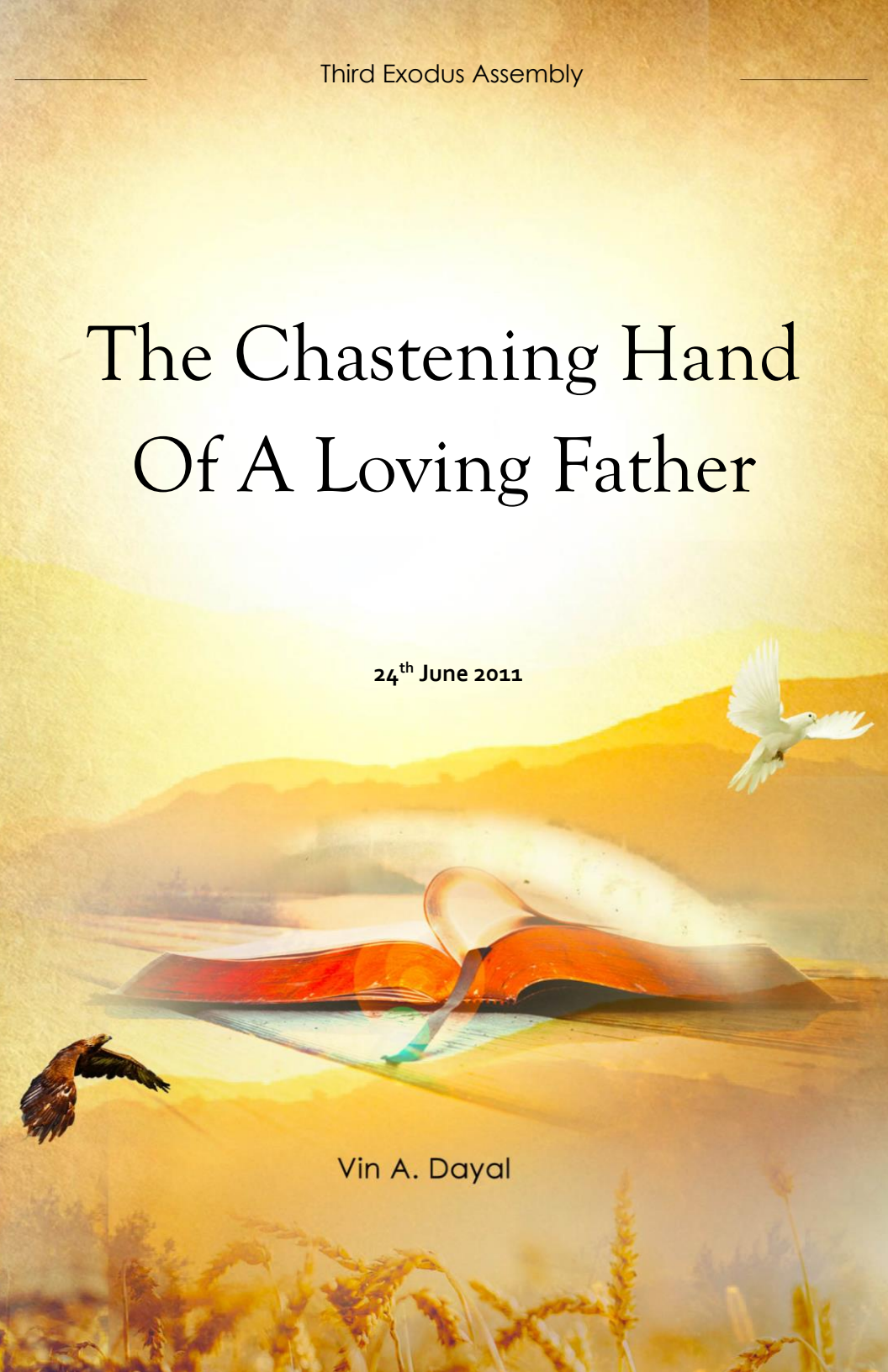

Third Exodus Assembly

The Chastening Hand Of A Loving Father

24th June 2011

Vin A. Dayal



THE CHASTENING HAND OF A LOVING FATHER

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TRINIDAD

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FRIDAY 24TH JUNE 2011

BRO. VIN A. DAYAL

[#878 - Songs That Live -Ed.]

*... Spiritual scientists working by
laws to achieve this Rapturing Faith;
Thru secret passages,
Seven steps up the Pyramid,
Where we'll run through death,
Leap over into Supernatural realms.*

*Something is breaking
Between mortal and immortal,
The Son's coming up
Removing the darkness of night;
After this mountain...
After this mountain, Eternity sets in,
And that's the real World,
We're gonna live in.*

Let's sing it again: Something is breaking. May It
break upon each and every one.

*Oh, the Son's coming up
Removing the darkness of night;
After this mountain, Eternity sets in,
And that's the real World,
We're gonna live in.*

Oh, thank You, Lord. Oh, glory and praise be unto
His mighty Name. Let's bow our hearts in His Presence
tonight. What a blessed privilege we have to come on
this bleak night. We come in, warming ourselves by

the Fire of His Holy Spirit tonight, and are drawing right up into His Presence, knowing that something good always happens when He gathers His children; when He is there in their midst.

Gracious Father, we so appreciate You, dear God, as we grow in grace and knowledge of Your ways, as we see You, revealed in Your Word, as we understand better our election and our calling, as You take us, dear God, through those ordained experiences through which You make Your Word a reality in our lives, giving us a testimony, Father.

Lord, it just fills up our souls with gratitude and appreciation for You, to walk in close communion, to have this blessed fellowship, this great thing that Adam enjoyed in the Garden of Eden, knowing that the Mystery of God, the revelation of Your will, is always associated with fellowship.

And to know that You have brought us in through this Divine fellowship, through Your shed Blood, knowing that that is the basis for fellowship, Lord; that we couldn't come into Your Presence except there was a Sacrifice, an innocent substitute that could make a way, that we, a people who were guilty, could have our sins put away, that we could stand justified and therefore have peace with You and be able to draw near by virtue of that shed Blood and to come into Your Presence, where we could stand in the merits of our sacrifice. We thank You, Lord.

We come tonight with that intention and that expectation, dear God, that You will speak to us as we've been speaking to You, singing to You; offering our praise unto You. And Lord, those things that would edify us and establish us, cause us to be rooted and grounded, settled, not shaken in mind or troubled in spirit, where we could be grounded firm and deep in the Saviour's Love; where we could have a hope steadfast and sure, an anchor of the soul as You give an oath of confirmation, bringing an end of all strife,

all mind battles, all uncertainty, all wonderings; something, oh God, where we could enter in and find settled peace; where we could be at rest, dear God, having blessed assurance.

It's impossible for God to lie. There is nothing too hard for You. There is nothing impossible with You. The things that You have spoken, You will bring them to pass. It's not what we see through the eyes or how things appear, Father.

Your Prophet, standing there that day in that grass four inches high, seeing the brothers right ahead of him and knowing that there was supposed to be a nine-foot grizzly bear appearing somewhere. The other brother couldn't see a thing because he was just riding along in the humanistic realm; hearing but not understanding, not having a revelation of the testimony that was being given by Your Prophet. The Prophet had faith because he knew that those visions were a channel of communication. He knew that they never failed.

So dear God, we pray that Your Holy Spirit will purge our souls from all fears and doubts and uncertainty; bring us to a place where we could walk in such confidence, recognizing our position, seeing what You have made us in Christ; seeing Your purpose and Your objective behind all that You are doing. How You desire to show forth Your victory through a people in these last days; a people that You said will be bone of Your Bone and flesh of Your Flesh, life of Your Life, Spirit of Your Spirit; not just some people with salvation, coming along. Foolish Virgins have that. Those who do good works to the Bride have that. But Lord, to be part of You, to be the ones that were chosen in You and predestinated unto the adoption; those being restored to Eternal Life and fellowship and power over the earth; not just being good church members.

It is something that You are restoring. It is an inheritance that has been redeemed back to us; something that caused us to be in poverty when we lost It; when It was forfeited. But when we discovered our near Kinsman, One Who could take us out of poverty, One Who could restore, redeem that which was ours, He put it back under our control.

When we see such a promise: “Go and take the Book and eat It,” knowing what that Book is – It’s a Title Deed to the promises of God. What a certainty we could stand with tonight, Father, realizing, oh God, that it’s us, He’s speaking of, a people between the Gentile Prophet and the Jewish prophets – the time and season when the Title Deed goes back into earthen vessels; when it is in the hands of the living descendants once again, the true heirs of the promises. You said we shall know as we were known. This is why You opened the Seven Seals – to take away our amnesia. This is why You are opening these things in our midst.

May the Spirit of Truth write these things in our hearts and minds, dear God. You said You’ll write Your laws in the fleshly tables of our hearts. This is the New covenant You will make with Your people. No man will have to say, “Know the Lord”; we will all know the Lord, because that’s the objective of the Holy Spirit. That’s the end unto which You are working, Father. You will not rest, You will not settle, until You finish this; until we stand in oneness with You. You prayed, “Father, that they may be one, as I and You are one.”

God give us faith to conceptualize this, to believe this, to expect this, to start to live in the measure You have already given in this; to exercise our faith in this, that we might see increase. You are the God Who gives the increase.

Have Your blessed way tonight in our midst and throughout the region where all Your children are gathered together in Your Presence. Remember them,

dear God, in Dominica where our brother, Lord, is out there ministering to the little group with Bro. Jude and the saints. Lord, how we pray that Your Holy Spirit will be with them and continue to pour out Your grace. Open the Scriptures to them and open their understanding, that they might understand the Scriptures. Let this great Message of Grace that has come down in these last days, given back to the Church, Lord, become precious to them, that Lord, they will be able to separate from everything unto that Word, Father.

Give Your servant the grace, the direction, the leading of Your Holy Spirit, Lord, to minister these things. You said the Spirit of Truth will come and lead us and guide us into all Truth. Let Your Spirit be in attendance, in operation, working, dear God, to establish this little church, Father, that they can truly be established in the present Truth and that they will know that these things are not cunningly devised fables, but the Word of prophecy for this Hour, made more sure.

May the little church in St. Lucia and also out in Barbados, Lord, small in number but believing in faith, making great sacrifices to stand at their post of duty, to hold on and stand true and be faithful.

Lord, You are not the God Who looks for the big things but the little things, Lord. Let us not despise the day of little things. Let them not be discouraged because they are few in number. Let them, oh God, know that where two or three are gather together, there You are in the midst. You have things like that many times. You do it in such a way that they might know that You care, that You are interested; that if it was only one, Lord, You would have come and died just the same.

You said, "As it was in the days of Noah, when only eight souls were saved, so shall it be in the Day of the coming of the Son of Man. Fear not little flock, it is the

Father's good pleasure to give you the Kingdom." You are more taken up with giving them the Kingdom than checking their numbers, Lord. Whether it is a little flock, it means nothing to You. They are precious, each one, in Your sight. Have Your blessed way.

Lead and direct us in what is to be said and done. Take full and complete control. We are glad, like David said, "I was glad when they said unto me, let us go into the house of the Lord." What a place, oh God, we could come and just have our hearts open to worship You, dear God!

We think of the days when we were in Egypt under the taskmasters, in captivity, in slavery of sin, but You made us free, Father. You delivered us from bondage, that as a redeemed people, we can sing Your praises. It is not what we are now in journey; we see the end, Father. We look to the end where we shall be glorified; have a glorious body like Your Own Body. Because You will bring Your work to completion and it will be glorious in this Hour.

In the Name of Jesus Christ, we commit each and every one into Your hands, giving You thanks for Your Presence, and Lord, for what You will do for us. In Jesus' precious Name, we pray and ask it, amen.

Amen. Praise His wonderful Name. God bless you tonight. We are thankful to be in His house. Just open our Bibles. I would like to read in Ruth Chapter 1, verse 19. Just for a little exhortation, I would like to call it, **"THE CHASTENING HAND OF A LOVING FATHER"**.

How God knows how to work all things together for good. Sometimes things seem rough, it seems difficult, it seems hopeless, you are sinking in despair, it seems so dark but yet the tender hand of Jehovah is leading His people, working out His plan, as perfect as it can be worked out.

Ruth 1, verse 19:

19 So they two went until they came to Bethlehem.

Orpah had gone back; Ruth was determined to go on. Naomi realized that she was deeply committed to going on, so she didn't bother to discourage her to go back anymore. And It says:

19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?

The poor woman looked so full of grief; so much sorrow. She looked so weak and aged. You know how hard trials can really shake you up sometimes. And they were surprised.

... they said, Is this Naomi?

20 And she said unto them, Call me not Naomi, call me Mara...

In other words: "Don't call me 'pleasant', call me 'bitter'.

... for the Almighty hath dealt very bitterly with me.

21 I went out full, [I went out full,] and the LORD hath brought me home again empty...

What great grace that is. "I went out" – that's self-will, "but the 'Lord' brought me home again. It's not that she came back on her own; "The Lord brought me home again." It took a lot of chastening to bring her back, but He brought her back to 'the House of God's Bread'. She went out to Moab, a place of ease in the world, looking for comfort in the world among the unbelievers, forsook her place, and found the rod of God very heavy: losing the husband; losing the two boys. And the place that she had turned her back on and went out, forsaken it, God visited the people with bread again.

And she heard that God visited the people with bread. And she began to realize, while she was in sorrow there, in the place she went for plenty and the place she found that the trials were too hard to bear there, she could look back now and see people there rejoicing, worshiping, and praising God, who stayed in their place.

And it even compounded her bad decision. She didn't say, "My husband forced me to go out." In the beginning of the chapter It said, "And Elimelech and his family went." But she was not putting any blame on the husband because she could have stayed. She could have stayed.

See, a wife isn't to follow her husband in everything he does, you know. The Bible doesn't say that at all. Because especially if she is a Christian, she follows him as he follows God, because when she married to him, she married to him as Christ as his Head. Christ is the Head of the man and the man is the head of the woman. So the woman and man are under the Headship of Christ. When the man goes his own way in self-will, then when she goes there, then she stands the consequences.

And she came back here very bitter because she had to stand the consequence. And she knew very well, she didn't have to do what they did. Maybe she didn't put up the opposition. Maybe she didn't speak out and say, "Elimelech, come on, man, have faith. Let's stand with God's Word, regardless. I don't have to eat three square meals a day. I'm willing to settle, as long as I am in my place. I don't have to wear a new dress every month."

But sometimes, if the wife wants that too, then she will not put up any resistance against the husband walking by sight.

And then she started to go by sight, then it made it very easy for the two boys to go too, because the standard had already fallen.

She said:

21 I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

May the Lord bless the reading of His Word. You may have your seats. I would like to read something over in Chapter 4, verse 13:

13 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

14 And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

It seems as... If you don't understand the laws in Israel, you would think, how is it that Ruth made the child and they ran and started to, you know, congratulate Naomi, and it was Ruth who made the child and they weren't really patting Ruth and, you know, saying, "Praise God, you have the child"? Notice! The women, when God gave her conception and she bore a son:

... the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

15 And he shall be unto thee a restorer of thy life, and a nourisher of thine old age...

They understood what this child would mean in the lineage of Elimelech, who had died and his sons had died, and their name was going to be extinct. And so, the land that they had, it would fall to another because Naomi was old and she was going to die. And so, in Elimelech's family, Boaz now, was coming to raise up seed, but not for himself. The first seed would not be his. The first seed would be counted as Mahlon's own, and that would be the continuation of Elimelech's line. Do you understand that? That was the continuation of Elimelech's line. This was the law, Deuteronomy 25, which we went through that so many times.

I'm just trying to give a little exhortation, so I don't want to go into preaching and explaining too much. If I do that, I'll start to get into preaching. But I just thought I would just want to bring that to you because I know sometimes you read that and you might miss a lot there, if you never studied some of those things.

So It said, "And the women said unto Naomi, blessed be the Lord, Who hath not left thee without a kinsman." Because now, this child being born and he's counted as Mahlon's son, now Naomi has a kinsman.

Now this is a mystery. This is so for a purpose. I want to go. [Bro. Vin laughs -Ed.] This is for a purpose. You see, because this is something for the last days. Naomi is Israel coming back. Israel does not know their Kinsman. They do not know the Messiah. But what our union, we and Boaz, Christ, is going to produce, is what is going to bring for the Jews. It's going to bring a Redemption for them. They who come back, they are going to come into this because of this Word, this Word that is being produced through us. When the Jews realize they are getting Redemption from the Book...

This Book of Ruth is closed to Jews. They don't know they are Naomi, who has decreased in their population, who went out, who were chastened; (see?)

who came back at Harvest Time. They don't know. They don't even know who the Redeemer is yet. We are understanding this. But when the time comes, they will understand how they were blinded for a Gentile Bride to come in, because those things are in the types.

Right now, Jews are looking at us and they don't believe in Jesus Christ and they don't believe that we are God's people. They believe that they are God's people, who came back. And they came back for the Messiah. And they are seeing an economy in Israel that they are going to have to re-establish: the temple and all these things. They don't see that we are the temple. They don't see that we are the real Jerusalem. They think it's that piece of real estate there. When they think of Jerusalem, it's geographic.

But this is what Paul opened. That was Hagar. Sarah is Jerusalem, which is Above. You see? So when they come, and Moses and Elijah begins to open this Book to them, they are going to realize that they are coming in to even go in the Millennium and all these things because of us, through the Marriage here.

And that was why the story, it ends this way. The story ends this way where the child, the man-child, is being given to Naomi. The story ends with, Naomi is the one with the man-child. So just let me back up a little bit and read again.

¹³ So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

Now in the type, when we talk of Naomi, Naomi represents two things in the type here. You see, if you take Naomi here to mean the 144,000, you will make them know the Bride and what is happening all now. You will make them to be instructing us. But they are not instructing us. The Jews are still blind. Our eyes

are open. The Seals were opened to us, not to them. You see?

There, Naomi becomes the Old Testament because the Old Testament is what has all the Mysteries. Here, Ruth now, represents the New Testament. Because the New Testament is Seven Church Ages. It's a covenant of a people who are under His Blood; that His Blood was shed for. That's what the New Testament is.

'New Testament' doesn't just mean a general something, you know; 'New Testament' in His Blood. That is Seven Church Ages, Seven Drops of Blood for Seven Portion of names in the Lamb's Book of Life. And the Holy Spirit spoke in every Age, and in every Age the Holy Spirit sealed away those names in that Age. Because there are just so many names in each Age. In each Age: "He that has an ear to hear what the Spirit is saying to the Church" in each Age. And that is the Elect who had the ear to hear. And that's why, they will come up in the Resurrection and the rest don't because God is only sealing the ones whom the Blood was shed for in every Age. They were the ones getting the New Birth.

¹³ So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

And these women now, were giving a prophetic blessing and said:

... Blessed be the LORD, which hath not left thee this day without a kinsman...

Now the greatness of the story here, and what Paul wrote and said, "If the blinding of the Jews brought salvation to the Gentiles, what will the restoration of the Jews bring?" Because we came in because of the blinding of the Jews. We came in because the Jews were rejected, so that God could bring us in. Now the Jews are coming back in because the Gentiles are being blinded, so they can come back in. God is

grafting them in again. We, like a wild olive branch, were grafted in.

Just like Joseph's brothers were blinded from Joseph, so they cast him out. They sold him into slavery. But Joseph got a Gentile wife during that time. And when Joseph came back with the Gentile wife, they were still blind to Joseph. They were watching Joseph, they were watching his wife, they were watching everything, and he was talking in Egyptian to them through an interpreter, and they didn't know that was Joseph and were still blind to him. And that is exactly what is happening right now with the Jews.

Both these things are the type of the Trumpets that gather the Jews back, (see?) and showing how the Bride, we, like Ruth here, are coming through the stages of Redemption, then to be Translated. Asenath revealed the Translation part. We, Ruth, reveal the justification, sanctification, receiving the Holy Ghost and the Marriage part, now at Harvest Time. And then Asenath is to be dismissed from the palace so Joseph could go back to His brothers, so Naomi, the 144,000, could come in. Do you understand that?

So in the Book here, remember all these things will open to the Jews, that they will see Jesus in It. When they start to see Christ in It, then they'll realize now, truly look how the plan of God was to get a Gentile Wife. Because Boaz got one, Moses had one; Joseph had one. All of them had a Gentile wife. And then they will realize how it was always in God's plan to bring in the Gentiles. Rebekah was Gentile.

So, they were rejoicing that Naomi got a kinsman by this child being born. They were seeing... In other words, Ruth was a stranger who came in, but these were the people in Bethlehem seeing: "Naomi came back. Who is this girl with you?"

Said, "Well, that is my daughter-in-law, you know. The boy, Mahlon, had married this girl."

And she explained all of that. So when they saw this woman came back now, the inheritance, there was nobody to redeem the inheritance. And then finally, Boaz came on the scene and did this. Well, they were happy because remember, in Bethlehem, they were from the same tribe. In other words, they were from the same church.

Wouldn't you be happy if you see a family in the church here, God give a great blessing to them, and they are in your church? You will be glad if it is somebody in another church, but you will be a little more happy when it is somebody in your church. Because you are fellowshiping with them, you know them, you know their labor, you know their sacrifice, you know their value to the church, you know their dedication, you know their love for God, and when you see God do something for them, you get happy too. At least I think we all should think so. That's the way it should be.

Because each tribe had the blessing. Each tribe had their leader. Each tribe had their portion of land. Each tribe had their inheritance divided up to them out of that portion. That is how the economy was set up. And that has spiritual application because that's the same with us. That's the same with us.

That's why I had all those meetings on the *Men's Meetings*—when we had the *Men's Meetings*, and teaching how each tribe, you had to know your tribe, you had to camp by your standard, you had to know your father's house for redemption; all these things. Well, this is what the story is about. This is what, exactly, those laws applied exactly in this story.

So, they now were seeing, "Look how this woman came back – poor, and she was depending on what this girl was gleaning. And look, this woman's inheritance now, is made secure again and now she has a kinsman. She has a grandson and from this

grandson, it's going to keep coming on." And that grandson went straight on to Jesus Christ.

... he shall be unto thee a restorer of thy life...

Did you catch that? A restorer of your life. The family had died out. The progenitors in the family are the men; is the male. The male has the seed. Because if a woman goes and marries another man, she goes into a next family. Do you understand?

She says, "My husband is dead; I'm going to marry." She goes and marries somebody in another tribe or another place. Remember the inheritance couldn't go in the next tribe, you know. The inheritance had to stay in the tribe. This is how God planned these things.

That is why each Age has promises. "To him that overcomes, I will give to eat of the Tree of Life." To the other one: "To him that overcomes, he will not be hurt of the second death. To him that overcomes, I will give him a White Stone with a New Name. To him that overcomes, he will sit with Me on My Throne."

Each Age has its messenger, has its promises, has its challenges; has its overcomers. It's set up like that. Because in each tribe, they had to overcome to inherit. "To him that overcometh, shall inherit all things." And we can't inherit ours unless we overcome, and we have to fight to possess it (*How Can I Overcome?* [1963-0825M - Ed.] *Victory Day!* [1963-0421 -Ed.] See?) to be placed in the promises.

That's why it is something more than coming to church. You are not just coming to church. It is not just saying, "I believe the Message." The Message opened something about God. The Message opened the mystery of God and God's plan and God's people: why He made all of us different, why He gifted us differently, why He made us different natures, how He made us designed for different types of works in the Body; how He... And it is God that set in the Body. He

is the One Who placed; that God's gifts always find their places. He's the One guiding it. It's God's way.

So it's tremendous when you look and you see, this is a Book about redemption of inheritance and redemption of family. This is what this Book is about. And this is a Book about a lineage that had been lost. The greatness that magnified Jesus Christ, was that this man came and humbled himself to raise up seed for his deceased. That was the grace.

Look what God came down for. God couldn't send anybody. That's the way God planned it. Now, think of it: God could have made all of us, robots, to worship Him. God could have said, "I am the greatest; worship Me," and made us like angels to worship Him just like that, crying, "Holy, holy, holy," day and night. God could have done that. But God wanted to prove to us, His greatness is that He could humble Himself. God wanted to prove to us, His Love is that He could lay down His life for us. God wanted to prove these things to show us Who He is and what He is, and then devise a plan. And when He chose the place to be born, He chose a stinking stable. But behind the stable, there was a mystery.

Because when some of us have to go through things in life, we don't look at it naturally; there is a mystery behind it. He was born with an evil name, because many of us were going to come with a name that people were going to despise you and reject you and your family, and this and that and the other, but behind that, there is mystery. Do you understand? God planned it like that.

So when the revelation is being opened to you, do you know what you are seeing? You are seeing and experiencing somebody Who loves you. Because as great as He is, He still has to choose you or not choose you.

You are not doing God a favor, you know; it is God doing us a favor. But look what God was doing, to do

us that favor. He was coming down to be spit upon; stripped naked for you. Because He knows you are going to feel, in life, that you are unlovable. You are going to want friends to talk to and people to love you, and God is going to show you the extent He loves you, and you are going find in your life's journey, you will never get a friend to love you that much.

He's going to show you, He understands you and what you go through, and how you feel when you have to suffer rejection, humiliation, persecution, when you have to go through perils, your fears and these things, and in those things, He's going to show you, He's the One Who can be with you always.

Your mammy can't be with you every day. From small [young -Ed.], from the time you start to go to school, your mammy can't go in and sit down in the class with you. Do you understand what I'm saying? Then if she has things to do because there are some places she can't carry you, she has to put you under the care of somebody else. But you are going to find out, this One: "Lo, I am with you always. I will never leave you. I'll never forsake you. Wherever you go, I'll be there with you."

When you start to think of it in God's way, how He presents it... You see, fellowship is like this. If you don't see it the way God presents it and the way He wants to reveal Himself, you are going to go along life saying, "So why God didn't do this? So why God didn't do this? So why this here?" And you'll always want the thing to suit you, and He fixed it for you already and you do not know it was fixed for you. But He's saying, "Let Me walk." You are going to see, you got fixed and you are going to get the next part. You are going to get to know Me. You are going to get to know Me and know how much I love you.

Well, if you do it for yourself, you are only getting things attended to. "So why God can't give me this? So why God can't give me this? Look how hard I prayed

for that. Look how this one has that. So why can't I get the same?" And when you are looking at life through that way, you aren't getting to see God because you are not thinking that God could reveal Himself to you there.

But God has a plan to reveal Himself to you, that everything in this Bible He said He is, He designed your life that you are going to find He is that in the course of your life. Do you know that? You are going to find He's a Comforter. You are going to find He's a Leader. You are going to find He's a Revealer of the Word. You are going to find He's a Strength-Giver. You are going to find He's a Shield from temptation. Amen. You are going to find He can give you courage and faith to do things. You are going to find He's a Healer. That's right. You are going to find He's the all-wise God, because He planned it that way because man was created to worship Him.

So worshipping Him doesn't mean just, "Hallelujah, hallelujah, hallelujah," because you are going to see here, in the end when they worshipped God, when all the women and they worshipped God and everybody began to worship, they named the child Obed. They named the child Obed. Well, they had to find a name for this child.

It's not easy to name a child, you know. If you go through a name list and you are trying to tie up things in your life, you are going to pull a name. You are going to pull about fifteen and then you are going to try to bring it down, because you can't give the child fifteen names.

But by experience, when they were done, It didn't say, "Obed, this, this, this." It doesn't have four names. It has one name – 'Obed' – '*worship*'; worship. Because in Revelation 5, when the Lamb took the Book and redeemed, they began to sing, "Thou has redeemed us back to God as kings and priests, and we shall reign on the earth again." And John said,

“Everything in Heaven, in earth, and under the earth, heard I, praising God.” Are you understanding that?

Why? They saw the redeemer in the midst of the elders at the gate, in the claiming work. Now, that was the time for worship. And when they saw this woman and this young girl coming here with grief and sorrow and stricken; no children; lost everything; came home empty, came home whipped, chastened; sore chastened, and then have to survive on little, and it was a humiliating thing to come back in the land where you had plenty; where you went out full.

And then to see how the story ends up when they found this man. This man changed their lives completely and this man restored all things. And she was happy. She, who was saying, “I can’t bear any more children, I don’t have any more husband; I don’t have any plan to get married; I am an old woman already; Elimelech’s gone, my two sons were big men, married; they are gone...” She said, “Do you think you could wait for another child?”

The story ends up with this woman having a child. This woman was holding a child. And not just a child; he is a restorer of your life. The life, the lineage that was dying and going extinct, revived and started back with this one, and the inheritance was back in the family, and the father’s name was no longer extinct. Hallelujah!

Now, what are we understanding is redemption. If in this little story of redemption, a lineage got revived and a name didn’t go out of existence, a name that was supposed to be excellent in all the earth in the beginning, and now you go in Trinidad, that name there, seventy miles by forty miles [approximate area of Trinidad -Ed.], the mystery of that Name on the Thigh, how it is in the Book and how it is in the forehead, He opened that just like that inside of here: *The Name In The Seven Thunders* [1981-0712 -Ed.], when people were afraid

to preach that – 1981. That’s right! *The New Name Revealed In The Seven Thunders*. [1981-1119 -Ed.]

People said, “You are crazy” – 1981. This is 2011 – it is still the Truth and getting stronger and stronger. The mystery of: Father, I have manifested Thy Name; Father, glorify Thy Name; hallowed be Thy Name; a chosen vessel to bear the Name; the Name on the thigh, the Name in the stone, the Name in the Book; the Name in the forehead. The Word interpreted is the manifestation of the Name. The Life is the matching piece of the prophecy to prove that you have the Name; you have the same DNA; the pedigree. Glory! The mystery of the continuity.

If you understand this, you’ll understand Revelation 10:8-11. Revelation 10:8-11 is the Name revived again. They had a Name, then the Name was lost. Then they had a Name that they liveth but they were dead. Then they held on to titles. Then they got a Name, but in the full revelation of the Name coming back: “I’ll write the Name of My God, the Name of the City of My God, and My New Name in you.”

And when that is being revealed in the Thunders, all Seven Ages are asleep. So it has to be some people on the earth who will catch that Name, will have the mystery of that Name, (hallelujah,) will know what that Name means, hallelujah; will know what that Name means. And that was the Race, the Super Race, that Adam was to bring; that Adam was to bring in the beginning and never brought not one. And the rest, when they came by sex, they couldn’t claim that Name because He had to change Eve’s name when she brought forth.

From the time she had perverted seed, He changed her name to Eve, because Genesis 5 told you, their name was Adam. And It said, “And he was the son of God,” because he had no earthly father and mother. And God told him, “Multiply and fill the earth. Let My Name be excellent in the earth. Have little ones like

you because everyone like you, is going to be like Me, because you are in My image and likeness. You are an amateur God.” In other words, “Make more like yourself. Plant the corn of wheat. Except it falls in the ground and dies, it abideth alone. Plant that corn of wheat by the Spoken Word.” Amen. Glory!

And I always say, Trinidad was supposed to have some on the earth. I’m telling you. You see, some of you see God by hindsight. No, no, no. God foresaw everything. Everything that is happening, is what God foresaw. God is bringing to pass what He foresaw. God spoke what He foresaw. This doesn’t have anything to do with Columbus [Christopher Columbus - an Italian-born, Spanish explorer –Ed.] coming here. This doesn’t have anything to do with the slave trade. All of that is the out-working of what God foresaw. He has to find a way to get it there, but that was the way He wanted it.

That’s why when the Lamb had to be slain, He had to find a way, and He found a way by not making the woman in the original creation. He made her a by-product. That’s right. But the Lamb was slain before there was a man or woman in flesh. Glory!

So when you see this here, this Ruth, this redemption... You see, you know, as girls and boys, we like the romantic part of it. Ruth, Sis. Ruth, Bro. Boaz, you know, and we kind of like how the story ends and these things. But the mystery... This was only shadow, but this shadow is a mystery sealed up.

And the reason I am reading the end here, is because I want you to see the outcome. Because if God was writing the Book and the Book is a plan of redemption, it was redemption that God had in His Mind, so you are seeing the outcome of the redemption. You are seeing the redeemer and the redeemed in the day of redemption.

That is what Revelation 10 is. It’s the Kinsman Redeemer with the Title Deed of Redemption in the Day of Redemption, revealing the names of the

Redeemed. And this is what He had in His Mind back in Eternity.

So in the Book here, it's a miniature mystery, because Elimelech was like Adam, who threw his family into death and who threw the inheritance into death, and Boaz is like Christ, coming to redeem Adam's lost inheritance. This is the mystery. Boaz, Ruth and the inheritance, is Adam, Eve and Eden. This is a secret here, but it is in a little story like a family, because that also is a mystery. It's a family. 'Kinsman' has to deal with relatives. It's who is your family.

This can show us how families ought to love each other. This ought to show us how far families are willing to go, to redeem a family member. And if the natural family could have that, and the natural family came by sex, and sex is associated with sin and death in the Fall, and faith is associated with the New Birth and Eternal Life, then how much stronger is this family. Sex is the blood of your father; this is the Blood of Jesus Christ. How much stronger the spiritual family is!

That was why the Prophet would leave natural family and go to Africa, go to India, go to the Scandinavian countries. That is why I leave it too and go for the kinsmen. Because if you are a little kinsman, the Spirit of the big Kinsman is on you, doing kinsman's work. What is the Holy Ghost given for? The Holy Ghost is the Kinsman Spirit. "It's a work of Redemption, redeeming your lost, fallen brother; making you a co-worker to finish the plan of Redemption in this Evening Time, so we could all go back to Eden," he said. That is what the Holy Ghost is given for. God is keeping His Own laws. God is working by His laws.

So these were the laws. A kinsman in Israel had to do with duties and obligations. From the time you

used the word, if you say, ‘mechanic’: “He’s a mechanic here,” you know right away...

He asks, “What kind of mechanic is he?”

He says, “Motorcar mechanic.”

He says, “Good. That is the man I want to see.”

He says, “He is a gardener.”

He asks, “What does he plant?”

He says, “His specialty is vegetables.”

He says, “That is the man I want to see.”

See? In other words, from the time you see a man’s title, you know what his field is; you know what he is responsible for. If you go to see a man and he tells you that he is a gardener and he is under a car, trying to fix a motorcar, you say, “I thought you are a gardener, boy? But you are a mechanic.” See?

Kinsman, from the time you say, ‘kinsman’, that doesn’t just mean family, you know. The word there is ‘*goel*’ meaning, ‘*nearest living blood relation, who has duties and obligations to his family*’. It goes further to mean, ‘*one who comes to your rescue*’, because that is what the law is about. The law of kinsman and the duty of kinsman, is about coming to the rescue of your family.

When we were in an urgent situation and we were crying out in a Day like this Day, we needed a kinsman because who we thought were kinsmen weren’t kinsmen. They were carrying us in the World Council of Churches by preaching denominational doctrine. They were carrying us in the wrong family. They belong to a different family.

But when this one came, he drew the Seven Church Ages, he drew the Pyramid and showed us the genealogy of our family. He said, “Watch your ancestors here: Paul, Irenaeus, Martin, Columba, Luther. And then he started to give us, in *The Church Ages* book [An Exposition Of The Seven Church Ages –Ed.], part of the history and the ministry of these men and what their message was and what they were called to do, because

that is important for us to know – our family. Do you understand?

We saw our family had the Full Word. We saw in our family, sin couldn't stand among them. We saw our family raising the dead and healing the sick and people walking in their shadows and getting healed. We saw our little sisters and them prophesying for them – virgin girls. We saw our family getting Translated. We saw angels appearing to our family and talking with them. When we come back to line up with our family and then the things that used to make our family do this...

Because they had a Message from the Son of Man. The Son of Man opened the Word to them and loosed the Holy Ghost to them. Well, that same Jesus, the very same Jesus, just in a different body... Back there He was in the corporal body; this day He came in human flesh. The Head of the family came and we recognized, that was Him in the Prophet.

Because here was a man doing things that only Papa does. He was a son. That was *the* Son of Man in a son of man. That was Papa's big son in this Age. And then the son was so truthful, he said, "It is not I doing these things, it is the Father. I am only one standing near. He is using my voice to say the things." He said, "It is that Angel that is revealing these things, not me." He said, "It is not a man you are feeding on; you are feeding on the unfailing Body Word of the Son of Man." He was making it clear to us what it is we are dealing with.

But when we were watching, we were just seeing a man there in a suit and doing these things, but when God started to give us revelation and we understand how that operates, and how we know that and be able to identify that and understand what we are looking at, then faith started to come. Then, it was no longer a man like those Pentecostals, seeing a man there named Bro. Branham; we started to see Genesis 18 –

God in a man came walking that Abraham called Elohim. When we can't say Elohim, we have to check ourselves and say, "Are we Abraham's seed?" Because that is the same thing Abraham saw come walking there.

And Abraham didn't have any set of Spoken Word books and he didn't have any shelf with tapes or anything, Bro. Neville. Abraham was a little chip off of that Diamond. Hallelujah. He had the same potential like that because he had part of the name already. God breathe in the 'H', gave him circumcision on the eighth day, (amen,) changed him from Abram to Abraham; made him a little Elohim. He had that inside of him. This is what we have. This is what we have.

Have you ever seen yourself in the... How many see yourself making a decision to separate from the world, like Ruth? Raise your hand, let me see. Okay. The point I'm trying to bring to you is, you have lived out part of the Book. How many labor in God's service? How many serve in God's field; in God's economy? You have lived out a second part of the Book. How many of you have the Holy Ghost here tonight and you have passed from death unto Life, you are not the same person again; that you lay down at His feet, (amen, glory); that you are in union with Him: He talks to you, He hugs you up; He kisses you? Amen! You have lived out part of the Book.

Well, if you have lived out three parts of the Book already here and the last part is unfolding in your life, aren't you expecting... Is the Book true or false? [Congregation replies, "True." -Ed.] Now I am going on your testimony, you know. Because I could further prove, we are at Harvest Time. I could further prove in this time you saw the Chief Boaz, the Kinsman, coming to the Chief Reaper. We have a picture to show that and all, and we have a prophecy written in the Bible in Revelation 10, that that One will come down on the earth at the time of the Seventh Angel here, at the end

of the Seventh Age; then Israel is back in the homeland.

So if you are living out the Book then, then aren't you going to live out the last part of the Book? All of a sudden, God is going to get a 'vaps' [a spontaneous decision – Ed.] and bring you so far and then turn the car around or the car would crash somewhere down the road and don't get to its destination? And doesn't it be good to know when you can look ahead with foreknowledge and see the end coming because it's already written and it can't change? It can't change.

You could look ahead. Don't we sing: *I'm looking ahead? I'm looking ahead.* [#1047 - Songs That Live -Ed.] You are looking ahead. Why? You look ahead when you watch through the eyes of the Word because the Word is prophetic, the Word has foreknowledge; the Word is God. The Word foreshows us. That's why we could see the New City in Revelation 22 already. We see the Millennium in Revelation 20 and we know that is ushering in right now for us, and we know we are going up in the Marriage Supper. Hallelujah! We haven't gone up yet, but we see ourselves coming back already in Revelation 19 with Him – King of Kings and Lord of Lords. Isn't that right? It is There. It can't fail. Heaven and earth will pass away; that could never fail.

And since Seven Church Ages have finished and gone, Seven Messengers are There, He already identified that you are not some excess baggage, you are not some lost person stumbling around with amnesia; He identified that you are one of those names in the Book, He identified you as sitting under the Word, He identified that you are coming through those three stages already; He identified that you are going to finish off that there, and go to the future Home with Boaz. Oh, my!

That isn't confusing, friends. That is real. That is saying, "Look what you have." It's not 'cockset' paper [a long ago brand of mosquito coils, and the paper inside the box resembled real

money -Ed.], it's money; it's real money. It's not monopoly money; it's real money.

This kinsman they are talking about here is another kinsman, you know. It had the Boaz kinsman and it had this next kinsman. Do you understand that? All is Christ. 'Kinsman' is '*Christ*'. Kinsman is Christ. There was Boaz here and there was Obed. Obed was just another form of Boaz, like Solomon was another form of David, and Joshua was another form of Moses, and the Holy Ghost is another form of Jesus. Do you understand that?

How many know that Moses and Joshua represent Jesus and the Holy Ghost? Do you know that Joshua is the Holy Ghost? You know Moses is a type of Jesus. Okay. Jesus brought them out of Judaism; Joshua, the Holy Ghost, placed them into the Body of Christ; dealt every man a measure of faith. Moses brought them out. Joshua put them in the land, gave every man a portion of the land. It's the same thing.

You see, the Word is beautiful when you could stay with It. Don't just read It and say, "We are in Ruth." Notice, every time I come to preach these little Wednesday nights and Friday nights exhortation meetings, I pick up something small and natural, just to show you how much is in the Book. And I'm doing that purposely, with intent to give you places to study, to look at, because on Sunday, you have a different line. And this is where these little things are in your personal life, to apply in your life, individually.

See, when we are ready, we could preach about the Age; at the end of the Age. But today, I'm giving you some individual things in your life, that when you catch the principles, you can see, personally in your life, all these things apply because you are a redeemed product of God.

Jesus' Redemption work had to include you, and if He had to include you, then part of the earth, you had to be placed there, where the Bride is placed. There are

people who are going to be outside of the City and people who are going to be inside, who are the City themselves. Think.

And if He is doing a redemptive work for you, then you know that He can't be doing this and you are not knowing your Kinsman Who is doing this for you. For you to claim certain things and to release certain things and live in the enjoyment of it, you have to know.

Look at these women in here.

¹⁴ ... [they] said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman...

They said, "Naomi, you had no kinsman. You came back here with no kinsman at all, but look, before the harvest is over, you have a kinsman. Look, you came back here and the lineage was dead. The three men have died and gone; no sons. Elimelech died and the two sons died, but now look, you are holding a seed that is counted as Elimelech's own, through Mahlon. Look how your lineage is restored. What looked dead a few minutes ago, it looks like it is a paradox that God performed here."

Now if you are catching that, catch this. Don't just see this picture; see the Redemption picture. This is the story picture; the real Redemption is what happened in the Garden of Eden. It is going back there. We are not going back in Elimelech's inheritance; we are going back in a faith civilization; no sickness, no death; no sin. This is what was redeemed for us. We are coming back in the image and likeness of God. When we come back, we will not need motorcars to travel anymore and planes anymore. We will not be bound by gravity anymore. We will not be bound by old age anymore. This is the Redemption we are talking about. That is why the Thunders are giving you faith to be changed.

When she saw, “But look how I came and got a kinsman. And because I got a kinsman, our inheritance came back in the family, and as he grows, it will go on to his sons and his sons, and our name will not go extinct.”

And the reason It gives you the lineage unto David, and then... After Ruth is what Book? 1st Samuel. And I preached that for you the last time I was here. From there, you get the whole story where God rejected Saul and was sending Samuel to the house of Jesse in Bethlehem, to anoint a son to be king, whom God had chosen. “I have chosen; not the people.”

The first one, the people wanted that – one like the nations. “Do you want one like the nations? I am giving you one. It is Benny Hinn, it is Morris Cerullo, it is Billy Graham – all of them mixed up in one; every bit of the world you want. Do you want a king? Do you want man to rule you? I am putting religion, politics and everything inside of this man here.” He said, “When he is done with you all, you all are going to know what kind of man you all have.”

When God brought out the man, he was tall. He was taller than everybody in Israel. Whoo! You talk about his nose was straight. You talk about his hair was curly. You hear about how his shoulders were broad. Boy, the people got charged up because they had no man like him in the flesh.

But did you watch how the story went when God was going for His Own? Not even the father and the brothers remembered that he was not there; he was so rejected. And when this little ruddy-looking boy came in there from among the sheep, smelling like the sheep and everything else, God said, “That is him.” God refused to pour that oil...

Why was God making the contrast, and why was he saying there: “God doesn’t look on the outward appearance; God looks on the heart”? Because we are in an Age when man, in everything, it’s the outward

appearance. They say, “It’s image, boy; it’s image.” So everybody... Television shows you the image and everybody wants to project one of those images that they see, and they want to push that image, you know. And somebody looks at him and says, “Boy, he looks classy.” Classy? Solomon said, “Her hand is like a cage – more bitter than death.” Her gates are the gates of Hell. See?

When you look in the Word here, you see what God chooses; you see God’s character.

¹⁵ And he shall be unto thee a restorer of thy life, and a nourisher of thine old age...

Here is an old woman, here now, to the end; you are going extinct and you think you have nothing to live for, and you are trying now, to find rest for the young girl. In the end, it was Naomi getting all the praises, and it was Naomi with the baby at the end, and it was Naomi rejoicing. And all the people were conscious of the redemptive aspect of the work.

This is what makes the Book great – it’s a Book of redemption. It’s a Book of redemption. And it’s not just to bring out the ‘Ruth’; it is to show you how what was lost has been redeemed.

You know we sing: *I’ve been redeemed by the Blood of the Lamb. I’ve been redeemed.* [#72 - Songs That Live -Ed.] You know you are a redeemed product because the Holy Ghost, the Token—that your price has being paid. You have been purchased out of the pawn shop and the Devil, the slave master, has no claims on you; no rights over you. You are born free; free indeed.

Well, it’s so that inheritance was. It’s so that inheritance came back. And this little boy here represents now, like Elimelech is back to life again; Mahlon is back to life again, walking there. Why? That seed, God put a law...

Now catch this. Why did God put such a law? Do you think the law just ended up that way? Moses got that law when he went up in the mountain, in the

Cloud. Because that God, Who came down in the Cloud on the mountain, when the Lamb was slain before the foundation of the world, and He thought up the plan of Redemption, that allowed Him to show His greatness, that allowed Him to show His grace; that allowed Him to show how He could make something so hopeless, look like all hope is gone, and then it is like the wave of the hand and you know it's not magic; everything came back there, alive as ever.

Could you imagine when He showed Lazarus, who was rotting, who came back and sat down in that supper in that house? Do you know what that did for their faith, when they knew it is going to have a Resurrection one day? And we, who live in this Day, know that. And then while He was doing that, He was adding while He was doing that: "And he that believeth in Me shall never die, and though he were dead, yet shall he live, because I am the Resurrection and the Life." He was adding that to the act He was doing to tell you it is not happening by chance. He was planning it like that.

Now your consolation and your anchor of your soul is when you see how God planned it. When you understand how perfect He planned that, how secure He planned that, there is no fear. There is no fear. Fear and uncertainty could only come if you can't find a place to know it certain. But he said, "Be certain of God." Amen. And God is very, very certain.

That is the problem with people. That is why they can't move into certain realms of faith. You see, you have to think. You can't be shallow.

Because the Word of God here is teaching us, these women, the reason for all this worship and the reason they... It was the women who named this boy Obed, you know. The women gave him that name; not Ruth; not Boaz. God made all of them see... God did a work that everybody in Judah, in Bethlehem-Judah...

Do you know why it was Bethlehem-Judah? David was going to be born there, the king from Judah, and Jesus, the Greater David, the Greater King, was going to be born there. And all of that mystery was unfolding since Salmon, the captain of Judah, went and took Rahab and married Rahab. He was the father, the founder, of Bethlehem. All of that mystery was unfolding all there. And they came from Pharez and Pharez came by incest.

Do you know why God planned that so? To say: "It is not him that willeth or him that runneth, it is not of him that worketh, that the purpose of God, according to election, shall stand. I have chosen. I have to magnify His grace." So when we see that, then we can worship this God.

That's why all those women started to understand, "What grace is this?" If those women didn't mention how famous Pharez's house was in Judah and you go back and read Pharez's history, you would want to know, how could that be famous? Every family today will take that and hide that and they aren't telling the children that at all.

But God, God had those people to understand: "It looks so, but I did it like that to magnify My grace, to magnify My Power, (amen,) so that the one with the filthiest birth could look to Me and live; the one in the darkest of conditions, could rise up and trust in Me, amen – the same God, Who cherubim cover their face and cry, "Holy, holy, holy," day and night. Oh, thank You, Lord! Glory!

Watch the result, watch the result of the chastening. Watch the result... I am talking about: THE CHASTENING HAND OF A LOVING FATHER. Watch the result of the chastening. No wonder we sing: *Through it all, through it all, I've learned to trust in Jesus. I've learned to trust in God.* [#245 - Songs that Live -Ed.] Amen. *Some through the water, some through the flood,*

some through the fire, but all through the Blood. [#18 - Songs That Live -Ed.] See?

We don't scorn. We don't look down. We don't feel we are better than this one and that one. No, no, no, no. We thank God for the grace. I made it by grace. You made it by grace. She made it by grace. *Thank God for the cleansing Blood. Praise God for the cleansing blood. Praise God for the cleansing Blood that washes white as snow.* [#432 - Songs That Live -Ed.] *In the Blood of Christ, my Lord, in the Blood of Christ, my Lord, in the Blood of Christ, my Lord, we have a victory.* [#421 - Songs That Live -Ed.] Yes, sir! Glory be to God in the highest! Thank You, Lord! Oh, my!

We are from Bethlehem of Judah. Glory! Hallelujah! We are from the royal lineage: kings and priests. We are after the order of Melchisedec. We shall reign as kings and priests. We are a royal priesthood, a chosen generation, a peculiar people; a holy nation. Glory be to God in the highest! Oh, my! You watch the simplicity of God in the Word.

Let me say, let me say, all my children could look dead to you right now, your husband could look dead and some must be even praying... I hope it doesn't have any like that, but some must be even praying, "God, let him die so I can get remarried. A husband might say, "God, let this woman die and loose me from this suffering."

Let me tell you, your family could look as dead as dead can be, but He is a Restorer of Life. Hallelujah! This Kinsman is a Restorer of Life. He could revive the Seed. That dead Seed could pass from death unto Life. Quickening Power could quicken that Seed and raise it up into New Life, by the grace of God. We are talking about Jesus Christ, the great and only Kinsman Redeemer, the very near Kinsman Redeemer, (oh, thank You, Lord,) Who will finish the thing this Day.

Let me tell you, He will nourish you in your old age. You came in the Message young and you are getting

old and like Simeon, are you looking for Him? You are looking for the Consolation in the Bride. You are looking for the promise. Hallelujah! You are looking for your deliverance. You are looking for your Dove to come and you witness that, and give you confirmation. Oh, my! You are wondering what is going to happen.

And in your old age, He does something like this and begins to nourish you back to life. Amen. When you thought... You come like the old, colored man, who the Prophet said was preaching in the Pentecostal revival. He said, "There isn't enough room for me up here." He said, "He clicked his heels." He said, "All those others were speaking about Jesus and Calvary; he went way back: 'Where were you when the morning stars sang together and the sons of God shouted for joy.'" He said, "He brought God down the horizontal rainbow, (amen,) right there among those people." Glory!

The Prophet said, "That old man, I was feeling sorry for him when he walked up there." He said, "When he started to preach, I started to feel sorry for myself." That old, little, starchy Baptist, when he saw that man started to preach like that, he said, "Oh, my God!" He started to feel sorry for himself. That man knew the Nourisher in his old age.

Abraham and Sarah knew the Nourisher in their old age. Hannah and Elisabeth knew the Nourisher in their old age. You think He is finished with you because you are getting old; sometime He does it like that. He does it like that, children! How many know the eagle renews its youth? Yes. That's one of the characteristics of the eagle. Oh, praise His wonderful Name.

Oh, it is so nice to have a little family time around the fire tonight, (amen,) and just to be in His Presence warming myself by the Fire of His Spirit, putting my feet right under the table, (amen,) saying, "Pass some more gravy. Give me a piece of that coconut bake [local

type of bread -Ed.] again.” Amen. Glory be to God! Hallelujah! You begin to feel good. Thank You, Lord.

They said:

¹⁵ ... for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

We have had seven sons from Paul to Bro. Branham, but here is the Bride in the Bride's Age, the one that the Kinsman Redeemer is coming to marry after the seven sons. Hallelujah! Brother, She is the Final Voice. She isn't a little thing. She isn't a little thing at the side that He's getting like the 'lagniappe'. [Something given as a bonus or extra gift -Ed.] No, no, no, no. All the rest was only revealing in part what She is; what She is. Because all of them is represented in this Bride in the Bride Age.

¹⁶ And Naomi took the child, and laid it in her bosom, and became nurse unto it.

It was not like nursing it because she didn't have any milk. It was not that kind of 'nurse'. Paul said, "Like a nurse cherisheth her children." You know, she raised the child. She took care of the child. Oh, my!

¹⁷ ... and they called his name Obed...

'They' – the women.

¹⁷ And the women her neighbours give it a name, [And the women her neighbours give it a name] saying, There is a son born to Naomi...

Did you hear that? Not born to Ruth, you know, born to Naomi. [Bro. Vin chuckles -Ed.] This is what I am trying to tell you. When Israel begins to see this Gentile Bride who had to come in and be married before they are receiving this... What are we preganated with? Jesus. Jesus. Life of His Life, Spirit of His Spirit, faith of His Faith, virtue of His Virtue, knowledge of His Knowledge, temperance of His Temperance: the Token – Jesus. Christ in you, the Hope of Glory. Christ is the Mystery of God revealed.

... he is the father of Jesse, the father of David.

Why does the Spirit say that? Because It says it first, and then It comes now and said:

¹⁸ Now these are the generations of Pharez: Pharez begat Hezron,

¹⁹ And Hezron begat Ram, and Ram begat Amminadab,

²⁰ And Amminadab begat Nahshon, and Nahshon begat Salmon,

²¹ And Salmon begat Boaz, and Boaz begat Obed,

²² And Obed begat Jesse, and Jesse begat David.

Like I showed you on Sunday, Samuel didn't start yet—Samuel wasn't born yet. When you come to Samuel, you are seeing Samuel as a baby, Samuel is growing up; you see Hannah travailing. Then in Chapter 16 after Saul had his reign, forty years, then you see God said, "Now go and anoint one of Jesse's sons." The Spirit was foreshowing us where God was going. The Spirit was showing us God's plan. The Spirit was showing, this David, God's chosen king, God's plan to come...

And on Sunday, I am going to speak maybe a little bit, which is going to be my last service before I go, and I will just open a little something there to show you how Joshua, Judges, Ruth, Samuel...

After the death of Joshua, the Book of Judges came in. That's what we have. That's what we have. Because Ruth was in the days of the judges. But the days of the judges end with Samuel because Samuel was a judge too. Eli and Samuel were judges.

But God had a secret that he was starting to unfold – He was coming from priest to king. And so, Samuel was prophet, priest and judge or I should say, priest, prophet and judge. This is the time we are in: when Son of Man is being revealed between Son of God and

Son of David; when Eli, the priest of the church, goes into blindness, and the lampstand goes out, and 'Ichabod' – *'the Glory is departing'* because they rejected Christ.

And the Lamb takes the Book and begins to reveal and open the Mysteries. Son of Man is being revealed between Son of God and Son of David. Because when He leaves His Father's Throne, He's coming to take His Own Throne, and between leaving His Father's Throne and taking His Throne, is where these things are unfolding to establish a King in Israel.

Right now, there is no king in Israel but very soon there will be a king in Israel. First, they are going to have the false king and then the true King is going to come, because Revelation 11:15 says, "The kingdoms of this world become the kingdoms of the Lord and His Christ." Revelation 19 shows us and the rest of the Seven Church Ages, Elect, those who are called and chosen and faithful, are coming back with King of Kings and Lord of Lords to reign on the earth.

What is our promise in this Age? To him that overcometh, will I grant to sit with Me in My Throne. That is the promise. The Throne starts to be revealed from here because there is no more Age. That's why when a Prophet came, it's Eagle between Lamb and Lion. In the Seven Church Ages, He was Lamb. In the Millennium, He's Son of David – King. He had to be revealed as Son of Man again. We are in the last part. Son of Man brings the Marriage. This is where the key of David puts the government on the shoulder to go to the Throne.

All of this is locked up in the Old Testament. Just like the story of Ruth here, in Judges, is really Revelation 5 and Revelation 10, the Redeemer in the midst of the elders – the Kinsman. Then the kinsman with the title deed in his hand – one foot on land and one foot on the sea, claiming back the inheritance that was lost when Adam forfeited it; when Elimelech, by

one man, death came upon his whole family. By one man, death came, because one man sinned. All of us was joined to that. In Adam, we all die. That's why in this union with Boaz, under the second Marriage, we find Redemption – Christ coming in to give us—so we'll be partakers of a new nature.

Let's stand to our feet, take a little time—a few minutes of prayer. We used the time last week—Wednesday night, rather. And I want to solicit your prayer tonight. Just remember me, this great time, these great Truths, God's people, that we are soon to visit.

It's so nice that we could sit and enjoy it here. To think that so many long to hear these things, to see where we are, what is happening, understand the plan, have a scriptural foundation for what we believe, where our soul could be tied to the Absolute; where we could have true, genuine expectations. Because a true revelation will always produce true expectations. And if faith is a promise being revealed to you and it's a promise of full Redemption, we groan, waiting for the Redemption of the body. We have received the earnest of the inheritance until the Redemption of the purchased possession.

And in this very Hour... Look at Israel, sixty-three years in May – nine sevens; a nation. Look at the deceit. I was reading today how Mr. Obama there, stands with these lesbians, gays; transsexuals. And if you hear roar, because he's telling them how he's behind them so much, how they should not be discriminated against; that they were born that way.

We had a Prophet who told us these three things: Abraham, the elected, called-out church, the Eagle, was receiving the Son of Man, which I'm preaching on. Lot, the lukewarm church, was down in Sodom. The third one is the Sodomites. The fire fell and consumed the Sodomites.

The sign was given to give them faith. The mystery was opened to give them faith to be changed: "I'll return according to the time of life." It's happening. Those things were identified. Abraham saw the appearing of the Lord, and then the coming of the promised son. And between the appearing and the coming of the promised son, God came back around to them, and Sodom's cup was so full.

Think of it, friend. What an evil, evil time. When you see the deceit... I am just longing for the little space that God will give me, I am sure, so I could preach some of the things I've been watching happening in the earth; how they are deceiving the people; how they have the world, as the Bible says, in such a drunken state.

In a drunken state, they are under a strong delusion. There is no discernment. They are given over to a reprobate mind to do things not seemly with their own body; vile affections; burning with lust one after the other. These things are now being endorsed, glorified, legitimized, brought out in a subtle way and protected by legislation, that if anybody even goes to speak against it, it makes you narrow-minded and bigoted and everything else. It's so much deceit.

When you see the hideous condition they are pressing themselves into, it's so frightening. It's so frightening that you want to know, you are sealed away. You want to know, like Abraham, you are way on the outside of that. Where Abraham was, he could have looked down and seen the fire consuming that thing; turned it to ashes.

May God prick your conscience. May God open your understanding. May God shed abroad His Love in your heart to draw you to the place where there is nothing in the world that has an appeal to you, that you find it so enchanting, like you want it and you are halting between two opinions and you are indecisive, or you find a weakness in you towards it and you feel you

can't give up that. Let me tell you, that's just because of lack of revelation. That's lack of the Holy Ghost in your life. Because in your mind you know it is wrong already but you want it, so you have that conflict inside of you.

But you see, inside of there, you wrestle through like Jacob. You press through like Jacob: "I will not let You go. I am not going to be Jacob, not for one night longer." See? Aren't you tired of being Jacob? Aren't you tired of being a deceiver; a supplanter; a pretender; projecting something that you are not? That is 'Jacob' – '*supplanter*'; '*deceiver*'. A person who is deceiving, always has a false face in front, is always projecting something that they are not; trying to influence somebody, catching them on another level, while they are hiding with a different identity behind. No, no, no, no, no.

By God's grace... Do you know the cure for all of this? Sincerity. Not strength; you don't have strength. Sincerity. You get sincere before God, you say, "Father, help me. Deliver me. Father, give me Your strength and raise me up. Father, send down Your Spirit in my life. Father, take this thing away from me. Father, circumcise me!" Because you don't have it in yourself to get it out; He has to take it from you.

Naomi said, "I went out but He brought me back. I went out but He brought me back." Look, what grace she found. The chastening didn't kill her; it brought forth peaceable fruit unto righteousness. She was being honored and glorified and magnified at the end of the Book. She was nourished in her old age and the life, the family life, was restored. And then she had a kinsman; the family's inheritance was preserved. Everything was right there.

God doesn't want to do that for Naomi alone; God wants to do that for you.

Ruth fell down and said, "Why have I found grace in thine eyes, that you took notice of me, a stranger?"

He said, "It has been told me, all that you have given up." See, sometimes we have to give up a few things. He said, "I've heard you gave up father and mother and country and pleasures and all friends and these things, to come to this land."

You gave up a lot to come to this land here, to come to this Word; to come and abide here. He can give you what you have need of tonight. In the simplicity of how we read those things, out of your heart, (Ruth knew who the kinsman was and you know who your Kinsman is,) let us go to Jesus and talk to Him tonight, and you are going to find He is faithful; you are going to find His Word is true.

[#1058 - Songs That Live -Ed.]

... begin to pray

It burns within my heart

the things He always says,

He revealeth unto me

what I was born to be in this Day.

So I'm staying...

Sweetly and softly and prayerfully and intimately with Him.

Patiently waiting on my knees

For Your Outpouring...

He will pour out. 'Kenos' – He will empty out. That's His promise.

The time has come

Divine revelation in God's Word

His grace I see,

Did you see it tonight? Did you see grace?

... when I see how He has chosen me,

Oh, and it happens every day,

when I begin to pray,

It burns within my heart,

the things He always says,

He revealeth it unto me,

what I was born to be in this Day.

So I'm staying on my knees,

Oh, let the Spirit of prayer just so surround us tonight; engulf us. May He breathe into us; give us such a surge of the Holy Spirit.

Oh Lord, I need You, on my knees.

Come on sisters you sing it: Now I believe that I was born a predestinated seed. Oh, what a faith. Confess it tonight.

Amazing grace...

Hallelujah.

So I will give my life to Him,

perfected without sin,

I can't do this on my own,

Lord, put flesh on these dry bones;

If it takes my life to give, for You I will live;

I need You, Lord.

So I'm staying on my knees

Patiently waiting on my knees

For Your Outpouring on my knees,

Oh, I've read the Scriptures in the Bible,

about the mighty Gentile warriors,

The painful desire of Hannah,

and the fearless move of Esther;

Lord, I believe that they were true

and the Token they received,

But what about me?

I know my battles are all won,

that's why I sing my song;

I know blessings are all mine

but it will just take time;

So like Elijah here I'll stay,

With faith in such a way,

to know You'll come.

He will come. Amen.

*So, I'm staying on my knees,
Patiently waiting on my knees,*

Hallelujah. Oh, take a little time and talk it over with Him tonight. Let's commune with Him right in the Word, right there. It's the hope that you were receiving as you were listening to the Word there; faith comes by hearing. The things we have been hearing, the faith that has been increasing, pray out of there tonight. Talk to Him. Hallelujah. Amen.

[The church goes into prayer -Ed.]

