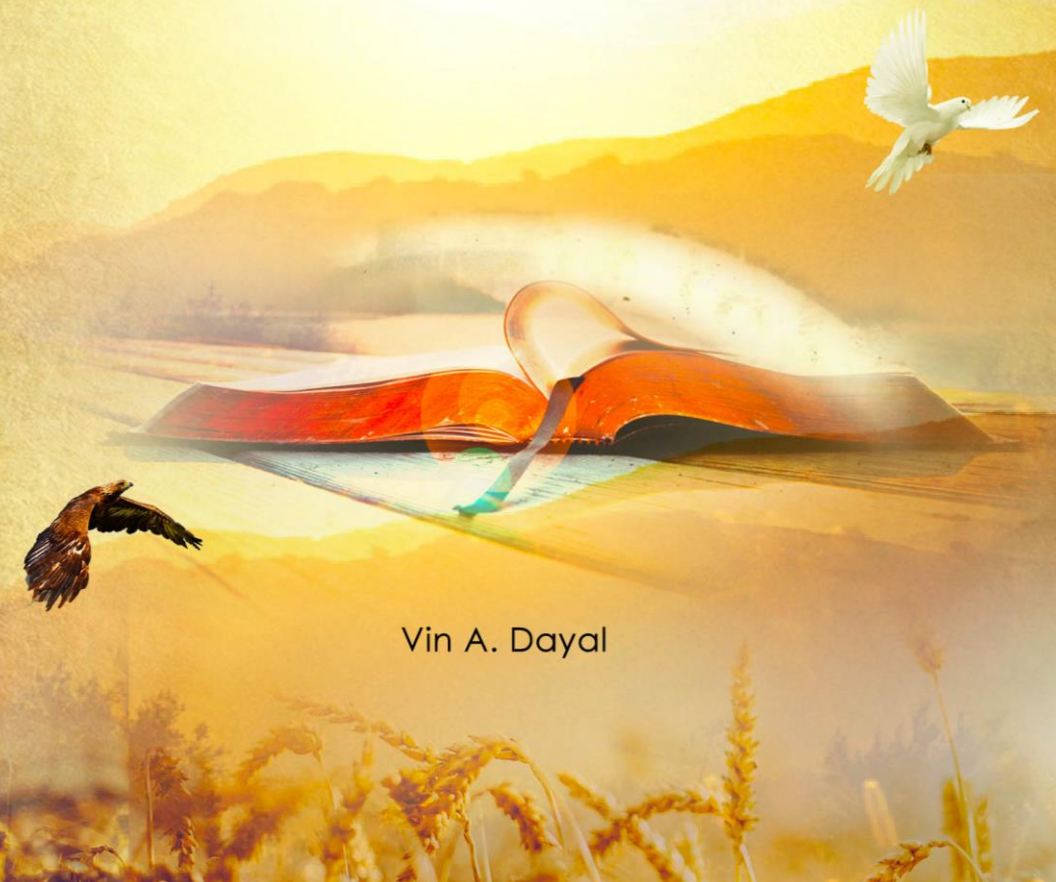

Third Exodus Assembly

Redemption By Blood

Pt. 1

The Value Of The Blood In God's Sight

20th January 1991



Vin A. Dayal

Third Exodus Assembly

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REDEMPTION BY BLOOD PT.1

The Value Of The Blood In God's Sight

TRINIDAD

SUNDAY 20TH JANUARY 1991

BRO. VIN A. DAYAL

[#537 - Songs That Live -Ed.]

... *very hour,*

Holy Ghost, we welcome Thee.

Oh, my. One more time; really welcome Him.

Welcome, welcome...

Thank You, Jesus. Oh, glory and praise be unto
Your Name, Lord.

Holy Ghost, we welcome Thee;

Holy Ghost, we welcome Thee;

Oh, my. Come in power, Lord. Thank You, Jesus.

... *in power...*

... this very hour,

... *very hour,*

Holy Ghost, we welcome Thee.

Oh, my! Let us pray.

Almighty God, how thankful we are, Father, for Your great, Divine Presence that can come amongst us. Lord, we welcome You from the depths of our hearts. We are so happy that You would remember us to come amongst us. We do look forward with great anticipation today that in Your coming amongst us Lord, it will bring a great blessing, it will bring great deliverance, it will bring great joy to the hearts of Your people, that the sick will be healed and the blind eyes will be opened, the captives will be delivered; the weak will receive strength.

Oh God, You are our Sufficiency. And I pray that all that Thy people have need of Thee today, out of the abundance of Thy riches of grace, You will pour out

and minister these blessings to the needy hearts of Thy children.

Oh God, we thank You, Father, that You love us with this great Love. And as we are beginning to see and beginning to understand and beginning to experience, Lord, this great Love with which You loved us, oh God, how we pray our hearts will come, Lord, into such humility, into such obedience, Lord, be filled with such sincerity, that out of the expression of our lives in service, Lord, it will be something, Lord, that You will be pleased with; Lord, something that You will so appreciate, Lord, that will cause You to come amongst us even in a closer, even in a greater way.

Have Your way amongst us today. Bless each and every one that is gathered in Your Divine Presence. Remember the strangers and the visitors. And I pray, dear God, that Thy Presence will be felt in such a way today.

Thou knowest the needs in our midst, Lord, and Thou knowest the need of Thy servant, Lord, believing and looking unto Thee this morning that You will so reveal Your unsearchable riches unto us, something oh God, that will give us more strength, something that will cause us to stand with greater faith, something that will cause us to yield ourselves in a greater way; something Lord, that will grant You the Divine pre-eminentes that You so desire and so richly deserve, Lord.

Oh, my God, may You just take full control in this service, and may You lead us and direct us, and may You receive honor and glory that Thy people will be greatly assisted. For we ask these mercies and blessings in Jesus' precious and wonderful Name with thanksgiving, amen and amen.

God richly bless you. We certainly appreciate all that are in His Divine Presence today, that could come into His house. I would like to invite your attention to the Book of Exodus Chapter 12; also, 1st Peter Chapter

1. Let's begin reading from verse 1 – very familiar Scripture to all of us, but It perfectly types what is happening in this Hour.

[Exodus 12 -Ed.]

¹ And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

² This month shall be unto you the beginning of months: it shall be the first month of the year to you.

³ Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

⁴ And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

⁵ Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

⁶ And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

⁷ And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

⁸ And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

⁹ Eat not of it raw, [neither] boiled at all with water, but roast with fire; his head with his legs, and with the inward parts thereof.

10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

Verse 21:

21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood [when He seeth the blood, amen] upon the lintel, and on the two side posts, the LORD will pass over the door, and will not [permit] the destroyer to come in unto your houses to smite you.

I will like to read also in 1st Peter 1, verses 18 to 20:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain [manner of life] received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

Let us pray.

Almighty God, how many times down through the Ages, since these Words were penned by the Holy Spirit, men of old moved as the Holy Ghost came upon them and they wrote these things, Lord. It became the infallible Word of God. The Thoughts of God, expressed, were now written and preserved down through the Ages. Millions, Lord, have come to know You as Lord, as Saviour, as Redeemer through the inspiration that was preached by men that You raised up to preach these things, Lord. *“And though millions have come,”* the songwriter said, *“there is still room for one. Yes, there is room at the Cross.”*

And dear God, as we gather in Thy Divine Presence today, still to speak on these Holy Scriptures, we pray that the great Holy Spirit, the Author of the Word, would so breathe upon us and breathe upon this Word and send It forth with power. And may It bring light and illumination, may It bring faith; may It motivate us, Lord, to stand in that place where through Your death, Lord, You have accomplished for us to stand, we can stand there, not living below our God-given privileges but living in the victory; living with the freedom with which Christ has made us free.

We thank You for the inspiration we feel, we thank You for the songs that were sung; we thank You for the faith of Your people. We thank You for the

opportunity to gather here today. Lord God, may we be able to capitalize on every moment that we could spend in Thy Presence together.

We are seeing the world, Lord God, filled with turmoil, seeing, oh God, the end is in sight. The only place of safety is under the Blood of Jesus Christ. This is the Message of the Hour – the Token. Oh God, may we realize what is happening in Thy great economy and the provision which Thou has made for us. Give us hearts to receive it, give us minds to understand it, and dear God, give us faith to believe it. In the Name of Jesus Christ, we pray, and we ask that Thy peace be upon us all, amen and amen.

God be with you. You may have your seats. I have some notes of praise and some different things. I am going to leave it; I just want to go right into the Word. We have spent quite a long time singing and then to come and go into all those preliminaries, sometimes it just, you know, puts you in a place where you don't want to go when you want to use the time and your heart is filled with the inspiration to say what is upon your heart. So, we are going to leave that for at the end of the service.

But just kind of settle in this morning. And I was speaking a little message last Wednesday night on *The Lord's Freeman* [1991-0116 -Ed.] to sort of introduce us and bring us a little further into what we desire to speak at this time and feel impressed by the Holy Spirit since the opening of this year. And after we had seen the Holy Spirit making the Word so plain for us at the end of 1990, especially the last three, four months, when we had gone into the Book of Daniel and seen the lateness of the Hour, seen time running out for the Gentiles and seen the last half of the seventieth week getting ready to be fulfilled for the Jews, and then in the light of all these modern events, how the Scriptures are being set in order for Its fulfilment.

It's really a tremendous time to live in. The Bible said, "When you see these things coming to pass in the earth, look up and lift up your heads because you know that your Redemption draweth nigh." Doesn't it make you excited to think that you are going to be seeing Jesus soon? [Congregation says, "Amen." -Ed.] Oh, my. We have been seeing Him in the fulfilment of His promised Word, but as the songwriter said: *Oh, I want to see Him, look upon His face; There to sing forever of His saving grace.* [#664 - Songs That Live -Ed.]

I think of the story Bro. Branham told about Bro. Bosworth when he was lying there on that bed dying, and he was greeting those people in that other Dimension, and people who didn't understand, maybe, was thinking he was a little senile or something because he was an old man. He was saying, "Oh, Bro. Harry, so glad to see you; oh, Bro. John; oh, Bro. Peter." Oh, my. "Aren't you the sister I baptized and was saved in those meetings in Tulsa? Aren't you this one here I prayed for that time in that tent meeting in Texas?" Oh, and for two hours he was like that. People in the hospital room were not seeing anybody, but his hands were stretched out and he was shaking hands all around the room.

Bro. Branham said how he tore his tires up. He had heard the news: Bro. Bosworth was going; such a great, gallant man. He said, "When I think of the different men who were in the field and I think of many of them, when they came to their end or even before their ministry was even over, they had so much bad things said about them and tacked on to their name." He said, "But when I think of F.F. Bosworth, I said, Lord, when my time comes to go, I would like to be like him." Amen. "He just had that pure Gospel standing in the middle of the road, no fanaticism, just the pure Word and a ministry that there was no blemish to." He said that he felt like Elisha. When he saw Elijah going, he said, "My father, my father, the chariots of Israel

and its horsemen.” Amen. He said, “He was one of those great patriarchs like Abraham and Isaac and Jacob.”

It makes you think that when a Prophet would stand and give honor to a man like that, it shows you the great things God could do in the simplicity of the life of a man who was just a faithful servant of Jesus Christ.

Maybe he didn't capture the world's attention, maybe he didn't have a great ministry, maybe to pull the scattered churches together and give them some Supernatural strength and show them the Coming of the Lord is at hand, but in the capacity, in the calling that he was called with, in the faithfulness that he gave to the ministry, in the loyalty with which he stood, in the uncompromising stand that he was able to stand and do the service that he was called for in a generation when men were going after popularity and money and these things, when men's lives were being defiled with women and all these things, a man stood there as a prisoner of Jesus Christ.

And a Prophet coming behind in this generation, for forty years he looked for it. And when he saw that sign, he said, “That's a Prophet.” Amen. He said, “That's the ministry that is going to usher in the Coming of Jesus Christ.”

Oh my, I tell you. Men like Charles Finney and they, who the Prophet said, “You talk about Luther and Wesley,” he said, “Charles Finney, ninety-five percent of his converts stayed true.” He said, “Seventy-five percent of Luther's own backslid in a year.” He said, “Wesley's own was backsliding all the time, but Charles Finney, a man who was able to take the Word, lay It so close, bring clear before the eyes of the people what God was doing in that Hour, set their spirit and their souls in a channel where they could come into a true relationship with God, where their lives could be filled with the anointing of the Spirit, where they could

be led by God in His Word for that Hour, where the standard of that Age could be achieved in their lives; a man who could hold that Word so clear, stand so true, preach It and make It so plain that those people came into a real experience with Jesus Christ. Oh, my!

It didn't have any great, great thing to shake the world but in his hour where he stood, (amen!) God gave the man the unction (amen!) to preach the unsearchable riches. He said, "Finney would walk into a pulpit and look at that congregation and men would faint because of the consecration of the man." Amen. He would stay in the bushes until he had something real.

But he was not always like that. He said, "One time he used to be preaching there, a little lawyer, and he would preach those sermons and two little, old ladies sat down with their hats inside there, little Holiness people back in that Holiness Age, and they heard him preach that sermon, (he put it together so good,) and they came and said, "Bro. Finney, oh, you preached a mighty good sermon, but you need the Holy Ghost." Amen. Glory. See?

They knew intellectualism. They knew head knowledge, (amen,) and they knew that that was good, that was kind of sounding nice, but that was not the thing to shake the church out of the condition and bring it to the place where it ought to stand in that hour. Oh, my! And when it struck Finney's heart, he went into the bushes then. Amen. And he went into the bushes and got something real and when he came back, he shook his generation.

Those men lived to see the Coming of Jesus Christ. Amen. They longed to see it. Bro. Bosworth was standing and the Prophet said, "Bro. Bosworth, what is the greatest time for you?" He said, "Right now, Billy." He said, "Because right now in that door where I am heading, is the One I lived for, longed to see, gave

my whole life for, (amen,) and in a couple of moments, I am going to see Him.” Amen.

And that is what I am thinking in this Hour, friends. Oh, we have had good times together, we love one another but, oh, I want to see Him. The Prophet, when he went There and they were lifting him up, “Oh, Bro. Branham, Bro. Branham, you were a leader on earth,” and all these things, he said, “But where is Jesus? He has been my life. He has been the One I looked for.” Amen.

And I tell you, when you have come to know Him in the pardoning of your sins, when you have come to see His Word, in the Day that you are living in, become real to you, that it is no longer a church, it is no longer a group, it’s no longer trying to trust in some man’s personality or some man’s ministry or how great it might be, but it is you seeing the effects of the Blood of Jesus Christ in your own life. Amen. You are seeing when It is applied to your life, and the stains, though it was red as crimson, It broke them up. You could not find a trace of it anymore; it became white like wool. Amen.

And when you see and you experience that, there is something in the people, especially in the Hour when we know He is appearing, He is appearing among His people... Paul said, “We love His appearing. Unto them that look for His appearing a second time, (it is coming a second time,) He shall appear without sin unto salvation.” Looking to the Unseen and seeing Him in the fulfilment of His Word.

And when we begin to see the rapidity of which the Scriptures are being fulfilled, when we see the modern events making clear the vindicated prophecy, it makes us look to see Him in person, in reality. And the Prophet of God said, “That which you held in your heart, that which you pondered, that which came to you many times in your midst, will be made

personalized before you one of these days.” And that is what I am thinking about friends, in this Hour.

When you see the whole world shaking, (this world is again falling apart,) when you see she is being pushed into labor pains by this war [Gulf War -Ed.] that is taking place to bring on that great and final pain, that Third Woe. Amen. But before it can strike, between that Second Woe and that Third Woe, (amen, brother,) He appears among His people. Amen. He comes to deliver those names that are in the Book and to seal them in their foreheads with that Seal. And that is what is happening in this Hour.

And that is why when you are gathered like this, you expect His visitation because you know His program, you know the time that you are living in and you know what He promised to do at this Hour. Amen. When that knock on the door comes, you say, “Oh, that’s Him.” When that Presence comes, you say, “That’s Him,” because you are expecting that. Amen. He put you to watch. He gave you understanding that you will not fall asleep, but that you will watch and pray because you will know when the Goodman of the house will come. Amen. Yes, sir!

“Sirs, is this the time?” He said, “Seriously think. If they only knew the sign of His Coming.” Amen. But many will not know it, but you will know it, (amen,) because He has taught you what to look for and how to recognize Him. Amen. And then when He comes and He identifies His promised Word and He shows to us that that promised Word, that what was a prophecy, is now becoming history, (amen,) and you see It coming to pass, He becomes visible to you, (amen,) He becomes personalized to you and you see Him in the form that He is supposed to reveal Himself in, in this Hour. And though He walks in the world and among the people and they don’t know Him because He is hid behind skin, you can know Him and you can see Him,

because you can see Him in His Word doing what He promised to do. Hallelujah! Glory!

The Mighty God unveiled, where? Still hidden from the eyes of the world, but being unveiled according to the way He promised to reveal Himself in this Hour. They know what to look for because a Prophet came and opened the Book, (amen,) and showed us the Age, showed us the promises, showed us the identification to let us know, this is that time. He said, "We have arrived. We are here. It is taking place."

Do you know you are in the Rapture? Amen. Do you know that Seventh Seal is being revealed? Do you know a people has been taken out and caught up into that great Mystery and being prepared for great Translation Faith? It's not to come; it is now, knowing their place in Christ. Glory!

I guarantee you that every married man with their wife inside of here, their wife sits down here knowing that that is their husband even though they are not sitting down together. Glory be to God. Amen. Why? She has that wedding band, she has that marriage certificate; she has that name. Amen. Glory be to God!

Somebody may come who may not know she has been married, saying, "Hey, hey, Sister So-and-So," and call her by her maiden name. She says, "That is not my name anymore, you know. My name has been changed now. I have been married since you last saw me; since you last knew me. My old husband is dead and I have come into a union with my new Husband." Amen. "Don't you know who I am now?" Amen! She understood something happened to her. Is that right? Yes, sir!

That old, denominational husband, all those things have been, brother, dead in this Age. God cursed it and killed it. It is dead! It shall never rise anymore. We have come into a New Age. We have come into a Bride Age. We have come into a Rapturing Age. Amen. We

have come back into an Age where God and man are becoming one again.

Could you believe that this morning? Do you know that's God's program? Can you recognize these things coming from negative to positive? Could you see the Scriptures becoming alive? Aren't you glad you have been called out, (amen) taken up in Heavenly Places, separated from all unbelief, amen; being made ready? Glory!

People wonder what the White Robe is going to be and all these things. You have It on right now. He said, "Come and buy of Me, white raiment." Glory be to God! "Come and buy of Me, white raiment, eyesalve and gold tried in the Fire." You know your sins have been gone. They have been put in the Blood of Jesus Christ. Is that right? Amen. Gone. Hallelujah! My sins are gone; underneath the Blood. Amen. That's good enough for me, brother. You could do what kind of fishing you want; it is gone! You aren't going to find it. It's back on—you have to find Satan to find it because it is upon the Devil. Amen. Hallelujah! Hallelujah. Amen. Glory be to God. Yes, sir. Oh, my.

I just love Jesus. It's so good to talk about Him. Amen. He is everything to me. Amen, amen, amen.

Well, this morning I want to go right in on, "**REDEMPTION BY BLOOD**". I want to take it in three parts: *Redemption By Blood*, *Redemption By Power* and *Redemption In Completeness And Joy*. Amen. And I am going to begin... I don't know how long I'm going to stay on REDEMPTION BY BLOOD, but a few messages and we are going to maybe bleach away all sin from here. Amen. Let people know that the Blood has been applied; the Spirit abides. Amen. It is gone! Don't try to see what the Blood has removed. Amen. Glory be to God. Don't let the Devil make you feel it is still here, what the Blood has removed completely.

And in these services, you are going to have to do certain things. You are going to have to believe God's

Word. Amen. We are going to identify the kind of unbelief here. Not drinking and smoking now but whether people have truly accepted; whether people have accepted the completeness, the uniqueness of the Redemptive Work of Christ, whether they believe that is exactly what it did; whether they understood why God required that or it is just a thought that came in God's Mind to do it that way, or if that was God in His great Nature, in His great Person that was being expressed. He is a Judge, He is a Saviour; He is a Redeemer. As a Judge, He looked down there and He had to condemn that condition, but as a Saviour He had to make a way to bring you out of it! Hallelujah. Glory be to God.

And when you look, if you can understand what He has done for you, how it ought to make us live and walk, knowing then that we don't have to listen to what the Devil says, because we do not belong to him; we have to listen to what God says, (amen,) because we belong to Him.

And the whole problem about it is, some people are believing the Devil and some people are believing God. That is where the battle is because the battle is for your mind. Amen. The battleground is in the mind and, brother, that is where decisions are made. Are you going to believe God's Word? Are you going to open up those channels and let that Word get down into the soul or are you going to stand there and take in the lie of the Devil and reject God's thoughts? Amen.

But this is the Hour to really doubt your doubts. Amen. You see, that is why some people can't seem to move; God can't seem to operate because they have not looked closely at the thing that was done to make them free. That was why I was taking that little message there, bringing it in, in an introductory way for you on Wednesday night, *The Lord's Freeman*. Amen. He said, "You are not your own; you have been bought."

Brother, when you buy something, nobody can come and have any claim on that. You have the deed of purchase. You have the evidence that you are the legal owner. Amen. Any other claim is a false claim. A man, to make a rightful claim, even to be considered in a court of law, has to have an original deed. And there is only one real deed to that. Amen. Glory be to God! We have to know, (amen,) we are the purchased possession.

When the Bible calls us and puts us in a category, when God specifies how He sees us, (amen,) then it needs now for our thinking to be conformed to His thinking. No wonder Paul said, “Be transformed by the renewing of your mind.” Is that right? The Prophet said in *The Greatest Battle Ever Fought* [1962-0311 -Ed.], “Get those flues blown out.” Amen. *A Thinking Man’s Filter* [1965-0822E -Ed.]: “Get your thinking filtered. Get all that denominational thing out of your mind.” Get all that little, private interpretation out of your mind. Is that right? Because you need to be filtered! Amen. Unless you are not answering back, “Amen,” to the Holy Spirit, your thinking is not filtered yet because a man with the Holy Ghost says, “Amen,” to every word the Holy Ghost says. Yes, sir.

There is Redemption by Blood, but there is Redemption by Power. Yes, Christ died for us on the Cross, but we have to see that first. We have to see where the Blood was shed. We have to see where we were bought. Then on the basis of that, what took place there is, the Holy Ghost comes. Is that right? And the Holy Ghost comes by an actual experience now, in your own life, that you can say, “I am free.” Hallelujah! Why? You have been delivered. Amen. The powers that had you in bondage are gone.

So when you see God’s Word says there is going to be a people like that in this Hour, you cannot doubt it because you see where He paid for it; you see where He sent the Holy Ghost. You know the purpose of the

coming of the Holy Ghost so you don't doubt it. Amen. You know He came to you like He came to Saul on the road to Damascus. He threw you off your high horse. He put you in the dust; you could look up where God's blessing came from. He made you perfectly weak. Amen! You know it; then you don't doubt it. Amen. You start to see yourself the way God sees you. Amen. Then faith can recognize its position. Not in your mind; in God's Word. Then faith could rely upon, not what the brother or the sister or the critic says, but what God's Word says about you. Amen. Yes, sir.

So, as we look at this, and I am looking back here at Israel's journey because I know in that first Exodus, it was just a type; God was laying out His mechanics. God was laying it out in the Book of Exodus. And when the apostles... We have been taking that Ephesians, and that is what I am preaching about, but we are taking it in a different way. When those apostles saw that Jesus came in His day...

The reason Paul preached a different Gospel... He said, "Christ was the rock." He said, "Christ was the bread, Christ was the lamb, Christ was the priest; Christ was the tabernacle." Do you understand what I am saying? Yet that was a Man walking in the street. Amen. But he began to break into the Mystery of God being revealed in human flesh in his generation, and he saw the achievement. He knew it was for a purpose. He knew it was prophesied in the Bible that God was going to do a work and he saw how the work was done; through Whom the work was done. Amen. He knew what he had to be identified with. Amen. He knew the position his identification with that would bring him into. Is that right?

Because if he didn't come into there, then the work was of no avail. Then how could God do the work, ask you to be identified with it, and then you don't come into the place where the work was ordained to bring you into? God would be defeating His Own purpose!

But that is the problem with many of us – we stay too shallow and we think that, you know, maybe God did this and God didn't do that, and God still has to do something. He doesn't have to do anything anymore. It is you that has to do something about it. Amen. What are you going to do about it? What shall you do with the Blood of Jesus Christ? Amen. Yes, sir. God already did something about it. Hallelujah. My!

REDEMPTION BY BLOOD. And, you know, this series... I was looking back and seeing how when the Prophet took that series on Israel and the Church, typing it, he said: *Israel In Egypt* [1953-0325 -Ed.], *Israel At The Red Sea* [1953-0326 -Ed.], *Israel Before The Brazen Serpent* [1953-0327 - Israel At The Red Sea #2 -Ed.], *Israel At Kadesh-Barnea* [1953-0328 -Ed.]; *Israel In The Homeland*. [1953-0329 -Ed.] And he was typing the entire journey, because that was the entire mystery of us, who were born in bondage, dead in sins and trespasses, (amen,) hath He quickened and raised up into Heavenly Places and brought us to have all things under our feet. That was the whole plan of Redemption being revealed on that journey. Amen.

And Christ was the Principal Theme of that journey, because Christ was the Lamb in Egypt. Is that right? Christ was the... Christ was Moses, Christ was the leprous hand, Christ was the slain lamb, Christ was the... His Blood was the Red Sea. Is that right? Sure. Christ was the hidden manna. Christ was the rock. Christ was the Brass Serpent. Christ was the opening of the Jordan. That was His death right there. Everything was Jesus being revealed. God purposely was doing it like that. See?

So when we look and we see how He was laying out those things in His Word... Because it was just like a story, but then in that story held a Mystery; it could only be preached as history until the Reality came. When Jesus came, then you realize, it was not a story; it was a Mystery.

Then Paul now, could take this Man's life and show how this Man was the leprous hand, how it became clean; how this Man was the Lamb and He had to die and shed His Blood; how this Man's Blood was the Red Sea that destroyed the enemy that held them in bondage all those years. They saw their enemy dead, floating on the sea. Amen! Hallelujah! They saw it. Do you get that?

The natural people in their natural journey looked on their natural enemy, that they knew was an enemy from the time they came out of their mother's womb that was trying to kill them as a baby, that oppressed them all their lives, (amen,) that held them in captivity, that made them cry out to God for deliverance, begged God for help; begged God to come down and do something about it because they were too weak to deliver their own selves. Hallelujah! Amen! Then one day they were walking and they were coming down to the sea, and then one day they saw...

Now in history and geography, that sea is not the Red Sea, you know, that is the Dead Sea. The Bible called it the Red Sea, and they wanted to know why they called it the Red Sea. They say, "Well, maybe because of the corals or something, the water looked red or it could be the Pillar of Fire that was hanging over there that made it look red."

But it was God making His type. He had to bring them through the blood; that's where He was going to destroy their enemy. Amen! Hallelujah! It was the atoning work of Jesus Christ that was being revealed, showing His Redemption by power, (amen,) breaking that power: "Today you will see them no more," (amen, glory,) going over.

And they looked and they saw it. And when they saw redemption by power, what did they do? They began to worship the Redeemer. They began to sing in the Spirit; they began to dance. Hallelujah! They had redemption now in joy. They had it in blood in Egypt,

they had it in power by the Red Sea, then they had it in completion in joy when they saw the work was over – the enemy was destroyed. Amen. Glory.

But they were seeing it. Somebody didn't tell them their enemy died; they saw it in the blood destroyed there. They looked and they saw it. They saw the power was broken; was no more. Oppression was over. Affliction was over. They saw it finished right there. And who did it? God said, "You don't have to do it. I will fight for you. This is My battle." Amen. Glory be to God! I will do it, in the Red Sea, in My Own Blood. Amen. Hallelujah.

I am going into next week's message already. I'm in REDEMPTION BY BLOOD; I'm going into *Redemption By Power*. But you see, what was happening, He was bringing them. You see, He was bringing them along the way and they began to see it. Now, it is what we are seeing, you know. We walk and we are serving God, but what are you seeing?

When Paul saw Jesus, he saw the Rock. When they sat around Jesus, he saw that that was the Bread that came from Heaven, just like the manna. When he saw Christ died, he knew that was the Lamb. Now how many men in that Age walked with the understanding that that Man dying there was the Lamb? That was not the first time they saw a man die that way. That was not the first time they saw a man bleed.

So, they had broken into a realm where revelation was being revealed to them and they began to understand that *that* was the Scriptures. That was the prescribed way. It had to be that way because it was typing something. It was a work being done and the work had to be carried out in that manner because God, as a Judge, required that, as what it was going to take to bring deliverance. Is that right? That is why He said, "No man is taking this life from Me." He said, "I am laying it down."

And the same way those Egyptians had seen—that the Israelites, rather, in that first Exodus had seen those Egyptians dead there, the power that was present since they were born, they knew, in the second Exodus, they were in another kind of bondage. They were born in sin and they were in bondage to the old man, and sin now, in them, was the oppressor. Sin, that nature in them, was the taskmaster that held them in captivity. Amen.

But they looked and they saw the Red Sea and they saw where their enemy was destroyed the same way, and they shouted and they danced and they had the victory the same way because they believed that was the enemy destroyed right there. They saw it and they came right through the Blood of Christ into the Holy Ghost and they had a Life of power. Is that right? Exactly.

Now, that work that was done doesn't ever change. God only meets man under the shed blood of an innocent lamb. Since before the foundation of the world, the Lamb was slain in the Mind of God. From the time man fell in the Garden of Eden, God slew a lamb. Do you think it was then that God got the thought, "*When I see the blood, I will pass over you,*" in Exodus? [Exodus 12:13 -Ed.] That was when it was written in the Bible.

But when God saw Abel... Because God can't think a new thought. It was not that God didn't think of that before because the time God slew the first lamb was: "*When I see the blood, I'll pass over you.*" That was the thing that was going to do it. When He saw Abel's lamb... The reason Abel offered a more excellent sacrifice is, "*When I see the blood, I will pass over you.*" I have to see the blood, nothing else."

Because my subject is: "***The Value Of The Blood In God's Sight.***" "When I see It, I know the value of It. I know why I require It. I know what It speaks for you.

You just put It there. I am going to provide It too, because you can't even get It." Amen.

God spoke that Word into existence, created that blood cell, formed that body, and then laid it down there. He provided it Himself. You only have to enjoy it. Just enjoy it. Amen. All Israel had to do was enjoy it. Amen. They didn't have to worry about how it was going to come. Who put blood in lambs to begin with? Who made the first lamb to begin with? Amen.

Now we want to come to the place where real substance faith is; to know if we have truly accepted... Oh, it's nice. It is making us shout and happy, but when you walk away, then you are wondering and worrying afterwards, it just shows you didn't get it. So make sure...

God knows my heart. I said, "Lord, when I preach these messages here, let it bring something like a greater strength, a greater surge of the Holy Ghost. Let faith be so energized, because it is going to take something to bring the Church into that condition where they could know, under the Blood of Jesus Christ is greater than Moses under the blood of bulls and goats. They can speak the Word and watch It flash like lightning." Glory. But we have to see that position there.

Oh, and I just feel the Lord is directing and leading to bring the Word, that we can bring it to the place and bomb out some surgical strikes here, bomb out those strongholds of the Devil, (amen,) where the Devil tries to hold your life in captivity, break his military capability, amen; no retaliation; full surrender to God afterwards. Hallelujah! May the atomic bomb of F-A-I-T-H, (amen,) move through this place this morning. Glory be to God in the highest. We are on a search and destroy mission here this morning. All unbelief (amen) will be driven out. Hallelujah! Amen. Yes, sir. He has come as the Captain of the Lord's host. It is time for battle. Amen. My.

You know, Bro. Branham, back in 1951, when he started that series on Israel and the Church, he was typing it all the way and bringing it up. Then I watched later in 1954, he came and preached a message on the same thing. Because he said, "Oh, how I love the Book of Exodus." He said, "I read It over and over, because Exodus is a Book of redemption too." It is revealing redemption by blood and redemption by power and redemption in completeness and joy.

Joshua also, is a Book of redemption, (amen,) showing you, you have come back to your origin where you were. All are types of one great redemption that the Lamb, the Bloody Lamb, when He breaks that Book in the last days and gives It back to you, (amen,) we know where we are standing. Amen. We see what we are coming into.

Oh, may God give us spiritual revelation because, friends, let me tell you, this church will be so on fire for God; under expectation. Amen. This church will be so looking for His Coming and making herself ready!

Then in 1954, he came and picked back up the same inspiration in Exodus and he preached: *Redemption By Blood, Redemption By Power* [1954-0329 -Ed.], and *Redemption In Completeness And Joy* [1954-0330 -Ed.] And then when the Seals were opened, (I was looking at it,) he came right back again and he went now, and took Exodus 12 again, *Israel In Egypt*, redemption by blood, but he brought it as *The Token*. [1963-1128E -Ed.]

As the Word was opening, as he kept walking into It and entering into the deeper depths of the revelation of Jesus Christ, what was *Israel In Egypt*, became *The Token* in 1963, that we could see the full mystery of the bloody Lamb. Amen. And then when he came to *Israel At The Red Sea*, when the Seals opened, he brought it as *Why Cry? Speak!* [1963-0714 -Ed.] Is that right? Speak and go forward! Amen.

Anointed and commissioned; elected, called, anointed and placed. Amen. Anointed and commissioned that nothing can stand before you. "Haven't I vindicated you? Haven't I trained you? Haven't I called you? Didn't I identify Myself with you?" Amen. "Didn't I tell you, go, I'll be with you?" Amen. "Didn't I honor your words?" Oh, my!

God began to take Moses back through his own life and the junctions where He dealt with him, to anoint his faith, to let him know, "I have already prophesied about you, Moses. And you are walking right now in the line of duty, under the line of the promised Word for the hour; It cannot fail. Don't you fear anything." Amen.

So in looking at those things and seeing how he opened up to us many of these great truths that were laid out in these Scriptures here... And then he came on *The Third Exodus* [1963-0630M -Ed.] and showed us, that first Exodus, that second Exodus was a type of this Exodus. Amen. That all these things were types and shadows for this last Day.

So in looking at those things and knowing that that is where it lies... As I said, "If we can see what the early Church was looking at..." Because what they preached, is what had been restored through the opening of the Seven Seals. But what they preached came from the Bible. It was shut up inside of There.

Jesus opened to them the Scriptures, He opened to them their understanding and He sent back the Spirit of Truth to lead them and guide them into everything that was opened. Is that right? When they had reason to see it, He made It plain. The Spirit of God searcheth the deep Things of God. And Paul brought out the fullness of the message in the first Age. Amen. Yes, sir. And it laid there as prophecy for the last days. On *The Voice Of The Sign* [1964-0214 -Ed.] Bro. Branham said, "Paul's message was prophecy for the last days."

Because that is the message that is going to vindicate that the last Day Messenger is a Prophet.”

That is why all those Reformers could not even understand who wrote the Book of Hebrews. They have “Unknown, unknown.” But when the Prophet came, he said, “That is the spirit of a prophet.” But nowhere you read in the Bible where Paul called himself a prophet. He said, “Paul, an apostle; Paul, an apostle; Paul, an apostle.” Amen. How many ever heard the same Prophet say, “I’m not a prophet; I’m not a prophet”? He said, “Prophet’ means *‘preacher.’*” He said, “I’m sure you know that.” Amen.

You see, because people couldn’t take it! It showed the grace and humility that those men had to know who they were. And if they told it to the people, they couldn’t accept it because they would not esteem them that way. Amen. So they left them to believe what they thought they were, but God knew who they were. God waited until this Day to come and say, “Paul was a prophet, met the Pillar of Fire, wrote the Bible, the New Testament,” (glory be to God,) “caught into the Third Heaven.” Amen. My.

As we look and see the Message that has come back... And he said, “I studied that early Church, and I watched the way they set the things in order, and I watched the way God dealt with them and how He wrote a Book of Acts through them.” He said, “And I know, if we have to get the same results, we have to follow what they did, because that is what God vindicated. And those men were called and led by God to set that Church in order.” And then, you know, he tied it in, he said, “Like you have a gun and you are shooting a bullseye, you have to get it zeroed in.” He said, “So I watched them and I patterned all I did after them.”

He was in an Age, there were about nine hundred and sixty-nine denominations, but he did not bother with them. They could have done what they wanted.

They could have had the whole crowd following them, but he was watching that Word in the Bible, (amen,) what those men did, because he knew that was the standard, that was the pattern, that was the original. He said, "Because every true Minister has three things: he has the Word, he has the fruit and he has the signs and wonders." Amen. That's the pattern right there. That's the identification of a true God-sent ministry.

Then you watch and see... So while that was coming through, while that was coming through there, he began to bring those things and show us, it is the same Message being restored because those Seven Thunders will literally...

When men were wondering what those Seven Thunders will do: "Would it be some secret given to some man. Maybe it is something not written in the Bible. Maybe, you know, you could write your own Bible yourself, Bro. Branham." He said, "Oh, no, no, no." He said, "No. You cannot add anything to This." He said, "Those Seven Thunders are just going to literally turn your heart back to this faith. It is going to turn your heart back to the faith of the fathers. That is what it is going to do, so forget all those wild imaginations. It is going to bring you right back to that faith, then you will see by revelation what they saw."

Because when those Seven Seals were opened, the Lamb came forth. Amen. Then that Sevenfold plan of Redemption that was sealed up in Jesus Christ, now began to unfold to us that we can look and see how we were in Christ. Amen. He said, "We will see what the Church was, how She was in Christ, how She will be revealed in the last days." He said, "That is what the Seven Seals opened – how the Church was in Christ, what She is and how She will be revealed in the last days."

Because the Church was in Christ like Eve was in Adam. Then the Church had to be taken out, a feminine part, which is the Bride, called 'the New

Testament in His Blood'. Then it was going to take Seven Church Ages to bring forth the full Body from the feet to the Head. Then in an Age, at the end of the Seventh Age, will show forth, in a little group of people, the full mystery of what that Bride is. Amen.

And brother, here we are going to see... He said, "We have had churches, churches, bride, brides, but there will be one and She will be Him revealed – Jesus in Bride form in the Bride coming in the Bride Age." Oh, my.

And friends, if you think it is something else I'm talking about, it is you I am talking about. That is what you are supposed to be. This is your perfect realization of yourself. This is how you have to know yourself. This is the Image in the Mirror you are dressing to become. You are beholding and changing, but you can't change into the Image until you behold the Image. "We, beholding the glory of the Lord as in a mirror, are then changed into the same Image that we are beholding." Because what you behold, is what you are going to change into. When you look, what you see, is what you are going to be changed into.

If you see a Christian is just a good, denominational person and maybe you don't drink and you don't smoke and you go to church and that is it, something is wrong. But a Christian is one whose sins are forgiven, one who possesses Eternal Life and knows It, amen; one in whom the Holy Ghost dwells. A Christian is one who is accepted in and associated with the risen Saviour. They died with Him, they were buried with Him, they rose with Him, (is that right?) far above all principalities and powers.

And that is what we want to bring, that true position and relationship which God has brought the elected into by the death and resurrection of Jesus Christ. He said, "Oh, if only the Church knows what God has given." Amen.

A Christian is one who has broken all ties with the world. See if you are a Christian this morning. A Christian is one who is dead to sin and from the law. We took that on Friday. You are not trying to live by your own works anymore because it is revealed to you under grace. You cannot be a Christian and be under law. No, sir. He that is not Born-again is under the law, under that first covenant, that first testament, that first nature, which the law was to show that nature needs to be changed. That is why there was no redemption in it.

A Christian is one who finds his delight and his spiritual strength, his spiritual sustenance in Christ. You are not looking in the world for pleasure, you have all the pleasure in Christ. At His right hand there are pleasures forevermore. You can't be looking for pleasure in the world and then you say that you are a Christian. Something is wrong. Because a Christian's pleasure is in Christ. If you were born in Bethlehem, He is your water, He is your drink; He is your everything. And a Christian is one who lives and waits every day; every day he is living and waiting for the Coming of Jesus Christ. He loves His appearing in this Hour. Amen. He is under expectation. That is a Christian. Amen.

You say, "I'm a Christian." Well, it depends on what kind of Christian because the Baptists have somebody they call a Christian, Jehovah's Witnesses have somebody they call a Christian, Catholics have somebody they call a Christian; Methodists have somebody they call a Christian. Some let their own drink, some let their own smoke, some let their own do all kinds of different things; some could marry two or three times and they all call it a Christian. See?

But that is what the Bible shows, by revelation, the position of a Christian. That is why a Christian has come into a certain relationship with God, into association; into union with God. That union, when a

man and the Word are united together by an act which God has done in your life, the New Birth, (amen,) then brother, your life is going to reflect that Mystery. Your life cannot help but reflect that Mystery. You live by the faith of the Son of God. Is that right? Okay. Let's move on a little bit.

So what we are looking at as we study these things, because we really want to rub this in and lay it down really close, and especially the young people and you know, even some of the old ones who are still there and they are coming along, but they just don't have the victory and they are all up today and down tomorrow and sideways the next day and in one day and out one day. No. We want to get to the place where we can get that so anchored, that we can see the riches of His grace; the exceeding riches of His grace. That grace has unsearchable riches and as we begin to explore into it and explore into it, you see what God has done for us in Christ.

Let me tell you, when you see what God has done for you and the way God thought about you, you will never even want to think a wrong thought. You will never even want to do anything to displease Him because you will be so—that love being shed abroad in your heart by the Holy Spirit, you'll so want to please Him, you'll so want to do everything that is right; be about His business. It becometh you to fulfil all righteousness. For you to die is gain, for you to live is Christ. Amen. Yes, sir.

And that early Church, they were drawing that from something, friends. You know, many times we think that something fell upon them and made them powerful. No. Jesus planted the Word in them. The Son of Man sowed the Seed inside of them. Rain coming without teaching is nothing.

That was why the Pentecostal Age turned back to denomination because they thought that was the restoration. But the Prophet-Messenger didn't come

with the Former Rain, the Teaching Rain, to plant the Seed. When he came, he was to sow the Seed of the entire Bible, (is that right? Amen.) to show who God is, how God works, who you are, how He considered you in the plan of redemption, the place He has made for you, what He has done for you; His love towards you. Then the Spirit comes and energizes that and makes that live inside of you, (amen,) a written epistle read of all men.

And Paul and they, knowing that their Age... They knew their Age, because we took the Scripture the other night where he said in Romans 15:4, "Whatsoever was written in former times was written for our learning; for our examples." 1st Corinthians 10, we took it also, "All these things that happened to Israel were examples, were a type for us." So it means to say... He said, "That Old Testament was shadows and types of this." He caught that revelation in the life of Jesus, that those were not stories. He caught that revelation. He caught that revelation that God was laying out a pattern; God was laying out all His instructions.

Let me tell you all the instructions, all the prophecy, all the teaching, all these things, all the doctrine that were there in the New Testament, it came out of the Old Testament. I always say, if you see this Message, really... You can't see it unless you see what Paul preached. And if you really see what Paul preached and see this Message, you could pick up the Old Testament and begin to read It and you'll see this Message right here. You'll see every doctrine, every teaching, you'll see everything of the early Church in the Old Testament right there, because that is where it came from. Amen. My.

And that is why, when we lay these things down, you know it is not some presume—you are not trying to presume that. That is being conclusively proven and placed out in the Scripture, being made plain that you

could look at it, you could hold it before you, you could watch it and examine it closely and you can see how God did that for you, my friend.

So here we are taking the same inspiration, we are following the same pattern and we went back with Israel in that first Exodus and we brought it to the New Testament into the second Exodus and we took the lamb that was slain there, and we took Jesus, the Lamb that was slain here, what Peter was writing, (alright?) and we are looking to see what it was, because Israel saw the blood. They knew where it had to go. It had to go on the two sides, it had to go on top. The Prophet said, "Like the Cross." Is that right? Like the Cross! The Blood of the Cross of Christ where the Lamb was slain, because without the shedding of blood, there is no remission of sins. Blood had to be shed. Amen.

Israel was guilty just like the Egyptians. Let me tell you, we were guilty just like the world. All have sinned and come short of the glory of God. You were born by sex; you were guilty just as the world. Yes, sir. But then look at what happened. They were just as guilty but God began to bring a revelation to them. God began to open up His mystery, (amen,) how He was going to remove their guilt. "We are guilty, Lord, but can our guilt be removed?"

The Prophet preached a message called *Pardon*. [1963-1028 -Ed.] Do you remember he preached *Pardon*? And he talked about the man who was given the pardon and the President signed it? And they went to the man and they told the man about the pardon, and the man stood up there under condemnation. He was guilty as guilty could be. Is that right? He was in a condemned cell; no way of deliverance. His case was tried, all the evidence was presented, he was judged; the verdict came back, "Guilty." Amen. And here he was, all the evidence against him, he could not free himself; nobody else could free him. He could not do a certain

amount of works to repay so he could finally come out of the cell, free. Anything that had to save him was going to be grace. He was condemned and tried and guilty. Is that right?

Why do you think he took that? That is the picture right there. That is the picture. He said, "Then the word came to the man and told him, 'Look, you can go free.' But the man, he did not want that. He could not believe that. He could not accept that, that that simple thing was going to remove his guilt; that simple thing was going to wipe away everything. The man could not accept that."

That is the condition many of us are in this morning. We cannot believe it is that simple. We cannot believe that it is on the basis of that, all that is removed. And the Devil fights us in our minds, and the Devil pressures us, and the Devil bombards us and says, "You will feel a little better if you could do something. You are going to pay back your debt, you are going to do this, you are going to do that. You are going to owe a debt to society. You are going to clean the streets every day for the rest of your life and you are going to feel that you kind of earn it back."

But friend, let me tell you something: the mind battle he was getting was, "Nobody can really love me that much. That cannot be given to me just like that." And that is why many of us are short of the blessing of the Holy Spirit this morning, right there, because you underestimate the value of the Blood of Jesus Christ. But God said, "When I see the Blood. I know the value. Not when you see the Blood; when I see It, (amen,) I will pass over you." Amen.

Now watch. Let us get into this real good and nail this down now. God is a Judge. God's holiness required justice. Justice had to be met. Man was guilty; he had to be punished. The penalty for sin was death. And when God, as Judge, had looked down on Egypt and said, "They are finished; I will destroy them

now; they are weighed in the balances; they are found wanting; I am going to destroy this nation," Israel was inside of there, and Israel was just as guilty.

Because remember, the sin we are talking about now is that nature. The whole world was judged. The whole world was judged. From Adam, one man – whether it was Egyptians, Canaanites, Israelites, one man's sin came right through everybody.

But look at something here. I want to show you what was done for us and the position it has brought us into. Keep that in mind. I want to hold clearly before you, the position that your identification... God requires identification. God does not require works, He requires identification. You see, when you don't know what God requires, you will bring the wrong thing. That is what Cain did – he brought the wrong thing. God required identification with His Mystery. Is that right? Abel brought the lamb. That is what was slain in the Mind of God. That was the mystery of Redemption still locked up in the back-part of God's Mind.

That is why you see, with this Message today... In Egypt, they had a natural lamb. In the time of Jesus, it was a Man that died physically. And today, that Lamb which types Christ, and Christ is the Word, comes in the form of the revelation today. It is becoming more spiritual all the time. It is coming to a higher level all the time. In each Exodus it gets greater.

So when you look today, are you looking for a sheep to see physical blood to think you are really identified? Are you looking to see a Man bleeding on a Cross to think you are really accepting it and you feel sorry for Him when you see it? When you look there and you see the Word lifted up, (amen,) rejected and despised, bloody, bleeding Word, (amen,) that is opened, to do what? Give you your pardon; bring you into that Perfect Faith.

What is going to bring you into Perfect Faith? Saving up money? Getting an education? Improving on your home? Receiving the Word! The revelation of Jesus Christ is going to bring that faith in your life that where you would stand without sin and indeed even this body, this mortal will put on immortality, Rapturing Faith that even these vile, old, marred bodies will be changed. It is the Word that is going to do it!

But Israel had seen the blood. They saw the lamb. They saw the cross. They had to stay under it, and they saw death coming. What was death? That was the penalty for sin: "The day you eat, you shall surely die." Death was here since the Garden of Eden. Death was here in every generation. Adam and Eve saw it in the Garden of Eden; they saw it in Egypt. But Adam and Eve had a lamb in the Garden and Moses and they had a lamb in Egypt.

[Blank spot on tape -Ed.]

What is death? In the New Testament, it is not physical death we are talking about. In the New Testament, when we are talking about death, death is the penalty for your sin – eternal separation from God. The soul that sinneth shall surely die. That nature is death right there, that, because it comes up to a higher level now. It is being revealed in a greater way now. Now we are seeing more of what that sin in the Garden, the condemnation it put us into. And more we begin to see as it unfolds, what it is going to take to bring us out.

Friends, let me tell you, in this Age, there is a people that is walking out of this world, spotless: no sickness, not one missing limb, not one grey hair, not a wrinkle; not even a bad feeling. In this Age there are some people walking back out perfect! And that is not another Age, you know, because there is no more Message. Under that baptism of Fire on the eighth day,

the earth was fully loosed from the grip of Satan. It became a New Heaven and a New Earth.

Can we see what God has given? This redemption by Blood that we sing about, the Blood that we want to—have we accepted It and really applied that Blood? God help us as we move on.

So first, in Egypt, Israel was under guilt and condemnation. If they weren't guilty, if they weren't condemned, they would not have needed a lamb. Blood was shed for what? Remission of sin. They had sin. They were guilty. The wrath of God would have struck them even though they were a Jew, even though they were circumcised. Even though they had all those things, the wrath of God would have still struck them without that blood, because their sins would have still been there upon them. Is that right?

So those things, we want to look at and look at it closely because in that hour, God was going to pour out judgment upon them. The wrath of God could only—was going to strike that nation from the greatest—It said, "From the throne of Egypt right down to the man in the dungeon. There was not one person, in other words, that was going to be saved from the wrath of God except by God's Divine provision. Judgment was coming. In other words, what was the judgment? Death. What is death? The penalty for sin. Death is eternal separation.

And when we think that *that* judgment... There is something that could remove the wrath of God. There is something that could remove it completely, that we who are in enmity with God, could begin to come under His grace; remove us completely from there and put us under grace where the same thing that we are guilty for and the judgment we deserve, now cannot touch us; that we could sit and watch it and it cannot come near us. We know we are free from it because our status has changed.

Not only... Listen to this: not only were they protected from judgment... The reason judgment was coming, was because they were in enmity with God. They were guilty, they had sin on them, but the reason that that was going to be removed... If that is going to be removed from them and the penalty cannot be executed upon them, then that relationship has to change. They cannot remain protected enemies. It is not protected enemies because they were now feeding on the very same lamb. They now had the same... They had light in their dwellings. Their status was changed!

I know you don't understand that fully, but let us break it down. Turn with me to Romans. That is what we are dealing with – the security with which we have received through the shedding of that Blood; to see what God has done for you. You may not even esteem yourself worth that much. You may not even consider yourself that way or you may not even comprehend that God went to that extent to save you. And that is why when people talk about church, “I have to go to church, and this and that, and I am not enjoying myself,” you know they haven't even seen the Blood of Christ yet. Calvary is a little chain somebody wears on their neck with a cross or something. That is what it is to them.

Romans 5. Hear how this reads here now.

¹ Therefore being justified...

This is Paul writing.

...by faith, we have peace with God through our Lord Jesus Christ:

We didn't have peace before. We have received peace now with God. We were at war with God. Man rebelled against God in the Garden. Man refused God's way to take his own way.

² By whom also we have access by faith into this grace in which we stand, and rejoice in the hope of the glory of God.

3 And not only so, but we glory in tribulations also...

Our joy and our hope and these things are not just when we are getting blessed alone that we have that, and it leaves us when hard times come. Because we are conscious, we are already saved from the penalty of death. That Blood is not even a 'good time' thing, that Blood is, 'completely saved'. With freedom did Christ make us free, once and for all. Because we could never go back into bondage, (that is what I took the other night,) because He paid the price to buy you out.

He said, "Not only that, but we glory in tribulations also." If you think it is only like when we are getting blessed, and God is providing this and God is providing that, boy, we are singing, we are shouting the hardest in church. No. And then when things aren't going well, we walk with a long face and we grumble and we murmur and we do this. No. He said, "No. We glory in tribulations also." Hallelujah! Thank You, Jesus. This is victory, brother. I praise Him in the morning, I praise Him in the noontime, (amen,) in everything: in the good times; in the bad times.

Because watch me, it is something we saw why we can do that. I'm going to prove to you all those unbelief and murmurings and complaining and halfway faith, is because you have not seen the Cross of Christ yet. You see the Cross but you have not seen what is behind the Cross. You have not seen the Mystery of God's Thoughts expressed. No wonder Paul said, "That when I come among you, I know Jesus and Him crucified." [1st Corinthians 2:2 -Ed.]

... knowing that tribulation worketh patience;

4 And patience, experience; and experience, hope:

5 And hope maketh not ashamed; because the love of God...

First, he said, “We have peace...” First, he said, “We are justified by faith,” then he said, “we have peace.” Because let me tell you, are you justified and you don’t have peace? Something is wrong. You don’t understand that you are justified. See? Are you justified and have peace and can’t glory in tribulations? Something is wrong. You are not really justified yet. Amen.

Verse 6:

⁶ For when we were yet without strength, in due time Christ died for the ungodly.

That is us.

⁷ For scarcely for a righteous man will one die: yet perhaps for a good man some would even dare to die.

⁸ But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Now, he is basing all of this on Christ’s death. Christ’s death was that lamb in Egypt. Do you understand me? Where is he looking at? What is he looking at and preaching this? Where did he see that kind of security?

Because remember, when Jesus died on the Cross, they were just seeing a man dying. They were still there, did not get the Holy Ghost yet, many of them, you know. But where could they look and know what that death did? In Egypt right there. Because when death was coming, because of that slain lamb, death could not touch them. It was forbidden. They had peace with God. They were sheltered. They were protected. They could feed on the lamb. They could enjoy the blessings of God even with wrath all around them. They who were guilty, who were enemies, had come into a new status of friendship.

Look. Let’s look at it a little closer.

... [for] while we were yet sinners, Christ died for us.

⁹ Much more then, being now justified by his...

Say it. [Congregation says, "Blood" -Ed.]

... by his blood, we shall be saved from wrath through him.

How were they saved from wrath in Egypt? Through that lamb. How were they justified in Egypt? By that blood. Is that right?

¹⁰ For if, when we were enemies...

Now we have peace, but we were enemies. We were in enmity with God. We were ungodly, we were yet sinners; we were enemies. That nature in us could have never obeyed God. That old soul, that old husband, (amen,) it was impossible for it to please God; totally opposed to God.

¹⁰ For if, when we were enemies, we were reconciled to God by the death of his Son...

Okay now, we don't just want to play with words here now, we want to get the meaning of the words. We have 'justified by faith', now he said, "We are justified by blood." Verse 1, he said, "We are justified by faith; we have peace with God." What is Paul talking about? What is he looking at? For us to get the sense of what he was saying, we must see what he was seeing. We must look at what he was examining. We must look at it in the manner in which he was making his examination. Because he was actually saying, "Look, we were enemies but now we have peace. Look, now we could glory in tribulations. Look, it's the Love of God being shed abroad in our hearts now. Look, we are no longer enemies. Look, we are reconciled." Is that right?

He said, "We are saved from wrath, because while we were enemies, His wrath was upon us." He would destroy His enemies. But look, something happened to change us from that. By the death of His Son, we were reconciled. By the death of His Son and His Blood

being shed, because the Blood shed was the evidence that a life had been given.

And what was that Blood shed for? To justify you. But what does that mean? Do you know what 'justify' means? *'To acquit you from guilt; 'the act of pronouncing you righteous'*, so you become justified. In other words, God pronounced you righteous by the Blood of Jesus Christ, by His life that was given in your place. Are you getting me?

Now look. But he used another word here: 'reconciled.' Justified by His Blood, reconciled to God by His death, and the Blood is the evidence of His death. So not only were you justified now, that your guilt was removed and say, "Alright, you are not guilty," but 'reconcile' means, *'to change from enmity to friendship.'* He said, "We were enemies, but when He justified us, we became back friends." Amen! Hallelujah! We are back into a certain kind of relationship.

So Israel could have fed on the lamb, they could have enjoyed the blessings because they had no condemnation. Death was coming and no condemnation, no fear, and you were a sinner? Where did it go? They saw that blood. A prophet revealed to them what that blood was. He told them, "God said do that, and when I see it, I know the value of it, I will pass over you. Don't even take into consideration for one moment that it is not sufficient. Don't let the Devil fight you for one moment, that it is not sufficient. If you do that, I will pass over you."

In other words, "You are going to be reconciled by the death of the lamb. You are going to be justified by the blood of the lamb. You, who were in enmity, are going to come back into friendship." Amen. "All your guilt will be completely removed. You will be acquitted; free; no condemnation. And to prove it, I'll pass over you." Glory! Hallelujah! "I'll pass over you."

Then when you stand here in this Age and you understand that these Seven Seals opened to lift these Truths out of the Word to us, to show us the redemptive work and the redemptive blessing and said, the same thing they had to do in the first Exodus, same thing they had to do in the second Exodus, we are in the Third Exodus and we must come back to the same pattern. But this time, it is going to be the Life of the Blood now. It is getting greater all the time.

Now watch. Watch. He said:

... [and] much more, being reconciled, we shall be saved by his life.

¹¹ And not only so, but we also joy in God...

Do you think it is just redemption by Blood and Power? But it is joy too. He said, "So we also joy..." Which greater position can you have than joy in God? You are already caught up where you are blessed with all spiritual blessings, and that joy of the Lord is your strength. In Heaven it's joy unspeakable and full of glory. I am not talking about, "Hallelujah," and you clap and when the music is finished, your joy is done. Then your joy was not coming by the Blood and the work of Christ; your joy was coming by the music. Amen. Then that kind of joy that is coming by music, does not glory in tribulations. But the other kind of joy glory in tribulations. You are happy. Amen. Glory. Thank You, Jesus. Amen.

You see, you are a believer and God called you to walk with Him. But what made you a believer? You got baptized in the sea and you came here and afterwards you backslide. Do you know why? You never even saw the Cross yet. You never even understood what your baptism was all about. See? Now watch.

¹¹ And not only so, but we also joy in God through our Lord Jesus Christ...

First, he said, "We have peace with God through our Lord Jesus Christ"; now he said, "We joy in God

through our Lord Jesus Christ.” Peace and joy, and that is what passeth all understanding now. Remember, this love passeth all knowledge, so it is not that you are going to understand what the Blood is worth. You will never know what the Blood is worth because you don’t even know how worthless you are. Amen. Glory. See?

... but we also joy in God through our Lord Jesus Christ, by whom we have now received...

And in the American version there, which is the Bible some of you would have, will have,

... we have now received the atonement.

But if you have a Scofield Bible, you will see they change the word to ‘*the reconciliation*’, which is the correct translation because ‘the atonement’ gives the wrong meaning. ‘Atonement’ is the ‘*sacrifice*’. Atonement is the offering but what we receive is as a result of the offering being offered. We don’t receive the offering, we receive the benefit of the offering being offered. In other words, we receive the reconciliation, we receive our status changed from enmity to friendship because of the death of Christ; because He was sacrificed. Amen. Yes, sir. Glory.

Let’s look at that word ‘reconcile’ a little bit and go with it for a moment. 2nd Corinthians 5:8—5:18 rather. Hope you are appreciating His Word. [Congregation says, “Amen.” –Ed.] And mix it with faith this morning. Let God make it a revelation in your heart, that you’ll walk out here (amen) with the confidence that a true believer should walk with. Not by might, not by power but by His Spirit. By grace are you saved, through faith. Now faith could grasp the grace of God; see it; take a hold of it.

2nd Corinthians 5. We are reconciled by the Blood, that Blood that was shed. When I see the Blood that reconciled you, I will pass over you. That Blood brought what? Justification and reconciliation. It

acquitted us from guilt, all condemnation, it changed us from enmity to friendship; it removed the wrath of God from us. That is what it did. Because the wrath was going to be poured out everywhere where there wasn't Blood. So that Blood was put there to remove the wrath from us.

When God sees us, God cannot even think the thoughts of judgment. "He that believeth on My Word—he that heareth My Word and believeth on Him that sent Me, hath passed from death unto Life and will not come into the judgment or condemnation." Exactly right. It is impossible for him to come into it. You say you receive the Word, you believe on Him, and then you come into condemnation? Something is wrong. You got mixed up somewhere. You got railroaded. You rolled off the track.

2nd Corinthians 5, verse 17. Let us just read from there.

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

In other words, we don't just want to talk about little 'Jesus stories' here and, "He went to fish in Galilee one time and He told Peter to throw the net on the right side. Boy, if you see fish come up. I ate one of those fishes. I have never eaten fish so sweet yet," and you know all these kinds of little stories.

But Paul was saying, "Oh, let us look beyond that now. Christ did not just come to tell Peter how to catch fish. Christ came to die on the Cross. Christ came to open the way to bring man and God back into oneness. Christ came to remove the enmity and bring us back into friendship." Amen. "He came to justify us, remove the guilt away from us and pay the penalty." So:

18 And all things are of God, who hath reconciled us...

Here is the word again. Paul was using it over and over.

... to himself by Jesus Christ...

That is, by His death on the Cross.

... and hath given to us the ministry of reconciliation;

¹⁹ To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them...

How could He do it? How could He impute it unto us? If He had come for reconciliation... We are going to get it in a little while, what it really means. You see, nowhere in the Bible, It ever said that God is to be reconciled to us. Everywhere It says that we have to be reconciled back to God because it was us who were enemies of God. God was never our enemy. The enmity was on our part. God's Nature was always the same. He is the immutable, unchangeable God. He loved us and chose us in Christ before the foundation of the world and that love never changed! Amen.

... not imputing their trespasses unto them...

Now, what could condemn you if you don't have trespasses? Why should something be condemning you if you don't have it? He never imputed it unto you. Is that what this Word says there? It says that... Did It say He imputed it unto you? It says, "*... not imputing,*" not somebody else's trespasses, "*their own trespasses unto them.*" Why couldn't He impute it unto you? Because Jesus took it upon Himself.

... and hath committed unto us the word of reconciliation.

²⁰ Now then we are ambassadors for Christ, as though God did beseech you by us: we beg you in Christ's stead, be ye reconciled to God.

Paul was saying, "We are begging you, please don't go and try to justify yourself by your own works.

Please don't go and try to play that you are going to live a good life and make it. Please don't do that. Please, we are trying to tell you, we are reconciled to God through the death of Christ. That was God in Jesus taking your trespasses upon Himself. He never imputed it unto you." He said, "You are seeing yourself the wrong way. We are begging you."

When It said, "He has given us the word of reconciliation," it doesn't mean to go and explain reconciliation here. It doesn't mean that in the text. What it means in the text here, is that we beg people, "Be reconciled to God." That is the word of reconciliation we have, that we could beg you, "You be reconciled to God." Why? On the basis of the death of Christ.

... we beg you in Christ's stead, be ye reconciled to God.

²¹ For he hath made him who knew no sin to be sin for us...

Do you see why we beg you? Because:

... he hath made him who knew no sin to be sin for us, that we might be made the righteousness of God in him.

If you have trespasses, you did not accept what He did for you. He never imputed it unto you; you brought it on yourself. You want to keep it; you don't want to give it up to Him. You have another atonement for it; His Atonement for it is not sufficient.

Do you see where that humanistic realm is, where the Devil gets in there and takes away from the fullness of God's Love, Bro. Hector? Amen? Yes, sir. I tell you, God is good.

Let us turn to Ephesians 2. REDEMPTION BY BLOOD; *The Value Of The Blood In God's Sight*. Now as we open up in the New Testament... When God said, "When I see the blood," do you think God just meant red chemistry on the door? God was seeing His purpose. That spoke of God's purpose being expressed.

That spoke of God's will being carried out. That spoke of God's Mystery of Redemption; of God's Love, what was going to come – a greater Blood one day to bring a greater Redemption; a greater deliverance.

Today we could look by faith, amen, and see what was done for us. We could see how God valued It because we are seeing, judicially, when God tried our case, when He found us guilty, but His holiness required that an atonement be made and nobody could meet it. They searched Heaven and earth, amen, under the earth, no man was found worthy. Is that right? But then there was a Lamb that was slain; took the Book. Glory.

Ephesians 2:13. You watch what Paul was seeing. I tell you, more and more you read this Bible, you'll see what they saw. You'll see the revelation those people had. Verse 13 here he said:

¹³ But now in Christ Jesus...

He is talking about Jews and Gentiles. Just like in Romans in the first three chapters, (I was telling you the other night,) he said, "All have sinned; all was wrong."

¹³ But now in Christ Jesus ye who were once afar off are made near...

What?

... by the blood of Christ.

You are justified by the Blood. You are reconciled by the Blood. You are made near by the Blood.

¹⁴ For he is our peace...

We were enemies, now we have peace. Do you know what a peace offering is? Do you know, like when there is war and then they want peace and they have a peace treaty and they are going to finish all the war, (amen,) and they are going to honor that treaty, and now they are going to shake hands, and now they are going to come back in agreement? See? That is the way man has peace. And as a result of war, it removed their peace, because war is disturbance; war is enmity

now. But then afterwards, they come and they have peace.

Well, the same way, man was at war with God. Man was in rebellion to God's will. But now, that peace comes. Because a peace offering... Remember, there was a burnt offering, there was a meal offering; there was a peace offering. With all of them, a life had to be given.

14 For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh...

His death on the Cross.

... the enmity, even the law of commandments...

Because the law is the strength of sin. It was the law that showed us what sin was. Without the law, there was no sin imputed.

... even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both...

Both needed reconciliation.

... unto God in one body by the cross, having slain the enmity thereby:

Why do you think he said, "Come boldly"? You were an enemy. You were an enemy at one time. To go in God's Presence was death. And now he was saying, "Come boldly. Come with confidence, man. Come right in, right into the holiest, man. Don't stay short. Don't stay out in the outer court; come right in here." Glory be to God. Amen. "And you shall obtain mercy." Why? God rent that partition. God rent that veil that you could have access. By grace we have access—by faith we have access into this grace. We have an open entrance, an open channel. We have access; we could come right into it.

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit...

You take the message, *I Have Heard But Now I See* [1965-1127E -Ed.], and see if he didn't say that Job had access. That 'access' he called it in Message terminology: "*An open channel of inspiration which he had to God, by revelation.*" He said, "Moses had access to God at the Red Sea, that was why he could break into that realm and get that revelation and speak the Word." They had access to God.

How can a man do those things if he is not under the Blood, if he doesn't have access to stand in that grace of God? If that man's status is changed and he is acquitted from all guilt and there is no condemnation and his status is changed from enmity back to friendship, (amen,) and no trespass is imputed unto him, the man could speak and don't doubt. Amen.

One more: Colossians 1. Look at that word 'reconcile.' He said, "We are reconciled by the death of Christ." That lamb in Egypt is what I am thinking about. That is where he was looking and seeing the kind of security; what it did for them. And then they were seeing.. When they saw Jesus die on the Cross, they knew if they were saved from death back in Egypt, and death was the penalty for sin, then we are definitely, absolutely saved because God was giving that to foreshow this.

And Paul stood up there on the basis of that and taught that, and lifted those people out of that condemnation and brought them into Perfect Faith, into an atmosphere where they were in Heavenly Places. He put that Church in the Ephesians, (is that right?) showed them their position, brought them to a Perfect Faith, showed them a perfect walk, a perfect

ministry, in the Book of Ephesians which parallels Joshua, which is the Book of Redemption.

Verse 20, Colossians 1:

²⁰ And, having made peace through the blood of his cross...

Where was that peace made now? Through the Blood of His Cross, the same Blood that justifies us; same Blood. The blood of that cross in Egypt on the two side posts and on the lintel, the man was under that blood and that man had peace with God, therefore the wrath of God could not come upon them. They were not going to be in the judgment because God said, "When I see the blood of that lamb, I will pass over you, because you are My friend. There is no guilt." Amen. Because God required identification. We are going to get to that in a little while. Let's read this.

²⁰ And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

²¹ And you, that were once alienated and enemies in your mind by wicked works, yet now hath he reconciled

Why? Because 'reconcile' means changing you—'to change something from enmity to friendship.' So Paul... You know, if a man is guilty of some crime and you have the power to set the man free, and you set the man free and he is not guilty anymore, but you don't have to be his friend anymore. You just freed him from his condition and let him go without condemnation; without punishment. But when you reconcile him, there is a relationship there now. Do you understand what I am saying?

Now that is what we want to view – the position and the relationship. Because Israel, when they were called out of Egypt and brought through those stages of redemption and they came into Canaan, and they had all things under their feet, they represented Adam

back in the Garden of Eden with full dominion. Man had his landmarks, had his boundaries; had everything. Amen.

And that is the Redemption there that Paul looked at and brought and showed how the unfolding mystery of Christ's death from that leprous hand, that was Christ's death, to the hand becoming clean; from that slain lamb, from that smitten rock when the rock was smitten and it started to gush the waters to save a perishing people; when the serpents bit them and they had the poison of the serpent like the serpent in the Garden of Eden biting the human race, and they looked upon that serpent on that pole and they lived, was Christ on the Cross. Is that right? When they came to Jordan and the Jordan had to open up, that was Christ's death bringing them into resurrection, into a new land; into an inheritance. Is that right? Glory.

But in every phase, there was a different part of the Mystery unfolding: in the leprous hand, in the slain lamb, in the brazen pole, in the smitten rock; in the opening of Jordan. It was a further continuous unfolding of the revelation of the Mystery that while they were in journey under the Pillar of Fire coming into the full redemption, that great Mystery of redemption was unfolding gradually until they came to a full, complete redemption with all things under their feet again. Amen.

Then here we are coming out under the Word, but our revelation is unfolding, it is unfolding; it is getting greater and greater. This great Mystery of Redemption, more and more that we are seeing, not only are we protected from judgment, but we are delivered from the power of our enemies; that we have come over into a new land; into a resurrection. Amen! Hallelujah! It is a continuous unfolding.

Oh, the death of Christ is far more than just protecting us from judgment (amen) as we see here in

the Word. And Paul was just putting that to all things in earth, all things in Heaven, are being reconciled to Him. He said, "On the Cross, universal, all things (because God created all things, amen) were reconciled." It was for His good pleasure.

And verse 21:

21 And you, that were once alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 In the body of his flesh through death...

Everything that that lamb was for them there in Egypt, everything that that Red Sea was for them, everything that the opening of the Jordan was for them, everything that that brazen pole was for them, everything that that smitten rock was for them, Christ was that for them in the New Testament; He is that same thing for us today!

But the thing was, they were seeing it. They had to look upon that pole, they had to look upon that water in that rock coming out. They saw Moses walk up there and smite that rock, (is that right?) and they saw the water was coming out because it pleased God to bruise Him. He is our Rock. Christ is our Rock. Ever-present Water from the Rock was the Holy Ghost coming out. After He died, He gave up the Holy Spirit for a perishing people to save them.

So then it means to say, here it is today, that very Word, that very revelation is bringing us back to the faith of the fathers. That faith of the fathers, that revelation they had in them that caused them to stand in that position, in that union with God, in that relationship, standing with no condemnation...

They were not hollering. Many people, you know, misallocate a quote where the Prophet said, "Pentecost with the gifts started the early Church, and we have more than the early Church." See? But he said, "That's the reason they holler and don't get anything." But

they were not hollering back there, brother. Back there it was, "Such as I have, I give unto you." They were not hollering back there. See? Why were they not hollering? They understood their position.

Why did Israel understand about that blood? Because a prophet brought it to them. Why did the New Testament church understand that Blood? A prophet brought it to them. Is that right? They went into the Pillar of Fire and came out with the plan of Redemption. Glory be to God. Paul was revealing the hidden secrets of Redemption that were in the bosom of God, displaying them to the Church, (glory!) bringing it out and showing them.

So he said:

*22 In the body of his flesh through death,
to present you holy and unblameable and
unreproveable in his sight:*

To present you how? Holy, unblameable, unreproveable in whose sight? His sight! "When I see..." *The Value Of The Blood In God's Sight*, I am talking about – when God looks, in God's sight, how God is seeing it.

Gideon's problem was how he was seeing himself: "I am the weakest. I am the least. I can't do this."

God said, "Shut your mouth!" Amen. "You will smite them like one man. Just get with that burnt offering, identify yourself with the sacrifice, watch God and man united together; watch a ministry of the sword of the Lord."

Is that right? Glory. You see, many times we want to do it in our own selves. That is man's nature. Man can't get away from that. We can't help it. Oh God, I tell you. God, be merciful, that we don't frustrate the grace of God. Amen. Yes, sir.

So look at Paul here in the unfolding of this great Mystery of that Lamb, that slain Lamb, because in Egypt they had a slain lamb for a night. We have had One for two thousand years, that everyone was going

to be saved on this Lamb. Amen. Israel had to offer one every year, but we had One offered once and for all. Glory be to God. And here they looked and they saw it, my friend. They saw that that was God's counsel. Let me tell you, nobody influenced God to do that. When God required something, it showed God's Nature.

They never knew the holiness of God. They never knew the justice of God. But then when they fell, then God's holiness and God's justice had to come into view. Then they realized that even their own covering could not cover them. They were naked though they thought they were covered. Maybe Eve might have walked and kind of modelled and kind of you know, did this. [Bro. Vin demonstrates -Ed.]

And then Adam kind of said, "How is my own looking?"

"I find it needs... Maybe the sleeves need taking up here or I think you should put a little button here, Adam; it will look a little nicer. Put a flap on the pocket or something," you know.

But then they were admiring one another with their covering, but from the time God came on the scene, they knew they were naked as ever! They ran and they hid, though they were even covered. Because from the time they got in God's Presence, they knew, that was not any covering around God at all. The holiness of God, brother, went right through that thing. Amen.

And what do you think our little works to cover up ourselves do? We might look good in one another's eyes: "Oh brother, I find you are the best brother." "Sister, I tell you, when I hear you pray, my hair raises." It might be two naked people talking with their own covering, admiring one another. Let God's Presence come on the scene there, you'll see both of them in self-righteousness trying to save themselves, and it cannot stand in the Presence of God. Amen!

God ripped the thing off. Amen. He would not let it stay on them one second longer. And He went straight to the blood of His lamb, (is that right?) shed that blood, (amen,) to stay the wrath of God, (amen,) otherwise He would have burned them up right there. Amen. Hallelujah! And from the time He slew that lamb there, their sins went on the lamb and the lamb's innocence went on them. Hallelujah! Glory be to God. Amen.

And brother, in this Hour... I will try to leave out some of these things, (the time is running out,) and hit some of the high places and get through quickly.

This is on *The Seals*. I have the single book here, so I'm just going to call it; say page 4 and 5 on *The Fourth Seal* [1963-0321 -Ed.] And he is talking about Adam and Eve and how after they forfeited their rights to the Word, the promises, the inheritance.

He said: ... *remember, they controlled the earth. He was an amateur god, for he was a son of God. And a son of God is an amateur God.*

How many know that? [Congregation says, "Amen." -Ed.] It is now exactly one o'clock so we have a few minutes. So you just stay right there with me. Don't let the heat—I know it is a little hot, but just let that move away from you. Amen. Let's bring it to a place where we could just kind of climax it this morning. Amen.

This great Redemption by Blood that we have, this position that the death of Christ has brought us into as a believer, where we could say, "Oh God, is that the way You love me? Is that what You really did for me? Is that what that meant? Do you mean, I have been so wrong trying to do this and trying to do that, Lord, and could not even see it?" Amen.

It still needs His grace this morning to anoint your eyes (amen) and move you away from your own ideas and bring you right into His Presence, (amen,) and say, "Receive it, my child. You are pardoned – written with My finger, in My Own Blood saying, P-A-R-D-O-N-E-D,

pardoned, in your book.” Amen. Hallelujah! Your sins are gone. He threw it in the sea of forgetfulness. Amen. There is no condemnation to you. Oh, my. When you walk out there now, and the Devil is trying to bring unbelief and bring doubt and fear, know you are set on the road to Glory. Amen. The Holy Ghost is right there to lead you into the promise of God. Hallelujah.

You see, sometimes you have children like that, you know, and they do something wrong. Oh my. And oh, they know you as a loving father, a loving daddy: “Oh daddy, I love you. Daddy, I love you.” Until they get so complacent sometimes, and they do something wrong. But then that wrong only brings out another aspect of daddy. And daddy goes and draws the whip, and you see daddy is a judge now. And daddy comes and says, “Who did that there? Who broke this here? Didn’t I say not to do that here?” Brother! And then sometimes, they need something now, to appease the wrath of daddy. Amen. Who is going to appease that wrath? What is it going to take to appease that wrath?

And that is another word that I want to look at. [Blank spot on tape -Ed.] ... *He was made a propitiation.* And I was looking at that: how Paul was using those words in unfolding this Mystery. He talks about how He redeemed us – we have redemption through His Blood; then we are justified by His Blood, then we are reconciled by His Blood; then His Blood was a propitiation for our sins.

But each word brings out a different aspect to enlarge the picture, to give us a clearer view, a deeper insight. Now we are going to realize, it is not just protection, it is not just acquittal from guilt, it is not just bringing us back into a relationship, it is God unfolding more and more, showing His Great Person. And then we see what His holiness required, what His justice required, and what it took to meet that justice.

Friends, let me tell you, then when God said, “Bring that lamb,” it was God’s thoughts. God was providing

the... God knew the depth of our sin. God knew how broad the chasm was that separated us from Him. God knew how dead we were the moment we left His Presence trying to live independent, and God knew exactly what it was going to take to bring you back the same way you were before you even went there. And it was at that moment, God began to reveal what it was that was going to bring you back. And He began to talk—He began to unfold the Mystery of the shed blood of a lamb. And that is why Christianity has no other place to meet God, but under shed Blood.

That is why I always say, you can't be a Christian, except you come to the Cross. There is no way. You see, when people didn't die and have an identification with Christ, and they say they are a Christian and they changed their life and they learn two or three doctrines.... No, that is not it at all. That is why that kind of Christianity has no relationship behind it, with God. It is just a church going, a membership, a joining something, but it doesn't bring you into a relationship and a fellowship.

'Propitiation,' it means 'to *appease, to make calm or quiet the offending person.*' It's like you've offended somebody, and how you want back their favor now, you could do what you want, that person says, "Nothing could ever make me be pleased with you again."

"So, I will make a sweetbread for you. I will bring some pone. I will cook..."

You know, they could say what they want to do, the person says, "That cannot do it."

But the only thing to appease the wrath of God, the only thing that could be a propitiation, was the Blood of His Son. Because that first son had created blood. That is why when they fell, everyone came polluted. Then God now was going to bring it back. God was going to come and start the thing over in a New

Creation, and He was going to be the beginning of the New Creation.

So when you look and you see, friends, that God right there expressed to us or gave us a little insight, to how guilty and how lost we were. That many times what we need to—what we really underestimate, we really underestimate most of the times, the Blood of Christ. And I think what we really underestimate also, is our guilt. You see, we underestimate how guilty we were, that is why we underestimate the Blood of Christ, and that is why there cannot be true identification. And once there is not true identification, people live so long without the Holy Ghost, because the Holy Ghost cannot come back upon them because they have not really identified with It.

Because to identify with It, does not mean to go and get baptized. You could go down dry and come up wet. That doesn't mean anything. Because real identification, when you are going down there, you will reckon yourself dead even before you get down there, because His death would be revealed to you right there, and then that would be a conscious way of showing your acceptance, because an inward work has already started.

... a son of God [he said, remember,] is an amateur god.

And what does the Word of God come to? ... The prophets.

Jesus called the prophets, 'gods.'

"If you call them, who the Word of God come to, 'gods,' how can you condemn Me when I say I'm the Son of God?" ... [He said] and, now, they were gods.

... if you [are] born in the family of your family name, you are a son, and part of your father.

And then when sin came in, we found out the man crossed the chasm. And the blood of bulls and goats, covered, but did not remit. Until, the real Bleach came, that could take the stain of sin and break it completely

to pieces, and send it back upon its original pervertor, that was Satan.

And he said: *I believe that sin will be broke up. And when it's confessed, upon the basis of the Blood of Jesus Christ...*

Get it now, you know: when sin is confessed on the basis of the Blood... Now for sin to be confessed on the basis of the Blood, you have to have a revelation that a life was given, because the Blood is only a sign that the life was given. In other words, the Bible said, "Without the shedding of blood, there is no remission of sin." [Hebrews 9:22 -Ed.] Or it means, without a life, unless a death takes place, there is no remission of sin, is what it really means because the blood is only a sign of a life being given. Unless a death takes place, then there could be remission. And it means to say, God now, knew the way to remit it.

It is like somebody trying to take a stain off the wall and they don't know how to take it off. And they are working and they are scrubbing and they are bringing this and they are bringing that and they are bringing the other, and they are bringing this kind of brush and they are bringing this kind of water, and they get a strong hose and they are doing this, and all that is vain. And somebody walks up to them and says, "No. You don't take that off like that. There is only one thing to remove that; that is this."

Well, God saw man struggling, struggling, struggling, struggling, and He saw man trying to reform themselves, and He saw man trying to do this and He saw man trying to do the other, and He said, "That is not going to do it. That is not going to do it at all. No, no, no, no. There is only one thing to remove that."

Then when you see that, then look at yourself in the light of trying now, to do something to remove those things, or see how deceitful the satisfaction is, that a person derives from thinking they are being satisfied

that they did this now. You know, they did this, so they kind of feel satisfied: "God should be pleased now. I'm back in terms with God because I did that." No.

The reconciliation was never God to be reconciled to us, it was us to be reconciled to God. And the only thing that could appease God, the only thing that could make propitiation, was the death of Christ, and God Himself became Man and died! In other words, God met Himself—He provided and met Himself what His Own justice required to remove the guilt from us, when we could not remove it from ourselves.

John said, "God so loved this world, that He gave His only begotten Son." When Paul and they saw that, how could he preach a Gospel by works? How could he, when he faced those Jews who were trying to establish their righteousness on works... When he began to get into the counsel of God and bring out the plan and revelation of God to show them, by the works of the law is no man justified. Nothing a man could do, is going to make up for that. A man would have to see that and accept that.

Because Jehovah, in Egypt, (as we close out,) required identification with the slain lamb. That is what He required. Because it is going to come back to a place... When Bro. Branham looked at the church there, he saw the church in such a condition, he said—talking about the blood of bulls and goats and Moses speaking flies into existence, he said, "If they could do that under the blood of bulls and goats, what about the Blood of Jesus?"

Friends, you and I are faced with the world being shaken with bombs day after day, in birth pains, seeing the lateness of the Hour, seeing where the Scriptures have come to; spent three months in the Book of Daniel and see that we have come right up to the zero Hour; see all those Jews hastening back into their homeland under the threat of war.

God is creating all kinds of conditions to rush them out of those places, still under the sounding of the Sixth Trumpet, the Feast of the Trumpets which was to gather the Jews back in their homeland; still seeing political disturbance under that Sixth Trumpet as a result of the world being changed after World War II. And here we are on the verge, knowing there is going to be a ministry of the Spoken Word that can only come by the Blood of Jesus Christ speaking better things; that can only come by Perfect Faith.

And Perfect Faith is a perfect revelation; a perfect revelation of what Christ did for you. And you have come into perfect identification because that is what God required. You know you are being reconciled. You know you are justified. You know He is your propitiation. You know you are redeemed by His Blood. You know He brought you out, He set you free; He gave you back your status into friendship.

He annulled the power of sin which was the barrier between you and Him. His Blood—sin was the barrier and His Blood annulled that barrier. He broke it down; there is no barrier. Amen. The chasm is bridged. No wonder he said, “If you are seated there, you will do what you are supposed to do.” He said, “But the thing is, it is Satan trying to rob you from that.”

I believe where there is real faith, faith will catch that this morning. Just like Job, having a perfect revelation of who God was and how God loved him, he stood flat-footed. He could not be moved.

Listen. He said: [Now if the Blood of Jesus Christ] *Not covered; but remitted [your sins] altogether. And you stand in the Presence of God, as a redeemed son. [And then he said:] Now, see the Church is far beyond its standard of living. And I think, too many times, we are [probing] instead of really coming out and facing the issue.*

He said: *I [have] got something to say, and I will at the time.*

And now notice that there is something wrong somewhere in the churches.

He had been in those churches around the world – seven times, and he said, “There is something wrong somewhere, because the people are probing. They don’t know.” He said, “They are guessing. They are going with ‘a hope so’ because they haven’t seen the completeness of that work and the position that they have come into.” He said, “That is where God is trying to get the Pentecostal church – in this Book of Ephesians, to place them positionally.” Because he said, “Preaching is fine, it brings you under condemnation, but teaching places you out; shows you positionally what you are. Then you can have faith when you know what you are.” Amen?

So he said: ... *there is something wrong somewhere in the churches. And I think it’s the denominational systems that’s twisted the people’s minds, and so forth, until they don’t know how to do it. That’s right.*

But we’re promised that It would be revealed.

That is why I’m saying, it was promised to be revealed; He did reveal it through the opening of the Seven Seals. He brought it here on the message *The Token*. [1963-1128E -Ed.] He said, “What do you think moved that tumor from my wife, big as a grapefruit, when the doctors put her and they could not even find it?” He said, “What do you think moved it?” He said, “It was the Voice of the Blood speaking. It was the Token.” He was identified; he knew where he stood. Just like Paul, he knew exactly where he stood because that same revelation was in his heart.

And what was in God’s heart, what was in God’s Mind, He put into our hearts now, whispering these secrets in our ears, not the flirts; whispering these things, bringing us up closely to Him to let us see the Love that He has loved us with, because faith works by Love. Do you want to have faith, and then you can’t believe in the Love of God? How are you going to have

faith? The reason you have Perfect Faith is because you know God loves you that way; you could accept God's Love. If you feel, "Well, I am not sure God loves me; I don't know if He loves me," don't expect to have that faith at all. Without faith, you can't please Him. Amen. Yes, sir. Oh, my. It is good, I tell you. I am trying to stop somewhere, but...

Okay, a couple of quotes out of *The Token*, pages 6 and 7. I want to bring the identification, because God requires identification. And that is why I am saying, when that death was coming through – the penalty of God's justice, that God's justice demanded, God had to judge Egypt because He was a Judge. God had to pour out His wrath because the people had spurned His mercy. There was no court of appeal; they had crossed the line of redemption.

So His redemption that was Divine for Israel, His wrath was just as Divine for Egypt, and He had to execute His judgment. And as He came to execute His judgment, because there was no court of appeal anymore, justice had to be carried out now, and the destroying angel was coming to execute the penalty of that justice of a Holy God. Then the thing that was saving the people who had believed and received the Word, was to be identified, and that was to show their acceptance of God's provision for them, for their sins. Because if they did not have provisions for their sins, they would have been just as guilty as the Egyptians.

Let me tell you, if we did not have a provision this morning, there is no hope of a new body, there is no hope of receiving the Holy Ghost; there is no hope of victory. But because there has been a provision made... It was grace that provided a Prophet. Grace provided a Pillar of Fire. Grace provided an Atonement. Is that right? Grace provided a Smitten Rock. Hallelujah!

And God told them, "Make sure it is an innocent lamb now." Why? "If it is a guilty lamb, if it is a lamb

with blemish, if it is spotted just like you are spotted, then it has no innocence to transfer for you because it is a blemished lamb.” Because in your identification, there is going to be a transfer.

He became sin that we could become His righteousness. He didn't impute unto us our trespasses, rather but He took our trespasses. By His propitiation we have reconciliation, (is that right?) we have justification; we have Redemption. That is the kind of freedom: *with freedom from bondage did Christ make us free* – Galatians 5:1. That is what it really reads. “With freedom...” Twice it is put there – the noun and the verb. ‘With freedom’ – to emphasize the completeness of the thing, that once and for all...

And I told you, they had this thing in what Paul was using, that these Greeks and they, when they had a slave to set free, they went in the temple and they paid the price in the presence of the slave to their god, that the slave becomes now god's own. No man could bring him back into bondage because he is owned by god. And the god who owns him is the god who has set him free, not to be a servant of man anymore. Oh, my!

And that's why he said, “Then you are the Lord's freed man. He has made you free.” And that is what God was doing for Israel in Egypt. They were in bondage and God was freeing them from bondage. And He was paying a price, and all that was symbolized in that shed blood. And that is where Paul caught that inspiration, to see the security when he understood, by revelation, that Jesus was not just a man, Jesus was God's Lamb.

What do you understand the Message to be in this Hour: a message, a sermon, some thoughts, a new doctrine, a new denomination, or do you see it is God's Lamb without spot and without blemish, the Word Himself? Oh, my. When you look, what do you see? See?

So he said: *The believing worshipper...* This is Token [1963-0901M -Ed.] pages 6 &7, Jeffersonville.

The believing worshipper was identified with his sacrifice, by the token. ... The believer had to be identified with his sacrifice. ... If it's just a sacrifice and made somewhere out there, he [gave] it; but he had to be identified in it. Frankly, he had to place his hands on it, first, to identify himself with his sacrifice. And then the blood was placed to where he could stand under the blood.

What was the Prophet telling us? Because the reason... You see, the penalty of sin was death, and the reason that the lamb died was because the lamb was going to take the penalty, and the reason the man lived, was because the man was going to be spared from the penalty. Because the lamb died in the man's place, so the man lived in the lamb's place. And the lamb was innocent before it died, so that innocence came upon the man. And the man was guilty before, when he should have died, and that guilt went upon the lamb, and that is why the lamb died. Then if the lamb really did die, then the man cannot still have the sin because that is why the lamb died.

How many want to accept that they have been redeemed by the Blood? How many know that they have been redeemed by the Blood? I trust you really accept that. Yes, sir!

He is speaking for you, friend. Do you think it is I preaching this message? It is the Holy Ghost in me speaking, the Blood speaking to you, telling you what was shed for you. The Voice of the Blood is the Token, friend! Seven voices of the Blood speaking those Seven Mysteries to reveal the plan of redemption to bring you back to God; reconcile you back to God. Don't you know it is the ministry of reconciliation? Don't you know it is the Word of reconciliation? Don't you know it is the Seven Seals? Hallelujah! Glory.

You have peace. He preached peace to us, *Shalom* [1964-0112, 1964-0119 -Ed.]: “Peace; good morning.” Amen. These vile, old marred bodies are going to be changed. What was he talking about? Peace. Blood, It draws you nigh. Because no denomination could have bled for you. But he pointed you: “You have to go beyond the camp to where Christ died on the outside, (hallelujah!) the Great Shepherd of the sheep.” Amen. The everlasting covenant of His Blood brings you beyond all Laodicea, all man-made organizations, into the Bride Age, into the only provided place of worship, under Blood, amen; under the Message of these Seven Seals.

What is the Message of the Hour? The Blood of Jesus Christ proudly being displayed on your chest. Amen. Hallelujah. Oh, I thank God. Amen. *He signed the deed with His atoning Blood. He ever lives to make His promise true. Though all the host of Hell, Pharaoh and all the Egyptians, should march in to make a second claim* (amen,) I’ll watch them floating on the Red Sea. Amen. Hallelujah! Thank You, Jesus!

So the believer had to be identified. Why? Because God required identification. When God said, “When I see It,” in other words, “I want to see you identify with It. I want to see you accept My Provision for your sin. I want to see, not your life, but My Lamb.” Amen!

The blood must be over him. And that was a token that he had identified himself, guilty, and had proven that an innocent substitute had taken his place.

What a beautiful picture! Oh, a redeemed! See, justice had been met, and the requirement of God’s holy justice had been met. And God said, “Now I’ll require [a] life,” [See?] ...the blood was a symbol that the beast had died and the blood was gone out.

And the worshipper applying the blood over himself, showed that he was identified in the redemption...

Don’t you know you have to be identified in the Redemption? This is the Hour. This is the Token. He

said, “You better apply the Token.” Amen. He said, “That is the Message that was needed to follow the Seven Seals.” Then he came behind, *Desperation* [1963-0901E –Ed.]: “Be desperate or perish because judgment is moving through the land.” You already see those slaughtering angels there, moving in the land. It means to say, there must be a people somewhere, shut away under the Blood. Amen. Glory be to God.

... because he has identified himself with the sacrifice, connected himself to the sacrifice, and the blood stood for the token.

[Oh!] *What a picture it is! It's a perfect type of Christ... the believer today standing under the shed Blood, identified with the Sacrifice. Just as perfect as it can be...*

The most innocent thing... [was that] lamb.

See? Then he went on speaking about the nature of the lamb, and page 13 here, then he brought in the early Church how they... He was talking about Peter, John and they.

... “Jesus Christ the same yesterday, today, and forever.”

... the Token is the Holy Ghost upon the Church...

They who had been identified. Watch this now. They had the Token, you know. That's what he said right here: “They had that Token.” The Token is the literal Life. They did not have a gift of the Person, they had the Person. Yes, sir.

His death didn't stop Him. No, sir! He returned again. Not a third person, but the same Person returned again in the form of the Holy Ghost, and [it continues to] work...; and continues on, said the Book of Acts. “Jesus Christ the same yesterday, today and forever.” That's the Token. That's the sign.

When Peter and John passed through the gate called Beautiful...he said, “Silver and gold have I none; but such as I have, I give you. In the Name of Jesus Christ...rise up and walk.” ... And they talked to them,

and knowed that they were ignorant and unlearned men, but they taken notice to them that they had been with Jesus. See, the Token was there, displayed. See, "Such as I have!" Seeing a poor, fallen brother laying there, crippled and disfigured, and everything. And the same Life that was in Christ was in them, "Such as I have!"

"In My Name ye shall cast out devils." Not, "I will." "You will!"

Not "I will, you will. In My Name, you will." Not "I will, you will." The Token, identified now. They were not in a house now, and it was passing through the land. It was in a higher—greater form now, in that Exodus, like it is today. They were coming from a spiritual condition into the baptism of the Holy Ghost. Israel came from a natural land to a natural land, so they walked a natural journey, but we are coming from a spiritual condition into the baptism of the Holy Ghost too, and then into the Millennium and the great Hereafter. But watch. Watch and see.

Oh, brother, the hour of that Token to be displayed is at hand. We can see it. We know that we're near the end now. ...[for] all kinds of messages...

And that is why I am saying this here. He said, "When you see all those fearful sights in the skies, death and destruction," like I preached the message for you on Sunday gone, then he said, "God is moving His Church up into that Token." And I am bringing it here this morning to show you Redemption by Blood, identified. But look what that identification is. Have you been identified that way? Have you received It that way? Amen. Is there enmity between you and God, or is there fellowship?

[And] the Holy Ghost is our Token, from God.

Then he went on speaking about Acts 19 with Paul, how they received the Holy Ghost. Different places, he was quoting all through the New Testament, showing how the Life came back on them, because they were

identified with the Lamb, Jesus, in the second Exodus. Is that right? They were displaying the Life, they were displaying the Person. He was in them, walking in them, dwelling inside of them. Amen.

They were identified with their Sacrifice.

And the Holy Ghost was their identification. [So he said:] ...it's your self gone. You're no more. You reckon yourself dead, and the Token is what lives in you. And It's not your life; It's Him.

Paul said, "The life that I now live [see?] (He lived a different life from what he had once did.) is not me, but Christ liveth in me."

Not a gift of Christ; "Christ liveth in me, the Person. Christ formed in me, the Person." Amen!

There is the identified Token that God required. Identified with our... Identification with our Sacrifice, the Life of our Saviour in us, the Holy Spirit.

Amen? Glory. You say, "Oh my, I don't see myself there." Well then, you be identified this morning. Maybe that kind of halfway identification, that denominational idea of identification, maybe that Arminianism that never got purged out of you, you are still trying to do your own works. Maybe that Calvinism that sent you on a real extreme, you haven't even really saw grace, what it really is. Amen? To bring you to an Ephesians, that pulls you together; shows our place. That's the Church that was in the Heavens with Perfect Love. That's the Church where sin could not stand among them – in Ephesians.

Oh, my, if you only could catch the thought of it.

He was bringing *The Token* and he was bringing identification. You see, since the Lamb died for the believer, the death penalty couldn't strike the believer, and if it cannot strike him, then he can have peace and assurance. What was the Token for? Consolation; for peace; for assurance. Why? Because God's holy justice has been met, once and for all!

He said: ... *if you only can catch the thought of it. If I had the power this morning, [the Prophet said], with words, to express and place into your soul...*

I just read for you on *The Seals* where he said something is wrong in the churches. They don't know how to do it. They don't see where they are at. They don't see what being under the Blood of Christ is. They don't understand what It is. Because he saw that that was going to bring them back, where the early Church was. He had the Message to turn their hearts back, and he was trying to get their hearts back.

And he said: *If I [only] had the power...with words, to express...*

And God knows how I need It myself.

... *but your soul, [if] you could see the guarantee of It. ...It makes you so relaxed.*

“And under that Seventh Seal,” he said, “It’s a relaxing time.” Under that Seventh Seal. Why? You passed from death unto Life. Oh, it is over – *let the death angel pass, God’s Bride safe at last, with the Token He gave, that we could be saved.* [#467 - Songs That Live -Ed.] Oh my, feeding on the Lamb. Glory. Oh, my. “If you could only catch that,” he said. “If you could only see the guarantee of It.”

He said: *What if you...had committed a crime, and you were going to be tried in a federal court. And you know, that if they found you guilty, that you were going to die, [you knew] you were going to a electric chair, or the gas chamber, or whatever public execution they were going to have for you, maybe hung, or something, lynched, whatever the penalty was. And you know that you were guilty. ...and you must die if you don't get some attorney to represent you, that who can get you out of the thing. And now you would want the best attorney that you could have.*

And then getting an attorney that was a good, shrewd attorney, you would feel that your case was a

little...[well] you could relax a little bit, because you had an attorney. But still there would be a question...

He is dealing with the question in our minds: "Am I saved? Am I forgiven? Am I delivered? Should I obey the voices in my flesh that are trying to rob me and bring me into bondage, or is there another Voice that could break in, the law of the Spirit of Life that could make me free, and I would not have to be brought into this captivity all the time, that I could really stand fast in that liberty and live with that freedom? Could it be?" You say, "Am I really delivered? Because I am conscious of sin. Though I am forgiven of it, I am conscious of it, because it dwells in me. I am conscious of its presence with me, and because I am conscious that it is around me, it is in me, and I see it pops up here and there, then it makes me wonder and makes me want to lose sight of where I am already forgiven from it."

You see, the children of Israel, when they saw the Egyptians coming, they started to cry, "Oh God, we are going to die, we are going to die! It's now, we are dead! It's now, we are dead!" And they were in the presence of the thing that had them in captivity and they started to fear again. And God told Moses, "What is the matter with these people at all? Can't they look back and see that they were under the blood and death could not touch them? Speak and go forward!" Amen. Why? They were living below their God-given privilege. They began to lose sight of their victory and their identification.

That is what happens – people begin to lose sight of their true identification. They get paralyzed and they come down here, and they start back in their human self again, human energies, trying to bring themselves out. Flap, flap, flap, flap, flap, and they don't get anywhere. Like Paul Radar trying to struggle to lift up the log. He said, "Don't try to lift it up, Paul, just ride on it. Just ride on it. Just ride on it, son." Amen.

Glory! Hallelujah. “It is not by might nor by power, but by My Spirit.”

He said, “But if you had a good attorney, there will still be a question in your mind. Could he really win the case? Could he really convince the judge? Could he really plead my case properly? Could he really show the judge that, you know, if he gives me another lease on life, another chance, you know, the old things will pass away. You know, I’m really going to be a good boy from now on. Could this attorney do it?” He said, “You will still have a question in your mind.” See?

... if this attorney, with his shrewd speaking and the knowing of the laws, could change that, and could plead your case and prove that you should live. But yet, in all of his great authority and the great speech that he could make, and the impression he could put upon the jury or have with the judge, you’d... Maybe you might get a relaxed for a few minutes, but still there would be a question in your mind, “Can he do it?”

“Can he do it?” Now that is what is happening to a lot of us with our Attorney. We wonder, the Attorney that represents us, that if He has really made our case convincing. Now let me tell you, that is why Paul said, “Pull down those strongholds now.” Hallelujah! “Cast it down.” Amen. “You are free. You are the Lord’s freeman.” Amen. Glory. You are free! You are not enemies anymore; you have been reconciled. His wrath has been appeased.

He said: *But in this case...*

[You see] *...but still there would be a question... “Can he do it?”*

But in this case, [friends,] the Judge Himself [has taken] our Attorney.

That is what ‘reconciled’ means. It is not that man could reconcile God back to himself, it is God reconciling man back to Himself. It is God Himself making Himself a propitiation. It is God Himself meeting His Own holy justice. It is God Himself taking

the penalty Himself! Hallelujah! It is God Himself doing it. But when God does it completely, you stand there convinced.

He said: *We couldn't find one. Moses, and the Law, the prophets, nothing could do it. So the Judge become both Jury, Attorney, and Judge, Himself; and took the justice of His Law in His Own hands, and paid the price of it, Himself. How much more secure could we be?*

If you had an attorney who was different to a judge, and you had to depend upon this attorney's ability to convince that judge on your behalf... But when the Judge Himself is the Attorney, and He Himself is the Jury, and He says, "Case dismissed," (amen,) what is going to happen? And if you walk away and say, "It all sounds good, but if it was of God, there would be the Pillar of Fire hanging there, the Pillar of Cloud, the Brazen Pole, the Man's face would be shining, I'll hear the thunder on the ground shake and then I'll know it is God speaking to me, or I'll get a dream when I go home afterwards," you are just like the man in the condemned cell.

A pardon could only be a pardon if it is accepted. In other words, the strength of the thing (it is already done for,) is acceptance, is identification. That is all you are required to do.

By faith... You are justified by faith in His Blood. Faith – that you have a revelation, God did that for you. You see the Love of God, that when no man could meet God's holy justice, and there was no way man could come back... And who could bring a clean thing out of an unclean? Which man who could be born from the human race, could change it? None.

Then God came in the stream of man, into human beings. God condescended. God came down inside of there. Then God came and became the propitiation. God appeased His Own wrath. God did the thing which could make Him get back at peace with us. Not in the

sense that God had enmity with us, but we had enmity.

In other words, to remove, to annul the barrier; to remove, to disannul the power of sin, that was the barrier, to bring us back; to bring you right back into fellowship and give you back what was always yours. “Son, it was waiting here for you. Look your chair here, look your spoon, look your plate; look your room there, made up. Everything is waiting right there for you. Just enjoy it.”

Israel only had to enjoy it. Israel never had to provide it. God never said, “When I see the blood and your feet shod,” or “When I see the blood and you are eating the lamb.” Keeping the feast wasn’t the protection, you know. No, no, no, no. That was a duty and a privilege that they had. The safety was, “When I see the blood.” Because if you read the Scripture, they did not even bake the bread, they went out with the dough, and they baked the dough out in the wilderness. The dough did not have time to rise yet, for them to bake it to keep the feast.

So, when you look and you see, how God in His mercy... Doesn’t that tell you something – like the whole thing is rigged, like He wants to give It to us, and He wants to make sure there is no way we could lose It? It looks that way to me, amen – like He wants to give It to us and He wants to make sure, you know, we can’t miss It. See?

[He] sent His Own Life back upon us, as a witness that He has accepted it. How safely!

When He becomes both Judge, Jury, and Attorney, He pleaded our case. We, found guilty by His Own Law; and He come and took the guilty person’s place, that was in the sanctuary. He took his sin. He took it upon Himself, and died, and paid the price, and shed His Blood, and give back His Own Token, His Own Life.

... [See] The case is dismissed. There is no more sin to the believer. O God, have mercy, if the people can’t

see that, that there is no more case. “He that heareth My Words and believeth on Him that sent Me, has Eternal life, and shall not come to the Judgment, but has passed from death unto Life.” There is [no] case. Case dismissed! No more case to it. Amen!

No more case. It’s the Token, friends. Hallelujah! Glory! When I see the Blood, I will pass over you. Oh, I feel to sing a song. Amen. Hallelujah. Thank God, I’m free. Amen. “When I see the Blood, I will pass over you.” Glory be to God. Amen. Let’s just get ready to close.

My, my! *The Value Of The Blood In God’s Sight*. So do you see, Israel’s safety rested upon God’s estimate of the blood? Amen? The Judge saw the blood, the Judge knew the value of the blood, and the Judge passed over the house.

Many times we think, “I wonder if the Blood is sufficient. I wonder if that really means that. Could God love me so much? Am I really considered? You know, maybe I am just a little different. God just deals with me a little differently. I need to do something else other than what God did for me. That is the way He receives me. Other people—He might accept somebody else who is a little better than me just on that terms, but not me.” Oh, no, no, no. That is denomination. That is hybrid religion now. That is mixing our thoughts with the Word now. See? And most of the time condemnation comes, because right there, we are caught up in our own thoughts of whether the Blood is sufficient.

Because do you know what the Prophet said, page 11 and 12 of *Satan’s Eden?* [1965-0829 -Ed.] He said, “Satan has had great success. In every Age, he has done the same thing – he has been able to explain away the value of the promised Word from the people.” When he can explain away the value of the Blood, the promised Word to you, in other words, when he can underestimate It, when he can take away from the

value of It, then you find yourself seeing the Blood as not sufficient; then you find yourself living below your God-given privileges, because that Blood brought you right back into the Presence of God.

Remember, identification, friend... You say, "Well, I come to God, you know, and..." Luke 18, I took it here the other night, when that publican went to pray and beat his chest and said, "God, have mercy on me a sinner," do you know what he was saying in the original translation? "When you see me, Lord, see me as when the blood is applied—as when You apply the blood to the mercy seat." He knew that that was the thing that stayed God's wrath; that when God saw them through that blood, they were forgiven. And that is what he asked. He just smote his breast and said, "See me as when You see that atoning blood applied to the mercy seat."

He had a revelation. No wonder Jesus said, "That man..." Did you notice how Jesus was telling them about praying? Because that man was coming before a Holy God knowing he was a sinner, and knowing he would need an Atonement in order to stand in God's Presence. Except his sin question was dealt with, he could not come before God to fellowship because he was in enmity with God. There was a barrier. But he knew that because of the Atoning Blood, It disannulled the power of sin. There was no barrier; he could come into God's Presence and receive favor. And that is exactly what the man prayed. And Jesus said, "God heard that man, and God did not hear this one," because this man was coming with his own righteousness, without an Atonement, and he needed that to come in God's Presence.

So it's not you, God is seeing. If you are conscious, you don't not get any thoughts about, "God is seeing me like this." No. If you know, "I am coming identified," you know the purpose of your

identification; you've understood why God required identification, and that is why you are not ashamed.

That is why Paul said, "I am not ashamed of this Gospel; It is the Power of God unto salvation. [Romans 1:16 -Ed.] I am not ashamed of It. I identify myself with It. Why? Because that is the Thing that set me free, that brought me back into fellowship with God, that revealed to me how God is seeing me, and has brought me to stand in the grace where I am standing now, to give me the favor that I have from God." Amen.

So it wasn't a question of Israel's state or what Israel deserved. That didn't matter. It was entirely a question of, "When I see the blood, I will pass over you." If an Israelite said, "But I cursed last week. But you know, I have not prayed for four days now. I am sure to get judged." God didn't say that. "When I see the blood.'

The Prophet said, "They could not even say, 'God, look I am circumcised. I have the blood in a corner. You are not getting me in that fanatical way to put blood on my door.'" He said, "Then they would perish." He said, "One could say, 'Well, my mother is a Christian. I felt I kept all the laws and all these things. I did all the traditions of the elders.'" He said, "Then they still perished."

In other words, he was trying to show them, it is not based on any works whatsoever, it is, "When I see the Blood," and That alone. The blood without anything added to it was a perfect protection from judgment; with nothing added, was a perfect protection from judgment. It spoke completely for them. They needed the blood and nothing else. The blood was all of it. God did not even say, "When I see the blood and your good behavior." Amen.

But he said, "Look at Satan, he explains away the value, and he causes the people to underestimate the redemptive work of Christ, and then they underestimate the Blood. And when he causes them to

underestimate It, then they cannot have faith in It. Then they begin to live below their God-given privileges. Then they want to do something for themselves because they think the Blood is not sufficient.”

And that is why you see them, “Well, you know, I can’t come back to church yet because I have to kind of wait until my life is going a little better.” And you hear it. And “I can’t do this yet, because I have to do this. And I can’t do this.” And you know, it’s like, oh my goodness, it is not God they are serving, they are serving their own minds. It is their own selves. They don’t understand anything. It is not God they are coming to believing. Even though they come dressed up and everything, they are still not coming to God, they are coming in the church to sit in the congregation and let people see them. Because to come to God, you have to come through that Sacrifice, and That alone. Oh, my.

So friends, with these few comments, if there is any question as to the believers’ safety, if there is a question in your mind: “Am I saved? Am I protected? Am I secure? Has God really accepted this? Can I have full, complete faith and confidence that what I am accepting has met God’s approval? How could I know?” If there is any question, then the Blood of Christ was never even on the Mercy Seat. [Blank spot on tape -Ed.] ... the Blood of Christ, then God couldn’t send back the Holy Ghost, because It would not be sufficient. Because the reason that the Holy Ghost came back, was the fact that God accepted that It was perfect. It met His requirement. Is that right? [Congregation says, “Amen.” -Ed.]

Can’t you realize that even the coming of the Holy Ghost was on the basis of the shed Blood and Christ meeting God’s requirements; that the Lamb had to be examined to make sure It had no sin, to make sure It had no blemish; they had to keep It? When they cut It

open, they had to make sure that It had no blemish within and without?

Can't you realize that Jesus, in Him, there was no sin? He knew no sin. He did no sin. He was perfect within and without. He laid His life down voluntarily. When you think of the temptation He had, and being tempted in all points, and yet He proved Himself that He was the One, He was that One Who was worthy as a Kinsman to pay the price, he had all the identification required by God's holy law, that in Him the law was fulfilled; everything, then it makes you wonder, when people think, "Perfect Faith is a—whoo, that is a big thing, boy. I can't have that yet, and maybe just the day before the Rapture, I'll have that." Nonsense. The Scripture doesn't teach anything like that. That is fiction in men's minds.

Once God brings you to Calvary and unveils the Scripture and shows you that, that is Perfect Faith... When Paul said, "I live by the Faith of the Son of God," [Galatians 2:20 -Ed.] does the Son of God have an imperfect faith? That is living by Christ's Own Faith, the Faith of God inside of Him. Could you have the Holy Ghost and don't have that Faith? Brother, that is His Nature right there – perfect. Not what we call the Holy Spirit many times – you have to stop drinking and smoking. But let me tell you, when that nature is dead and you come into union with Christ, it is, "Not I that live, but Christ that lives in me." Yes, sir.

And brother, you watch and see when the Church begins to bake into that ripeness and comes into that reality, then you realize, you don't get pressured, you don't get your mind bombarded, you don't get confused; you stand there and you know that every power of the Devil was taken away right in there.

When we get to *Redemption By Power*, you will see how that Holy Ghost comes after that Blood was shed and gets into the life of the person and makes it an actual experience, that you know, you have passed

from death unto Life. “And the life I live now,” because you know you are not living the life you used to live. And that is what God does for you, friend.

That is what this Message is all about. When God does that in your life, that is what these things produce. You walk there with God, you are in God’s Presence, and that revelation in you, keeps you in fellowship with God, keeps the things of God clear before you all the time. Amen?

So that Blood perfectly satisfied God, and It perfectly sheltered all who were under It. It perfectly satisfied God, and It perfectly sheltered all who were under It. Do you think God is satisfied with the Blood of Jesus Christ this morning? [Congregation says, “Amen.” –Ed.] All is settled. There is peace; assurance. Amen. If you have any doubt in your mind, something is wrong somewhere. Amen. Oh, my. I think we should stop there.

Oh, my. *He signed the deed with His Atoning Blood.* Let us sing. *He ever lives to make His promise sure.*

We have a dedication. I think... Let me see: Sis. *Claudia Peters*, our sister from Grenada, *would like to dedicate her new born baby boy and baby girl, and she has a son also to dedicate.*

Bro. Charles Watson would like to dedicate his tractor.

I think it will be first used for the first time up in Abel country. He wanted to use it there, so may God bless its use. We are going to pray and dedicate it shortly.

Bro. Matthew Samuel is requesting prayer for his children Martin and Mark – they are afflicted with the virus.

Then we have a note of praise: *Bro. Chow Chin Tu is giving God thanks for his wife’s safe delivery of a baby boy.*

May God bless them. But let’s just for these few moments, just worship Him in the Spirit; such an

atmosphere of faith. His precious Blood, the peace, safety, fellowship, assurance, freedom, that Christ has made us free. Reconciliation, justification, because He became our propitiation. The only thing that could appease God's wrath, He became that. The only thing that could move the sin away from us, He took it upon Himself. Oh, that we would have a revelation, that when He said the woman's Seed will bruise the Serpent's head, in that one promise of Christ's death breaking the power of the enemy to bring us back to the Garden of Eden, was locked up, this great Mystery. Oh, glorious Mystery – Sacrifice of Calvary. Oh, my! It is so precious, friends.

As we worship Him in the Spirit, let the ones who need to be dedicated just get ready and stand at the side. We are going to sing and worship Him a little bit. Have faith. And those that have need for healing, whatever it is this morning, deliverance, oh, it should be already settled in your heart, just hearing His Word coming forth.

When God began to give me this little series to preach, I thought, I said, "Lord..." Oh, I could not wait. I was telling my wife at home, I said, "I feel I could gather the whole world and preach right now." I said, "It's bursting inside of me. It is so real that I just feel—I am longing to see something move among the people, lift them up into such a realm of faith, energize their faith to such a place, that they could shake the world off; they could come to a real stand in this Hour to see where we are standing friends." Oh, my.

More and more it means to you... Each day as the Word unfolds and It unfolds and becomes clearer and clearer, as you see God's thoughts, that He was thinking towards you, as you see how He has come so low down to bring it to pass in your own life, working with us right now, giving us Redemption in the present tense... Everything that they went through back there, is being revealed amongst us.

I remember preaching that message some time ago: *Judgment Follows Grace* [1988-0825, 1988-0826 -Ed.], that leprous hand becoming clean. God came down there, and it was such an inspiration. I never felt God in that way in my life. The Omnipotence, the power of infallibility, was resting there to bring the Word, to show that that was the Word going forth, that was the same Logos that said, "Let there be light," the Spirit of Truth bringing these Things, opening it; putting it in our hearts.

And when I think, I said, "Those Israelites sat there and they saw death couldn't touch them." The penalty of their sin could not come to them, because there was something to take their penalty for them. "The day you eat," He said, "you shall surely die." That death was the penalty for their sin, and that could not touch them." It cannot touch you this morning. Something has taken care of it for you.

[#482 - Songs That Live -Ed.]

*He signed the Deed with His atoning Blood,
He ever lives to make His promise sure.*

Though all the hosts...

*Though all the hosts of Hell march in
to make a second claim,*

They all march out at the mention of His Name.

Oh, let's bow our heads, close our eyes, lift our hands and sing it to Him, seeing that Blood is as fresh as It ever was this morning.

... *the...*

Oh, It is speaking better things than the blood of Abel's sacrifice. It is speaking for you this morning, friend: Redemption, resurrection, justification; reconciliation.

He ever lives to make His promise sure.

Oh, though all the hosts...

*Though all the hosts of Hell march in
to make a second claim,*

They all march...

Thank You, Jesus. Oh, we love You, Father. Blessed be Your wonderful Name.

... mention of His Name.

Oh, thank You, Lord. Blessed be Your Name. How we love You and how we appreciate You, Father, for this great Love with which You have loved us. Oh God, even Your great Presence that has come amongst us today, the great unfolding of Your Word, God, taking away all fears and all doubts. We talk about wiping away the tears and all these things, but You are wiping them away now, Lord; taking away all fears and all doubts and all these things. Oh Jesus, this great grace, this great peace that we have and that we could enjoy, Lord.

Oh God, so many times when the Devil wants to bring thoughts in our minds, to bring us back into condemnation and to make us feel that the Blood is insufficient, and we don't have the security that the Word says we have, and it causes us not to enjoy the position and the relationship which the Blood has bought back for us, God, we realize it is only a level of unrighteousness trying to interfere with our peace, trying to take away from what You have done for us, Lord; to rob us from the enjoyment of our grace.

But what You have done and what You have given is through Your grace, Father. It was not ours to provide, but it is ours to enjoy. May we have the joy of the redeemed, Lord, that we could sing the songs of the redeemed; that we could have Redemption in joy and completeness. We could sing a new song as the redeemed sang that new song, Lord. As Moses and they sang that song when they had the victory, Lord, because they saw the power that had them in captivity all their lives, destroyed. The Power, the Power of Christ, destroyed the enemy to set them free.

Oh, wonderful Saviour, as this great revelation continues to unfold and be made plain, and becomes inspired, may it charge the faith in our souls, Lord.

Take away all make-belief; rub it out, Lord. Bring us into something real, something that we know, because the Hour is here when the Church must be lifted into the Power of God. And Lord, as You make Your Word plain, that we might see and recognize our position in Christ and be able to rely upon what the Word says we are, what that Blood has spoken for us, God, then we can see a Church that is victorious; then we can see an overcoming Church.

How we need to be there in this Hour, Lord, seeing such death and destruction moving, seeing the darkness sweeping across the face of the earth, seeing the uncertainty of this Hour; seeing men's hearts failing for fear, seeing oh God, men trying to hide in bomb shelters, looking for security, Lord God, in financial institutions, all kinds of strange, unstable things. But You have given us something that is unshakeable, Lord, something that cannot be removed. Heaven and earth will pass away, but Your Word will never pass away. Oh my God, may that be our hiding Place, may that be our Tower, that we can run into and be safe, Lord. Oh Jesus, may You grant it. May You grant it, Lord.

Let these things become a reality in the hearts of Thy children, in this church, Lord, that we can know that You are here amongst us, that You are speaking to us, and it is Your Presence that we feel. It is You; it is not another. It is not a man, but it is Your grace, marvellous grace of our beloved Lord.

Oh, my God, You have removed the wrath of God from us. You have removed the guilt from us. You have removed the barrier of sin. You have removed the condemnation. You have removed the enmity and brought us back into friendship; into fellowship. You have acquitted us from all guilt. You have declared us without condemnation; no basis upon which we can be accused. Oh God, blessed be Your wonderful Name. We thank You, Jesus.

May these things never leave us, but may the Spirit come behind and, God, write these things in the hearts of Your children, it will never leave them; we'll see this church begin to rise in the arms of faith, and be closer drawn to Thee. The songwriter said: *Draw me nearer, nearer blessed Lord, to Thy precious bleeding side.* Oh God, draw me nearer. Jesus, keep me near the Cross. Oh, let us live, as Paul said, that we may know nothing, save Jesus and Him crucified; oh, that the Power of the Cross of Christ will become of none effect, but it will remain effective, powerful, in our hearts and lives, Lord.

Oh God, pour out Your Holy Spirit. Let that Spirit of Life so saturate our beings, fill our hearts, energize us, empower us, that we could live in this victory, we could live in this freedom with which You have made us free, never ever to be entangled again in the yoke of bondage. We could stand fast, Lord, in that liberty, oh my God, in that deliverance, in that Redemption, in which You have made us free. Thank You for it, Lord. Thank You so much for it.

May the Spirit of God sweep across this congregation with streams of grace and power. Where there are hearts that need that touch, where there are those that need healing in their bodies, where there are those that need deliverance from the oppression and affliction of the enemy, where there those that need to be stabilized and to be anchored, that their souls can find that rest and peace and assurance; where there are those who need to be enlightened, brought into the knowledge of Jesus Christ, into this great Mystery, Lord, oh my God, I pray that the Spirit of Jesus Christ that is here, will minister all that Your children in Thy Divine Presence have need of, even now.

Where there are sinners who have been struck by the Word, and where they see the Love and the grace of God, where they see a Fountain of Grace opened to

cleanse them from all sin and unrighteousness, oh God, where they see the Blood that has drawn them nigh, who were afar off, that they could have peace, I pray, dear God, they will not leave this service until after they have made a true commitment, and identification with You, Lord.

Pour out Your Spirit, Lord, upon this church on the verge of this great promise, this late hour, when it is almost past feeling time. Oh, gracious God, may we receive it, Lord. May we receive it with all our hearts. Shut it up in our hearts, Lord, that our lives might be hid with Christ in God, sealed away by the Holy Spirit, and our affections set on things Above. Oh, my God, may You grant these things, we pray. In the Name of Jesus Christ, we ask these blessings, Lord, amen and amen.

Amen. As we get ready for dedication, our Sis. Claudia Peters, she had the opportunity to be with us for a little time and a little season here and I trust that God really touched her heart in a special way and gave her real strength, that even when she goes back home, she could find her full deliverance; a great change in her home. She has an unsaved husband; she has to leave here to go back to Grenada to be with him. No place to fellowship at the present, unable to go out to meet Bro. Redhead and they; live some distance away, and just trusting that God will work these things out, because we know the Bible said, "Not forsaking the assembling of yourselves, much more as you see the day approaching." [Hebrews 10:25 -Ed.] And God allowed her to come and be here with us at this time. And she has a little baby girl called Hadassah and a little boy here, Obed, that she would like to dedicate for a life of service to our Lord Jesus Christ.

Let us pray.

Gracious Father, Thy sweet Holy Spirit is brooding upon us, bathing down in our hearts, the riches of Your Grace that we have experienced and received

from Your hand today, through Your preached Word. Divine revelation is being ministered to us by the Holy Spirit, showing us our position, our relationship in Christ; the security we have received through the Blood of Jesus Christ. We thank You for it, Lord.

And even as we stand here for dedication, we can bring these little ones. You said, "Suffer little children to come unto Me, for of such is the Kingdom of Heaven." And in this great place of safety and Rest, we can bring these little ones, and by faith, place them beneath this precious Blood, where we know they will be free from all harm and all danger.

Little Hadassah, as I hold her in my arms, God, asking that You will grant her health and strength; Your great blessing and peace will be upon her. You have blessed our sister with another little offspring, Lord.

We know Hadassah was Esther in the Bible, who saved her people. In that hour of judgment, she gave her life, putting it on the line, Lord. She was willing to pay that price. And God, I pray that will be the spirit upon the mother, God, knowing that is the inspiration of her heart, that she has named this little girl after that noble character of Esther in the Bible, which You gave us as a great sign in this church, and that Supernova, and then opening that Great Mystery right here amongst us.

Bless the mother, Lord, and give her health and strength also and the grace it will take to raise these children, even with an unsaved husband in a land, Lord God, where she is alone and cannot even be able to go out to be in fellowship in the house of God. Strengthen her, Lord. Make a way for her.

I pray, dear God, that You will now receive little Hadassah. We place her, by faith, in that safety Place, under the precious Blood of our Lord Jesus Christ, that she will be covered and free from all harm and all danger and all evil, and that she will be under the

influence of the Holy Spirit as she will grow up, her little heart influenced by Your Spirit, Lord, growing in Thy revealed will, being a blessing to all that she is connected with. Grant these things, Father. We pray, asking these blessings upon little Esther. We dedicate her for a life of service in the precious Name of our Lord Jesus Christ.

And little Obed, Lord, I pray that Your great, mighty hand will be upon him, knowing that Obed was the father of Jesse, and Jesse was the father of David, and through David came Christ. 'Obed' means '*worship*', Lord, that that family will worship You in Spirit and Truth; will be true worshippers. The Father seeketh such to worship Him, especially in this Hour of Redemption. Bless him, Lord, and grant him health and strength, for him to be placed, by faith, beneath Thy Precious Blood, and asking Thy richest grace and blessings and mercy be upon him, in the Name of Jesus Christ, as we dedicate him unto You for a life of service.

And Lord, even our Bro. Charles and his vehicle that You have provided for him, and such an honorable desire to use it in Thy service, knowing we are so far behind in the landscaping, getting the building and the grounds ready for dedication, he wants to dedicate that tractor to Your service that it might be used to bring that building and those grounds to dedication for Thy service.

Bless it, Lord, and bless the use of it. May he receive many, many years of use. May it work and may the power of God be upon it that he will get full service out of it, that it will bring great provision for him and his family, that his heart will be contented, and his soul will be joyful to see the blessing, that the things which the hand of the Lord has provided, can be to a faithful, humble servant; would be thankful for God's Divine providence. Bless it and bless his use of it, as we ask

the dedication of it in Your service, in the Precious Name of Jesus Christ, amen and amen.

He reconciled me from the pits of the miry clay. He brought me to His arms and I'll praise Him for that day. Amen.

[#556 - Songs That Live -Ed.]

*He reconciled me from the pits of the miry clay,
He brought me in His arms to stay,
And I'll praise Him for that day.*

*He reconciled me from the pits of the miry clay,
Whenever Satan comes my way,
I'll remind him of that day.*

Oh, sing with faith now if you are going to do it.

*He reconciled me from the pits of the miry clay,
He brought me in His arms to stay,
And I'll praise Him for that day.*

Oh, praise Him with joyful lips now.

*He reconciled me from the pits of the miry clay,
Whenever Satan comes my way,
I'll remind him of that day.*

Oh, sing it again. Oh my, put some joy in it now.

... of the miry clay,

*He brought me in His arms to stay,
And I'll praise Him for that day.*

*He reconciled me from the pits of the miry clay,
Whenever Satan comes my way,
I'll remind him of that day.*

Oh, sing it.

*He reconciled me from the pits of the miry clay,
He brought me in His arms to stay,
And I'll praise Him for that day.*

*He reconciled me from the pits of the miry clay,
Whenever Satan comes my way,
I'll remind him of that day.*

Oh, one more time.

*He reconciled me from the pits of the miry clay,
He brought me in His arms to stay,
And I'll praise Him for that day.*

*He reconciled me from the pits of the miry clay,
Whenever Satan comes my way,
I'll remind him of that day.*

Oh, let the sisters sing that. I believe they have reconciliation. Amen. God is not at war with them. He promised to pour out His Spirit upon His handmaidens.

Oh, let the brothers sing it now. He reconciled me, brothers, out of the mud pits; out of the oppression. Amen.

*He brought me in His arms to stay,
And I'll praise Him for that day.
He reconciled...*

Oh, you know what reconciliation means.

*... from the pits of the miry clay,
Whenever Satan comes my way,
Oh my. Sing the song. Lift your voices and sing.
He reconciled me from the pits of the miry clay,
He brought me in His arms to stay,
And I'll praise Him for that day.
He reconciled me from the pits of the miry clay,
Whenever Satan comes my way,
I'll remind him of that day.*

Oh, one more time. He reconciled me. Let the Devil know it. Amen. Remind him of that day. Remind him of the Blood.

*He brought me in His arms to stay,
And I'll praise Him for that day.
He reconciled me from the pits of the miry clay,
Whenever Satan comes my way,
I'll remind him of that day.*

Oh, hallelujah, hallelujah, hallelujah! Oh, glory be to God in the highest! "When I see the Blood, I will pass over you." Oh, my! May we think of God's estimate of that Blood; the value of the Blood in God's sight this morning. Not what we estimate the Blood to be, but the value of the Blood in His sight.

In the Blood of Christ, my Lord, there is a victory.
Stand to your feet. Some of you are too relaxed. You sit
down there like... Oh, shake those legs. Amen. Clap
those hands now. Amen. Move your body a little bit.
Get in the Spirit a little bit. Amen. We have the victory.
There is victory in here, (amen,) in the Blood of Jesus
Christ.

[#421 - Songs That Live -Ed.]

*In the Blood of Christ, my Lord,
In the Blood of Christ, my Lord,
In the Blood of Christ, my Lord,
We have the victory.*

We have the victory!

We have the victory!

We have the victory!

In the Blood of Christ, my Lord.

Oh, in the Blood!

In the Blood of Christ, my Lord,

In the Blood of Christ, my Lord,

In the Blood of Christ, my Lord,

We have the victory.

We have the victory!

We have the victory!

We have the victory!

In the Blood of Christ, my Lord.

Oh, in the Blood!

In the Blood of Christ, my Lord,

In the Blood of Christ, my Lord,

In the Blood of Christ, my Lord,

We have the victory.

We have the victory!

We have the victory!

We have the victory!

In the Blood of Christ, my Lord.

[Bro. Vin and the congregation sing in African -Ed.]

Oh, in the Blood, there is a victory.

We have the victory.

We have the victory!

We have the victory!

We have the victory!

In the Blood of Christ, my Lord.

[The song leader takes the rest of the service -Ed.]

