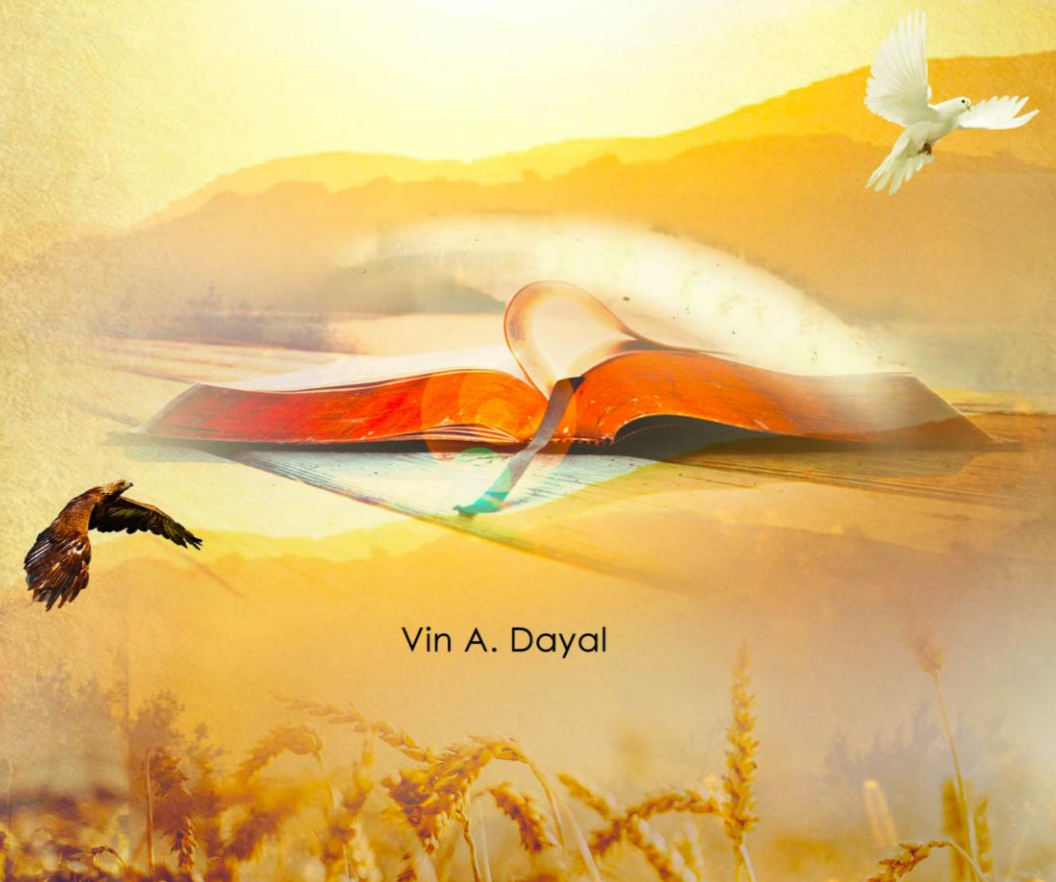

Third Exodus Assembly

There Shall Be Great Distress In The Land

11th April 2008



Vin A. Dayal

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FRIDAY 11TH APRIL 2008

BRO. VIN A. DAYAL

[#869 Saturate My Soul - Songs that Live -Ed.]

*O Lord I hunger for more of You
Rise up within me
Let me know Your truth
O Holy Spirit saturate my soul
... of God fill me now
Let Your healing power revive
and make me whole
And let the peace of God let it
reign*

Oh, let's sing that again, Father of Life
Father of life draw me closer
Oh, we desire that tonight
Lord, my heart...
... my heart is set on You
Oh, Let me run the race
As Your life ...
... unfolds in mine
And let the peace of God let it
reign

CHORUS

*O Lord, I hunger for more of You
Rise up within me
Let me know Your truth
O Holy Spirit saturate my soul
... the life of God fill me now
Let Your healing power revive*

and make me whole

And let the peace of God let it reign.

Hallelujah. Let us bow our hearts for prayer. The Bible said, “Blessed are they that hunger and thirst after righteousness shall be filled.” What a consolation that is tonight. If we sing this song from the depths of our hearts, “*O Lord I hunger for more of You, Rise up within me*”; we all desire to see that, this great *Token*, this great *Life of God* will so fill us until every move we make reflects Jesus Christ the same yesterday, and today, and forever. And if you desire tonight to draw closer, *Father of life, draw me closer*. You want to set your heart upon Him, *Lord my heart is set on Thee. As your life unfolds in mine*.

In that day you will know, I in you and you in Me. In that day they shall no longer be twain, they shall be one. And He prayed, “*Father, that they may be one, as I and You are One*.” This is what this great marriage is: the Head and the Body being united together in this great *Super Sign*, in this uniting time. God and man were one back there, God and man are one here again.

Gracious Father, as we worship You tonight in spiritual songs, worshiping You with joyful lips, dear God, pouring out the innermost desire of our hearts before You in anticipations, oh God, of Your great response to us, Father, knowing dear God, You said, if we will draw near to You, You will draw near to us. And what a blessed privilege You have given unto us as priests that Paul says, “*Let us draw near with a true heart in full assurance of faith*.” [Hebrews 10:22 -Ed.]

You have made us a royal priesthood, priests that could come by a new and living way entering into the Holiest where the veil drops around us and shuts us in that Secret Place, where we can stand in Your great Divine Presence, going far beyond cosmic light and candle light, coming right into the Presence of the great Eternal Light. Oh God, what a great thing, oh God, that You have appointed for us in this hour. This

great time, when the great Day of Atonement, this great feast between the Feast of Trumpets that gathers the people, and the Feast of Tabernacles that changes our dwelling place. Oh God, we could stand in oneness again; no veil, going beyond the veil; entering, oh God, where we could feed upon that Hidden Manna. You said, *“To him that overcometh I will grant a white stone with a new name. I will give you to eat of the hidden manna.”* [Revelation 2:17 –Ed.]

Oh, gracious God, tonight, how grateful we are, Father, to have that privilege to eat that Hidden Food, to enter into that Secret Place in the time of famine and feeding upon that Hidden Food, Lord; that which Angels brought in this Day ministering to Your Bride that is fixing to be translated as the ravens brought food for Elijah in that time, oh God, before he was translated. So we see, dear God, that this great Spiritual Food in due season, this great Food that was stored up for the time of famine that You are allowing us to be so privileged to feed upon these Things that can grow each and every son and daughter of God into Your very own image, into Your very own likeness.

As Your Prophet said, when that crave begins to take place in the womb of the mother, how the husband has to know where to find the cantaloupes and the watermelons; has to find that which can grow us up, that we can be born a healthy child.

Father, we pray this evening as we gather in Your Presence, once again dear God, You’ll give to us of that special Bread, the Bread of Life that has come down from Heaven, this great Manna, this One Who has descended in this Day. Your Prophet would say, “It’s not a man we are feeding on but we are feeding upon the unfailing Body-Word of the Son of Man.” And we know we are what we eat, Lord. And You said, “If a man eats of this Bread that has come down, he will never hunger, he will never die.” What kind of Bread is

this Lord God that can move us from mortal into immortality?

Truly, You did say, wait until those Seven Thunders utter their Voices to that little group. It will slice and cut. It will show us how to prepare for great translation faith. It will give us faith to be changed and these vile, old, marred bodies will be changed faster than when the Angels came. Lord, to realize that You have opened up this Bread to us, Lord. And we have been eating on This, Father. And oh God, we who have been able, oh God to be so privileged to partake of these Things, how we have seen, Lord God, this supernatural strength being given unto us, making us overcomers in this evil Age; strength, Lord, might and power in the inner man that can take the Word which is mighty and pull down the strongholds of the enemy, bringing every thought into captivity, having a readiness to revenge all disobedience that our obedience might be fulfilled.

When You can see Your son and Your daughter standing in Your image again, we could hear Your Voice say, "This is My beloved son, this is My beloved daughter in whom I'm pleased to dwell. This is My beloved Bride, hear ye Her"; a ministry that's in speaking conditions. Oh God, take us into that Secret Place tonight, each and every one. Take us beyond the veil, Father. Tear away the veil of self-will that we could enter into the innermost. We can truly break through every hindrance and stand in Your Presence yielded, surrendered, submitted with a heart full of obedience. Oh God, we could feel the Holy Spirit coming down, filling us on the inside.

God how we desire more of You, tonight. How we come with a purpose for more of You tonight. How we come realizing the hour that has been identified to us, showing to us in so many places in the Bible. Since last year, November, dear God... Oh God, these last five months, you've been making plain this great Thing

that we might be convinced, that we might understand. You've been showing it in the magazines, in the newspapers, putting it on the radio, television, everywhere, Lord God, that we might know. Even seeing the disruption of the societies around the world, this time that was prophesied begins to be made manifest.

Help us tonight, Lord, that they capitalize on the time like this when the Church could come on the grounds of prayer, when the Church could come with a hungry heart, when the Church could come to lay aside every weight and the sin that so easily beset us, when we could come in dead earnest oh God, like Samson, knowing You will hear a sincere prayer crying out, "Just once more, Lord," willing to pay the price, to see the power move in us again.

Oh God, have Your blessed way tonight. All those out, the internet Lord, streaming tonight, up through the islands, we pray that Your Holy Spirit, Lord God would send the blessing, to each and every one; a little more oil in our lamps, Lord. Lord God, as Your Prophet said, this is lamp-trimming time. We could truly rise up under the sound of that midnight cry (hallelujah) knowing the door is fixing to close. The Bridegroom is here. Hallelujah! *The one* being taken and the other remaining. Oh God, may we move through that open door Father, because when that door swings shut, he that is filthy will be filthy still; he that is righteous will be righteous still.

We see, how in grace, You came down, these last two weeks, Lord for the young ones. We see Lord God, the liberty, the emancipation. We see the grace being extended unto them. oh God, we pray it will continue to work in their innermost being, oh God. Lord God, we pray that the Holy Spirit Lord, will continue Lord, to minister and keep them in remembrance and keep them under the Divine influence and the effects of the Things, oh God, you've been communicating to them,

Father. Like Ruth, oh God, they could take those handfuls that are being given unto them and thresh them out and have something to feed upon, to grow in grace and in knowledge. May You grant it, Lord. The young men drawing the water deep from the well, young maidens, oh God, picking up the sheafs, Lord. Oh God, may You grant it, Father.

Take full control in the meeting tonight. Bless us all together. Blot out all our sins and all our transgressions. Create in us a clean heart. Renew a right spirit within us, oh God. Drive away all foolishness from us Lord. Circumcise, where we need to be circumcised. Set our hearts in desperation, oh God, because truly, if we understand, Father, what is happening, we would be desperate. As Your Prophet said, "Apply the Token in desperation." That's the only way the Token could be applied. Because it's being applied so death cannot strike us, because the plague is moving in the land.

Oh God, when we see these things, Father we pray that Your blessed Holy Spirit Lord, Who is dealing with us in grace in the midst of judgment, oh God, would move in every heart tonight, that when we leave this place, oh God, we could leave different than we came in. We commit all things into Your hands. Thanking You Father, for Your great grace and Your mercy. In the Name of Jesus Christ, we pray You'll get honor and glory. Lead and direct us in all that is to be said and done. May it be pleasing and may it be acceptable in your sight in the Name of Jesus Christ we pray. Amen.

Praise His wonderful Name. God bless you. I'd like to greet you tonight in the precious Name of the Lord Jesus. I'd like to take a little portion of the Word to read tonight – Luke Chapter 21.

Praise His wonderful Name. Trust you are doing all you can to stay under the Divine influence, under the effects of this great Word-vision that is being communicated unto us, that you can see the

Symphony and see the junction, see the Things that the Director is directing out under the Spirit of the Composer, that we can know the hour that we are living in and truly do all that we can do to make ready. The Bible says, "The Bride hath made Herself ready." It says, "Watch and pray, lest you enter into temptation." What a time we should be watching. We sing the song, "*Keep your eyes on the eastern skies, lift up your head, your redemption draweth nigh.*"

Luke 21, verse 20. Jesus speaking here, as He came to the end of the ministry and the Message had been rejected, the great healing revival was over. The Message that followed was rejected by the church world, the next thing was judgment and verse 20 says,

20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out;

Because Jerusalem was a place in Ezekiel 9, there was the prophecy that God will begin His judgment in His sanctuary. He said, "Begin at My sanctuary, begin with the ancient men of the house. Let not your eyes spare pity; utterly destroy everything." And Jesus, knowing that that hour had come for the Holy Spirit to fulfill that Word, He warned them: "When you see the armies, move away from Jerusalem. Flee into the mountains."

... and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land;

[for there shall be great distress in the land.]

Watch the Son of Man prophesying.

... and wrath upon this people. [The Jews]

Because the ministry of the Son of Man was to the Jews in that day. It was not to Gentiles in that day, it was to Jews in that day. That same ministry of the Son of Man has been reincarnated here in the last days and the same thing is to repeat again: Elijah had come, Elijah had revealed the Son of Man, the Son of Man was rejected, the Son of Man ministry loosed the Holy Spirit. The Holy Spirit was the sealing Angel that sealed up those who believed the ministry of the Son of Man, and then the slaughtering angels came and there was great distress in the land and Jerusalem was destroyed. And that same thing is repeating again: Elijah has come; Elijah has revealed the Son of Man; the Son of Man ministry is to loose the Holy Spirit; the Holy Spirit right now is sealing up the Elect, and in the time of famine, the sealing is to come to an end. And then destruction upon the Gentiles, the same way.

And so, Jesus was speaking back there and saying,

24 And they shall fall by the edge of the sword,

This time, the Prophet says, “Notice, that was the sword back there. This time it’s the atomic bomb. Because ‘sword’ is a symbol of military power also.

... and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

And here Jesus specifically speaks of a dispensation of time of Gentile dominion over the Jews.

Jerusalem shall be trodden down of the Gentiles,

And right now that very Jerusalem that was controlled by the Jews is now fixing to be divided. So the Jews will have to lose sovereignty and full control

over that Jerusalem, and the very man of sin will rise up in that very place. He's already claiming to be the head of the Christian church and the only true Christian church that began in Jerusalem.

I'd like to read also in Romans, Chapter 11, verse 25. Now that time of the gentiles you know, started when Nebuchadnezzar conquered Jerusalem, burnt the city. Then Ezra and they came back; Nehemiah and they, Zerubbabel, and they rebuilt the city and then it was destroyed again. And now, they want to build another temple again. And so, that history has repeated more than once and is happening again.

And here in Romans 11: 25, Paul speaking:

25 For I would not, brethren, that ye should be ignorant of this mystery,

This is something that the Holy Spirit doesn't want us to be ignorant of; this mystery.

... lest ye should be wise in your own conceits; that blindness in part [blindness, not fully, in part] is happened to Israel, until the fulness of the Gentiles be come in.

Here is the fullness of the Gentiles. Jesus spoke of the time of the Gentiles. Paul is speaking of "the fullness of the Gentiles be come in."

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

And you know, Joseph's brothers were blind to him and his purpose; they rejected him. And when they came back, they still didn't know him. They looked at him and they didn't know that was Joseph. He was speaking to them through an interpreter. He was speaking Egyptian and had an interpreter translating from Egyptian to Hebrew and they didn't know it was Joseph standing there. He only made himself known to

them when he dismissed his wife to the palace. But he dismissed his wife to the palace in the time of the famine. And that brought an end to God dealing with the Gentiles and then God starts back to deal with the Jews.

And so, here God says,

*²⁷ For this is my covenant unto them,
when I shall take away their sins.*

Their sins were still upon them. They rejected the Messiah; the Blood could not be applied to them. They're still in blindness.

Here's the gentile Bride, we're at the end of Seven Church Ages, Seven Church Ages form a Bride. And here at the end of Seventh Church Age, this is the Age that takes the Rapture as Enoch, the Seventh from the first Adam was translated, the Seventh Church Age from the second Adam is to be translated. So this is the Age that takes the Rapture so the Gospel could go back to the Jews.

You know the very same hour, very same day they hoisted that flag in Palestine, the Angel of the Lord appeared unto the Prophet in Green's Mill, Indiana and said, "Go around the world now," the very same day, very same hour, showing that this Message was tied to the Jews going back in their homeland. We went through all these things in the Ruth series, because that was Naomi going back to the homeland and Ruth was coming back in at the same time. And the Chief Reaper was in the field. Amen? [Congregation says, "Amen." -Ed.] And here, all these things that we've come to, we are seeing the time so precisely, by the grace of God.

Ephesians 1, verse 10.

*¹⁰ That in the dispensation of the fulness
of times...*

So, Jesus was talking about the time of the Gentiles, Paul is talking about the fullness of the Gentiles, and here, Paul again is talking about ...

... in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

There's a time, when the dead in Christ shall rise, and we are who are alive and remain unto the Coming of the Lord. Amen. And so, this is that time when all Things are being gathered together in Christ. *The Lord Himself shall descend from Heaven with a Shout, with the Voice of the Archangel, with the Trump of God and the dead in Christ shall rise first; and we who are alive and remain unto the Coming of the Lord* – The Family which is in Heaven and the Family which is on earth.

There are Seven Church Ages and Seven Messengers in Heaven right now. And a little group of the True Seed remains on the earth. Amen? And God will not deal with the Jews until this little group is taken out of the earth. So here we are and we see it was in the time of the famine, she was dismissed.

May the Lord bless the reading of His Word. You may have your seat.

I don't really want to preach but I just want to talk to you for a few minutes. I trust it will not be long. But just to keep you under the influence and in remembrance; to keep the Word in your remembrance. Because in times like these, you do not want to lose sight of the Word of God. In times like these, when the Holy Spirit can come so close, point the Word out so clearly and then we see so evidently the Things that the Word has spoken of being revealed and being manifested also, right around us.

When you see the Word spoken in the Bible, then you see the Word revealed out of the Bible, and then you see the Word that is spoken and revealed manifested, that ought to put you in Rapturing Faith, the Prophet says. Because when you can look at the Word being fulfilled and know that's when She goes, that's when intercession comes to an end, that's when

mercy's over, and you can stand there and go along and live normal, then you're really not seeing. You're really not understanding. You understand what I'm saying?

Because remember we're in the days forty-three years after the Prophet. We're in the days forty five years after the Seven Seals opened, when the Lord descended from Heaven with a Shout. We are not in the Day, looking for the Prophet to come. We are in the Day he's come and gone, and we see all that is happening on the earth, we have been warned and forewarned by the Holy Spirit through a Prophet. And had we not been forewarned by a Prophet because the churches are not teaching this. Mind you, the churches are not teaching this. We would have been just like the denominations, going along, talking about Jesus, we love Jesus, trying to win the world for Jesus and find ourselves in the tribulation period.

But the reason we can escape is because we've been forewarned to watch for this time to come. It will come upon the whole world like a snare. But the Elect will not be deceived in that hour. I will reveal to you what time that is that will come upon the world like a snare.

Look how it's coming like a snare. They think it's for peace and safety from terrorists. They think that there are people out there who just want to kill off a lot of people, you know, and the great powers are coming together, the great nations are working feverishly and they are doing all that they can do to get us ready, so that we can be secure. And then we're going to have a great leader that will bring prosperity to us on the earth, which is the pope.

All of this is getting ready for 2nd Thessalonians 2. If you go back on your Message, *God Of This Evil Age* [1965-0801M -Ed.], *And Knoweth It Not* [1965-0815 -Ed.], *Satan's Eden* [1965-0829 -Ed.], the Prophet was showing us this is the day when Satan will be enthroned as God. On *Satan's Eden* he proved to us, Satan was given six

thousand years just like God took six thousand years. And six days, from the fall of man to this Day, Satan has built his Eden. And now he's getting ready to be enthroned as god, over it.

That's why a Prophet was sent to forewarn us because Revelation 13:8 says, and all those names that are not written in the Lamb's Book of Life, slain from the foundation of the world will worship the Beast. Because that harlot has drunken the kings of the earth, and all the inhabitants of the earth. And Satan has deceived the whole world because the god of this evil Age has blinded the minds of the people. And then the Prophet tells us in *God Of This Evil Age*, he says, he's blinding the minds of the people in this day from the revelation that was promised for two thousand years coming to us: the Apocalypse, the Parousia, the Epiphany. It was happening and nobody knew.

When the Seventh Seal was being opened, he said, you would have thought this would happen in the Vatican; nobody knew. He asks his own church, "I was waiting all week for somebody to tell me they understand what was happening in church and nobody knew." And then he says, "You weren't supposed to get it. If Satan gets a hold of it, he will do great damage." He says, "But when it is more in season, it will come to you." Just like Jesus, "I have many things to tell you, but you cannot bear it now. Howbeit, when the Holy Spirit comes, He'll make these Things known to you." These were the years of the Message we have come through.

I want to speak a little bit. If you want to put a title to the tape, "**THERE SHALL BE GREAT DISTRESS IN THE LAND**". That's what Jesus said. When He knew the hour was coming upon Jerusalem, He went over the city and wept; "*Oh Jerusalem, Jerusalem, how often have I gathered thee as a hen that would gather her brood, but you would not.*" He said, "*If only you had*

known the day of your visitation. If only you had known the things which belongeth to your peace.” When He rode into Jerusalem and It says, “Blessed is He that cometh in the Name of the Lord.” The religious leaders said, “Who is this? And why are these people making this noise?” And the Prophet, from that preached, “Who Do You Say This Is?” [1964-1227 -Ed.]

When the church world looked at the Cloud in the sky, they should have said, “Behold, your King cometh unto you.” And the church world could not recognize the coming of King Theophany Jesus. And the Prophet says, “The Presence of God is unrecognized,” and indicted this generation for crucifying Him a second time. And he preached *Indictment* [1963-0707M -Ed.] and he said, “I’m going to preach it from four words.” And he took it out of Luke where it says, “*There, they crucified Him.*” [Luke 23:33 -Ed.] He says, “*There* – Jerusalem, the most holy city; *they* – the most holy people, the Jews; *crucified* – the most shameful death; *Him* – the most precious One.”

He said, “And they blasphemed the Holy Ghost in this Day, calling the works telepathy and fortune-telling and saying Bro. Branham is reading the people’s minds,” and these things, and they said he’s a false prophet teaching Serpent’s seed and water baptism and these things. And the churches came together and rejected the Message. And then he says, “What shall you do with this Jesus called Christ?” He says, “This Blood will never leave you. The only way to get His Blood off your hands now is to put it in your heart.”

And then, what happened, when they refused to walk under that jubilee trumpet sounding, their ear was bored and they could never hear this Word again. They are a slave perpetually because after Seven Sabbaths of Ages, then the High Priest appears in a Cloud as He went; to start what? The Jubilee. The Jubilee was in the fiftieth year, on the tenth day of the

seventh month, on the Day of Atonement, when the High Priest came out of the sanctuary. They saw Him go in the Cloud. And then when He came back at the end of Seven Church Ages, to start the Jubilee, to bring a restoration back to our origin, back to our inheritance; they refused to come out of the walled cities, the denominations, those walls of Babylon, and they took the *Mark Of The Beast*, rejecting the Holy Ghost.

And Bro. Branham preached, *Is Your Life Worthy Of This Gospel?* [1963-0630E-Ed.] And he showed what it was to refuse the Word. He preached *Leadership* and showed the rich young ruler, rich and increased with goods and religious to the core, because that was the Laodicean Age; rich and increased with goods. But they rejected the ministry of the Son of Man.

He said, "My title is '*Leadership*' and my subject is '*Follow Me.*'" Because Jesus told the man, "Follow Me." And they refused to follow the vindicated Word for the hour and now, they are in hell created on the earth. They sat down there with all kinds of strange delusions and have gone straight into the world council of churches. Because rejection of the Word makes a way for the devil to become incarnate. Because you cannot reject the Blood and still be covered by the Blood. You have to walk in the Light as He is in the Light, *then* the Blood cleanseth you from all sin. Because the only way to get sin off of you is through confession. Because he that covereth his sin will not prosper. Sin has to go by confession in the Blood; that is the only way to take it off of somebody. And the Bible says, "If you believe with your heart you confess with your mouth." And that's why everyone has to have a rock confession of this Message.

He said, "Whom do men say that I, the Son of Man am?" They had to confess It.

And Peter said, "Thou art the Christ."

He said, “Flesh and blood didn’t reveal that to you but My Father which is in Heaven.”

You have to confess your salvation when it’s revealed to you. And every believer comes in by the Holy Spirit that has given them that rock confession.

Because you have to see who He is. You have to know who He is. Because how can we serve Him if we don’t know who He is. Because He has a plan and that plan He has a Word for every Age. And the Age we are living in, there’s a Word for this Age. And that’s what serving Him is. Serving Him is not coming to church. Serving Him is living out the Word for your Age – The Word for your Age being interpreted in you.

In other words, it had an Age of justification; they became justified. It had an Age of sanctification; they became sanctified. It had an Age of the Birth—the restoration of the gifts; they received the Birth and then operated the gifts. And then it had an Age for the adoption to come into the image and likeness, and a man came back in that very image and God put the King’s Sword in his hand and overshadowed him with a Cloud on a mountain; he could speak into existence. That’s the Age.

They had to live the Word for the Age. Because the same way God brought the Age from water, blood, the birth, and then a full man, it’s the same way every individual has to come. You have to come through Water, you have to come through Blood, you have to get the Birth by the Spirit, and you have to grow up in Christ and come to perfection. The same way He deals with the individual, He deals with the church – Same pattern, same plan.

The same way the baby is born from the womb: the first thing comes is water; the water bag bursts. Next thing it shows the blood, then she gives birth to the life, receives the spirit, and then that child is child-trained and grows up to a place where it’s set in position.

The same way the earth came through water in the days of Noah; the blood in the middle of the Bible, when Jesus died; then it's going to get a baptism of Fire under the Sixth Seal, turn heavenly for the Millennium, and after the Millennium, gets a fullness of that Fire and becomes a new Heaven and a new Earth.

So you see, when you watch the perfection of the Holy Spirit in His Word, you know how we ought to be in this hour. And it's been so amazing how you don't have plans to do things but then the Holy Spirit just says, "Do this now. Do this." Just like He said, "Keep walking, keep walking. Stop here. Turn right. Go this way." It's the same way the Holy Spirit says, "Come. Have this meeting here"; it's killing you almost, wearing you down. He says, "Have this meeting here, have this meeting here. Do this here. Do this here."

And to see in simplicity how God can move in the hearts to sensitize His children, and He's all moving them up into the place where they can be convinced that God wants to give them His Holy Spirit; that God didn't just call them to set there; that God has a plan and God wants to lead them. And as they can set and begin to be awakened to this, then you begin to let go. You begin to give up yourself. You begin to surrender your life. You begin to cooperate with the Word. You begin to act upon what God is telling you and you begin to move into the Things of God.

And so we are grateful for that because when you see in times like these, in what we've seen and we know the lateness of the hour, you see God visiting people. You see the supernatural God coming down revealing Things, showing Things in His Word; showing Things to people through dreams, through experiences, prophecy, Things being foretold. You see discerning of spirits. You see the Holy Spirit just moving among the people. You see healing. And when you see these things you recognize God's Presence.

Because what moves you is what moves you inside. It's not so much what's outside; what moves you inside.

When that still small Voice speaks, when you are directed, because why? The mind of Christ is coming in. And as the mind of Christ comes in, you know clearly what the will of God is for you. You know what your priorities ought to be. You know what kind of sacrifice God's requiring for you to make. You know what kind of faith you ought to be walking in. So nobody has to tell you if you have the faith or not, you have to look at yourself. Because the Word is showing you a picture.

Look at the kind of faith Rahab had. Look at the spirit on Rahab in that hour to get her family in. Look at Esther, willing to pay the price: "If I perish, I perish"; to go into the presence of the king, to see deliverance come for her people. Look at Sarah who was laughing in unbelief and these things come to a place, she started to judge God faithful to come into a faith to be changed. Look at Rebekah who watered that camel and the same camel she watered packed her to see the unseen bridegroom. She came into the tent, Eliezer introduced her. And now, look at Ruth, seeing there, Boaz himself, ministering to her the things that she needed in that hour and putting her at rest: "I'm going to come back for you (amen) to change your dwelling place."

When the believer can be walking in the place, the mind of Christ has come in through God opening the Things in the Word to bring to us the hour so precisely so we can have the right expectation because you only get what you expect. And you can't expect anything outside the Bible. The Word has to be revealed to you and when the Word is revealed to you, you see what is promised. And when you see what is promised, you see what is required to get that promise. And when you see what is required to get that promise, then you come to the place, you have to pay the price. And then,

when you know, you paid the price, then you have the expectation for it. If you are trying to expect it and you don't want to pay the price, you don't understand how to relate to God.

Elijah told the woman, "Bake me the cake first." She couldn't understand. He said, "Thus Saith The Lord! The cruse of oil shall not fail, your barrel will not go dry."

Well, she started to jump, "Praise the Lord! My barrel is not going dry. I will eat three square meals," and she's not baking the cake first. No, it wouldn't happen, It wouldn't happen. Before she could have expectation, she had to meet the requirement of the prophet, then she could be certain of God after she had done what God required. See? Because that Word was telling her, "Bake the cake first." It was making her priorities in the right place to get the Spirit to move and release what she had need of.

And these are times you want to sit and hear the Voice of the Spirit. You want to get your mind un-muddled when you come into the house of God. And when you hear It, you catch It. God writes It in your heart. You write It down too sometimes, to keep It in your remembrance. And when you go to pray, you're praying through what God is talking to you about, what time He's pointing out to you. When God points out things to you that are happening, He's telling you, "That is that time." When it's that time, He's telling you, "This is the condition you ought to be in. This is what you ought to be praying for." You can't go and pray for all kinds of different things different to the time and the season. That is the purpose of teaching you your time and season.

Why did Jesus go into Gethsemane and start to pray in that kind of agony? Because he had already dipped the sop and handed it to the one who was to take it. He had already preached, "The time has come, the Son of Man is going into Jerusalem. He'll be delivered into

the hands of sinful men.” And when He came, these things were happening. So He was influenced to pray there because He knows, “This is going to happen now and the Scriptures and the anointing that I’m supposed to be under now...” He had to draw that. And that’s why the woman came out and anointed Him. And they said, “To what purpose is this waste?”

He said, “This is for My burial.”

She couldn’t anoint Him there for burial until that time came. And when that happened, He knew, “I’m in the season. It’s happening.”

And that’s where, the believer—Bro. Branham, when they broke that wall, he can’t talk about, “I have some meetings. I’m going up to Colorado, and I’m going...” No, no. “When they break that wall, get in your car, and go to Arizona, Angels are coming.” That is why, God identifies things to you, around you, so when you see that, you know, “My God. God is telling me this. Then I need to talk to God about that.”

It comes like God is talking to you, let us say about a job. And He’s talking about a job and you want to fellowship about a party. And God is trying to get your attention, saying, “Okay, you’re going to go for the interview tomorrow, such and such and such and such. You understand me?”

And you say, “But, which band will be playing over there?”

He says, “Are you listening to Me or not?”

Because if He’s communing with you on something, if He’s transmitting His thoughts to you, you have to get in the Spirit that He is in to receive from Him. No matter what spirit you are in, you have to get out of your spirit and get in His Spirit. Because John had to be in the Spirit first on the Lord’s Day, to get the revelation that had to be revealed. He said, “And if John only had to be in the Spirit to see It in symbol form, how much more we ought to be in the Spirit to see It in reality form.” Amen?

So, coming through this little season here, there are things that are happening, are continuing to escalate, but God is continuing to open the Word and keep showing us the places. This is where you know, “I need to have my tank full of gas right now. I need to have my windshield clear; nothing obstructing my vision. These smooth tires I have, I have to get rid of them and get good tires because the terrain I’ll be going through from here, I need good tires. I can’t be skating off the road here.” You understand? So this is how it is.

So this is where, when you understand this, your prayer takes a certain channel. And your prayer is fired, not with, you know, like a kind of old prayer: “Jesus... you know...” then you fall asleep, then you are talking about a hamburger, you’re talking about something else, then you try to come back on the prayer. Not that kind of business. You think Jesus could have prayed like that in Gethsemane? No, He can’t pray like that in Gethsemane at all. They could have fallen asleep, not Him. Could you imagine you come and see Jesus snoring [Bro Vin makes a snoring sound -Ed.] and see Peter and they praying, on fire? They are not going through any Calvary; it is He Who has to go through Calvary. You understand?

Everybody who is a “Christian” could pray all how they want to pray now. But you see the Bride, when She sees the hour and She sees where She is, Her prayer—She has to be awake when She is praying. And Her agony and Her focus has to be zeroed when She’s praying. And the Fire that burns in that prayer, Her sincerity has to be in dead earnest inside of here [Bro. Vin points to his heart -Ed.] when She’s praying; because it is Her hour. Because when He came He said, *“And what shall I say? Father, save me from this hour: for this cause came I unto this hour. Father, glorify Thy Name.”*

That is the same place we have reached: “And what shall we say? Father, save us from this hour; famine is

going to increase”? No. “Father, you said, when this comes, watch the Third Pull then. But Father, we realize the Third Pull is Christ reproduced in human beings. And right now I don’t even know if I have the Holy Ghost. Right now I don’t even know if I have a birth; and right now I’m still, ‘Goo-goo’ and ‘daa-daa,’ and a whole lot of baby things coming out of my life still, oh God. Lord, I still have weak places. The devil is exploiting and manipulating me and throwing me down” – Where you need to be. Do you understand? This is that kind of time; conscious. Because remember, this last part of the ministry of the Son of Man is Jesus in Bride form.

When the Prophet died the ministry of the Son of Man wasn’t finished; you know that. Son of Man ministry comes three times. Son of Man ministry always ends with a resurrection. Son of Man ministry came to Abraham in the beginning of the Bible; Abraham and Sarah were changed at the end. Son of Man ministry came in the middle of the Bible to Abraham’s natural seed; the Old Testament saints were raised up from the grave at the end. Son of Man ministry came to the Royal Seed in the last days; it’s going to end with a resurrection again – The living ones like Abraham and Sarah would be changed and the sleeping ones like the Old Testament saints would be raised up. It’s going to end with a resurrection again.

When the Prophet left, the resurrection didn’t take place yet. See? That part is being fulfilled by and through the members of the Bride. When this Church comes to perfection, It will bring the resurrection. They without us will not be made perfect. Do you see?

So that’s why, when you look there now, you see the Church and its condition. Lay in the Presence of the Son that your faith will be ripened. 1965, he says, “Your faith is plenty green. You’re only hearing the Message intellectually.” Two weeks before he died, he

said, “You only hear It intellectually.” He said, “Your faith is plenty green.” Because he was a man standing now with faith to create squirrels and the church was standing there, didn’t even fully understand who he was. The Presence of God is unrecognized. The true sign was overlooked, God is being misunderstood. See? It was all right there; they didn’t fully understand what was happening.

When he died, they all gathered there waiting to get the body; and to bring it back alive and kept the body. And he died December the 24th and wasn’t buried until April the 10th. They kept the body for four months; going into four months; about three and a half months they kept that body there. Because they didn’t understand. Then some, still forty-five years after, are waiting for him to come back and put up a tent and start to preach again. You see? Because this Word is not yet opened to them and neither is their understanding opened to this Word. But this is where the Elect, who has this experience – *“The world will not see Me, but you will see Me. I will come to you. I will manifest Myself to you. I will bring back things to your remembrance. I will teach you all things; I will show you things to come.”*

And when you know, you can sit under the Word and watch the Word open from Genesis 1 to Revelation 22, Word by Word; line upon line; precept upon precept. Not any wild business, not any fanatical business, the Divine revealing of the Word to give sense to the Message; to put It together and make Christ plain to us, and to prove those Things. Look how timely the Word always is when things are happening in the earth to identify It there. Why? Because that Spirit is not missing a beat, because It’s not of man, It’s of God. It’s a grace of God promised. It shows how faithful God is to His Word; and we have been seeing these things.

And so, there's a little time, I want to read something here for you. When we started in November, I was to read this. Three or four times I came in the pulpit to preach, preaching other things and I could never get to it up till this day; it's going into five months already, I still can't read this.

Many times it is because I think you don't have the book in front of you. Sometimes you can't grasp what these Things are. Sometimes you hear me speaking, but when you hear me speaking, it's after years and years of studying these points and knowing it word by word, I'm standing and speaking. Sometimes if you don't know these things here in the Word, you'll think, maybe I'm just saying that as a human being. But I've studied these Things for years and years, word by word by word. That's why I'm able to go in the Bible and bring it out. Because of the way God focus my heart and mind to it because part of the ministry was to polish these Things and bring out the light and the sense of what was said by a Prophet, putting the Word together.

And that's why sometimes with these Things, you see, when we were having those tape services, and I put the book in your hand and I asked you, "So what did you get?" And you have the book in front of you, and when I start to show you what's in the book, you realize you are reading the book but you can't get those Things in the book; because it's in a next realm. And then, when I went to read some of these Things, I kind of figured, "Maybe some of the best ways to teach these Things is to print the things. Put the book in your hand, put it in front of you and you could go through it word by word to get the sense of it."

I want to still try tonight to read something there, in the Church Age book, here. Because one of the key things, you're hearing about this famine and so on, the hour of temptation, but remember, what made me go to this, the Holy Spirit spoke to me and said, "Go and

check that in the *Revelation Of Jesus Christ* series [series preached in 1960 -Ed.] where he preached the *Church Age* and the Pillar of Fire wrote it on the wall.” And when I went there, I had never even... I am in the Message of thirty five years and I have never even checked that. And the Holy Spirit right there came and said, “Go there and see.” And I went there and he never spoke a word on it. Then He said, “Go over here in the Seals and see if he explains this thing about this hour of temptation that way.” And he never spoke on it. But in the *Church Age* book, he put it in here.

And remember I preached the message to you, the *Lord's Vengeance Of His Temple* [2007-0909 -Ed.], that first message and I went back in Jeremiah 50 where Jeremiah wrote the visions in a book and he gave it to Baruch. And he said, “Take this into Babylon. Take this out to the other world.” And he said, “When you get there, take a stone and tie it to the book and throw it in the river Euphrates.” When a prophet is telling somebody to do that, he's doing that by instruction of vision.

Then I went over to Revelation 18 where Mystery Babylon falls, and showed you where it sank there also. And I read for you on that message, where Bro. Branham said, “I am sending this into the universities of the world so that the people can see and read and understand it when they sit in their study.” And I showed, look how he was a prophet just like Jeremiah, seeing the Babylonian invasion taking over the whole world, and when they came and took the Jewish people, Babylon became the head of gold. And they brought the world to one religion, one economy, and one government.

And the Book of Revelation shows you it's coming back to one government: ten kings under the little horn, the Beast. And then It shows, they can't buy or sell except they take the mark of that Beast; showing it is a one-world economy. Then it says, and except they

worship that image—if they don't worship that image they'll be killed, which exactly was back in Babylon. And I showed you, look how at the beginning of the Gentile dispensation, when the times of the Gentiles started, the way the Gentile kingdom came in, the Gentile kingdom goes out when the Gospel is going back to the Jews. We went so far to prove that.

I went to the Book of Ezekiel and took Ezekiel Chapter 2 and 3 where Ezekiel eats the Book to go and prophesy again. And when he was giving that prophecy, the famine started in the land and God said, "I'll break the staff of bread." He said, "They will eat bread by weight and these by measure." And I went there to show you, look it's there and look it's over here. And then, look at the Holy Spirit going back and picking up things God revealed way back in the early 90's there, on *When Money Fails* [1993-1010 -Ed.] to show you with Joseph and go back to the Book of Genesis and show you from that picture how the famine increased and spread, increased and spread, increased and spread until the famine was in all the lands and the whole world was under the effects of the famine. And during that time the Bride went.

And over in Ezekiel, during that time, the sealing finished and the mercy finished and the judgment started. And I'm proving to you these things that we are in the time when the sealing will come to an end, when mercy is finished. And if that Sealing Angel... You have seen the Message Angel but when you have that picture, it is the Message Angel and the Sealing Angel together in the picture. The Message Angel was the man – *In the days of the Voice of the Seventh Angel*; William Branham. But the Light over his head was the Holy Spirit that came back to seal the people after that Message. It was a calling and a sealing. The calling coming through his mouth. The Seventh Angel preaching the Mystery, calling the names, separating them from all unbelief and bringing them to the Lamb.

And that Light is to divide Himself and to come down in the people just like He did on the day of Pentecost.

And those Things have been pointed out to you piece by piece, inch by inch, word by word, placing It out to you. When this is being placed out to you, somewhere you have to draw a conclusion: What is the Spirit saying to the church? *He that hath an ear to hear what the Spirit is saying to the church.* The Spirit is teaching. And the Spirit is teaching something specific out of the Message and out of the Bible in the time and season when these Things are to take place, when the Bride ought to be in step. See?

Now, hear this. One of the great Things that God had opened to us was how this hour of temptation is typed out in the Bible. And when we had those first set of meetings, I went back in Moses' time, in Elijah's time, in Daniel and their time, in Jesus' time, in Elisha's time, and I showed you the places in the Scripture how, when they had famine, Jesus multiplied the bread; when they had economic recession in the land. They looked at the offering, they only had two hundred pence. They couldn't even pay their taxes. He said, "Go and throw your hook," and they got the money to pay the taxes when the squeeze started to come down.

I went back and showed where the woman, her children were going into—because they were caught in the debt trap and they were going into captivity, and she couldn't do anything to help them. But that man in that hour, opened up a mystery to her, how to work with the oil she had in the house to save her children from going to death. Then we took 2nd Kings 6 and 7, they sat down there and inflation was in the land, and they started to eat one another's children and these things; showing you Elisha was in the days after Elijah. Elisha was the Spirit coming back on the Church just like when the Spirit came off of Jesus and came on the Bride. Because Elijah and Elisha are

Christ and the Bride. How Elijah ascended, crossed Jordan, a type of death, conquered death, opened up the way, ascended into Heaven, sent back the mantle, came back on Elisha to continue the work. And that's how the Spirit came back upon the followers of Jesus to continue on the same ministry. That's how the Spirit came back from the Prophet upon the Bride to continue on the same ministry. I'm proving those things to you, over and over.

When you're hearing the Word and you're understanding, prayer is building up in your heart. God can't be talking all of that to you and you don't want to talk to God about It. You can't be seeing It all around you... Because when you're seeing It, it's like, "Lord, I want to be sensitive." Because you're hearing It when you're in church and the gift among you opening It from the Bible, and the Voice among you speaking It out. But when you are home in the day, that's not with you to face the trials. You have to face your own trials. You have to make your own decisions. When you get your temptation, you have to stand your own temptation. When your pressure's coming, Satan sees, "Okay, you're by yourself now," and he makes an assault on you. You're not with the whole church. What are you going to do? See?

That is where, while it's in the church, it's just being spoken in the midst of you; that's all this is. You have to catch It while It's coming. Pull It down into your heart. Start feeding your soul upon It and that starts to drive you into prayer with God. And you start to search It out through the Bible. And your faith starts to rise. And when you're speaking now, you're speaking now as a witness with a testimony because you're seeing what the Word's talking about. "I have heard but now I see. I see it for myself. It's clear to me."

Because remember when Jesus was identifying *Search the Scriptures, in them you think you have*

Eternal Life; a greater than Solomon is here; a greater than Jonah is here.

Peter said, “*Thou art the Christ.*”

But nobody else saw that was the Christ, you know.

Thomas: “*I will not believe.*”

Philip said, “*Show Us The Father.*”

Because they are all there together, but It’s not revealed to everybody who was there. Yet, they could say what He said and still ask the question, “*Show Us The Father.*”

You have now to say, “Lord, write It in my heart. Lord, write It in my heart. Lord, let your Spirit teach me on this. Because if that is so, You have to be coming to us.”

Why was the Message *Dreams, Visions and Dimensions* preached? [series preached in 2007 –Ed.] Why? What did that follow? That followed *Loosing The Raven And The Dove* [2006-1029, 2006-1101 –Ed.] and these Things, taking you to a New World and begins to show how the Holy Spirit will communicate to His people in this hour because when the Head and the Body come... And the Word is coming from the Head to the Body through secure channels and showed how the Word came to Ananias: “Ananias go over here.” Word came to Paul by vision: “Don’t go to Asia; go to Macedonia.” The Word came to Peter: “Come off this rooftop and go with these men, doubting nothing.”

God was communicating. The Head and the Body were linked together. And as the Head transmits, those in the Body had a receiving set, was receiving, and acting out on the orders transmitted unto them. They were under Headship. That is what is important.

And so, these things... Realize, when something is being revealed out of the Word in the time and the season and then you are seeing it manifested, you know you’re in that time. That is the way you know the time you’re living in.

We could say we read Malachi 4:5. We could say, “A prophet is supposed to come and forerun the Coming of the Lord.” We could read the Scripture and not know what time it is. But when we see a man meeting that description of Elijah: the man has a bald head, the man is a woodsman, the man is against immoral women, the man is bringing a Word back to the original Foundation, (see?) the man is coming out against the religious systems. And everything Elijah is supposed to do, you see that identified in this man, then you know that Scripture is happening; we’re in that time.

Well the same way with these things, with the recession and all these things. When it’s supposed to happen, we know we’re in that time. And when you’re in the time, then you have to know how to move in this time? That is why Paul says, “*Redeeming the time, because the days are evil. And be not unwise, but understanding what the will of the Lord is.*” [Ephesians 5:16, 17 -Ed.] Because the will of the Lord is the Word of the Lord revealed. And this, when He’s opening it from the Word and showing it in the Word and teaching it to you, He is revealing His will to you. In other words, the will of God is being communicated to you. Understand the will of the Lord.

When the trouble was filling up in Egypt, it’s time to get under the Token. Death is moving; everything is going to die outside. Now is not the time to walk around and do things, now is the time to be identified There. Now is the time to flee into the Refuge. Noah had to move into the Ark. Israel had to move under the blood. See? This is the time we’re living in.

The man who was running for his life because the avenger was coming after him, he had to flee. He could not stand up there, because this was a condition threatening his existence. What is coming here is threatening our existence as a church and a people.

But there is to be a refuge and that refuge is Christ Himself.

Like the Prophet when the storm was coming and he saw death for himself, he saw death for his wife. He couldn't find the way back. It became so dark. And then he heard the little Voice, "God is a refuge, a very present help in the time of trouble."

He said, "What is that Voice?"

And he heard it again, "God is a refuge."

Psalms 46:1. God, quoting His very own Word to a lost son who is in danger and the condition's threatening him and he can't get back to his family, and his family was going to die there and perish too. But God, coming to the rescue. And how did God bring the rescue? By the Word. Calmed him in the midst of it. Then the whirlwind began to blow a hole in the fog, right where he could see the telephone line. Because he knew if I could only feel that line, it would get me right back because I myself was one who helped the man run that line there and know it's going to go straight back to that cabin.

Well this Line here is going to take us right back to Glory, friend. [Bro. Vin refers to the Bible -Ed.] This Line is taking us right back to the Garden of Eden. That's right. This Line of the Word and Line of the Spirit is taking us right back to the original Faith, bringing us back into a Rapturing Grace. So we are not playing around with these Things here. We want to see It and feel It.

And that's why... You see, that's why the Holy Spirit said, "Get those little ones here. Get them here. Get them inside of There." That's a part of the church there desensitized, unawakened. God is a little too far from them and the Spirit wants to come close. And just like when He wants to come close to His church and His people, He sends a messenger, He sends a Voice to start to put them in order for the Coming of God to them. And He will come to them the same way and they will have their own experience and He'll be their

God also. And we have no grandchildren among us. God will not have grandchildren. God will have sons and daughters: old sons, young sons, old daughters, young daughters because everybody will have a Birth. And why is God doing that? Because of the hour. The same Word that's speaking and showing the hour is the same Word going for them too.

We're not just trying to go out to St. Lucia and get people off the street when we have those right in here, who need the same thing we're going to help them get into. I always say, "We have to evangelize our own people." And God started to break down a lot of the attitudes and thank God for the support from their parents. Some of you came and you stayed there until twelve, after twelve, one, after one. By the time everybody goes outside, everybody's smiling; no parents fuming and fussing. At least I didn't see any. And it's not me holding them back, it's they themselves don't want to go home until they get a chance to say something. Because they begin to feel that they belong. Because God began to move in their hearts to let them know, "You are part of it. You are a little part but a great part. You're a great part." Because great things come in little packages.

A little diamond like that [Bro. Vin demonstrates the size - Ed.] could buy everything on this compound here. You understand what I'm saying? Sometimes I say the value of great things, they come in small things. Don't despise the day of little things. Amen.

Let's stand to our feet. Let me finish with this. I don't want to prolong on that but I still didn't get to read what I wanted to read. But if I get to read that, then we wouldn't get to pray. Maybe Sunday, the Lord willing.

But I want to... To you who were here in the service for the last two weeks, I told the boys last night but the girls didn't hear that; the altar here is yours tonight. The girls could go on this side and the boys

could come on this side. While you sit there in the meeting and your heart begins to get relaxed in the Presence of God, and you begin to see something and you begin to realize, “I love the Lord in my heart and God appointed a time for us,” which He did and still has because it hasn’t run out yet. And those four services we had, two last week and two this week, God in His grace can come down to us even in a greater way. But it is not just about coming and sitting. It’s about moving your heart and mind into a position where the Holy Spirit can begin to flow in because you are becoming lined up with Him.

And I’m trusting tonight, as you make a next step, not this sitting down part and hearing but you, in the things that God has spoken to you and the things that you have testified in the meeting, and the things that were spoken to you, and “Blessed is the woman who feareth the Lord, because she shall be blessed. And speak now and do not hold your peace, for how do you know it’s for such a time as this you have come to the Kingdom.”

And to the young men, where He says, “*A man is like a tree planted by rivers of water.*” Joseph was a fruitful bough who was planted by a well; a fruitful bough like a big bunch of grapes on this vine but this vine can bring forth this abundance. It says, “though the archers shot at him,” [Genesis 49:23 -Ed.] As that fruit was coming out through dream and vision and revelation and blessing and prophecy and these things in the life of a young man inspired by God, how they fought him but he never lost the fruit.

He had the fruit even in prison with his feet in chains. And the fruit when it came out before the king... He had been in the presence of his brothers, he had been down in the pit, he’d been in the presence of Potiphar, he’d been in the presence of Potiphar’s wife. But that was not the place he had dreamt about. The place he had dreamt about was in the presence of the

king. And when he came there, the king made him ruler over his own house and lord over all his substance. And the king had said, "Loose him!" and there he stood.

You, in your life, just like him, remember, and I say God brought you in this church. Your life is here. Why is your life here at this time? Why did God plant you here? Look at the River you're planted by. Look at the Water in this River you're planted by. Look at, since you were born and growing up, this River is only increasing in its Water and the current of this Water is only getting stronger. And this is pure Water. This Water doesn't bring poisoned things into your system, this Water purifies you on the inside. This Water washes you clean. God brought you and planted you by this River because you're planted in God's Garden, because this River flows throughout the world; it flows through the Garden of God that is planted around the world.

As you're so lined up with God, and last night, hearing, recognizing and acting upon the call of God, just when you move in tonight, say, "Speak Lord, Thy servant heareth. You've been talking to us the last couple of days, Lord. Now, speak Lord, I'll recognize it is You. I'm ready to hear Your will fully. I am ready to surrender to Your will. I'm ready to walk in Your will, Lord. I believe You have a plan for my life. Lord, You put a pause on our life at this junction and You stopped us and got us to settle down so You could talk a little more personal to us."

And some of you mothers in the back with faith, you know one or two of your children here by the grace of God. You don't have to be this mother for her own child; it could be too, very well so. But any mother that feels they have some faith in their heart tonight; they've come through rugged battles and they've been made an overcomer, and they know what these young ones are going through, and they know the

blessedness of receiving the Holy Spirit in their life, they know what it is to pray a prayer of faith.

I don't want any religious business because it is just going to throw off the little ones if they get a big person who wants to super themselves over them. Know just how you were; somebody to help them. Come with love, come with sweetness, come with entering into their place. Come with a heart that God can answer your prayer and they get something. And when they're done, they could come back to you and say, "When you came and prayed for me, you were praying exactly where I was or what I was calling for. You were putting in words what I felt but couldn't define in language to say, and that gave me faith when you were praying for me." Let it be like that.

You don't just want to come because you could be needing it your own self and it might have a little one who could even pray for you too. This is not chronological age we're talking about; this is how much you surrender to God. Who's really surrendered to God? A lot of big people are fighting up with all kinds of things in their mind still that God can't break in upon them. And what I'm saying here now, don't let it discourage you either. But I'm just trying to balance everything. I like to balance things, you know that. I like to say it right so everybody knows [inaudible -Ed.]

I want to see the church moving by faith. I want to see the church move, knowing they're in contact with God. I want when you're done doing what you do, you could say, "The reason I did that is because this Word was in my heart and this was inspired to me." When you say you're moving by vaps, [a sudden move, a spontaneous decision -Ed.] I don't believe in vaps, I believe the Spirit is moving in the Word. I believe we're in a Word Age and the Spirit is to anchor you, to show you where your authority is so you don't get shaken off.

If you have a feeling and you have no Word for your feeling, keep your feeling until you get the Word and

then move with the Word and the feeling when you get the Word. Because the feeling will only get stronger when you get the Word. But if you're just moving with a feeling and something rises up there, you have no Word, so you'll be trying to deal with it with feeling. Don't deal with feeling, deal with the Word. That's why the Spirit is going to come to the Word.

I want this. Do you know why I want this? Because this is our church. This is our church. This is the family here. And a family that prays together will stay together. And respect and love for one another can come, when you know there is somebody that can pray for you genuinely and sincerely. And some of them don't need anybody to pray for them either; some of them, their heart is ready to pray for their own self because they know what they want to tell God, too. So I trust tonight the Spirit leads.

Because I must look in the church and see where faith is rising up. I must look in the church and see where the burden is. I must look in the church and see who can come down from their lofty heights, like God came down and became a Kinsman to help raise one up. Because when we see these things in the church, *by this love all men will know you are My disciples.* Then, we will be a real church. And this is the hour we really have to be seeing these things in our midst, that we are a real church.

I know many of you came and you sit there, watching the service on the monitor, quarter past one, they're coming out happy. And you stayed there and you were happy for them when you saw them happy too. And you saw the service unfolding, you were being blessed yourself. Well, God had that for you to be part of it so we all could have this feeling one for the other. Amen?

I am Thine, O Lord,
I have heard Thy voice,
And it told Thy love to me;

But I long to rise in the arms of faith,
And be closer drawn to Thee.

CHORUS

Draw me nearer, nearer, nearer,
blessed Lord,

And my beloved brothers and sisters, you have been in the services on Tuesdays and Thursdays. I reserve this place for you. You don't have to just say—you come on the platform, find a place if here gets crowded. Come, kneel around, all around the platform here, by God's grace. You pray in your heart and you ask God. Let God see you coming... The Bible says, "And Jesus went a little further." He left the disciples there and went a little further to pray. You have been hearing the Word and now you want to draw a little closer to the Lord, so He Himself can begin to send some of the Spirit down to you.

I am Thine, O Lord. Let's... Dim the lights for me a little bit. Let's just worship God a little bit.

[#53 Draw Me Nearer - Songs That Live -Ed.]

... to Thee.

I am Thine

I am Thine, O Lord, I have heard...

Just come right to the platform if you want. Find a place; just make yourself comfortable that you can pray. And remember, you just pray for one another. You all get together right there and join in heart and pray. And you brothers, the same way, join in hearts with one another and pray. And may God bless you and give you that increase in your life, that God could see... God could see that in your heart you believe Him. Isn't that wonderful? Hallelujah.

And be closer [closer drawn] to Thee.

Oh, Draw me nearer, draw us all nearer, Father. Bring us right into the Fountain tonight, into the spray of Your Blood; that which can break up every sin in

our lives; that which can release Your Holy Spirit into us.

Bro. Sanchez, could you just help some of the brothers make their way. Make a way for ...

Oh, to Thy precious, bleeding side.

To Thy precious, bleeding side.

Consecrate me now

This is the hour of Divine consecration. God wants a consecrated vessel, a Nazarite; one set apart, consecrated to the service of God.

... power of grace divine;

Oh, let my soul look up

Let my soul ...

This is the time you seek the Holy Spirit. This is what we desire, the Holy Spirit. Let this Holy Spirit come into us. Let this Holy Spirit fill us. Let this Holy Spirit give us a brand new touch. Let this Holy Spirit make us a prisoner and consecrate us. Hallelujah.

And some of you out there, I pray that you pray for these here. I pray that in your heart and your prayer will be for many of them here tonight; that you would be a real intercessor interceding for them. He promised to pour His Spirit upon His handmaidens, upon the young men. That's Joel. That's the Bible. Hallelujah.

[The brothers and sisters continue in prayer and praise. -Ed.]

We glorify You, Lamb of God. We magnify Your Name. Thou art worthy, oh God. Thou art worthy, Thou art worthy, Thou art Worthy. Worthy is the Lamb of God. Worthy is the Lamb of God. Worthy is the Lamb of God. Thou art worthy, worthy, worthy, worthy to be praised. We worship you Lord, in Spirit and in Truth, oh God. We pour out our hearts unto You. Have Your own way in us, oh God. We come without reservations tonight. We make ourselves available. We are offering ourselves as a living sacrifice tonight, Lord; laying down our head, laying down our thoughts, our ideas, laying down our inwards, our desires, oh God. Lord, may You wash it with water; laying down our feet

oh God, that we might walk in Your will, oh God; laying down our fat, Lord, giving You all our strength; loving You with all our might; using our strength to honor Your Name, oh God.

Father tonight, without reservation we come, oh God, to be a holocaust, a burnt sacrifice. Let Your Holy Fire come down, oh God and burn, burn, burn in us. Burn, Holy Spirit, burn in us Lord. Oh God, may You grant it tonight. May You grant it tonight. Let Your Holy Fire burn in every brother, in every sister, oh God. Hallelujah, Let the current of the Holy Ghost flow from heart to heart. Oh God, Lord, let such a Divine Love move in our hearts and unite us and knit us together by love that there could be the real unity of the One God in the One Church. Oh God, let all the leaven be purged out tonight. Purge out all the leaven, Father. All the selfishness, all the hypocrisy, and the pretense, circumcise it from us, Lord.

We pray in the Name of Jesus Christ, let the Spirit of God set us apart as Nazarites, Eagle Nazarites in this end time. Oh God, a separated people unto You Lord; oh God, that You could show Your glory. You said, "I will fill this house with glory. I will fill this house with glory and the glory of this latter house will be greater than the glory of the former house." Let that Nebula Lord, let this Nebula shine with the glory of God. Let this Pyramid City here, Father, oh God, having the glory of God, oh God, give witness that You have kept Your promise, Father. May You grant It, Jesus. May You grant It Lord, tonight. Hallelujah! Hallelujah! Hallelujah! Oh Hallelujah, hallelujah, hallelujah!

We love You Father. We love You. We praise You. We magnify Your Name tonight, because You have been kind unto us. You have extended Your hand of mercy unto us. You have come down close to us. You have shown Your love, over and over, to us. Oh God, You have forgiven us. You have blotted out our

transgressions. Oh God, we thank You, Father. You paid the debt that You did not owe. Oh God, You canceled our debt, Father and You set us free. You lifted the burden of sin from us, oh God. You gave us a new heart and a new spirit and You sent down Your Holy Spirit, oh God, to dwell in us, to make us Your people, oh God. We thank You, Jesus. We thank You, mighty God. We thank You tonight. Oh, we thank You tonight. We thank You tonight.

Let's stand to our feet, around the building. Let's lift our hands in praise to God. Let's worship Him. Amen. Let's honor Him. Let's glorify Him. Oh praise His wonderful Name. Praise the Lord, for His mercy endureth forever. There is none like Him tonight. Hallelujah!

Oh, Lamb of God,

Oh, Lamb of God.

I love that Holy Lamb of God.

I love that Holy Lamb of God.

Oh, wash me, wash me, wash me Lord, in that fountain, in that precious bleeding Lamb, oh God.

Lord God, break up every stain in our lives, Father. Take away every guilt and every condemnation, oh God we come, we come oh Lamb of God, we come. We come to You tonight. Oh, hallelujah, hallelujah! Hallelujah! Hallelujah! Hallelujah! The Lord is good. The Lord is good. The Lord is good and His mercy, His mercy endureth forever.

[#904 - Songs that Live-Ed.]

I love the holy Lamb of God

Oh, wash me in Your precious blood

My Jesus Christ

Oh just, worship Him, just thank Him, just praise Him, just honor Him tonight. Just let go. Just break through. Break through tonight. Hallelujah! Break through tonight.

... the holy Lamb of God

Oh, wash me in Your precious blood

Oh there's power in that Blood tonight. There's power in that Blood tonight. Let Him wash away everything tonight. Let Him wash away all the guilt. Let Him wash away everything tonight. Hallelujah! Go back out light tonight. Go back out free tonight. Hallelujah. Let the Life of that Blood tonight move, move in this place. Hallelujah! Hallelujah!

Oh wash me in Your precious blood

My Jesus Christ the Lamb of God

Oh Lamb of God ...

Oh lamb of God, sweet Lamb of God.

Isn't He sweet tonight? Worship Him. Tell Him how much you love Him, tonight.

... holy Lamb of God

Oh wash me in Your precious blood

My Jesus Christ the Lamb of God

Your only Son, no sin to hide

But you have sent Him,

... Him from your side

To walk upon this guilty sod

And to become ...

... the Lamb of God

Oh lift your hands all around the building, wherever you are, lift your voices with it.

CHORUS

... of God, sweet Lamb of God

I love

... the holy Lamb of God

Oh, wash me,

... Your precious blood

My Jesus Christ the Lamb of God.

Oh my, Your gift of love they crucified

They laughed and scorned Him as He died

Oh, the humble King they named a fraud

And sacrificed...

But we have seen the Lamb. We have received the Lamb and the Lamb is in our midst tonight, a bleeding Lamb.

*I love the holy Lamb of God
Oh wash me in Your precious blood*

My Jesus...

... the Lamb of God

Oh, I was so lost...

We all know what it is to be like that.

I should have died

But You have drawn me to Your side

To be led by Your staff and rod

And to become ...

Let Him take away that old goat nature, every goatish thing from us tonight to become the Lamb of God. Not any more stubbornness but the innocent Lamb that could surrender and forfeit the rights: no more fighting up.

*I love the holy Lamb of God
Oh wash me in Your precious blood*

Oh Jesus,

My Jesus Christ the Lamb of God

Oh, all together, one more time.

CHORUS

Oh Lamb of God, sweet Lamb of God

... sweet Lamb of God

I love

... the holy Lamb of God

Oh, wash me tonight

... Your precious blood

My Jesus Christ the Lamb of God

Oh, just lift your hands and say thanks for being the Lamb of God, the Atonement that we needed, the Burden-bearer, the Sin-bearer, the One who would take our place, taking our guilt and our sin upon Him and dying in our place. Hallelujah.

God, we thank You. We are so grateful for that Lamb that made a way for us to go back to our beginning, to go back to a life without death, a life without sin and sickness, a life without pain and sorrow because the Lamb died in our place. He took all the sorrow and all the pain. He took all the death. He bore our sicknesses, and our infirmities. We are so grateful tonight, for our Lamb. How we love that Lamb tonight. How we embrace our Lamb, how we hold our Lamb dear to our hearts. Blessed be the Lamb of God tonight. Oh, God, the Lamb that loved us, the Lamb who laid down His life for us. We thank You, Jesus. We thank You, Lord.

We don't deserve You Jesus. But we thank You tonight for what You did for us, Lord. As we grow in grace and knowledge, we see and we understand more and more what it means to us and how we cherish it a little more tonight, as the very Life of that Lamb is brooding all in our hearts, is quickening us, is filling, is raising us up to new lives that we too can become a real lamb.

Oh God, we thank You. Blessed be Your wonderful Name tonight. How great Thou art, oh God. We thank You, Jesus. We thank You for Your great Presence. We thank You for Your sweet Holy Spirit. We thank You Lord God for Your great favor. We thank You, oh God, for the refreshing that comes from the Presence of the Lord. We thank You for new strength. We thank You dear God. We desire to walk closer, just a closer walk Lord; a closer walk dear God. Oh, hallelujah, hallelujah, hallelujah. Oh God, we want to let go from everything, Father, that we might become Your prisoner, oh God.

Bless every brother, bless every sister, bless every young man, every young woman. Bless every boy and every girl. Bless every father and every mother. Bless every husband and every wife, oh God. Bless every Minister, bless every deacon, and trustee. Bless every

song leader, oh God. Bless, Lord God, all the workers, librarians, Sunday School teachers, sound engineers, singers, bless them oh God! Bless those on the field tonight, oh God, Father, having service there, oh God, in Soufriere. Oh, bless them, Lord. Bless the meetings coming up, oh God, in St Lucia.

Oh God, may the Holy Ghost tonight, as we pour out our souls, as we pour our prayers, as they ascend unto You, knowing that at the time of the evening sacrifice, the evening sacrifice has been offered, now prayer can be answered. Oh God, we pray Father, this will continue on and get greater and greater and greater every time we come together. When we are away by ourselves, You'll come to us also. We'll live and walk in this. We'll stay in this, this heavenly atmosphere. May You grant It Lord, may You grant it this hour. Oh God, It will abide in our hearts. It will stay in our hearts; It will saturate our souls; It will illuminate our minds; It will transform our lives, oh God; It will strengthen us in the inner man. It will give us such a repellent to repel the world and its evils. It'll make us kind and tender, make us sweet and loving, oh God; make us humble and meek, oh God.

Oh God, may You grant It, Jesus. It will give us such a godly walk and such a godly talk, such a holy desire. May You grant It, Lord. May It keep working inside of us; may It keep moving inside of us. May we be so filled until our cup runs over. Grant It, Lord. Hallelujah. Thank You Jesus. Thank You, Lord. Amen.

God bless you, tonight. Turn and greet the person next to you. May God's love ever fill our hearts in this hour. May God remove all prejudice, all discrimination, all barriers, all insensitiveness. May God give us deeper consideration. May God give us greater love for each other. May God give us greater insight into the needs of each other that we could pray with greater passion and greater concern and make greater sacrifice that we all as a Body of believers can

rise up into the place where God wants us to be in this hour.

Oh praise His wonderful Name, praise His wonderful Name. Hallelujah, hallelujah, hallelujah, hallelujah, hallelujah. Blessed be His wonderful Name. You feel good to be in His house tonight? Are you happy to be in His Presence tonight? Oh praise His wonderful Name. I want to invite Bro. Simon to come and pray. Amen. You can take your places. Hallelujah. Praise God. Praise His wonderful Name. Come Bro. Ken. Hallelujah, hallelujah.

Let's just worship Him tonight. Amen. Let's just be thankful in our hearts. And my precious young brothers and sisters, you just stay in It, and keep moving in It and hold It in your heart. Like a little treasure, hide It deep on the inside and treasure It. And try to walk so carefully with It that you don't want to lose It. Amen. It will start to keep you. You cherish It, It will start to keep you. And when It starts to keep you, you'll grow in It. Amen. You and It will become one. Oh my! Because you were designed to tabernacle Deity. Deity wants to dwell in you. Know you not that you are the temple of the living God? Oh, blessed be His wonderful Name. Hallelujah, hallelujah, hallelujah.

[Bro. Simon prays -Ed.] Amen.

