
Third Exodus Assembly

The Hour Of His Judgment Is Come

The Seal Of God And The Mark Of The Beast

23rd September 1990



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SUNDAY 23RD SEPTEMBER 1990

BRO. VIN A. DAYAL

[#569 Dove Leading The Eagle - Songs That Live -Ed.]

... to lead this eagle

I just want the Dove

To lead this eagle home;

For I know the Dove is here,

He has come to lead God's

eagles;

And I know He will guide me,

And keep me in His Word.

Amen. Let's bow our heads and close our eyes for a word of prayer. We are so thankful for His Divine Presence amongst us today. He is so faithful and true. Blessed be His wonderful Name forever. May we just look to Him in prayer. May we have faith. May we know that He has never failed us. Whatsoever we have need of He knows about it already. Just let us express our great confidence, our trust in Him. Glory and praise be unto His precious Name.

We have a couple prayer requests we would like to remember at this time, also. Prayer is requested for Bro. Fredricks who is at home suffering from the virus. Payer is requested for Sis Sharon James who's at home with multiple fibroids and she's under lots of pain, so we'll want to remember her also.

I want to encourage you as we stand in His Divine Presence. We know that that Rock is in speaking distance, He is in hearing distance. We may wiggle out of the way, we may get out of that strait and narrow

path and He has never left us. He said, *“I will never leave you nor forsake you. But lo, I am with you always.”* [15-second blank. -Ed.] No matter what type of need you may have today, with God, nothing is impossible. Oh, just to think about it: nothing is impossible.

One time He spoke to Abraham. Sarah laughed in her heart when God spoke of doing the miraculous: something that seemed impossible to man, yet it was possible with God. She said, *“Shall I have pleasure with my lord again seeing I’m old.”* God spoke of them having a child and it was so hard for them to believe. But He said, *“Is there anything too hard for the Lord?”* Amen.

So let us have faith and believe Him. Let us reach out with that faith and touch Him. He said, *“Cast your cares upon Me because I care for you.”* Even the strangers and the visitors within our gates, oh, let’s look unto Him and live today. *Come unto Me all ye that labor and are heavy laden, and I will give you rest unto your souls. He that cometh unto Me, I will in no wise cast out.*

Our gracious Father, we’re so thankful Lord, for this opportunity to come into Your house again. We are glad when they said unto us, let us go into the house of the Lord. Just to come into Your courts and to worship You in the Beauty of Holiness, to enquire of You in Your temple, Lord. Hearing, Lord, the songs of praise being sung in the house of God today; songs testifying of Your love, testifying of Your mercies unto Your people, songs Lord, that have so inspired our hearts. Truly there is a power in praising You, Lord. More and more as the praise goes up, we know the blessings come down. We pray dear God it will rain down in every heart today.

There are some, Lord, that are sick and needy. There are some no doubt have domestic problems, some have financial problems, some Lord, desiring a closer walk with You, some Lord, need understanding

in Your Word, some are looking for deliverance, Lord. But Lord, we know regardless of what the situation is, You said, "I AM that I AM." Whatever Your people have need of today, You are that unto them, Lord. You are Jehovah-Rapha, You are Jehovah-Raha, Jehovah-Shalom, Jehovah-Tsidkenu. Hallelujah! You are Jehovah-Shalom (glory be to God), Jehovah-Shammah. Blessed be the Name of the Lord!

Oh God we are gathered here, and we know where two or three are gathered in Your Name, there You are in the midst. Hallelujah! Lord God, knowing that this is a special time for Your people, this is a special season in Your economy, Lord, and Lord, we have these special memories (hallelujah) of what You did around this time, Lord, twenty-five years ago. Lord God, when that Dove flew down, Lord, on that mountaintop, Lord, (hallelujah) Lord God, when You showed Your Prophet that sign when that Voice said, "Your enemy is dead," oh God, when he saw that writing on that rock (blessed be the Name of the Lord); all these symbols have been revealed unto us through Your Word and we know it speaks of a great promise, a great Message of Redemption, a Message of Grace, oh God. And we are still walking under the leadership of the great Jehovah, that Pillar of Fire (hallelujah); still walking in the Light of that Message, Lord.

We pray, dear God, today as we are gathered in Your Presence, as we are gathered here in the house of God, that the Holy Spirit, Lord God will manifest these things, Lord God, one more time amongst us that this Day will be such a wonderful time for Your people, Lord. Oh God, this is the Day that the Lord has made. We will rejoice and be glad in it, Lord. Hallelujah!

Lord God, I pray Father, that Lord, regardless of what the situation is and Your people standing here being reminded, the Holy Ghost bringing back things to remembrance, oh, may that snow-white Dove fly into the hearts of Your children, Lord. May they know

of Your promise, Lord. May it be quickened, may it be inspired. May it be alive to them. May the Word of God be quick and sharp and powerful. Hallelujah! Glory be to God!

I pray, dear God today that there will not be one feeble one in our midst, Lord. Lord God as Your people believe, as they praise You and thank You for what You have promised, as they take a hold of Your Word and go to exercising their faith in It, Lord. Oh God, like Your Prophet when he saw it on the mountain. He said, "I consider not what the doctors tell me. As a son of Abraham, oh God, I know it is finished. It has ended." Blessed be Your Name. Let seeds of Abraham, sons and daughters of Abraham walking in the steps of the faith of Abraham, oh God, may that same kind of faith fall into their hearts. May, oh God, another wave of the Holy Spirit, Lord, in the midst of the people, quicken and make alive that promise unto them, Lord.

Lord God, may many move into that faith today. May they move into that inspiration. May they move, oh God, into that realm (hallelujah) knowing, oh God, that these things are not just for a day, Lord God, but since that time, it's alive. Since that time, it's present. Since that time, it's available. Since that time, we can move into these Things, Lord. Blessed be Your Name. And I pray that through the ministry of the Word today, many hearts will move into it, Lord and will accept it, Lord, and rejoice for their deliverance.

God, I lay my hands on these requests. Oh God, Sis. Sharon, Lord, how many times, Lord God, she has taken her time off and minister. Oh God, even in her vocation as a nurse, Lord God, ministering to the sick and the needy, knowing oh God, praying with them, talking with them, Lord, even doctoring them, Lord. God, we know that she is a believer. Lord God and even this morning as she is in need of You, I pray that You, the great Physician, You, the Divine Healer, oh

God, Father, seeing her Lord, in this affliction, Lord God, undergoing this great time of strain and pain, but that Dove will fly into her heart today.

Oh God, that Dove would come and coo, "Your troubles are ended." Hallelujah! God, may You remove those fibroids. May You take it away, Father, in the Name of Jesus Christ. May, oh God, that faith of Abraham be so inspired, be so charged in her heart that Lord God, she will go to praising You when she thinks of Your promise: by Your stripes she was already healed. Oh God, let it be today, Father, in the Name of Jesus Christ we pray.

Lord God, even Bro. Fredrick at home with that virus. I pray in the Name of Jesus Christ, You would touch him, Lord. Oh God seeing that so many who have been afflicted with that virus in this very hour have been delivered. And You are still the same Jesus and we are still praying the prayer of faith - "*In My Name you shall cast out devils.*" Hallelujah! We send forth Your Word to him at his home, Lord. May the Quickening Power raise him off that bed of affliction. May the promise be energized in his heart. May Your virtue flow into his body and may he be made well for the glory of God, for we ask it in the Name of Jesus Christ.

Almighty God, as we are gathered here in Your Presence today, honoring Your resurrection, knowing, oh God, You are risen, You are not dead but You are alive forevermore and have the keys of Hell and Death. I pray dear God that Your great resurrected Presence, oh God, would so fill this place. And Your Word (hallelujah), Lord God, would go forth, Father, knowing that these sayings are faithful and true.

You said, Lord God, "*Because I live, you shall live also. Go tell My disciples I am not dead, but I am alive. I am risen.*" Lord, that is the Good News. Hallelujah. Lord God, may as it is proclaimed today, may as this Gospel is preached in Your Name today (hallelujah),

Lord God, may there be a great deliverance. May there be great salvation sweep out, oh God, to them who are hungering and thirsting, Lord, who are believing in You, Lord, who are looking unto You for that deliverance. Hallelujah. I pray, Lord God, these promises will become effective. Lord God, it will become alive in the hearts of them that are looking unto You and trusting You today. Let it be, Lord. Even Lord, in the course of this service, in the Name of Jesus Christ we pray and ask these things.

And Almighty God, knowing dear God that it is not many more days, we can feel it Lord. We can see it moving in the signs of the time. We can see how we are being led and built right up to this place in Your Word. God we know he that is filthy will be filthy still, he that is righteous will be righteous still. We see those slaughtering angels, Lord God, fixing to be loosed upon the face of this earth, wars and rumors of wars but we know they cannot break forth until that last one is sealed, until that Name of the Lord is written in their foreheads, until that sealing Angel, oh God, seals them up with the Baptism of the Holy Ghost.

And Lord, believing that we are in that time, You have not abandoned Your program. You are still working in the line of Your Word and the line of Your Spirit, oh God. I pray that Lord God, You would visit, oh God, Lord, Your children. Not just here but around the world, oh God, where there is a hungering heart, where there's a Message angel standing in the church proclaiming this Divine revelation, proclaiming this Truth, Lord. While Peter yet spoke these Word (hallelujah), the Holy Ghost fell on them that heard It.

I pray dear God, while that Word is being proclaimed (hallelujah) around this world, Lord God, You will stand in attendance to minister, to baptize with the Holy Ghost and Fire, that there will be Dynamics through the mechanics. Oh God, You will come as the rain (hallelujah), Lord, as the former and the latter

rain, as You promise that You would do, Lord. There will be a great outpouring of the Holy Spirit in the midst of Your people. This is Your promise, this is Your Word and You said, "Heaven and earth will pass away, but not one jot or one tittle of My Word shall in any wise fail."

Then, dear God, we know it is impossible for You to lie, and we know we are living in that Time. So Father I pray, that You will just have Your way in the midst of Your people, and You will get honor and glory. Let the Spirit of Divine revelation, Lord God, quicken them and make the people alive. Wake them up. You said these Seven Thunders will wake up the Bride. Oh God, You shake them out of that darkness. Shake them out of that slumber, Lord. *"Arise and shine, thy Light is come! And the Glory of the Lord is risen upon thee."* [Isaiah 60:1 -Ed.] Oh my God, let it be, Father. We ask these mercies and blessings, in Your wonderful and precious Name, in the Name of our Lord Jesus Christ. Amen.

Amen. Praise His wonderful Name. I would like to invite your attention to the Book of 1st Peter and also Revelation Chapter 14. 1st Peter 4, Revelation 14.

I want to welcome all that has gathered in our gates today. The strangers, the visitors, I wish you a pleasant day and may God's blessings be upon you. May He do something special for us today, as we long remember this day. And if there is a special need in your heart, may you just draw with faith, (amen) even now, Lord, even now. Revelation 14. We want to begin reading from Verse 6. 1st Peter Chapter 4.

The Book of Revelation, this is a great prophetic Book in the Bible; misunderstood by many, hardly is there anybody that could understand It. And It was not going to be understood if It was not for Revelation 10:7 being fulfilled: *"In the days of the voice of the seventh angel when he shall begin to sound, the mystery of God will be finished."* We are so thankful to

know that God has sent forth that Message in this Hour. “Behold, I send you Elijah the Prophet, and he will turn the heart of the children back to the faith of the fathers.” It is misunderstood today. It is disbelieved by many. It is rejected and despised, but it is still the Truth. It is still the Truth.

Peter and they had to believe a rejected Message. Noah had to stand with his people with a rejected Message. Elijah and those seven thousand had to stand with a rejected Message. Is that right? So it’s nothing strange for a believer, if they know they are believing a rejected Message because believers in every Age have believed a rejected Message. He is despised and rejected of men.

Revelation 14 verse 6. Verse 1 to 5 was speaking about that 144,000 Elect; and here he just brings in verse 6, three angels.

And said,

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

But Jesus said, “This Gospel will preach into all the world and then will the end come.” And that’s the same Gospel that’s been preached here. This same everlasting Gospel, not another Gospel, it is this same Message, just in Its fullness now. Amen.

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Don’t just worship any god; worship God Who is the Creator, Who made the heaven and earth, and the sea, and the fountains of waters.

⁸ And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Now watch the Messages of these angels.

⁹ And the third angel followed them, saying with a loud voice, If any man worship the beast...

They were not worshipping Him Who made heaven and earth, they were worshipping the Beast.

...and his image, and received his mark in his forehead, or in his hand,

¹⁰ The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

¹¹ And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

¹² Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

So notice that judgment is upon false worshippers. But that everlasting Gospel when it was being proclaimed, it says, "Worship Him Who created heaven and earth." And if they disobey that Gospel, and they worship someone else, and then when the time of His judgment is being poured out, it is poured out upon them that did not obey His Gospel. 1st Peter 4, verse 17 and 18.

¹⁷ For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

Notice, that is a question: *What shall the end be of them that obey not the gospel of God?* What shall the end of them be?

¹⁸ And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

Let us pray. Our gracious God, You said, "Heaven and earth will pass away but not one jot or tittle of Your Word shall in any wise fail." Let every man's word be a lie but let God's Word be the Truth. We have opened the Sacred Word and we have read out of It. It is Your Truth. You said, "Thy Word is Truth." And Father, knowing that this is the Truth, this is the Word of God which we have read. Then Lord, judgment must begin at the house of God, and what shall the end be of them that obey not the Gospel of God?

What a question that confronts us, Lord. God, we want to obey every Word today. You said, "Don't just be hearers but be doers." You said, "If you love Me, you will obey My commandments." For obedience is better than sacrifice. [1st Samuel 15:22 -Ed.] We are living in such an Age when men have a form of godliness but deny the Power thereof. People are so religious, Lord: Ever learning, but cannot come to the knowledge of the Truth.

It seems Lord that the Word of God is taken so lightly and handled with deceitful hands. But we pray, Father, that this Gospel that has been proclaimed unto us. Lord, this everlasting Gospel that has been proclaimed into all the earth showing forth that You are the same yesterday, today and forever. Now It is about to leave the Gentiles and go back to the Jews. I pray, Father, that we would be counted as true worshippers that worship Him Who created the heaven and the earth, and the things that are therein; the Word has been ministered unto us. We are counted worthy to escape.

We love You, Lord with all our hearts, with all our mind, with all our soul, with all our strength; and we love one another. May that become so real in every heart that there cannot be any condemnation, there cannot be any doubt; that we could be so filled with the love of God and the Presence of God because You said Your Church would be in this condition before She goes. She would be so sealed with the Spirit of God that the devil would be completely sealed out. He will have no place in us. Make us like that, Father. We open our hearts to You. Speak Lord. May You get glory in our midst today. We thank You for all things in the precious Name of Jesus Christ. Amen.

God bless you. You may have your seat. Well, we want to welcome everyone in His Divine Presence. We have a couple notes of praise here. Bro. and Sis. Young would like to thank the Lord for delivering them from the virus after prayer was offered. Amen. Glad to see them back in the house of God. They couldn't be here last week, and you know, this is really a devil that is just moving around. They can call it what they want. They could call it 'Loot' [due to the looting during the recent July 27th 1990 coup attempt -Ed.], and they could call it all kinds of different names, it is just the devil trying to break down their health, and bring a disorder in the body of God's people.

But the Bible said, "Above all things, prosper in health." And God wants us to be healthy and strong, because He wants us to serve Him. And if our bodies are all ridden with disease and our health is broken down, there isn't much that we can do to really represent Him. And how He needs His people to represent Him in this Hour. He said, "*I am the vine, and you are the branches.*" Amen. And the Holy Spirit has called out His people, and sanctified them and set them aside, that He might work in and through them to bring to pass His Word.

God has always done that in every Age; to work through His Church, through His Body. And you know, that work is being cut short because the time is being cut short – Except the days don't be shortened, there will be no flesh saved. [Matthew 24:22 -Ed.] Because we could see it. It is all kinds of pestilences, wars, rumors of wars, it is sin on every hand. It is such darkness upon the face of the earth that who is able to stand? And with all these things that are rapidly moving in, we are just trusting by the Grace of God that every time we come into His Presence and we could gather together like this (amen), that we could just be in His Presence where we could draw from Him all that we have need of. We could draw from Him.

You know I was just thinking this morning. I said, "Lord You know what, the people... There is so much that the people are needy of. There are so many different needs. The needs are so diverse among the people. But if we could come and just break right through every veil that would try to keep us out of God's Presence..." Let me tell you, we would be in a place beyond sitting down here in this building, and our heart could be so filled with faith and filled with the Presence of God, that we could draw from the Holy Spirit, that we could leave this place satisfied (amen), satisfied that we have touched Him, we have got a hold of Him. And that is the kind of determination we want to come into His Presence with; where we could really get a hold of Him.

If you know you're feeling weak, and you're feeling all burdened down, and you have things there and the way seems kind of dark and you know, maybe the continuity in your home is being broken up or being disturbed. Satan is trying to invade your home and bring a disorder and you know, you don't have to stand up there and say, "Well, maybe, I have to go through this and I just don't know what to do," and all flusterated. If you could break into that place where

you know God has given you that home, God has given you that family, that is God-given territory. Amen. Brother, that comes like an embassy. For Satan to come within your walls, he is trespassing. He is trespassing on God-given ground that you can take the Word of God and drive him out.

You know sometimes we fail to catch the Word right. We fail to discern the situation properly, and you know we kind of accept the situation. We get overcome by it. We get overpowered by it. You know it takes us so suddenly sometimes, we are not able to catch, you know, that it is the enemy trying to disturb us. Just when you're trying to bring your family through to the place where they need to be, where you could fellowship and you could strengthen them. Just when God is delivering you out from the condition that you might have been oppressed in, it comes like how it was back in Egypt: Satan moving back there to take you back into bondage. Amen. Just where God breaks his hold and drives him out from one place, he is trying to find another place where he could come in. Amen. But he doesn't have to come in if you do not want him to come in. Amen. And I trust it will be like that. Amen.

I see some of our visitors, they're getting a little disturbed there with the rain. We're sorry for that. We could try to get them a better seat. Amen. We are not rich in this world's goods and we just wish we could do better to entertain people when they come into the Presence of God. Amen. That is very embarrassing for us. I think it will still be better if... Bro. Jennings, [Bro. Vin speaks to one of the deacons. -Ed.] one of you all, take a little time... It is okay. Just get the gentleman to sit down with his wife and just... [The gentleman indicates that he's fine. -Ed.] It's okay? [Bro. Vin speaks to the gentleman. -Ed.] Alright, sir. Thank you very much. Amen. We don't want to cause too much disturbance but we want the people, especially when they visit, to feel comfortable in the house of God. Amen?

If I'm not sure I think that's Mr. and Mrs. Morris, I'm told. We are glad to have them in the house of God, and also we have another family, Mr. and Mrs. Lopez, friends of Sis. Louise Williams. The wife is thinking about being baptized and I was talking to her, asking her if it would be good if she could invite her husband. It would be good for him to see what she believes and what she is hearing. Because sometimes, you know, people could be very concerned about what the family is becoming involved in. Because we don't believe God is doing anything in a corner and God is not doing anything strange that we have to kind of hide and do these things.

What God is doing is open. And what is going on here, is open to public scrutiny that the public should be able to come in and scrutinize It and examine It and know if this is something honorable, if this is something pure, or if this is some little Jim Jones cult, or some little thing, or if It is the Gospel of Jesus Christ. Amen. And I believe It is the Gospel of Jesus Christ because It is the Word of God given back unto us by a Divine promise and vindicated around the world seven times.

If God vindicated It around the Word seven times, we shouldn't be ashamed to put It—hide It somewhere in a little corner. If God vindicates It, we don't have to try to defend It; It is already defended. Amen. It is already defended. It is defended by God, Himself. All we want to do is be able representatives to proclaim It with the right Spirit, that the love of Jesus Christ could be presented, the plan of Salvation could be made plain, that people can see that God is still calling but not for much longer. And this is an Hour – *Today if you will hear His Voice harden not your heart.* Amen. And come while He is calling because we cannot come when we want to come. We have to come when He is calling. Amen. Many times we put these things off. We kind of, you know, we have our agenda and we don't

want to interrupt our agenda. But I want to tell you, God interrupts people's agendas.

We may not know that that is Scriptural but Saul of Tarsus, before he became St. Paul, he had an agenda and his agenda was to check out churches: check out religions and especially new religions that are kind of raising up, and anything that is contrary to the State's religions or what is not accepted by the State, his job was to bring them in chains and close them down, throw them in prison. And that was his agenda. But God had another agenda (amen) and he was to be part of God's agenda. So, God had to interrupt his agenda (amen) and let him know his agenda was a minor agenda. The real major agenda was God's agenda. And I think after a while St. Paul didn't mind that his former agenda was interrupted. Because he said, "All things work together for the Glory of God."

God interrupted Moses' agenda one time: Moses was being trained to be the next Pharaoh in Egypt. How many know that is the truth? But God had an agenda for Moses. Moses was to be a shepherd who was going to deliver God's people. And God was going to interrupt Moses' plan for a great public life; a great life connected to the society, and you know, moving around there in nice big chariots and meeting great educated people and these things. And God's agenda for Moses was to condemn that agenda of the State. Amen.

You know God does strange things. But you see, sometimes we question that the Bible says we are not our own, we are bought with a price. [1st Corinthians 6:19, 20 - Ed.] And I believe if we could only find that out, that we are bought with a price, we are not our own, we are going to take our self-will and submit it to God's will. We like to think that we are our boss. We like to think that we can do what we want to do. We like to think we have a right to do this, we have a right to that (amen) but you see, God... when God finishes with us,

we'll be glad to be crucified with Christ. Because God's ways are so far higher than our ways. God's planning for us is so greater than what we can plan for our own selves. Amen. Glory!

And I believe that when He confronts a son and daughter of God with these things, and He brings them and... It comes to a battle. He brings them to a showdown. He brings them on the sacred grounds where He proves to them and He overpowers them with His love, that brother, there's no son and daughter of God yet that ever wanted to resist the love of God, after the love of God was revealed to them. From the time the love of God began to be revealed to them, it was just a matter of surrendering: *"All to Jesus I surrender, all to Him I freely give."*

I'm thankful (amen) that I too was able to surrender (amen) many years ago, up in Santa Cruz when the love of God broke through every veil, ripped down everything (amen), I was glad like Elisha to pick up my old, filthy rags and tear it up and take a second-hand robe (amen, hallelujah! Glory) to see Something that spoke to my heart that God, by His grace, let me travel around the world. And I've never seen anything since, that I wanted to trade, or exchange, or felt in any way I've made the wrong decision. Amen!

And I believe that every son and daughter of God has the same experience. Because there isn't anybody who is a genuine Christian, except you have experience of the love of God, of coming to Calvary and seeing the expression of God's love where He took your place.

You show me one person who tries to say that they are a Christian and love the world, and yet say they have been to Calvary. I will show you a person who is caught in religious deception. Because the Bible said, "You cannot love the world and have the love of God in your heart." [1st John 2:15 -Ed.] Amen.

And brother, when you see God's love, and God's love is shed abroad in your heart, everything fades away. Every other thing fades away. Why? Because you come into Something Eternal. Amen. You may have not realized that there was Something Eternal. It might have only been an imagination, might have been a Bible story, you might have been calling the things you see, real. But the Bible says, "*The things that are seen are temporal, but the things that are not seen are Eternal. And the things that are seen, were made of things which do not appear.*" [2nd Corinthians 4:18 -Ed.]

So, a Christian is one who has come to the place to see the difference between temporal and eternal. And eternal means never having a beginning nor an ending. Amen. It is eternal (glory); without beginnings of days or ending of life (amen, glory); to know that God has done that for us. Amen. Oh my.

May this demonstration bring a greater conviction in our hearts to get out of this building, this old leaky house. This old leaky building here. [The church in Barataria - Ed.] Let me tell you, we picked up an offering for galvanize. [Aluminum sheets used for roofing -Ed.] We have new brand galvanize. So many thousands of dollars in galvanize up there [Abel Country -Ed.] that is not leaking in one place, and we have to sit down under a leaky roof, with old leaky galvanize. We bought that and put it there. That is not for a "white elephant". [a possession that is useless. -Ed.] We are supposed to be under that roof. [The new church in Abel Country -Ed.] Amen! Glory!

So may you realize the service of God is being hindered. And we have to go through and bear these things because a few people don't want to put their hands too deep down in their pockets. Amen. But may we break through all those financial veils and see Jehovah-Jireh. Amen. And know our God is able to supply your needs according to His riches in Glory. We are past overdue in this place. We should be relocated. Look, the building is standing up there almost to be

completed, but it is just a little greater effort by the Grace of God. Amen?

So I'm trusting that we move out of here soon and be able to better host our visitors so when they come, they don't have to sit down here under this old leaky roof, and can't even hear the Word of God, and people jumping from side to side from not getting wet and these things. Amen. Glory.

I mean, I preached last week *He Has Come To Us As The Rain* [1990-0916 -Ed.] but I don't think it is that kind of way. Amen. Glory. I believe it is a little different to that.

So I want to speak this morning a little bit on **THE HOUR OF HIS JUDGMENT IS COME** because the Bible says, "The Hour of His judgment is come." Revelation; this great Book of symbols is something here so outstanding in the Bible. You know the Book of Revelation is in symbols. And it is something different when prophecy is in symbol form than when it is just straight right out. In some places in the Bible, it says in the last days there shall be earthquakes in diverse places, men's hearts failing for fear, famines, pestilence. That doesn't need any interpretation. That is a plain outright prophecy. But then, in the Book of Revelation, which the Bible says the words of this prophecy (amen) are faithful and true, and the time of these Things are at hand. So this Book of Revelation is a Book of prophecy. And what we are looking at is prophetic Things.

We've been speaking about the mark of the Beast and the Seal of God. It is prophetic Things spoken for this Hour. It is going to come and go, and it will not be called by the world, "The mark of the Beast." Do you know that? But the believer who has been taught in the Word will see it and know that's the mark of the Beast. But don't look to see the world calling it the mark of the Beast. Don't look to see it being broadcast on the radios, and the newspapers, and the electronic

media, and being called, "The mark of the Beast." It would not be. Amen. But because the revelation is being made plain now; it was promised to be made plain just before Jesus comes. He was going to get the Church ready to go, and God always does that.

Before He brings judgment, He always extends mercy. God is so loving, He never brings judgment without giving people a chance to repent. He is not willing that any should perish. God is long-suffering.

A man has to sin his way to hell. Do you know that? A man has to reject and reject and reject. God is so long-suffering, the Bible says, "A just man falls seven times." [Proverbs 24:16 -Ed.] He falls and he gets up. And he falls and before he gets up, God is saying, "He is going to get up. Come on boy. Rise to your feet. You can do it. I know you can do it. Don't stay down there, you're a Believer. Press on lily!" Because God wants to raise him back up.

Then, he goes again and he falls again. And God didn't say, "Man, he fell again. I'm done with him!" No. He says, "Come on boy. Do you remember the last time, how you came out of that? You can do it. I am still the same. I am here to help you. Rise to your feet." And He says, "Now, before you go on, watch your mistakes. Watch where you're making your mistakes. It is not I Who is throwing you down; it is the enemy invading you. The enemy is influencing you and taking you over, because you don't have a proper defense." Amen. Glory!

So God has to teach you because you don't make the same mistake over and over and over. That would be negligence. That would no longer be a righteous man, that would no longer be a just man. Is that right? Sure. It is a just man, a man that is justified.

So brother, when you look and you see God is determined to bring a man out, bring him to a full deliverance and He gives a man—He is longsuffering. He doesn't want anybody to perish. And the Bible says

that God, in this last day is longsuffering, just like in the days of Noah: “*While the ark was a preparing*”; [1st Peter 3:20 -Ed.] giving man a chance, reaching out.

And if I could get even the strangers today to see that, that God knows them and God was thinking about them. I’m not it saying for psychology, because we have strangers in the service, I am saying that as God’s representative to convey the love of God in this Bible; to say God is presenting that and God is raising up a representative to represent Him, to present the plan of salvation to the people (amen) that they can see it. That they can know: Do I want that? Is that going to help me? Is that going to change my life? Could this meet my problems? Could this make me live better than how I’m living? Is it the answer to my need? Is this what’s going to deliver me?

And may God help me, so I can be that kind of representative to make His Word that plain that people would see it is not a make-believe, it is not a hocus-pocus, it is not a business in the form of ‘church’. No sir! If it is any business, it is the Father’s business and that is to fulfill the Word. That is not a financial business, that is to fulfill the Word (amen) that man and woman could see the love of God; that somebody could walk in here and listen to the Gospel and say, “That is the raw Truth. Though It scours me out, though it kind of ... [12-second blank -Ed.] that I could walk into a place where I could be scrubbed, (amen) and made whiter than the snow than to walk in and feel I’m saved and go back out a twofold child of hell.” Amen!

When the time comes, brother, and I see death staring me in the face and my little child laying there hungry, and the belly all being pushed out and the pressure of the State, I could say, “I know God is real.” Amen. I wouldn’t have to make believe. I wouldn’t have to run to the priest, or run for this. I will say, “He said, ‘These signs shall follow them that believe.’”

Let me tell you, these things will become real to you and mean something to you when the chips are down. When the dark night comes then you'll be glad you had something real, something that burns deep down into your soul. Not something that was stuck into you and made you feel nice. No sir. Not something that gave you a nice feeling in your mind or something, but where you met Him in reality (amen), where the Word stripped you of every worldly thing, of every make-believe; stripped you out naked and put you down there on your face before God, where you could repent and say, "Oh God, have mercy on me. I am a sinner!"

Let me tell you, you find that those are the people that amount to anything with God. The ones that God strips out and empties out (amen), the one that God separates completely from the world, they are the ones who amount to anything. The people that come along for a little church feeling, a little church joining, a little social gathering, that doesn't amount to anything. Because brother, when the hard time comes, you want to stand there and know that *they that know their God shall do great exploits*. [Daniel 11:32 -Ed.]

And that is the way, my brothers, my sisters, in this Hour that we are living in, this shaking time (amen), the darkness that is upon the face of the earth, the evil... I know by now, even the little ones should be catching that with reality to know it is an evil Hour. It is a dark Hour. Demon powers are loosed upon the face of the earth.

You see what they call fashion today, what they call pleasure today, it's so filthy. It is so vile. It is so full of abominations. You don't have to go into the world to see it; it is right there in all the churches. Is that right? And the Bible says, "*The Hour of His judgment is come.*" But when that Hour comes, that judgment must begin at the house of God. Sure, the Hour of His judgment is come but look where it begins. It begins in the house of God. Amen.

And you watch and see, before that judgment was poured out, as we look into this mysterious Book here of Revelation, also hard to be understood; and the reason It is so complicated to people is because they lack the humility to accept that it took a prophet to reveal It. Never in any place you can find, never in history, never in any sacred writing, never in any time in the past you can go anywhere and see where God's revelation came to a priest or God's revelation came to some Bible school student, or some man is going to take a course in theology and then come out with the revelation of God's Word. Never has it been! And the Bible said He is the same yesterday and today and forever. "*Behold, I am God and I change not.* [Malachi 3:6 – Ed.] *Surely the Lord God will do nothing, except He first reveals His Secrets to His servants the prophets.*" [Amos 3:6 –Ed.]

But here we are, living in a Day when people don't believe in prophets. It is hard to believe in prophets but if we look at this Bible, it is promised in the last days there will be a Prophet, a real Prophet. Not somebody with the gift of prophecy. There's a difference between a prophet and someone with the gift of prophecy. Amen.

In the Old Testament when a prophet came on the scene, brother, he came with **THUS SAITH THE LORD**. He brought the Word of God to the people. He walked right up to the king and spoke to the king. Like Elijah went to Ahab and said, "No dew or rain will come except I call for it." [1st Kings 17:1 –Ed.] Whether they have to put judgment upon a king, a Head of State, it meant nothing to a prophet. Look at what Nathan told David. He said, "David you are that man." Is that right? Whether it was their own king, whether it was a righteous king or an unrighteous king (amen) that prophet would come out there with "**THUS SAITH THE LORD.**"

Look at John the Baptist, he had to stand up there and tell Herod that he had his brother's wife. "And it is not lawful for you to have that woman," he said. Is that right? How many good priests had seen that? How many saw that man living in adultery? But the man was a high, influential man. He was like a king. Amen. He thought he could marry and divorce and marry again. He had his own idea about it, though the Word of God had said it plainly. And the priest, you know, they maybe could suppress the poor people. They could maybe cry out against sin in that level. But when sin comes to a certain level, they get intimidated because of where the sin is. Amen.

But you see, a prophet, he speaks for God and nobody intimidates God. So John says, he said, "It is not lawful." It cost him his life. Some priests might have said, "If he only had held his peace, he would have still had his ministry today." Amen. "He could have still had a great following. Look what has happened. Look, his believers are scattered all about. Look at the shame and the reproach the man brought." See? "If he wasn't a meddler meddling in people's lives and their social business; if he had only talked about God's love."

But my brother, my sister, the Gospel is not just to talk about God's love, it is talking about God's wrath also. God is a meddler. God loves to meddle, because the Word of God is quick and sharp and powerful. It is a discerner of the thoughts and the intents of the heart. It gets down between the joints and the bone and the marrow. It goes between the soul and the spirit. Amen. It brings back things to remembrance. Sure!

Moses said, "I put this as a witness to call into remembrance your sin, the day you walk away from this." Is that right? Sure. So brother, you look into the Word and you see God things are serious. You see, that doesn't mean God is bad and that doesn't mean

the Word is hard. No sir. When a man would stand with God, there is no limit. There is no limit that God will go with that man. Look at God come down in a fiery furnace with three boys. Look at God coming down there and identifying Himself with them, and said He was their God. God defied a whole kingdom for them. Amen!

Look at Abraham when all those medical doctors laughed at him and said, "You are crazy." Let me tell you, no medical doctor could pressure Abraham contrary to the promise of God. A lot of our medical doctors pressure us away from the promise of God. But Abraham, brother, he said, "God's Word is true." Abraham's faith still laughs in the face of doctors – Any doctor that is trying to tell you something different to the promise of God.

There are many good doctors. And we need to have good doctors. And know, the Word of God is not against medicine because God is the One Who brought medicine. It is God Who is the One that led them to find those things to help man. But some of the delinquents who practice with it, try to exalt their knowledge above God. And they don't see the God Who led them to it, they don't see the God Who created that, and put the medicinal value inside of it. Who do you think created the herb and put the things in it? It is God. God created it to begin with. Who do you think made jigger bush and vervine? [Local names of medicinal herbs – Ed.] It is God. Sure. See? God did that inside of it. God put that there. But then, you see people now, they get to a place they try to take us from the Word of God.

You see, it is Satan who tries to hold man to see the creation always, and to not see the Creator; to not see God behind it. Amen. If God heals with a smile or a kind word, it is God to speak that kind word. If God heals with a smile, it is God to smile through that person to bring healing. Because God is the only healer. The devil's smile can't bring healing. Amen. It

is God Who has to smile in your heart. It's God smiling. Is that right? Amen.

So I tell you, you look and you see the situation that we are facing. And in this Hour, God is not willing that any should perish.

There was a—the prophecy in this Bible says the time is going to come. The Hour of His judgment is going to come. The everlasting Gospel would be preached first, then, the Hour of His judgment is come. And in that Hour... He says when that Hour comes, worship Him Who created heaven and earth, and the sea, and the fountain of waters. Amen. And when that same message began to unfold a little further, the other angel was bringing the second fold of that message. It begins to say, "Put judgment on Babylon now." Why? Because that's where Satan's seat was. Is that right? Sure. How she polluted the whole world. Because it is a mystery Babylon, it is a mystery Nimrod. And then the Third Angel, when he came, he was going to gather up what the first Angel and what the second Angel said and bring the Message in its fullness.

He said, "Now, that judgment, that wrath of God will be poured out upon men who worship the Beast and men who worship the image." They didn't worship the God Who created Heaven and earth. They didn't believe that everlasting Gospel. And Peter says, he says, "When that Hour comes," he said, "judgment must begin at the house of God." He said, "What will the end of them [who don't believe the Gospel], what will the end be of them that obey not the Gospel?"

Now look. We've been taking the subject on "***The Seal Of God And The Mark Of The Beast***", both sides, as I told you, they go together. So I'm just bringing a little part on the mark of the Beast's side to bring the Seal of God again. Because here it says, "They who worship the beast and his image or receive his mark in their forehead—the mark of his name."

[Revelation 14:11 -Ed.] When God seals them, God puts His Name in their forehead. But there are other people with another name in their forehead. They have the name of the Beast in their forehead, and your forehead speaks of your revelation. Amen.

Now watch. And when judgment comes, it begins where? In the house of God. Not the drunkard in the street, not the man in the calypso tent, it doesn't start there; it starts in the house of God.

Turn with me to 2nd Thessalonians 1. Now, we will see a little more... *What shall the end be of them that obey not the Gospel of our God?* [1st Peter 4:17 -Ed.] Let us see because we want to prove to you we have received that Gospel. That same everlasting Gospel is what has come to us. That's the Good News: He is risen. He is here amongst us. It is being proclaimed; all of His blessings, His redemptive blessings.

2nd Thessalonians 1, verse 5. Now we could look at these things a little more that is here in the Book of Revelation. It is a prophecy. It is going to happen one day and I believe we are in that time. I believe all these things that are happening in the earth right now, are tied to these very things. And may God help us and give us grace to see it. This is a shaking time for believers. It is a checking-up time. It is a lamp-trimming time. Because we were taking the last couple of weeks how, when the last Hour comes, there will be no more calling. That Hour comes when the Door will be shut and there is no more entering in.

2nd Thessalonians 1, verse 5. Paul is writing here. To always get the true understanding of 2nd Thessalonians 1, you need to read 1st Thessalonians 4 and 5. Because in 1st Thessalonians 4 and 5, he was dealing with the Coming of the Lord. The Lord Himself shall descend from Heaven. And he was saying that that Day will come like a thief in that night and these things, exhorting the church. And then he continued to write to the same people.

It comes like if you are writing somebody a letter and you know the last letter you wrote them. You were talking about a certain thing. And you say you were going to meet so and so and so. And then when you are writing the next letter, you had no communication between that last time and this present time. So you know the former communication that you had. So you continue to speak in the same manner about the same subject. And that is exactly what is happening right here. It is not like a different book, these were letters that he was writing these people. And he was continuing to write them. Exactly where he stopped, he picks it up there and he begins,

⁵ Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

⁶ Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

⁷ And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

⁸ In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

Do you get it? *What shall the end be of them that obey not the Gospel?* That's why it begins in the house of God. Because that's where the Gospel of God was proclaimed. So watch this. We are talking about THE HOUR OF HIS JUDGMENT IS COME and how it begins in the house of God, and them who obey not the Gospel.

Here it says, "And He comes from Heaven with His mighty Angels to take vengeance on them that know not God, and on them that obey not the Gospel." So now we want to place that time of when that judgment is. When that judgment is come and is going to begin in His house, and it is going to begin upon

those who obey not His Gospel. That's what we are talking about. When He comes, when He is being revealed from Heaven with His Angels in flaming fire, that's that time. He is going to come as Judge. Okay.

Now, verse 9.

⁹ Who shall be punished with everlasting destruction... [We are seeing what shall the end be of them.] from the presence of the Lord, and from the glory of his power;

¹⁰ When he shall come to be glorified in his saints, and to be admired in all them that believe ...

You mean when He is coming to be admired in His Church, in them that believe Him, in them that obey Him is when He is going to come to bring judgment upon them that obey not His Gospel. Now, as clear as I can read the Scripture, It's making sense to me. Alright. THE HOUR OF HIS JUDGMENT IS COME and it will begin in the house of God, and it will be upon them who obey not the Gospel.

Now, here He is coming in judgment, taking vengeance on them who obey not the Gospel, and at the same time, when He shall come to be glorified in His saints and to be admired in all them that believe.

... (because our testimony among you was believed) in that day.

In other words, because the Gospel was preached to you in that Day and you obeyed it, you believed it – “Believe on the Lord Jesus Christ and you and your house shall be saved.” You believe It, so you weren't caught in the judgment.

¹¹ Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

¹² That the name... [And we come back to the Name again.]

That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

That Name that is written in your forehead, that Seal is that Name.

Okay, turn with me to Ezekiel 9. Let us see where God, when He comes in judgment, how He comes and He begins at the house of God. That is where judgment always begins.

Now this is prophetic again; this was a vision of prophecy. Just like we have here in the Book of Revelation, here in the Old Testament also, in the Book of Ezekiel, Ezekiel 9. Ezekiel had just finished seeing visions. In Ezekiel 8, he had seen how the ancient of the house of Israel had all kinds of idol worship and all these different things. Had a secret society inside of there worshiping all kinds of things. Yet, they were supposed to be believers of the true God. And Chapter 9, God is getting ready to come in judgment. The Hour of His judgment was being revealed to Ezekiel.

¹ He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

² And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side:

Notice that six of them had a slaughtering weapon, and one man, the seventh, had a writer's inkhorn by his side; seven of them.

...and they went in, and stood beside the brasen altar.

That's right; in the house of God.

³ And the glory of the God of Israel was gone up from the cherub, upon which he was, to the threshold of the house. And he called to the man clothed with linen,

All these are in the vision now. He was describing what he was seeing in the vision.

... who had the writer's inkhorn by his side;

⁴ And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst of it.

Notice this. This was not to the slaughtering angels. This was to the man who had the writer's inkhorn. He was to go through the midst of Jerusalem and set a mark upon the foreheads. Now, what we read in Revelation 14 was another mark. That was a mark of the Beast. There is another mark in the forehead. We're going to find this one in a little while.

... and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst of it.

⁵ And to the others... [The other six now.] he said in mine hearing, Go after him ...

In other words, don't go before Him, don't go together with Him.

Go after him through the city, and smite: let not your eye spare, neither have pity:

⁶ Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark;

"Touch not Mine anointed." Amen. Touch not them that are marked, who have that mark in their forehead; don't come near them.

...and begin at my sanctuary.

Where was judgment going to begin? At My sanctuary. It must begin in the house of God.

... Then they began with the ancient men who were before the house.

⁷ And he said unto them, Defile the house, and fill the courts with the slain: go forth. And they went forth, and slew in the city.

⁸ And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah, Lord GOD! Wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

Notice. This destruction was only designated to Jerusalem. Is that right? It was only designated to Jerusalem.

⁹ Then said he unto me, The iniquity of the house of Israel and Judah is exceedingly great, and the land is full of blood, and the city full of perverseness:

What is iniquity? To know that which is right and don't do it. You know it is right to be baptized in the Name of the Lord Jesus Christ but you want to be sprinkled; iniquity. You know it is right to let your hair grow and you want to cut it; that is iniquity. You know it is right to dress modestly and not put on a garment that pertains to a man is an abomination, and you still do it; that's iniquity. Is that right? Exactly.

... and the city is full of perverseness.

What is perverseness? It means to lead astray a person or someone's mind from the right opinion, especially in religious belief. Especially in religious belief. It means apostasy. The city is full of perverseness. A perversion of the Truth. God has only one provided way for everything but they say, "No, God doesn't mind if we do this. God is still going to accept that. It is alright." People are exalting their knowledge above the Word of God. Handling the Word of God deceitfully, it became a perversion, and perversion breeds perversion.

Hybrid is a perversion of original life, to cross-breed something. To mix the Truth with the world, brings perversion. And the city was full of people knowing what is right and not doing it. Doing their own thing – Exalting their own knowledge above the Word. It was full of perversion: man handling the Word deceitfully, taking anything they want, watering down the Word, making it a social gospel, making it a little social club where we just come for entertainment, whoop up the music really loud, put a little worldly flavor inside of it, so we could boogie a little bit. Is that right? We could have little Bunco games [a game played by rolling 3 dice all at once – Ed.], and little sports days and little worldly entertainment to become the major; to take the place of the Word. Amen!

And those things, the city was full of it. And look at what so-called Christianity is today. It is full of those things. And Jerusalem was full of those things until they were worshiping God but not with sincerity. It was only a form, a ritual. It was just in the sense of duty; their heart was not with it. And Jesus said, “*In vain do these worship Me.*” Alright now.

Now, Ezekiel was seeing the destruction of Jerusalem. Is that right? We want to bring this out in a way. I’m just laying some background here before I get to preach a little bit to show you that these things, (Ezekiel 9) repeats again. You say, “Why do you believe that judgment is come? Why do you believe it begins in the house of God already? Why do you believe that all these things are about to finish?” Because before these slaughtering angels could be loosed, they were held back; they couldn’t be loosed on the people yet, until God had sealed up them that sigh and cry for the abominations of the city. Is that right? He said, “Wait! Don’t you go anywhere. Let Him go first. Let Him go and mark them in their foreheads.” Is that right?

God always keeps His program. God never deviates from the original pattern. That is why a believer in this

Hour could know (even though thousands of years have passed) we can still have confidence that God has not changed, because we see in God's promised Word for this Day, It is still the same.

Time has changed, people have changed, dressing might change, or society has changed, church buildings might have changed but God's Word never changes! And when we look back at this Bible, we see the same pattern. We could see history repeating itself again. And if we see right now in this present Hour on the world's scene, we see those slaughtering angels fixing to be loosed. Oh, they want to be loosed but they cannot be loosed until God looses them. They march out there with their slaughtering weapons, but they cannot use them. Why? "Don't go! Until this One goes first."

They were in the political realm, but this One with the Seal was in the Spiritual realm. Is that right? And the people who are to be slaughtered were already there, alive, moving around, just waiting to be slaughtered when the slaughtering angels start to move when they are loosed. But the ones who are to be sealed and escape the judgment, they were right there too, just waiting for that Angel to come their way. Is that right? And He was going to come their way. He was going to come to them if they were ordained to go in. Is that right?

He knew them, brother. He was going to find them. Not until the last one came, then He told those slaughtering angels, "You go now."

Look at verse 10.

¹⁰ And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.

Let me tell you, God will not pity. Millions will die. The atomic bomb will be loosed. Is that right? "The second woe is past and behold, the third woe cometh quickly." But between that time, there's a mighty Angel

dropped down from Heaven with an opened Book. What does He come for? In that time shall Michael the great Prince stand to deliver all the names that are found written in that Book.

Oh, I thank God, when I woke up and realized that I am not Charles and Ella Branham's son (hallelujah); that my name was in that Book; that God had a seed, God had an expression, God put you inside of there, God wrote your name in Blood. You were ordained to hear the Word when the Gospel was coming like music in your ears. You didn't mind that you had to change your lifestyle. You didn't mind you had to lay aside the things of the world, because you found Something greater. You weren't looking for some fence to straddle. Amen. When he said, "Who is on the Lord's side?" Brother, you said, "I!" Amen. Thank You, Jesus. You took your stand. You're not waiting to say, "Could I do this? Could I not do that?"

Like I hear people come and say, service here is too long. "I can't go to church there. The service is too long." Brother, do you want a short service in Eternity? Hell has a time it will finish but in Eternity, the service doesn't finish There at all. Eternity has no end! I'm not being a fanatic. Amen. I know people have time. We have time to do things. We have time to spend here in the house of God. We have a curfew. We have a time we have to leave home. We have to do these things as responsible people. We have other commitments in life, that we can't neglect also. I know that. But when we set aside a day for God, you mean you want to give the devil time in that too, when we know half the time we want to run home and do something unprofitable and waste time when we could hear the Word of God, when you watch some of the same people enjoying all kind of unprofitable activities that is unglorifying to God and only satisfying to their flesh? Is that right? Sure.

I say we need to love God a little more. I say God deserves a little better than that. I say we need to go back to the Cross and see He did not hold back on us. Why should we hold back on Him? He loved when it was pain to love. He gave, brother, when it pained Him to give. He endured the Cross (amen), despised the shame. He didn't make excuses. He didn't try to find fault with us to go another way. Amen. Hallelujah!

I believe we need to fellowship with Him a little closer. I believe those thoughts only control and influence the minds of people when their life is not in the Presence of God, and they are not walking closely with God enough. I believe that by finding those things difficult to do is a true indication of a lack of consecration. It is a true indication that the love of the world has some power over us still. Exactly right.

¹¹ And, behold, the man clothed with linen, [verse 11, the last verse] who had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

It was finished. "I have done..." There were no more to be sealed. It was finished. The sealing was done. It was finished.

Now watch. And we know and we've been studying. I said, "What is the meaning of all this activity?" Let me just blend this a little bit here. In the Middle East, what is the meaning of all this activity? All this present Gulf crisis. You see, the world is being reshaped. As a little CARICOM region here [Caribbean Community -Ed.], we know it. And the whole move by the leaders is to unite and come together or get left behind. And even right now because of the economic situation in the country, they are hoping that if war really breaks out there, it could cause oil prices to rise. And when oil prices rise, we could have a better economic condition because of war out there. So sometimes it may be a temptation to pray for peace. Do you understand what I'm saying?

So, the politicians have their problems. That's their problem; that's not our problem. Amen. That's their problem. We are looking at something else here. What we are focusing on is that while all these things are happening out there... Because it is influencing the entire world. It has an influence on this nation and they know it.

So then, if all those people out there—they didn't go out on a picnic. They didn't go out there for a rally. They didn't go out there for the Olympic games or something. They go out there for war. They go out there armed to the teeth. Whether it is Chemical warfare they bounce up, [encounter -Ed.] whatever type of warfare they meet, brother, if it's a naval battle, it's a battle on land, it's a battle in the air, they go out there geared to fight whatever type of war it is. They have gone out there with slaughtering weapons in their hands. And there have been a lot of provocations, because they know it is a lot of embarrassment to go out there and you don't use your weapons.

You go out there and what it's costing you in the millions per day to spend there with the amount of troops (feeding people and these things), brother, the lifestyle of people that is disrupted by the invasion of all these forces in their territory that they have to put up with. The influences they are having upon their children, the influences they are having upon their women. Places where women are not even showing their faces, you come here, you American women, walking about in T-shirts and all kinds of different things, with guns all over their shoulders, and sitting down there and smoking and cursing with the men and all these things; because they are in the army. So, that's an influence on that society and lifestyle. That is a spirit of women's liberation that could hit that place. When they leave, that place will never be the same because those are spirits. Do you understand what I'm saying?

Maybe the whole nation isn't full of television; getting America's filth being poured in there, and America's lifestyle and culture, but then, they don't need the television to do it; they have it live, right in front of them. And then, they come in there with a dominance in the region. Now, that is going to affect the social life of people. Then there is war... I mean, they are gone with the purpose of war but there's a lot of activities going on.

If you are in your home and you and your family live in your home and you have to move your family into a couple rooms now to make room for your auntie and her family, and the next uncle and his family come in and then they start to live in the house for a little while together with you and you have to bear with them, because maybe you don't drink, let us say you don't smoke, you don't do this, and your uncle is a heavy smoker (he's a chain smoker), your auntie curses and she has her little TV in her room. After a while, do you think that house will be the same when they leave? Exactly, no.

I mean, just be a little sober in your thinking, you get a little idea of what is going on. We are talking about hundreds of thousands of people. We are not talking about five tourists who walked in and walked back out, you know.

So they are eating, they're drinking, they're in every restaurant, they're dining, they're moving through the streets, they're driving. Streets have to make detours and things for them to pass, so they don't have their big equipment and their military equipment up and down the place. The whole lifestyle and everything is being restructured. When you're unaccustomed to seeing jet planes and fighter planes over in the sky every day. Now you're seeing all kinds of war maneuvers taking place. Your children and they are seeing these things up and down; they can't play in

the streets any more. They're getting scared. They're getting terrified. It is a new environment created there.

So, all these activities, and they go out there with slaughtering weapons. But watch something and I'm saying that what is happening there is affecting the whole world. Remember all the world is identified there whether they want or not. I mean right now.

Right now, our newspapers are full of all kinds of people just writing all kinds of different things themselves. Some of them, you want to know if they went out there. The authority some of them want to talk with. They give you the life story of the man: this, that, and the other; when he was small, what he did; what he did when he got big, as if they were there. And you realize Trinidad, because of the region and what is happening, they have to go along with the bigger powers because you need them. And then because you need them, they use you conveniently and you have no choice in the matter, because you could get excommunicated. And then, for economic survival, you want to stay within a certain fraternity.

So the whole world... I mean, nations are breaking one way or the other. Everything is being pushed into a place because right now, what is happening is changing the world. Last year, the world began to change drastically when Eastern Europe began to decommunize and God graciously came and showed us right in the Bible, those things were Scriptural. Those things had a very definite bearing. The Holy Spirit came and opened up those revelations right there. Showed us how that mighty hunter, brother, he is taking territory. He is taking resources. He is coming where Satan is going to be enthroned as God. And because of this first major world event happening on a world stage, in the beginning of this New World Order that is emerging here, do you know what is happening? They are seeing more, the need for a world government.

There are a lot of people advocating now, a world government to manage international crises, to manage things on a global level. How we are going to deal with it when one man wants to rise up in this type of Age where it is full of terrorism and these things, and some people, you know, are just ignoring treaties, ignoring this, want to rise up and just throw the whole world into chaos. Would the rest of the civilized industrial world just sit back and let it happen? No, we have to do something to manage these things. So they are advocating a world government. But those things are foretold in the Bible.

Now, you see, the thing is, we read it in the Bible. We know it is going to be a World State. We know Rome is going to control it. But what mystifies you, is when you see how these things are coming in. When you see the channels through which they are being developed. When you see the naked Scripture looking back at you like that and you see yourself standing here, and you look in your own life to see how you are coping with your pressures of this Age. When you look and see your walk and your association with God through this Message, what kind of power it has produced in your life; when you see what kind of atmosphere is coming among believers; when you see what kind of expectation is in the church; when you see what kind of prayer meeting they are having (is that right?) because all these things are happening.

Now look. I'll give you a little quote here – *Leadership* page 47. [1965-1207 para 320 -Ed.]

Now look at yourself. Really, are you a genuine Bible Christian, full of love of God?

He says, “Are you a genuine Bible Christian, full of the love of God?” Look at yourself.

...You remember, the Bible said, in the last days when this time takes place, He said, “A marking angel went through the churches, went through the cities, and sealed only those who sighed and cried for the

abomination that was done in the city.” Is that right? Ezekiel 9, we know that’s Truth. The marking angel went forth and put a Mark on their head, forehead, sealed them, “Them that sighed and cried.”

After that come the slaughtering angels from the four corners of the earth,

They come from everywhere. Do you know that? First time, since World War I, they see the whole world united like that.

...from the four corners of the earth, which is coming right away, we see it coming, wars moving right in that’ll kill the whole earth off. There was nothing that they couldn’t touch but them that had the Mark.

He says, *Now...Is your heart so concerned about the sinners, and the way that the church and the people are doing, till you can sigh and cry about it day and night? If not so, I’m wondering. That’s the Scripture.* He said.

Turn with me to Revelation 7. I’m doing this for the sake of some of the strangers. I’m going back to Revelation 7 because I know you were in this for a couple weeks before, [loss of audio -Ed.] but if I quote it, many people who are not acquainted with the Bible would not know what I’m quoting. But I want to bring the reality of this to show when that Third Angel begins to go forth, it is not only believers who are marked in the forehead. Others are marked in their forehead also.

Not only believers are worshiping God, others are ignorantly worshiping the devil thinking it is God they’re worshiping. They’re worshiping the Beast and don’t know it. That’s why it is so detrimental, and look at the judgment. That burning Message, bringing judgment upon them that worship the Beast and the image whose mark of his name is in their forehead. Now, God showed Ezekiel that vision. When that Angel was going forth, it was going forth to mark those who sigh and cry in their foreheads before those slaughtering angels.

Revelation 7. Let's look at that again. The last days here now. Look at the unchanging God because this is a perfect parallel to that time. But notice something, it begins where? At the house of God. That's where the sealing begins, that's where judgment begins, at the house of God. All these years He has been trying to mark you in your forehead. All these years you've been sitting here, we've been trying to get the devil sealed out, trying to get you so filled with the Word of God. All these years you've been sitting right here. Because it begins where? At My house.

Revelation 7.

1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God:

That is the One Who created heaven, and the earth, and the sea, and the fountains.

...and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Okay. So here now, when destruction was come in the last days, watch! The same God, before He would let slaughtering angels destroy the earth, destroy the sea, destroy the trees. He says, "Hold them, that they will not blow on the earth, nor on the sea, nor on the trees, till we have sealed the servants of God in their foreheads." Just like Ezekiel 9.

And there was no time that had ever taken place in History, where the entire world was at war; where war covered earth, and sea, and trees, and all these things were destroyed. Because back there in the old days, when they fought with swords and these things, before they had the weapons like guns, and bombs, and tanks, and all these things, they fought on land. And when they fought there with swords, and bow and arrows, and these things, they never hurt the sea in those wars. See? They never hurt all the trees in those wars. But in this war, these wars, which ‘winds’ mean *wars and strife* that it wouldn’t blow. And it is just not on the earth but all on the sea is where we see that it was in World War I God stopped the war mysteriously. And He stopped it (and we took it the last couple of weeks) for a purpose. And I’ve been trying to show you, over the last couple weeks, that if what God started there He is still working with that. Because that Angel came back and said, “It is done. It is finished. They could slaughter now; it is finished.”

There will be a time one day, when the sealing will be finished. And when it is finished, then the land will be drenched in blood. Then those slaughtering angels with the slaughtering weapons, will hurt the earth, will hurt the sea, will hurt the trees. It will completely destroy this earth. This world’s systems will be leveled in a nuclear holocaust. See? Armageddon will clean off the earth. The Bible says it. But watch—but what we’re seeing is that judgment... When the Hour of His judgment is come, when God begins to pour out judgment, He does not do it until He gives them a chance to repent; until that sealing Angel goes forth to seal up those who sigh and cry.

Now Ezekiel... In Ezekiel 9, he was seeing a prophecy (in the form of a vision) of the destruction of Jerusalem. He was seeing the time that was going to come when it was going to begin at the sanctuary. God was showing it, and it actually happened.

Now if we can look and see how those things actually happened, then it will give us a good indication, it would give us a good idea of how it happens today. And if when the people fail to see those armies and things moving with those slaughtering weapons... Because Titus wasn't just coming for a visit to Jerusalem. He wasn't just coming for a parade. He wasn't just coming to put on a military show or something. He was coming for destruction. But he could not be loosed upon the people. He could not be loosed upon that nation until that Angel had gone forth first. And those Christians knew that Hour was going to come, and they saw the buildup of military power in the region. And let me tell you, armies don't go into a region to start war just like that, because it is political disturbance; political disturbance in the earth.

Now, we've been saying, once you are talking about political disturbance, wars and rumors of wars, it is trumpets. Trumpets are all through the Bible but there are Seven last trumpets. But every time there is political disturbance that's a trumpet being blown. Anytime there is war in the Bible, any war, that's a trumpet being blown. Anytime there's been a judgment poured out, it is a vial being poured out, regardless. It is just in the Book of Revelation it is called trumpet and it is called vial. Because vial is just the symbol speaking of God's judgment, and God never sends judgment without a warning. Is that right? But in the warning, the messenger identifies and shows the oncoming storm and gives the people the warning that they might prepare, and lives are saved by preparation. And judgment only follows after mercy is spurned. Is that right?

Now God has always used wars in the Bible to chastise nations, to bring judgments for rejection of His Word. You go through the Old Testament, go through the Book of Kings or Chronicles. Every time a

prophet rises with the Word of God and whatever king hardens their heart and rejects that prophet, and they go off into idolatry and abomination in the land, what happens? You see afterwards, the Bible says, “And God stirred up the spirit of this king.” And Nebuchadnezzar came and took them in captivity. And God stopped the spirit of the Arabians, and the spirit of the Philistines, and they came in and burned the city and different things. Wars, it always follows.

When the church goes to messing in politics, when they go into the world, and God raises up a Voice that calls the church back to repentance and brings on birth pains to shake them back to the Word, and they refuse that Word and they go right into politics, you have problems.

To give you a little national indication of it that you could even see it. You read it in the Bible. Look right here in the nation where they had the crisis. [The Insurrection by the Jamaat al Muslimeen on the Government –Ed.] You have the church messing in politics, (is that right?) negotiating, doing this, doing that, doing the other. Now it is a big force over who wants to condemn this, and who is condemning that, and who is doing the other now.

Church and State have already shown publicly that they are being united, and they are speaking with one voice. And then you have members of the so-called “Church” speaking with another voice, when their head had already called it foreign gods. And then they are not condemning the foreign gods that their head called foreign gods. What do you get? Then you get all kinds of division between the realms of the church. But then, it is going to take the power of the State. The church could use that now to crush any dissident forces. Sure, that’s the name of the game. That’s the pattern in the Bible. But the real Church has been called out of the world, has been brought back to the Word and the plan of God! Because that is not the

church out there, that is the world with God's Name tacked to it, being called "the Church". Could you see that? Sure.

You see, so anytime there's a trumpet sound, there is political disturbance, but there is religious disturbance too. Because under those Seals there are men, inspired men catching that Word, and when they proclaim It, It causes birth pains. It shakes because God condemns the wrong. Sure.

If a man, gifted, is sitting there catching the Word of God, when he brings that Word, that Word will correct every error. Sure. That Word will keep the Elect lined up with the Word, not looking at the worldly church; because the worldly church is caught up in politics. Is that right? Because this is the Hour they are being united and She is to stay in line because She has been called out: "*Come out of her My people.*" When God is destroying, He is going to destroy all those things in one. The atomic bomb is going to destroy it all. Amen. So watch and see.

So, here in Revelation 14, John, seeing this vision just like Ezekiel saw that vision of judgment coming, and John saw the everlasting Gospel; an angel going forth—three angels: one has the everlasting Gospel, the second angel came and said, "*Babylon is fallen*"; and the Third Angel came and showed the judgment itself. Now, the first thing it showed us here is THE HOUR OF HIS JUDGMENT IS COME.

First thing that comes is what? The Hour; the Hour is come when judgment will begin to start on the earth. That Hour comes. Because that Hour couldn't come except He takes that girdle off His waist. That Hour couldn't come as long as He stays on the Father's Throne. Do you understand that? But that everlasting Gospel will reveal that Hour. The Hour is come. But God never sends judgment except He sends a prophet first. A prophet is always a sign of coming judgment.

How are we going to know we are in an Hour of judgment? We hear about the last days. We hear about the earth is going to be judged. How are we going to know it? There will be a prophet rise.

That is Scriptural. Why? Because in the beginning of the world (as it was in the days of Noah), before God sent judgment, He sent Noah. God would not judge that world as filthy as they were, as immoral as the women were, as worldly as the people were, as evil as the scientists were. You have doctors studying the human body, how they can destroy it.

Don't you know when they invented the poison gas to work on the human body, is that they studied the anatomy of the human body? Don't you know when Hitler had so many people he wanted to kill in World War II, he needed those scientists there to come up with something that was not going to drain the economy of the German nation but he will be able to systematically exterminate 6 million people, which is about four times the amount of people that Trinidad has; killing one-third part of the Jewish population in the world?

Don't you know the systematic destruction was called, "The final solution to the Jewish question"? And they got those architects to design the ovens. They got those scientists to invent the gas; to work in a laboratory and produce the gas. Don't you know they had many other methods before they came up with the gas – the Zyklon B? [Cyanide-based pesticide –Ed.] Sure.

All of that was under that Sixth Trumpet it was happening. It was political disturbance on the earth. Under that Sixth Trumpet one-third of the men were going to die. It didn't say how they were going to... It says, fire, brimstones, and smoke, by these were one-third part of the men killed. Is that right? It is just put in a condensed form, but it took a man rising up there, anointed: one of those angels that was bound in that Euphrates river that was loosed. Is that right? Sure.

Adolf Hitler, [Adolf Hitler became Fuhrer of Germany 1934 -Ed.] rose up there anointed and began to preach Nazism. Began to make the German people believe that they are a super race; that they are going to conquer the world. And then all of that time, here it was in the Bible showing under that Sixth Trumpet, God was going to raise up dictators. He is going to harden their hearts like He hardened Pharaoh's heart to drive the elected people back in the promised land. So the prophecy could be fulfilled that the Old Testament prophets like Ezekiel and Moses and Jeremiah and Isaiah, all of them, and Daniel and they spoke of. They spoke of how they had seen it afar off and they spoke of it. Is that right?

God said, "I will bring them out from the nations." He didn't say how He was going to do it. He said, "I'll bring them out... I'll bring them back into the land. Jerusalem that was scattered will be gathered again. They who were blinded, they will be healed." Is that right? "They will live in My sight on the third day." God had said it through Hosea and them.

But here it was, under the Feast of the Trumpets that they had as a feast, how they would gather together again after they were scattered. Israel will always do that in a type. But here, on a world stage, they were coming. An event was causing it. World War II had happened. Something struck the earth. We are the generation that grew up after World War II. We live in a world that was reshaped by the war, yet we didn't see the war. Now we stand between that world that was reshaped by the war, being reshaped again and coming into a World State.

In this generation, we see a new industrial revolution: the computer age and all these things come on, a change in technology. Many of us can't even relate to it. Many of us can't even understand it.

Like the other day, the brothers were talking about that little calculator and they were doing some

estimations on the building and trying to work out some figures. And then, you know, one of them said, “Well, after I work it out with this, I will go back and work it out by myself, you know. Because...”

I said, “The only reason is because you lack the confidence. Because you weren’t trained in this Age, you were not trained with these things.” Do you see? “And what you’re thinking is going to come out wrong, is right. And it is giving you it to a fraction that you cannot even work out yourself. And it is giving you it like lightning; like that. But you see, we came up under the old school. We came up with slate and pencil and the little red beads and yellow beads and green beads on the wire. But our children came up with the computer. They came up with a different thing. We never had any computer games when we were small. They call it the third industrial revolution.

Firstly, it was the big smoke stacks coming in. See? Then they come from there into the other Age: television, better homes, and medicine, and a better diet, all these different things; but now it moved into another realm now. Look where it has come to now. See?

And here at this stage, the whole world is changing again. Because this whole world that we live in... You know, we hear about the two superpowers. And we grew up from little children to big men and we see the two superpowers at loggerheads for the past fifty years. And then we come into a world where we see all those nations working together now. We see all that thing diffused there, and they are giving their power, and the real power with a world leader is getting ready to take stage.

Let me tell you, if you don’t make it in the Rapture, that is what you’re going to see. That’s the world you’re walking into right now, where Nimrod, the Beast, is going to rule the world. Later on, (we are going to get it in a few weeks to come) when I can finish out this and

bring you to the Book of Daniel to show you. Because if this is a New World Order, being defined with this present Gulf crisis, and they're talking about the World State which the Bible predicts, then you'll have a World State with a world leader. And the whole Book of Daniel and all Daniel visions were seeing that last-day ruler; that great Gentile ruler who is going to rule the world – Satan's superman.

But the Bride will be taken away. Some time between the binding of the tares and the revealing of the antichrist, the Rapture will take place. She will go before he comes on the scene, but we know the office he is coming through. And that is why it is not far-fetched for us to look and see what is the power behind the scenes that is controlling the nations of the world.

If you see the kings of the earth, do you see them drunk? Do you see them intoxicated with somebody else's wine or do you see them sober? If you see them sober, you don't believe the Bible. They are drunk. They are drugged. They are carrying out the plans of another. They didn't accept it willfully, they were pressured into it; they were broken. They were forced into it. Many like Russia and all of them, they're just going along. They're not for it.

You could imagine the big bear [referring to Russia -Ed.] just humbling itself and playing the junior partner to the United States in all of this, right now? I mean, if you know world history and you know your Bible and you understand the time you are living in, it takes a lot to humble yourself like that. They are taking the role of (clearly) the junior partner in this whole thing. They don't have the initiative; they are just following along. They are being told what to do and what America expects of them, and they are giving their support in the eyes of the world, in the eyes of their own allies in that region. Sure.

But you see, the tables will turn and America will have to take the junior partner too. When California sinks, America will become the junior partner. They will have to go along now, because there will be nobody to compete with Russia as a military superpower. And then she will want to take everything she wants. She is going to try to gobble up this, and gobble up that, and gobble up here. Read it in the Bible in Daniel 11, Ezekiel 38 and 39. Read and see.

It doesn't talk about America doing anything at that time; it talks about Russia taking this, and taking that and the king of the North coming and the king of the North doing this, king of the North doing that. Where is America? She is there still, because all ten kings are down there in revelation 19. But she is clearly the junior partner; because she is heading to her destruction. Why? She rejected her Message. The church went into politics.

Let me tell you, it is the churches. You say, "Well I don't feel the church is in politics." Maybe you don't see them with the gown talking it. But who is it that's controlling trade and commerce? Whose money is it financing those things out there? It is the church's money. That is how church and politics are out there. Her time is occupied with oil wells and banks and all these different things; not getting people saved, not carrying the Gospel to the end of the earth. No! It's about getting the right politicians in power so they could keep controlling things behind the scene, it's about influencing the people who to vote for.

But that is what the Message came... When the Seventh Seal broke and the Seventh Angel caught the Message, It was to call us out of the world – "Come out of that. That is religion and politics being united. Come out of that!" Because that thing is going to be judged and it is, my friend. It is going to be judged.

Right there John saw it, the Hour of judgment is going to come. The first thing that was going to come

was the Hour. Then after the Hour comes, then there is an investigation. God doesn't just judge anything like that before He investigates. God comes to judge the quick and the dead. He comes to do an investigation. He begins to move first; move through the church because there are some who will not be caught in the judgment. He is not just going to come and pour out judgment and kill everything. No! He is going to come and find them that obey His Word; find them that are keeping that Word; find them that are walking in that Light; find them who received His Prophet.

Before God poured out judgment, He shut Noah in the ark. Is that right? God revealed to Noah how to build the ark. God gave Noah the Message to preach. God brought the animals in. God sent Noah in the ark, God shut the ark, and God took care of His Elect first before He sent judgment. Before God destroyed Egypt, God sent Moses. He revealed to him what to do to get the people saved: kill the lamb, put that mark on the door. Wherever that mark was, judgment will be forbidden to strike. Is that right? He took care of His Elected first. That is God's pattern in the Bible, "When I see the Blood, I will pass over you."

My brother, my sister, stranger, visitor, this morning, God in His Word is speaking that that Hour is going to come; the Hour of His judgment. And look at the people, people sitting there in the world today don't even know that that Hour is come. Don't even know that He has put on His vestures. He has changed His vesture, and His garments of vengeance He has put on. They don't even know He had removed that girdle from around His waist. Don't even know that He has gone through an investigation and has put His Bride aside already. And here we see these things rising on the face of the earth.

Why is it now that since World War I, something can unite the whole world together? Why is it? Because of

that union they are all advocating now, a World State, trying to destroy the sovereignty, national sovereignty. Why is it? Because you can't leave a lot of the people to do what they want.

In this scientific Age, when you have men of great renown like in the days of Noah, when man could split the atom, when man could bring out all kind of poison gas and these things, could burn the earth, and build factories to produce the thing like an industry because of aggression, because of a desire for conquest. What is it? It is the Red Horse rider. Can you see him still riding? Can you see it there, brother, that if it is loosed it could destroy the whole earth?

It is all there in the Bible. It is just that we don't think of it that way many times. I say we take many of these things and we kind of put it back in history but all those things are present tense today still and they are right before us. And one of the very main concern they say, within a couple years, those people could be a superpower. They could have nuclear power in their hands. Then they could stay from right there and destroy another nation thousands of miles away with their missiles.

He said, "Would we have a world where you have people like this, just radical and just on their own self, and become a little god among their own people with things like that. Then, let us get together. Let us have a society set up in such a way to deal with these things, so these things can't exist and these things can't survive. Let us have a world government."

"Oh, but the Bible didn't say Rome is going to rule the whole world."

Do you think when Rome will rule the whole world everybody will be buying a rosary? Do you think it will become all religion and no politics? No. Can't you see the world looks like the same world still but the lines are being redrawn? The way of dealing with things on a global level has changed. Yet, the world, to John

Public, the world still looks like the same world. He is down Port of Spain [The capital of Trinidad -Ed.], he is still seeing the same streets. He is still seeing the same buildings, he is still seeing the same things.

But when the Scripture says, "I'll make Gog think an evil thought." [Ezekiel 38:10 -Ed.] Well, that's one instance speaking about Russia. But all around the world, in a certain season, all those leaders think their different thoughts. They are playing with that thought in their mind: "Which way are we going to go? Should we go socialist? Should we go this? Should we go communism? Should we go free trade? Should we go this? In the open market, should we do this? Should we go Caricom state? Should we go and ...? They have their thoughts they are thinking.

We too are thinking. His Intelligence is coming down. We are thinking His thoughts. His Intelligence is here. We, the Bride, have the mind of Christ - She knows what He wants done with the Word. We know it's time to start to cut ties here in this world. We know it's time to restructure inside here also. We know it is time to prepare the people for what is coming. We know it is time to get security conscious too. We know it is time to start to get our people ready. We know it is time to start to see Life moving through every level of this assembly here. Sure, if we want to survive as a people. Aren't we seeing the same thing? Oh my, wake up. Don't just slumber there and don't know what is happening in this Hour. Be awakened and see how these things were coming in.

Look right there, John said it. The Hour of His judgment is come. Now watch. Now those three Angels and their Messages... Where does that fit? Where does that apply? Who are those Angels? What is it speaking of?

I remember some time ago, I preached a Message here called *The Third Angel Message*. [1987-1122 -Ed.] And I took those three Angels' Message to show you that

those three Angels and their Message had to be applied either to the Gentiles or to the Jews. It can't be applied anywhere else because the whole world's population is Jews or Gentiles. And God is dealing with each of them separately. Is that right? The Jews were blinded for our sake and Israel was blinded so that the Gentiles would come in. And God has been calling out a people from the Gentiles for His Name's sake. Is that right? And here it is, the Gentiles have come right through those Seven Church Ages and we are at the end of the Age now. We are at the end of the Seventh Age. Israel is back in their Homeland. They are getting ready for the last half week.

Oh my! I tell you, something struck me there recently. I was thinking, when Bro. Branham went into *Daniel Seventy Weeks*. [1961-0806 -Ed.] He was hoping to know the Day and the Hour. He said because God gave the Jews seventy weeks. He said, "If I could find that inside of here to show you the day he begins the last half of that seventieth week, time will be over for the Gentiles." He said, "We'll know what time it is. We could find it. We've come so close to it right inside of there." And when he went in, he still didn't get it because it was under those Seven Seals. It was sealed up in that Book still.

And he said, "But, I must take this because when we get in those Seals, we wouldn't understand anything if I don't take Daniel Seventy Weeks." Because the Church goes up in the fourth chapter and doesn't appear until the nineteenth chapter. And then from the fourth to the nineteenth chapter, He is dealing with the Jews; the Church is in Glory. Amen. And how that baffled so many people with their intellectual mind because they say, "But look Revelation 10, the Church is here. How could that be for the Jews? Look Revelation 14 the Church is here, look Revelation 18 the Church is here. See? Look Revelation 10 the Church is there. How could that be?"

Oh, and the untrained mind couldn't understand.

You see, God injected those things between the fourth and the nineteenth chapter, because He wanted to show that all those things that are written in the fourth to the nineteenth chapter is not going to just happen down in the last half of the Seventieth Week, it is already moving up right now. There's nothing new that's going to come. It is the same spirits right now that are in the earth. It is just going to come to its head in that Hour. Exactly right.

The World State, where the man of sin is going to be ruling over in the last half of the Seventieth Week, it's all being brought together now, where Satan will be worshipped there. It is all going on right now in a measure. Sure. That's what He is calling people out of. That is what He is waking people out of, to realize if you are in a denomination, you are actually in false worship, you're in a false system. You are in something that is contrary to the plan of God and there's no salvation inside of it. It might bring a feeling. It might make you feel good. You might manifest a spiritual gift or something inside of it, but there is no salvation within the walls of a denomination. And God had to open that up to call us out. Why? because the Hour of that judgment had arrived.

Now watch. For the next few moments, maybe I could hit these three angels' Message and bring it to climax. Because if we could see those three angels' Messages when that Hour of judgment is come, the first angel's Message shows the Hour of judgment is come and how we should worship Him Who created Heaven and earth. But the Third Angel's Message dealt with the false worshippers, and it dealt with the judgment, the wrath of God that was being poured out without mixture into the cup of His indignation.

Let me tell you, one of these days people will pray and pray sincerely. People will cry and plead with all

that they have inside of them but the Bible said, God said, "Let not your eyes spare pity." People are going to pray the right prayers. It is going to be structured right. It is going to use... They are going to approach God, they are going to use all the keywords and everything else but it wouldn't work. People are going to try to invoke healing when disease and pestilence begin to come upon them, but they won't be able to shake it off. People are going to wake up and realize medicine doesn't heal. People are going to seek the Holy Ghost and have all night prayer meetings, and they will not be filled because there will be no Holy Spirit to be poured out.

That is why when that Hour comes, if that Hour could be revealed, if that Hour could be identified to us and be made plain to us and we see it, and we recognize the Day that we are living in, it should make us focus so much into it that there will be nothing else we'll try to over value and make so important that we can't restructure our lives. Because whatever we try to make important, it will fade away in the sight of those things when the wrath of God begins to be poured out. Sure.

I wish I could bring this in a more real way (God knows), in a way that it would cause man and woman to go to praying and seeking God and lining up, and pushing aside everything so far back and wanting to walk so close. Because if I could put it down in days and hours and months how close we are but there's no way I can do it. But I could show you the Scripture and I could show you the things that are happening, and I could show you where it fits in the Bible, even down to the present Gulf crisis and these things, where those things fit in the Bible, what does that mean and how it affects us and what is happening here, how it relates to those things and how the plan of God and what is happening.

That is in direct continuity to when the war stopped and God says, "Hold those winds until I seal them up." And those winds can't be loosed. That war cannot break out to destroy this earth until every Elect is sealed. That war cannot break out and throw this world in chaos until this Bride is sealed and leaves.

You say, "You're making a strong statement." No. So strong is God's promise. So strong is God's love: "Don't touch them until that last one is sealed." When there are those who sit sealed with that mark in their forehead and they see like when they begin to see the Hour of His judgment come, and they begin to see that those who had refused His Name, and those who had beaten people and say, "Don't preach in His Name." But those who were sealed with that Name in their forehead, when they looked and they saw those things rising, they knew that the Hour of His judgment had come and His wrath was going to be poured out upon them whom He had told, "In vain do these worship Me. You are of your father, the Devil." Is that right?

They had belonged to a system that joined with the Roman power. All the churches got together and they came under the headship of the Roman power. Here is the image of the Beast and here was the Beast back there – back there in Jesus' time. And here was that false worship, and here they were fixing to be destroyed. And here on the other side, you had the Elect of God who was sealed and knew that judgment was coming in. They knew that the Hour of His judgment had arrived because Jesus told them, "Let not your flight be in winter."

Do you want to read that with me? Read some of that with me. Come, come quickly. Turn with me to Luke 19. Read a few out of Luke. I'm giving you a type to see it because many times, prophecy is very difficult to catch if you don't get a type. So I'm giving you a little type here to watch how, when the Hour of His judgment come, when it is going to begin at the House

of God. How He had went forth to seal them, and He couldn't loose them angels with those slaughtering weapons until they were all sealed up. But I want you to see where Jesus, knowing the prophecy, began to warn them.

Verse 41, Luke 19; we're going to close. We are closing out here. If we have some people who are not a Christian here this morning, all these are the Scriptures in God's Word that we are reading to show how God always deals with us back in the Old Testament, in the New Testament, and here, in the last days is the same God Who does not change. Look at that, Luke 19, Verse 41.

41 And when he was come near, he beheld the city,

This is Jesus coming to the end of His Ministry.

...and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! But now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Watch at this. He is telling them here, the enemy is going to come, dig a trench around them. It will compass round about them and keep them in...

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another;

because thou knewest not the time of thy visitation.

Luke 21. He was seeing how the church world had rejected the Message. They were blinded. They couldn't see that was the Scripture being fulfilled. That was the Message of the Hour. He was trying to call out a little group. Yet, they couldn't see it. And now He begins to put judgment upon the nation because He knew in Ezekiel 9 it was prophesied in that vision that Jerusalem will be destroyed. And Luke 21, verse 20. Hear Him preaching again.

²⁰ And when ye shall see Jerusalem...

Notice that destruction was to Jerusalem.

compassed with armies, then know that its desolation is nigh

In Ezekiel 9, they called them slaughtering angels with slaughtering weapons. Over here He is calling them armies but it is the same thing. Now He is unfolding to us how it comes in the political realm. That's why I'm trying to show you how these things come in, but in the spiritual realm, the sealing Angel was.

²¹ Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart; and let not them that are in the countries enter into it.

²² For these be the days of vengeance, that all things which are written may be fulfilled.

He is basing that upon the prophetic Word: *"That all things which are written may be fulfilled."* He was reading that out of the Bible and He was placing It in that Hour. That's what I'm doing. I'm saying here, out of Revelation 14, I'm placing that to this very Hour. Because after Revelation 14, the Third Angel's Message, was Armageddon, and Armageddon is the third woe. But all these things, I'm saying, this is not the Third Woe. The Third Woe is under the Seventh

Trumpet. We are still between the Sixth and Seventh Trumpet. Amen.

*²³ But woe unto them that are with child,
[mothers with their babies.] and to them that
nurse children,*

You be a mother like that Shunamite woman that if you have a dead baby, you could believe God to raise it back up. Be a mother with that baby. If you have a starving baby like that widow with the meal, you could have faith to sacrifice to the Word of Elijah and see you and your son live. Amen. Watch. He brings it to mothers with babies.

*...in those days! for there shall be great
distress in the land, and wrath upon this
people*

Jesus was putting it upon the Jews in Jerusalem right there. Ezekiel 9, you see.

*²⁴ And they shall fall by the edge of the
sword,*

Notice that. That is not this last day, that was that time because in these days it is atomic weapons. Back there was under the edge of the sword when Titus came.

*...and shall be led away captive into all
nations:*

Today, they are gathered back in their homeland. Notice that.

*...and Jerusalem shall be trodden down of the
Gentiles, until the times of the Gentiles be
fulfilled.*

And St. Luke 23 verse 26—verse 27 rather. Luke 23 verse 27.

*²⁷ And there followed him a great company
of people, and of women, which also bewailed
and lamented him.*

*²⁸ But Jesus turning unto them said,
Daughters of Jerusalem,*

Watch it here. He is rejected; He is going to His public crucifixion now.

...weep not for me, but weep for yourselves, and for your children.

²⁹For, behold, the days are coming, in which they shall say, Blessed are the barren, and the wombs that never bore, and the breasts which never nursed.

³⁰Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

³¹For if they do these things in a green tree, what shall be done in the dry?

Notice. And that also applies to this last Day. Because Revelation 6, under that Sixth Seal, they begin to cry to the rocks and the mountains when they begin to see the wrath. "Behold the Day of the Lamb and His wrath is come; who is able to stand?" [Revelation 6:17 -Ed.] But look at Jesus seeing that those slaughtering angels had to be loosed according to the prophecy. And knowing that they are going to come, and in His prophecy He began to show the development. He says, "They are going to compass Jerusalem." In one place He said, "They're going to dig down ditches around you. They're going to set you..." In another place, He said, "They're going to come inside. They're going to start to destroy the temple; not leave one stone upon it."

In another place He spoke to His disciples. He said, "But you, don't get caught inside of there." In another place He spoke to those who were just caught up in an emotional tantrum, not identifying with Him but kind of following and crying. He said, "Don't weep for Me. Weep for yourself." Because they were going to be caught inside of it. Is that right?

And watch and see, because of His prophetic vision that He had of that Hour, He saw what was coming and He began to preach that prophecy to show them

that things are going to happen: how those churches who were there being united together with the State to reject Him, was one day going to be destroyed. And when the judgment started, it was going to begin right in the sanctuary.

And Peter and they, writing there for the last days, he said, "But the time is going to come too, when that Judgment will begin at the house of God." He said, "And when it begins at the house of God, what will the end be then of them who obey not the Gospel? [1st Peter 4:17 -Ed.] Because the righteous scarcely be saved."

If God moved out there and had to stop those slaughtering Angles, otherwise, they would destroy the whole earth (to get the righteous). If God didn't stop them, everybody would have perished inside of there. But He moved in there and stopped them, and began to seal up those Elected ones. He said, "Tell me where the sinner and the ungodly would appear." Because when that judgment began to be poured out, it was being poured out upon them that didn't have the Seal of the Living God. They had another name written in their forehead. They didn't know who they worship. Like Jesus told the woman at the well. He said, "You don't know who you worship."

Now, we know those three angels' messages: the first angel, the second angel, and the third angel messages were the last three angels' messages. You say, "How do you know that? How are you so sure?" Because it has to be applied either to the Gentiles or to the Jews. And it cannot be applied to the Jews because the Jews only have half week remaining. Sixty-nine and a half weeks that they have been promised have already been fulfilled. Listen to this. They only have a half week remaining, and in that half week they are promised two prophets, not three angels. And God never did commit the Gospel to preach, to Angels; the Gospel is committed to man to preach. Those Angels were symbolic, speaking....

Now, if it can't be applied to the Jews, it must be applied to the Gentiles. And since we are at the end of the Seventh Age and all seven messengers have come, then those angels have already sounded their message; because there is no more messenger promised to the Gentiles after the Seventh Angel's Message. Is that right? So then, those three angels have already been sounding, and that Third Angel's Message was to preach against the mark of the Beast, the image of the Beast, and the Beast; and there was no image of the Beast until after World War II. Because that image of the Beast came up where that lamb came out of the earth. Is that right? Revelation 13, the lamb came out of the earth and then they made an image unto the first Beast.

That lamb represents religion, showing that one day he is going to come to a religion that is going to give their full support—confederated religions are going to give their full support to the Beast. An image is like something unto it. It is going to be like unto the Beast, and that lamb didn't come out of the earth until 1776 when America—because it speaks of America in prophecy. America is found in the thirteenth chapter of Revelation, because she started there historically when they fled Europe for the New World and they started there in 1776. They had their independence, they started with thirteen colonies, they had thirteen stars, thirteen stripes, and they even appear in the thirteenth chapter of Revelation, showing where that power ("beast" in the Bible represents power) comes out of the earth. All the other beasts came out of the sea. And *sea* meant *multitudes of peoples*, which was Europe, which was the then known world. See?

So it means to say, it will have to be... That Third Angel's Message will have to be after 1776. And the Third Angel's Message came after the first two angels' Messages. Is that right? And it was not until 1948, after World War II, that the protestant churches began

to come together in the Ecumenical move when Pope John XXIII said, "That we all may be one." Until that time, there was no Ecumenical move. The Ecumenical move started when Pope John XXIII, after World War II said, "That we all may be one."

So that means that the Third-angel Message will have to be somewhere after 1948. It cannot be before because how could it be before and be preaching about something that never existed? It would have to preach against, warn you against the mark of the Beast, it has to warn you against the image of the Beast, it has to reveal the number of his name, it has to reveal what the wrath of God is fixing to be poured upon these things. And that Messenger, that Seventh Angel Messenger went out after World War II, the same day that Israel became a Nation. And when that flag rose May 7th 1946, he was sent out. So, we know that Third Angel's Message had to be after World War II.

So if that Third Angel's Message is after World War II, then the Third Angel was the last angel on the Gentile side because the first four Ages were mostly Jewish. And in the Reformation, when it started in the Gentile side, the last three angels were Luther, Wesley and Malachi 4; the last angel – That Third Angel.

Now watch something. Now when those three angels' Messages go out, it was going to reveal the Hour of His judgment has come. Then, it was going to reveal Babylon is fallen, and then it is going to reveal what the mark of the Beast is, how those people are being marked in their foreheads, and how the real Bride is being sealed in their foreheads. Because the Book of Revelation shows, the whole world is sealed in their forehead. Those who have His Name in their forehead, and those who have the mark of the Beast. The whole world will come down to those two things: the Seal of God and the mark of the Beast. And when His wrath is being poured out, it is being poured out upon those

who don't have the Seal of God; those who were not marked.

Then it means to say, there is a time when that sealing (as we say) is going to come to an end. And when that sealing comes to an end, it's then His wrath is fixing to be poured out. Then, what time are we living in? Because later on we're going to try to pick up and show (we don't have the time this morning; I'm closing here) where the Hour had come, the Hour of His judgment had come. The investigation judgment went forth. And under that investigation judgment, there were some people who were acquitted; totally acquitted where there was no condemnation, they were set free and the rest were found guilty. Because God will not pour out His wrath until they were found guilty.

Then you have to know my friend if you were one that was acquitted, was set free. Because when that Jubilee sounds, you can go free. And those that did not go free were going to be marked also. You watch and see how those things are going to come out because the first thing that is to come in that Hour; the investigation and then He pours out His wrath after the investigation. Because in that investigation, He acquits some. He finds them who will not come into condemnation. They will pass from death unto Life. "There is now no condemnation, who the Son of man sets free, is free indeed." There will be no way they could be here when those slaughtering angels are loosed upon this earth.

What are those angels holding Saddam, [Saddam Hussein: Fifth President of Iraq -Ed.] Holding Bush, [George W. Bush: 43rd President of the U.S.A -Ed.] holding those winds that they cannot blow? They held them right there; not one could move. The same way they held back Stalin and they, [Joseph Stalin, 2nd Premier of the Soviet Union -Ed.] Hitler and they back there, [Adolf Hitler, Fuhrer of Germany 1934 -Ed.] and they stopped that war in World War II. Same way they

held back Kaiser Wilhelm [Kaiser Wilhelm II, last German Emperor and King of Prussia –Ed.] General Allenby and they in World War I, [British General Edmund Allenby helped recapture Jerusalem in 1917 –Ed.] and they held them back. Exactly right. They are still holding. But this time when they let loose again, it is going to destroy the whole earth. This time it is going to destroy the whole earth. And when you see those things moving in there, let me tell you, it tells you it is time to put on your running shoes.

My brother, if you're not a Christian, don't take things for granted. Don't say, "I'm there," and then you're not living up to the Word. No sir. "Them that obey not. When He comes with His Angels being revealed in a flaming Fire to take vengeance upon them that obey not the Gospel."

My friend, when will He begin at the House of God, in this Day? When He comes like that. What will the end be of them that obey not the Gospel? The Bible says, "He will reveal from Heaven with Fire, taking eternal vengeance upon them. And in that Hour, His Name that is written in their foreheads will be glorified and be admired in all them that believe." Is that right? Sure. Look, it is right there; both of them. Those two groups: one with His Name, and the other group.

And Paul goes on in 2nd Thessalonians 2. (I didn't read it but you read it when you go home.) He said the mystery of iniquity is already at work because they did not have the love for the Truth, they didn't believe the Truth, God gave them a strong delusion and His wrath was going to be poured upon them. Because the wrath of God, cometh upon the children of disobedience. What will the end be of them that obey not the Gospel? It's His love coming out to you telling you, obey His Word. "If you obey My Word."

God didn't force any commandment. It is by His love that brings your obedience to His Word. And when you see people, you know, fail to move out there and catch God's love coming to them, and still caught up in the

pleasures of this world, you know my friend, something is passing right through you, and you're not recognizing it.

And Jesus said, "Don't weep for Me." They saw Him all bound, and they thought they were free. And they saw Him going to die under capital punishment, where the church and State had come together to publicly crucify Him. And they started to cry because they thought they were in a more fortunate situation. And He is saying, "No, don't weep for Me." He said, "Weep for yourself. Because if you understood what went through here these last few years and where we are at the end of the Message now," He said, "and those sleeping saints are fixing to come up," He said, "you won't be weeping for Me, you will know we are at the end of the Message here, now. Rejection of this, what went through here all these years as a hen doth gather her brood when I was trying to woo you," [Luke 13:34 -Ed.] He said, "You didn't know the Day of your visitation." He said, "You weep for yourself."

And it is coming in, friends. We see it. This nation is boiling. This nation is falling apart at the seams, and we have many more days of social unrest to see. And we have times of hunger and famine to experience. You watch and see. You mark these Words this morning. You listen to these Things that have been spoken over this pulpit, over these years to you to let you see where It is coming. Because remember, this is just a little pebble on the shore; Trinidad is nothing when you come to the nations of the world. Our voice means nothing as a nation. We have to just fall in line and go along with the bigger nations. Because the world that is being reshaped, nations like us cannot exist if we don't toe the line. But our God is not the God of politics.

God had you to work and raise your children, and send them to school in the institutions right here in this nation. As believers around the world had to do

for a testimony, for a standard, for a witness. But it was God Who fed you over those years. It was God Who clothed you, it was God Who healed you. They might send you to the hospital there to get some of their medicine, but it is God Who heals you anyhow. They might make you go to the pay master and take the pay cheque, but it was God Who provided for you and supplied your needs. And it will become more real to you one day when you don't have the institutions to go to and you'll see God keeps on doing it. And you're not affected because you're not tied with the systems.

But if we don't have enough faith today to look and see... It is God, my friend. Do you know why? Because some of you want to work overtime. Some of you miss service. Some of you put everything into it and yet, your money can't buy for you what you want. Your appetite could never finish. And the vacations, the joys you want to share are never satisfied.

And then there are those who have less and have more joy and have something you don't have that when they meet you, they could still take out of their meager substance and lend you, and help you because God has a way to take it, and stretch it, and use it. Because they know it come from God. And God gives them wisdom and leads them to the right bargains, and provides for them and gives them wisdom on how to use it. And they see God's leadership. And it doesn't end when they get their pay and trust in what the money could do. They see how God could take it and use it. They could see they could work temporarily, and send four or five children to school with school books and everything else without begging and complaining, without murmuring, because they know God Who is a provider.

Those are the ones that when that time comes because they knew it by experience all along, will say, "God You were the One Who met that need and You are still the same God today." They wouldn't be hoping

something happens. They will know that God has trained them and prepared them. And those things were not unfortunate experiences. It wasn't God leading them through poverty and not blessing them; it was God training them that when the Hour comes... Like He told the Smyrna church, "You are poor but yet you're rich." They were rich in faith. Because they knew God Who was rich in Mercy. Is that right?

Now, we want to have prayer meeting on Friday. We're going to begin prayer meeting on Friday, with the lifting of the curfew and it is going to be 6:30pm. And then we're going to have our service normal on Sunday again.

Many of the saints were telling me they appreciated the afternoon service, and they found they were able to get along so much better with an afternoon service. I don't know if maybe we could in the future, even do that too to help out in some way, but we're going to see as time goes by. But what we're going to be doing from next week is that we are going to be having a Wednesday's service here. We'll have no Wednesday's service in the south. The midweek service will be here on Wednesday. [Barataria -Ed.]

Now the reason I'm doing that is that we don't want to retard the progress with the building. [at Abel Country - Ed.] We are trying to close in and put a lot of emphasis on getting the building finished. And we are trying to keep going because we have service there: work service, work service on the building. That type of service. Here we have sit-and-preach service but we are in service there too. And for the brothers who work there, I'm hoping that we are going to have a prayer room up there in the conference room that we are going to use.

So for the brothers on the site, we don't have to be bothered about you coming up here for the prayer meeting, or going somewhere for prayer meeting. If we have work going on, we could have that room there

opened up for prayer and the brothers could leave their job, go and pray, and come back and work after. Whether two want to go or three want to go and pray, and we'll keep in prayer in the prayer meeting up there. We'll have that room there the same way we have it: nice, quiet, so you could pray. So we could do all that we have to do and it would give us the break between Wednesday and Friday rather than coming Wednesday, and coming Thursday, and then coming Friday and then coming back Sunday, and then we don't have time with the building to put that emphasis.

So, we have reached too far to be sacrificing that now and we want to keep that on schedule. So, know that with the working committee up there, prayer meeting would be up there also. So we have three places of prayer which is Abel Country, here, [Barataria - Ed.] and San Fernando, [Cocoyea -Ed.] from six thirty until about a quarter to nine, then service would be over. So, you would be able to have two hours and a quarter at least to get on your way back home. Wednesday we hope to do the same here: start at six thirty and get out maybe a quarter to nine. So you have two and a quarter hours at least to get out.

So, we would try to do that now that the curfew has been lifted, that we could try to get in another service. But we would not be having any this Wednesday, we would start Friday with prayer service. So please, know that our prayer service... We are looking forward to the time when we would bring it to one service but we need be... And we already have set-up a new administration as regards prayer service, and prayer service is for one and all.

We have special service in the morning - Sunday morning for the children with the Sunday school. We have special service for the adults, Sunday morning here. We have special service Wednesday night for the adults and the children that would come. But we want

to have prayer service for one and all. Amen? Teach your little children to pray. Bring them and teach them to pray.

The Bible says when that time of crisis, Jehoshaphat and all Judah got their children, they all came into the House of God and they held them and began to pray. You bring your children into the House of God and you pray with them, and let us all do that. And we'll have the place full like this on prayer meeting night where we could get everybody together in one place. But for the time being, as quickly as we could get that building where we could begin to have one service, which is the prayer service, workable, we're going to start to do that. But until then, until that is announced, we're going to have that prayer service here [Barataria -Ed.], Abel Country and San Fernando, 6:30 pm to a quarter to nine, Friday. Is that clearly understood? Amen.

So, we certainly appreciate that and we trust that we would see you out Friday. And then remember, I know some of you may have—you might be a little rushed with the change of schedule, so that's why I left out this Wednesday and said no service this Wednesday to give you time to get back re-adjusted and get your schedule together if you would have to come out Wednesday from now on. Our Wednesday service, our midweek service would be here 6:30 pm not 7 pm, 6:30 pm on Wednesdays, right here. Amen?

Do you love Him? Oh my, let's just worship Him a little bit, sing a couple songs and worship Him. We are getting ready to leave the building. If there's one that wants to accept Him, to be a Christian; one who in their heart, they feel the urgency of the Hour. This is the time to get your house in order. When God was going to bring judgment upon Hezekiah, He told him, "Get your house in order." When God was going to bring judgment upon this world, He told us all to get our lives in order. Right here in this assembly, God

showed us to get our homes, our lives, and this church in order because on that Day, we don't want to be found wanting.

We've been here maybe about four hours since this morning, before the song service. Now we're getting ready to go home. We sat and we listened to a lot of different Things. Some of us, we know It, some of us, we don't know It. Some of us are now beginning to understand It. Some of us for the first time we are hearing It. But It is all true; It's God's Word. And not only that It's true, when we hear It, we can either see ourselves, we are already sealed, just waiting for the chariots to swing low.

Some of us really need a real experience with God to know we have really passed from death unto Life. Some of us God had done a work in our hearts, but we find something still there is missing. We could only live for ourselves at present with what we have and could hardly get by with it. We look at our lives, we are not living for anybody. We look at the cause of the Gospel, it is no concern to us. But each and every one of us this morning, before we leave this building, when we walk back through that door and go out to our homes, I want to leave this upon your heart. I want to present that upon you; that God is looking right now for them that sigh and cry. He is interested in delivering them, in saving them.

I know a lot of people think they are there but all they have to point to is a good thought. The Word operating in and through us, the Word in us fulfilling God's program for this Hour, the Word in us strengthening one another, the Word in us seeing the Body fitly joined and compacted together by our presence here, by our contribution here, by we being an alive, quickened member here, seeing the Body of Christ on the earth working, fulfilling the purpose that God raised up the Church for; that is what we all want to see, my friend.

[Loss of audio -Ed.] ... and as late as it might be, as close as it might be, as scary an Hour that we might see of the things that are there in the region roundabout, upon the face of the earth, it still doesn't mean it is too late; that if you have a hunger in your heart this morning, that God isn't mindful. I look back in the Bible and saw when He was on His way to Jerusalem, the cry of one blind, poor, insignificant beggar made Him stand still.

Blind Bartimaeus had such faith to stop the Creator. Many of us want faith to stop the sun today, but the Prophet said, "Which is greater to stop, the S-o-n or to stop the s-u-n? He said, "It is easier to stop the solar sun than to stop the Son of God. And his faith stopped Jesus. The Bible said, "And Jesus stood still"; and turned around and looked at that man, blind, poor, but he had a need. He is no different today, my friend. He is not too busy to hear your heart's cry. He is passing by this moment. This very moment, your needs to supply.

Why would it be good to preach a message to say, "I like that message. You know, I have a lot of things to study when I go home. Oh, I see so many books I want to read now. You know, it begins to become clear to me. Oh, I wish the service didn't stop. We could go on." It is not just to educate you, my friend. The God I'm speaking about, the Angel I'm speaking about is right here to move upon your life this morning and you'll walk out this service different than when you came in.

God is not in the sky somewhere. He is among His people, moving through, looking to find one who would say, "Come into my heart, Lord. Pass me not oh, gentle Savior. Hear my humble cry, Lord. Come into my heart. Come into today, Lord. Come in to stay. Let me know I'm one of Yours. Do that for me Lord, which no one else could do for me. I don't want to go back home the same way. I want to meet You right on this ground here today, Lord. Something in my heart tells me I

could reach out; that You could see down into my heart. And if I could find favor and grace in Your sight, all my problems, all my situations could vanish away. And Lord, even if they don't vanish away, You could do something in my heart for me to be able to carry those burdens and not be frustrated and thinking, 'I'm so unfortunate.' But I'm going to have something here that I could rise up and really live for You in this Hour and be what a real Christian ought to be."

Oh my, let's bow our heads and close our eyes. Let us sing softly. *Reach out and touch the Lord*, before we pray.

[#375 - Songs That Live -Ed.]

Reach out and touch the Lord.

As He...

It is not psychology, friends. Just believe in your heart while you sit there in your seat. You will find that He is not too busy today to hear your heart's cry. I challenge you to believe that. He is passing by this moment, this very moment.

Your needs to supply.

Your needs to supply,

Reach out and touch the Lord as He ...

You sat there in your seats, you saw me and you heard me preach His Word, now, reach out and touch Him, the One I was speaking about.

...out and touch the Lord.

Have faith in God now before we pray, and you believe Him. I feel He wants to do something for us. I believe this is His Word, I believe It is timely to the Hour. I believe It is identifying to us the present working of the Holy Spirit in the midst of the called-out people. I believe He is showing us judgment is at hand and God wants to deliver us before one Vial could be poured out upon this earth.

... supply,

Reach out and touch the Lord ...

Give us faith, Father to reach out, to believe and to touch You.

Oh, *Got Any Rivers?* [#193 - Song That Live -Ed.]

Got any rivers you think are uncrossable?

What about mountains? You got any?

Got any mountains ...

No matter how high they may be,

... you can't tunnel through?

Oh, let me point you to a God Who specializes

God specializes...

The only wise God, our Lord, Jesus.

... things thought impossible.

There is nothing impossible with Him.

And He will do

Just trust Him and see it.

... what no other power can do.

Oh, one more time.

Got any rivers

What about you, stranger? What about you, sinner?

... you think are uncrossable?

What about you, backslider and you, lukewarm believer?

Got any mountains...

Oh, saints of God be reminded He is All-powerful.

... tunnel through?

Don't you know our God specializes?

God specializes in things...

Oh, cast down those reasonings. Cast aside those mind battles.

And He will do ...

Just believe it and see.

... what no other power can do.

If you have a special request, if you feel your faith has risen, if you feel the nearness of His Presence and you believe that through the preaching of His Word faith cometh by hearing and hearing by His Word, you

are breaking through those veils and He is so close to you now, you believe you can have what you have need of, you believe God will hear and answer prayer right now and you want to be remembered, why don't you show by lifting your hand. Say, "Lord, remember me. Remember me, Lord. I know You are here. You specialize in things that..."

Amen, God sees those hands. God bless you. You are a believer. You have faith. You lift your hand to signify that you know He is near. Then let us who know that unite our faith, and let it be such a blanket of faith stretched across this congregation, an atmosphere that will surround everyone; all in the mother's room, in the rooms to the back, all standing around the building, all on the outside there; that the Power of the Holy Ghost would just surge through this place. Whether someone wants to be filled with the Holy Ghost, someone needs a brand new touch, a refilling, someone needs strength, someone needs healing, someone needs deliverance (oh, my God), some of you realize you can't pray, you can't read God's Word, some of you have no power to witness, some of you find yourself so beaten down and tied up, it just seems like there's no victory. My friend, you could have all of that right now. It is not a tomorrow thing. It is a 'now' thing – God Who specializes.

Now is exercising time, children. Now is not education time, it is exercising time in the Word. What we know, what we have believed, what we have walked in, what we know to be true that we could see our God manifest these things as we call upon Him, as we have need of it. It is under these auspices I'm asking you to unite your faith, and believe, and touch Him, and touch Him, and touch Him!

Oh God, we are believing now, Father. We are casting aside all unbelief, all pride, all shame. And we are even claiming those who may have the desire, but haven't got the faith and are not trained in the wiles of

the enemy to know the deceit of the enemy, and might be hindered from being able to reach out even now to what is available to us right now, present here, Lord. We are believing for them also, whether it be stranger, visitor, backslider; Almighty God, as believers who have been called out, separated, washed, sealed in our foreheads with a revelation in our hearts of Whom we believe in and are persuaded that He is able to keep that which we commit unto Him, even against that Day, knowing if we agree together according to Your Divine promise, Father, we have what we ask.

Isn't that Your Word, Lord? Isn't it proper and right for us to advance forward, rather than live in bondage and under our God-given privileges? Isn't it proper for us to recognize our position and see what You have done for us, and what You have made us? Not what we would struggle or try to be in our own righteousness but through confession and through faith, with all godly sincerity we can have what we ask. Isn't that what You taught us? Isn't that how You are expecting us to come, Father? Then, dear Lord, that is how we stand and upon that ground we stand, Lord.

We come against every force of darkness, every devil, all the powers of that evil one who is trying to hold sons and daughters of God in darkness, in ignorance, in defeat, in bondage, in confusion; making them live below their God given privileges, Lord; making them fearful and afraid to exercise; making them think the promise is afar off somewhere, trying to blind them from what You are doing, Lord; making them feel so negative, they can't rise or be positive. We come against all these evil spirits and we rebuke them in the Name of Jesus Christ. We exposed the devil this morning who has tried to work in deceit and hold them in this bondage. We declare that his power is broken. We declare that he is exposed. We declare that his intent is evil. And we declare he can only bluff them. He has no real God-given power to hold them there

because he was stripped of all power when you broke that power and you crushed his head on Calvary's Cross.

And when You rose for our justification, and sent back the Holy Spirit to mark us in our forehead and seal us with Your Name that whatsoever we ask in that Name, we shall have it. And dear God that's where we are standing today, Father; thanking You Jesus that You have done this for us by Your amazing Grace. And we come against that devil and his forces of darkness. Hallelujah! Glory be to God! Thank You, Jesus! Oh praise Him and thank Him for it. Recognize that where we stand today and what is given unto us.

May the power of revelation, may the Spirit of faith move into the hearts of these, Father. May they see it, may they understand it, may the Holy Ghost so move, and write that in their hearts and make that so real; and may the Spirit so quicken their minds to that realization that they who are even believing on behalf of their loved ones, those who are standing here, Lord, Lord God, when they leave this place today, they will leave with a victory, they will leave with assurance, they will leave with confidence, they will leave knowing the devil has no power over them. They will leave knowing Your will, Father; that You have visited us today, that You have worked in our midst, that You have come at the end of the service even to give witness and testimony that this is Your Bride, they are sealed with Your Seal; that these promises belong to them; that the devil cannot hold them.

Oh God, may there not be one but may all leave with that realization in their hearts today. Hallelujah! We claim that today on the basis of Your Divine promise and Your finished work at Calvary. Oh God and the Ever-present Holy Spirit now present inspiring that to us that we should not go home without first taking our stand with these things.

And Father, that's where we stand. I pray it doesn't bypass one. I pray it doesn't catch one lapsing there, Lord. But Lord God, they will see and know this is not play, this is not church, this is not something nice, but this is You, present here. It is Your inspiration. It is Your revelation. It is Your Divine Authority. It is upon the basis of what You have done and have come back in these last days and are now ministering that unto us that we should not live under our God-given privileges, but we should step forward with the Word of promise. Hallelujah! Glory be to God in the Highest!

God, I loose Your people. You said, "Whatsoever you loose on earth is loosed in Heaven." May they be loosed and may the Holy Ghost so work and continue to work in their hearts that the devil will not be able to march in and make a second claim, or bind them in any way but they will know that You have set them free. Hallelujah! Glory be to God in the Highest!

Lift your hands and praise Him. Amen. Give glory and honor unto our King. Hallelujah! Glory and praise be unto Your Name, Lamb of God. Hallelujah! It is not by might nor by power, but by His Spirit. Glory be to God in the Highest! Glory, glory, glory! Oh Savior. Hallelujah. We thank You, Jesus! Glory be to God in the Highest! Hallelujah! Hallelujah! Hallelujah! Oh, thank You, Jesus! May the Spirit of God with wings of faith lift up the feeble. Raise them up, Lord, in that Sphere. Raise them up in that Realm. Raise them up Lord, beyond the unbelief, beyond the fear, in the Name of Jesus Christ. Oh, thank You, Jesus. Glory be to God. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Thank You, Jesus. Thank You Lord.

Oh my! Friends, I believe by the authority of God's Word, by the authority of the Divine revelation of Jesus Christ and His Holy Spirit (amen) being present in our midst to do that for us, that we could see and recognize that it is His grace to us that believe. He gives us grace to believe and to recognize His Divine

Presence. Know that in your heart, friends. Don't let it have to be repeated over and over and over and over. See it, move into it. Move into it. Move into it. Receive it and thank Him for it.

Plant your stake down and say, "This day." Say, "This Day (amen) I am not going to be the same. I may have lived halfway. I may have risen and fell, risen and fell, I may have made mistakes back and forth, back and forth; but no more by the amazing Grace of God I'm determined to press this battle with greater determination because I believe the time is at hand. I know one day it will be the last, because it will all be over." And destruction like never before, this sin-cursed world will rock, and reel, and shake, my friend, until everything that could be shaken will be shaken down, but you have a Kingdom that cannot be removed.

And for the strangers and the visitors, I say, we only have service this long because we have service once a week, right now. Don't feel bad. Don't let that keep you away. Come again. Be baptized in His Name. Make a real stand for His Word. Know you have heard God's Truth today. May God in His Divine grace make His Word so real in your heart that it will not be a myth, it will not be some theology, but you will know He wants to walk in you. He wants to live in you. He wants to be the center of your life. What an opportunity that you and God could become one. That you could have that fellowship.

Don't think that that is strange. Don't think that that is too far or impossible, my friend. That is what God gave to you in the beginning. That is why Jesus died. That is why He has come again in the form of His Holy Spirit among His people, trying to woo their hearts to bring them back into that same union. Amen?

I Am Thine, O Lord. [#53 Songs That Live -Ed.]

I am Thine, O Lord,

Oh, sing it. It is an old-time song. It is a bloody song of His Cross. It is a song of His love. It is a song of desire, of wanting to walk closer, to walk closer with Him.

But I long to rise.

But I long to rise in ...

I don't want to live below here. I want to long to rise in the arms of faith

And be closer drawn to Thee..

Oh, sing this song.

Draw me nearer, nearer, blessed Lord,

To the cross where Thou hast died;

Oh, draw me nearer, Lord. Oh, mean it, mean it from in the depths of your heart.

...nearer, blessed Lord,

Oh, that I may know the power of Thy Blood.

precious, bleeding side...

Oh! For real consecration in this Hour.

Consecrate me now..

Not tomorrow, now, Lord, while Your Presence is close, while You are moving here amongst us.

grace divine...

Oh, let my soul look up

... look up with a steadfast hope

And my will...

Oh, friends let that be your prayer. Oh, Jesus, grant it Father, with all our hearts for a closer walk with you in this Hour, for that crucified Life, Lord. Sprinkle us with Thy Blood.

Draw ...

[Song leader leads in song as service is dismissed -Ed.]

