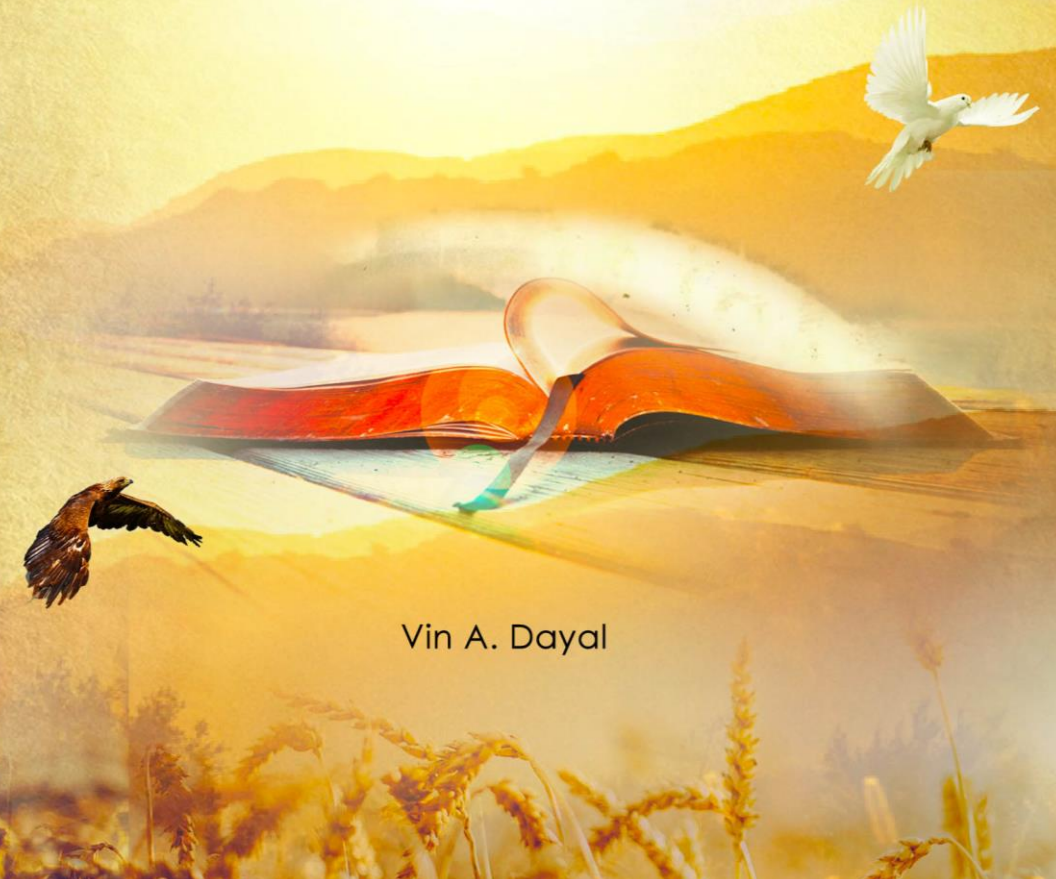

Third Exodus Assembly

The Subversion Of The Whole World

30th August 1995



Vin A. Dayal

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BRO. VIN A. DAYAL

Amen. As we look to Him in prayer tonight, expressing our love and our willingness to serve Him in this Hour, to make ourselves so completely available to Him without reservation; to offer ourselves a living sacrifice, holy and acceptable unto Him, holding back nothing tonight, knowing that He said in His Word, "If you draw nigh unto Me, I would draw nigh unto you."

Let's have real faith in our hearts as we approach His great Divine Presence, coming through that New and Living Way that He made for us, through His precious Holy Blood; His Blood that speaketh better things, that very Blood of God. Not Jewish blood or Gentile blood, but God created that Blood. He, being born without sex by the virgin birth, God incarnated Himself in human flesh. God became Man, stretching the tent of His humanity, coming to be a Sacrifice, to be made a propitiation for our sins, that all the very blessings of God that was rightfully ours from the beginning could once again flow freely without hindrance, because He was determined to remove every obstacle, every sin, every bit of condemnation and guilt, everything that we did that caused the unity between God and man to be broken.

Then we can come back in this great Uniting Time when the Word is united with the Bride, when God and man are coming once again into a holy union; this

great oneness that Jesus prayed for, is being re-established again. "In that Day you will know, I in the Father and the Father in Me, and I in you and you in Me."

How it makes our heart beat high with joy just to think about this, to know that by Divine revelation that this is that Hour, this is the Day. At midnight, there was a Voice crying out, "Behold the Bridegroom cometh," announcing this great union that was going to take place. "The Marriage of the Lamb is come and His Wife hath made Herself ready." And they will no longer be twain, but they will be one. Great Eliezer, going out in the Evening Time to hunt that Bride for Isaac, to bring and present Her, that She might come into holy union. He, putting the Wedding Band of unmerited predestinated grace upon Her, giving Her that Marriage Certificate, giving Her part of His Own Name.

That is why we can come with confidence tonight, knowing that we can ask anything in His Name, and whatsoever we ask the Father when we stand praying, He has promised to give it unto us. How that ought to make us believe tonight and trust Him; how that ought to make us so sincere, to know that we have this blessed holy privilege.

Gracious God, we bow our hearts in Your Presence. We draw nigh unto You, Lord, in a heart of full assurance of faith, thanking You, dear God, for what You have done for us. And as the Spirit of Truth opens it up, cause us to realize our standing in Christ, cause us to rely on what You have made us as believers; to see that we are accepted in the beloved; we have Redemption through His Blood and the forgiveness of sins even according to riches of His grace. That we are predestinated to obtain an inheritance.

Oh God, we come, Lord, with such humility and sincerity, realizing, oh God, that trying to come on our own merit, God, we can never be accepted. We

wouldn't even be able to stand in Your great Presence; we will die the very moment we come in. But then, because of what You have done, we can come with boldness; boldness before the Throne of grace, knowing we shall obtain mercy, we shall find grace to help us in a time of need.

And so, dear God, tonight I pray that as we look to You, Your great Holy Spirit, as You promised You would come where two or three are gathered together in Your Name; You would move throughout this audience tonight, all those, oh God, that are in need, Lord, looking unto You and believing, oh God, asking in faith, making their request known unto You with joy, knowing that You shall supply our needs according to Your riches in Glory.

You promised that You will do it, dear God. If we ask for a bread, You will not give us a stone. If we ask for a fish, You will not give us a serpent. May every heart be encouraged by the Holy Spirit, Lord God, to believe Your Word, to recognize It is the Truth, to go to acting upon It, Lord, and watch You Who are so faithful and true, that Lord God, You will prove Your Word to them that believe tonight, Father.

And I pray, oh God, that the Holy Spirit will minister unto each and every one as they have need of tonight. Oh, gracious God, we have come and we have gathered ourselves; we have been singing Your praises, Lord, Lord God, with anticipation, Lord Jesus, that You will speak to us and You will lead us and You will direct us in the paths of service tonight. And even by our gathering together unto You tonight, Lord God, when we leave this place, we will not leave the same way that we came in, but Lord, there will be a great deliverance wrought in this place tonight, Father. Lord, hearts and lives will be touched, souls will be strengthened and we will be better established in Your Word, dear God, coming to a clearer understanding of Your Divine Will and purpose, knowing how to stand,

dear God, becoming prepared, being made ready for this great Coming of Yours, dear God, knowing that we are walking into the Resurrection by faith tonight. Believing, oh God, that you will lead us, believing that You will open up everything that we need to know: how we need to walk; how we need to stand; how we need to carry out Your Word; You will show it unto us, dear God, tonight.

May You grant it tonight, Lord. May the church be set under the Anointing and inspiration of the Holy Spirit. Lord God, You will work in such a profound way in every heart tonight that will trust You and believe You Lord, that will go looking unto You, Lord. Father, I pray there will not be one disappointed tonight. May You grant it, dear God. Have Your way in the service.

And Lord God, when we leave this place may we leave, oh God, Father, walking with such a clear understanding, walking with such a positive faith, dear God, walking with the blessed assurance in our hearts, knowing that Lord God, we were able to receive those things from You, dear God; believing there is such a hunger and a thirst in the hearts of Your children in this Hour, Lord God, for those things that You have promised.

That's a holy man's taste; that's a thinking man's filter, Lord, to see these things be confirmed in our very lives. And we come as David, Lord God, panting after the water brook, tonight; like that hart, thirsting for the Living God tonight; thirsting, Lord, to see these things that You have spoken for this Age be made actual in our experience.

Grant it, Lord. We commit ourselves and the service into Your hands. Take full charge and may, dear God, You get honor and glory out of the service. We pray and we ask these things in Jesus' wonderful and precious Name tonight.

Remember the strangers and the visitors within our gates. Lord God, may—if there be those that are

hungering for You, Lord, may they find You tonight. May You make Yourself known, may You touch their hearts and lives, Lord. You said, “Blessed are they that hunger and thirst after righteousness for they shall be filled. And he that cometh unto Me, I will in no wise cast out; but come unto Me, all ye that labor and are heavy laden, and I will give you rest.”

Oh God, we so desire to see, Lord, they that are bound, set free; they that are in darkness come out to walk in this marvelous Light; they, oh God, that are lost, let them be found. Oh God, may You grant it, Father. We ask these things for Your glory, in Jesus’ precious Name, amen. Amen.

Praise His wonderful Name. God bless you. Let’s turn our Bibles to Revelation, Chapter 12. I want to welcome every one in His Presence tonight. May God bless you for the effort you made to be here.

Verse 7:

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Revelation 13, as well:

1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his

power, and his seat, [or his throne] and great authority.

³ And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

⁴ And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

⁵ And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

⁶ And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

⁷ And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

⁹ If any man have an ear, let him hear.

¹⁰ He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

¹¹ And I beheld another beast coming up out of the earth;

Notice this one is coming out of the earth; the first one came out of the sea.

... and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 [Who] deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom.

That is the first gift of the Holy Spirit right there.

... Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Let us pray. Our gracious Father, as we just desire to have a little talk tonight and relax, dear God, a little bit after the meetings and Lord, begin to be put in remembrance, Lord, of the very things that we have been looking at in this season, and trying to recapture

those things Lord, that we have already come through. Believing, oh God, that we are living in such a time of great uncertainties, such perilous times. You have sent a Message for preparation. You have opened up the Seven Seals. You have sounded it forth by the mouth of a vindicated Prophet. You have called Your people to separation from all the systems of this world, You are taking us up in this great Mystery of Your Coming, Lord.

Knowing that the Rapture is a revelation only for the Father's Spiritual Genes, and that the Holy Spirit has come down to quicken and make alive those people that are foreordained of God to go in the Rapture. Lord, I pray tonight that You will just communicate Your Truth to our hearts and the eyes of our understanding will be enlightened by the entrance of Your Word, Lord, and that this more sure Word of Prophecy that we have, we'll take heed of it, as a Light that shineth in a dark place. And we will walk in it, Lord. And Father, as we walk in that Light as You are in that Light, may Your precious Blood cleanse us from all sin. Grant it, Father. May it bring great faith to our hearts. May it inspire us to see the Hour that we are living in, for we pray and we ask it, in Jesus' precious Name, amen.

God bless you. You may have your seats. We have a note of thanks here. It says: *To all the saints. The Young people wish to give profound thanks to you, the general Assembly, for your prayers, support and help in our Fifth Annual Convention. Words cannot express the magnitude of things that were achieved in these meetings for us and we look forward for your continued prayers. Amen.*

We certainly thank God for that. We certainly had a wonderful time and a lot was done. You know, it is such a great time and things are happening so fast, as the Prophet said, "Only the Born-again Christians can keep up with the rapidity in what is taking place." That

is why you just want to walk in the Spirit, you want to stay in the Word, because more and more you get to realize it takes the revelation of the Word to really keep you focused, keep you walking in the Presence of God. It is not a feeling so much as it is something that you are seeing and you are contending for it.

And so, you know, we have been speaking a lot here about—the last time I was here, I was speaking about *Information Warfare in the Mind Age* [1995-0822 and 23 -Ed.] and *Warring In The Heavens* [1995-0816 -Ed.]. We were trying to capture the things that believers are faced with in this Hour. And since we started this little series when we started it back in the end of April, in the beginning of May, on *Worthy To Take The Book* [1995-0514 -Ed.] and how John wept when he saw there was no man worthy to take the Book, and his heart just sunk and he thought, well that was—everything was going to be lost. The great hope that they had and the desire to come back and live upon the face of the earth in a glorified Body, that it was all going to be lost. And so, he realized that there had to be a kinsman. We find out that when they searched all of Heaven and the earth and under the earth, they couldn't find one that was worthy. And then, one of the elders told him, “Weep not, John, because the Lion of the tribe of Judah hath prevailed.”

And we began to look at some things that were happening and had to happen, and we took those things in an effort to place the believer positionally to where he is in this Hour. And that is important for us as a church, and as individual believers, to know positionally where we are at in the Age that we are living in. And when we can see where we are at and we can see what time we are living in and we can see what God wants to do... Because to receive from God you have to know what God wants to do. And if you know what God wants to do, then you can bring yourself into harmony, you can come into harmony with the

will of God. If you don't know what God wants to do, then you might find yourself working against the will of God.

And I believe that is why people get into questioning whether God wants to do this for them; whether God wants to heal them; whether God wants to deliver them. And it seems that sometimes when they look there, their minds get jammed, you know, and they kind of think, "Well, maybe God wants to punish them more than He wants to deliver them." And sometime they cannot interpret trials from chastisement, because one minute, instead they expect deliverance or expect revelation or they get their faith anointed, you know, to stand there and testify that God will bring them out, it seems like their faith gets paralyzed and they get condemned and like they just fall apart and they begin to think, "Well, maybe God doesn't love me. Maybe it is something I did in the past. Maybe God is punishing me, you know. I always know that this would have come up and caught up with me or something," and they find themselves in a very difficult place to have faith.

And it is easy for them to say, "Well, maybe God is blessing somebody else." And when they are going through a trial, they kind of maybe, look at somebody God is blessing and they think, "Well, I am unfortunate and this person is really fortunate." But you see, if we can know what God is really doing, then regardless of what kinds of circumstances come or how things seem, we can have faith to believe God could deliver us.

Moses didn't think that God was punishing him when they were by the Red Sea, and the children of Egypt were coming to take them back into bondage. You know, Moses didn't think, "Well, I wonder if it was something that we did wrong between leaving Egypt and reaching the Red Sea, that maybe God got so displeased that He is going to take us back into

bondage?” No. God wanted to prove to them that when He delivered them, they were delivered. And no power that He delivered them from could take them back into bondage.

You see, sometimes you get delivered and you come out walking and you are glad that you are free; that the pressure that was upon you, the bondage that you were in, you are free from it. So, you are kind of glad that you are no longer under pain, you are no longer under torment. But you haven't really seen the power of God yet, that God Who said that He would do that, has done it, to give you confidence in that God.

It is just that you are glad. “Boy, you know how many years I suffered on that bed? You know how many years I was without work? You know how many years I couldn't really lift my hands and rejoice and praise God?” And they are more glad that they are out of torment, but they didn't see that God said, “I will deliver you with a mighty hand.”

And the human being is prone to be like that because, you know, we are prone to run from pain. We are prone to always put up our defense if we see trouble coming. Quickly, we try to do something because we try to avoid situations like that. We try to stay away from it. And that is normal to a human being. And because of that, because of the things we fear and because of conditions we never want to see ourselves in—we are afraid of being poor. We are afraid of having to be out in the streets and not having a place to live, a shelter over our heads. We are afraid that we might see our children suffer and they go naked and have nothing to eat, and us standing up at the side of the road selling coconuts or snow cones, or picking up bottles and selling; we are afraid. We always have something that we want to shun these things.

So, you find that we live our lives in a very defensive way. We live our lives in a way where we have

something just in case God doesn't show up. But you see, God wants us—to put us in a place where we wouldn't even be able to help ourselves with all the wisdom and craft and cunning that we possess, and we will be able to see God doing it for us every day, every time, every situation, to convince us that He made us, He knows His responsibility to take care of us. He said, "The birds neither sow nor gather in barns and they do eat. And you are in My Image and likeness; how much more are you than sparrows. I will take care of you. Be you not anxious!" And He wants us to have that confidence in Him. He wants us to have it.

And that is why the Christian is the person—the enlightened Christian is the person... When you know what God is doing, when you know what He is trying to achieve, when you know what His will is; how He wants you to behave; when you know that, then what happens is that you can cooperate with the Word. That is why there is no prevailing power like revelation.

Revelation comes and gives you a repellent, that when the enemy tries to bring circumstances, bring situations, tries to magnify himself, tries to minimize your strength, tries to put guilt and condemnation upon you, there is Something in you that keeps throwing it off, keeps throwing it off. Because you already know, God doesn't change His mind about His Word. It is impossible for God to lie. God is obligated to His Word. Heaven and earth will pass away but God's Word will not pass away. You can trust Him, you can rely upon Him, you can depend upon Him. He wants to do it. He died and proved it to us. He came back up and came and hunted us out. I mean, every one of us, the reason we are here enjoying a sense of enlightenment... We didn't figure this out, God revealed this to us.

We weren't praying for God to send a Prophet. We weren't praying for God to open the Seven Seals. We

weren't praying for Seven Angels to come. We weren't praying for God to vindicate what is Truth in the midst of all the denominational voices; we weren't praying for that. God did that. God came to us, God showed It to us, God called us out! Now, if God didn't deal with us like that before we came to this knowledge, then we will be confused whether God is interested or not. But God dealt with us that way first, to prove to us we are only in this because God dealt with us. See? And that is why it brings you to a place where it gives you rest in your heart. It gives you rest in your heart.

And so, then I took those messages back there, when we started showing there was a purchased work, there was a mediatorial work and there is a claiming work. And the purchased work was finished, the mediatorial work was finished, and then, the claiming work had to begin. And the purchased work had a sign to show the purchase was being done. He had to come and die. Unto this end was He born, and for this cause came He into the world. All the Old Testament showed that the Messiah had to die. Abel's lamb had to be killed, Isaac had to go up on the mountain with the wood, Jonah had to be in the belly of the whale. See?

Abraham paid the money to buy the purchase. You see? Jeremiah paid the money to buy the land; it had to be weighed out, showing the purchase price had to be paid. The laws of Redemption said a kinsman is one who could pay the price to redeem his brother who is in bondage. But when He died on the Cross, they were all confused, and they missed what was happening. Then when He ascended, they stood there gazing, mystified, "But look, the man is going up in the clouds. But look, the Man disappeared."

And the Angel said, "What are you standing there gazing for?" He said, "This same Jesus will come again in like manner."

Is that right? He was taken away in a Cloud, He will come back in a Cloud. And then we find Paul in the

Book of Hebrews teaching them “Your High Priest is gone into the Holy of Holies.” The Sacrifice was made at Calvary, now the High Priest has to go into the Holy of Holies. They had that all the time. He said, “So what do you want to go back to the old tabernacle for? What do you want to go back to the old religion for? What do you want to go back under the blood of bulls and goats for? Let us go on to perfection. We are not of them who draw back, we are of them who believe unto the saving of the soul. If you come to the knowledge of the Truth and you fall away, don’t neglect so great a Salvation.”

And all in the Book of Hebrews he is teaching them, “Keep going on, don’t stop. Don’t go back. Because that blood couldn’t save you, that sacrifice couldn’t save you, that tabernacle couldn’t save you; that was only a type of a greater Sacrifice, of a greater Priesthood, a greater Tabernacle and That has come.

So, the people were not understanding even the mediatorial work. And then, in these last days when He appeared in that Cloud, they looked at It and It baffled all science. And then the church world couldn’t recognize their Day and their Message. They couldn’t recognize the True Sign, and that was the Sign to show us when the claiming work begins. Because when He descends from Heaven, He is coming down with that Seven-Sealed Book to do what? Claim back His inheritance. He put His foot upon the land and He put His foot upon the sea and He claims back what is His.

And then He begins to show in the claiming time, when you are in the claiming time, there is definite work that is being done. And in the claiming time, He is the Avenger. He is coming to drive the squatters off and take back what is rightfully His. And that is what this whole Book of Joshua is about, because they are coming in to possess what is rightfully theirs.

And then we have been taking that and showing you about the lot and the inheritance and being previously marked out and the placing and all these things. And

then, we started to look at the warfare, because they had to fight to get the inheritance. No family, no tribe, no individual came into an inheritance without fighting for it. In the claiming time, it is warfare to possess. You have to engage in battle. And then, we wrestle not with flesh and blood.

So, God coming down by the Word these last few months, placing you out, and showing you where you are—and we went from Joshua to Ephesians, back and forth, because one is the natural and one is the spiritual, showing you. Now you have to keep in the channel of what the Holy Spirit is doing, otherwise if you just start to hear sermons, you are out of the channel. And if your faith has nothing to operate through, you will start back to grab at things.

But when you clearly understand in your mind—because the Holy Spirit has taken it word by word, rightly dividing the Word, placing it out, showing you what time it is; what part of the Word is being fulfilled; what is the approach to these things; what is the work the Holy Spirit is doing; how to recognize it; what you can do as a believer; if you are lacking, what should be your approach; if your inheritance, (you know) is under the power of squatters, what can you do to get ahold of it. See? What should be your approach, what should be your attitude towards these things. And when we started on these things, I kept telling you, this is to correct your attitude of approach towards the Word. Now this is important.

And so, when we had those last couple of messages, *Warring In The Heavlies*, it was showing you, when Joshua went to war, he had to know the battleground to choose to fight his war. Because war is a strategy. You don't fight as one that beats the air. We took that; the weapons of our warfare are not carnal. Then the strategy of our warfare: we are not ignorant concerning the devices of the enemy. We have the whole armor that could stand against the wiles of the devil. The

devil has devices. There are wiles, there are strategies, there are methods that he employs.

And then, the last service I preached there was *Information Warfare*, and it was showing you the psychological warfare that the devil is fighting on people. And showing you the reason that many people are being defeated is because they are fighting with some outdated method the devil used back in the reformer Age and they fail to realize; war, how it was fought in the days of the crusaders, in Martin Luther's time is different in this Age.

This Age is Star Wars. This Age is laser beams and high-tech business, smart bombs, cruise missiles, intercontinental missiles and information warfare. This Age is a different type of warfare because it has evolved. We are coming back into the fullness of warfare here now. That is why the battle is becoming hot and heavy and it is coming right back to the place where it was fought in Heaven—the way it was fought in Heaven. Because in this Age, the devil has never fought in the reformer Age with ninety-nine and ninety-ninth hundred percent of the Word. But in this Age, the devil could use Serpent's seed, the devil could use water baptism in the Name of the Lord Jesus Christ, the devil could use no eternal Hell, and clothe himself in all of that and look like a believer.

But back in the days, the devil couldn't come and play with the Serpent's seed, because he didn't want to expose himself, though he knew it wasn't an apple. So he could use things to blind them, and show them a—make a man paint a snake with an apple in the mouth. Because the devil knew that that wasn't revealed yet. But when that is revealed, the devil has to come with something else. Do you understand what I am saying?

So you don't stand back there and try to approach it from that standpoint and look for a devil. That is why the Prophet said, "Not even a Pentecostal can deceive

this Bride,” because they believe in women preachers, they believe in ‘Eve ate an apple’, they believe in a trinitarian water baptism, they believe in denomination, they believe women could wear men’s garments. Do you understand what I am saying?

Now there are so many Scriptures, no believer will stand for that. They believe in three gods. They believe that speaking in tongues is the evidence of the Holy Ghost. That can’t deceive a believer. So, the devil is not going to come with that because that isn’t as close as, “If it were possible, it would deceive the Elect.” It will be something closer than that.

A man in an aeroplane who jumps out in a parachute is different from those fellows in the shuttle who space walk with a backpack. Do you understand what I am saying? It is different. It is far advanced in this Age. And that is why, people, when the battle comes up a little higher, they are a little confused as to how to approach things. See? They are a little confused to identify what is the devil. So half of the time they go along opening themselves up to demon power, because it is sounding like the Message many times.

Right away when you are walking down the road, you see somebody with a nice long dress, no paint on their face or something, you know, with a Bible, and you say, “She must be in the Message, boy.” And you think that first thought, why? Look what you are using to identify somebody in the Message. Do you understand what I am saying? Or you hear a man stand up and blast organization, “It is of the devil; false baptism is in the name of Father, Son and Holy Ghost.”

You may say, “Praise God, he is in the Message, boy. That man sounds like he is in the Message. I want to talk to him after the service.” How do you know that is in the Message?

From the time Paul talked to Apollos' believers, in five minutes Paul said, "Have you received the Holy Ghost since you believed?" He knew the questions to ask.

In five minutes, they said, "What Holy Ghost?"

The man touched the right thing because he knew that though they were bringing people out of Sadducees and Pharisees, they knew nothing of the achievement that took place on Calvary. And that is where the believer in the Hour of Warfare... And I read these Scriptures here. I want to take for a little title tonight, **"THE SUBVERSION OF THE WHOLE WORLD"**. It says, "Satan deceived the whole world."

Could you think of what method a person will have to use to deceive on a global level? Hear this, there are six billion people on the planet, you know. Think of it. To deceive people, you have to reach people. We are not talking about deceiving a man, we are not talking about deceiving a family, we are not talking about deceiving an island, we are not talking about deceiving a country; It says, "He deceived the whole world." It says, "All that dwells in the world will worship him." It says, "The whole world wondered after the Beast." We are talking about deception in global proportions. We are talking about mass deceptions.

If a man has hypnotic power and he hypnotizes one man and then he hypnotizes a family and he has that family under his control, or he hypnotizes a church and he has that church under his control; do you know what it is when a man could control the whole world? How could he control the whole world? How could a man control six billion people? It puts your mind to kind of start to think of, "What kind of power to deceive and what kind of means is available for such a one to spread deception."

Because if you talk about sickness; AIDS is killing people, but AIDS is not killing the whole world yet. When they tell you, 500,000 they say in this place, or

10,000 in the last two years and different things, that is a drop in the bucket when you are dealing with the whole world.

The Bible didn't say the whole world was going to be killed with pestilence. Under the Fourth Seal, It said a quarter of the earth; one fourth of the earth was killed with pestilence, famine, death and these things. Is that right? Read your Bible, Revelation 6, 7 and 8. It didn't say the whole earth was going to maybe, be covered with floods or earthquakes or something, but It said, the whole world was going to be deceived.

So the thing is now, you are dealing with something in the mind. You are dealing with something in the mind, because when a man is deceived, he comes under a delusion to believe the lie. And God said, "I will give a strong delusion to make them believe the lie." Because there is a truth and there is a lie. And the power that this Message is going forth with... The Bible didn't say that this Message will save the whole world. This Message will only get the Elect; one in a million.

So, catch this. "As it was in the days of Noah, so shall it be; as it was in the days of Sodom, so shall it be in the days of the Coming of the Son of Man."

So, we are talking about when you look at the Truth and we see, like the Message is moving in the earth and something is happening, but then, look at the proportion in relation to the people being deceived. "Gross darkness is on the earth and upon the peoples, but you, arise and shine, your Light is come." So, there is Light and darkness together, there is Truth and error together. There is Truth waking up one in a million, and there is darkness putting the millions to sleep. There are children of the Day and children of the night. There are some who are sober and some who are drunk. Those who are drunken are of the night. Those who are of the night, are those who are in darkness. But It says, "It is nearer than when we first believed, it is high time you awake. Awake, thou that

sleepest; let Christ give you Light. Put on the armor of Light, put on the breastplate of Faith and Love.” Is that right?

So God is equipping us, preparing us, making us ready for what is happening. Further and further as you come to the realization of the Truth, others are going into darkness, into deeper darkness. Because you don't come to the full Truth 'boop' like that, you grow in grace and in the knowledge of the Lord. It is revealed from faith unto faith, from faith unto faith. See? And it's the same way the darkness comes gradually also. First you see a man receive light and maybe walk in part of it. The Bible says, like Orpah, she came out, but she reached a certain place that she stopped and then started to go back. The Hebrew church was coming along but was stopping and wanting to go back. And Paul said, "Let us go on to perfection." See? He said, "Remember those who came out of Egypt, they didn't labor to enter in. There is a promise left us of entering in. Don't stay out, enter in. Let us labor to enter into rest." So, there is a 'going into Something'.

And that is where you as the believer, you have been hearing the Word, and you have to know how you are relating to the Word. You have to know if you are relating to the Word with your mind, if you are just getting your mind stimulated with thoughts; or if in your heart you are possessing an understanding that is bringing your life into harmony with God, that is becoming power within you, that is giving you grace to overcome and is producing victory in your life; that is making your life constant. You are seeing progress, not stagnation. You are seeing the very desire within you; you are seeing the very pulsation of the faith within you; you are seeing the very determination within you – it is growing stronger. You are seeing where you might be weakened under certain things sometimes, there is Something inside of you that says, "I will not

turn back. I'd rather die here! I'm going to fight through." Amen! There is Something inside of you.

How are you going to win the fight? You have to know who you are fighting. You have to know what you are fighting for. You say, "I am fighting for my land." You have to identify in your mind what your land is. Because remember, you are fighting for places that are occupied, you know. You are fighting for occupied territory. You are not fighting for unoccupied territory; you are fighting for territory where the devil is standing there and waging warfare against you to keep you out. And you want to push the devil back and push him completely out, and get those places filled with the Holy Ghost. Because the evidence of taking land is the Holy Ghost coming to occupy where the devil is driven out of.

That is why when you fight the devil, He said, "Then dispossess them and, (what?) dwell." Dispossess them; drive them out, then dwell inside of there. Is that right? "I will dwell in them and I will walk in them, saith the Almighty, when they separate from the unclean thing."

So, the battle is to come to total separation, to drive these things out. Then, watch the Holy Ghost come right inside of there. The Strong Man is in the house. No matter what side the devil comes, when he comes back, he finds you stronger. Why? Because it is more and more of the Holy Spirit.

Remember the Holy Spirit is not a kind of abstinence life, you know. "Well, I stopped drinking. Well, I stopped smoking. Hey, I overcame this cigarette. Well, I overcame the lust." No, no. That is only getting you cleaned up for Him to dwell. And when He comes to dwell in you, He comes to finish the work. Then God goes forth in you, and shows a living Christ. Then God goes forth to show He is the same yesterday, today and forever. Then God goes forth in you and begins to show wisdom, faith, working of

miracles, all these things inside of you; living in your life. Faith, virtue, knowledge and temperance, God in you, showing His victory. Not you stopped doing this, and, “I stop doing that and I stop doing that.” No! Then God has to show He is tabernacling man again. He is in the house that He has built.

God is not building a House for Seven Church Ages, with Paul as wise master builder, and then God doesn't come to live in the House, you know. This Age brings the Builder of the House to dwell in the House. This Age completes the House. When they finished building the temple in Solomon's time, the Glory of God filled it. Is that right? God is coming to occupy it. So, that is what it is. So, He is building you up to a place to occupy your life.

After Michelangelo built his masterpiece, he struck it and said, “Speak!” but it couldn't speak, it was just stone. He was just a natural sculptor. But when God made Adam, (see), in His Image and likeness, then God made that body; Adam stepped into it and took dominion over the whole world. Is that right? When God made Jesus, then God Himself said, “This is My beloved Son in whom I am pleased to (what?) dwell in.” God stepped into His Masterpiece. He began to dwell and walk in His Masterpiece – the Living Tabernacle of the Living God.

So the thing is, God is coming to occupy it, and that is why you are fighting to see your whole life become so filled with the Presence of God. You are not settling down for a good feeling because you know the Age, and you know the boundaries, you know the landmarks of what is promised to you. Because remember, nobody is going forth to fight without knowing the landmarks. Because you could be fighting and wasting all your energy on the wrong things. God has to reveal to you what is yours, then you'll know what you are fighting for. So when you are possessing that, then you know you are making progress; then you know you are really

having victory; then you know you are really advancing; then you know you are really fulfilling God's will because you are taking what God has promised.

And that is why, when we took those messages there, *Knowing The Landmarks Of Your Restored Inheritance* [1995-0709, 12 and 19 Pt.1, 2 and 3 -Ed.] it was to show you what is yours, what you are fighting for, where you as a member of the Body are placed in it, and where the Body as a whole is given something for this Age. Don't lose that. Because faith operates through the channel of His Word. And when you line up with the Word and you are zeroed, you know what you are looking for. Your very prayer becomes zeroed. Your very prayer is mixed with thanksgiving and praise, because it is a joy in your soul to see what God has given, to see how secure God has made it, to see Jesus died to purchase it; He rose to make it secure. He sent back the Holy Spirit to give you a portion of it to let you know you were considered in the Redemption. Amen.

So, what you are asking for, you are asking for it with faith knowing it is given already. But by revelation, you are recognizing your need of it. You watch the circumstances that you are faced with, you know that it is already given, and you are laying claims to what is given. And the Holy Spirit Who knows you are praying according to His revealed Will, has to come now to bring that to pass. Because this is the confidence you have: you'll have the petition that you desire from Him when you ask according to His already expressed desire; His reveal Will.

That is where you get confidence in your praying. If you are trying to pray with confidence and you don't know if you are asking for that and if that is the will of God, you are trying to feel confident about what you are doing, but the Word is not giving you that confidence. When the Word gives you the confidence, it

comes by the Word showing you, God says, "Ask for this." In other words, God says, "Seek first the Kingdom of God and all this shall be added." So you don't spend time asking for all this and aren't seeking the Kingdom. You spend time seeking the Kingdom knowing God is true to His Word. He will bring these other things here.

From the time you get taken up with God, "And Lord this, and Lord this, and Lord this, and Lord this," and forty minutes is about these things and two minutes about the Kingdom, God realizes you are missing the mark. You should be seeing the Kingdom. These other things will be added.

That is why God told Solomon, "Because you didn't ask for riches, you didn't ask for that, you didn't ask for this," He said, "I will give you that. Because I see what you asked for, I see where your heart is." It shows you don't have to ask God for things that you want to get. God knows what you have need of even before you ask. That is why Jesus said, "Don't be anxious for this. See your Heavenly Father. Look and see how He deals with His birds. Look and see your position, you are above the creation. Birds are just bird life, a little above botany life and still lower than human life, and yet God deals with that. God didn't give bird life dominion over the earth; God gave man dominion over the earth. Jesus said, "You are more than that; what are you worried about that for? If God could pay so much attention and take care of them, won't God take care of you?"

Now that was something that was always around them to give them peace. But they didn't know how to take their rightful place in God's creation. So then, Jesus had to come and point it out to them. "If you were reading your natural Bible out here," He said, "you would've been able to have peace concerning these things." You wouldn't have even worried about that to begin with. From the time you looked at the

birds and saw how God took care of them, just like with the fishes, and saw how God took care of them, you would have lifted your hands, thrown it in the air and said, “Lord, I know I’ve never seen the righteous forsaken, neither his seed begging bread.” And you will be at peace.

You are not letting all these devils that come in around this time of the year; it’s school books and this, and so and so, and your head gets hot and your mind gets frustrated and you get a pressure and... That is just the Age, that is the system. It is designed to do that. And Satan can concentrate those pressures around this time in a far more effective time than any other time of the year—in a far more effective way than any other time of the year. He can bring it on now. Because this is only a seasonal pressure.

So, you have a repellent for that, you throw that off. That is only to get you out of focus to where your real battle is. You have to display faith here, you have to display peace here, and then the things that you can’t deal with and don’t know how to handle, just commit them in the hands of God and leave it alone. And don’t even worry about it. Because you are not going to change the system; it is ordained to get like that, according to the Bible. One day, you will not be able to eat nor drink; you can’t buy or sell, much more get school books and uniforms. See? It is coming on stronger and stronger.

Sometimes these things are there just to show us how adapted we are becoming to this world, when we ought to be realizing that the more uncomfortable we are made to feel here, it is time to start to look to another horizon, where we can say, “Even so, come Lord Jesus,” and start to call out for His Coming rather than sitting down here and starting to compromise with the Word, and deviating from the Word trying to get adapted here. No, no, no. Values that have ahold on us here, we have to start to learn to

see those values fade away, and see that if it comes like that, we have to accept it, and start to have something to want to accept it. “I realize I can’t get my PhD any more, and I accept that. But I thank God I can get the Holy Ghost, I can get a new body, I can get overcoming power. I can get faith and virtue and knowledge, and I can have something far greater than what man could give me. (Amen.) I can walk with God, I can hear from my theophany.” We have to keep in that kind of channel because that is what the world is coming to or we accept what the world has to offer. See?

Now watch. Let me turn back to Titus 1. I read a Scripture out of Acts 25; that one is a little lengthy so I am going to bypass that one—Acts 15 rather, but I am going read out of Titus 1 for you where he is talking about subverting whole houses. Because in Acts, they were subverting the minds and the souls of the people. And watch something about this here, we are talking about THE SUBVERSION OF THE WHOLE WORLD, it was given the Beast a mouth, and he spoke great things. Verse 10, Titus 1:

10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre’s sake.

Look back at this again.

10 For there are many unruly and vain talkers [talkers] and deceivers, specially they of the circumcision:

11 Whose mouths must be stopped,

Why? As long as those mouths stay open and they keep on talking those vain things, they are going to subvert whole houses. They are going to deceive many. Why? Because they are teaching things. Their teaching

is doing it. What is coming out of their mouths is corrupting the minds from the simplicity.

Revelation 13 tells us this Beast was given a mouth, a great mouth, and he spoke great things, and he opened his mouth with blasphemy. Now in the first Age, he wasn't the Beast, he was just the antichrist spirit. Many false prophets have gone forth into the world. What is the antichrist spirit? Antichrist teaching. Teaching against the Word. It started off as sayings, but in the last days, that becomes the Beast. And here is a chief false prophet and he is given a mouth, and he is going to speak some things. And when he starts to speak, the whole world will wonder after him.

Let's turn to Daniel a little bit, Daniel 7. I'm taking this in a roundabout way to bring the information war to show you that warfare in the mind. Let me tell you something, the battle is not just obscene language that comes through your mind and those little thoughts you know. That is you as a carnal little individual that goes through that. It is an ideology in this Age.

On the radio, there is a mouth that speaks; on the television, there is a mouth that speaks; in every magazine, there is a mouth that speaks; in this Age, there is a chief mouth, the head of the whole world system, who is Lucifer himself. It is his inspiration coming down and moving throughout the whole earth. All the voices, intellectual voices – what did the Prophet say, “To deaden the Voice of God in the last days.” It is a voice of popularity, a voice of pleasure, a voice of politics, a voice of science, a voice of this; all of them are voices but it all comes back to that one voice – the first one who spoke in Heaven and deceived Cherubim, deceived Seraphim, deceived angels, came down and deceived the human race; that same voice.

This is the climax Age, and that voice is speaking with more power and more influence than he had in any other Age, because he has had more success in

this Age than any other Age. Because in this Age, he is going to sit as God and be worshipped as God upon the face of the earth.

So, if you think, well, you don't have trouble with that voice, let me tell you, everything that you face in this world and is keeping you back from the Word of God is tied back to that voice. It is tied back to that mouth of this one. Notice what was given him; a mouth was given him.

How did the world come into existence? And God, what? Said, "Let there be." The Bible starts with a Mouth was opened, and God began to speak, and when He began to speak, "Let there be this. Let there be this. Let there be this. Let there be this." And God began to speak and brought the thing into existence. A Mouth was speaking in Genesis that produced all of this.

Then God was speaking to Adam in the Garden of Eden, "Adam, have dominion over the fish of the sea and the fowls of the air and the beast of the field." And then what happened in Genesis 3? A mouth was opened again. And a mouth started to say, "Yea, hath God said," and that mouth brought the fall of man from the place that the Mouth of God had put man. Amen?

Watch, when it came to the Book of Revelation: out of a Mouth came Seven Thunders the creative Voice of God. Out of another mouth came three unclean spirits like frogs. Both were speaking. Out of a Mouth came the sharp two-edged Sword which was used to smite the nations. Out of a mouth came those lying spirits which deceived the nations.

Daniel 7, do you have that? Amen. Verse 8. Daniel had seen the kingdoms of the world in the form of beasts, he had seen the spirits behind the kingdoms. Nebuchadnezzar had seen the outward kingdom – kingdoms in their outward form, and Daniel had seen in vision the nature of those kingdoms which were

ravenous beasts. And you remember in the Book of Daniel, the first one was Babylon, which was like a lion; the second one was Medes and Persia, like a bear; the third one was Greece, like a leopard, and look at this fourth beast here, that Daniel was seeing.

Verse 7:

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

8 I considered the horns,

He is in the vision here, he is watching this beast. It is different from all the other beasts he had seen before; this last kingdom. He is watching the spirit of it. Just like Bro. Branham had seen the spirit that came out of Nelly Sanders, the spirit that stood and overshadowed people, a spirit of death and different things like that. See? It took form and here he was seeing it. He said, "I considered the horns," because it had horns.

... and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Let us drop down to verse 15 where he continues speaking about it.

15 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all

this. So he told me, and made me know the interpretation of the things.

¹⁷ These great beasts, which are four, are four kings, which shall arise out of the earth.

¹⁸ But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

¹⁹ Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

²⁰ And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

²¹ I beheld, and the same horn made war with the saints, and prevailed against them;

Like we read in Revelation 13:7, it is given to him to make war with the saints and he shall prevail against them, this same one who was given a mouth over in Revelation. But Daniel saw the same thing that John saw. And now, as we compare the both visions, we see this mouth that is given unto this little horn in that fourth beast. See?

... [He] made war with the saints, and prevailed against them;

²² Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. [See?]

²³ Thus he said, The fourth beast shall be the fourth kingdom upon earth, which

shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Now remember we are in that fourth kingdom right now. And this little horn is going to rise one of these days. See? It is going to be clearly and Scripturally identified.

²⁴ And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

²⁵ And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Now watch, watch where his thoughts are. He shall think—he has a great mouth, he will speak great things, but he shall think before he speaks. Watch him, he shall think. What shall he think? To change laws. There will be changes of legislation. There will be laws that are going to come in, that this place will become a storehouse. We will not be able to come in on these premises one of these days. We wouldn't be able to drive in this place one of these days and sit down here on these seats. I won't be able to stand behind this pulpit to preach to you one of these days, as long as we stay believing this Message. You watch and see.

And this is why I want to bring in this, because the battle—this battle that we have been prepared for, watch it. He said, “When that Mount Zion showdown comes,” it is a battle. And that battle, first it comes in the realm of deception. And when it fails to deceive, then it comes with political power to destroy.

Just like Cain; when Cain couldn't kill Abel, then he used violence. See? In the first Age when the antichrist spirit started to deceive and he couldn't deceive the real believer, then he used political power and began to destroy them. And when the Squeeze comes, watch the Third Pull then. You see?

So watch. There is going to be a time that mamba will be bound in a knot. There will be a time when he will stand before you powerless. Right now you are getting little battles in your mind, sure, but that is little things about lust and fear and different things in an amateur form. But one of these days when they walk in here and they want to shoot you for walking with that Bible and lifting your hand, or shoot me for going to pray for the sick or something, then you are going to know that type of warfare to what you are facing now—what you are facing now will be nothing compared to that then.

So, if you feel that you are going through something now and you can't face this and you can't face that, remember... If you feel you want to backslide all now and you can't stand up, and you are in the nice part of it now; where you can sit down and worship and encourage and preach in a Convention and all these things and have a good time, with special singing and everything else. In that time, you encourage yourself in the Lord. You make a melody in your heart then. Amen. See.

For while that group is riding, there is another group riding, friends. This is not a thing that you reverse, this is a thing going forward. It has to be growing up in you. See? Because remember, Satan is becoming incarnate. The reason these things are coming from negative to positive, the devil is becoming incarnate. And God is becoming incarnate. For everybody to go in the Rapture, God has to become incarnate in them. For everybody to be changed in their bodies, God has to become incarnate in them.

There will be nobody going in the Rapture who never had an experience with the baptism of the Holy Ghost. It will be the Spirit-filled, anointed, called-out Church that is going in the Rapture. Because She is going into Heaven by the power of the Holy Ghost, not aeroplane power or rocket power. Holy Ghost power. So quickened with the Holy Ghost. So think about it, what we are talking about.

The battle that started in Heaven, that is coming down, is Lucifer coming down to human beings and God coming down to human beings. And the war is still being fought by those two armies. It is God in you who is fighting with the weapons of His warfare; His faith, His virtue, His knowledge, it is that which overcomes the devil. "Greater is He that is in you than he that is in the world. In that Day, you will know it is I in you and you in Me." This is the victory that overcometh the world – that faith, to recognize that you are part of Him. It is He Who is living His Own Life through you, having the preeminence, showing forth His victory. Because His Church is Himself revealed.

So, this battle is what we are talking about here, this warfare, this great thing. He has a mouth; it was given him a mouth. And when he got that mouth and he began to speak, do you know what he did? Then he had power to give life to his image and cause his image to speak with his very own voice too. Are you understanding something?

Let me tell you, God was in a Prophet that spoke with the Mouth of God. That Prophet was given a Mouth. He spoke great things. Do you believe that? Oh my. He said, "Let Satan try something tonight here now, I will cast you out! I bind you! I loose you! Let Bro. Wade come back to life. Let a squirrel come out of there. Storm, go back from where you came from." He spoke things that the reformers for hundreds of years tried to probe at, he spoke it out. "That white horse was the antichrist spirit. That red horse was political

power,” tying the Word together. Why? A Mouth was given to him, because he was the Mouthpiece of God.

Seven Thunders uttered their voices. Not a reformer message, he said, “This one doesn’t come to reform, he comes to reveal.” The Word he will speak, the Mystery Truths will literally turn the hearts of the children back to the faith of the fathers. He spoke a Bride into existence. “Can these dry bones live? Son of Man, prophesy!” Glory! God showed him a Bride coming from all around the world marching, “*Onward Christian Soldiers.*” He said, “There they are, here is the mighty marching army. Your Message, the Word that you spoke will bring that into existence.”

And it is that God Who gave the true Prophet a Voice that spoke mighty things. The other god of this world gave his false prophet a voice that he speaks great things too. Then that voice brought an image into existence, (are you following me?) through the ecumenical move, after World War II. And that image that is being formed there will have a voice, and that voice will speak one day. And when that voice speaks, places like this will be stricken off. You on your job will be removed. All of your benefits... Some of you are planning and saying, “Well, I have to hold on to my work because when I reach sixty, I will get my gratuity and my pension.” Let me tell you, when they crash the system and they remove you, you are getting removed even without gratuity and you’ll have no court of appeal either. So, you can’t plan your life around that either.

So, you see how futile it is to plan your life around that. You just have to obey the will of God, friends. When the Word is being revealed, you have to walk in Truth. *Build your hopes on things Eternal and hold to God’s unchanging hand. Time is filled with swift transition.* Everything is changing, everything is changing every day. One day they want BWIA, and the next day they are selling. One day they want the

refinery, next day they are selling it. One day the country is in these hands, next day it is in these hands over here.

Do you think you and I are going to change this, friends? This Message came to get us out of here. This Message came to start to reveal Heaven to you. Amen! Heaven came down in glory, and began to fill my soul, began to set my affections, "Look up and lift up your head. Your Redemption draweth nigh."

This great mouth that is subverting the whole world. In the first Age, he was subverting house by house, church by church, until the Dark Age, and he was about to be enthroned as god, but he didn't bargain for Luther. And he couldn't make the thousand years and set up his kingdom and be enthroned. A little blade rose up: "The just live by faith." And the winds of revival fires began to burn in Europe. Brother, it turned that whole thing upside down, burst a hole in the Catholic church, and the escaped ones – Sardis, began to journey out. The just shall live by faith. See?

But in this Age, he is coming back, "Separated brethren," he is pulling them back with the love-gospel through the Ecumenical move. He is going to work through an image that he has raised up. Do you know why? He is only impersonating God. Because God has an Image too. A Bride in His Own Image and His Own likeness. And let me say something, She will be given a Mouth also. She under Her Messenger will become the Final Voice to the Final Age. And She will speak great things too with that Mouth that shall be given unto Her. Glory! Oh, thank You, Jesus.

We read these things sometimes and we get so terrified, "Oh God, the Beast is going to have this mouth." Oh yes, but he is only impersonating something. There is a reality that is going on somewhere. There is a Mouth speaking. There is a Mouth that could say, "Martha, thy brother shall rise again." In one season, "Go get thy sister," a Voice

saying, "The Master is here"; a Voice uniting them. And that same Voice took them down to the place where He said, "Lazarus, come forth!" And brought him out of the grave. See? That Voice is here, friends, speaking now. One day, (amen), you will see the fullness of that Voice, because He and She will be so one, you will not be able to tell them apart. All that He is, She will express.

Look at it. Verse 24, let us just read a little more.

24 And the ten horns out of this kingdom [That is the fourth kingdom, this diverse beast here] are ten kings that shall arise: [now it is ten kings] and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

So then, we realize something right here. This little horn with a mouth will be a king. But watch him, he will be diverse. See. Not a political king like in the world here.

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

So, this one is going to come and he is going to speak such great things, he is going to wear out the saints. She is going to be pressed until She is all pressed out. He will change times, he is going to change laws. Watch. And Daniel was seeing this great thing that was happening.

Now watch. This mouth that was given to this great king, Paul said, back in that first Age, "Those mouths have to be stopped." Well, the only one who could stop that mouth has to be a greater Mouth than that mouth. It has to be a greater Voice than that voice. And if the lie is so powerful, friend, yet the lie can't create, what about the Truth? What about the Truth?

Now when you know something... You see, I don't have time to strike some of these things tonight here, but in the first Age, it was a gospel that was being spoken; a perverted gospel. That was the battle. The minds of the people were being corrupted because things were being presented to them that looked reasonable. Like Eve; she went after the lust of the flesh, she went after the pride of life, she went after the lust of the eyes.

"Yea, hath God said, you shall not surely die." He said, "Come on, girl, after all, you are God's child, man. Do you think God created you to kill you? No. God wants you to enjoy... After all, you shall be as gods knowing good and evil."

And she wanted wisdom. She lusted after knowledge. See? She wanted to be like God. God had already made them in His Image and likeness; they were like God. But, that's when you have a false conception of what God has made you. See? And he began to present these things to her senses and she began to open up the womb of her mind, and she began to receive the lie of the devil, and it began to pervert her faith.

You see, faith comes by hearing and hearing by the Word, but the faith—Paul said, "The faith of many was shipwrecked. Their faith was overthrown by a word that eats as a gangrene" (see?) by the lie, by the strong delusion, that a false word, a lie will kill your faith. Whereas the Truth will energize and strengthen that faith. It will make that faith alive within you. And that is why the believer, you want to open up your heart to the Word because there is a power in that Word.

To subvert... 'Subvert' means, 'to destroy', 'to completely ruin'. You know, you used to hear about in these countries where you would hear about subversive literature. Anything that seems to go against the policies of the government becomes subversive. And one of these days, let me tell you, you

see these books here, you will be locked up for having this. Remember when this book was being proofread to be put in print and they fired that rifle and almost blew that woman's brains out in the house, and the Prophet was talking about it; they were reading that book there. He said, "One of these days, you are going to see it."

You heard the story of when the Pope held up this Book here, in Eastern Europe. See? "This is our enemy," when they saw this inside the Vatican. Why? Because they see something in this Word that came out of the mouth of this Prophet. The Catholic church knows that she has never been so unmasked, and things that she used: all her propaganda machines rewriting history, you know, blowing the people's minds, confiscating all the literature that great saints wrote against her, burning all the Bibles to put the people in ignorance. Then here comes the very Spirit Who had a record of all her deeds; that this man had to be speaking from the files in Heaven. This man had to be seeing the record in Heaven where all that she was doing was not hidden.

Remember the Bible said, "Her sins have reached up into Heaven. It is time for her to be judged." But there is a mouth of an Angel Who said, "Come out of her" – Babylon. Is that right? Because her plagues have come up into Heaven, and God is going to destroy her. There was a Voice on the earth saying that. Revelation 18:4 was a Message in the last days; the Third Angel's Message. See.

The devils that war with you in your minds right now, you will be watching them eye to eye in people. Because remember, those same devils become incarnate now. This is the Age that they are becoming incarnate. When people reject this Gospel and they rather believe the lie than the Truth, then their conscience becomes seared with a hot iron. And that is why, you can find, like that woman there, could take

her children, put them in a car, wind up the glass, suffocate the children, kill them, drive the car down inside a lake, bury it. And then tell a story about some black man who came and held her up and kidnapped her children. And sit down there, she and her husband on television, lying and everything else. See? To show you what motherhood has come to. How much worse is that than a woman could do that at the Brooklyn bridge. Think of it.

Friends, when you look and you see the condition of the world that is coming in today; when men would shoot a man for a pair of sneakers. Human life, they value it for a couple of dollars. A pair of sneakers or a shirt or something that somebody has, they will hold you up and will shoot you for it. And to see people look at it and say, "Boy this world is getting crazy, yes. Something is happening." Uh uh. Those devils are becoming incarnate. They have access to invade and devour and take over bodies. They were loosed for that purpose. Because this generation has crucified Jesus Christ a second time. They chose darkness rather than Light. They were indicted and found guilty. That is why Hell comes here. You don't have to wonder how bad Hell is. You are going to be living in it for a little while.

Look right now in Bosnia, the whole world... I was thinking about that, you know, how Bro. Branham said, "The United Nations is a rubber balloon." They stand there with the USA and that is why you start to get this. It started to dawn upon me how those people there... It shows how strong the Catholic church's control is in politics. Because they are reshaping the world and it is a Catholic-Muslim war and they are breaking every Muslim hold and every Muslim power in Europe. See? Because the image of the Beast is America, and the Beast is in Europe. And watch and see, friends, how this is coming and moving in the earth, because Catholics and Protestants are united in

the Ecumenical move. They are united. All these inter-religious services all now, it is because they are united.

Before the time runs out, let me just read something here for you. This is in *Philadelphian Church Age*, [1960-1210 -Ed.] page 13. He said:

“I also will keep thee from the hour of temptation, that shall come upon the whole world, to try them that dwell upon the earth.” This verse is not a declaration that the true church will go into and through the tribulation. If it meant that it would have said that. But it said, “I will keep thee from the hour of temptation.” [This is a promise.] This temptation is exactly like the temptation in Eden.

What the first bride failed; which happened in a spiritual form when the second bride failed, and this last-day Bride will have to overcome to prove that She is not like those two brides; that She will go back to Eden. So, this same temptation has come back in the last days. See? Watch.

It will be a very inviting proposition held up in direct opposition to God’s commanded Word, and yet from the standpoint of human reasoning it will be so very right,

So, you see the battle that we are going to do here. It will be so correct according to human reasoning; it will be reasonable. You will have to believe the Word of God more than your own reasoning, and you will have to have faith and revelation in the way God is dealing with you to say, “Now is the time.” Otherwise, many people are going to stand up there and argue and say, “I don’t feel this is the Squeeze yet. I don’t feel that time is coming yet.” Do you know why? Because like a snare it will come upon the whole world; even though they sit down and hear the Word over and over letting them know what is coming.

But you see, God lets you test yourself and God lets you examine yourself to see if the Word is growing in you. Whenever conditions come that ties you to this world’s goods; the lust of the flesh, the pride of life, the

lust of the eyes, the things of this world, the fashions of this world, whenever something comes to show you how strong you are tied and yet you find there is a battle to loose from it, and there is a fear to face the world without it... See? There is a fear, "How am I going to survive? The bank will take back this, the back will take back that. The bank will take back this, the bank will take back this." My! Let me tell you, the kind of forms you have to fill out these days...

Look, long ago, if you are in this bank, this bank keeps everything private and the next bank doesn't know and the next bank has their own thing. Now, you could get your money anywhere, on a machine. All the banks are linked up and everything else. They call one Royal Bank; they call one Republic and one Nova Scotia and they call one First Citizen. And then you realize how big the world is and how small and puny you are. And then you realize, they know you. It is not the woman there, it is the man who designed the form – the man who implemented that form at a certain time. See?

And they say, "Oh, all your banking needs now, it makes it easy; easier for you, convenient for you. If you are out there and you are stranded, boom, you can go in a machine, and it is called link up (or linx or whatever it is) and you can draw from here and you can draw from here. What is this? It is convenient to you. You see the service; you see the modern Age, so you are not stranded anymore?" And they put your mind in a channel where you think that they are doing you a service, but this time you are under their control.

Because the same one who has the bank and the money is the same one who is controlling the politics. And they could use the law to kill you, because they have files on you that you never knew were connected to the government; with the Inland Revenue, to the different places, to the Parliaments, to the legislations,

to the High Court. Let me tell you, people have to wake up and realize that there is no hope here. It is time to believe the Word. It is time to get the Word down into your heart, where it becomes Spirit and Life within you.

We have nothing here. Jesus said, "My Kingdom is not of this world." We have nothing here, friends. That is why there is to be a Squeeze; and naked we came and naked we'll go. And if you live until the Rapture, you still have to leave it. And all the pressure here in the mind, to be crushed, to be broken, to be controlled, to be manipulated, to be molded, to be pressured by the system, is testing you on the Word for your Age. Do you know why? Because the other person who is already part of the system and the churches of the world wouldn't have that pressure. They enjoy it, because the Seven-Sealed Mystery was not opened to them. And they are already seeing this Message is of the devil. And they already think that the Beast is some big computer somewhere. See? They are already blinded by the god of this world. Listen.

The temptation is exactly like the temptation in [the Garden of] Eden. It will be a very inviting proposition held up in direct opposition to God's commanded Word, and yet from the standpoint of human reasoning it will be so very right, so enlightening and life-giving as to fool the world. Only the very elect will not be fooled. The temptation will come as follows.

Could you imagine a man who could have stood up in this Age and tell you of the temptation? He said, "The temptation will come as follows." It was in the Word all the time. And he is going to open it by the Word. And he is going to reveal it and uncover the enemy's scheme by the Word. Listen.

The ecumenical move that has started on what seems such a beautiful and blessed principle (fulfilling Christ's prayer that we all might be one) becomes so strong

politically that she bears pressure upon the government...

How could the church put pressure on the government? Have you ever thought about it? Because all the people in the church are loyal to the church. And all the people represent votes that put man in power. And all the churches, they have the real estate, and they have all the business places and they have all those different things there. All the oil wells, all the industries, the church has it. Listen.

... [She] becomes so strong politically that she bears pressure upon the government to cause all to join with her either directly or through adherence to principles enacted into law...

He will think to change the times and the laws. He will have a great mouth, he will fool the whole world, he will subvert the whole world. Watch.

... so that no people will be recognized as actual churches...

We are just scratching the surface here, you know. I don't have time tonight. When you see how he has worked to show the psychological warfare that has gone forth over this last generation: to Jim Jones, to David Koresh, all these different things down in Japan, all these different things that are taking place. What is it for? They had the David Koresh thing around the world—the whole world was looking into Waco, Texas, for so many days; months and months looking into one place, and hundreds of thousands of people in death camps dying in Bosnia were put behind the scene. Little articles here and there, and the whole world was looking into Waco, Texas with a few people down there. And one little, young thirty-three-year-old fellow who was just senile and should've been in a mental institution. Why? See? Saudi Arabians... Look what happened in Kuwait there. They invaded Kuwait, the whole world—five hundred thousand troops, the biggest warships, the most sophisticated bombers,

most trained soldiers, went right in immediately, dropped all kinds of bombs, demolishing everything, and yet the whole world stood and watched that just so. See? And you say, “Why do they do that?” Go into Haiti here, make a whole big thing, and put a Catholic priest back into power.

And people sit down and they watch and they watch, and then you realize what is happening every day, setting the trend of the world. The nations of the world, the crimes that are being committed by the nations... You see, when you understand the Word a certain way, God judges a man, God judges a city, God judges a church, God judges a family, God judges a nation. When a nation commits a crime, God judges a nation. When a man commits a crime, God judges a man. When a family commits a crime, God judges a family. When a church commits a crime, God judges a church. When the world commits a crime, God judges the world.

And so, the nations, what they are doing... That is why you can see how America is heaping up its judgment upon itself. All these years, it has grown up to be this big mighty—for the last two hundred years, the most prosperous nation in the world, but under this Message when it reveals judgment, there are two places God highlights; the Vatican and America.

They look like they are the champions of the world right now, but brother, when the time is coming, you will see, when the judgment follows this Message, it follows America first.

Look at this little nation here. See? The crimes in this nation. When we took that message on a Bloody City, when a man was found slain in a city and the city was held responsible; the blood that was there. Think of it. Look at the Catholic church; drunk with the blood of the saints and the martyrs, and look at what they are doing out there right now against the Muslims too. Look at the kind of blood in that region,

look at the kind of bloodshed being shed every day. Think of when blood was spilled the first time and God came down when the world had four people. He came to investigate, and God is unchanging; when He said, "The earth opened its mouth and cried with your brother's blood." See God, friends, see God. Think of God. If God is righteous, if God is the same, if God is Eternal, He can't change. Don't you know all those iniquities are being marked? See? That is why that place will be completely destroyed, "Strong is the Lord Who judgeth her." He said, "Give her double." Exactly. See what is happening.

It is this Age, it is this time. And here we are called out, to do what? To receive the understanding, looking and seeing as the Holy Spirit, just like how under discernment he said, "And that man there used to be a manager in a telephone company, and that man over there is a mason, and that boy over there is a cyclist," and to think the Holy Spirit used to be saying that. Then that same Spirit came through the Word and said, "That nation will be judged because of her crimes: she killed sixty-eight million. And that nation will be judged, because if God judged Sodom and Gomorrah, they are just as guilty with the same sins and God would be obligated to destroy them, else He'll have to raise up the other country to repent." The same is God coming down now on a national level, identifying the crimes and pronouncing the judgment; the same way like when the man came in the line, he said, "Sir, you have the cancer and you have the tuberculosis. Go ahead. You wrote it, you asked for it." Think about the nation.

You see, we are living in a time here that when we see what is happening, we have to think about getting out. Not sitting down and praying for God to change things around us. We have to start to think about pulling up our stakes and getting out. And that is why everything that is to be done, we have to move in and

do it while we have the time and an opportunity to do it. It comes like when you see the rain about to fall, and you hear the thunder start to roll and the lightning starts to flash and the rain is getting ready to fall; it starts to drizzle, and all your clothes are on the line and you wait until it is pouring down and say, "Rain is really falling, let me run and take them out of the rain." Uh uh. From the time you see that, you run and take up all the clothes. Why? You don't want them to get wet.

Then how could you be sitting around sometimes when you look and you see that? We should be thinking, friends, of moving with such haste to do what we have been given the responsibility and an opportunity and recognizing the time is running out. That is why it said, "Redeem the time."

We are finishing. Let me read out this quote and we would close.

So the Ecumenical move has started... [and here he is telling us now,] The temptation will come as follows. The ecumenical move that has started on what seems such a beautiful and blessed principle (fulfilling Christ's prayer that we all might be one)...

Because you know, Pope John XXIII, that is what he said. He got this inspiration "That we all might be one." Then John Paul came and then he went, he prayed at the same grave because he had purpose in his heart to fulfill the same mission. And while that power is growing – Rameses is growing, Moses is growing. Remember, Moses was previously marked out by a design to take a place. Remember Rameses was previously marked out to take a place. Remember Esau was previously marked out to take a place, and remember Jacob was marked out to take a place. They were both different seeds born for different purposes living alongside each other.

Remember Jezebel was a little girl just like the widow, both of them were little girls growing up; one

was going to come and receive Elijah's message, and the other was going to grow up to reject it and destroy it. Think of it.

People are born in life... Remember Jesus and Judas were two young boys growing up, playing in the streets of Galilee, and they were growing up coming to a head. Remember the dove and the crow were in the same ark. Remember Esau and Jacob were in the same womb. Think of it. Both marked out to a place.

The Prophet said, in *The Third Exodus*, [1963-0630M -Ed.] "While Rameses was growing into political power, Moses was growing into spiritual power. Both coming to their head." While the Ecumenical move is being formed into the image of the Beast, the Bride is being formed in the Image of the Word. The Ecclesiastical spirit is loosed to do what? Gather the World Council of Churches and bring them into the image of the Beast. The Holy Ghost was loosed by the Evening Message to do what? Gather the Elect together and bring Her into the Image of the Word.

And when the image of the Beast comes against the Image of the Word, watch the Mount Zion showdown then. They could speak and cause you to be killed. You could speak and control the elements.

They could speak and say, "You will not eat!"

You could speak and say, "We will eat," and put food on your table. Sure!

They are working by political power and demon power. You are working by Spiritual power, the Holy Ghost power; both coming to their place in this Hour. The demons that failed to get you, got them. See? You have a love for the Word, you are under this Message, you surrender to it, you give your life to it. They have some denominational doctrine, see a chance to become somebody in the church, to maybe, go to theology school; ooh, they run after it. See? Why? You have two different deeps.

[So that ecumenical move] *becomes so strong politically that she bears pressure upon the government to cause all to join with her directly or through adherence to principles enacted into law...*

Right now many are joining with her directly in the Ecumenical move. Others, when they start to enact principles into law, will have to 'get with it'. We will come under that pressure, because we are not going in directly, because we already know what it is. And the only reason we know what it is, is because the Message showed us what it is.

... [And] no people will be recognized as actual churches unless under direct or indirect domination of this council.

They have already printed and said what a cult is. They have ten things and the Bride has all ten. This Message that speaks against women, speaks against things, is like a dictatorship, almost. This man says, "You are a Jezebel. It is a devil that's making you cut your hair." Well, that is insane. What do you think those psychologists are going to think? What do you think all the respected psychoanalysts are going to think? They will say, "That man was crazy!" See?

He said, "Women have no right to worship in the house. They got all the poor people in the Message." They'll say, "Look at them, they are listening to this man. Look at this brother's wife who used to have a big work in the government; she is home with two little children. You see, they are dominant, they stripped the women of their rights." See? "And then, they have this old maniac who used to be out by the streets there, behind the pulpit. He needs his mind examined!" See?

Let me tell you, that is why some of you had better get love for me right now in your hearts, because when that time comes, you might just agree with them. Think about it. Friends, let me tell you, we are going to have a lot to lose, but if your heart is on the right things and you begin to lose those things, you'll say,

“Father, we thank You for letting us use it in the time that You let us have it, and we thank You for it but now we have to give it up, praise God. Amen. And we know that we are moving on to something else, by God’s grace.”

Little groups will lose charters, privileges, etcetera, until they lose all property and spiritual rights with the people.

When the brothers wrote me back here from Eastern Europe, I was supposed to go, and I told you I canceled out the meetings. And then they came back and wrote to me again, they said, “Could you please come by October?” Bro. Tony called me a couple days ago; they just came back from Poland. He said, “The brothers were so disappointed. They were looking forward for you to come and they were expecting you to come.”

Then the brothers wrote me a letter and they told me the Pope had just come to that place. And now—they were having a little privilege to gather together. Remember for all their years, they were underground and then with the breaking of the Berlin Wall, for a little while it looked like they were free, and during that time we went in there. I went in there about three or four times during that period from 1989 to—this is 1995, and many other ministers went in there. See? And now it is coming to a place where it is closing up again. Because from the moment they dismantled the communists, the Jesuits who were there all the time, surfaced. And they were the ones who began to move into power, because the Catholic control was taking over everything.

You see, we have—one of the greatest strongholds in this island is our culture. We have been cultivated for years, for decades in a carnival mentality. No responsibility, ‘hakuna matata’. We are just problem free, no problem. Everything is no problem. We are easy going, you see. And it went along like that for a

long while, but do you see what is happening now? Look at what is happening now. And when it comes to a place, that is so much into the bloodstream, but as a Christian, you want to make sure that is purged out of you, friends. You want to make sure you are more Christian than Trinidadian. Because if you have a lot of Trinidadian things inside of you, you will find that it is difficult to move as you ought to move. Because we have been able to just move freely, and do this and do the other, and we are under no real pressure. And as a little pressure begins to come, people are going to get paranoid, people begin to get neurotic. It is like, "Life is so difficult." But let me tell you it is going to get harder and harder and harder and harder. It is not going to get easier.

In 1987, watch how that Supernova came there. Eight years ago, the Holy Spirit went into the Book of Esther, took those things and began to show the mischief of Haman, began to show what is coming, began to tell you what you are going to face. You can go back on those tapes and play it right now, it is going to sound like it was preached yesterday to you. Do you know why? It is the Word and it is what is coming.

And here, the Holy Spirit is coming back tonight to show you this great subversion, this great undermining, this great destabilizing of the whole world that is taking place on a global level, how it is happening, how it is taking place, how the people—the seeds have been sown in the people for it. It is warfare. It was information warfare, it was propaganda, it was getting the people to believe certain things, it was cultivating the minds through denominationalism and all these things. That was the strongest voice against the Message; denomination. And they hated the Message and they turned and gave their support to the Catholic church and the politicians, but they hated the Message. Do you see? Think of what is happening.

That is why you and I are going to be faced with these things. He said:

For example, right now unless the local ministerial association approves in many, if not most cities, one cannot rent a building for religious services. To become chaplains in the armed services, hospitals, etcetera, it is now almost mandatory to be recognized as acceptable to the trinitarian ecumenical groups. As this pressure increases, and it will, it will be harder to resist, for to resist is to lose privilege.

And so many will be tempted to go along, for they will feel it is better to serve God publicly in the framework of this organization than not to serve God at all publicly. But they err. To believe the devil's lie is to serve Satan, even though you may want to call him Jehovah. But the elect will not be deceived. [He said,] Furthermore, the elect will not only be kept, but as this move becomes the "IMAGE ERECTED TO THE BEAST,"

And notice what he said, "He will cause—he will give her a mouth and he will give her power and she will cause as many as who wouldn't worship the Beast to be killed."

She will cause it; the World Council of Churches will cause it. We are dealing with a system that we call the System. We are trained to believe the system; we are trained to obey the system; we are trained to respect the system. Even the Word of God tells us to obey the system, obey the Magistrate, obey the authorities, be in subjection to all these powers, until. And here we are seeing the very system is the very system of the devil, hook, line and sinker; total control of the system. He will use the very system to crush and break every one of us.

This battle, let me tell you, if you don't overcome your mind battles, this battle is coming from mental, spiritual; this battle is going to come over to even physical. Because when they are coming, they are not saying, "In the Name of Jesus, in the name of the

organization, close this place down.” No. They are going to walk in here with guns, they are going to walk in here with things, they are going to stop you, they are going to search you, they are going to start to treat you... From the time they hear, “You belong to that Branham cult? Do you belong to this?”

“Yes.”

“Do you have seditious things and such here? Do you have all these blasphemies inside of here? Do you have things against the State? Do you have these things against the Catholic church? (See?) How many homes do you all have for unwed mothers? How many homes do you all have for the poor? How many places do you all have there—recreational facilities for the public? How many things do you all have inside of there? How many schools do you all have to help educate people in the system?”

“None.”

Who is the enemy of the system? Who is helping the people? They are going to weigh it on their scale.

“All you all could do is criticize; criticizing everything, (see?) calling everything the devil, because they don’t believe what you all believe, and you all believe a man; one man. And the man had a seventh-grade education; talked about some angel. Where is the angel? Show me the angel.” You show them the picture with the Light.”

They say, “That light is the angel? All these people; insane asylum!” See? “All these people; insane asylum. You believe in that angel; insane asylum. Crazy. A bunch of crazy people here all the time walking around in public.”

Oh yes, think about it. Listen to what is coming. Listen to what is coming.

Furthermore, the elect will not only be kept, but as this move becomes the “IMAGE ERECTED TO THE BEAST,” the saints will be gone in the rapture. And this

little delightful, winsome movement that started out in fellowship at Ephesus...

Do you see where it started? Sayings. They were subverting houses. A mouth that was to be stopped, eventually became the mouth that deceived the whole world. It gets stopped in the Third Woe; that's where it gets stopped, when He comes to judge and make war. Right now, spiritually, He is chopping His Bride out of the nations. He is sprinkling clean water upon them, removing all the pollution and abominations upon them, bringing them in the waters of separation, washing them with the water of the Word from the filth of organization. See? And dressing them in the beautiful gown of His promised Word, getting ready to take them away.

For the church system of the Roman Catholic and the Protestant in coming together will control the whole wealth of the world system and force the whole earth into its religious trap, or will kill them, by refusing them the privilege of buying and selling whereby they would make a living. This will be accomplished simply,

And remember, when this is coming in, don't even have a picture in your mind that, you know... The way that you are being put out of your job is being done in such a sophisticated way, that nobody, almost, is telling you that you have to leave your job. They are even giving you a choice, until you'll even sit down and say, "Well, I made a choice." But really and truly, at the bottom of that choice, you have no alternative. Because the way that they have it set up, there is fear with it. It is not just a plain choice, because you wonder if you might get less then or more now, or what to do, or they are cutting down on staff, or they are sending you back, or they changed up the requirements for the job; they are redefining the job status and they are redefining the qualifications. And you are being put out of the job and you don't see the

Roman Catholic church yet. Do you understand what I am saying?

Friends, let me tell you, it is by revelation of the Word. She has on the oil refinery mask in the morning; she has on the bank mask in the afternoon; she has on the politician mask in the evening; in the night she has on an entertainment mask, but it is the same person all the time. This is Satan's Eden.

Let me tell you, we don't even stand a chance outside this Message. Because we look for some little puny, puny thing called Satan; we look at the man eating garbage out of the pan on High Street and say, "Look the devil there." That isn't the devil, friends. This one has a mouth. When he begins to speak the whole world will wonder after him. When you watch the thoughts coming out of him, when you watch the way he does it, when you watch how—mass blindness through the electronic media, when you watch how he cultures people, and how he sets up and he sows the seeds for his things.

You see, the Catholic church believes that they are eternal. And for two thousand years, they have ruled and watched every nation and every government crumble, one after the other, and they see what she has been able to execute for two thousand years; how they conquered the world, the amount of Catholics – almost one billion; a quarter of the world's population almost, are Roman Catholics, and they control the wealth of the world, and the ones who left them and became Protestants, they broke them and brought them back. They are seeing the power.

The only reason they fear this Message is because they see that this Message, in just a few years, after the man who spearheaded it died, they've seen more happen in the space of thirty years – the growth, the way it spread around the world, into every country. Places where denominations are training ministers and have missionary programs, and money and magazines

and everything, trying to break in and start a church; forty or fifty churches spring up just like that in countries with the Message. And if they could do that for thirty years...

Because remember, the Catholic church isn't looking for the Rapture in the next couple of years, you know. Remember, they don't believe that, you know. You see, we behave as if they believe that. They don't believe that, they are not looking for that. Do you think they are seeing Malachi 4:5 fulfilled, and Revelation 10:7? They are not seeing that. They are seeing a little group of people raised up that looks like that thing that started in the first Church Age. And they know how many problems they got with that. And they know the methods that they have to use to stop it. And this thing now is not just spreading in Jerusalem or in one or two places, this is around the world. And if this has a hundred years, and you bring, (let us say) forty thousand people in fifteen or twenty years, and this in the last hundred years is going at that rate, getting stronger all the time, what are they going to have?

Do you understand what I am saying? Because they are seeing themselves as the eternal city. They are seeing themselves as here to stay. That is why they have a world order; that is why they are going to set up the whole thing and rule the whole world; that is why they have that kind of agenda.

So, sometimes we walk around and say, "Yes, we are in the Bride," and so and so and so. Let me tell you, right here in Trinidad alone, one Catholic church or two of them could have more people than all the people in the entire Message in the country. And if you take all thirty-five ministers and put them to sit down with Archbishop Anthony Pantin, the most that some of them might say is, "He is the devil." But when he sits there with all that psychology, and all his philosophy, and all his big demons upon him, do you

think they will be able to stand up in front of him? You'd better have the Holy Ghost then.

When you see the man writing his articles in the papers, every Sunday, and you see the cunning and the subtlety, you realize it is not a 'duncy head' man that doesn't know what is going on, you know. And when he starts to hold conversations on medicine, in politics, in science, in technology, and he is carrying you from one spirit to the next, in five minutes you will realize, if you are only saying, "And Bro. Branham said, and Bro Branham said, and Bro Branham said," you'd better know in your heart, even though you are saying it, you really believe what you are saying, you know. Sure!

Because it is not flesh then, and it is not one... You see, at a distance you don't feel any pressure because you are not coming to him—in all your life you may have never even met the man, or stood up five feet next to him, so you don't feel any pressure. When you watch the Catholic church, you are talking about the building. "That old building, that Catholic church is a whore." And you are talking about the big stone building there that can't even speak a word.

If you sit down with two or three trained Jesuits and they start to use intimidation on you, and fear on you, and psychology, then if you start to jump and shake and you can't hold your thoughts together, you start to say something and the next thing you blow up and you get vexed. And they are as cool as a—they are as cool as a cucumber. And they say, "Is this how you behave, a man of the cloth?" You see, when you stand off at a distance from the thing, you talk bravely. It is when you start to meet the thing on a one-to-one, then you start to know—then you know sometimes, what you really have inside of you.

You see, that is why it is not to be grabbing here and grabbing there. You want to make sure you have the real thing. You want to make sure you have the

goods. It is not that you have Him alone, but He has you too. You want to make sure that you and Him are becoming one.

... the church system of the Roman Catholic [church] and the Protestant in coming together will control the whole wealth of the world system and force the whole earth into its religious trap, or will kill them, by refusing them the privilege of buying and selling whereby they would make a living.

This will be accomplished simply, for the harlot's daughters are all gone back to her. In the meantime, Rome has acquired nearly all the supplies of gold. The Jews have the bonds and all the paper. At the right time, the harlot will destroy the present day money system by calling in all the paper,

Don't you see all the banks are linked up now, already? Don't you see all this ACS big meeting going on here? Do you think that has relevance to us and what is coming? Don't you see the IRO was in the region for all these years, on the religious side of it? Haven't you seen foreign investment and technology now will link you up because you are part of the global village now? Aren't you seeing cable TV coming in now, linking you up. Sure. Pushing the whole thing into a Caribbean State. What do you think is happening? And it is happening so easily. Because remember, those things are already in policy. Whether one man goes into power or another man goes into power, there are certain things they are not going to move. It is coming. Sure.

And that is why the Church, the real Church, the Church of the Living God must rise; must come to that place; must realize we have received a Message of warning, a Message of preparation, a Message that uncovered to us that there is going to be a showdown and it is going to be dangerous, it is going to be confrontation, it is going to be imprisonment, it is going to be breaking and dismantling what we call the

Message. It will be dismantled totally. And remember, the Prophet said, “Even the Message has been infiltrated.” An invasion of false and wicked spirits that the Message—the two vines intertwine their branches. The twins are in the same womb.

Remember under this Message, we saw preachers come in and preach and backslide. And while they were preaching and didn’t backslide yet, we were saying, “Message, Message church, Message minister,” and then they backslid. So then, we realize anybody can come in and learn the doctrine and preach and they will have people under them and influence people. And that is why it is so necessary even to know the Word a certain way.

‘Subvert’ means, *‘to destroy completely’; ‘to ruin’; ‘to undermine the character, morals or allegiance of’*. If you pledge allegiance to the Lamb, to this Message, it is to subvert your mind, to overthrow your faith, to destabilize your foundation. See? So to break that allegiance, they have to break the unity between you and God; to subvert.

This subversion in the first Age was a house; it was the minds of a few people. Here, it is deceiving the whole world – the whole house today. The whole global house is being brought to a place where even Protestants are giving up all the—they are compromising. Do you know why? If you can’t get them on a religious compromise, you can use financial strength on them, use different things on them and you’ll force them to compromise their religion, because they love money, and they love their wealth because that is really their god.

So, their principles of religion... First, they say, “No woman can be a Bishop!” Then they start to say, “Yes, women have a role in society. She is a mother; she brings forth both the man and the woman together.” And they redefine it and everything else, and it becomes acceptable. And they start to give everything

its place, and it starts to come right in. "Yes, we can rethink that."

Then this person gets up and says, "Yes, Rome, we did some wrong things back there, (you know) during the war in the past. Some of those Popes, they really did misbehave." And they make what look like a repentance, a repentance; which were some things that were exposed and could not be covered, so they kind of admitted that that did take place. But they didn't repent for killing the Christians who exposed them for what they were. And they have no desire to change what they are. They are determined to remain what they are and corrupt everything else that is not like them, to make them part of them.

You deal with the Catholic church every day and you don't even know it. When you go in the grocery, you are dealing with the Catholic church; you go in the store, you are dealing with the Catholic church; you go in the bank, you are dealing with the Catholic church; you get involved with the politics of the nation, you are dealing with the Catholic church, because that is the one who controls the businessmen in the background. Because they are the ones employing the people and giving them jobs. They are the ones that could destabilize the economy and throw it over and make the politicians look bad. They are the ones that could make them look good by bringing in investments and creating employment. And they are the ones that have the people cultured.

As soon as they get a little bread and butter and things look kind of sweet; if they say, "Okay, we'll come and we'll drop all these school books to make it cheap; we are going to subsidize this, we will subsidize that," the people are satisfied. They get what they want, they get the pressure off of them. They don't care what religion it is.

We have to come down to the place where we don't care whether we eat, we wear, we drink or we have

shelter, but we are not going to deny our God. It is not like, "Well, we will compromise on our God and we'll do this and..." And God becomes the third or fourth thing. Uh uh. We will come to the place... We will be tested the same way like it was in the Garden. Adam and Eve broke the unity with God for a little knowledge, for pleasure, different things that were presented to them back there. That was the world back there; it was one man and one woman. The world here today is six billion. And that was deception in its infancy, this is deception in its fullness. That was in the seed form, this is the harvest of it. It is the thing that has come to its head.

The Prophet said, "If a man could deceive as a baby, think of how much greater he could deceive when he becomes a man." So, if the deception was so great in the Garden of Eden, in the beginning, think of in the end how greater it will be.

And that is why, when you see the Word and you hear the Word and it seems like the Word says this, and this looks like something that is pulling you and saying, "No, have this," remember, once the Word is contrary to that, when you go here, you are already losing the battle. You are already compromising the Word; you are already trading Life for death. Just remember that.

Remember, to leave the Word is death. "The day you eat here, you shall surely die." You have to stay with that Word to have Life. If you are looking for a change of body, if you are looking for the Rapture, if you are looking for the New Heaven and the New Earth, remember that could only come by the Word. That doesn't even come by good behavior; that comes by believing the Word.

May God give us courage, give us strength, in this great time that we are living in. Let's bow our heads for prayer.

Father, thinking about this great mouth, a voice speaking today in the earth, a man expressing thoughts. Thoughts that he is reshaping the world with, reshaping the values of people, culturing them, molding them, making them into something that they are conformed to the world; their values: what they like to eat, what they like to wear, their image, Lord, their educational standards, their prominence in the society, their educational levels – all these things that seem so attractive, that seems so appealing, that is made to be so important that men spend their lives trying to attain to it; the values that the god of this evil Age has set, the standards that he has set. He has designed his kingdom, he has set the standard of dressing, he can make a person feel outdated because he says, “That is not in fashion.” He can make a person feel so elevated and stimulated because he tells them, “That is in fashion.”

He controls them, Lord, by what type of music he wants them to hear, what type of food he wants them to eat, places he wants them to go. He makes some places high and some places low. And so, Lord, he gives such false values to people. Some people feel more prestigious than others because they go to certain schools, because they wear certain types of clothes, drive a certain type of car, eat certain types of food, associate with certain people of certain professions and certain rank. Things are not evaluated by whether it is honest, or true, or of good report; whether it reflects You or not, but by the standards the world has set and the identification that the world has given to it.

And so many times, Lord, people feel bad and they feel indifferent and they feel oppressed and they feel unqualified, they feel, Lord, a feeling of despair and hopelessness, because they cannot seem to attain the values or rise to the standards that the world has set, that looks great in the eyes of the world. But You said

You use the things that are weak to bring to nothing the things that are mighty, and the foolish things to make the things that are wise, base. What the world calls great, God calls foolishness, for the weakness of God is stronger than the wisdom of man.

Lord Jesus, You have come in this Day and You have unveiled Yourself, and You have shown us right and wrong. You have shown us the fruit of the Tree of Life. You have shown us the fruit of the tree of knowledge of good and evil. You have shown us what is Light and You have shown us what is darkness. You've shown us what is Eternal and You've shown us what is temporal. And so, dear God, You have identified these things, You have vindicated the Truth and You have exposed the lie. You've shown us the things that will perish and You have shown us the things that will remain.

Oh, gracious God, tonight, if we fight this warfare, Lord, let us fight for those things that will remain, let us fight for those things that are true, let us take our stand for those things that are Eternal, Lord. Let us shun the very appearance of evil, let us separate from the things that are wrong. Let us join ourselves to the things that are right, oh God.

I pray, Father, as we sit here tonight, and as we hear this Word, we realize the Hour that is ushering in among us. That which was revealed and communicated to us by a Prophet, revealed out of the Scriptures, vindicated by Your Holy Spirit that it was not the thoughts of a man but it was God speaking, declaring to us Lord, "Run for your life!" Oh God, and here tonight, putting Your children in remembrance of some of these things, showing, oh God, what it has grown into, the proportion, the global proportions of the influence of this might, and the greatness and the mass deception and the mass blindness, and how the whole world is being destabilized; souls, beguiled and unstable souls, because they are a generation of lovers

of pleasure more than lovers of God. Having a form of godliness but denying the power thereof, ever learning and cannot seem to come to the knowledge of the Truth.

We hear those scientists talking every day of the billions of years of bones and all the foolishness and the evolution theory and all these different things, oh God, yet there is so much evidence of Your Truth all around them. But because it is unrecognized by their standards, they haven't given any validity to it Lord, so they cannot give respect or they cannot put it up in the place where it can be looked up to. But rather, Lord God, there is a way called heresy. It is a way that they are trying to stamp out and soon will, because it will be given into their hands to do so.

And, oh God, while we see these things in the making and Your Holy Spirit is here speaking to us night after night, Lord Jesus, give understanding. In Your great way that You can work in such simplicity, reveal it down in the hearts of Your children, young and old, Lord, everyone I pray.

Give revelation, give enlightenment, Lord. Let the Spirit of Wisdom and Revelation move within their hearts. Let it bring courage and faith. Let them rise up, Lord, confident that You, dear God, Who began the work in them will perform it even until that Day; that You will never leave them nor forsake them. "Lo, I am with you always, even to the end of the Age." Even when it gets dark and gloomy, You said, "Fear not, there is a Man here that can turn on the Light." Oh God!

So, I pray tonight, Father, dear God, we will see Your Church rising in courage, rising in faith, becoming more aware, becoming more sensitive, getting in the Spirit of revelation, oh God. Like John was in the Spirit on the Lord's Day when those great things were being revealed in symbol form. Now it is

being revealed in reality form; how much more we ought to be in the Spirit, Lord.

Oh God, to see that You are making Your Bride the Final Voice. You have given Her a mouth as well. She will speak and the Word will flash like lightning. The Voice of the Archangel is the Voice of the Resurrection, and this very Bride is that Final Voice, dear God. By and through the members of Your Bride, You will fulfill all these things. Oh God, while She is being formed into the image of the Word, we see that the World Council of Churches is being formed into the image of the Beast. Soon they will come to that showdown, but before this great showdown could come, the Trumpet is sounding, oh God, preparing us for the battle. Oh God, if the Trumpet gives an uncertain sound, who shall prepare for the battle.

But when we hear the certainty of the Trumpet, when we hear the urgency of the Trumpet, when the Trumpet is pointing us back to what the Messenger has sounded – that Seventh Angel, when he fought those Scriptural wars; when he fought against the Nicolaitans in this Laodicea Age; when they came against him and they shut him out, disfellowshipped him, but he stood there as one man saying, “All man has forsaken me.” He didn’t have a place to preach, oh God. Even the Full Gospel Business Men shut him down, oh God, but he said, “I stand in a hard place. Who will draw their sword and stand with me, (oh God) that we can bring this clean, fresh drink?”

Father, I pray that he will find some here tonight. He will find some, oh God, who will not stand at a distance, but who will come and join ranks; who will stand back-to-back with him; who will stand at his side; who will stand, oh God, Father, in union with Him, Holy Union, oh God.

Lord God, like You told Peter that time, “Lovest thou Me more than these, Simon?” And You asked him three times in agape and he couldn’t answer back in

agape, because he knew he had failed, he had gone fishing. He said, "I go fishing," oh God, but You found him on the sea of Tiberias and You said, "Lovest thou Me more than these?"

And he said, "Oh God, Thou knowest." Hallelujah.

I pray tonight, oh God, Father, You know the love down in the hearts of Your Children, You know how to deal with each and every one, Father. You know how to let them see their mistakes, let them see their failures, let them see their weaknesses, oh God, that they can take the place they ought to take in this Hour to be a real overcomer, oh God.

So, Lord God, may You deal with each and every one, Father, that we can really stand; stand as great mighty warriors of the faith, oh God, to show forth this great victory in this Hour. May You grant it, Lord. Bless each and every one tonight. Bless Your people, continue to strengthen them. Keep them moving under the atmosphere of the Holy Spirit, and oh God, may Your Presence grow great and the revelation grow great and more powerful in our hearts until it consumes us and brings us, oh God, to become love slaves and prisoners to this very Word. Grant it, Lord.

As we leave this place tonight to go to our homes, may the never-failing Presence of Jesus Christ go with each and every one of us. Take us safely. Bring us back on Friday as we come in for prayer, oh God, Lord, to seek Your face, seek till we be filled with power, oh God. *"More of You. I cried, Lord, more of You. Empty and bare, Lord, hear my prayer for more of You."* That is what we desire, to be so filled, to be so strengthened with might and power in the inner man, oh God, till we know the height, the depth, the length and the breath of the Love of God that passeth all knowledge, and we look unto Him Who is able to do the exceedingly abundantly above all that we can ask for or think.

Grant it, dear God, we pray, as we commit Your children to Your hands tonight. Go with us, Lord, and

should You tarry may You bring us back at the appointed time, in the Name of Jesus Christ, we pray and we ask these things, amen and amen.

Hallelujah. *More of You, More of You.* Let's just sing that little song as we go. May You have the desire to be filled, so filled tonight. Buckle on your armor tightly friends, to fight with all that is within you. Because it is an Hour not just to get some little thoughts in your mind alone, but the whole world is gathering together. He is gathering all those churches. When you count them, they are going to amount to billions of people, against a little, bitty handful. They will be outnumbered in every town, in every village and in every country by the enemy. The enemy will come with State backing, with the backing of the religion and with the backing of the State. You'd better have the backing of God. You'd better be in union with Him then. Amen.

May God make you courageous. May you know what it is going to cost to stand and carry this Message. Bro. Branham said they were called to stand at the battle front, wielding that two-edged sword. They had to fight against paganism and demon powers. It cut deep many times. He said, "It wasn't a cheap thing to bring this Message. Our Redemption wasn't a cheap thing,"

And so it is. If it is unto the sweeping of the Coming of the Lord Jesus, it is not going to be just walking in here and sitting down, and sitting in our laurels, and just going along and tickling our ears and just socializing here and there, and eating a hamburger now and again, and talking about the Message. It is going to be men and women who are sold out completely. Because if you are not sold out to the Message, you are not sold out to God. If you can't bring everything under this Word, you have the potential to betray Jesus Christ, and to walk away from Him. You have gates that are still open for the enemy to come in and march right in. He doesn't even

have to break down the defenses; you have gates open giving him an entrance to come in. It is when you are sold out to this Message, sold out completely and the devil is shut out, then the devil has to break down the defenses. But if you are not sold out to the Message, remember, you have gates that are open. You have gates that are open that the devil can walk right in without a fight, without any resistance; he could come right in.

You have to know yourself, friend. You have to know if there are areas where you haven't surrendered to God. Don't kid yourself, don't fool yourself; this is for real. That is why many times you see people have the kinds of battles they have, why it is difficult for many to surrender to the Word, because they have many places opened up there. The devil has already marched in and he has dug and entrenched himself in their lives. It is identified in the form of habits, but it is really demon powers; strongholds of the enemy that need to be pulled down.

That is why the Word comes in like a smart bomb; scopes out your reasoning, gets down into your imagination and doesn't find anything there maybe. It gets down into your emotions, "Ah ha! There is something inside of there." It gets down into your affections – some things are vile inside of there. Gets down there into your soul – there is a worldly taste down inside of there causing that. Then the enemy is being identified. Then the demon powers are being targeted.

And it is either two things: either you put up your hands and surrender and say, "Lord, clean me out," or either you put up resistance and say, "He is attacking me, he is talking about me, he is trying to come against me, he is trying to do this to me." And then, you are going to know who you are really sold out to and who you are controlled by.

But when that Word comes and identifies things, you throw up your hands and say, “Oh God, take it away from me, I let that thing get too strong. Lord, root it out. It is going to destroy me, it will get greater. Because last week this was a thought; today it is a desire, next week it is a lust, next time it is an action; next time, I confess that I fall in the flesh.” You don’t want that kind of thing, friend. That doesn’t stay as a little germ, it grows and develops and becomes something that begins to corrupt and defile.

So, may God give you more of the Holy Spirit. May He fill you tonight in those empty places. Take the broom and the candle like that woman, and search for the lost coin. If something is missing, make sure that everything is right there. Sweep out the cobwebs, find those places and know that it is not just swept and garnished but it is filled with the Presence of Almighty God.

More of You. More of You. [#262 - Songs That Live -Ed.]

CHORUS

More of You, More of You

Oh, I cry Lord

I cry Lord that’s what I need,

More of You

Of things I’ve had my fill

Of things I’ve had my fill

Oh, but yet I hunger still

But yet I hunger still.

Empty and bare...

Empty and bare, Lord, hear my prayer

For more of you.

Oh, lift your hands, and sing unto Him, *More of You.* right in the places that you need it. Maybe in my reading Lord, maybe in my praying, maybe in my attitude towards my brother and my sister. Maybe in my honesty, maybe in my sincerity, Lord. Let more of

Your Holy Ghost come down in those areas of my life tonight.

*I cry Lord that's what I need,
More of You.*

Oh, aren't you getting fed up, friends, fed up of the world?

Of things I've had my fill,
[Oh, all those temporal things]
But yet I hunger still.
[Something more than my yesterday].
Empty and bare...

[Bro. Vin leaves the pulpit. -Ed.]

