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Third Exodus Assembly

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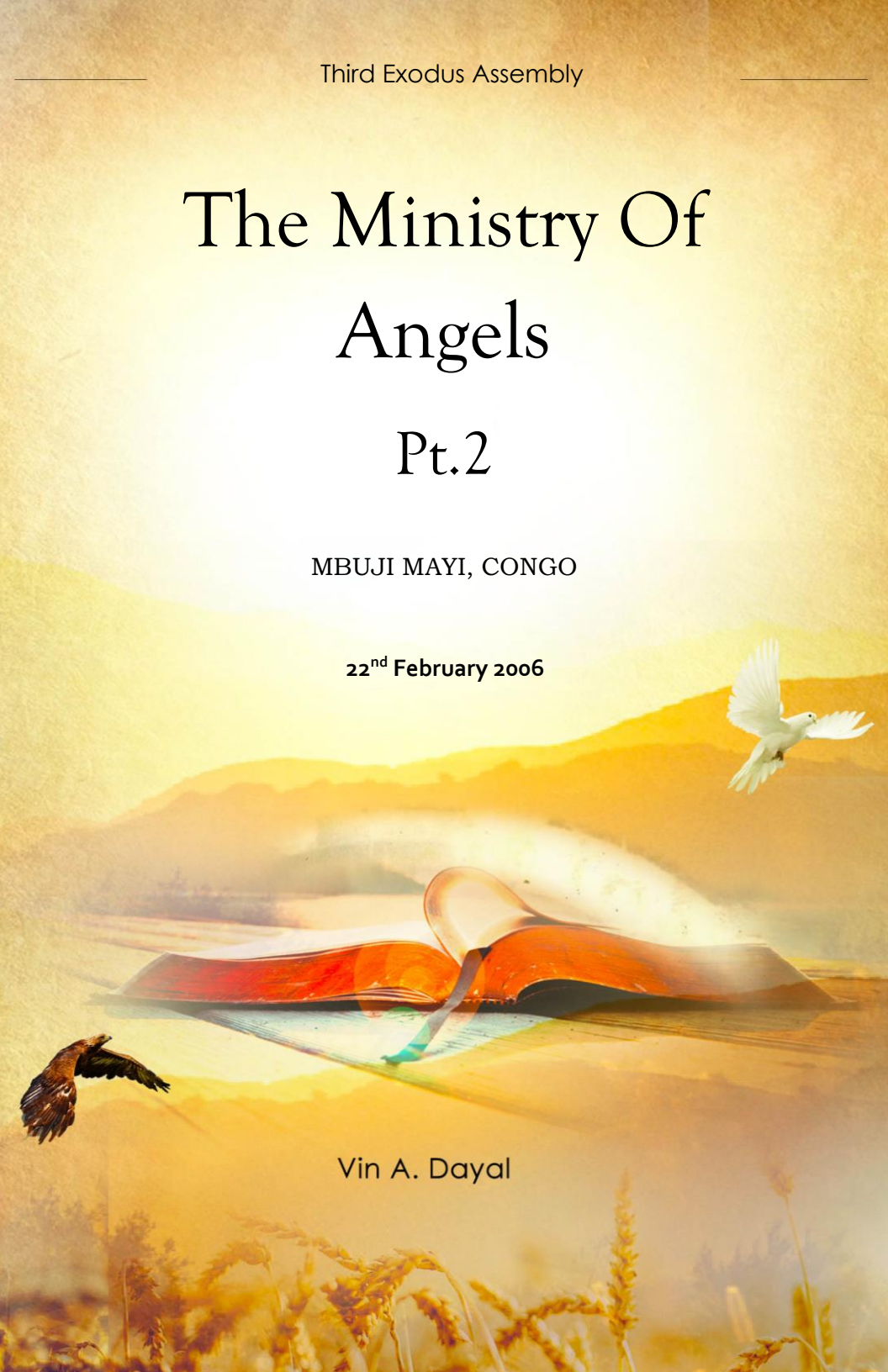
# The Ministry Of Angels

## Pt.2

MBUJI MAYI, CONGO

22<sup>nd</sup> February 2006

Vin A. Dayal





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WEDNESDAY 22<sup>ND</sup> FEBRUARY 2006 P.M.

**BRO. VIN A. DAYAL**

The Lord has certainly been giving us a great time. I was just thinking about when they saw Jesus coming riding on the donkey. He was coming down the Mount of Olives. Hallelujah! Prophecy was being fulfilled. The great denominational world didn't know it. They just saw this local preacher on a donkey with a bunch of followers screaming and carrying on. The denominational world thought that was Joseph and Mary's son, but He was the vindicated Word for the Hour.

Even the donkey was a predestinated donkey. About five hundred years before, Zechariah had seen this vision. He said, "Rejoice, you daughters of Jerusalem, you daughters of Zion: your King cometh unto you riding meek and lowly on the foal of an ass." That donkey wasn't born yet, but he was already written of in the Bible. When the time came for him to fulfill the Scripture, he was tied up. Like many people tonight, they don't even know they are predestinated, and some man in a denomination has them tied up with denominational doctrine. But when the season arrived, Jesus saw the vision. He sent two of the apostles.

He said, "Go to this certain, certain place, you will see a colt tied that never a man sat on." He said, "Go and loose him and bring him to Me, and if any man says anything, say, 'The Lord hath need of him.'" Amen. So, we were tied up.

Do you know a donkey is an original? It's an original species. There was redemption in the Bible for a

donkey. It wasn't a mule – hybrid; he was an original. He was an attribute of God and the Messiah had to mount upon him to ride into the city. So, here was the Scriptural Messiah on the Scriptural donkey, coming into the Scriptural city in the time and season. And the people were singing the praise of the Psalms exactly like the Bible said they would be doing when the Messiah was coming. They were breaking down palm branches, they were spreading their clothes on the ground; everything was happening.

And the Pharisees sat there and said, "Who is this?" He said, "Tell these people to hold their peace. They are getting me nervous with all this noise."

He said, "If they hold their peace, even the stones will cry out."

And that's exactly what is happening in this Hour. They cannot understand this joy. But when the Seven Seals opened and John began to see himself in the Book, he said, "Everything in Heaven, everything in earth, and everything under the earth heard me praising God."

So, I certainly thank God this evening. As Bro. Branham said on the Message *The Mighty God Unveiled Before Us* [1964-0629 -Ed.], he said, "I'm so glad to be identified with people that feel the Spirit of God, that worship God in Spirit and in Truth." Those people had seen the promised Word coming into the city, that's why they were happy. Just like David when he saw the ark coming back into Jerusalem, he began to rejoice and shout and worship God. Amen. And what we are recognizing, is His Presence. Hallelujah.

So, I'm looking forward for a great, mighty time this evening in the Word. But first, I want to express my gratitude to you, seeing that we have come to the last service tonight. I'm very happy for the invitation to be here and to be in your midst. I was greatly blessed to be here in the services with you. I was telling the Pastor after the service this morning, "It's such an

easy church to preach to; they pull the Word out of you. And how they are trained to listen to the Word, also.”

I certainly appreciate being around God’s fine Ministers, coming in the meeting and praying for me and supporting what is happening here. I have very great respects for that.

And to all you precious singers who sang so inspired and blessed our hearts in such a great way, may God richly bless you all. Especially our acapella brothers here, may God bless them specially. It’s very wonderful. May God write these things eternally in their hearts. And to all the precious saints who sang during the different services, especially our Bro. John here, you are sending us back home happy. All of us in the church in Trinidad will be dancing and worshipping when we put it back on for the church to see.

I want to especially say a special God bless you to my precious young sisters and my precious young brothers sitting there so attentively service after service and receiving the Word. May God bless you all. We are hundreds in Trinidad just like you in our church that love the Lord and sit in service attentively just like you, worshipping and praising God. Wouldn’t you like to give a little wave so they could put it on the camera that you can wave to those in Trinidad by the grace of God, the young people, that they would see that you are sending a greeting for them by the grace of God. Amen. Thank you very, very much. They see you, they will pray for you. Amen.

It has really been a highlight for me to be here at this time. We leave tomorrow to journey back to our home, but we go rejoicing, greatly blessed and greatly encouraged by meeting you and being amongst you. May the God of all grace and peace bless you and comfort you and supply your every need, is my sincere prayer. Amen. I admire with great admiration the great faith and the joy and the enthusiasm for the Revealed

Truth of this Message that God sent to us by His Prophet.

So now I trust you are settled in by God's grace and you are ready for the Word. I started to preach this morning on *The Ministry Of Angels*. It just became so tremendous that we couldn't finish the service this morning, so I promised to come back and try to finish it this evening.

Now we have come to the spot where we would like to sensitize you to this great Supernatural. And so, I am preaching this message to try to raise us up into a higher level of awareness, because we must rise up into a higher level of awareness to come into this Rapturing Faith. We must become sensitive to the Unseen world. We must come to the place where we can recognize that the angels of God are with us all the time. We were dancing and shouting and screaming. What was causing that? What was causing these things? The Prophet said, "What makes you feel that way is because you are bumping into those angels." He said, "That's what makes you feel to scream and shout. Those theophanies are all around us." He said, "They will pick you up one of these days. That's the way the Rapture is going to be." When we go to Heaven, we don't fly off somewhere. We are just in another Dimension right here, faster than this one. Hallelujah!

That's why I want to bring this awareness. The impact and influence of the world have so desensitized the people in this Hour that they walk in such an insensitive way, unconscious of what is happening around them. But we want to walk by faith, not by sight. We want to walk in the Super Sense.

The Prophet said there are three realms that people live in. The first one is the humanistic realm – man in the five senses, walking by sight. Then there is another realm, the realm of faith, where we can get into; the realm of revelation, where we are in the Super Sense



and we have spiritual discernment. And the next realm is the realm of vision. Amen.

One of these days we will see the very ones who are raised when they begin to appear unto us. Because when the Old Testament saints rose, when Jesus came out of the grave, the Bible says, "They were appearing to many in the city." And when we become sensitized and walk in this realm, we have discernment to perceive what is happening when they begin to appear unto us.

That's why this Message brought us back to the awareness of the ministry of Angels. Jesus taught His church about dimensions, and ministry of Angels, and theophanies. He taught them about demonology, visions, and operations of spiritual gifts. He didn't come with a church program trying to preach about offering, and trying to preach about 'come to church', and some kind of man-made business. He was teaching a church how to operate in the Supernatural realms.

That's why the Prophet taught us about Seven Dimensions. We have had a Messenger who had been in Hell and who had been in Heaven; a man that God talked to face-to-face. Amen. We didn't have a theologian from a Bible school. We have been ministered to by a man who has had hundreds of thousands of visions, and none has ever failed. The dead was raised over eight times. The sick were healed by the thousands and the hundreds of thousands. A man who was raised up into the midst of Seven Angels. God had a reason and a purpose for doing all these things.

This is the Hour when the Church will put on immortality. This is the Hour of the Rapture. What is the Rapture? Changing dimensions. Only those who are changed in their bodies can change dimensions. And before you could be changed in your body, you must be changed in your soul. And before you could

be changed in your soul, your atmosphere must change. It takes the right atmosphere to bring a Birth. You can't live in a critical atmosphere or a carnal atmosphere. To get a real Birth, you have to be in a Spiritual atmosphere.

You see, the Serpent's seed is what brought the perverted birth. Our first birth was a perverted, sexual birth.

You see, there are three ways that life has come in the Bible. The first man, Adam, was created a full man by the Spoken Word. He didn't come by sex; he came by creation. He didn't come a baby; he came a full man. He came without an earthly father and mother. Then the next way: Jesus; He came by the Spoken Word, but He came as a baby through a woman without sex. And all of us came by sex.

So, that's three ways in the Bible that life came.

Jesus didn't need to be born again. He was born right. When Adam came, he didn't need to be born again before the Fall. But every one of us who are born by sex, we are born dead, and we need a New Birth. When you are born by sex, you come outside the Kingdom. But when Adam came, he was in the Kingdom. When Jesus came, He was in the Kingdom. But those who are born by sex... "Except a man be born of water and Spirit, he cannot enter the Kingdom or even see the Kingdom." To every man who is born by sex, He says, "You must be born again," because you were born wrong. That sex birth is connected with sin and death. David said, "In sin did my mother conceive me." So you realize that first birth is a condemned birth.

That's why in the Garden of Eden when man fell, God gave a promise of the woman to receive a Seed. When God gave the promise of the woman to receive a Seed, that was speaking of the Messiah to come by the virgin birth. Because Isaiah said, "The virgin shall

conceive and bring forth a Son and His name shall be called Immanuel.”

So catch this now. The Serpent’s seed, that perverted sexual birth, it made a way for the virgin birth, and the virgin birth made a way for the New Creation.

Adam was the head of an old creation and that fell. In Adam we all died. But Christ was the Head of a New Creation. In Christ we are all made alive. Our first birth is connected to Adam, a fallen creation. But the New Birth disconnects us from the first Adam and brings us into the Second Adam, because by one Spirit we are all baptized into the Body of Christ.

The reason for the New Creation is so we can get a New Birth. And the New Birth makes a way for the theophany, and that theophany makes a way for the glorified body. Only those who have a New Birth could become the Word and go to a Word Body, because those outside of Christ do not have any theophany. The Prophet said that the Bible does not say that sinners have angels. They have no angels. It’s only the Redeemed, because their names were in the Lamb’s Book of Life from the beginning. When God told Adam, “Multiply and replenish,” they were supposed to come forth. But when the Serpent deceived Eve, we all came by sex. We bypassed the theophany and we came as a flesh man, but through Christ, the New Creation, we receive a New Birth.

And because of that New Birth we can grow up into the Stature of a Perfect Man, because that New Birth brings faith. Your first birth, you walked by sight, but with your New Birth, you walk by faith, you look to the Unseen because there is another part of you pulling you There. There is an influence upon your life that you are reflecting in this world. The Prophet said, “If you are carnal and vulgar,” he said, “it shows you have no theophany There. That influence is coming from the

underworld. But if you have a theophany There, you are reflecting that Light here in this world.”

Children of Light and children of darkness; Wheat and tares; those who have a New Birth and those who only have a sex birth. But this is what this Message has come for in the last days. This great Quickening Power is to quicken the seed that has life and raise us up to a Spiritual resurrection.

I would like to invite you to stand and let's read a little bit. 2<sup>nd</sup> Kings Chapter 6. This Scripture will illustrate what we are talking about. This is a scene in the days after Elijah the prophet had come and turned the hearts of the children back to the faith of the fathers and went off the scene.

Verse 8:

*8 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp.*

*9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.*

*10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.*

*11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?*

He was very disturbed because his plans were being frustrated. Every time he had a war council with his generals and he planned his attack, it seemed like somebody was leaking out the information. He wanted to set up an investigation because he thought he had a

double agent among him. He said, "Which one of us is for the king of Israel? We have a traitor here."

*12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.*

*13 And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.*

You see, this prophet gave Israel military advantage over the Syrians. He was like a highly sophisticated listening device. No matter what they talk and no matter where he is, he hears it.

So, the king of Syria said, "If I can get this piece of equipment under my control, I will have the advantage in the war instead."

So he sent out his spies and they located where the prophet was. And they sent in the troops to capture him.

*14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.*

*15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?*

They were in the house at Dothan sleeping that night and all of those military troops moved in quietly and surrounded the city, laid a great dragnet. The servant got up in the morning and he went outside to refresh himself, and between the trees he saw horses and chariots and soldiers laying there, waiting. He was terrified. He ran to the prophet, "Master, we are in trouble! We are in trouble! Thousands of them, they

are all around the city. We don't stand a chance. They are fully armed with weapons."

The prophet had preached a lot so he was kind of tired that morning. He was still sleeping. He pulled the pillow over his head. Gehazi grabbed the pillow.

He said, "Don't you understand what I am telling you? Our life is in danger! Let us try to make a run for it!"

And the prophet said, "Relax. Fear not."

*<sup>16</sup> And he answered, Fear not: for they that be with us are more than they that be with them.*

He said, "You don't understand what I am saying. There are only two of us here. There are two thousand out there."

Watch two men in the message of the hour; two men who were following the message of Elijah the prophet. One is conscious of the Unseen realm, and the other one is not conscious. Two men watching the same circumstance and interpreting it differently. One is in the humanistic realm and the other is in the realm of vision and revelation. One is anointed with the Robe and has the Spirit of Elijah, and the other one has no anointing and no Robe.

The enemy had come like a flood. It was a time of war in the land. Great crisis, political disturbance in the land, but one is in contact with the Unseen world; one understands his position in the Message of the Hour. The other one is just a church member with the Prophet's picture and an eagle belt buckle.

*<sup>17</sup> And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see.*

He is asking the Lord to raise the boy's level of awareness. In that late hour, he is seeing how unconscious this boy is, walking in the message. Elijah had come; he had repaired the altar at the evening sacrifice. He had called them out of that Jezebel system; He had turned their hearts back to the

faith of the fathers. The Pillar of Fire had come down and consumed the sacrifice. The cloud came with former rain and latter rain, and God had taken the Spirit off of Elijah and put It on Elisha. And Elisha was in the same shape as Elijah, robed in the same robe and had the same Spirit.

Elijah left in 1965 and in the year 2006, the Hour of great crisis, the anointed Bride is robed in the Message of the Hour, walking conscious of the Unseen realm, conscious of the Ministry of Angels. And even in the time of political disturbance, they have peace, because they understand their position. Elisha was in an invisible union with God, amen, and so he said, "Lord, open this boy's eyes."

*... And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.*

*<sup>18</sup> And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.*

May the Lord bless His Word, and may you have your seat. I will try to be as quick as I can on "**THE MINISTRY OF ANGELS PT.2**".

This morning we were thinking about Psalm 34: *The Angel of God encampeth round about them that fear Him, and He delivereth them.* And this morning we had Psalm 91: *The Angels will keep you, lest you dash your foot against a stone. The arrows that fly by day and by night, they will not come near thee. The pestilence will not come near thee because the Angel of God is given charge to watch over thee.*

So here in this picture, we see Gehazi, a man associated with the message of the hour in the days after Elijah, but he is living in the humanistic realm. He is shut up in a realm of five senses, walking by

sight. He is unconscious of the Unseen realm and the Ministry of Angels. The Supernatural is all around him, but he is insensitive to It; he is desensitized. He could only see the enemy's troops; he couldn't see the Angelic host. So what he saw through the eye gate, he went into panic, he became very nervous and full of tension, and in that condition, he thought he was going to help save the prophet.

That is the problem we have today in the Message: too many unconscious people, influenced and worked up by what they see happening, but with no spiritual discernment of the Unseen. Carnal believers in the humanistic realm, influenced by what they are seeing and what they are hearing.

Seeing all the enemy troops and hearing all the chariots and horses, he became filled with fright and tension and fear by what he saw happening around him. He is trying to work with emotion. But we also see the prophetic, anointed Bride, the anointed Church with the Robe of Elijah and the Spirit of Elijah.

Which one of these two are you tonight? What is your perception of what is happening and how does it influence you? Are you discouraged? Are you falling apart? Are you confused by all the troubles around? Or has the Message given you sufficient faith to raise you up into a place to know that by and through the members of the Bride, God is continuing the very same work He was doing in the Prophet?

Is Elisha a type of the Bride? Look at his behavior in the days after Elijah. Look at the attitude and look at the influence of the Spirit in the life of one whose heart was turned back to the faith of the fathers under the Message of Elijah.

Now watch something. When Elijah the prophet came on the scene, coming to condemn that Jezebel system, call out God's people and bring them back to the original faith, God told Elijah, "Go and anoint Elisha." When he was called under the message, he



was a farmer. The first time we see him in the Bible is when Elijah came and waved the mantle over him as he was plowing his father's field.

Can you remember when you were called under the Prophet's Message? Can you look at the present time and look at your life and see where you have raised up to live under this Message?

In 1<sup>st</sup> Kings 19 we see Elisha, the farmer, having his first contact with the message and the messenger of the hour, Elijah the prophet. But here in 2<sup>nd</sup> Kings 6, we see this farmer raised up into a place under the message of the hour where he is walking in the same kind of realm the prophet used to walk in. And we see Gehazi, who is also walking in the message, we see the realm he was in. Something had happened to Elisha to raise him up in that realm where another World was opened up to him.

Look at the widow of Zarephath. Look at her first contact with Elijah the prophet. She was a widow and the prophet came to her home. He was sent there by God to her. It was a time of famine. She was on her last – she only had a handful of meal, enough to make one little cake for her and her son to eat, and a cruse that had just a couple drops of oil to make that cake. And she thought, “My son and I are going to eat this and die.” And she was sad because her boy had been starving for days. And they were eating sparingly, trying to prolong their life. And now they were on their last, and all she could see was death.

Then she saw this old man come walking up to her gate. Maybe he took off his hat and said, “Good evening, ma'am.” And she looked at him and there was something about him.

He said, “Could you give me a drink of water, please?”

She had a little water so she decided to give it to him because she realized he did not belong to her village and, you know, he had nothing to eat.

And as she was going for the water, (look at the prophet with discernment and vision) he said, "And bake me a cake."

And she looked at him, "Bake you a cake? She said, "Sir, I am giving you the water, but all I have is a handful of meal and a little oil. That is to bake a cake for me and my son to eat, and then we are going to die."

She must have said, "What kind of man is this? Doesn't he see the condition of this little boy here? Doesn't he see how thin and frail I am looking? Like he didn't hear that I said I only had enough to bake one cake for me and my boy."

She was putting up resistance against the Word coming from the mouth of the prophet. But the prophet could see she had more faith than she knew she had. And sitting under the voice of the prophet and the words from the mouth of the prophet influencing this woman, that Word began to lead her to discover hidden potentials she never knew that she had. And then she began to catch that faith, and as the prophet saw her faith rising, he said, "Now go bake me a cake first, for thus saith the Lord, your cruse of oil shall not fail, neither shall your meal go down."

She began to rise up into another level of awareness. Faith began to find its bedding ground on the inside of that woman. That Word began to change her atmosphere. That Word began to break the fear and the tension that was upon her life. She ran into that kitchen and began to mix that meal and that oil. She began to lift her hands and sing, "*Jehovah Jireh, my Provider, His grace is good enough for me.*" She began to discover her true potentials. And that woman, who all she could see was death and thought she was going to die, was raised up into a place with a faith that could master all circumstances. And she saw the Third Pull, the creative Power of God in her own kitchen, providing food every day.

Watch, famine in the land, sword in the land, but watch the farmer and the housewife sitting under the message of Elijah the prophet. Ordinary village people, but they crossed paths with Elijah the prophet. They began to walk under the influence of his message. The farmer was raised up into a place where he is seeing visions, where he is in contact with the Unseen world; he is in association with Angels. The widow, the housewife, was raised up into a place under the sounding of the message of Elijah the prophet, into a place where she sees miracles and paradoxes and the Power of God in her own home.

They weren't theologians. A farmer plowing his field, a widow cooking in her kitchen, but look at what the message of the hour, the message of Elijah, where it raised them up to live. They were living and walking in a Supernatural atmosphere.

Where has the Message of Elijah the Prophet that we have sat under, where has it raised us up to live? When the famine is moving in the land and the sword is moving in the land, how are we handling it? Under the Message of Elijah, they understood about the working of miracles. They understood about faith and operating the gift. They understood about obeying all that the Prophet said. They understood the Ministry of Angels under the Prophet.

On a Message, *Revelation, Book Of Symbols* [[1956-0617 - Ed.](#)], the Prophet said: *Angelic beings associate together.* He said: *...I hope you get that, that just dropped right down, free. And if you've got the Holy Spirit in you, then you're a candidate for association with the unseen world and the Supernatural. ...when the Holy Spirit comes into the heart, quickly he becomes then a twofold being: one of the earth, to die; and one of Heaven, to live. In his body, he's still subject to death; but in his soul, he's passed from death unto Life. In his body, he has his earthly contact with his five senses; in his spirit, he has a contact with God through the Holy Ghost. And*

*the Angels of God visits them, speaks with them, and they are Messengers sent from God to reveal, and to bring messages from God to the individual.*

And while he was preaching that, he said: ...*you class me, to be God's seer. Remember, this is on the books of Heaven. He is present.*

And hear the question he asked the people. He said: *Wouldn't you like to live where you're conscious that the unseen world is right with you all the time?"*

In our type, we see where the anointed, prophetic Bride that had the Spirit of Elijah and the Robe of Elijah, was living conscious where the Unseen world was with him all the time.

*To realize, when you walk out here and get in your car, Angels take their positions by the side of you.*

*The Bible said so. "The Angels of God are compassed, are camped, about those." They don't go back to Heaven; they camp there. They're sent on missions to watch you through life's journey.*

Many times you could have died in some accident or something. Satan makes some attack on you to bring you to a premature grave, but that Angel intervenes; it steps between you and death. They are sent to watch over you.

Do you believe the Angels of God are here? He says, "We bump into them all the time. Angelic beings associate together." What is that picture? Angelic beings associating together. A Heavenly Angel and an earthly angel in association. The Heavenly influence of the Heavenly Angel over the earthly angel. Amen.

Do you see how many things so far we have shown you that are in that one picture? Amen.

The Angel was with Abraham. How did Jacob get a new name? He wrestled with an Angel. How did Moses get his commission? From an Angel. Read it in Acts Chapter 7. How did Gideon get his commission at harvest time, in the days after the prophet, when three united powers were coming to destroy the land? The

Angel of the Lord had followed the prophet's message for deliverance. Amen. They are with us all through our journey.

Look when the Angel appeared to Abraham in the time of Sodom, He showed Abraham a sign. He knew the secrets of Sarah's heart. Amen. He revealed the Mysteries to Abraham: "Shall I hide from Abraham what I am about to do?" He opened up the Mystery of how the Gentile world was to be burned with fire, the Sixth Seal to Abraham. He revealed to Abraham that he and Sarah were going to come back young and be changed, the Seventh Seal. The Angel delivered Sarah from unbelief and gave her faith to see herself the way God was seeing her. Sarah couldn't believe the promise. She told Abraham to go with Hagar and bring the promise. But the Angel gave Sarah faith to come up into another realm, the same way He gave faith to the widow of Zarephath. The Angel appeared to Hagar and taught Hagar submission. He said, "It doesn't matter that your mistress was hostile to you, go back and humble yourself to your mistress."

We are being ministered to by Angels continually but we are unconscious of it. We are insensitive that this is coming from the Unseen realm.

You know, somebody will call you on your cell phone; you listen to the call. You are not seeing the person, you are just hearing the voice, but you know the voice, and that person might ask you to transact some business for them. You are not even getting a mind battle and you are not even seeing the person. But you believe, "That's my brother, and he tells me, 'Take my money and pay down on something for him, he will give it to me later.'" And he says, "Leave what you are doing now and get down by the store immediately." You stop what you are doing, you change your clothes, you take out your money, and you run down by the store and do what he tells you to do. You have a man-made phone and you hear a voice,

and you fall into submission of the voice in full obedience because you believe the voice that is speaking to you.

Well, what about when the Voice of the Holy Spirit speaks through the Scriptures to your heart. Can't you tell that that's God's Voice? But when we are insensitive, we say, "I get a thought and my mind tells me to do this." But when you are trained to the Word and you know the Voice of the Holy Spirit, you could say, "The Angel spoke to me this morning in prayer and told me to go and visit that sister and pray with her."

Isn't that the truth? We have to be trained to the Voice of the Holy Spirit. From the time you hear that Voice, you know it's Him. The Prophet was running away from a storm and a Voice told him, "Go back in the blizzard." He didn't see anybody. He said, "But I know that Voice. That is the One that speaks to me all my life, and I know to obey what He tells me."

That's the place God wants to raise up His Church in this Hour – you can hear the Voice of the Holy Spirit. The Holy Spirit is that Angel of the Lord. It is Jesus in the form of a Theophany: "Lo, I am with you always," the Angel of God that encamps round about us.

He reveals the Mysteries to us like He did to Daniel, like He did to Abraham. He delivers us from unbelief like He did for Sarah. In the time of trial, under nervous strain and pressure, He strengthens us like He did for Elijah. He strengthened Jesus in Gethsemane in His time of trial. He strengthened Elijah in the time of trial under the juniper tree.

When you are going through some of your hard trials and you don't know what to do, and you want to break under the pressure, but Something strengthens you and takes you through it, who does that for you? In your crisis, you cry out to God in your prayer, and you feel a release. What do you think really happened

there? Is that the Ministry of Angels? David in the Psalm says, "This poor man cried, the Lord heard him, and delivered him because the Angel of the Lord encampeth round about him."

Remember, I am trying to raise your level of awareness. He said, "Lord, open the boy's eyes!" That is the prayer of the Bride, the prophetic Bride anointed with the Robe, that the unconscious ones among us would become conscious; that both could be walking in the same realm together. Amen!

Who delivered Daniel out of the lion's den and the Hebrew boys from the fiery furnace? The Angel of God encampeth round about them; took them out. He doesn't only reveal the Word; He strengthens you in trial, He delivers you in persecution – Old Testament and New Testament. He took Peter out of prison. Hallelujah! Jehovah of the Old, is Jesus of the New! He led the children of Israel who were called by a prophet's message into their inheritance. He gave them the strategy on how to fight and possess the inheritance.

Where does your strategy come from to fight your Spiritual battles? There was Somebody telling Joshua, "Walk around Jericho once a day (for six days) and seven times on the seventh day, and then shout and you will get the victory." There was Somebody telling Gideon, "Get empty vessels, put a lamp inside of it, take your trumpet and blow and then shout, 'The sword of the Lord and of Gideon.'" Ministry of Angels, leading us to possess our inheritance, giving us strategy on how to fight, when to fight, where to fight.

If somebody laughs at you and criticizes you, you get angry; the Holy Spirit, the Angel says, "Leave that alone. Don't fight that battle today. This is not the battle ground." That is what the Book of Joshua teaches you. The people who were restored to the land of their fathers, they were going to possess their inheritance. He showed them where to fight the battle,

He showed them how to fight the battle, He showed them when to fight the battle.

That is why some people can't have any victory. That is why their life is just in defeat all the time. When you get into that channel, you can receive Supernatural instructions. Outside of that, you walk in the counsel of the ungodly.

Somebody tells you, "She did you that and you didn't answer back? I would have fixed her good."

Your strategy can't come from fallen angels. Hallelujah! Heavenly Angels are around us.

Look at the Angel... Who stopped the war? The Angel held the winds. The Angel was sealing up the earth. The Angel came down with the open Book. Who was healing the sick in the meetings? The Prophet said, "It is not me. It was Him." Hallelujah. Whenever you see any miracle in the Bible being made manifest, whether it is Moses, Abraham, Gideon, Joshua, whether it is Daniel, Elijah or Elisha, it was because of the Angel. Amen.

Who quenched the violence of fire? They saw a Fourth Man inside of there. Who shut the mouths of the lions? Daniel said, "The Angel of the Lord came this night." That's why the Church kept moving into more miracles and manifestations, as God would like to do, until the people become sensitive and come in harmony with the Unseen. Otherwise, we will operate like Gehazi: full of emotion and full of panic, and an unconscious man without the Robe, without the Holy Spirit trying to save a man who is anointed with the Robe and has the Holy Spirit.

Elisha could have looked at him and said, "What is the matter with you? You want me to get into your spirit?"

Gehazi could tell all the stories about the prophet. He said, "I was..." He is walking around with the staff of the prophet. Remember Elisha gave him the staff one time, and when he met people, he told them, "I'm



associated with the prophet. I fellowship with the prophet all the time. I don't think there is a man as close to the prophet and knows the prophet like me. I was in the meeting when the prophet healed the bitter water, and I was the one in Samaria who handed the prophet the handful of meal that he put in the pot and healed the pot. And I was the man the prophet told to go and tell Naaman to go into Jordan and dip seven times."

We have so many of these men running around in the Message and only telling hunting stories and fishing stories about the Prophet. But when the crisis comes, they are full of panic and get all emotionally worked up, because they are not seeing what the Prophet saw. It's not telling the stories about the Prophet, it's seeing what the Prophet saw so you could walk like the Prophet. My!

Let us try to bring it to a close quickly. I want to show you some types in the Bible that type this Day and to show you the operation of the Ministry of Angels to the Elect. Because if I can show you a type in the Old Testament... You can't have a type if you don't have an anti-type to match that. Because to have a shadow, there must be some substance that the light struck to cast that shadow.

Because remember, Balaam was unconscious of the Angel standing right there. Balaam's donkey could see the Angel and Balaam can't see the Angel, because he is so full of self-will and perverted desire, that it blinded him from the Supernatural. He could see the money and the position Balak was offering him, but he couldn't see the Supernatural.

Those things still blind the Balaams today, but Moses could follow that Angel all the way into the Promise. Look at the appearing of the Angels to Abraham and Sarah in the Investigation Judgment. Before the Gentile world was destroyed with fire, Angels came down to them.

Haven't we had the same? When you are listening to a tape and you are hearing the Prophet telling people their names and so on, don't you realize Angels are ministering to you there? When you open the Seven Seals Book and you are reading it, don't you realize it's the Angels that brought that? Do you think it came from Jeffersonville? That was the coming of the Angels. Then if It speaks to you and reveals God's purpose for your life, then the Angels knew something about you because what was said and spoken there, reveals that to you.

Now remember he said, "These Angels will pick us up one of these days." Remember Moses typed the resurrected saints and Elijah typed the translated saints. And do you remember, when Elijah was going up, he knew exactly where to meet the Angels? Remember, he knew the day he was going up. Enoch knew when he was going up. Jesus knew when He was going up.

When Elijah and Moses come, they will see in the Bible that they will preach for one thousand two hundred and threescore days, die, and then they will go up three and a half days after.

Five raptures in the Bible. First, Enoch went up. He knew when he was going. He was walking with God. He named his son Methuselah – 'when he is dead, the flood will come.' When he finished build that Pyramid, when Enoch finished build that Pyramid, he had come right up into the King's Chamber. He was that very Pyramid. And the Capstone capped him just like we have to become the very Pyramid to be capped to go in the Rapture.

Elijah knew he was going. He told Elisha, "If you see me go; the Lord will take me from you today." Jesus knew He was going up. Forty days after the Resurrection, the Cloud came and picked Him up. The Whirlwind came and picked up Elijah.

God took Enoch. A Cloud will come and receive Moses and Elijah. It is written exactly in the Bible what time and what place they will be when it happens. So, if all of them knew when they were going, what about us?

The Rapture is going into another Dimension. It's going into another World. There are three heavens: the first heaven is the firmament. To come to the Congo, I had to come through the first heaven. I came in a plane, and the plane came through the firmament.

The second heaven is the solar system. Science has taken man into the first and second heaven. They got ahold of the key to give them access to the first heaven and the second heaven, because they went to the moon – the second heaven. Now they are trying to go to Mars. But only those who have the New Birth can go into the third Heaven. God has to take a man there. "God took Enoch," the Bible says. "God took Elijah," the Bible says. "A Cloud received Jesus," the Bible says. Moses and Elijah will be caught up in a Cloud. 1<sup>st</sup> Thessalonians 4 says, "We'll be caught up in a Cloud." Extraterrestrial beings will come and get us from a more advanced Civilization.

The Prophet was talking to a being from another World. That Angel used to come from a Faith Civilization to him. He went beyond the curtain of time, in another World; a Civilization far higher than this. But it took an Angel to take him there. He said, "The Angels of God will pick us up one of these days."

I trust that you can see tonight that we just can't be walking along like Gehazi, but like Elijah and the widow of Zarephath; a farmer and a housewife, a brother and a sister. Look at the influence the evening message by the evening messenger had upon them. After Elijah left them, they were able to operate in the Supernatural.

Where are we tonight? Are we only saying that denomination is false? Or are we walking in the realm

where the Prophet walked? Has it brought us in association with the Unseen world?

Remember man was made for two worlds. Genesis 1:26, the first man God made was a spirit man. Genesis 2:7, God made an earthly man. Man was made for two worlds. The Prophet lived in two worlds. The Bible says, "We don't walk by sight. We walk by faith." But Gehazi was only walking by sight. But Elisha was walking by faith. He was raised up to live in another realm.

And in this Hour of the Rapture, this Message ministered by Angels to us, has brought us into a place where we have become sensitized to the Unseen world. Because each one of us who are redeemed, has an angel. When you are born into this earth, that angel is with you through life's journey. That's what the Bible says. Even when you die, angels carry you in the Presence of God. All through life's journey, they are with you. Whenever you feel that Divine Presence comes close to you, the Prophet says, "It's like a charge going through a battery." He said, "That's your angel, your theophany coming close to you."

May we be sensitized. Elijah was walking down to that place and he knew he was going to meet Angels who were going to take him to another Dimension. He prayed, "Lord, open the boy's eyes."

And so I pray tonight that every one of us that is Rapture bound, that we'll become sensitized, that we will live with this awareness.

Gideon could not have that ministry of the Sword of Lord without that Angel. Elisha couldn't do those works in the days after Elijah without being conscious of those Angels. Those shepherds couldn't find the Messiah without those Angels. Jacob couldn't even come into a new name without that Angel. The same Angel that gave Abraham and Sarah a new name is the same Angel who gave Jacob a new name. The same Angel gave Peter and Paul a new name. Amen.

May you get conscious of your angel, because that New Birth links you to that theophany. Amen. That's the positive; you are the negative here. Think of it!

Bro. Branham went beyond the curtain of time and saw Hope there. He said, "Hope still had that black hair and brown eyes," but he had buried Hope at Walnut Ridge. The body he buried had black hair and brown eyes. The reason he buried that body is because it was a body that came by sex and was subject to sin and death. But when he went beyond the curtain of time, the body he saw There, didn't come by sex.

Which one was first? The one that he buried or the one that was beyond the curtain of time? That one was Eternal, never did begin. This one had a beginning. Then if you have a theophany on that side, that has to be Eternal. Then that existed before this body here. Because that is the Eternal and this is the temporal. You are only a negative, a reflection here, of that one There.

What will it be if you can walk in the realization of your true self? Do you see what this Word that has come to us in these last days, to raise us up to immortality, really is?

God asked Job, "Where were you when I laid the foundation of the earth, when the morning stars sang together and the sons of God shouted for joy? Where were you?" Under this Message, God revealed to us where we were before birth and where we will be after death. No religion could have explained that, but under the Message, God revealed to us our pre-existence, our earthly journey, and our Eternal destination. Hallelujah! We know we are part of God; that if you have genuine Eternal Life, you never did begin and you never could end, because you have the same Life, like God. Hallelujah! And this Message takes away our amnesia and makes us know as we were known. When you understand your origin, you know what your destiny is. Hallelujah!

Let us stand to our feet. Hallelujah! Oh, thank You, Lord. Hallelujah.

We have come to the end of a wonderful time together. From *Anointed Without The Robe* [[2006-0217 Not Only Anointed But Also Robed -Ed.](#)] to *Predators and Prey* [[2006-0218 -Ed.](#)], to *Eagle Nazarites In The End Time* [[2006-0219 -Ed.](#)], *Seal Not Up These Things* [[2006-0220 -Ed.](#)], *Remember Lot's Wife* [[2006-0220 -Ed.](#)], *Depopulation By The Weaponizing of Disease* [[2006-0221 -Ed.](#)], *Ministry of Angels* [[2006-0222M Pt. 1 -Ed.](#)]; they will pick us up one of these days. They are with us here tonight. We are standing on holy ground and there are Angels all around. Like Jacob at Bethel, he saw a ladder connecting earth and Heaven. He saw Angels ascending and descending; a way being opened to take man up in Heaven and bring him back in union with the Eternal. Let us walk in this realization.

And if God gives us time on this earth and provides another opportunity for us to come and see you, we certainly would like to come back and see you. It has been wonderful being in your company. We will be praying for you and we trust that you will be praying for us also. And together, let us press into this Rapturing Faith.

Remember, there is a Ministry to be completed in the days after the eyes are gone: a 'once more, Lord'. Let us be real Nazarites, separated from all unbelief, from all sin, and from all worldliness.

Angel came into the temple with Zacharias. Angel came into the house with Cornelius. Angel was on the ship with Paul. No matter whether you are in church, in your home, or you are traveling, the Angels of God are with you. You are in your time of trial, you want to get ahold of the Mystery of God, and you want deliverance from persecution, remember the Angels of God are with you. Amen.

Let us bow in His Presence tonight and ask His blessings. And if there is any that might be sick and afflicted and need a special touch, just have faith and

believe God in His Divine Presence tonight. Believers know how to release that faith and take a grip upon God.

Dear Lord Jesus, we have come to the end of this time that You have appointed unto us, but with grateful hearts and full of thanksgiving, we stand in Your August Presence tonight, realizing the value of our association with the Prophet Elijah, and the great things that You have sent him to teach us, Lord, to sensitize us to the Unseen world; to live and walk in this dark Hour, in such a conscious realization of Your revealed will.

We thank You for this time, Father. We thank You for all the efforts that have been put into the meeting; all the sacrifices that were made for it to be a success, and for the great blessings which we have received from Your hand.

Once again, Lord, we bring these prayer cloths before You. We know that great is Your faithfulness. We know that You are the great High Priest that is touched with the feeling of our infirmities. Once again we ask that You impart Your healing virtue to these prayer cloths, dear God. We pray the prayer of faith and deliverance for all the sick and afflicted and needy that these would be laid upon, dear God. May every sickness, every ailment, oh God, every affliction be defeated in the body of those that these prayer cloths would be laid upon.

May You grant it, Father.

And they that stand in Your Presence, inside and outside, and those out in radio land and TV land, dear God, we pray and ask that You will be merciful. May You extend Your grace and Your blessing; and those that would be needy and praying right now, hear their cry, oh God, and attend to their prayer. May You grant them that need, Father. May You lead them into the path of Truth. Open their eyes that they may see Your Truth for this Hour.

Lord, we commit all into Your mighty hands, and we ask a special blessing upon Your beloved servant, our beloved Pastor Kayumbi, Lord; a humble, dedicated servant of Yours. May You continue to bless him and give him health and strength. Pour out the abundance of the revelation of Your Word, and may You direct him in the paths of service, that he and the little flock here, dear God, God, You will make them all ready, Father.

Bless the other ministering servants. Bless all that are connected with them. We ask all these blessings in the Almighty Name of Jesus Christ. We lift our hands and give You thanks, Father. Praise be unto the Mighty Name of the Lord Jesus Christ. Amen.

God richly bless you, tonight.









