
Third Exodus Assembly

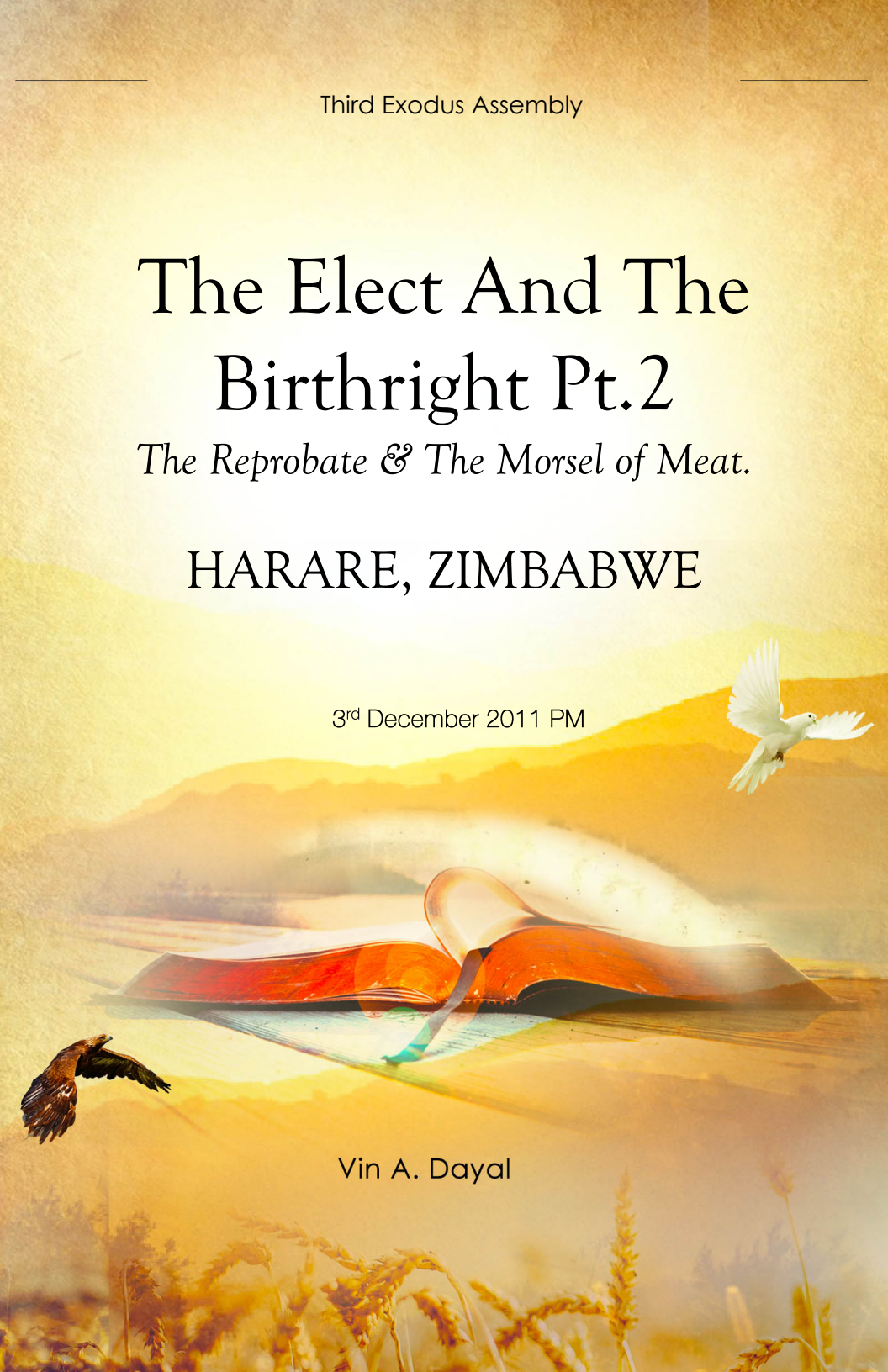
The Elect And The Birthright Pt.2

The Reprobate & The Morsel of Meat.

HARARE, ZIMBABWE

3rd December 2011 PM

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SATURDAY 3rd DECEMBER 2011 PM

BRO. VIN A. DAYAL

[#44 - Songs That Live -Ed.]

Only believe, only believe,

All things.

... are possible, only believe;

Only believe.

... only believe,

All things are possible, only believe.

1 God bless you, this evening. You may have your seats.

2 I certainly appreciate the great effort that you are making, the great sacrifice. We are certainly enjoying the different representatives of different churches, and especially hearing our young brothers singing just now. God truly has blessed them with a special gift.

3 We must encourage them as young people in an Age like this, when Hell is being created on the earth. But they have their eyes fixed on the Lord Jesus. Instead of being out on the cricket grounds somewhere, they could be here using their gift to honor the Lord. That truly is wonderful, and they do it with such great enthusiasm; that they are offering it with great joy, like they so desire to give it to the Lord. We certainly thank God for that.

Amen. May God continue to use them greatly, and make the Word so real to them. Amen. It's truly wonderful.

4 I think we are going to have a couple of songs. It's cooling down nicely. Don't you think? Amen. Praise His wonderful Name.

5 You know God heals by music. Whenever music was placed in the Bible, it was connected with the Supernatural. When they began to play as one and sing as one on the day of the dedication, the Glory came down and filled the house.

6 Before Elisha could prophesy and reveal the Mind of God for these three kings and their armies, that had gotten away from the leadership of the Spirit, and all of them were facing death; but God was rich in mercy, and there was a Prophet who had access, and they didn't understand music like entertainment. They used it as something to draw God's Presence.

7 As God's servant was saying just now that the Prophet said, "What was that you were playing just now? The Angel liked that." The Angel liked that. Remember in Fort Wayne, Indiana, when that person was healed and the sister raised up, praising God for the wonderful works? The Angel Who was giving visions to the Prophet, Who was moving upon the people and healing them, felt like He wanted to do something a little more than that. He got on the piano and He began to play. That's our Lord Jesus. Amen! Oh, my! He doesn't just let them play, He likes to play too.

8 You know the piano was made off of the harp. And Jesus is the greater David, you're a Bible reader, you know that. Amen. So He could play music.

9 Remember when David would play, and they brought all kinds of doctors for Saul? They said, "I think he needs psychiatric help. He is throwing javelins at people. He is behaving kind of crazy. It is a demon upon

him.” All kinds of doctors made their diagnosis. All who know good bush medicine might have made things to rub him with. Some wanted to give him things to drink. Some wanted to lay hands and shake him. They weren't getting any results.

10 And they saw a little shepherd boy, he was playing and all those sheep were happy around him.

11 They said, “Hey, this is strange. What is this?”

12 Then they took him to the palace, and he began to play. When he began to play, oh, my, Saul turned around and said, “Good evening, friends.”

13 They said, “Hey, what is this? He hadn't talked like that for weeks. He is smiling. He is patting his feet. We thought he would have gone for the javelin.” But he was asking, “What is this javelin doing here?” Oh, he was happy.

14 Music.

15 When Elisha said, “Bring me a minstrel,” and he began to play, the Spirit came on the prophet, and he broke into the realm of vision, and he began to find the solution to the problem. Amen. And the Prophet, knowing the Scripture, to get in that Anointing, he said, “I'm going to pray for the sick, this is a different anointing.” He wanted to switch over into another channel. He was rebuking the organizations. He was shaking the system. But he knew to pray for the sick, he must be able to enter into their infirmity, to feel their suffering and their need, where Divine Love could move, so he said, “Sister Gertie, would you play something on the piano?” Calm the spirit.

16 We thank God to know these laws. You see, this was not just statements in the Message. This is the Prophet of God teaching a people the Scripture to show you how to create the atmosphere. Sometimes things are not in the atmosphere where God wants to do certain things.

When you know those laws, you can work with those laws. He said, "Natural scientists work by natural laws, and they achieve natural things. And Spiritual scientists work by Spiritual laws to achieve Spiritual things." Amen.

17 I wonder if Sis. Maria would come, and the sisters and sing, if we were not meant to be Bride, we wouldn't hear these secret Things. Bro. Branham said, "God is holding His Bride close to Him and He is whispering secret Things in Her ears." He said, "Not the flirtsers." Private Things, intimate Things. What the Holy Spirit has done for the Bride, the organizations, they can't get a hold of it. If we were not meant to be Bride, we wouldn't hear these Things. But He is revealing these Things because of who we are. That's why when the Seals began to be opened, the Prophet said, "I no longer call you church, I call you Bride." Because what was to be revealed was not for the church. It was for the Elected that is called out (hallelujah!), the Bride of Jesus Christ to whom these Things were promised. Amen.

[[Sis. Maria Bramble and saints sing #969 - Songs That Live -Ed.](#)].

18 Oh, can't you feel it? It is your theophany. Don't go yet [Bro. Vin. addresses the singers. -Ed.]. There is a Voice inside of me saying we'll be leaving soon. I trust everyone is hearing that Voice inside of them saying we'll be leaving soon. And that Divine Presence, and that Charge you feel moving through you, it is your theophany. Amen.

19 We sing a lot about the theophany. God inspired many songs, because that's that Perfection calling us to that perfect Place. That's the real us in the positive. Here we are in the negative. Hallelujah. The Message opened up this Mystery that there is another part of you, and one of these days, it will pick you up. Hallelujah!

20 Friends, this is one of the key things in the Message. That's right. We have a song that we worship God with

called, *Can't You Hear Your Theophany Calling You*. And I believe this is that Hour because the Prophet told us, he said, "You have heard from your theophany."

21 Sometimes you don't recognize, sometimes the Voice is like a little whisper, a still, small Voice. The great fire and the wind and the shaking never moved Elijah, but when he heard that still, small Voice, he wrapped himself in the mantle. That Voice that speaks to the inner man. Don't just sit and hear. Enter into the Spirit of it. Because it is the Word.

22 When you are hearing a song like this, it's *Things That Are to Be* [1965-1205-Ed.]; it's *Who Is This Melchisedec?* [1965-0221E -Ed.] It is *The Rapture*. [1965-1204 -Ed.] It is these Things. It is these Truths that are being expressed back in song reminding you. God, making it easy to remember the Word because there is something about the human mind and the human spirit that that little melody...

23 Somebody would just begin to play on the piano or something, and you know the melody, and you remember the words. Nobody is speaking the words, but the words are coming back to you. That's the power of music. Where did music come from? Who is the creator? Where did this thing originate from? Nobody could explain it. It comes from God. The Devil has nothing original. He only perverts what God has, but God used this for the Supernatural. Amen.

24 And as they minister to you this song, listen to the words carefully: A New Day has dawned. The dawning of a New Day, Shalom, "The Light breaking between mortal and immortality," the Prophet says; between a dying world of corruption and a bright, new, shining Day. He said, "I could feel it all over me." Amen. When he was speaking *Shalom*, the Morning Star appeared. Jesus is the Bright and Morning Star. And the Morning Star comes in the darkest hour, (hallelujah) ushering us into

the Rising of the Sun, into the New Day. It was a language that God was inspiring His Prophet to speak in. A Bible language, a Heavenly language. No theologian, no denomination knew that language about Token, about the mountain range, about the Third Pull. Amen. It was a language, friends.

25 But it is so clear to believers when they hear about this. *Shalom, Things That Are To Be*. Oh, my! Glory. It is the day we are living in. We want these things to go down into your soul, and begin to lift your faith into another place where you know Jesus is right here; Angels all around us, theophanies. Sometimes we don't think of it. That's why he said, "Lord, open the boy's eyes."

26 As the minister prayed just now, that while the Word would go forth, let healing, miracles, deliverance... because all that potential is right here. But our hearts, our minds must tune in to that Channel, and things become so real.

27 May He bless you all this evening. May He take away all tiredness, all strain, and may He just give each one an extra handful, that when you leave, you can leave with a spring in your step. How many remember Nehemiah said, "The joy of the Lord is your strength?" [Nehemiah 8:10 -Ed.] Amen. May God bless you this evening.

[\[Sis. Elizabeth Bishop and saints sing #713 - Songs That Live -Ed.\]](#)

[\[Sis. Elizabeth Bishop and saints sing #1047 - Songs That Live -Ed.\]](#)

28 Hallelujah! Oh, thank You, Lord. Looking away to Jesus Christ.

29 Let's stand to our feet this evening. I trust that your soul is all moisturized with this great Holy Spirit. I would like to invite your attention to Genesis Chapter 25, where we stopped this morning. Let's just have a little prayer.

30 Gracious Father, we thank You for the nearness of

Your Holy Spirit. We thank You, dear God, that You've seen the anticipations and the expectations in the hearts of Your children. And, dear God, knowing the lateness of the Hour, the time that we are living in, that You have so clearly pointed out these things to us in these last days, that we can look up and lift up our heads and truly know that our redemption draweth nigh. And as You have appointed this time that we can come and gather together, and the Word being ministered both in song and in preaching and testimony, Lord, Your children, the redeemed being gathered in.

31 Oh, God, we come with expectations, fully confident that You know the need in every heart, in every life, and that You truly are interested. When You said cast your cares upon You, Lord, You meant it, dear God. And we are taking You at Your Word this evening, and we are casting our cares upon You, fully persuaded that You truly careth for us.

32 Dear God, we ask that You would lead us and direct our paths in the service. We so want to be led by Your Holy Spirit in times like these, when we see, oh, God, it is such a great cross-section of Your people—some who have recently come in, some who have walked with You for many years; some, dear God, have special needs; some, Lord, looking for You in desperation to come on the scene because they have things that require urgent attention.

33 We pray that You would be sensitive, Lord, to every need this evening, and that out of the abundance of Your grace and the riches of Your mercy, You will release the blessings, and that Your Word would truly be a lamp to our feet and a light unto our pathway, that as we walk in the Light as You are in the Light the Blood could become so effective, and the cleansing power could break up every molecule of sin; everything that might be hindering us, Lord, what is conscious and

what is even unconscious. May You grant it, oh, God.

34 May at the end we feel truly closer drawn to You, fully surrendered to You, Lord. Not holding back anything, Father, giving up that part of ourselves that we have held back for years, laying it all on the altar, laying aside every weight and sin.

35 Speak, Lord, this evening. Get glory to Your great Name, and may faith come into our hearts, and the spirit of obedience to walk in Your Truth. Grant it we ask, in the Name of Jesus Christ. Amen.

36 Let's read from verse 20. That's where we were.

20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister [of] Laban the Syrian.

21 And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.

23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

37 That was the Spirit of prophecy, the prophetic Word going forth from the prophetic office. Because just like in this Day, people came from all over the world, and they went to Jeffersonville, waited weeks in hotels for a few minutes of interview, because they knew that there was a Prophet in the land, one who had access to God.

They went there to enquire of the Lord, when they went before that Prophet. Hallelujah!

24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

38 First, we heard the prophecy when she had just recently conceived. But when she was about to deliver, It said, “*Behold, there were twins in her womb,*” showing that the prophecy was fulfilled.

25 And the first came out red, all over like an hairy garment; and they called his name Esau.

26 And after that came his brother out, and his hand took hold on Esau's heel;

39 I wonder if you're understanding what is happening there? The Holy Spirit is giving us a view. He zooms in on a woman in childbirth. And she is there, and the first child is coming out. It's telling us it is leaving the womb and coming out. And the Holy Spirit takes us right there to witness the childbirth. Then It says and the second one is coming out. He goes further because He wants us to notice where his hand is. Isn't God something? Isn't the Word of God real?

40 This little fellow is coming out, the second one, but his hand is on the heel of the first one. And the Holy Spirit puts that in the Bible. He wants us to notice something about the character. He wants us to understand something about what is motivating him. What is he trying to do? He was trying to pull him back in. His head was too big, it was out already. The fellow's hand was out. He didn't try to hold him by the waist, or he didn't try to hold him by the thigh; but he held a place where he could get a grip. He is trying to pull him back. Why? He wants to be the firstborn, he wants the birthright. Something inside of him is already moving.

41 There was a struggle in the womb, and when she went into labor, Esau's head was out. He was crawling out and the other one grabbed the heel and was trying to pull him back in. The Holy Spirit is causing us to witness all this activity, and even showing us the grip that he has taken, and the place of his brother he got ahold of.

42 The first picture that was photographed of Jacob is this picture. Hallelujah! That's the first picture we see of him. And anything the Holy Spirit shows us of him, it is very important and worthy to take notice of. That's why the Holy Spirit took that picture. It's a picture of you, the one that God loved. Jacob, have I loved. It's God's picture of the Elect. Not any Elect in any Age, the Elect in the Age coming out of the womb of the Bride that Eliezer called. In the days after Eliezer, about twenty years after. Hallelujah! Glory! What is that word? Bhuku! Hallelujah!

... and his name was called Jacob: and Isaac was threescore years old...

43 In verse 20, It tells us he was forty years old when he got married. It says she was barren for about nineteen years, and now the child [children] has come forth. It takes nine months for conception and development and birth. And now he is sixty years. Hallelujah! So what is Abraham's age? One hundred and sixty years. That's right. And Abraham lived until one hundred and seventy-five years. You see, God writes His Word in a way that He seals up Things in the Book. So twenty years after, there are twins in the house. First, the twins were in the womb. Now the twins are in the house. Amen.

... Isaac was threescore years old when she bare them.

²⁷ And the boys grew: and Esau was a cunning hunter, a man of the field; and

Jacob was a plain man, dwelling in tents.

44 And Paul tells us in Hebrews 11:9, it was with Abraham. But Hebrews 11:9 tells us why they were dwelling in tents. After he met Melchisedec, the King of that Heavenly Jerusalem, he began to seek a City whose Builder and Maker is God, hallelujah, that here we have no continuing city, but we seek One to come. And they confessed that they were pilgrims and strangers.

45 In other words, while they were in their earthly journey, God intercepted them and gave them special revelations, and they began to catch a vision of the other World. Hallelujah! While they were in this world, they were living with that vision of the other World. And so they dwelt in tents, so that they don't put down any permanent foundation here, because they knew they had a mansion in that City.

46 Because when they saw Melchisedec's mansion – One Who had no beginning of days nor ending of life; this Man Who appeared with bread and wine, and gave bread and wine to Abraham... And bread and wine are elements of sacrifice. We have it when we have the Lord's Supper, bread and wine. And Jesus opened the Mystery: that Bread and Wine are His Body and His Blood. And Melchisedec, King Theophany was God – King Word, is God in the Word form, showing that one day He was going to become flesh and blood for redemption, to bring man who bypassed the stars... What are the stars? Celestial bodies. Hallelujah.

47 And they come as dust. But Abraham's seed is like the dust of the earth and the stars of Heaven. Right now you're in the dust of the earth, but you have a celestial body. Can't you hear your theophany calling? Are you looking ahead to that fair City? Are you in journey? Do you see what they are singing? That's the reality. That's the true worship, in Spirit and Truth. They are pilgrims. My! And here Jacob was a plain man dwelling in tents.

28 And Isaac loved Esau,

48 Paul said Esau, that fornicator, that profane person who went into false union, who despised the birthright. Yes. Jesus loved the rich, young ruler, and Jesus beholding him loved him. [Mark 10:21 -Ed.] Isn't Isaac a type of Jesus? He loved Esau, but the Word of God is already revealed to Abraham, and given to Rebekah, that the elder will serve the younger; that God had said Jacob have I loved and Esau have I hated, before that they were born, so that the purpose of God would be understood as according to election. The sovereign choosing of God. Hallelujah.

49 Aren't you glad He chose you? Do you think you chose Him? He said, "You have not chosen Me. It is I have chosen you." [John 15:16 -Ed.] Hallelujah!

28 And Isaac loved Esau, because he did eat of his venison:

50 People who get nice food that they like from other people, always like people who could make nice food for them. I guess that's where the saying comes: the way to a man's heart is through his stomach. Because the Bible said, "*He did eat of his venison.*"

... but Rebekah loved Jacob.

51 It shows her thoughts were already aligned with God's thoughts. Amen.

29 And Jacob sod pottage:

52 The first picture we got of Jacob, his hand is on the heel, in childbirth. Now they are young men standing there, grown-up. God gave no picture... He just said, "He is a plain man dwelling in tents." And the other one is a cunning hunter in the field. But now God brings us to another picture of Esau and another picture of Jacob. Watch it here.

29 And Jacob sod pottage: and Esau came

from the field, and he was faint:

³⁰ And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.

³¹ And Jacob said, Sell me this day thy birthright.

53 From the womb, he had that desire and he was looking all those years for an opportunity to get a hold of it. Now the Holy Spirit is, like causing us to connect the dots. We see the first picture. Now we see the second picture. He was holding on to Esau's heel. Now he is telling Esau, "I want your birthright."

³² And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?

54 He wasn't at the point of death. It's an exaggeration. But it's a man who cannot control his appetites. He comes in and sees this earthen vessel, and this fire under it. And he likes what he sees in that vessel. The eyes begin to covet it – the lust of the flesh and the lust of the eyes, and his mouth begins to water, and he can't resist that.

55 He had the birthright all the years; he was the firstborn. He was in line where the genealogy will continue through him. But all this means nothing to him. He is ready to give up this for a little fleshly gratification. He said, "What good will this birthright be to me?" What good will this revelation of the Seven Seals be to you? It spoke of future glory. The Birthright. He was the priest in the family. Priests have access to God. Birthright. He had a double portion of the inheritance.

56 It means nothing to him. When he saw that fire sizzling under that vessel, and he began to smell that, he got weak. He couldn't control himself. I hope you're understanding. The Bible says he was a cunning

hunter, but God didn't give us any picture of him hunting any certain animal. The picture we get: he was ready to throw away the birthright for some fleshly gratification. Because He wants us to understand the nature of one manner of people who will come out of the womb of the Bride. And He wants us to understand the other nature of the other manner of people that will come out of the womb of the Bride.

57 Two manner of people shall be separated from thee, was the prophecy. But to understand what manner of people they are, He is giving us pictures of the two of them. So when it is happening in reality form, one will understand the other one. You get that? Hear what he says.

*... and [to] what profit shall this birthright
[be] to me?*

³³ And Jacob said, Swear to me this day;

58 He doesn't want it next week. He doesn't want it a year from now. I want it today. I want that birthright now. Are you that desperate? When he got a hold of the Angel, the Angel said, "It is daybreak. I have to go."

59 He said, "I'm not letting you go except you bless me now." [Genesis 32:26 -Ed.]

60 That is the nature of one manner of people that is in the Bride. Hallelujah!

*... and he sware unto him: and he sold his
birthright unto Jacob.*

*³⁴ Then Jacob gave Esau bread and pottage
of lentiles;*

61 That was like food for the animals. It was a time of economic recession, like what you went through in the country, and people had to eat all kinds of things that they wouldn't normally eat to survive. Paul said, "For one morsel of meat;" [Hebrews 12:16 -Ed.] not a week's supply,

not a month or a year's supply. Just for one morsel. It shows how little value he put on the birthright, that he would give it up for one morsel of meat. "I must have that today. Tomorrow can't pass." And he is ready to give up everything: his position, his influence, his rights and privileges. He is not even thinking of what family he is in. He wants that morsel of meat.

62 How many people have just thrown away so much in one little moment? To prove that these things are right, we see it all over the Message. So many who were like a firstborn in a church, who had a position of authority, were like the priest to intercede on behalf of the others, and just throw it away for one morsel of meat.

63 In the Hour of the Rapture, in the Hour of the Change, in the Hour of the Translation – they have the picture of the Angels there, but they don't like those Angels, they see other angels that they like. Look at the attitude.

... and he did eat and drink, and rose up, and went his way:

64 He sat there and he was having servings. It was falling all over him. That is his world. When he was finished, he got up, put on his clothes, buckled up his sandals, and headed out, like normal.

... thus Esau despised his birthright.

65 Thus Esau despised his birthright.

66 May the Lord bless the reading of His Word. You may have your seats.

67 I want to read a little bit. [Thunder is heard outside. -Ed.] That's the thunder of God, baby.

68 On the message, *Hearing, Recognizing, And Acting On The Word*, 1960 [[1960-0221 Hearing, Recognizing, Acting On The Word Of God para.69-76 -Ed.](#)], Bro. Branham speaking here, *Now it's promised that, in these days, "God will pour out His*

Spirit.” It’s promised by Daniel, that, “The people, in the days when the stone hits the image in the foot, the people that know their God shall do exploits.” Prophecy after prophecy! And all the seminaries, the world, can’t take it out. God’s going to do it, anyhow, and people is going to follow it. ... The natural church and the Supernatural church. You see, the Word makes the [difference.]

69 That’s what Jacob thought, “And no matter what, I know I can never be blessed [until] I get a hold of that birthright. That birthright is what I’m going to have to get a hold of.”

70 ... but Esau hated it, and his children does the same thing, yet, to this day. They hate it. It’s always been.

71 Whenever there is a revival, it always produces twins.” [The Prophet said,] That’s a rude remark, but it’s true. When [ever] there was a birth ... from Isaac and Rebekah, it produced twins. When the world was created, it produced twins, two trees. And when Cain and Abel were born, it produced two. When Ishmael and Isaac was born, it produced two. And when Esau and Jacob was born, it produced two. ... And one looked [to] the natural, intellectual; [and] the other one walked by the Spirit. It’s always been that way.

72 [He said,] Let’s take Pentecost, first. Look at the Pentecostal birth. It brought forth a...”

73 He was talking about Pentecost, on the Day of Pentecost, in the time of the apostles.

74 It brought forth a great, powerful revival that swept the known world, Pentecost. It wasn’t long after Pentecost till even Paul said, that, “There would be men rise up among them, with perverse things, and would turn the people away from God.” And that’s just exactly what they done. It [produced] two.

75 When the Lutheran church was born, Martin Luther brought forth a spiritual revival. Wasn’t very long till here

come [an] Esau, right behind him, and organized it down. And it produced two.

76 Then after that, come the Methodist, John Wesley, a spiritual revival. And after that, come the organization, organized it down. ... it produced two.

77 And after that, come Pentecost, a revival. And now they've organized it [down], and now they settle down to organization. And it produces two.

78 He is showing us all through Church history, whenever there is a revival, it gives birth to two kinds of people; from Genesis all the way to this last Age. He is giving us example after example after example.

79 On the message, *We Would See Jesus*, Long Beach, California, 1961, [[1961-0208 para.17 -Ed.](#)] he said, *Oh, people are very religious: always [it has] been. As I preached the other night over there, a revival always produces twins, like Esau and Jacob: a man of the world, and the man that desires the birthright. ... Every revival produces that.*

80 [He said,] *This latter-day revival [this latter-day revival] has done the same thing. It's true. So let's get on the Jacob side, the one that's going to inherit, the one that's going into the promised land. And we cannot be satisfied [with just] going to church and putting our name on the book. If we do, there's something wrong. Let's keep climbing higher and higher, till we reach that promised land.*

81 In the message, *Power of Transformation*, 1965, [[1965-1031M para.135 -Ed.](#)] *There is always twins. [He said,] Don't forget this, little flock. [Don't forget this, little flock.] The church in the last days is going to be twins, "so close that it'll deceive the Elected..." Matthew 24:24, ... It's a Pentecostal move. It's so much like the real thing, till it would "deceive the very Elected if it was possible." ... a little later on, if I get the chance, I want to explain what, how that election comes. ... it's going to deceive them*

because it's almost ... the same thing.

82 *Blind Bartimaeus, Beaumont, 1961. [1961-0124 para.49 -Ed.] Every revival produces twins. The two sons of ... Isaac is well represented. Every time there's a revival, there's a Esau born and a Jacob born.*

83 *Every time there is a revival, there is an Esau born and a Jacob born.*

84 *One religious man of the world gets starchy, and takes some seminary experience; and the other one wants that birthright regardless of how he has to get it.*

85 *... That's what's the matter with the people today. They're afraid of that birthright. Oh, how ... they hate that. ... Those two great factions has been fighting since the world [began]. And they're about ready to come to a head right now, where something that Jesus said, "they'd be so close alike they'd deceive the very elected if it was possible." It's true. You see what a deceiving hour that we're living in.*

86 *[He said,] Stay with the Word, brother. Don't leave that Word. That's right. The Word will speak for itself. [Hallelujah.]*

87 *Again in the message, Hearing Recognizing And Acting On The Word, 1960, Jeffersonville, [para.9 -Ed.] he said, Now, we are fully acquainted, we people who search the Scriptures day and night, and read our papers and hear the news commentators, that this world is now standing in the grip of two great spiritual forces. And they are both religious forces. [And he said,] And I believe that these great forces are soon coming to a head. And both of these ... forces was represented in [the] two sons of Isaac.*

88 *Both of these two forces are represented in the two sons of Isaac.*

89 *How that God, in His infinite wisdom, has*

foreshadowed all things [for] us;

90 How that God, in His infinite wisdom, has foreshadowed all things for us. When we see the shadow, we know what the substance will be like. I proved to you this morning from the birth of Isaac, a type of the birth of Jesus, all the way until Isaac marries his bride; from the birth of Jesus, all the way until Jesus marries His Bride at the end of the Seventh Age. A history of two thousand years. How he went up on the mountain with the wood, a type of Calvary, then the Seven Church Ages. They are all asleep awaiting resurrection. Paul and his group; Irenaeus and his group; Martin and his group; Columba and his group; Luther, Wesley, and Bro. Branham and their groups are all fallen asleep in Christ. All have part in the first resurrection. Hallelujah!

91 And at the end of the Seventh Age, here is a Mystery, the twins coming forth from the Bride that Eliezer introduced to Isaac. And we are finding after twenty years, two manner of people begin to be able to have certain characteristics. Hallelujah! They are the people that come from the union of this great appearing, this great Pillar of Fire coming to His Prophet, who was sent to call the Bride, this last day revival. Hallelujah!

92 And we find out that connected to this Message is the Title Deed. Is that right? Coming back, where we shall reign as kings and priests on the earth again; where the meek shall inherit the earth again, our inheritance; where we would have dominion again. Priests have access, kings have dominion. Are we promised we will sit with Him in His Throne? Hallelujah! We will share that dominion. Is it portrayed in the Book of Esther? Ahasuerus means *head*. This Head – the King of kings and the Lord of lords. Hallelujah. King. King Spirit, King Word, King of kings, Jesus when He became flesh.

93 We are promised this, because this is tied to the opening of the Seven Seals. Glory. We find out that the Elect is to come into this in this Hour. But there are those in the same household, come through the same womb... And the Prophet said, "How could two Godly people...?"

94 Remember, Cain and Abel had two different fathers. Ishmael and Isaac had two different mothers. But Esau and Jacob had the same father and the same mother. Which is the closest? What is coming out of the womb of this last day Bride. Oh, my!

95 Places like these I want to pause a little bit, because I want you to catch the picture. I want it to sink down. I want you to pray in your heart, "Lord, make me a closer observer. Turn on my microscopic lens. Make me very forensic so I can look at the little details," because *God Is Identified By His Own Characteristics* [1964-0311 -Ed.]. On that message, the Prophet tells us birds may look alike, they may have the same color, they may be on the same tree, but when they fly, they fly differently. You begin to realize by the characteristics, though by appearance they are looking the same.

96 Both have long dresses; both have the hair combed a certain way. Both brothers are carrying the Bible. God told Samuel, "I do not look on the outward appearance. I look on the heart." [1st Samuel 16:7 -Ed.] Amen. Because the Message came to deal with the heart. He will turn the heart of the children, not give them a new appearance. He will give them birth, and they will have the characteristics of the Life to prove that they have had genuine birth. Because when you have a genuine birth, like a baby when it's born from the womb, it cannot go back in the womb and live. When an eagle bursts out of the eggshell, it cannot go back in the eggshell and live.

97 When you get a birth out of Satan's Eden, you can't go back in the world and live again. Any man in Christ is

a new creation. Old things are passed away and all things become new. The old nature is gone. The old life is gone. The old birth is gone. Hallelujah. You get a New Name. You get a New Nature. You have a New Life. You get a New Body. You're going to get a New Heaven and a New Earth. Hallelujah. All things are becoming new.

98 When that Seventh Seal breaks and He comes down to claim His own, He is claiming them by the baptism of the Holy Spirit. Hallelujah! He is claiming them for glorification. "He that heareth my Word, and believeth on Him that sent Me, will not come into condemnation, but pass from death unto Life." [John 5:24 -Ed.] There is now no condemnation to them who walk after the Spirit, [Romans 8:1 -Ed.] like Jacob, not after the flesh like Esau; because the law of the Spirit of Life has made us free from the law of sin and death, [Romans 8:2 -Ed.] because you met the Angel, and you wrestled with the Angel, and you prevailed to come into your New Name.

99 You cross from the Jacob life into the Israel life. Hallelujah! And the continuity of the Mystery is unfolding in you. Hallelujah! And the promised blessings that are tied to that Mystery, you are beginning to partake of those things. That's why he said, "You are working the dynamics in a measure already while the Headstone is coming down, that will bring a full complete thing that will lift you off the earth." Hallelujah!

100 So notice. This is interesting. This is very interesting. Don't you think? Look at Jacob's nature. Let's watch the nature a little bit. When you read of Jacob's life, the Bible puts where Jacob was before he came. God said, "Before they were born." That was already determined back in Eternity – the election. Who is Jacob? One of 'the manner of people' that was in the womb of the Bride. Involved in a few fights, but the love for the birthright is causing the fight. Because he could sense already, in infancy, in the womb, he could sense

this fellow is a profane person.

101 He looked religious, but there is something about him that in time to come, when his potentials really develop, he will not be a man dwelling in tents like his father and his grandfather. He will not be watching his lineage. Listen to this. In the beginning of the New Testament, Matthew gives the genealogy: the generation of Jesus Christ, the Son of David, the Son of Abraham. And he traces Jesus' genealogy back to David and back to Abraham, proving that this was the promised Seed. Because there are two Covenants. God made an Abrahamic Covenant with Abraham: those who bless you are blessed and those who curse you are cursed. It was an unconditional Covenant.

102 Then with David, there is the Davidic Covenant. God made a Covenant with David that he would have a son. He made a Covenant with Abraham that he would have a son. Abraham's son, Isaac, was a type of Jesus. David's son, Solomon, was a type of Jesus. Over here, Isaac is the Lamb, the beloved Son of the Father, the appointed Heir of all things, the Bridegroom of the Gentile Bride. Rebekah was a Gentile called out of Babylon. Yes! Now watch this. This is the mystery of this son. He is speaking of the real Son, which is Jesus. Then Solomon with the wisdom, the son of David in the Golden Age, sitting on the throne when all the kings of the earth were bringing their glory. He was of the tribe of Judah, he was of the house of David, typing this same Christ.

103 Eve brought forth Abel for Adam, and Seth. And Abel and Seth represented the death and resurrection of Jesus Christ. Because Abel was a shepherd and he had his sheep, he was a keeper of flocks; because the Mystery of Redemption is in shepherd and sheep. He was a type of the great Shepherd of the Sheepfold Who was slain by the child of the Devil. Just like those Jews, Jesus said, "You are of your father the Devil," [John 8:44

-Ed.] that they rejected the great Shepherd.

104 So every time God gave a promise of the Seed, it was unfolding part of the Mystery of what the True Seed will do. So we know He'll die and rise again. Like Isaac, He will be Heir of all things that His Father has, and He will marry His Gentile Bride at Evening Time. And like Solomon, He will come into His Throne and bring a Golden Age. All this is the Mystery that God was unfolding. Hallelujah. I trust that you're following.

105 So Matthew gives the genealogy. Because to be the Messiah, you couldn't just say, "I am the Messiah." To be the Messiah, you had to be a son of Abraham; you had to be a son of David; you had to be of the tribe of Judah; you had to be born in Bethlehem. All this was prophecy. Out of Bethlehem will come the Governor who will rule my people. [Matthew 2:6 -Ed.] The scepter shall not depart from Judah until Shiloh comes. [Genesis 49:10 -Ed.] He will be the Seed of Abraham that will possess the gates of the enemies. He will be the Son of David Who will have an Everlasting Kingdom. Then He must be God to be Messiah.

106 Because a virgin shall conceive. [Isaiah 7:14 -Ed.] He had to be born of a virgin, and that Son will be called Emmanuel, which means *God with us*. So all these things He had to have. He had to be the Creator if He is God, so nature has to obey Him. When He says, "Wind, stop," the wind has to stop. He could walk on the water. He could forgive sin. Jesus proved He had all this identification. And Luke traces the genealogy also, all the way back to Adam, and back to God.

107 So in the beginning of the New Testament, from Genesis to Jesus, we have the genealogy. But for two thousand years, there is no genealogy. Who shall declare His generation? Who is His generation? Then a Prophet comes on the scene, and he goes, and God gives him the key, and he begins to identify when the Life

came from Jesus, Who was the New Creation... He was the beginning of the New Creation. In Adam we all die, but He is the second Adam.

108 Adam was the head of a fallen, ruined creation. The head, his race and his inheritance all needed redemption, and the only way it could be done, since in Adam we all die, and Adam was bringing forth his children by sex, God had to bring a New Creation without sex. So that produced the second Adam. He is the Head of a New Race, and the Life came from Him and gave birth to one hundred and twenty in the Upper Room. Then that Life, through the apostles, it came to Paul where it was going to bring the genealogy down through the Gentiles. Because since that time, He stopped dealing with the Jews. Sixty-nine and a half weeks ran out at Calvary, and they are only getting 144,000 with the Holy Ghost in the last half week.

109 So where is the genealogy? From Paul, it went to Irenaeus, and he began to bring forth by the Word. He began to multiply and replenish by the Word. He got a group, he got part of the Family. Then Martin, it continued with Martin. And then Columba, and then Luther, and then Wesley, and then Branham. And now we have the genealogy from Jesus all the way to this Day. Then the Pillar of Fire came down and wrote over it to say, this is correct. This is the Family. This is the Family. In every Age, to him that overcometh I will give to eat of the Tree of Life. [Revelation 2:7 -Ed.] In the next Age, He will not be hurt of the second death. [Revelation 2:11 -Ed.] Why? He will get a second birth. Hallelujah.

110 Take your time. Then the next Age, I'll give you the Hidden Manna and the New Name. A white stone. [Revelation 2:17 -Ed.] Next Age, I'll give you the Morning Star. [Revelation 2:28 -Ed.] And every successive Age is inheriting what was promised the preceding Age. And the overcomers in this Hour, where do you think they are eating from? The Tree of Life.

111 Listen to this. When Adam went to take and eat after the fall, the Cherubim sealed up the Tree. He said, “Lest man put his hand and take and eat and live forever,” [Genesis 3:22 –Ed.] in a fallen condition. Amen! But in Revelation 10, the Seals on the Tree is gone. It’s broken. The Tree of Life was Christ, and Christ became a sealed Mystery; a hidden Mystery. Amen. Even in the tabernacle, on that veil, they had to weave the four Cherubim. Looking back to the Garden of Eden.

112 But when the genealogy comes all the way to Branham, Revelation 10:7, then Revelation 10:8 to 11, It says, “Stretch forth your hand now and take and eat and live forever.” Eat something that will give you faith to be changed. Eat something that you will put on immortality. Eat something that you will go back to the faith civilization. Hallelujah!

113 The Title Deed, the Birthright, Adam the first created son, the firstborn. Hallelujah. He had a Title Deed, he was a priest, he had access to God. He could worship God in Spirit and Truth. He named every plant, he named every animal. He named every star; he had the Mystery of God. He was God on the earth, and God was God of Heaven. He was a son of God. And the first Adam was a figure of Him Who was to come. That which was natural was first. Hallelujah! The first Adam was earthy, a man from the earth; but the second Adam is the Lord from Heaven. The first Adam was made a living soul, but the last Adam is a quickening Spirit. [1st Corinthians 15:45-47 –Ed.] Hallelujah! That which was Spiritual came after, and that which was natural was given first so you could understand what is coming. By seeing the shadow, you could see the reality that is coming.

114 That Title Deed that Adam had, and he forfeited it, it gave him Eternal Life. Eternal life was connected with That, fellowship with God, access to God, to be in God’s Presence, to commune with God, (amen) was connected to That. And power over the earth, to have dominion, to

be a King over the Kingdom was connected to That. And all those seven rewards promised the overcomer in Seven Church Ages are tied to these three things: Eternal Life, fellowship with God and power over the earth, where you stand as a King and Priest again. That is why when the Lamb took the Book and broke the Seals, what did they sing? We shall reign as kings and priests. [Revelation 5:10 -Ed.]

115 Catch this. In Israel, the priesthood was by heredity. Yes! The kingship was by heredity. God put the priesthood in the family of Aaron, and He put the kingship in the family of David. To have claim to the throne, you have to come from David's loins. To have claim to the priesthood, you have to come from Aaron's loins. Hallelujah! And the priesthood and the kingship were united in Jesus. He is a Royal Priesthood. We are lively stones building up a Royal Priesthood. A Kingly Priest, a lion and lamb, (hallelujah!) access and dominion. This Title Deed wasn't given back in the days of Luther, in the days of Wesley. It is given in the last days, at the end of the Seventh Age. The Birthright.

116 The Birthright is the right Birth. What is the problem with the Baptist and the Jehovah Witness and the Roman Catholics and the Pentecostals? They all have the wrong birth. They have an illegitimate birth. The real Birth can only come by the incorruptible Seed of the Word of God. And to be born in the Family, you have to come from the loins of the King of kings, the great High Priest Himself, King of Salem, Priest of the Most High God, King of Righteousness, and King of Peace. You have to come from Him to be after the order of Melchisedec.

117 That's an Eternal Order. That's a Theophany Order. To have a theophany, your name has to be in the Lamb's Book of Life. And for your name to be in the Lamb's Book of Life, you have to be an Eternal Attribute of God, that you had Eternal Life before you got the Holy

Ghost. There was the Gene of God in you, the sovereignty of God, the election of God, and that was Jacob. Jacob, have I loved.

118 In the last Age, He said, “As many as I love...” And the Prophet says—maybe I should read it just now. In the Laodicean Age, he said, “You might think...” [Thunder is heard in the background. -Ed.] Yes, Lord. Thank You, Jesus. He says, “Amen.” He says, “Amen.” Some thought it was a thunder, but others know it is the Voice of God. Hallelujah! Both are correct, but one has a greater revelation than the other. Hallelujah!

119 So notice this. He said, “You might think that He should say, ‘As many as love Me.’” He said, “But as many as I love,” just like He said, “Jacob, have I loved.” What is it? This last day Bride is bringing forth the twins. And there is one in the election, and they are in the genealogy. Because God bypassed Ishmael and went to Isaac. God bypassed Esau and went to Jacob. Hallelujah! The Pentecostals had first access to these Things, but they refused it for denomination, for the morsel of meat, for pomp and glory, for grandeur. Amen. After they rejected it, after Vashti rejected the Seven Voices of the King, He went and searched for a virgin Bride. Hallelujah!

120 So Revelation 10:7 was the second to last part of the genealogy, because Revelation 10:8 to 11 is a Mystery that links the Gentile Prophet and the Jewish Prophets. It’s where the Gentile day is running out and God is fixing to go to the Jews. And in there, is the final quickening where the final Voice to the final Age is going forth. And what is that? The Spirit and the Bride are saying back the same thing that the Spirit said through the Prophet. We will sing it at the end. *The Message Of The Wounded Dove* got home. He has returned in the power of His Word. This time He is speaking clearly. This time He is speaking clearly, and is proving the

things.

121 He left it scattered on 1200 tapes knowing the Spirit of Truth was going to connect 1200 tapes and bring the jigsaw puzzle together and make it one Message. Hallelujah! And Rebekah will have that journey following the man. From *Faith Is The Substance* [[1947-0412 -Ed.](#)], “I will go,” by faith, all the way into *Communion* [[1965-1212 -Ed.](#)]. Hallelujah! Yes! Glory!

122 Now Rebekah knows who the real heir is, the mother knows. That is why when you look at the twins today you could identify the one from the other. This Title Deed, he opened Six Seals and he left the Seventh Seal a mystery. Six Seals revealed what was and what will be. But the Seventh Seal is what is happening. People in every Age, they learned the Word after it was fulfilled, and they made theology out of it. But while the Prophet was walking, they were wondering who he was. Some say he was a fortune teller, some say he was a false prophet, some say he was using mental telepathy, hypnotizing the people. Praise the Lord.

123 So notice, when we look and see how this is unfolding down through the Age, now this Title Deed is being given to the living descendants, because all the rest in the genealogy are in Glory; from Paul to William Branham. From the First Messenger to the Seventh Messenger is in Glory. But the Title Deed is here. That’s why he said, “When the Squeeze comes, watch the Third Pull then.” You will see the dominion. Right now those kings and priests, that Royal Priesthood, they are recognizing that they are after the order of Melchisedec, the Eternal Order, the Eternal King, the One that Abraham met, the One that came to Branham. Branham preached *Who Is This Melchisedec?* [[1965-0221E -Ed.](#)]

124 Because the same One came to him in Theophany. He preached El Shaddai, he preached *Jehovah-Jireh*. He

said, "The same God Who created the ram, created squirrels." And Branham is a father of many nations. Branham has children in Zimbabwe, he has children in the Congo, he has children in Kenya, he has children in China, he has children in America. He has children in South America, he has children in Europe, he has children in New Zealand and Australia. He has children in the Caribbean. He is a father of many nations.

125 Branham has children from his body and he has children out of his faith. Amen. And they who are of faith are blessed with faithful Branham. Hallelujah. And Melchisedec came to Branham, stepped out of the fire, and stood there. A Man, Melchisedec, the Word coming to the Prophet; the Creator Who created squirrels, Who spoke the storm out of existence. He said, "You speak it. I did it before. My Bride, if I hit sixteen cylinders, She has to hit sixteen cylinders."

126 "She is Life of My Life, faith of My faith, virtue of My virtue, knowledge of My knowledge. (Hallelujah!) If creation obeyed Me: talk to the bull, talk to the hornets, talk to the fish, they have to obey you too. Talk to the storm, (amen) because this is offspring." You have access, you have dominion, you have Eternal Life, you have fellowship with God. This is the race, this is the children.

127 It's given back. This is what Esau had. He has the Seven Seals book on the shelf. He has 1200 tapes. He has The Hebrews Book. He has *Things That Are To Be*. [[1965-1205 -Ed.](#)] He has *The Rapture*. [[1965-1204 -Ed.](#)]. He has *It The Rising Of The Son*. [[1965-0418M -Ed.](#)] He has *Christ Is The Mystery Of God Revealed*. [[1963-0728 -Ed.](#)]. He has *The Masterpiece*. [[1964-0705 -Ed.](#)] He has *Why Cry? Speak! Speak To This Mountain*. It is speaking of his position of who he is, of what he is coming into, what God made him, but he can't conceive it.

128 Jacob was looking at his father and his

grandfather. For fifteen years Jacob lived with Abraham. Do you know that? He lived with Abraham for fifteen years. And during that time, Jacob was talking with Abraham. He went into the tent, he said, "Grandpa, tell me about Melchisedec again. You said a Man appeared to you. He is from a Heavenly City. I hear papa talking about it. He was telling Esau but Esau left him and picked up the bow and arrow and ran after some animal."

129 He said, "But, I heard it and I want to know more about it." He said, "Papa, I heard you were an old man and you came back young. Tell me about El Shaddai, papa." Oh, thank You, Lord!

130 He said, "Papa, my daddy told me that you were going to offer him up as a sacrifice at one time. Is that true? Is he fooling me or is he telling me the truth?"

131 And Abraham watching this boy. He said, "Where is his older brother?" But Abraham already knew as the Prophet in the land, the one with the 'H' as the father of the faith, that the Word of God was coming to... He had seen his son, he waited twenty-five years for him. Now he saw his own son wait twenty years for his son.

132 And Abraham waiting, he said, "Something about this. It is like the same experience as mine." Hallelujah!

133 Abraham, sometimes he wanted to take a rest in the afternoon, and this boy came into the tent, "Grandpa, are you up? Mommy sent some cakes that she made for you."

134 And Abraham said, "Yeah, put it there. I'm taking a rest."

135 He said, "Papa, I think that you should eat some now."

136 Because he wants to stay around. He wants more *Questions And Answers*. He said, "Tell me about

Jehovah-Jireh. He actually created the ram, papa? Is that possible?" He was interested. He doesn't have the birthright yet, but he was interested. Amen. And Esau who has it, he is chasing things in the field. He is trying to get as many trophies as he could get.

137 Have you ever seen the man of the field? He has a wall plastered with certificates. He said, "You see this Ph.D. here? I worked day and night to get it. I finally got it. I turned night into day for this." He said, "To get this other one, this LLD., you don't know what I had to do to get that. I pulled a few strings. I had to be smart. I had to play some politics to get that one. And this B.A. over here." He is trying to achieve things in the world. He wants to become a big man in the world, because he doesn't believe the fire is going to turn this into ashes.

138 But Abraham was looking for a City...dwelling in tents...Whose Builder and Maker is God. He was walking with the King, Melchisedec. He was nursing from El Shaddai. He was sitting at the feet of Elohim. "Shall I hide from Abraham what I'm about to do?" He was having faith in Jehovah-Jireh, 'that He would provide what I have need of, because He could bring it into existence'. Hallelujah! Because through that fellowship, he came into that place. And Branham, from a child in the woods, seeing the Whirlwind in the tree and the Voice talking to him: don't drink or smoke. From a little child, 'Mr. God, where are You? Oh, Mr. God, please talk to me'. I will write You a letter. I'm not giving up. I'm going to get Your attention. He nailed it on the tree.

139 He has a desire. He wants the Birthright! Hallelujah! And those who are born of Branham, of Branham's faith... Ishmael was not of Abraham's faith, but Isaac was of that faith. Esau was not of that faith, but Jacob was of that faith, because Jacob was blessing his sons pertaining things to come. He was seeing in the future with prophetic vision, (hallelujah!) because he

was being ministered to by Angel.

140 Angel came to Isaac. Angel came to Jacob. But Esau has nothing with Angel. All his friends are politicians, bank managers, big boys in politics in the world, big businessmen. But what a Friend we have in Jesus. The Angel of God passing through the neighborhood, dropping in the home (hallelujah!), opening things, dropping songs. "Pick up your pen and write." Not only for the Prophet, all of this.

141 "You will sing this in Zimbabwe."

142 "But how will I get there? That's so far."

143 God said, "I will take you there." God is performing paradox, taking you to any part of the world to represent Him. You don't know how it is happening. I don't know how, I don't know why, I cannot explain the love of God for my soul, but down inside of me when I hear the Word, even if I can't explain it, my heart says, "Amen! Amen! Amen!" Yes! Oh, thank You, Lord. Oh, hallelujah.

144 I guess I'll have to leave some of this for the Ministers. They are going to pick it up from there because the time is about gone. But we can sing a little bit, can't we? Could we sing a couple of songs, on top of this? Yes, we can. [Bro. Vin laughs. -Ed.] Glory.

145 So watch. Watch this nature. Watch these twins. Are you seeing yourself in the election? Esau never dreamt a dream. The conscious and the subconscious are quite here. [apart -Ed.] [Bro. Vin illustrates by opening his arms wide apart. -Ed.] But when I pour out the Holy Ghost you will dream dreams and see visions. You will prophesy. Esau never saw Angels. He never wrestled with an Angel. He never had the Spirit of prophecy.

146 But Jacob, in Genesis 49, blessed all his sons exactly where they will be in these last days. And they rushed them out after the Holocaust. National forces put Israel back in their homeland. Hallelujah! And

they've gone back into their places, but they don't know who they are and where they are from, because they haven't got Eagle Prophets preaching to them yet. They are in synagogues listening to Rabbis. And every Rabbi has his own interpretation. Amen. They are listening to reformers with their theological ideas, different versions of interpretations. They haven't come into the Eagle Age yet. Because the Eagle Anointing is here, before it goes there. There are no more beasts. There were four beasts. The fourth one was the Eagle on a Gentile Prophet. Is that right?

147 Then it goes over to the Jews. Two Jewish Prophets, Eagles. Then Matthew 24:28, where the carcass is, there will the eagles be gathered together. And the Prophet preached God's Eagles. He said the Book of Revelation is a prophetic Book written for a prophetic class of people. Hallelujah! John must prophesy again, the living descendants with Eagle Anointing. Hallelujah! My!

148 Esau couldn't bring forth a Joseph. Esau had no revelation of the Easter Seal, but Jacob was watching Abraham and Isaac, and watching Job.

149 He said, "Papa, when you die, where do you go?"

150 He said, "You see that same One? That Melchisedec? He'll come one day. You see that bread and wine He gave me? It is a Mystery of Him becoming flesh. When He is on that Cross (amen) and that Sacrifice is being offered up, He will cry with a loud Voice." He said, "And all of us who are keeping this faith..." He said, "You see you are asking me all these questions? It is because of your makeup. You're made up to thirst after the Living God."

151 You see your brother, Esau, every time he talks about God, it is God in the past and God in the future. But do you see you? You want to know what He is doing now; you want to know what He is doing tonight."

152 Esau couldn't bring forth a Joseph that could save the world; that could see visions. He brought forth an Amalek who came against the seed of Abraham, and God swore: blot his name out from under Heaven completely. And God rejected Saul when he spared some Amalekites.

153 But the Joseph he brought forth, Jacob brought forth, he said, "Carry my bones out and bury it [them] there with my fathers. Because we know at the last Trump, after the preaching to the lost, Paradise will be emptied out. The dead in Christ shall be raised incorruptible." Hallelujah!

154 God help me. I think I have to stop. My time is about run out. And somewhere along the line, I'm sure while I'm speaking you're getting many things, and the Ministers are getting so many things, that if I walk off the pulpit right now and they walk on, they could just continue right on.

155 You see Jacob wanted to know. He said, "Papa, what does this Bread and Wine mean? Tell me about the Covenant. I want to understand the Covenant. Does this inheritance have boundaries? What are the boundaries of this inheritance? How much do we own? I want to know my landmarks."

156 You see people in the Message today, they are not interested in what God has given. They are not interested in how the body would be changed; how the Rapture will go; how the theophanies will pick us up. They are not looking ahead to that fair City. They are not expecting them to appear to us, and we'll be changed, and we'll travel at the speed of thought; that the Seventh Seal has been opened, and there is a Mystery that will bring a Power in the Church that these vile bodies will be changed. They find that too deep. That's too complicated. They are not interested. They're looking for a morsel of meat. They are looking at that vessel, and

that vessel, in the time of recession.

157 Esau sacrificed future glory, the blessings and the privileges, for the present, fleshly gratification. But in a time of famine, Jacob gave up his food to get the Birthright.

158 Look in the mirror and say, "Amen, that's me. He is preaching to me tonight. That's me, that's me. I am in the Elect with the Birthright. I'm not the reprobate. I know which one of the twins I am." Hallelujah! The Message has got home, friends.

159 He said, "Grandpa, I heard that when I was coming out of mommy's womb my hand was holding on to my brother's heel. Is that true? They say I was trying to pull him back in. They aren't talking bad things about me? Is it true I did that?"

160 He wanted to understand himself better. He was understanding why God made him up the way He made him up.

161 Remember the Prophet when he was shooting? He couldn't hit the squirrel in the eye because the gun was a little off, and he started to cry. And then he said, "Look at me, a big man crying over this." And he felt like that was a defect. And he said, "God, why did You make me up like this? This one hit the squirrel in the tail, and this one hit the squirrel in the foot, this one bruised the squirrel in the head, and they are happy; and I can't hit it in the eye and I am vexed." And while he was thinking that, he said, "As clear as you hear my voice, He said, 'I made you that way for a purpose.'"

162 Two manner of people have been separated from the womb of the Bride in the days after Eliezer went off the scene in 1965. In 1963, when he was coming with the Bride, he saw the coming of Isaac. He saw the Head coming. He saw the Bridegroom coming, and he introduced Her and he gave his report. And Isaac said,

“Well done. Go on to your reward. I’ll take over from here, Eliezer.”

163 For twenty years She is barren. Because She lays on the bed and She has *A Man Sent From God*, She wouldn’t go into the Church Ages and The Seals. She said, “Isaac, will I see Eliezer again? I am missing Eliezer. I have his picture right here. Oh, how I love Eliezer.”

164 And Isaac is saying, “But honey, I sent him to bring you to Me. I am the Bridegroom. We are married, honey. You should be satisfied. He is part of the Word, but I am all the Word.”

165 Then one day it broke. She broke into the channel, because Isaac was praying, ‘Lord, help her to understand. Open the girl’s eyes.’ [Bro. Vin laughs. -Ed.] Like Elisha, he said, “Open the boy’s eyes.” He said, “Open the girl’s eyes! Turn the Cloud to the right side. Let her *Look Away To Jesus*. [1963-1229E -Ed.] *A Greater Than Solomon Is Here*. Oh, praise the Lord!

166 Let the brothers come. *The Message Of The Wounded Dove*. Oh, praise His wonderful Name. Oh, how I love Jesus and His Prophet. But I love Jesus. He is the fairest of ten thousand. He is the Lily of the Valley. He is the Rose of Sharon. He is Eagle, Lamb, and Lion. He is the Rock cut without hands. Amen.

167 I called the brothers to sing, so if you can sit a couple of minutes. I feel today the Message got home into your heart. Amen. So you could understand what is happening, and you will understand you were ordained to see it clearly. I believe you’re seeing it clearly, and when you get a chance to listen to it over you will see it even clearer. Amen.

168 This song is part of the inspiration of *On The Wings Of A Snow-White Dove*. [1965-1128E -Ed.] Hallelujah.

[Bro. David Dayal and brothers sing #1003 - Songs That Live. -Ed.]

169 *My Heart Says Amen.* This is a song written by Bro. Christian Kalambaie, brother of our precious Bro. Didier Kalambaie. It says, “I don’t know how, I don’t know why, I cannot explain the love of God for my soul, but down inside of me when I hear His Word, my heart says, ‘Amen.’”

170 You’ve been saying, “Amen!” as you heard the Word, because that Election is inside of you. You have that ear to hear what the Spirit is saying. Amen.

[\[Bro. Michael Peters and saints sing #1093 - Songs That Live -Ed.\]](#)



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