

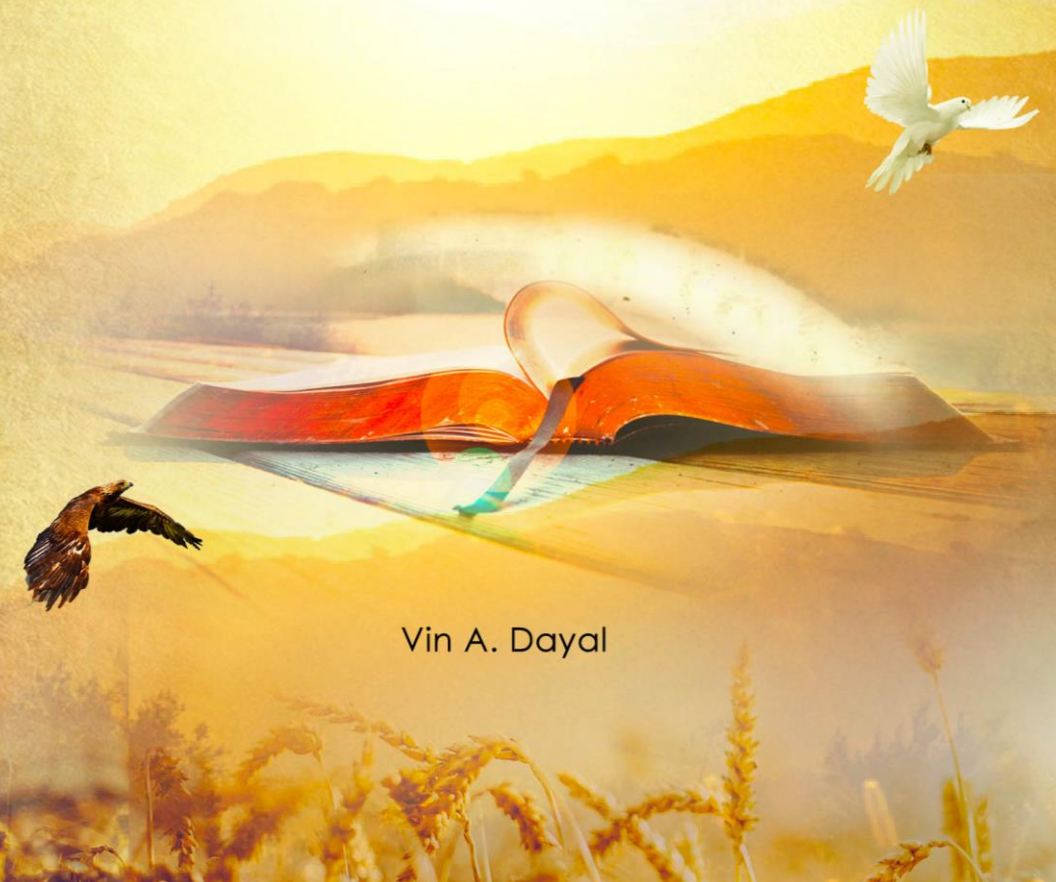
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Third Exodus Assembly

# The First Dawn And The First Sunrise

ARICA, CHILE

17<sup>th</sup> February 2013



Vin A. Dayal



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# THE FIRST DAWN AND THE FIRST SUNRISE

ARICA, CHILE  
SUNDAY 17<sup>TH</sup> FEBRUARY 2013

**BRO. VIN A. DAYAL**

[#1043 My Faith In Him - Songs That Live -Ed.]

*My faith in Him  
Will take me out from here,  
I've never heard  
A promise like this,  
One day from Eternity  
Chariots will break forth  
And into His Presence  
Angels will carry me.*

Hallelujah! Thank You, Lord. Hallelujah! Thank You, Jesus. Praise His mighty Name. That's the confession of our faith. Amen? It's more than a song to us. It's the revelation in our hearts knowing the Hour that we are living in, and that's our expectation. A true revelation produces expectation, because a revelation brings faith; faith in a promise that God has given. And knowing that it is impossible for God to lie, whatever He promises, He brings to pass. The Prophet tells us, "His unfailing Words of promise." Amen! It cannot fail. Heaven and earth will pass away, but His Word could never pass away. Amen! Hallelujah! The great thing about this is, God is His Own interpreter. He interprets His Word by bringing it to pass. Hallelujah! It's a great thing when God can get a people to believe Him, to take Him at His Word.

Do you see yourself like one of those this evening? Amen. Can you believe God's promise? You heard it, you recognized it's the Truth and you have gone into acting upon it, because works is faith expressed. You are

expressing your faith, (amen,) because the seed of promise had been sown in your heart, hallelujah, and holy faith and holy works are making you prepare for that promise.

Abraham didn't just say, "God promised me a baby. Oh, I'm so happy. God promised me a baby." No! He began to prepare and make ready for the baby. He was building the crib, he was buying the booties, he was getting everything in place because that revelation brought expectation. When Noah was told rain was going to come, he was expecting it because of the One Who spoke it. God had spoken it, so he knew that couldn't fail. He began to build and prepare an ark for the saving of his house. Hallelujah. They were making ready for it to happen. Glory be to God!

When Jesus revealed the time to them, "Not many days from now, the Holy Ghost shall come," they went up into the upper room. He said, "Go into Jerusalem and tarry, you shall be endued with Power from on High." What a great thing, friends! Amen. What a great thing! They went up expecting that the Holy Ghost was going to come. That's the thing about the promise, God means what He says. And this same One says, "The dynamics shall be the refilling of the Holy Ghost." Hallelujah. This same One tells us that this Mystery is to be opened amongst us to bring a power in the Church that these bodies will be changed. So that's why we sing, "*My faith in Him will take us out from here; I've never heard a promise like this.*" Hallelujah. It's more than a song to us, it's a prophecy. It's going to become a reality in our lives. We have heard it, we've recognized it's the Truth and we are acting upon it and our attitude to His promise shows that faith has taken ahold in our hearts. Amen.

This is a great thing. Praise His wonderful Name. Let's just have a word of prayer. I want to encourage you this evening, if there is a desire in your heart; you came in the service—I didn't come to go through the motions of

a service. I came to wait upon the Lord to see what He would say; to watch Him move among us. I believe He is interested in us. I believe we are His people. I believe it is He Who called us in this great Light, this great Message making us ready in this Hour.

As you stand in His Presence and your hearts centered upon Him, think deeply. What would you desire Him to do for you this evening? Because we believe where two or three are gathered together in His Name, He is there in the midst. If you believe that, then you are looking for Him to do something special for you. You are confident He is near, He is in the service. He promised that if two shall agree as upon touching anything, it shall be done.

Almighty God, we are grateful this evening, Father, to be here in Your Presence, realizing dear God, it's because of Your precious Blood that was shed. The veil of the temple was rent in twain because it was a barrier that hindered us from having access to You. But when You tore it down, You made an entrance; You made a way for us to come back to be restored to Your favor, to have fellowship with You, to come into Your Presence. Because there was One called the Lamb of God. Upon Him our sins and iniquities were laid and He died in our place and He met every requirement of the law so that we could stand without condemnation, and His very Own Life has been made available for us to come back, to indwell us, because we are His temple.

Have Your blessed way this evening, Father. It's such a wonderful time that You have appointed unto us. We have felt Your nearness. We have been here these last couple of days and we have found that You are so close in fellowship with Your servants; sitting with Your people, seeing Your Spirit moving amongst them; the great labors that they have spent, Lord, working day and night, doing all of this for Your honor and for Your glory. You gave them such great courage and faith to trust You and to believe You and You have helped them,

dear God, and we rejoice for this, because we love to see You bless Your children, especially when they love You and desire to serve You. And these have shown that so clearly, Lord, that they are fully committed to Your service, and what love they show to Your people.

May You bless Your servant, Lord, the Pastor of this church and his family, and all those that are connected with him, Lord; the little flock that You have put under his care and the Minister friends that You have given us that have come and graced this place with their presence; coming from far and near. We are thankful to see these things. And we pray this evening, Lord, the few little thoughts, that You would break the Bread in such a way that we'll see Jesus. That You will make Yourself known, You'll shed abroad Your Love in our hearts by the Holy Spirit, and we'd be so closer drawn to You, that when we leave this place we can be so filled with Your Spirit.

We know it's not by might nor by power; it's not him that willeth or him that runneth but it's by Your Spirit, Lord. Let Your Spirit lead us in everything we would say and do. And Lord God, may it be pleasing, Lord, in the way that we would submit ourselves to You, that Your children can receive the best that You have to give them this evening. Remember those that are streaming, Father, take all into consideration and may Your Holy Spirit be the all in all. We ask it in Jesus' Name, amen.

Amen. Amen, praise His wonderful Name. Before you have your seats, I would like to invite your attention to the Book of Genesis, Chapter 1. I would like to take a little thought and call it **“THE FIRST DAWN AND THE FIRST SUNRISE”**.

Genesis 1, verse 1.

*<sup>1</sup> In the beginning God created the heaven and the earth.*

Period! [A punctuation mark -Ed.] 'And' is a conjunction.

*<sup>2</sup> And the earth was without form, and void; and darkness was upon the face of the*



*deep. And the Spirit of God moved upon the face of the waters.*

The earth was without form and void; it means 'empty'. But the word 'was' there means, 'it became'. The earth became without form and void and darkness was upon the face of the deep. It was in such a chaotic condition; covered over with darkness, gripped in the darkness and the Spirit of God moved upon the face of the waters. This is the first moving of the Spirit that we read about in the Bible.

Whenever God does something the first time, He must do it that way every other time, because God is infinite. He is perfect in His knowledge. He has never learned anything. His first thought about something is perfect, (amen), and He is the same yesterday and today and forever. So when we see the Spirit of God move, then whenever there is another move of God, it will have to be like the first move. Every move of God, every true move of God will have the same characteristics to show that's the same God on the move. Today everybody is claiming there is a move of God here, and a move of God there, and a move of God over here, but we see the Bible; the opening of the Bible we see the first move of God. Let's see what He did.

*<sup>3</sup> And God said, Let there be light: and there was light.*

God spoke and God's Word that He spoke became manifested and God began His work with Light. So whenever we see a move of God, you'll find the Word of God. And because it's not the word of a man, it's the Word of God, what God says would be manifested. And God always begins His work with Light. Hallelujah!

*<sup>4</sup> And God saw the light, that it was good: and God divided the light from the darkness.*

God's Word always separates Light from darkness. The spoken Word of God will always separate Light from darkness. Hallelujah!

*5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.*

Not the morning and the evening were the first day, it didn't say that. The evening and the morning were the first day. And you read it right through in Genesis, in God's great work of creation, the evening and the morning, amen; that Light that is going forth, the Evening Light. Amen. May the Lord bless the reading of His Word. You may have your seat.

We want to take our time and talk to you a little bit. I didn't come to really preach, as such. I haven't been here for a couple of years. The last time I think we were here, we had the convention in a school, but I've been with the Pastor quite a few times in different places in the service of the Lord. But coming for the wedding and spending a little time here to relax and fellowship, I'm so happy that God provided an opportunity like that.

And then the Lord made it nice by bringing our brothers, God's servants: Bro. Damian, Bro. Viochi, Bro. Jhony Campos, Bro. Lino, Bro. Mollericona from Bolivia, all of this is such a great blessing to be in the company of these servants of God; to sit with them at the table, to eat together, fellowship; see them after these years, the Lord's blessing them; hearing of the work that they are doing; seeing the great move going forward, it's such a great thing.

Then coming here and knowing that the last year has been a year of great labor and toil for the local believers here; a lot of construction. When I got up this morning, knowing that I had to preach this evening, I had so many things in my heart that a preacher would like to preach. But I was saying, "Lord, I would like to talk to the people and I would like to look at their experience, because You are passing them in a certain way."

You know, our life goes in cycles. I remember many years ago when God raised up His servants; Bro. Damian going to Antofagasta, Bro. Patricio coming up

here to Arica. I remember when I first met them, they were down in Santiago. It was a training ground for them. Then the time came that God directed them in service and they went, being close friends. I always appreciate the way that they would sing together. I never saw the two of them preach in the pulpit together, but I see them sing together and there is something when I see them sing. I see the spirit of friendship like Jonathan and David. There is something special about them; you see a love and a harmony in them and that shines out. And every time I see it, it makes an impression on me because I say God joined the hearts of these two brothers.

Maybe they wouldn't see each other for quite some time, and some event, and they show up together and it's amazing, they just walk together and begin to sing like if they practiced, you know, rehearsed for these songs. But there is something, and the kind of person I am, I think. I say, you know, they know these songs from way back and they would do this, and their lives went different ways; toiling in different areas, sacrifice, sweating it out. They didn't go into the cities, they were sent into the desert, where there are snakes and scorpions; people are hard; people, you know, they cling to the earth; they want to live in the dust. And they went to try to raise people to a higher level and they found many obstacles. But it's amazing how this has shaped them and molded them. Because the Prophet tells us, God takes His servants in the backside of the desert; He purifies them and refines them and He molds the vessels and He makes them fit for service because God is doing a great work.

And I see this and when I see this, you know, I see the lessons of God, things we are taught in the Message, things we see in the Bible. And you don't have to look back at Jesus Christ yesterday, you can see He is the same today, (amen), because it brings a character. Sometimes you are in the city; you learn to become a

good mixer. A church right here, a next church here, a next church over here; a lot of politics, a lot of compromise, a lot of accommodating people, so you pick up a lot of defilement, and sometimes again, you know, you can't be what God wants you to be. You get to a place where you are trying to please a lot of people. But when you see men in the desert: the place is hot; sometimes it gets cold; it's harsh; you wish a good friend or somebody could pass through sometimes. If you want fellowship, it's like you have to go far to get it. But it's a school, it's a school of God, and He is teaching and He is molding character in people.

And when you see men like that and they stand to speak, there is something transparent. You could see the One Who beat the gold and got all the impurity out of it, you see His reflection in the material. And you look at this material, men that are molded in the desert, you see that kind of character. And when I think of their toil and their labor, and from time to time I would hear little reports; what are the conditions; where they reached; how difficult it has been; how sometimes the weak get terrified, "We don't understand this!" How does a man sell his house and then end up with no house, and then the church has to, you know, relocate. And then, from a place where you were getting accustomed and relaxed, you find you got interrupted; you have to learn to adapt to new circumstances.

You watch God in the Bible when He was taking His people through the wilderness. Amen! They couldn't choose where they wanted to camp; they couldn't choose the route they wanted to go, and human beings like the way of least resistance. But here, they heard the trumpet sound: "Sell the house." So, they had to sell the house.

"Where are we going? We don't know. We are walking by faith."

"Fold up your tent and move; camp here."

“But the water is not good here. There are snakes here. We can’t get the food we need here. It’s difficult.”

But the Scripture says, God told them—told Moses, “I have sent My Angel Who will bring you into the place I have prepared for you. He will keep you in the way. Do not provoke Him, let Him lead you. My Name is in Him.” Hallelujah. And so they were journeying, and from place to place; sometimes they had to move in the night; sometimes they had to move in the heat of the day. Sometimes when they wanted to sleep, the Pillar of Fire started to move; they had to fold up their tent and move.

There is a song that says, *“Trials dark on every hand and we cannot understand, all the ways that He would lead us to that blessed Promised Land. But He guides us with His eyes and we will follow till we die and we’ll understand it better by and by.”* [#663 - We’ll Understand It Better By And By - Songs That Live -Ed.] Amen.

So this is the way, (amen), this great Jehovah-Raah, the Lord our Shepherd, the One Who is guiding us. Some through the water; “I’ll take you through the floods, but it will not drown you; I’ll take you through the fire, but it will not consume you.” Hallelujah! Glory! No weapon formed against you will prosper. Hallelujah! But God is moving His Church forward!

If you are an intellectual man; if you are a man influenced greatly by modern civilization and thinking in the modern way of things, you can’t follow that kind of Leadership. It looks radical to the human mind sometimes. But the Prophet said, “God leads us in dangerous and out-of-line places many times.”

You remember the time in Colorado; the storm was announced and he told the brothers, “Many of you do not know this territory. The first sign of snow, move out quickly. Have your things packed and ready to move.” And then, quickly, the storm came and it began to snow very heavily and the brothers had to run to safety. And the Prophet was like a kind of defense for them. He was waiting to make sure everybody went out, that nobody

got themselves in difficulty. And he said, “Wild beasts will move at this time,” so he had his gun. He said, “I put it under my coat so the scope wouldn’t get foggy.”

As the snowfall increased with greater intensity, he said, “Okay. It’s time for me to go now.”

And as he was running to catch up with them, all of a sudden he heard the Voice, “I am Jehovah. I am the God Who stilled the storm that night in Galilee. (Hallelujah!) Go back into the blizzard.”

He stopped. He said, “Lord, is that You, or is that the wind in the trees sounding like that? Am I imagining this? Go back in the blizzard? This is death. Why will He tell me to go back in there? I don’t understand this Leadership. This is dangerous. I’m a guide. I know the kind of difficulties. You could be the best guide, you can’t survive in that.”

And the Voice said, “Go back in the blizzard.”

Oh my! He stood there, “What must I do? I wonder if Meda was here, what she would say. She couldn’t listen to this. If I tell Billy and Joseph, if I tell Sarah; if I tell my brothers in the church, they will think I’m crazy, but I have to obey that Voice. That’s the Voice that leads me; that’s the One that guides me. I already gave my life to Him many years ago. (Amen!) If He tells me to go back in the blizzard then the best thing I know to do is obey Him.” He said, “God leads you in dangerous places, to do dangerous things many times.”

In the midst of that storm one time, He came walking on the water and they became terrified. “It’s a ghost! It’s a ghost! Stay away from that.”

And He said, “It is I, be not afraid. He didn’t say, “It’s Jesus,” He said, “It is I, be not afraid.”

They couldn’t make out who it was, but Peter was walking close, and so, he knew the distinction in the Voice. He said, “Lord, if that is You, bid me to come.”

He said, “Come!” Hallelujah!

And Jesus is calling the man in the midst of a terrible storm to come out the boat and start to walk on the water. Hallelujah! Oh, glory be to God!

Could we follow that kind of Leadership in this Hour? Amen! If that same God wants to lead us in places; Paul said, “Eyes have not seen,” – that’s the invisible; “Ears have not heard,” – that’s the inaudible; “Neither have it entered into the heart of man,” – that’s the inconceivable. He said, “But it has been revealed to us by the Holy Spirit, what He has prepared for them that love Him.” Hallelujah!

The Hour came when believers had to walk into places, things you had never seen before. Moses couldn’t read out of any book where God told a man, “Go to the mightiest military nation with a stick and deliver the people.” Hallelujah! Moses was a trained military general when he left Egypt forty years before and ran into the wilderness, and now he was eighty years, an old man. And he knew forty years ago, Egypt had snipers; men with a bow, a crossbow, could take you out at a distance; he knew they had fast war chariots. And forty years after, he knows the military science had advanced. They were a greater military nation.

You watch the kind of weapons they fought with in World War I, and then watch the kind of weapons they fought with in World War II. Amen! And that’s just about, maybe about twenty-five years after. They had come from bayonet and smoke bombs and these things, where a man had a gas mask and a rifle with a bayonet, and World War II they had the atomic bomb that could destroy Hiroshima and Nagasaki. The science had advanced so fast.

And Moses was coming forty years after, and God said, “Go and take over that nation.” From the time he entered into Egypt’s territory – they had chariots, they had military installations. He passed and he looked at

them; they checked him out. “What is the purpose of your visit?”

“Well, I came here to see Pharaoh.”

“Who are you?”

“Don’t you remember me?” Maybe he called the man by name.

He said, “Moses, you sure have aged. Okay, go your way.”

And he was coming and then he was inspecting everything. He watched the chariot wheels, he watched the breeds of horses, he watched the armor of the soldiers. “Take over this?” But he had been in the Presence of God. It changes your thinking; in the Presence of God changes the way you think. That is what I was saying just now, when a man is in the desert with his little flock. Hallelujah!

Moses became a shepherd with a little flock and the more he took care of sheep, was the more he understood his helplessness. Because sheep are so easily—it can’t lead itself and God likened His people unto sheep. Sheep have a tendency to stray. And Moses learned patience. And Moses, who was a man who would fight men in war, Moses now had to take care of this sheep because God was training him to lead a bigger flock; take them out of Egypt; out of the lion’s mouth and take them into green pastures in Canaan. Hallelujah! And Moses was coming to deliver God’s sheep from bondage. He was fulfilling his ministry, but he was thinking like God, because in the wilderness he spent a lot of time alone with God.

It does something to you if you spend a lot of time with God. Many people today do not understand what the ministry is. Real ministry has to be alone with God. That’s right. They become dependent on God, but they learn to trust God and when they walk in God’s Presence and they associate with God, it brings a confidence that they could trust God. This is what it is. In your simple life, God is teaching you to trust Him, to



believe Him, to think on a different level. That's right! Today, man has become soft in their character, in their nature and it's the—the softness is because they are unable to stand with conviction.

And Moses went down there and he knew when he saw them with all their arrows and spares, it was like little children playing with toys. And maybe some of those men walked around him, "You are the deliverer? I heard the people say you came to deliver them from bondage." And they began to try to intimidate him, but he had been in the Presence of God. He spent his life with God and God was in him, (that's right,) and they could only see the veil, and they were seeing an old man.

But while Moses was walking, when the pressure started, and they thought they were so armed and so powerful, so militarized; most sophisticated weapons, and Moses said, "Darkness over Egypt!" they couldn't even see to move around. "Hail is going to come!" When they began to see this, – "Locusts!" they said, "What kind of military power is this?" It made what they had look like toys; where he was walking. But before he got there, God had to take all the civilization of man out of him and raise him up into a faith civilization.

How do you take a whole church with two and a half million people into a place where there is no grocery? How are you going to feed them in a place where there is no water, a place full of snakes? But where he was walking, he could say, "Let the quails come," and quails fell in the camp. Not one day, not a week; forty years God fed them, took care of them. In that association Moses began to understand what it is to know this Creator.

I am saying all of that to illustrate the type of Leadership, the strange decisions that a man has to make sometimes yet walking in the will of God; yet under Divine Leadership of God. And so, when I came and I saw what was happening, I said, "Lord, I don't want to preach. A lot has happened here, but if

somehow I can catch an inspiration of what has taken place and share that with the believers, they can see that this God that we have been introduced to by a Prophet, this same Angel of God, this Pillar of Fire that has come down; this great Jehovah that is leading the Church in this Hour, the Spirit and the Bride; the Dove that is leading the Eagles, that we can see how real these things are.”

And so, that’s why I started here in Genesis 1, because in Genesis 1, God was going to begin a move. Now think with me a little bit. God knows He is going to have a Bible one day. He always had the thoughts way back in Eternity, but He knows one day He would allow His Thoughts to come down and be written on paper and this Book would be called the Bible and it will have the Thoughts of God. And the whole mystery of God that He had in the back-part of His mind will be laid out in sixty-six Books. And God knew He had to start somewhere and He has to end somewhere. And He said, “I AM the Beginning and the End; I AM the First and the Last; I AM the Alpha and the Omega.” So what He is in the beginning, He will have to be in the end, and what He starts with, He has to end with. Hallelujah!

So, the opening scene of the Bible, in Genesis 1, it says, “In the beginning God created the Heaven and the earth. He wrote the Zodiac there. In Psalm 19, David tells us, “Day unto day it uttereth speech; night unto night it sheweth knowledge. The heavens declare the glory of God.” That was His first Bible. That was the great clock. It was for times and for seasons. Hallelujah! Because to every thing under Heaven there is a purpose, amen; there is a time and a season. So God laid it out from Virgo to Leo. His whole Mystery is laying there. And man on the earth, which is under heaven, was made to look up and be able to tell time. And we see when God created it, He had it there for—the Prophet says maybe billions and billions of years. Then verse 2 says:

*And the earth was without form,*

It means it became without form. Now think, think deep a little bit here now. Look in your own life – this may seem quite out there, but you, this is the earth. [Bro. Vin points to his body. –Ed.] This comes from the earth and in this earth there was a seed. God put a seed inside your earth and it takes the Light of the S-O-N to quicken that seed in your earth. It takes the moving of the Spirit upon your earth and it takes the Spoken Word of God being made manifest; it takes Light to come into your darkness, because Ephesians 5 says, you once were darkness but now are you light in the Lord.

We were born by sex. We were born in sin and shapen in iniquity. We were born and got trapped in this pest house, subjected to a curse of sin, sickness and death. We were born with a nature that is in rebellion to God. The first birth brings us in this condition. It says, “We were dead in sins and trespasses,” and in this dark, chaotic condition, God promised it shall be Light at Evening Time. That’s right! It was that Light that awakened us. There were many churches, from the Catholics to all the Protestants, the last one being the Pentecostals, all man-made religions. Then there are Hindus and Buddhists and Muslims and everything else but none of them could awaken you; none of them could contact that seed on the inside. That takes the moving of the Spirit.

So, you think of it in that way, as I speak about coming here and the great work that has taken place over the last year. That, to me, is something that took faith to do that. It has been a work of faith; the type of decisions; the type of investments of time, energy, labor, finance, corporation to do the work. People had to have some form of inspiration, something that they believed in to do this work. You had to have faith that the leader is leading right.

There are people who could be standing at a distance watching, “I don’t understand this. What kind of thing is this? This doesn’t make sense.” But God has a

purpose. I'm going to show you in the Word here. So they walked around looking, "Where are we going to move to?"

You know when you are in the desert, everything is desert. It doesn't have much choice. Anywhere you look, is desert. So finally, they came here and the Spirit gave a witness, "Maybe it's here." Different ones felt the witness – God, allowing people to continue on in faith. So, we just feel good about it. Different ones felt the same feeling and the investment was made here; no water, no lights. How is this going to happen? For years this place didn't have water. But you see, when you move in God's will, God rules in the affairs of men. Hallelujah! The Spirit of God began to move, and from that day until last night, a cycle of time of many events; of taking a place without form and void and darkness; a place uninhabited and empty, there was an evolution, (hallelujah!) and it ended up last night with a marriage. From a dark, chaotic condition to a marriage!

Genesis 1, the earth was without form and darkness and void. But God had a vision in His mind and we didn't know what the vision was until Genesis 2:25. Then we saw what the vision was. Because each day, God allotted a portion of Word. Now remember, God could have spoken everything in one day, but He wanted to do it in a period of time of six days; just so much for each stage. Amen! Hallelujah!

So, the first thing we see God started: "Let there be Light." That Light was God's spoken Word being made manifest. And then the second day, He expressed more of His Word, but He is not now thinking those things. He has the whole vision, but He is speaking the vision in part, in part, in part. And the first thing that came up was botany life. He brought up from the hyssop to the cedar of Lebanon, a mystery of botany life. Because they took the hyssop and you could apply the blood with it, and you could take the cedars of Lebanon and build

the temple, the house of God with it. It was a great mystery.

And this great evolution of botany life, God brought up His mystery, because man is like a tree; man is like a tree because there are all kinds of trees. There are trees for building; there are trees for food; there are trees for shade; there are trees with medicinal properties. There are all kinds of trees. There are trees that you could build ships that could take the water. God is unfolding a mystery, because botany life is a shadow of Eternal Life. Because man is like a tree, but man is in the image and likeness of God.

Because Jesus says, "Every tree that doesn't bring forth fruit will be hewn down and cast in the fire." John said, "The axe is laid at the root of every tree." Amen! Jesus said, "A corrupt tree cannot bring good fruit, neither could a good tree bring corrupt fruit." He was talking about men, because man is a tree. The Prophet talked about the restoration of the Bride Tree. She is a tree too because she bears her fruit; she is fertile. She is not barren, she is a fruitful tree. Hallelujah! Glory!

Then from botany life, God made marine life. And from the little fishes that you see in the aquarium, all the way to the great, big, gigantic whales, God brought up marine life. Then God brought up bird life, from the little hummingbird to the gigantic eagle. That's right. Then God made animal life, from the ant to the big elephants, right up to the serpent who was the head of all the animal creation. That's right.

And then, God made a man in His Own image and likeness. This was the capstone of God's creation, because God never created anything after a man because there is nothing higher than a man; because man was made in the image and likeness of God and there is nothing higher than God, and man was a reflection of God, (hallelujah,) so it couldn't go higher than a man. Because remember, the woman, she was a by-product of the man. She was already made in the

man but she was unexpressed. In time and season, God took her out and God took a rib from the man and formed the woman.

So in God's evolution of creation, He was building up this great Eden, all the beautiful trees, the grass, the vegetation, the rivers and the lakes, the seas. God was separating the water from the dry land; separating the light from the darkness. By the time He was finished, it was a beautiful Eden, and then God came and gave a son who was over everything. And He said, "It is not good..." Six times God said, "It is good, it is good," but the seventh time, He said, "It is not good that the man should be alone." Hallelujah!

And then, God made man in His image and likeness and God put the man to sleep and took the Bride out and God formed the Bride, and then God Himself married them. Now catch this. The God Who had the vision; the God Who knows where to start His work; the God Who is speaking: we are going to put the tabernacle here, we are going to put a little place here for fellowship, we are going to put the toilet facilities over here, we are going to put the entrance here, we are going to put the parking over here. God is speaking His Word. He is speaking His Word, speaking His Word. He has a vision. Hallelujah! When He spoke it, it didn't come up right away, but He was speaking where everything goes. And then the climax of His work after He built all this Eden, He married His son and His daughter. Hallelujah! And the whole thing ended with a marriage. From the moving of the Spirit, when the Spirit moved upon this dark, empty, chaotic place, God was not going to stop moving until the marriage took place. Hallelujah! Glory be to God!

Now all of this is a mystery, because the son—the marriage is a mystery of Christ and the Church, because Adam was a figure of Christ. Amen! Romans 5 tells you that; Adam was a figure of Him Who is to come. 1<sup>st</sup> Corinthians 15, Jesus is called the Last Adam.

Amen! So, Adam and Eve represented Christ and the Church, because the woman was in the man unexpressed. Now as God was coming to His climax, the deep things in His heart, in the back of His mind; His achievement, what He wants to express that will allow Him to be made known to His children that they will be able to have fellowship with Him the right way and know how to worship Him and serve Him, all of this God had in mind.

And I'm showing you how in a little shadow, from this great big thing, it came down small right here among you, in a little miniature way. Hallelujah! But whether it's big or small, the fingerprints of God, the characteristics of God, the continuity of God is the same. Hallelujah! Because the reason God didn't stop until the man and the woman came forth in the marriage—because that is His mystery. Adam, which is Christ; Eve, who was in Adam, "And God made them male and female in the day that they were created. And God called their name Adam."

Yesterday we saw Bro. Luis walking in with the bride. Why? He gave birth to her in his home. He raised her up; brought her to the stage of marriage. In the home with her parents, she sees how the mother takes care of the daddy. She sees the relationship, how the mother cooks, washes, irons, cleans. She is a sister to him. She is a friend to him. She is a nurse to him when he is sick or something. She is a source of strength and support and encouragement, and the children are seeing this. So she knows she is being equipped. She is in a school observing, seeing the relationship, seeing the father providing, bringing security in the home. And the day comes, he is going to loose her from under his headship. He is going to... She is going to be loosed from his authority and she is going to forfeit his name when she comes under the authority of a new head and takes the name of her husband. And all this mystery is unfolding.

And God was the first One Who gave away the first bride, because He brought the Church that He had built. He built Eve from the feet up to the head, (hallelujah), and He brought her and presented her. As the Bible says, “He will present us to Himself as a Church without spot or wrinkle; a glorious Church that has been washed with the washing of the Water of the Word.” Hallelujah! Glory!

Because when God put Adam to sleep, that was a type of Calvary. Because God took the bride from his side! God didn't take from his feet because she was not meant to be trampled by the man. God didn't take from his head because she was not intended to rule over him. But God took close to his heart and God took a rib. Now God is the all-wise God. We believe that. Amen? He is the all-wise God. We believe God built the universe. Well if God could build the universe how much more He could build a Bride. Hallelujah!

So, when we look at the material and the source of the material, the location of the material that God is taking to build the Bride, it will tell us the intention and purpose of God in choosing that type of material from that place. Because the ribs are part of a ribcage, and the purpose of the ribcage is to protect all your vital life support organs. Your heart, your lungs, your kidneys are caged around. It is protected because those are very important to your existence. If your heart gets punctured or your lungs or your kidneys or something, you can die quickly! Also, if a man does not have any ribs, all he will have is the spine, because the spine connects him from the hip to the neck. And if the man is without the ribs he cannot stand up straight; he can't walk upright. Amen!

So the type of material God chose, (listen to this, sisters), the type of material that God chose had to do with protection, support and strength. Hallelujah! So, by the type of material God chose to make the woman, opens up to us the mystery of the woman's role and



function. Amen! We see her purpose and we see her function. Amen! Her purpose is to protect that husband; her purpose is to support him. That's right.

A virtuous woman, her husband stands in the gate with the elders. That's right! She could help him to keep upright; carry himself with dignity and integrity. She is not a contentious woman. She is not a vain woman. No! She understands her role behind her husband. She is there to protect him. There is a lot of temptation, but she is his wife. When the work of the day is done, he longs to go home. He is not going out in some bar or to some dancehall, because the home is a place he doesn't want to go. Because Solomon says, "It's better to live in a little corner than in a big palace with a contentious woman." Hallelujah! She is there for support and for strength and for protection. Hallelujah!

And so, God is building the Bride. He said, "I will make him a help meet unto him," a help that is suitable to him, (amen), the appropriate help. Amen! Glory! So he will have need for her. He would see the value she is to him. Hallelujah!

And God was the first One Who took His daughter, His first daughter, and gave her away—her hand in marriage. And what we witnessed last night; father coming in, the girl at his side, and when you look in the audience, you don't have to guess who is the bride. There were many women here last night, but in the midst of all those women, you could tell which one was the bride because she was dressed differently to everybody else. Hallelujah! She was coming in at a certain time and there was a certain announcement for this special one and everybody who was standing there, all the assistants to the bride and groom, they cleared the place and they went to their places because the whole attention was the union; the Mystery of God, that God had in the back of His mind when He began to move.

Adam laying down there, was a type of Calvary – Christ on the Cross, and out of the side of Christ came forth water and Blood and He gave up the Spirit because water, blood and spirit constitutes a birth, showing that the Bride is to be born. Hallelujah! Adam on the Cross, Adam laying asleep in death as Jesus was on the Cross, was the Feast of the Passover, the Feast of the Unleavened Bread. That’s right! Then when Adam awoke and stood up and looked around, it was a type of the Resurrection, the Feast of the First Fruits. Then Adam with his wife, a bride formed from the feet all the way up to the head, was a type of the Feast of Pentecost; the Bride that would come up in Seven Church Ages that is presented as a faultless Church, without spot and without wrinkle.

Then Adam standing there, looking at her, began to reveal to her that her existence—she came into existence because she was taken from Him. He said, “This is bone of my bone. This is flesh of my flesh. You were taken out of Me.” Because Adam had this discernment. He was a prophet, he was a priest, he was a king, because Jesus is Prophet, Priest and King; Eagle, Lamb and Lion. Because Adam could name all the animals. God had brought all the animals before Adam, and Adam watched them, and God wanted to see what he was going to call them. Could you see the picture?

Maybe the sun was setting. It was evening time and God lined up all the animals like a prayer line and they were passing before Adam, and Adam was standing there watching them. And as they passed—maybe the bird life passed first and Adam looked at them, he said, “Now, here is a bird.” He says, “He is very wise but he is a bird of the night. Your name is owl. Go your way.”

Maybe here comes a dove. Adam looks at him; he has two feet, he has feathers. He said, “Your name is dove. You are constructed differently. You have an oil on the inside that keeps you clean. You will mate for life. You

are loyal to your mate.” Hallelujah! He said, “That’s Thus Saith The Lord. Go your way.”

Then maybe an eagle came and Adam said, “Now this fellow, he is the king of the birds. He could fly higher than any other bird.” He said, “He likes fresh food. Your name is eagle. Is that right? Go your way.” Then the animals began to pass.

It says, “And whatsoever Adam called them, that was their name thereof.” Now catch this! Remember, God created them. The last thing He created was man, so God had to call them by their names: let there be birds; let there be night birds; let there be water birds, like the ducks and they in the ponds, the swan; let there be migratory birds; let there be singing birds, like the canary and the nightingale. But Adam was not there! But to show that Adam was in the image and likeness of God; that he was an amateur God; that he had dominion over all of these; that he was a perfect reflection of God, when they passed before Adam whatever God had called them was the same thing Adam called them, to prove that they were one.

We have seen that in this Day. We saw a man at Evening Time; no matter what passed before him, he could look at them and tell them who they were; what their names were; where they came from; where they worked; if they were sick, what they were sick with. Hallelujah! Why? A man who was in the image and likeness of God; a man who had come back into the Stature of a Perfect Man; a man who could have spoken into existence! Hallelujah! Glory be to God! A man who was a manifested son of God! Glory be to God! We’ve seen that same thing at Evening Time. Hallelujah! God, bringing up His creation; bringing up His creation!

When we look, friends, and we see the mystery of God, how these things are unfolding... So many things pass right before us, but how we need perception to realize we are God’s offspring. What we read in the Bible: there is going to be a Church in the last days;

there is going to be a great move of God; a people are going to come into a glorified body – that’s us, and we have to be able to look and see how God is bringing this to pass.

And those are some of what I wanted to communicate to show you, how you are here, and you’ve been building, and you were tired sometimes; you went home and your back hurt you. You said, “I can’t go out tomorrow. I strained myself. Oh my, I’ve never worked so hard in my life. I don’t know why they are building the church there. I don’t even know if we could finish in time and why we have to do all of this just for the wedding. Why is this so important?” But when we look in the Word, the Bible opens with something like this.

This is the Hour, I am showing you, from Adam laying asleep – a type of Christ on the Cross, until the Marriage of the Lamb, and Adam and Eve went into the Garden of Eden and had dominion over the kingdom, it’s a type of Christ and the Bride at the end of this Seventh Age; a glorious Church without spot or wrinkle presented to the Bridegroom and they are going into the Millennium for the great honeymoon to reign. From Calvary, the Feast of the Passover, Adam laying down there, to Adam and Eve in the Garden of Eden, the Feast of Tabernacles, (hallelujah), that whole mystery of God unfolding in Genesis 1 and 2, that God ended with a Perfect Man and a Perfect Church, Perfect Bride that God united together and they went forth in the Kingdom.

When Adam fell, four thousand years—from Adam to Jesus, four thousand years. But here was One again, the beginning of a New Creation, (hallelujah), the Second Adam coming forth here. Then God put Him on the Cross and God took a Bride out of His side, and for Seven Church Ages, God is building this Bride. And at the end of the Seventh Age, “Behold the Bridegroom cometh!” Hallelujah! The Lord descended from Heaven with a shout, a glorious Church; the next two thousand

years, the end of six thousand years! First four thousand years, the Second Adam came; next two thousand years, the Second Eve came, and the seventh thousandth year, the Millennium, (hallelujah!) they are both going back to the Garden. God's mystery unfolding! Hallelujah! God, doing His work.

And this Bible is opening up here the Mystery of the Seventh Seal. What a great thing it is. Genesis 1:

*<sup>1</sup> In the beginning...*

What's that? Time; In the beginning!

*... God created the heaven...*

What's that? Space!

*... and the earth. [Matter.]*

*<sup>2</sup> ... And the Spirit of God moved...*

Motion, force. The Spirit moved; Supernatural force! The Spirit of God moved; motion. These are the five great factors of science: time, space, matter, force and motion. God, moving with a plan, with a vision; just like you and what you have lived out here. You came to this place, it looked—nothing was here. It looked empty, void, but look at it today; look what came up. A beautiful tabernacle, a church; type of the Bride of Jesus Christ; believers, called out, elected, chosen in Christ like Eve was chosen in Adam; blessed in Christ.

We are blessed with all Spiritual blessings in Heavenly places in Christ. We were chosen in Christ before the foundation of the world. Paul, looking back and seeing Eve was chosen in Adam and blessed in Adam. Then the Spirit of God in an office, a Pastor, the head of the church, a mystery of Christ and the Bride; Christ reproduced in human beings, walking in our feet, speaking through our lips, thinking with our mind, believing with our heart, working with our hands, Christ having the preeminence in the Bride. Hallelujah! Pastor and congregation in harmony, in unity! Glory! Pastor says, "We need to do this." They know he is led by the Spirit, they follow. Amen!

The people rallied around Solomon. The greatest Age in Israel was in the days of Solomon. It's called the Golden Age. Yet they had great men like Moses; faith, miracles, healings under the brass serpent; miracles, opening the Red Sea, bringing water out of the rock, all these things; knowledge, wisdom, prophecy. Yet Moses' church, it continually wanted to stone Moses; yet they always wanted to go back to Egypt; yet they were always complaining; yet they wanted to elect a new leader; yet they had men saying, "Moses alone is not holy. We don't believe in Moses' program. Moses is the prophet, his brother is the priest, Aaron; his sister is the prophetess."

Korah was a cousin. He used to fold up the tent—help take down the tabernacle, because he was from Levi too. So when Korah looked around, he said, "Moses is the prophet, his brother is the high priest, his brother's sons are priests too, his sister is the prophetess, and I'm folding up tents? I could talk more than Moses," because Moses had an impediment of speech. And Korah had two hundred and fifty princes in Egypt. He couldn't understand God's program.

What an Hour we've come to. But you see Solomon with one gift... Elijah could call fire out of Heaven, rain out of Heaven, do all these great mighty miracles, yet the people stayed in the Jezebel system. And Elijah thought he was the only one, because he had seven thousand he didn't know about. But Solomon with one gift found the place... David found the place where the house was to be built and when Solomon built the house in that place, he constructed the temple of God on Mount Moriah in Jerusalem, and when he was finished the Glory of God filled the place. And God gave Solomon such wisdom – one gift, but the people rallied around it and they came into a Golden Age.

And the Prophet with all the miracles and power and signs in this Day, he said, "If the people would only rally

around the gift, the Church could be led into a Golden Age.”

You might be a little group this evening, but a new day has dawned. You are at a new junction in your experience. You have lived out a mystery of Genesis 1 and 2, in a little shadow. You have come to a place, uninhabited; it looked so barren; it looked so difficult but the moving of the Spirit of God has brought it to such a place, and God climaxed it last night with a marriage. And that’s the reflection. I was telling them last night, it’s the first time I ever saw in my whole life the bride at three o’clock in the morning, still here dancing, worshipping. I said, “This is the signs of a super church.”

It was such a wonderful thing to come among you and to see in simplicity what you have come through. I trust, in a roundabout way this evening, it created a feeling in your heart to see that though the Leadership of God could appear to be very difficult, strange; sometimes you wonder what God is doing; it’s not revealed all at once; things are not what they always appear to be, behind all of this.

Bro. Branham told a story one time about this great big painting. The artist had painted this picture and they put it in a strategic place on the highway by a big intersection. And when they began to—the drivers would have to slow down there at a little distance off. It looked like a storm, like angry clouds. But as they began to drive closer to it, what appeared to look like a big, angry storm brewing, when you got close to it, it was angels’ wings just beating together. Amen. So it was a blessing in disguise.

It might have been difficult for some but it has been a blessing in disguise. You have been living out a mystery. God has been purifying and unifying, because as you work together, the sisters cooking; young ones serving, helping set the table; the brothers laboring, everybody doing their part, and God is showing that it’s

a group of people that can work together to achieve a goal and a purpose. And you come to know each other not after the flesh. You come to learn to appreciate each other's contribution, each other's sacrifice.

Because you look at some and you say, "I didn't know that brother could work so hard. I always thought this one was too playful but I discovered they are so committed to the vision. They worked with me, they could make sacrifices." Others learning a trade while they are working. It is like a little laborer around a skilled person and you learn welding, and you learn carpentry, and you learn a little masonry, and God used all these experiences.

This is a church in journey. This is a church under leadership. This is a ministry with a vision. And through these things, you come into self-discovery. You learn to take an instruction; you learn to respect the elders; the elders learn to appreciate the younger ones; to appreciate the sisters and the brothers. And God broke down barriers and God strengthened relationships; God, unifying a people. Just like if they have to weld two beams together; they have to bolt it down, they have to dig it and put a strong foundation; so God was building a Spiritual tabernacle too, uniting us together, strong.

Because you see, we have entered into an Hour here, where you see the pope announce he is stepping down, and the whole world is waiting and watching, to see what is going to happen. And they want to introduce a new pope for Easter because the Vatican is in a great move to get Jerusalem, and there are two Jerusalems, remember that. There is a geographic Jerusalem, but there is a Heavenly Jerusalem on earth, and you are a delegate of that City four-square because this is the Bride, the Lamb's Wife of which you are a part.

And that—as we saw that marriage yesterday, think of the Hour we have come to. What passed as a little shadow; many times God brings our experiences with symbols and we are accustomed to reading out of a



book, but your experiences are predestinated. He passed you certain places to teach you certain things. Amen. Let us stand to our feet.

We've come into a new day now, the former things have passed. "Behold I do new things and before it comes to pass, I will tell you of it." God wants us to be in the condition where He can visit us, He can communicate His will to us. These experiences have helped many to understand their position and then when you get a revelation of your position, you learn to hold your position and refuse to be shaken from your place. As we bow our hearts tonight.

Gracious Father, we are thankful this evening, Lord, taking the opportunity to speak to the people, that we could take a closer examination of the events of the last year, the way You chose to pass Your people; the same Angel of God in the third Exodus that is bringing His people into the place He has prepared for them, bringing them to Your promise, Lord, to be part of the great Ephesians. Lord, they have discovered that they are part of an economy, that the church here is a church that You have raised up. Nobody applied for membership. You led Your servant to come here. You gave him the Word to speak. You witnessed that Word in the hearts of people. As the Bible said, "You opened the heart of Lydia to attend unto the things that Paul spake."

And so, you opened many hearts to attend to the things spoken by Your servant. And Lord, they recognized the voice, they understood the call, and Lord, they began to walk under the Divine Leadership of the Holy Spirit and they saw how You performed great paradoxes. And over this weekend You brought servants to witness, to give testimony, to confirm, oh God, what You have done, Father. And Your Presence was so gracious to come down among the people. May they be encouraged. May they continue to strive in the days to come.

It will get darker. Difficult times are coming for Your people around the world, but we remember Your Prophet telling us the story about the little girl, Lord, how she was in the elevator and they were going down into the dark caverns in Carlsbad, New Mexico. And Lord, she began to scream because she became so fearful of the darkness. And the little brother was standing next to the engineer. Even though it was dark, he was touching that engineer. And when he heard his little sister screaming with such fear, and Lord, terror in her mind, he calmed her fears. He reassured her. He quieted her spirit. He said, "Fear not, little sister. There is a man here that can turn on the light."

And Your Prophet told us, it is going to get so dark, dear God, Lord, how we should not fear; we shouldn't worry. We can look back at our experiences; how You lead us, Lord; how You confirmed Your Word; how You proved You are with Your people; Lord, how You blessed them; how You prospered them; how You vindicated Your Word amongst them and let them draw strength from their experiences that they will be able to face the challenge of the Hour. May You grant it, Father. We thank You and we praise You tonight.

Bless Your servant our Bro. Patricio, Bro. Luis, all the deacons, the trustees, the helpers, the workers in the church, Sunday school teachers, librarians, Lord, every department, singers and the musicians. Seeing the people rejoicing last night, the Ministers dancing and singing, the Spirit of joy and thanksgiving, coming down among the people. Surely the marriage is a reflection of the great Marriage of the Lamb and the great rejoicing. What a day that will be. Oh God, may these things be engraved in our hearts. Lord, it will stay with us; it will cause us to examine our experiences more closely; look at the places You've passed us; retain in our knowledge the things that You've taught us and not let it slip away, but that we could grow in grace and in knowledge of the

Lord, being rooted and grounded and established, being settled in the faith. May You grant it, Lord.

Bless Your ministers. Bro. Damian, Lord God, another man in the desert laboring sacrificially for a people. May they continue to uphold his hands, as Aaron and Hur lifted up the hands of Moses. Lord, let it be in this Hour that the Churches, the little Elected groups that You've called out, would be so unified. Our beloved Bro. Viochi, Bro. Lino, Bro. Jhony Campos, all these, dear God, that have come, Lord, to give their support along with us, may You continue to bless these ministers and their people. God, we know You are a God Who keeps Your promises. You will bring them to pass in its season. We thank You this evening. We commit the people into Your hands, giving You praise and thanks for the privilege, Lord, to speak these few words of encouragement. We commit all unto You in the Name of Jesus Christ, amen. God bless you.

[Bro. Vin leaves the pulpit. -Ed.]









