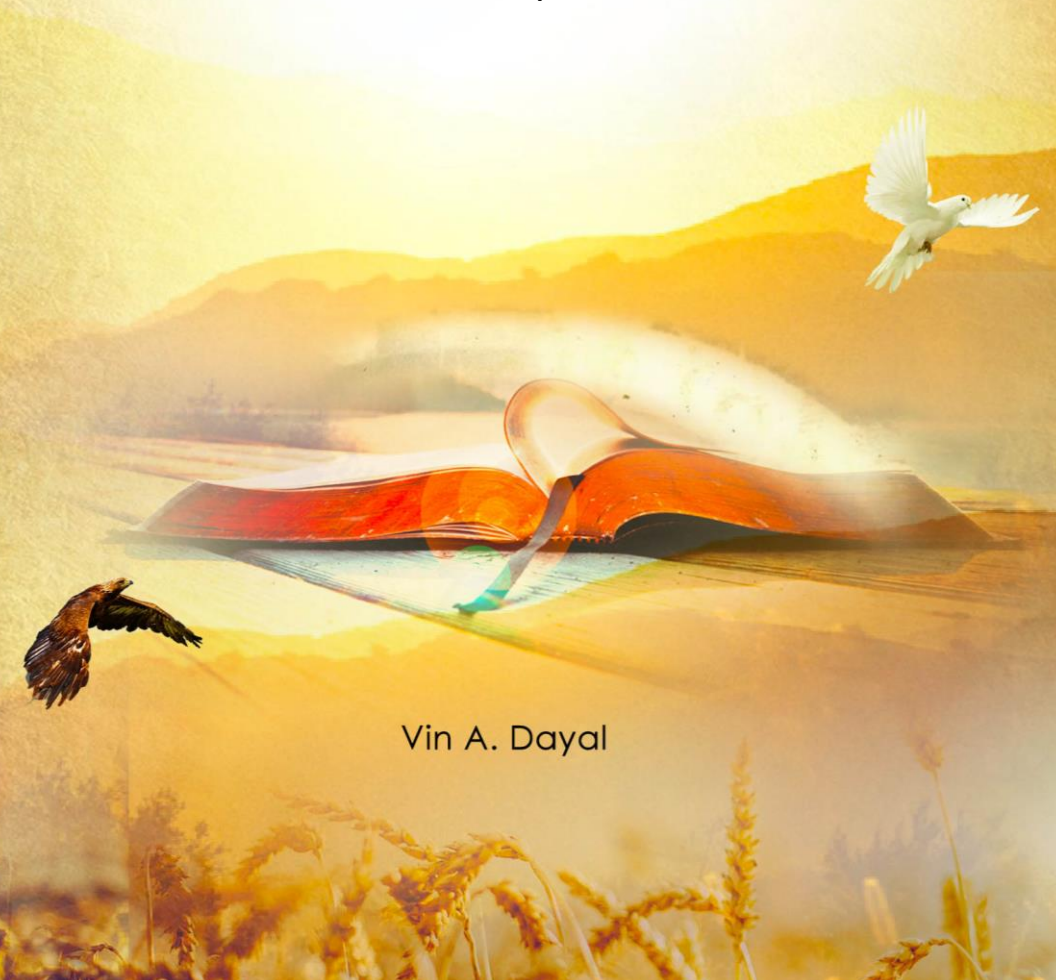

Third Exodus Assembly

A Just Man In A Condemned World

14th May 2004



Vin A. Dayal

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FRIDAY, 14TH MAY 2004

BRO. VIN A. DAYAL

[#713 Can't You Hear - Songs That Live -Ed.]

*... for my promised body change,
For soon I know, we'll be with Him on high.*

Amen. My God knows.

*My God knows overtime is drawing near,
And very soon...
And very soon the dead in Christ shall rise again;
There'll be no more sickness,
No more crying over there,
But for now, Christian soldier,
Just keep on pressing.*

Oh, can't you hear...

*And can't you hear your theophany calling you?
It's a sign, it's almost Home time,
And I'm just waiting for my promised body change,
For soon I know, we'll be with Him on high.*

Amen, softly: "Can't you hear."

*And can't you hear your theophany calling you?
It's a sign, it's almost Home time,
And I'm just waiting for my promised body change,
For soon I know, we'll be with Him on high.*

1 Thank You, Lord. We are waiting, Father. As David said, "I will wait upon the Lord." You set us upon a Rock that we shall not be moved, and we will wait for You as those that wait for the morning, looking up to heaven and watching for that morning star to come out, shining

so bright, glistening, reflecting the light of the oncoming sun saying, “Shalom,” in that darkest Hour just before dawn.

2 So, dear God, we stand upon our watch, waiting, dear God, because You have posted us. You have focused our faith, You have channeled our lives into Your Word. You have been so gracious and opened up the Mystery of Your Coming, this great Secret beneath the silence, You who said, “I will return according to the time of life.” And put us, oh God, to watch and wait, looking above, as the songwriter said, *“Filled with Your goodness and lost in Your love.”*

3 Lord, we are in anticipation, like that little girl, dear God, who received the promise of the ranch boss’ son. She had been making ready, oh God, sewing that dress, because she held that Word of promise in her heart. She knew, dear God, that she had an encounter with You. You met her, oh God, when You came looking for character, to choose a Bride. And You gave her the unfailing Words of promise, and oh God, though in the midst of all the reproach and the ridicule, though in the midst of all the criticisms, oh God, that she cannot be that one, yet she knows in heart, dear God, she holds the promise with faith. Hallelujah! “That Word can never fail. You will keep that promise true.” She broke the sound barrier of those negative voices (hallelujah!) and she dressed in that robe, dear God. Lord God, knowing that very soon she is going to hear that buckboard coming down the road. She’ll begin to see the cloud of dust and hear the pounding of the feet of the horses, oh God. Hallelujah!

4 What a Rapturing Grace swept over her soul, when she saw her bridegroom, oh God, oh, who quickly stepped off of that buckboard and picked her up in his arms and swept her off her feet and took her away, dear God.

5 Oh Father, we are so thankful tonight to know, dear God, that in all these things You were letting out Your Love for us. In all these things, dear God, You were ministering us into a place, where our faith can become anointed and we could have great expectations, oh God, to let us know the value of Your promised Word. We thank You for it.

6 And so we have come tonight, Lord, to continue Lord, to enter more into Your Spirit and let Your Spirit enter more into us. Lord, like Noah, who was being ministered to by that dove, oh God; (hallelujah) something, Lord, that was going to take him into a new civilization. Like Abraham, Lord, who sat in the Presence of Elohim knowing that something was being ministered to move him into a new body.

7 Oh God, so tonight, Lord, our hearts are opened, our hearts are fixed on Thee. Lord, we ask that You would minister Your grace one more time to us that You might perfect what is lacking in our faith; that You might bring us to that perfect ripened faith, dear God. Faith that is able to change us. This is Your promise, this is Your plan, this is what You have spoken and could never recall. This is the creative Word that left the mouth of the Living God, and It must accomplish the purpose where unto It was sent. And our hearts are the bedding ground of faith where that Seed of promise has found a place to grow tonight. Hallelujah! That we are people with holy faith and holy works who can rise up and see that promise materialize and become a living testimony in our lives to give, Lord, witness, that dear God, You have kept Your Word; You are not guilty of a breach of promise. Grant It tonight, Father.

8 Bless Your children. We love You and we have come back to fellowship with You. We have come back to pour out our hearts, we have come back to yield and become more surrendered and You might teach us in the things that we need to be instructed in, Lord, that we might be

a church made ready in Your hands, that You can fulfill all Your will, Father.

9 Sanctify us now. Remember those that might be on the way. Bring us all into one mind and one accord, even those out in the islands tonight, Lord Jesus, knowing the tapes go out there and they too are watching and waiting in anticipation; waiting for the Word. Speak, Lord. Bring the Word back to our remembrance, teach us all Things, show us Things to come. May the Inside Teacher, the unction from the Holy One break the Bread of Life in such a way that we can have communion; we can feed upon the Unfailing Body Word, tonight, that nourishment could be ministered to the Body.

10 Let Your love be shed abroad in every heart we ask. Lord, give us that little time to pray also where our souls could be so saturated with the anointing of Your Spirit, and our souls could be poured out without hindrance unto Thee, that we will know how to pray and what to pray for. Grant It, Lord, we ask, in Jesus' Name, amen.

11 Amen. Praise His Mighty Name. God bless you tonight. Just want to welcome everyone in the house of God. And I'm trying tonight to speak a little bit. I trust that I'll get some grace here. It's just the congestion sometimes but I'm still trying to see that my resistance comes back. It took quite a lot out of me in that little trip. And I kind of pushed myself beyond the limit too, especially knowing that I only had a few days with the saints. And I tried to do the best for my Lord Jesus.

12 I'll like to read, maybe Hebrews 11, verse 7, and then I'll let you have your seats.

13 I appreciate tonight the response to correction: the attitude to put a little more into the services, and to not have a Sunday—be a Sunday Christian. And I appreciate all the helps and everybody at their post of duty, all the brothers on the cameras and everything;

everybody that is there, and trying to come in early, and trying to make an extra effort by the grace of God, and God bless you for it. And may He really lift your faith. “Without faith it’s impossible to please Him.” My. Bless the Lord tonight. Do you love Him? Amen. He has been good to us. Hasn’t He?

14 I’ll read verse 6 first and then verse 7. It’s beautiful how Paul sticks that between Enoch and Noah. Isn’t it? You know, you become a close observer, you watch things in the Bible and you watch, because the Bible is God’s Word and it’s a Revelation of the God Himself who is the Word. And He Who is the Word says, “Every jot and tittle is inspired.” So whatever is in the Word there is not by chance, because before It could become Word, It was thoughts in God’s mind, and God had to think It. And if God was thinking that, to make It become Word and fixed It just that way, that’s Divine, and that’s for a purpose, because God does nothing without a purpose.

⁶ But without faith it is impossible to please him:

15 He went from Abel to Enoch, and that’s from the first revelation given to man until a man was taken out of the realm of mortal beings into the Immortal. And then he puts in there now, “Without faith, it’s impossible to please Him.” First, he tells us about this faith in Noah—in Abel and this faith in Enoch, and then he said, “Without faith it is impossible to please Him.” Well, you don’t have to wonder what kind of faith; He already gave you two examples: the first revelation and the man who is raptured. So that’s from the first Age, to this Age, because this Age is the Rapture Age, from the Foundation revelation to the Capstone revelation. He is Alpha and Omega. He is the First and the Last. He is revealed in the First Age; He is revealed in the Seventh Age. And so now, He brings this Faith: “Without faith it is impossible to please Him.” So we must have that

faith; faith to know how to worship God and faith to walk with God. Amen.

16 And we must... We can't try to walk with God without knowing how to worship Him, because it's the worship that brings you into union with Him. And then two can't walk together until they agree. And agreement is union. And union takes place through sacrifice; that's the Blood. That's why the Marriage of the Lamb is come; not Marriage of the Lion, but Marriage of the Lamb, because the union is through Blood. He made peace through Blood. Peace is union. His prayer was that they may be one, as I and You are one. That's what He came for. He came to die to bring back the oneness that was broken in the Garden of Eden. In this Last Day that oneness comes back. Is that right? Amen.

17 Isn't it amazing how much things God can say in two minutes? My! The cold doesn't even stop that.

⁶ But without faith it is impossible to please him: for he that cometh to God must believe that he [was? ... that He will be?] that he is,

18 You must believe that He is. He that cometh to God. We want to come to Him tonight. We saw how Abel came to Him through sacrifice, believing that He is. Is that right?

... and that he is a rewarder of them that diligently seek him.

19 Because why? He testified of Abel's gift that he was righteous. God answered back, in other words. Abel did something and God answered back. That's a great thing.

⁷ By faith Noah, being warned of God [warning] of things not seen as yet,

20 The Squeeze, public crucifixion, closing down some of these places, making them store houses for their own purpose; the sleeping saints to raise and appear to us. All these things are not seen as yet, but we have been forewarned of these things. Is that right? The time is going to come when you would not be able to buy or sell, when the Council tightens up, and they cause principles to be enacted into laws; and then we are going to lose the privilege to gather. Things not seen as yet, but being warned of them. Why? When the Seals opened, he was foretelling these things. The Spirit of prophecy in the Age foretelling what is to happen in the Age before it takes place. Why does He do that? To help you prepare; give you ample time. Like the people telling you, "A storm is coming!" The warning helps you to prepare for what is coming. The Message came for? Preparation.

... being warned of God of things not seen as yet, moved with fear, prepared...

21 That's why he could prepare – he was warned ahead of time.

... prepared an ark to the saving of his house;

22 Why? Because the warning was a warning that the world was going to pass away; judgment was going to strike. And God was making a way of escape for those who wanted to get out. That was the warning; who is on the Lord's side.

*... prepared an ark to saving of his house;
by the which he condemned the world,*

23 The world became a condemned world. First, there was a warning, and then the world became a condemned world because they neglected so great a salvation. They refused the warning. The world wasn't

condemned, and God couldn't condemn the world until He warned the world. God does not bring man into judgment without first warning him. Warning then judgment. You know that. These are things of God that you learn. That's in an individual man's life. God doesn't just judge a man like that. God warns you, "Brother, stop doing that. Son, stop doing that. Wife, stop doing that. Husband, stop doing that. Church, stop doing that. Nation, stop doing that." Then the time comes and God will have no more warnings. See? So watch the word there: 'condemned.'

*... by the which he condemned the world,
and became heir of the righteousness which
is by faith.*

24 While the world was condemned, he was righteous by faith. While the world was condemned, he became righteous by faith. The world was condemned because they believed not. He became righteous because he believed. He was warned of God and prepared. He went ahead and started to act on it, making preparations, and his works showed he had believed what he was told. Works is faith expressed. He didn't just hear it. He acted on it because he recognized it was the Truth. He knew it is impossible for God to lie. Is that right?

25 May the Lord bless the reading of His Word. You may have... [Blank spot on tape -Ed.]

26 I would like to take for a little thought before we pray tonight: "**A JUST MAN IN A CONDEMNED WORLD**". A JUST MAN IN A CONDEMNED WORLD.

27 I believe there are people on the earth justified tonight. Do you believe that? But I also believe this world is already condemned, given over to judgment. Can you believe that? Do you know that is a fact? That's a fact. There is no court of appeal. The reason the world is rotting is because it's dead. If the world doesn't die,

you can't have a New World. The first world has to die to bring a New World. That's why the world is in birth pains, tonight, to bring a New World. That's why religion is rotten, politics is rotten, the morals of the people are rotten, the church is rotten. The only thing savable is the Elected Bride. Noah alone was found perfect in his generation.

28 Genesis 6, verse 1. We are looking back now at the days of Noah here.

¹ And it came to pass, when men began to multiply on the face of the earth,

29 There was a definite time when the population exploded. That was a marked time in the progress of civilization. Do you understand that? The world had just a few hundred million people maybe somewhere back in the eighteenth century, maybe about one billion or so. By the time they came into the twentieth century, it began to explode. And by the time we came to the end of the twentieth century, we started to hear that the earth is unable to take care of all the people on the earth. So now we have millions dying of starvation every day. We start to hear we hardly have fresh water to last for the next few years. We started to see people buying bottled water now, paying for these things. We started to hear the air is polluted. All nature is taking a tumble. Why? We started to hear about famine and pestilence. We have come into the Age of contraceptives. We have come into the Age of hybridization. This is a result of the population explosion.

30 That was not so back there, a hundred and fifty years ago. They weren't experimenting with all these things and all this hybridization. Hybridization is a sign of the end. You always hear the Prophet say that. He said, "To prove—why? The fall in Genesis was hybridization. So when you come back there, you are back to the cycle."

31 You can't have hybridization until you come into genetic engineering, biotechnology, because now you'd have to manipulate the code of life. Now you'd have to manipulate the genes in plants, and people, and all these things. Do you get what I'm talking about? Science had to evolve before you could do that. But when knowledge shall begin to increase in the last days, the generation shall become what? Weaker and wiser according to the Book of Daniel. Is that right? That is what we have witnessed.

32 When these things are coming, expect a Prophet to rise on scene and begin to identify the flashing red light of the sign of His Coming. That wasn't a man just one day getting a thought to preach a sermon, you know. A Prophet had to rise as a sign of the oncoming judgment, as a sign that the Age is finished, because God can't judge it without first warning it. It can't die and we can't be saved unless God speaks by a Prophet. And God has no way to bring His Word other than a prophet. Is that right? Because the church had become her own mouthpiece. Baptists had their own voice. Methodist had their own voice. Pentecostal had their own voice. But then God needed a voice. So we heard about *The Voice Of God In The Last Days*. [[1963-0120M-Ed.](#)] "I'll speak through Malachi 4. Before I burn the earth with fire, I'll send a Prophet. Behold I send you Elijah." Is that right?

33 All of these things were bringing on this to let us know, have you seen the time? Have you seen the Hour? If we have failed to learn and understand and grasp these things, we have missed the Hour, we have missed the Message, we have missed the Voice, we misunderstood the purpose why this is being done.

34 But when the Holy Spirit can teach us and hold our minds in places and say, "Look at this here, look at this here; look at this here. This is being done. Look at the end-time sign. Look where it started, where the change of the world went. Look when the human race begins to

go into chaos. Look when nation begins to rise against nation. Look when kingdom begins to go against kingdom. Look where the race begins to get weaker and wiser. Look when the atomic bomb was invented. Look when it was used upon people – annihilated Nagasaki, annihilated Hiroshima.” Man unleashing weapons that come out of laboratories. Man was able to split the atom and unleash a power from the tree of knowledge of good and evil to bring death.

35 When they started with gunpowder, they ended up with the atomic bomb. He said, “Look at man, his first bite, he invented gunpowder. Next he brought the rifle.” He said, “Look what he got now in his hand, the atomic bomb. Think of what he is going to do with that.” He said, “That is invented for what? To cremate this generation. The righteous will walk out on the ashes of the wicked. How will God burn it? By atomic fire. The weapons are laying in their hands already and the slaughtering angels already have it in their hands who will unleash it upon this generation. Man by his wisdom always destroys himself.”

36 What caused the fall? Atomic power. How did they do it? It pushed the earth away from the sun, and then what happened? It changed the weather climate and rain began to fall. Nature took a tumble. What is going to happen this time? Atomic power is going to push it back into the sun and burn it this time. As it was in that day, so it shall be in this day. Do you see?

37 These things, friends: where we are, and you see the cycle of time in it. Then here we are on the earth, and we are getting a clear understanding of: God has a plan for some escaped ones. He always makes a way of escape. And that plan of how to escape and to be preserved is coming down to you and me. What a communication that is. What communication that is.

38 Is that Scriptural? Did Noah know? Did Ezekiel know? Did Moses know? Did Moses get people to safety? Did he know how to do it? Did Ezekiel know how to do it? In the time of Titus, did Peter and Paul and they know how to do it? They didn't just have any revelation. They had specific revelation. Moses had a revelation that the rest of them didn't have: how to put the people under blood, where to put the blood; what to apply the blood with. He had that revelation. Noah had a revelation: how to cut that tree down, how to pitch it within and without; what was going to raise it above the earth. He had that revelation. Is that right?

39 Paul and them in that first Age, they had a revelation too. Is that right? Did they have a revelation of how to bring man to receive the Holy Ghost? Was it that only those who were sealed in their forehead went out, and Titus slaughtered the rest?

40 What are we preaching? Are we trying to have church? Are we kind of trying to congregate people? Are we trying to enforce our will upon people? How many believe God is speaking right here through His Word bringing the revelation to get His people out. If you said that consciously and not by reaction...

41 You know in the church there are reactions. How many believe that? [Bro. Vin indicates how the congregation instinctively raises their hand to respond to a question from the pulpit. -Ed.] "Raise your hands for the Lord." "Say Amen." "Amen." There are reactions in the church. Congregations after a while get this church spirit many times; they do all that, and two minutes after, they are unconscious of what they just did. I'm not talking about that. I'm talking about discernment.

42 "I look in this Scripture, I see that. I see He is the same yesterday, and today and forever. I see the continuity of the Bible. I see what is happening here. I know how to identify, that's the Holy Spirit. I believe

that's a man of God that the Word is coming out of there. I believe that's God's plan: by the foolishness of preaching, He saves people. I believe before a man can preach, he has to be sent. And I believe he has to be anointed and sent by God. And I know there is a plan in this Day to prepare them and send them. And when He opens a vision, and then He prepares them to go in action with reverence and humility to carry the fullness of the Word in an Hour of the fullness of judgment. Then I'm seeing the plan of God. I'm not just in church. I'm just not partisan to my church."

43 You know, Baptist partisan to the Baptist; whether the Pentecostal has more light, they would stay with that Baptist and they are not going to the Pentecostal, you know. I'm not talking about being partisan to your church here. I am talking about, you checked and you know, "This man is speaking the Truth to us." That is what I am talking about. Do you know why? You are actually seeing a man stand up before you, saying it. What more living proof to that? If the same God comes back and vindicates this, this is more real to you than when the Prophet was here on the earth.

44 You say, "What are you saying, brother? What are you saying?"

45 You are believing by faith there is really a place named Jeffersonville if you never went there. You are believing by faith that there was a man who actually said those things and it wasn't people getting a few people around, and a man talking on a tape and telling people say, "Amen," and send it around the world and influence people. Do you understand what I am saying?

46 But when you are actually seeing a live man that you can talk to and you can ask him, "How did you get that?" And he can go back in the Bible and start to show you place after place after place, that is more real to you. Because when you hear something on that tape,

you can't ask him. You say, "What do you mean, Bro. Branham, by one unfolded yesterday and one unfolded today?"

47 You see, while people were trying to raise up Samuel, God was talking to David. Saul was trying to raise back up Samuel, but God was telling David, "Look at what Saul is doing here. You move here. I called you, I anointed you by Samuel, you go with the Word." And they were trying to raise back up Samuel.

48 Understand friends, I'm not saying this to project myself. I'm saying this to get this church to realize, God—He that cometh to God must first believe that He was? [Congregation answers, "No." -Ed.] That is real faith. Because now you just can't go on the fact that, "I believe what is in the Book." Do you know why? Most times when a man says back what is in the Book to people right there, they can't believe what is in the Book, because the Book doesn't challenge them. But a man takes that Word and says, "That is for now, walk in It," and then you see a man could read It and believe in their minds, but they can't walk in it when it challenges them. That is right, friends.

49 "As the Father sent me, so send I you." That is what the Son of Man told the apostles and they. He commissioned us. In this Day, He commissioned us. He said, "Young men will take this and sweep it to the Coming of the Lord." Is that right? So watch.

50 Genesis 6, verse 1:

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

51 Watch the progression here. From multiplication, identifying a specific sex on the increase – women, female, watch what follows that.

² That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

52 Sons of God now. Sons of God now, not sons of men; sons of God now. If Noah had an ark and the same thing is to come back in the end time, if God passed away that civilization and the same thing has to come back in the end time, if Noah took them out of the old world and brought them in the new world, and the same thing is to back in the end time, then sons of God will see women and get trapped and sell their birthright the same way. Everything is there. If the daughters of men are fair today and there are more women than men on the earth today, then the sons of God will go through the same thing today to fulfill the Bible. Is that right? To fulfill the Bible.

... and they took them wives of all which they chose.

³ And the LORD said,

53 Did you see how it moves to immorality? From the population explosion to more women being born to the fall of the sons of God: hybridization (Adam's—Seth's lineage and Cain's lineage), then now promiscuity, immorality. They took them wives all of which they chose. They started to preach a new doctrine about marriage and divorce. They started to preach now that they could get wives instead of a wife. They couldn't keep their first estate. They became fallen sons of God.

³ And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

54 Think of it. God now was dealing with the life span of man.

⁴ There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

55 So now you begin to see wisdom being personified in her children: education, higher learning, smart, shrewd, intelligent, subtle, like the Serpent was subtle. Why? Because now faith and wisdom are mixing. Faith and wisdom are mixing. Seth's lineage was faith, Cain's lineage was wisdom that came by the Serpent, that went out in science and changed the world. So then you are getting what? A social gospel; watered down, because it is mixed with worldly wisdom.

56 "God loves—doesn't want the women looking like old women. God doesn't mind how you are dressed, it is your heart. Sons of God, so what happens to that? If the woman doesn't want to stay with you, why should a man suffer because of that?" It started to get mixed with wisdom. Learning, intelligence; began to become scientists; education.

⁵ And GOD saw that the wickedness of man was great in the earth,

57 From immorality, hybridization, the seed being polluted, there was an increase in the wickedness of man.

... was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

58 You see, what happens, a man gets selfish. First, he starts off, he is living for God. Then he starts to get selfish. He starts to break down, he starts to lose his values, he starts to change his principles. A woman

starts off knowing I must dress this way, I must act this way, my body is for this purpose. Somewhere along the line now, she wants a slit in the dress, she wants the neckline a little lower down, she wants to open—to make the back a little lower down. She wants to expose her body if she has to do it by inches at a time. Do you get what I am saying?

59 Men at one time were conscious, they were made in the image and likeness of God, and they were reflectors of God as sons of God. But now they begin to see other kinds of men: macho man, this kind of Esau man. And then now they want to pattern themselves after that, and man starts to change a little bit. Do you get what I am saying? And so, you can see they are moving away from what they were originally.

60 Didn't the church do the same thing? From an apostolic church, what did it do? It got hybrid with wisdom. Is that right? "Now we have to send our ministers to Bible school. Now we have to teach them psychology. Now we have to teach them, you know, crowd control. Now we have to teach them, you know, certain ethics to use with people. Now we have to design the church to attract the rich. Then we have to let down the bars so we can say, 'We have so many doctors, and we have so many lawyers and we have so many rich people in the church.'" And then the church of itself became what? An institution, from an Apostolic Church. Isn't that right?

61 And the church lost sight... So God had to do what in the last days? Bring the church back to see what it originally was. What God had to do? Bring a man back to see what kind of man He made. What God had to do? Take a woman back to see what a real woman's purpose is. And then say what? "Be not conformed to this world: but be ye transformed by the renewing of your mind." [Romans 12:2 -Ed.]

62 Why is He saying that? He is saying, “I don’t deal in perversion, I only deal in original. And when I am destroying the world, anything that looks like this world, will pass away, when this world is passing away. Because I can’t take a perversion back There, because back There has no perversion, there is only original.”

63 That’s why Lot’s wife passed away when her world passed away. That’s why the daughters of men passed away when that world in the days of Noah passed away. But Noah went to a new world. Is that right? Abraham and Sarah, brother, they were reflecting a Heavenly city. Is that right? That is how it is.

64 Notice what I am talking about: A JUST MAN IN A CONDEMNED WORLD. The world was condemned, but Noah became a righteous man. You don’t become a righteous man until God declares you righteous, because it is not talking about self-righteousness here or how you see yourself. Abraham was elected by God, but he wasn’t declared righteous until: so shall thy seed be. And he believed God, and it was imputed unto him for righteousness. He was justified (do you get that?) when he believed God. The first time the word ‘*believed*’ is expressed in the Bible was right there with Abraham: when he *believed* God and it was imputed unto him for righteousness.

65 In other words, God calls you out of Babylon, you are following God, you obey and you are going out. But there has to be some place in your life if you are a believer or a Bible believer today, that God says, “I see your faith. I recognize it here.” And then what did God do after that? Give him the seal of circumcision. He wasn’t sealed when he believed; he was sealed after he believed. “Have you received the Holy Ghost since you believed? After you heard the Word of Truth, then you were sealed by the Spirit of promise.” Is that right? God recognized the faith then, that he was willing to go on, even being tested and tried; then God came down and

brought circumcision: a seal of the righteousness of God which is by faith!

66 When that Seal comes you know, “God accepts me. I might be condemning myself, but God is not condemning me anymore, and I understand what the Holy Ghost in my life means.” That’s why a lot of people have church Holy Ghost. You can’t have the Seal of the righteousness of your faith and then keep living, “I’m unrighteous. I’m unrighteous.” Yet you can grow in the knowledge that, “I am least of the apostles.” Then a few years passed, “I am least of all saints.” Then a few years passed, “I am chiefest of sinners.” Not that he is becoming more sinful, his revelation of God’s grace is becoming greater. Why? He was growing up now and he was seeing the magnitude of God’s love from different perspectives; looking and seeing how God is so rich in mercy. Amen?

67 Therefore being justified you have what? What is the opposite of peace? Torment, fear. But when God brings peace, something to settle... You were in enmity with God. God says, “There is no more war, there is peace now.” You were under torment and tension, because you felt you were at enmity with God. You look in your life and you are seeing, “Enemy.” You are seeing a nature that can’t please God. But then God comes in there and you start to see, “I can have peace now. He isn’t angry at me anymore. There is peace. There is a Peace Offering designed to give peace; to bring peace.”

68 How many have peace tonight? Peace, Peace, wonderful Peace. You are not flusterated. You have trials. Trials don’t mean you have to be flusterated. You have trials, sure. The ship is tossed to and fro, sure, but there is an Anchor that holds to the Rock. There is the Anchor of the soul, a hope steadfast and sure.

69 Sure, we have trials. Sure, we are being battered day and night, but with all those trials, I know I’m no sinner

before God. Like Job, I look at the Burnt Offering, I look at the Burnt Offering, (hallelujah!) because I'm looking to that for my acceptance. We are accepted in the Beloved. We are accepted in the Beloved. I'm not accepted on my merit. Brother, that is the first thing you recognize, "It is not on my merit, but on His merit. He became me so that I could become Him." These are thoughts that you have to fellowship with yourself. You have to say, "Vin, do you have peace? How did you behave like that just now? What were you so worried about?" You have to say, "Vin, don't you find you were very worried there? What happened? Did you lose sight of your peace a while ago? You mean you got caught up in all those circumstances there, you forget for a while, you weren't... You broke the sound barrier and you failed to hear the Voice of the Holy Spirit bringing the Word back to your remembrance, and you got trapped in the humanistic realm and you are behaving like, with uncertainty. Shouldn't you have more confidence? What if it happens another time? Do you see the need for more alertness in your life?"

70 Don't you talk to yourself? Do you believe what people say, "When you talk to yourself, you are mad," so you shouldn't talk to yourself? A real Christian talks to themselves all the time; day and night they talk to themselves. Talk to yourself, friends. You observe yourself, you study your own self under pressure.

71 Say, "How are you managing your anger?"

72 You say, "I think you need to develop your management skills to manage your anger, you know. I find, you know, you are very unskillful; that tongue just flies loose. That temper boils and your voice raises, and you get boisterous. And the thing is, when you get angry—you know be angry and sin not, don't let the sun go down on your wrath. But since last week it happened and you are still under a cloud. What is the matter with you? Can't you see Satan is robbing you?"

73 Don't you talk to yourself? Let me say this, people who don't talk to themselves don't know how to talk to God. It is people who talk to themselves all the time that know how to talk to God real easily. How many agree with me? How many believe that, even though you didn't think of it, how many know that sounds like a true statement? That's what it is. That's what it is. Oh my! You see.

⁵ ... God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

74 When you read that, doesn't it make you think of what He said: "Cast down reasoning, cast down imagination, bring every thought into captivity and let the mind that was in Christ be in you"? If the natural man; every thought of his heart is evil continually and the Bible says, "Bringing every thought into captivity to the obedience of Christ, and having readiness to revenge all disobedience." The next man he is just running loose with influence of things around him, but this man has an Anchor that holds him. He is tied to an Absolute; his compass is fixed toward the North Star; something that brings him back to the Word every time because the Word doesn't change. His moods will change, brother, his tensions will change, his pressure will change, but the Word remains the same every time he reads It.

75 So, you don't judge yourself by your circumstances and your feelings, you judge yourself by the Word; you keep tied to this Word here, whether you feel it or you don't feel it. The thing is, you are relating deeper than feeling; that is the second court. Faith is the inside of the inside. So if you stay judging by feelings, you are still in the humanistic realm in the second court. But the Anchor is where? Within the Veil. Why within the

Veil? That's where the Blood is sprinkled on the Mercy Seat. That's where His justice is satisfied by Atonement. That's where He doesn't see the law that tells you are a sinner, He sees the Blood that is on the Mercy Seat that covers the law. You see, Something died in your place.

76 Verse 6:

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

77 Watch the change here now, the long suffering of God is running out; it's running out. His patience with man is coming to an end, because Jared, Enoch, Methuselah, Lamech had been preaching and preaching and preaching, and the world had been getting worse. And God is going to raise up Noah now for the finish; for the finish. Watch.

7 And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

78 Think, friends. God raised up Luther, Wesley, Knox, Sankey, Finney, Moody and William Seymour [Reformers –Ed.], and the Pentecostals. Then God raised up Malachi 4, that the Bride now under Her Messenger, becomes the Final Voice to the Final Age; a ministry of testimony to go to the Lost in the end. The last part is left for Her. They will become Heir of the righteousness of God by faith, and will condemn this world. As they keep going up, the world keeps being drowned and drowned and drowned until there is no safe place on earth for man. But She is lifted up above the judgment. Watch.

⁷ And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

⁸ But Noah found grace in the eyes of the LORD.

⁹ These are the generations of Noah:

79 Here is why I read all of that:

... Noah was a just man...

80 A justified man in other words.

... Noah was a just man and perfect in his generations, and Noah walked with God.

81 So God is saying, “Man, I am going to destroy him from the face of the earth. I’m going to destroy cattle, I’m going to destroy everything that I gave to man. I’m going to destroy it all. I’m going to destroy the world that they have built. All their science, all their skyscrapers, all their transportation systems, all their hotels, all their amusement parks, everything, I’m going to destroy it. I’m going... Look what they did to My earth, I’ll clean the thing off and bring it back into its pre-industrial state like I had it back there.” And when God has determined that in His counsel, and judgment is determined; yet at the same time, He is careful enough to see faith in a man’s heart.

82 He could see the filth from the smallest thing all the way to the greatest sin and the evil in the world. And yet He is seeing all of that and His wrath swells up within Him as He is getting ready to pour out His fury. But His eyes do not escape faith in the heart of a man, a little flicker of Light in an earth covered over with darkness and gross darkness on the people. There is a man, a

just man; there is a Grain of Wheat in the midst of all those tares – a Wheat in the field of tares. It started off as, brother, a wheat field with Adam and Eve, then an enemy came in and sowed the evil seed, and he sowed tares among the wheat when the Serpent infiltrated the human race and planted Cain. Is that right? And then, two lineages began to grow and grow in the earth. Then they killed out all the righteous and the rest got contaminated, why? Because the same way he found a way to open a door to himself in the human race, and he came into the human race, into the realm of human beings. Then what did he do? He found a way to get into the next lineage. Sons of God went after the daughters of men.

83 So now, he isn't just getting into the human race; he gets into the next lineage and starts to corrupt that lineage. After Jezebel came and married Ahab and polluted the ten tribes, Athaliah went over into Judah and got into Judah also and brought the same idolatry and started to pollute that tribe too, and it came down to one seed; Joash. One seed and the whole thing was becoming extinct... Here the race is about to become extinct, but God finds a perfect man, God finds a just man; God finds a believing heart who doesn't want religion, because the world is filled with Cain's religion; which is false doctrine from when Eve was deceived by a false preacher.

84 The earth tonight is filled with false doctrine, when the Ephesians church was deceived by the Nicolaitans back there; that seed polluted the whole earth today. That was the sowing time, this is the Harvest Time. When Eve received the Serpent's seed, that was the sowing time. Two thousand years after, in the Antediluvian Age when God swept it away, that was the harvest time. But inside of there somehow: original Truth, original Life, original Word is what I believe, the Son of God, (hallelujah!) the Son of Man is revealed, the

Seventh Seal is unveiled, the original Seed. Somebody didn't want perversion, somebody was guarding with repellent; repelling the evil. Somebody understood your power is in your originality. Amen. Making sure the Life doesn't get contaminated; guarding the thing.

85 When God looks down tonight in Trinidad in an Age where violence fills the country; in an Age where politicians are as corrupt as corrupt can be; in an Age where the country is rampant with drugs and guns all in the teenage schools, all kinds of teenage pregnancies and everything are abounding. AIDS eating out the society. All kinds of false churches singing dub [a genre of electronic music -Ed.] and wild business, having beach parties with bikinis and everything else for Jesus. Can God look down and see in the midst of the conglomeration of darkness, a flicker of Light? Amen! And see faith operating and say, "Here is a little daughter of God. Here is a little daughter of God, here is one of My own."

86 And you are thinking, "Poor me, nobody doesn't know me, mummy doesn't like me and daddy doesn't like me. In church I have no real friends, in school I'm under pressure. You see, it's best that I'm dead!"

87 Uh-uh. God is looking down and seeing, "Here you are. I've found one. I will save that one!"

88 God can't help but recognize faith, friends. The God Who knows a million sperms dies but guides that elected one to find that certain egg. Hallelujah! An Intelligence guides it, that same God. One in a million. You've got to prove you are one in a million. That One can get down inside of there, and move and stir you back to the Word. Amen!

89 When that revelation strikes your heart, there is no prevailing power as the revelation of the Word. Something rises up and says, "I don't care who isn't making a stand, whether the pastor isn't making a stand, whether the deacon isn't making a stand,

whether the best family in the church isn't making a stand; I'm willing to give my life for This. I recognize what God is saying. Father, I believe you. I'm not ashamed of the Gospel. I know it's the power of God unto Salvation." Amen. That's God, friends.

90 How many want that kind of conviction tonight? How many have enough perception to see that's the kind of depth of conviction, that's the depth of Godly principles to stand unshakeable and unmovable in this Hour.

91 How many know in Babylon, when God looked down there, there were three Hebrew boys saying, "We will not bow down." How many know when the king was trying to defile everybody, they said, "We will not be defiled!" How many know God looked down on all that Babylonian conglomeration, all of Israel down there, and they were in all kinds of pollution, but God could see those boys making a stand in that college. Amen. Glory be to God in the Highest! God told Gabriel... Michael "Hold it back." Amen. "Get Me the north wind and the south wind, get Me the east wind and the west wind; I'm going down there for My children. They took a stand for Me, I'll stand for them," Amen! Isn't that right?

92 How many know He is the same yesterday, today and forever? How many believe He'll do the same for you if you really stand for Him, (amen,) from the bottom of your heart. Not make-believe with some friends, not pretend for one day, but who will say, "*Lord, take my life and let it be consecrated Lord to Thee.*" Amen. You are going to see something real; you are going to see something real. I guarantee you are going to see something real. Yes, sir. Whoo!

93 A JUST MAN IN A CONDEMNED WORLD. An undefiled man in a polluted civilization. That was a man sheltered under the Rock, like that Easter flower was. That had to be a man, (amen), who had a repellent, (is

that right?) to repel the evil from around him. That has to be a man who isn't getting persuaded by any majority or crowd or a bunch of people. That is a man tied to something real. Amen.

94 When God finds people like that, God is in the majority. When God finds people like that, God is in the majority; God can do something then. He can really, really do something then, because He has the kind of material to work with in that kind of Hour that needs that kind of material. As the first little beating to get the iron pyrite out, you don't bawl, "Oh God, I will die. It is better I backslide" No, it's capable of being hammered into shape, it's malleable. Amen. It doesn't break, it can take the beating because it knows, "That beating is only to get me out of myself, that Deity can be reflected through this humanity." Amen.

95 That's the candlestick. It was made with what? Beaten gold. It was made with what? Beaten gold! Then it could be a lamp to give light that could never go out; then priests can walk in that light. Amen. Then every man is like a bright and shining lamp that God has lit. And how do you light a lamp? With oil and fire. Is that right? How many know Oil is the Holy Ghost? How many know He promised the baptism of the Holy Ghost and Fire? Amen!

96 You know, long... I was thinking about that the other day, how they used to write these tales, and I believe there is something behind that. They used to have this genie; he comes out of a lamp. This genie is so powerful. Those genies used to rise up with their arms folded like this with a turban on. The genie comes out of a place and manifests himself from that place that has oil – a vessel that is ordained and made to receive oil and give light. That genie comes up out of that and stands there, and you can ask that genie for what you want. See?

97 You see, they call it ‘genie’ because they make it a kind of fairy tale to capture the little children’s minds. But that’s the Angel of the Lord, friends, and this is the Vessel and this is the Lamp that has the Oil, (amen) and what do you do? The Third Pull is Christ reproduced in you. “In that day, you’ll know I in you.” Amen. There is One that rises up out of you, speaks through your lips, thinks with your mind, sees through your eyes. Amen. The Word on the lips of a Spirit-filled man is the Genie, (if it’s not sacrilegious to say that), it’s Deity speaking; it’s the omnipotent Angel of God – Jehovah-Angel speaking through human lips.

98 He said, “It’s not I that said that. I have to play back the tape; He used my voice, He came out of me.” He says, “Right now I could lift up this building and walk away.” Do you think that was a man talking? That was the One inside of him, greater, greater; greater is He that is in you, than he that is in the world.

99 The Living God Who lives in you. I pray to the God in me. I call on that God – that’s the Word that was there from the beginning. Yes, sir. Oh, think about it. He wants to come in your lamp – a wise virgin with her lamp and Oil who hears the midnight cry, who sees the Parousia, the Coming of the Lord. His Epiphania; King Theophany Jesus; His Apokalupsis, the unveiling of this One Who has come. Phew! The world is condemned, but a people is separated.

100 “The one shall be taken, the other shall remain; steal away.”

101 “Where, Lord?”

102 “Where the Carcass is. Where the Carcass is, there will the eagles...”

103 “Am I an eagle, Lord?”

104 “Yes, I know you thought you were a funny chicken, but you are an eagle, because I am the One

you came from. I am the great Jehovah Eagle. You were inside of Me always from before the foundation of the world, but you dropped down into this barnyard here, of time, and you came into this seminary under this—in this cemetery with these bunch of chickens, these earthbound creatures here. But I came to get you. Because we are getting ready for a flight and when I teach you how to set your wings, I'm going to teach you that you are built to possess a law. I'm going to teach you about your origin, your pre-existence, I'm going to make clear your earthly journey and I'm going to show you your Eternal Destination. You don't have to worry. I have come to get you. "Behold I come as a Thief. I come as a Thief."

105 Oh, thank You, Jesus. My! Noah, a just man, a perfect man. He is described (quickly, next couple minutes before we pray) as a just man in an Hour... Now for a man to be a just man, guilt and condemnation must be removed from around him. And the man who is born of flesh is not a just man, because his first nature puts him in enmity with God. He bypassed coming into the Kingdom and he comes by the way of flesh and gets trapped in the humanistic realm; in the realm of animals. Instead of the Kingdom of God, he comes into the kingdom of animals, where he walks by sight. He is not justified, he is earthly; sensual.

106 He that is born of flesh is flesh. In sin they were conceived. They were supposed to come created by God, but they came born of a woman. But God, knowing that, "That was one of Mine; you were one of Mine, you were one of Mine." You wouldn't have even come into that family, had it not been for the fall. You wouldn't have come, born into poverty and all these things, in that condition. When you come, you are struggling, you know, one minute you think you are a child of God; the next minute you see the life of the devil coming out of

your flesh and you get all confused. You don't know whether you are Wheat or tare.

107 One day you had to be told you are Wheat, not a cocklebur. And though it changed from the cocklebur nature to the Wheat, inside of you, you still had the old, sticky cocklebur self on the outside. Think about it. But one day, He will call you aside. Could it be, maybe in a meeting like this? Could He do those things in services? Is that why, He said "Don't forsake the assembling of yourselves." Were services designed, that where His children were gathered, He'll be there in their midst? That Logos, that Pillar of Fire – is that the Anointing? Does That breaks Himself up and get into His people? Does He deal every man a measure of faith?

108 If He could do that in a service for you, and you say, "God, you know I went to church many times, but somehow I feel tonight You were talking to me alone. You took me aside, and like I always hear the quote the Prophet says, 'You will pull Your Bride closer to You and whisper secrets in Her ear'. Lord, I felt so loved tonight, I felt like I was leaning on Your bosom, like John. The Eagle on the bosom of the Lamb, right where the Throne, where Deity, the fullness of the Godhead Bodily dwells on the Throne. And I felt like my origin is not from this earth. Your Word starts to separate spirit from body, and soul from spirit. It seems like You are mapping out my genes and You are letting me know, there is a Germ of Life that came from Your loins, Your thoughts, and I was one of those attributes inside of there. Could that be so, Lord? I want to talk to You about that tonight. Jesus, I want You to... I feel You are telling me that so I am coming back now, saying, 'Lord, is that what You were saying about me? Am I right when I felt a ripple when that dropped in there?'

109 Lord, do You mean to say, You are lifting me up into a higher bracket of faith? Is that what You are doing? Do You mean to say, You have opened up a way

to give me faith now, so I don't have to struggle with some of these things I am struggling with? Lord, is it so You are answering my prayers; saying, 'Take away that, take away that, take away that'? The way You take it away just gives more revelation; I could rise up and live higher than that?"

110 "God, I start to see the value of service. I start to see the value of being in Your Presence. I start to see that You had the minister to talk to us and shake us Sunday morning. And we came in Wednesday night, and we've come in tonight and we know that if we stayed at home we're just slothful on Wednesday, Friday and be a Sunday Christian, I am missing all of this. Lord, do You mean to say, it is so You care for us? Lord, do You mean to say, You are so interested, Jesus? Lord, I feel like singing a song: 'Jesus I love You so and I want You to know what You've done for me is not in vain,' tonight. Not just on Calvary; tonight, what You have done for me is not in vain!" Oh, my!

111 He is wonderful, isn't He? How many know, He careth for you? Through sunshine and shadows He careth for you. How many know, His grace is greater than your sin? How many know, you kind of worry, you can't get into faith, but He doesn't worry. Sometimes you, brother, have a piece of cataract on your eye and you can't see and you are all blurred, and your glasses are thick like this, and you're kind of confused and you can't tell objects and you are bumping into things. And that doctor there that could only get that laser and burst that cataract from around your eye that films over and blocks out your vision.

112 Sometimes that corn tree says, "I believe I am a corn tree, but why can't I live straight? Look at this old thing choking me all these years and I can't get free from it." And he says, "Oh God, how would I come out of this?"

113 And God says, “I will bring you into a service; I’ll give a man a gooseneck hoe. I will anoint him to put that gooseneck hoe right on that thing down in your life and he will cut that thing out and root it out and throw that thing away from you.” Like when that viper came on Paul, he shook it in the fire.

114 And he said, “But Lord, so quick? You mean to say, You can do something so quickly?”

115 But isn’t that like Him? Isn’t that what makes Him incomparable? Isn’t that why He cannot be compared to anybody or anything? Isn’t that why He is in a realm all to Himself? Is that right? That is why He is... I feel—let’s stand and worship Him a little bit.

116 Oh, my. Sometimes you want to preach but the Holy Spirit says, “No, stand now and worship Me. Stand now and... The same Word I put there, let them water that Seed there now, with some praise and thanksgiving.” Amen. *“He does miracles so great”*, let’s sing that song. Amen. Hallelujah. Praise Him: this powerful God, this almighty God. You love Him tonight? Lift your hands and praise Him around the building. Give Him glory, give Him honor, give Him praise, tonight. He is worthy. His great majesty, He Himself (amen) coming down amongst us. The Pillar of Fire moving through the pieces. We, as a church, offering ourselves as a living sacrifice. Each one of us is a piece of the Body of the Sacrifice, and the Light, the White Light is moving through the pieces tonight, to establish the covenant; to confirm the covenant, amen. Glory be to God. The God part. The God part coming down tonight, friends, among you. Oh, just thank Him and worship Him.

[#943 You Are Great - Songs That Live -Ed.]

117 For You are great

... *great*

... miracles so great

118 Consciously, with your heart and soul, sing to Him. Let His great Presence engulf you and wrap you up, amen.

For you are...

119 Looking into His face. Look into the face of His majesty, tonight. You are covered by His Blood; you don't have to cover your face. You could look at Him and worship Him and sing to Him and adore Him.

... no one else like You

120 Come on, sisters, "You deserve the glory."

121 He and He alone, and we are going to give it all to Him, tonight. Oh, let every hand be lifted around the building.

As we praise Your holy Name

122 Oh yes. And that is why You created me Lord: to worship You; to give You glory and honor.

123 Oh, everyone now.

... great

You do miracles so great

There is no one else like You

There is no one else like You

For You are great

You do miracles so great

There is no one else like You

There is no one else like You

124 Oh, all together, "You deserve glory."

... and the honor

125 Thank You Jesus. Oh, we praise Your mighty Name, tonight. How great Thou art, oh God. How

wonderful is Thy Name, tonight. Your grace is so amazing. You are so rich in mercy, oh God.

*... great
You do miracles so great
There is no one else like You
There is no one else like You.
For You are great
You do miracles so great
There is no one else like You
... no one...*

126 Oh, let the sons of God who are standing on the Word tonight, not becoming hybrid, let them sing to Him, amen. Sing to the King. Oh, when the sons of God were shouting for joy, three times in the year, at Passover, Pentecostal and Tabernacles, He said, let the sons of God come into His Presence. Let them come and keep a Feast with Him.

*You deserve the glory and the honor
Lord we lift our hands in worship*

127 We worship You tonight, in Spirit and in Truth, oh God. We pour out the Oil; we pour out the Wine, tonight.

*... so great
There is no one else like You
There is no one else like You
For You are great
You do miracles so great
There is no one else like You
There is no one else like You*

128 Hallelujah. Hallelujah. Thank You, Lord. Thank You, Jesus. Thank You, Lord. How we worship You, tonight. How we praise You, Lord. You are able tonight, and more than able to accomplish what concerns us today. God, You have declared us righteous in this generation. You came down as the Supreme Judge in the time of the investigation judgment (oh God,

hallelujah) just like You did in Noah's time, to see if it was so, and you began to separate the righteous from the wicked. You'd made provision for them, oh God, to seal them away.

129 You said, "You are the sinless, spotless, virtuous Bride of the Son of the living God" – these Elected Ones, foreordained, Seeds of God with Eternal Life laid inside them through Your great election of grace, because You have made them what they are. At the rising of the Son, You began to quicken them. You began to quicken them and raise them up, oh God; passed them from death unto Life, perfect in their genes because they could be reborn, not by corruptible seed, not bringing forth a corruptible life, not some tare life, but bringing forth the Grain, Wheat Life; showing Your characteristics, showing Your DNA that they are Your children, Lord. Oh, thank You, Lord.

130 Think of it, friends. If Noah was a just man and if the world was a condemned world... God had come down in investigation, and when God began to see the filth and He began to see the evil of men's hearts... He began to sift out the hearts of men before His judgment seat and He saw the thoughts of their hearts. He went down into their thoughts; not even their words so that they could hide it in all kinds of intellectual language and speak it with guile and pretence. God went into the thought that was behind what they were saying and knew they were corrupt in their motive, they were corrupt in their intent, diabolical, masking their language to deceive, to manipulate. And He saw what they were doing. It was the serpent. The earth was filled with serpent's seed, but God was looking for perfect Genes. The Prophet said, "In the last days when the Serpent's seed begins to accumulate so fast in the earth, then watch the atomic bomb come to annihilate them."

131 The ashes are for who? The wicked. The ashes of the wicked. He turned Sodom and Gomorrah, a Gentile

world, into what? Ashes, like fire from Heaven; annihilated them. Abraham and Sarah were changed in their atoms by another kind of Fire – Holy Ghost Fire. Is that right? Dunamis. Another kind of Fire, oh, for it is a Holy Fire. What kind of fire is going to make the earth put on her Eden beauty? He said, “It is not just volcanic fire, friends. Oh, it is a Holy Fire that will cleanse this thing to make it the habitation of God,” burning out the politics, the religion, all the different corrupt things of man; the lying vanities.

132 The Supreme Judge came down in an investigation. Like they had the last couple of days, appearing again in Mexico. How many of you saw that in the paper, in the *Express* [a local newspaper -Ed.] right there a couple days ago? And those men, those pilots started to chase the thing. They saw it on the radar; they started to follow it. And they said, “We were inside the plane but we could feel that they knew what we were doing. Though it was lights to them, somehow the presence and an intelligence... It ‘shoo’; it went. They didn’t even know where it went. And they showed it nationwide in the whole of Mexico on national T.V. because they had photographed it. It was a paradox, and they showed it to the nation, “We have caught U.F.Os on film.” They caught on film what you feel amongst you tonight. *Things That Are To Be*. [1965-1205 -Ed.] Can’t you hear your Theophany calling you, your angel – your angel who will pick you up one of these days, your Perfection that is calling; the Heavenly that is putting a charge in the earthly to raise the earthly up with the Quickening Power – Power that is not in organization; Power that comes by the Thunders and gives you faith to be changed.

133 God was warning them. Enoch prophesied, warning them. Eagle Age. Think of it, friends. Then God came down and began to investigate to bring them to a trial. A condemned man is a man who had been warned,

investigated and brought to trial. And in the trial, he is found guilty and then becomes a condemned man, sentenced to die with no court of appeal, and the day of his execution is appointed. And God back there said, “May 17th,” He said, “I’ll open up the fountain; I’ll drown you all,” and that is what He did to them back there.

134 On Calvary, God appointed a day too, and the Lamb was going to take the judgment for the Elect. Because Christ suffered for sins; the just for the unjust – 1st Peter 3. Peter was taking that and saying, “Whereby baptism... Then He was quickened and went and preached unto the spirits in prison.” Think of it. God poured out His wrath on that generation, but before He could do it...

135 He had to justify Israel in Egypt. He said, “When I see the Blood, I’ll pass over you.” That means, “When I see Blood, you are justified because you have the evidence that you have accepted My provided Way. And that is the sign that the Lamb bore your judgment and the Lamb’s righteousness struck you because you believe what the Prophet said. And you are justified before Me and you have peace, consolation, assurance.” Peace – though there is wrath all around you you have peace.

136 When that Prophet threw that rock up in the air, judgment started in the earth. Why? Because he had preached *The Indictment* [[1963-0707M -Ed.](#)], he had preached *Trial*; he had preached *Souls That Are In Prison Now* [[1963-1110M -Ed.](#)], and was showing how they came from a people who were sinning, to a people who had were warned. And they were rebellious in their heart to the revealed Word, and they sinned away their day of grace, because they refused to turn around. And the ungodly world perished, but God delivered the Godly Noah who was sitting under Lamech, his father; who said, “Boy, you were born for a certain thing. And my father, his name was Methuselah which means, ‘when he’s dead

the flood will come’. And his father was Enoch boy, who was dedicated and walked with God.” He said, “You’ve come from a lineage, boy, that the Spirit of God comes down through. And now, you are the one who will go above the world and come back living in the new world. You are separated, you are marked out. On your house you can display the Token, proudly displayed on your chest the Message of the Hour; that you obey the Word of the prophet.”

137 Is that where we are walking? “I indict this generation;” the whole world was found guilty. Catholics were guilty, Protestants were guilty, Hindus, Muslims, Baptists, Buddhist were guilty, and the whole world was guilty – Romans 1, 2 and 3. Romans 4, God called Abraham out. A man like David: “Blessed is the man whom God will not impute sin to.” God began to see genes. He had faith while he was yet uncircumcised. He was elected coming out; then God declared him righteous when He said, “So shall thy seed be.” Then God came and confirmed the covenant by Blood, gave him a sign of circumcision afterwards; opened up the mysteries in person-to-person fellowship, person to person communion, and he was ascending from one realm to a next realm. He was walking up.

138 And by the time Elohim came, that was the Capstone coming to cap off the Pyramid of his life to bring the change. He went into the King’s chamber; he saw the Supreme Judge; he saw the Glory. He saw Sodom about to be burned; he knew it was finished. He knew the next sign would be in Sarah’s body – in the members; in the Body of the Wife. Not the bond woman’s body; the free woman’s body, who is the mother of us all – Heavenly Jerusalem, City of the Living God, the Lamb’s Wife.

139 Your God. That is your God I’m talking about. I’m trying to introduce your God to you. And your God is anointing me, your servant, to declare Him to you,

because I've come in His Name, and He gives me grace to open up the Mystery of Him to you so He will not be a veiled God to you; He'll be an unveiled God to you so you can come from reasoning and walking by sight into faith and fellowship and peace with this God. This God wants to bring you into a golden Age. And that is what you must recognize. That is His grace to you. Do you believe me? Do you believe His Word? Do you believe His Presence that is here tonight?

140 Let's sing this song as we get ready to pray. Let's make our confession, before we pray, in song right here, that He is able, more than able to accomplish the things concerning me; with faith.

141 You would have been condemned and judged if He had left you in darkness. But He made a division, while darkness is upon the Egyptians, you have Light in your dwellings tonight. And the Mystery of the Lamb – worthy is the Lamb that was slain that we celebrated and worshipped on Good Friday when we took the Lord's Supper, right here. You are still feeding on that same Lamb – the Exodus people. And through the Blood, you have fellowship. How many know the fellowship is through the Blood? Then you can ask and believe that you have received what you've asked for and you shall have it.

[#597 He Is More Than Able - Songs That Live -Ed.]

*He is able, more than able
To handle anything that comes my way
He is able, more than able
To do much more than I could ever dream*

142 I believe it. I confess it with faith, tonight. Now I look to Him. I look away from myself and I look away to Him, the Author and Finisher of my faith; He Who is able to perform that which He has spoken.

He is able...

143 Lord, You are able.

Oh God, *to accomplish...*

144 That is my confession. That is the ground I am meeting You upon tonight. Oh, God. Hallelujah. God always sees faith.

145 Oh, to do much more, more than I could ever do.

*He is able, more than able
To make me....*

146 He said, "I'll make you a Super Race, a Super Church," as He had made Abram, Abraham. By the same Principles, by the same Work, He'll make you what He's promised.

He is able...

147 Just enter in; find your little place. The Word is opened. That is the channel of communication. He gave It to you by inspiration tonight.

... what concerns me...

148 Get the things upon your heart that you know He has promised to do for you, knowing He has made provision and you are coming His provided way, tonight. And He can handle anything. With God, nothing is impossible. He that cometh unto God must first believe that He is now; tonight.

He is able...

To do much more...

149 Abraham tried to make himself fruitful but He said, "I will make you fruitful. You've tried and you've failed, but I have come; I will make you fruitful." Throw your hands up and surrender to Him; say, "Yes, Lord. Teach me to cooperate. Show me" He'll not fail you, He is faithful Who promised.

[Church goes into prayer. -Ed.]

150 Thank You, Lord. Thank You, Lord. Thank You, Jesus. Thank You, Lord. The Bible says, “The just shall live by His faith.” [Habakkuk 2:4 -Ed.] The just shall live by His faith. A just man – Noah, a just man. That is the believer, friends. They have been justified by God, declared righteous, because they have heard God’s Word and faith came by hearing and hearing by the Word. And they believe with their hearts and they confess with their mouths. Abraham believed when God said, “So shall thy seed be.” He believed it because he heard it. God spoke to him. That is what brings faith. Faith comes by hearing.

151 He heard something. God spoke to him. God revealed something to him about God’s plan for his life and he believed that – the God who had called him out, the God who had separated him, the God who he had obeyed going out, not knowing where he was going; crossed the flood of waters in the Euphrates. Then God said, “So shall your seed be.” And he didn’t argue. He didn’t doubt. He didn’t hesitate.

152 “God, if you said so, I believe it.” And right there, a change took place in the man’s life. God said, “From now on, when I look at you, I see you as you never did sin. You are still justified by faith.” Spirits of just men made perfect. They are just men but He is perfecting them. Spirits of just men made perfect. The effectual fervent prayer of a righteous man.

153 A righteous man is a man justified by God, because justify means ‘*to be declared righteous*’; just as you never did sin. He puts it into your account, he imputes it; he reckons it. The account is zero; you are bankrupt before God. You are a debtor before God. But then God shows you your sin and your iniquity. The iniquity of us all was laid upon Him. He bore our transgressions. He was wounded for our transgressions, He was bruised for

our iniquity; the chastisement for our peace was upon Him.

154 He is the sin bearer. He was the scapegoat, because He became a sinner. The goat, He who was the Lamb, became the goat and He went to Calvary. The Anointing left Him in Gethsemane, and God killed Him and sent Him to hell, because He was guilty for all of us. Our sins had to be judged; and were judged in Him. What is it? Man couldn't save himself, man tried fig leaf. Are you going to continue to make your fig leaf before God? Are you going to continue to try to cover yourself with your own covering before God? Are you going to keep rejecting God's Covering, and find it is insufficient. And when you feel good, and when you feel holy, and when you feel better, and when you feel like you know the Message well, then you want to come before God with that. Is that what you want to do? Nothing in my hands I bring... Just as I am without one plea.

155 Worthy is the Lamb that was slain. That's why, He ripped it off from them, and He slew a lamb, so He could look at them. He couldn't look at them in that fig leaf. He would have had to open the earth and swallow them up. So He slew a lamb quickly and looked at them through the Blood. Man cannot save himself, he taught man that from the beginning. When Abel came with that lamb, Cain felt he didn't need—he felt he could have improved the earth. The earth was cursed after Adam but he felt he could have improved a cursed earth. He felt he could take a fallen earth and cultivate it. Do you know what he did? He used his knowledge of science, he used his knowledge of industry, he used his knowledge of technology and what has he done to the earth? He built his own Eden. He said, "You'll live in peace here, you'll have the best medicine. You don't have to trust God anymore. You'll have the best doctors with the best hospitals. You will have courts in the land; you will get the best justice. You don't need God's

justice anymore. You'll have blessings and security. You'll never have to beg and go in famine. I'll create a Utopia. You need money that you don't have; I'll give you credit in the bank. You can't purchase, but I'll give you hire purchase; you could pay it off in installments. I'll make everything available to you. If you want a good house and car? I'll give it to you. Nice clothes? You'll buy it with 'plastic' [ATM cards -Ed.]."

156 God said, "That is a people who try to beautify, cultivate and refine a cursed earth; a fallen earth. God said, "There is only one way. This earth has to be baptized with water, sprinkled with Blood and cleansed by Fire just like you, to become new." Outside of that you get a new hairdo, you put on a Christian dress, get a nice Bible, put a religious look on your face, and you still have that temper, and you are still lusting, and you are still bitter and you are still holding grudges. You are trying to beautify that cursed person with religion; that guilty condemned sinner before God. Until he says, "Lord I believe, and I drop everything and I accept what You have." That's the only way out, friends. "Marvel not," He said, "I say unto you, Ye must be born again." Only God's provided way could bring a man back. He said, "When I say, you are justified even though you don't feel It; your feelings have nothing to do with it. You believe It because It came out of My mouth; because I'm the Judge. I, Who is Savior, is Judge. He came down in this Age and the world stood before Him and He separated the Wheat from the tares, He declared them guilty and condemned because they held on to their own man-made religion, and they rejected God's way by a Prophet. A way that seems right unto them, they hold on to, but the end was death.

157 And He looked at you and said, "Do you believe?"

158 And we say, "Yes, Lord, I believe Your Message; I believe the Message of the Lamb."

159 Elijah introduced the Lamb. John introduced a Lamb before the First Coming. One like unto John introduced the same Lamb again at the Second Coming. “Lord, I believe the Message. I believe the Lamb is worthy, It’s all sufficient for me tonight. I don’t want the Lamb plus, I’m looking totally to the Lamb. He is worthy. In the Lamb is my New Birth. In the Lamb is my New Robe and my New Body. In the Lamb is the New Heaven and New Earth. In the Lamb is the Marriage Supper and the Millennium.” You can’t add to Him. He is from Genesis 1 to Revelation 22.

160 You can’t add to Him! He is what we need. Do you receive Him with all your heart tonight? I’m not saying, “Do you belong to this church,” and that means equally receive... That doesn't equal anything. When it’s revealed to you, you receive Him and say, “Father, I thank You, I thank You, Jesus.”

161 And He looks into your heart and says, “Do you really mean that tonight? You did that so many times before, but you said it in a different way tonight. I see you have accepted. Because not only did you say it this time, you dropped off the things you used to hold on to, after you kept saying it.” But today, you separate from everything else. You tear up your old mantle. You tear up your fig leaf. You burn all those images, and you offer the burnt sacrifice, on the very wood of those images, and watch, God come down into your life.

162 Let’s enter in a little deeper. Draw me from fear into faithfulness: out of and into. Out of and into; a little deeper – deeper into Your Word of Truth.

[#319 Draw Me Deeper - Songs That Live-Ed.]

*...Deeper, deeper
Into Your Word of truth
Deeper, deeper to the place where You are;
Draw me deeper, and deeper,
That I may know Your heart.*

163 [He wants us to know His heart.]

164 Draw me from fear, Lord; fear hath torment. Bring me to faithfulness, then Lord lead me along Your way...

Lead me along Your way;

165 Through those Seven steps to the King's Chamber.

Draw me from sin into Your holiness,

166 Yes Lord,

That I might be a living praise

167 Oh, with all my heart and soul Lord.

*Draw me deeper, and deeper
Into Your Word of Truth,*

168 Open the Word Lord. That's beyond miracles; that's the Third Pull. Open It to me, give me revelation; I need it more than my food.

Deeper, deeper to the place where....

169 In the Holy of Holies; in that place there. From the brass altar to the Mercy Seat.

That I may know Your heart

170 Oh God take away the... [Glitch in audio -Ed.]

Draw me from hate into charity,...

171 Oh God...

From restlessness into Your peace;

172 Peace that passeth all understanding, when the God of Peace Himself comes in you.

Draw me from anger into gentleness

173 Let me manage my anger; (amen) put it under my feet...

Till every storm in my life shall cease.

174 Yes Lord, draw me tonight. Let this great Magnet pull me. This great Power of God, that can bring me and change me, a dry dead rod, where I can blossom and bloom and bear the fruit.

*To prove my love for You
Oh!to the place where You are;
Draw me deeper, and deeper
That I may know Your heart.*

175 I want to know Your heart Lord, come on sisters.

Draw me from fear into faithfulness...

176 I want to be like Ruth, amen.

Lead me along Your way, (Lord)

177 I don't want to be like Orpah and turn back. Bring me into Bethlehem. Amen.

Draw me from sin into Your holiness...

178 Right at the feet of Boaz. That I may know...

*That I might be a living praise.
Draw me deeper, and deeper
Into Your Word of truth*

179 Let my roots be planted in that... Let that Word be my life.

*To prove my love for You,
Deeper, deeper to the place where You are;*

180 To a place which is prepared. That will be the Third Pull.

*Draw me deeper, and deeper,
That I may know Your heart.*

181 Come on brothers, Draw me from hate into charity.
Sons of God with the Anointing, washed and robed to
go into the Presence of God.

182 From restlessness into Your peace.

183 [A royal Priesthood walking, "Holy, holy, holy!"]

184 Oh, draw me from anger...

... into gentleness,

185 Till every storm in my life, every storm...

... in my life shall cease.

186 Let's lift our hands and sing it to Him tonight.

CHORUS

*Draw me deeper, deeper
Into Your Word of Truth,*

187 [In the Thunders, in that Seventh Seal.]

... and deeper to prove my love for You,

188 [Where that Word is made real so that we can love
one another.]

*Deeper, deeper to the place where You are;
Draw me deeper, and deeper,
That I may know Your heart*

189 Oh my, that's what we desire tonight, that's what
we desire tonight, that we may know Your heart. Yes
Father, oh God, to be one with You, to live in Your
Presence with the veil dropping behind us. God and
man, oh God, in a secret Place, united. Where that
Manna is fresh, where the Feast holds out, where the
Blood is sprinkled on the Mercy Seat, where there is no
bitterness and anger and strife, but love prevails, oh
God. Oh, may You grant It tonight, Father. May You
grant It tonight. Thank You, Jesus. Thank You, Lord.
Oh, praise His wonderful Name.

190 Let's just bow our hearts in His Presence tonight. I want to call Bro. Steve to come and pray. Amen. Hallelujah. Praise His mighty Name. Glory be to God. Amen. What an Hour, friends, what a Time. We want to walk close in this Hour. We want to walk in union with Him, we want to walk under His Headship, we want to be robed in His Presence. We want every move that we make to reflect Jesus Christ. We want to be a tree planted by the rivers of water, bringing forth our fruits in due season. We want to be His very reflection, a letter written by His hands for the world to read and to see and to feel and to know He lives in us. Written Epistles read of all men. Blessed be His Name. Let's unite our faith around the building right now. [Bro. Steve Walters prays. -Ed.]

191 Could we all say, praise the Lord. Amen. [Congregation says, "Praise The Lord." -Ed.] You may have your seat.

192 You know, I was just thinking, today, May 14th, the saints that used to be in Fran Street will remember, on May 13th, 14th, 15th, of the year 1977; the Word was growing and there was a Spirit amongst us. In those days, we were in the little church in Woodbrook. Bro. Carl [Carl De Souza -Ed.] used to be the pastor and we used to get together, and have meetings and then as the faith began to grow and rise, the faith just had to give vent. And there was what we called the 'Move' rose up in the island here, to declare that this Move was on.

193 And it was on May 14th in the second service, that night sitting down, getting ready to come out, and I went back to this cricket match. I came and preached a message called *Moving With God In Season* [1977-0514 -Ed.], about the Angels, that Presence coming unto Mary and overshadowing her, and how she could tell from conception to the birth. Those who were there, would remember what a memorable night that was. And down through the years, we moved out of that place, and

moved and built a tabernacle in Simpson Brown Terrace. Then we went to Barataria and it exploded down there. And showers of revelation fell in 1980, and in 1981, it turned the country upside down. And in 1981, every spirit rose up to condemn and to destroy, and to fight, and everything. But God just kept moving on. That Spirit is the same Spirit that is still here tonight – May 14, the year 2004. Think of it, friends.

194 When Israel was declared a nation back there in 1948, here is a people. Jesus said, “The generation that sees the fig tree put forth its bud, (the oldest ensign on the earth to be lifted up), that generation will not pass away until all those things in the Bible are fulfilled.” And then He said, “Heaven and earth shall pass away, but My Word...” He so wanted to emphasize that, that it wasn’t going to pass away.

195 And speaking here tonight of A JUST MAN IN A CONDEMNED WORLD. You are the justified Bride. You have to see it. You have to accept it, and you have to know you have moved from the Book of Life to the Lamb’s Book of Life. And you thank God for the day you found out, you were not the son of your mother and father, naturally, born by sex, that could only birth the outer man. But the real ‘you’ is that Soul, that Gene of God in the inside of that flesh that came predestinated, Eternal from the Almighty God. And that’s the Name in the Lamb’s Section. That’s part of Jesus Christ. That is the ‘you’ that was chosen in Christ before the foundation of the world. And those whom He foreknew, He predestinated, and those He predestinated, those He called. God, rich in mercy has quickened you, that ‘you’, and raised ‘you’ up into Heavenly Places. And now you are knowing as you were known. He is telling you who you are, and what He did for you and what is your standing before Him. Don’t look at your state, look at your standing. And as you keep looking at your standing, keep walking and you will watch your state

change from glory unto glory until your state and your standing become one.

196 Because the Bible said, “You have Redemption through His Blood and the forgiveness of sins, according to the riches His grace. And blessed is the man to whom God doesn’t impute sin”; that’s your standing. “And he that is born of God cannot sin; his seed remaineth in him.”

197 This flesh man, he sins all the time, so you make confession for the flesh man. You don’t make confession for the soul, you make confession for the flesh man. Because to the Soul, God did not impute sin; that is Eternal Life. That never did sin in the first place.

198 How we thank God tonight to be here. Amen? Maybe in another prayer meeting, we can go on a little further from here. I was now kind of seeing something, but I had to stop tonight. But this just man, when he was justified, God had to move him out of the world and into the Ark. Noah in the old world, Noah in the Ark and Noah in the New World. He is moving you—already moved you out of the old world. You used to walk after the course of the world and the prince of the power of the air. You used to be conformed to the old world, but now you are being transformed by the renewing of the mind. Now you are living in Heavenly places, in the Ark in Christ; in the Ark. And in the Ark, the Dove is ministering to you, while the crow is feeding on the dead bodies that the life has left. And there is something in the mouth of the Dove; the earnest of a New World.

199 Before Israel went into the land, Joshua the Holy Spirit came with the evidence of the new world, the new land they were coming into. Jesus had displayed to them the New Land that they were coming into, “The works I do, shall you do also.

200 We are moving into a New World, friends. And what is in the mouth of the Dove, It doesn’t come from this

world; It came from that World where we are going. These Things come from that World. You can't find This in any seminary on planet earth. Where did the Message come from? Angels came from Heaven. Is that right? That's where It came from, friends. What a beautiful thing.

201 *"We've been made more than conquerors, overcomers in this life; we've been made victorious through the Blood of Jesus Christ."* Let's just worship in this song, as we get ready to leave. Sunday, we'll come back for service. We have a little wedding tomorrow. And we'll come back Sunday morning at our post of duty, as a church. Keep a prayer in your heart; go with this Atmosphere in you. And catch this; in this Hour, our service is very important to be here. Do not forsake the assembling of yourselves.

202 Look at how the Presence of God wants to come down and move, watering the Word in your heart, quickening your faith, raising you up, bringing you closer together, strengthening the Inner man. Understand. Lay open before His Word; just let Him have His way in your life. Let Him mold you, let Him fashion your life for His Glory. Walk with confidence, do not be discouraged. You have too much to be encouraged. The Spirit of God; a justified people.

203 If you were not justified, He would have had you out in the world there, but He brought you where He could sprinkle clean Water upon you, and give you a new heart and a new spirit and put His Spirit inside of you. He said, "I will sprinkle clean water; I will give to you a new heart; I will cleanse you from your filthiness. I will take away your idols." He never said you will do anything. It is not by might nor power, not him that willeth nor him that runneth; It is God that showeth mercy. He is the Author and the Finisher of your faith. You are His workmanship created unto good works. You can yield, you can surrender, you can open your heart,

you can say, "Thank you, Jesus". You can worship Him. That's your part. Amen.

204 That's what He has done for us. May God bless you. If you are a recipient of that, you are my brother and my sister. I could tell you "God bless you" because you are blessed. If you turn that down, [inaudible -Ed.] could say, "God be merciful to you." You are just spurning God's mercy, because God sent His mercy by a Prophet and they were lost when they refused the Word of the Prophet. They were souls in prison long before that Door was shut, many of them. They sinned away their Day of grace individually, then the whole world, collectively. When that Door was shut, it was finished – alive in the body, but the soul that sinneth or disbelieveth, shall surely die. But the soul that believeth shall surely live. You believe with your soul, not with your mind. Forget trying to reason and figure it out. Search the Scriptures; if It is the Word of God, cast down your reasoning, and let this mind that was in Christ be in you.

205 "We've been made more than conquerors." [#208 - Songs That Live-Ed.]

CHORUS

... more than conquerors, Overcomers in this life.

206 Oh, We've been made victorious,

We've been made victorious,

207 Oh, through the blood of Jesus Christ.

208 Oh, When trouble comes knocking at

209 your door,

... trouble comes knocking at your door,

210 Oh, don't be afraid...

Don't be afraid, it's not like before.

- 211 Don't you give in,
212 Don't let it bring you down,
213 You don't have to worry anymore.
 ... *have to worry anymore.*
- 214 Oh, Jesus said there'll be tribulations,
 ... *be tribulations,*
- 215 Oh, but He said, "I have overcome."
 Oh, brothers and sisters, well now's
216 the time to stand,
217 Don't you know the battles all are won.
 CHORUS
 We've been made more than conquerors,
- 218 Overcomers in this life.
 [Bro Vin leaves the pulpit. -Ed.]

