

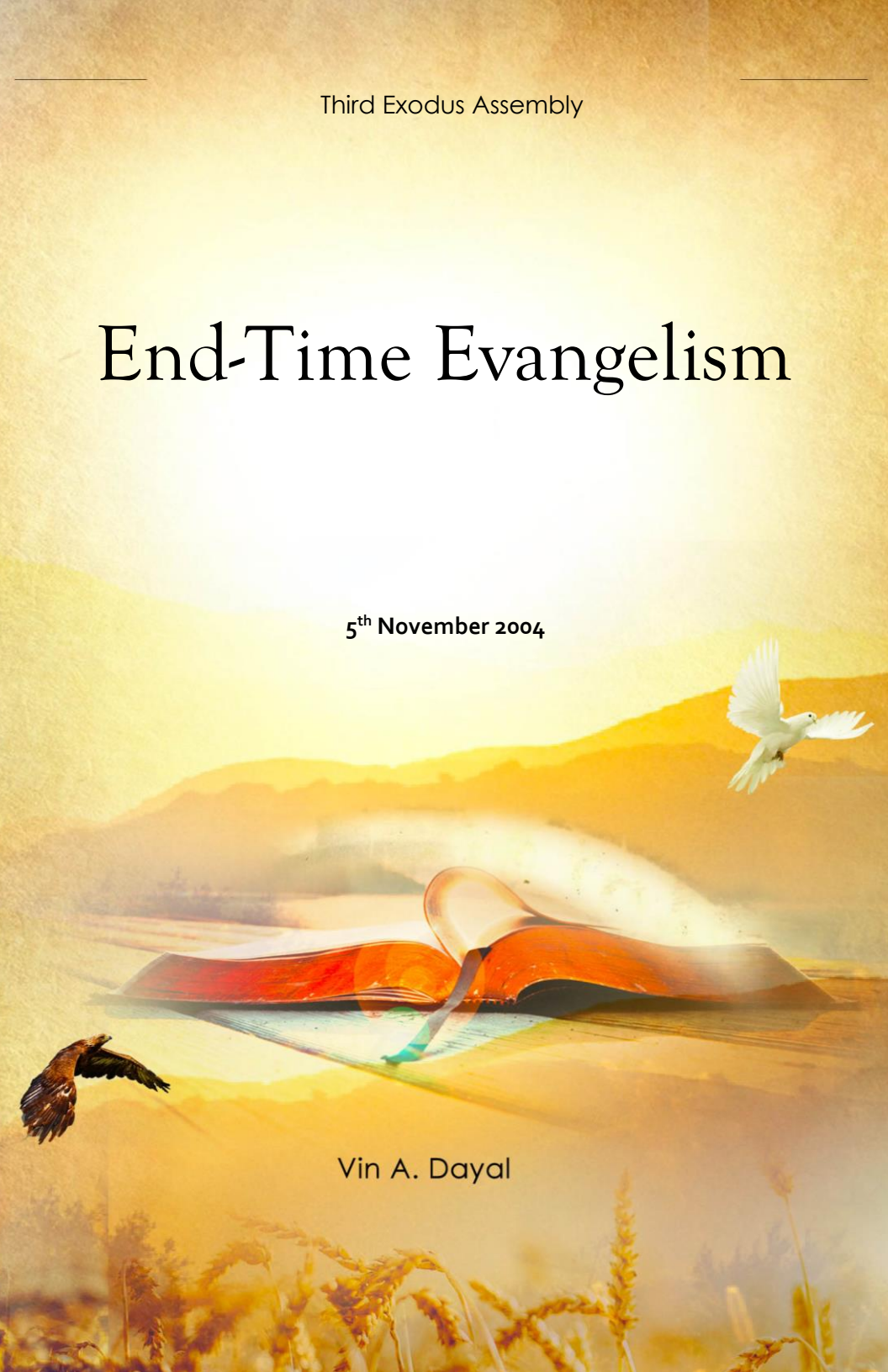
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Third Exodus Assembly

# End-Time Evangelism

5<sup>th</sup> November 2004

Vin A. Dayal





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## **END-TIME EVANGELISM**

5<sup>th</sup> November 2004  
TRINIDAD

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Bro. Vin A. Dayal

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JOSEPH SERIES  
**ENDTIME EVANGELISM**

TRINIDAD  
FRIDAY 5<sup>TH</sup> NOVEMBER 2004

**BRO. VIN A. DAYAL**

Amen, let us pray once more.

How we thank You tonight, Father, for this blessed privilege to come into Your house and assemble together, to lift holy hands unto You, to offer the fruits of our lips giving praise and thanks; coming with faith believing, drawing near unto You in a true heart and full of assurance of faith, knowing that You are faithful Who promised, knowing, oh God, You gave us this privilege to make our request known unto You with joy that when we stand praying, whatsoever we ask the Father in Your Name, You will do it for us. Because You have taught us, dear God; You have put the great Secret in the back part of Your heart—the back part of Your mind into the hearts of Your children that we don't come to ask for things amiss. We don't come to ask for things to consume upon the lust of our flesh, but, Lord, having a revelation of Your will, dear God, and desiring to become instruments, Lord, that You can fulfill Your will so perfectly in and through us, to confirm the Word that You have spoken for this Hour that, by and through the members of Your Bride You will finish this great work.

So we come, desiring, oh God, to make ourselves available unto You, to pray according to Your will and believe, Lord, that You will bring these things to pass, that You will direct us in the parts of service. You will direct us into the fulfilling of that revealed will. How we ask tonight, Lord, as we would gather in Your Presence that Your Holy Spirit, Lord, will speak to us that the

entrance of Your Word will bring light and illumination, that our understanding will be enlightened, we will know the hope of this great calling in Christ, of the exceeding greatness of Your riches towards us who believe, and the exceeding greatness of the working of this great power of Jesus Christ in us.

Have Your blessed way tonight, Father. May You put strength into Your Church in this Hour. May, dear God, You bring Your Word so close to us that It would cause us, dear God, to lay aside everything, dear God, that we could be so surrendered to You. And knowing, oh God, It will take Your Divine Love to produce this in our hearts, let Your Love be shed abroad tonight. Let Your Holy Spirit, Lord that has called us: some of us so many years ago, dear God, while we walked according to the course of this world and the prince of the power of the air – God, rich in mercy – You came down, dear God, and You stopped us and You turned us around. You revealed Yourself to us, dear God, and not only did You save us but You kept us down through these years that we could be in Your house tonight, standing here with this desire, Lord, to see Your Word, dear God, be magnified in our lives.

We pray, Lord, that that first love would come back so fresh so real. We think of how You spoke to that early Church and You told them, “Remember Your first love,” pointing them back, Lord, to the place of origin, the place that they fell from. “Remember from whence thou art fallen,” You said; God because that is what You desire tonight, that Lord God, how back then when we had that first experience, we separated from everything and we picked up our cross, the world behind us, nothing mattered, Lord. You have been so faithful down through these years. You’ve never changed.

God, how so many of us are coming in, Lord, to know more of Your Word and to be blessed by Your great Mighty Hand. Some of us didn’t have any shoes, and didn’t have any clothes. Some of us were unknown,

didn't even know right from wrong. Today, dear God, so many have become learned, so many have become eloquent. Lord, that Fire to see lost souls saved has gone out of their lives. So many dear God, stand now and could reason in so many things. Dear God, they no longer Lord, would leave everything undone to put You first and go out.

We pray tonight, Lord, that Your love so fills our hearts again, Father, that Lord God, we who need to come back to the Cross and come back to a real experience, and come back to the very promises that we made to You and the very things that we committed into Your trust, that Lord God, those places, we'll come back and walk back in those places tonight and come back under the Divine Influence.

Lord, if we have grown cold, if we have slipped away, if we have begun to follow afar off, if we have become busy with so many things, dear God, that have now occupied and have such great influence in our lives that the Things of God are no longer first place; Lord, we pray tonight that You will speak to each and every one of us. Our hearts could burn with that fervent Love, Lord, oh God, that we could see that passion to know Your Word, that cry for reaching out in the Spirit, that fervent desire to please You. Lord, our hearts could be so filled with revelation and not just learning. Our hearts can be full with faith and not just reasoning, Father. We could move under the pulsation of the Spirit and the nudge. We don't have to be shaken and pushed and pulled; we just go on the nudge of the Spirit, that Lord, we could have that spontaneous praise. Whether when we are driving our cars or traveling along the way, whether we are on our jobs, we could lift our hands. We are not ashamed to shout Your praises, to shed a tear, to get aside and weep and talk to You. Oh God, all the formality and the self-consciousness and being embarrassed, and because of these things, these things

that have come, Lord, to make us so formal, Lord God, these things will lose their grip upon our lives.

We think of that man Your Prophet spoke about, that oddball going down the streets. He was glad to be a fool for Christ. That Love was so fresh in his heart. We think of that man he spoke of in *Convinced And Then Concerned* [1962-0521 -Ed.], who when It struck him, Lord, he used what he had in Your service. He got a little old truck; he had it filled with people, bringing them to the service of God. Today, we have our cars, we would pass people along the road and never even stop or look right because we have become a better class, so many of us. Help us, dear God, that our hearts would burn again with the flame of the Holy Spirit, oh Jesus, that all that we have, all that You have given us, everything, dear God, be used for Your Kingdom, for Your glory.

Oh, how we want to be led by Your Spirit tonight in every way and in everything. May You grant it, Lord. Let this Spirit and this desire be in Your Church, Lord, every member, especially us, dear God that are associated together in the household of faith throughout this region, Lord, our hearts would burn with that desire to tell someone of this great Truth, Lord, that has changed our lives to give witness. You said, no man lighteth a lamp and put it under a bushel but on a lamp stand that it would give light to those that are in the house, and those that are to come into the house.

Speak to us tonight. Let our hearts burn and stimulate that crave and that desire, oh God, to be used in Your service, Lord, become an instrument. The little song says: *If You can use anything, Lord, You can use me.* May You grant it tonight, we pray.

Consecrate us for Your service by the power of Grace Divine. Let our soul look up with a steadfast hope. Let our will be lost in Thine. Draw us nearer Lord, nearer to Thy precious bleeding side, we ask. Lead and direct us in all that is to be said and done. May it edify and strengthen us and may it bring honor and glory to Your



Name we pray, for we ask it in the Name of Jesus Christ our Lord, amen. Amen.

Praise His Mighty Name. I want to welcome you in His house; greet you in the precious Name of the Lord Jesus Christ.

I would like to invite your attention to the Book of Acts, Chapter 9, for a little reading.

Great time we are living in and great things God wants to do for us, and how we want to be able to walk in it and be courageous and strong in this Hour, not to be faint-hearted, but to rise up, face the challenge, be convinced, to have that Influence so rich, so strong in our lives and when people look at us, when they meet us, when they talk with us, when they come in our presence, when they come in our company, they can know that they're in the presence of a people who tabernacle Deity, that God is in this people, that He lives. They can see what Jesus is like. When they look at you, when they talk to you, they can feel His Presence all around you.

I believe we should be striving for that continually. How many agree with me, knowing that we should be striving for that more and more and more, not "I'm in the Message." Not, "I'm in the Message church." Not, "Our church has the right doctrine." Not, "We have a good preacher." Not, "We have nice facilities." All of that might be good. Denominational people could beat us a million miles with that. But when people come, there is a living Christ, there is Divine Love and the Presence of God with a people. There is Something there that they feel affected when they come around people, when they see a Christ-centered life. A people who would want to honor the Lord Jesus Christ; people who – they can tell that you love Him, not just you know the Scriptures and you can quote the Scriptures, and You know the quotes, and you have superior knowledge and you can beat them down on their heads and you can tie them up in knots. People don't want that, friends.

People don't want a super theologian. People want somebody that would love them, that would care for them, that can bring this Christ and present Him to them that they could be touched, that they could see a life that they can want to emulate that life. They would want to find out, "Is that real? These things I heard today, I don't see that in my church. I don't see that in the organization. Thank God I have found such a person." People want to see that: something that's not put on, something real.

And I believe that, that's a responsibility we have. That's a responsibility we want to be impressed with to know that we represent Him; we are called to represent Him. And if I could affect you with that tonight, if I could convince you that that is here—sometimes you speak of that in the Message circles and people sit down, and they stand off and they watch and they scratch their heads, and they look at you kind of funny. And that is what God displayed through a Prophet. That is God's plan in this Hour: to live in His people.

That is why God has called us, that Paul even had to tell the church back in his time (denominationalism was so strong), he said, "Know you not you are the temple of the Living God?"

Stephen was trying to convince these people; "God does not dwell in tabernacles made with hands."

Yet, they were conscious, "No, I go to church. That great synagogue is where we go. That great temple in Jerusalem, that's where God lives."

And he's trying to say, "That Day has passed," that "God is here in His people. God has come down. He has come closer." They tried to get people to believe them. Peter and they said, "Look on us," because they knew that they were tabernacling Deity.

It is such a great thing, not just to speak of It, but people can feel Him in you. People can disagree with you on your Doctrine but when they sit in your presence, they know there is something genuine there. They could

sense that. They don't have the... Brother, an animal could sense that; how much more a human being. Think of it. Didn't those hornets feel the Love and went back to their nest? Didn't that bull feel Love and subdued? Then how much more a human being without the Holy Ghost could sense that there is something genuine there. But we don't think of it that way, so we don't carry ourselves that way. But if we carry ourselves that way, and we know that this is designed to influence and we know what God wants us to fight the battle with, not knowledge, Love – the greatest weapon, Love, then we would want to have that Equipment because we know what God wants to work with and work through. Do you get what I am saying? Because sometimes the stoniest of hearts, when theology and knowledge can't break it—like Bert [1963-0628E A Greater Than Solomon Is Here -Ed.]—something real, something not put on can, Love can. Amen.

And these things, God gave that kind of experience to teach a Prophet that, that he might teach a people that and focus us to where He wants to bring His Church into. And then he could say, “The Secret of the success of my ministry is Divine Love.” As hard as he had to preach, and so much he had to shake the churches, yet he could leave a big stadium packed with people, he would leave that and go to a little house with forty people. He could leave and go down in a box board [house -Ed.] on the train line to a little woman and a boy with syphilis, dying. He could cross land and sea to go out in the heathen worlds, in India, in Africa, leaving the United States, a great civilization, and the comfort of a nice home to take the Gospel because Jesus Christ wanted to be represented in a certain way. This man grew to understand how to represent this God he was called to represent. And that's what God wants to do with you and with me, then we can see the success. Then we can see the success.

We have the Message today, and we try to do it with the Message, and we need the Love of God to speak the Message right; otherwise, we use the Message to fight our battles of the flesh, we use the Message to pull down and we use the Message to divide, and we use the Message to build kingdoms, and we use the Message to do different things: advance man's person and get people to admire. But Paul said, "I come not with the enticing words of man's wisdom but that your faith will stand in the wisdom of God." God does not want people's faith to stand in the wisdom of man, friends. God does not want... God will not inspire a man to get people to believe in him because he is eloquent and just follow him because he is eloquent. God wants us to be influenced by somebody that is obedient, obedient to the Holy Spirit; a prisoner who will not turn to the world, to the right nor to the left, but will die to see that Word live.

So simple that we would miss these Things so many times. And we stir and we stir and we stir, and that God of the Message we have Him bound because we are working with something that will not reflect Him. We are trying to take His knowledge and present ourselves. But we have to get our knowledge out of the way to let Him come in and present Himself. He wants to come in and present Himself. You can't save them, I can't save them, you can't help them, I can't help them, but God can; that's why He wants an empty vessel. That's why He wants an empty vessel.

Acts 10—9 rather, verse 10. From 1 to 9 tells you about Saul of Tarsus who later became Paul, how he was persecuting the Christians and how he was going from city to city and just trying to destroy the Church, kicking against the pricks, how the Pillar of Fire struck him off his horse, smote him blind. And then God sends him into a place there to wait.

And then while that is happening, here in that city now, in Damascus.

*<sup>10</sup> And there was... [Verse 10] And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.*

*<sup>11</sup> And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, [for, behold, he prayeth,]*

*<sup>12</sup> And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.*

Here is a man struck blind, thrown off his horse, felt the heavy hand of God because he was trying to destroy the Church of God. Here was a man, learned in theology, religious to the core, but blind as a bat to spiritual things. All he knew was denominationalism and he's blind. He is struck down by God in judgment. He's crying out and pleading in repentance but God can give him a vision. The man isn't baptized, the man doesn't even have the Holy Ghost; man full of religion, but God can reveal to him in that blind condition out of the will of God that He can send Truth to him. He can send Truth to him to open his eyes, to deliver him and set him on the course that he is called to walk in.

*<sup>12</sup> And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.*

*<sup>13</sup> Then Ananias answered, Lord, I have heard by many of this man,*

Because this man had a reputation, you see?  
*...how much evil he hath done to thy saints at Jerusalem:*

*<sup>14</sup> And here he hath authority from the chief priests to bind all that call on thy name.*

Because Stephen had already died, and this man stood there and held the clothes of the people that stoned Stephen to death.

*15 But the Lord said unto him, Go thy way:*

*14 And here he hath authority from the chief priests to bind all that call on thy name.*

*15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name...*

Here we have the chosen vessel to bear His Name; a vessel of honor meet for the Master's use, sanctified, prepared unto every good work, but look at the condition that vessel was in; yet he was a chosen vessel.

*...to bear my name before the Gentiles, and kings, and the children of Israel:*

*16 For I will shew him how great things he must suffer for my name's sake.*

*17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul...*

Brother, just a revelation from God, it goes to this man. In his mind and his heart, all that he had feared of this man, all that he might feel that, "I can't do anything for that man; he is an enemy against God," was wiped away immediately, and he walked in that room and said, "Brother Saul." From the time God said, "He is a chosen vessel," brother, this man who was taught in the Word and with the Holy Spirit could have climbed up to understand predestination.

*...and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy [Spirit].*

*18 And immediately there fell from his eyes as it had been scales: and he received*

*sight forthwith, and arose, and was baptized.*

*<sup>19</sup> And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.*

*<sup>20</sup> And [immediately] he preached Christ in the synagogues, that he is the Son of God.*

*<sup>21</sup> But all that heard him were amazed, and said; Is not this he that destroyed them who called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?*

*<sup>22</sup> But Saul increased the more in strength...*

Do you see how that is read? The man is saved, the man is moving on in the Word, and they are standing up now, looking back at the man's past. And while they are talking and saying...

*<sup>21</sup> But all that heard him were amazed, and said... [It says,]*

*<sup>22</sup> But Saul increased the more in strength,*

They increased more in wondering and surmising but he, who just came in was increasing more in strength.

*...and confounded the Jews [who] dwelt at Damascus, proving that this is very Christ.*

May the Lord bless the reading of His Word. You have your seats. I want to just speak a little bit tonight to you and kind of talk to you as the church a little bit. I had to miss over the last couple of weeks, the services in-between, in the week services, where many times we try to sit with you and talk with you, and help bring a better understanding as to what is happening: things behind the scenes. Many times on Sundays, we come and preach the Word because we have a great... we have visitors, we have strangers, different ones among us. But in the week when it is just mostly the believers in

the assembly, we can talk to you and keep you updated and abreast of what is happening, and what is in our hearts and what we are trying to do for the Lord, and all these things so that we can know how to walk and where we are going.

And, I thought that tonight I would just use the service to speak with you a little bit, and you know, just kind of get updated because you know we have been in Grenada trying to help the saints. And before that, we were also a little bit in St Lucia, a couple trips back, and visiting the saints there to see how they are doing as well. And you know, a lot is happening out there among the believers.

The brothers in St. Vincent, I think I told you that the last time, out in a new district, talking to people, testifying to them, trying to take the Message to a little fishing community where we have been given a reception by these people who appeared to be very much interested. And they have been trying to work with them and spend time and talk with them, planting a few seeds out there.

And the saints in Grenada, coming through their tribulations that they have suffered recently with the hurricane, Ivan, and many of them are still affected in their homes and so on. And even their place of worship now, we are encountering another situation again because you know that we have been having services for a little while where Bro. Calvin is the custodian there, where we normally stay when we go. Some of you know the place. And especially since after the storm, you know, they could not have it rented out because the place was damaged and so it is not up for rent.

And so, the brothers kind of fixed the roof a little bit and we were able to stay there free of charge. And I've been staying there over the last three trips, but now, they have to move. I think this weekend is the last weekend they have there, and then they are on the move again, looking for a place (no place). And that's a great



difficulty because, to have services, especially in the week, you know, they need a place. And they would travel from great distances to come from one end of the island, coming up to the St. George's area for the service. And you know, while we were at the house there, we could have had service there; we could have had fellowship. We could have done a lot of different things to meet with His people, and talk with them and everything else, but now we have to look around for a place.

So, we certainly would want to keep that in our hearts that the Lord would help because you know, this can greatly affect things. Because to have one service each week, at a time like this, you know is not too healthy, and we want to be in service more regularly. We would like to be able to have two services, on the Wednesday and the Sunday; even three at times – on the Friday as well, as the curfew was letting up. And now, without a place, it kind of would have set things back. The most we were able to do so far with the 'Men of vision' has just been assessing some of the damage to find out what the needs are, and to what extent the needs are, and put a plan in effect now to help get some of these homes repaired, and some built and so on and that is over a long process of time. That cannot even take place until materials are landed and so on. So this is the situation there.

Out in St. Kitts, we have had to do a little trimming there because of – you know, services were being affected in some ways. And we had to remove a brother, who was kind of doing a little introduction of the services, and even there things began to flow a little better after that because that was like a little clog in the pipe. And the saints there are doing fine by God's grace. They are very much in anticipation of moving on. The Word is coming to them, they are hearing It, they are gathering, they are listening.

And also in Dominica, the brothers there are doing fine. I think we have Sis. Charlene with us again tonight. You know, since the last four people came in, they have had some visitors again. They are talking to different people and so, by God's grace, you know, these works need our prayers and our continued support because this is something that we have before us. And when we think of the Church and what we are doing here, that is first and foremost. Our gathering here now is tied to a lot of what is happening there. So when we come here, we at no time could gather with those places out of our mind. When we come here those places are within our focus. We stand here preaching, knowing we are preaching to them even as they are there, by way of the tape. We stand here, when we would bring our request before God, those people are at the top of our list because God is calling out.

We believe God is still calling here in Trinidad. We are continually baptizing people as time goes on, within and without, and people are taking up a place of fellowship and coming to be established. Even right here, there are different people that need help to become better established. We have been baptizing people; they are in the assembly, they feel a sense of security. They come here, church is going on, but they sit in the congregation many a times, hearing ten percent; do not understand. Hearing the message, but there is nothing designed to teach them, in a more personal way, to get a hold.

If they have to do that, they have to do that through the tape, or if we have people become sensitized to these people's needs that we walk around here and know: "This one is new, they don't know the faith. This one is new, they need to understand better, the church and its history and what we are doing here," and, "this one needs to be visited," and, "this one needs to be made to feel welcome. They've been baptized but they're like a stranger; they come in and go out and nobody is around

them and nobody is talking to them.” These things (are what) help the church grow.

Sometimes you don't realize, it is not the outside of these people that you look at. That is not what God is calling. God is calling that deposit He put inside of them. And He saw it was necessary to bring them at that time because that deposit had to unite with the rest here to form the Body, to become the instrument that God wants to work through. And so, if they come and they come here and they just sit around, and you know—it's the ones inside whose job and responsibility it is.

Because it comes like God sent the possum among you, and you stand up there talking about God and preaching the Word, and talking about this and testifying, and we are doing all kinds of things, and our little programs and position, and we're not seeing the possum that needs ministering to. We are not realizing God sends them among us. God brings them and puts them among us and they stand there neglected and they stand there being unattended to. And we fail to see and we keep clannish with we who are here, and we are not sensitive that that's God, in operation there. And so, you know, we're passing, and pass out, “Hi.”

And then, sometimes they stand there and they are going through, “I got baptized here the last time. It's about two months now and I don't know anybody here. People are just passing me (*voosh! voosh!*) like they are on a busy highway or something and you know, I don't know what is going on. I need somebody to talk to me. I need some attention here. I left my church. I go through opposition with my family for being baptized in this Faith and they call it the Devil. And here are the people I came among and I'm being neglected and I'm being overlooked, and I'm being—in a corner and nobody is being drawn to me.”

And here we are praying, “Oh God, send down the Power of God.” And, “Boy, when you see the Rapture

take place.” And, “The Third Exodus Assembly is such a powerful church.” And many times, we are missing the plan of God. Many times we are missing the plan of God because, after a while, we live in our little position that we have, in our little air, our little dignified status that we are a celebrity inside of here. “Oh, somebody has got to come to us, we don’t go to people anymore, they have got to come to us.” And we get there, and after a while, we fail to see, and then that person drifts back out. And that person finds, “What’s the use because I am not being ministered to in a way.” And then we take for granted: well, they are hearing the same Word I am hearing. Sometimes they come to a service and they don’t even understand five percent and they are there, and they see people shouting and worshipping. And then the Devil starts to tell them...

I remember when I came in the Message, that first few months, I sat down there and prayed in the seat and said, “Oh God, am I a devil? Lord, You really called me? What is really going on?” You know, it’s like, “How all these people, like, they are enjoying the blessings of God and they are being blessed and they are excited about what the preacher is saying, and I’m not understanding a thing?” And, “What is going on here?” You know, “I want to feel what they are feeling. I don’t feel what they are feeling.” And being a young Christian, you know, it affects you. And for some of us, that is so far back. We can’t even reach back there in our minds to think how it was, to become sensitized to the new ones that are coming in.

And, why did God raise up this church? And why did God put us here? And what are we striving for really? What are we striving for really? What are the goals of this church? What are the objectives of the ministry of this church? What are we trying to achieve? What is the purpose, God put this Message in our hands? Do we realize It’s something to work with, something to get to know? And the better we get to know It, the better we

can work with it? Because this Word is revealing God; It is putting God close to us.

It's bringing us to a place where this God can reveal His will, and this Word can take the fears and doubts out of our hearts and give us faith, and give us courage and give us Love, and free us by the Truth, and make us—cultivate us to become a worker, to become a servant employed in His service that we don't just think, "Well, I come to church to hear the Word." And, "I come to eat." And, "I want to hear this and I am not hearing what I want to hear, and I'm not seeing what I want to see." And, "I find so-and-so is going on in the church. And this brother over here, and this sister over here, and not me and them." And you know, going through this type of thing. And then you have people all around us who need our help, and we are sitting down there in the Message, twenty years fussing over this, fussing over that, discontented with this, discontented with that over here. And we stand up right there and... because why? Satan can come inside of there and misdirect you in such a way and use what you have.

Look at Paul here in the Bible. Here was a man who was—joined his organization, and maybe had grown up in the Jewish faith, and as a Jew, and believed that the Jews were God's people and he was part of the chosen people of God, and they had a great history of God. No doubt, he was looked up to. Because, the position and the history we read of him in the Bible, he was recognized. He had certain talents and gifts in his life and you know, here with all of this, all of that was used to try to fight Truth. All of that was used to fight the Truth, not to help anybody; to build his organization and fight the Truth.

And so sometimes, we realize, without the Holy Spirit in a person's life, what it's going to take: God coming in there, God keeping your heart sweet, God keeping your mind clear, God keeping you in a place where you are humble, and you stay humble. God keeping you in a

place where you are interested in lost souls; you have a burden for the lost. How could a believer be in this Message and don't have a concern for the lost souls? It's impossible. Because what makes him a believer? The Holy Spirit. Who is the Holy Spirit? Jesus Christ. What is Christ looking for? To get His last one in, to express Himself through His people, to have the preeminence, and the oversight, and the leading. That's why I'm speaking a little bit about it tonight.

Because here we see God, in that hour, could have become a man. Here was a man, an Elect of God, blind. Here was an Elect of God in such a wretched condition. Here is an Elect of God, the last experience he could remember or the last thing he was doing, was trying to destroy the Truth, fighting against It until God had to come down and take such drastic measures. Because Jesus said, "Enough is enough, the buck stops here! That is the end." He watched him do what he did in Jerusalem; He watched him do what he did in other cities, and the man just kept going. And He said, "Enough is enough!" Off the horse now, blind; shook him up. And brother, they had to lead this man who came with all this power and all this authority and seemingly like he's doing a great work, getting rid of this sect who is following this false prophet and everything else, and talking about Elijah has come and the Son of Man is revealed. They didn't believe in those kinds of things.

And here in that hour in the midst of all of that we are seeing there is a believer standing out: a man that God could talk to, a man that God could show a vision to; a man that God could send to an enemy against the Church and he could go in love. In the days after the Son of Man was revealed, in the days after the message that Elijah revealed and the loosing of the Holy Spirit, that man had the benefit of the coming of Elijah and the revealing of the Son of Man in his life. He had the Holy Ghost. And through that Holy Ghost, he had access to

God and God had access to him. And to prove it, it was in his city so God came to him. He was in his region; he was in his place. God planted him there because anything inside of there that God wanted to do was concerning this man. God didn't have to import a man. God had a man there. Do you understand what I am saying?

And the same God Who was giving this other man those experiences in his life to wake him up and say, "Your denomination is wrong. Your Pharisee church is wrong. Your circumcision, you just cut up yourself. You need a New Birth." And the same man that God put on his back, a son of God; God drew him. God, drawing a man from organization. God was drawing a man who was going to do a great work for God. God was thinking of the church in Corinth, church in Thessalonica, church in Philippi, church in Colosse, church all over – in Corinth when He was calling this man here. When he had this man on his back, God was seeing all those churches are going to be raised up by this man here. God, seeing all the mischief of the first Church, came into the Church, and what Jesus said, 'the Spirit of Truth will come and reveal all Truth' was about to be fulfilled by God going for that man there. Is that right? But how many could look at that man, blind, in that condition and see that that would be the greatest man after Jesus Christ in that Age? How many could see that?

And friends, here is a man God had, that the Thoughts of God, the Intelligence, the Things concerning this man, God could communicate it that this man who at first was afraid and maybe warning people about that man, he said, "Lord, the things we heard about concerning this man You are talking about, are You sure that is the man?"

God said, "Fear not, he is a chosen vessel to bear My Name. He is one of you all. He is one of you all." And to convince him, He said, "This man is going before kings.

This man is going before Gentiles. This man is going before the children of Israel.” This man had a ministry for Gentiles and Jews and kings, Agrippa and all of those people, Festus, and Caesar in Rome, and Nero and all of them, this man? And to see, He said, “He is a chosen vessel to bear My Name.” They understood what bearing His Name was. In other words, “This man was from My Loins.”

You know by that very experience, they were being taught in their Age—you know, you could maybe look at people from the outside and condemn them by the things they do, but then when God puts His hand on them, you have to change your thinking because God Himself is saying, “He is a chosen vessel to bear My Name.” And they know he cannot bear that Name unless he was in the Loins because that Name is on the thigh. And God is saying – in other words God is saying, “You have to drop all you think about this man. You have to get it out of your system and you have to start to call this man ‘brother’.” Do you understand what I am saying?

Friends, you know God is so gracious, and everything in the Bible is written for our examples, and it’s given for doctrine and inspiration. It’s to teach us. And all of us who desire a deeper life in Christ, and all who desire to see more of this God in our life flowing through us, this Holy Spirit, “I am the Vine, you are the branches,” to see this God become personalized, “In that day you know I in you and you in Me,” Christ walking in your feet and speaking through your lips and thinking with your mind, working with your hands, believing with your hearts, this God; God is saying, “Now Ananias, you might be a good pastor, but now it’s a big test for you. Now, it’s a big test for you: you have to look beyond that man’s fault and see that man’s need.” He said, “As a matter of fact, you go down there because he’s a chosen vessel unto Me,” He said, “and I will show him how many things he will suffer for My Name’s sake.”



And Ananias went, the Bible says and said, “God hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.” [Acts 9:17 –Ed.] He said, “God sent me that you might receive your sight and be filled with the Holy Ghost.” Why had God sent us out in the region? That people who are blind might receive their sight and be filled with the Holy Spirit. Why does God want to draw denominational men: some are hard, sometimes resisting; sometimes men, you know, who are opposing?

You see the Lord is not afraid of these things. People in their minds are afraid of things. But the Prophet could have stood up there and watched that maniac coming towards him, and the Love of God, brother, couldn't have any fear. The Love of God had him in an Atmosphere, he could pray for this man. Then that tells you, this is not a little feeling in your mind or in your heart. Because, when somebody is against you or somebody spitefully uses you and speak all manner of evil against you, and criticizes you and pulls you down, and they do it mischievously with intent, determined to destroy you, and God says, “Love them still,” that is not easy, friends. You have to have that. That has to be given to you. But when you start to see in the Word, that is where God called His Church to walk because if She doesn't walk there, She is not His Church.

If you are coming along as a Christian and you don't realize – You say, “Well, I'm good,” and you watch yourself just by what you've gone through in the past. You can't live your life... That is carnal to try to live your life by what you've gone through in the past. Because you are not walking on a flat road like this; it's up a mountain, down a valley, up a mountain. To go higher, you have to climb a mountain, get down in a valley and climb another mountain to go higher. And so, God is bringing you to places of testing. And everytime He has to increase something in your life, He brings you to

places of testing where you have to overcome those things.

And if a person is walking consciously of their spiritual progress in the Word, they can't just be going along, you know, contented, "Well, I'm coming to church," and they get locked in the routine and it's routine in and out, routine in and out, routine in and out. That is for people who get locked into being institutionalized. That has nothing to do with spiritual growth and relationship with God and you know, Jesus becoming sweeter because He's unveiling Himself more to you everyday. And the more you see Him is the more you want to die out to yourself, and the more you begin to put Him first in your life, and the more you are renewing your vows with Him, and the more you want to walk closer, and the more you ask Him to search your life and take everything out because each day, you want to get closer.

What you find today is a lot of people, they sit down there, they build on their own little platform they put themselves on. They give themselves their own credentials, and then they see themselves that way, and then they fight everybody to see them the way they see themselves. You can't force a Bride to see you a certain way if God doesn't show them you are so. Do you think you can move Bride? You can't move Bride. Bride is the Word, friends. Bride comes from God. You would stay there and fume and fuss and get discouraged in there, and maybe commit suicide if you are not Bride. But real Bride, brother, you have to get the real Goods.

An Elect, when you walk with Him, He has a way that He has to keep showing you your weakness. He has a way because He's building a Masterpiece. He didn't come to bring you to the Message. Some people feel He came to bring them to put them in a church, and put church clothes on them. He wants to build a Masterpiece that when He is done, He could say, "Speak!" and it could speak. That's His objective. He

wants to build the stature of a perfect man. Isn't that right? He wants you to reflect Him. And He knows what He is. Doesn't He? Doesn't He know the extent He would go? Does He know His Own nature? Is He asking you to do that with your life?

When you can't walk there, you are refusing His Life, and you still want to hold on to your life to make an excuse for your life, "I can't do that" and, "I can't do that." His Life can do that and greater than that, His Life can do. When you say, "I can't do that," all you are saying is, you don't have the Holy Ghost. That is what you are saying, "I don't have the Holy Ghost." Because the Word says, "I can do all things through Christ Who strengtheneth me. Not I that live, but Christ that lives in me; and the life I live, I live by the faith of the Son of God. It's not I who live; Christ Who lives in me." Is that right? But somehow – How do we miss that personal life and get tied up in congregational life and church life?

The real congregation God wants to raise up is when every individual in that congregation has personal life. That would make you know your obligation to your brother and your sister. And when we stand here, we have something complimentary. Brother, I may like cherry pie, you may like apple pie, you may like this, a different one may like that, but all of us have one Thing that would be in common: the Holy Spirit. And That controls all the apple pie and cherry pie because that is the Word now and that Holy Spirit feeds on one Word. And it's the same Word the Holy Ghost is making me feed on, it's the same Word the Holy Ghost is making you feed on because that's the revelation of the Holy Ghost Himself. That's His Own Word and that's what He feeds upon. And that's the symbol of the Holy Spirit by which He reveals Himself and makes Himself known to you. Is that right?

So then here it is, God had a man here, Ananias. And when we see what the apostles encountered in spreading the Gospel in that first Age, what they had to

suffer, how God worked to keep their faith anointed, to give them witness and testimony to the message they were preaching – they were called to receive a message, to carry that message because that message was the very Word of God, was the revelation of Jesus Christ. And by that Word, God was going to heal and save and deliver and do everything for His Church, build up His Church. And God Himself was going to come in these men, and work that Word in and through these men because they would bear the Fruit, showing the Life is in them. That’s what we are called for. That’s what you are called for.

He called some of you young because He says you are young enough to surrender to the Holy Spirit. That’s why He called you young because He could work with you better when you are young. That’s right. And you have to know God called you. You don’t think well, “Boy, look at all my friends and them; I want to live my life, yes. You know, I’m not ready to tie down myself like that, and I am not ready to do all that yet.” No, no. You have to say, “God, You have that kind of confidence in me? Jesus, You look at me and You are seeing...? Then You can’t be looking at my education because I can’t even read and write good, yet. I dropped out of college. You mean You called me and I haven’t gone to college yet? So Lord, then it means to say, it’s not my education; You don’t call a man by that standard. Lord, in my heart, I know I love You; I know I want to serve You. You mean to say, that has value before You, Jesus. I can’t even quote the Scripture well. You mean, that has value?” You see, when you don’t know, God could use you better than when you know, or when you think you know.

That is why a lot of people just talk, talk, talk but God doesn’t use them. See? They are trying to get people to believe God is using them but nobody is following them. They are barren, they are sterile, they can’t bring one—they can’t make one Christian. Because they are so

deformed, when they try to make one, they want that one to see through their glasses and pat them on the back all the time, so they have to make a proselyte. Do you get what I am saying? That is defective genes, that is deformity.

But when God's influence is in your life, brother, Life could connect with Life and whatever they are called for, your influence, your faith in what God has made you, your love for Jesus Christ, your dedication to His Word becomes an influence that they want to believe Jesus Christ that way. They want to be dedicated in that way. They want to serve and sacrifice that way, and God can use that and get them in their position to reflect Him; what He calls them to be. It's a great thing.

And, you know, we are trying to spread the Gospel, but I want to prove and show you a little bit that God knows where His Elect is. And God can make known to His servants who are in the Body, where they are. I have a burden in my heart. These last seven years we have been in the region. That is the thing I cried for, for twenty years: to see someone go out there. I wasn't looking for me to go. I tried to tell brothers, I said, "Brothers, your field is here in the region, go." I stood up in the Minister's meeting and told those Ministers, I said, "You mean to say nobody has an evangelist in their church? We pastors could support an evangelist and let them go." But nobody is interested; nobody has that burden. And then sometimes, some people don't have faith.

Now, you could speak a lot of things on a platform and then don't have faith to do half of what you are talking. Because especially, some people could do things in a crowd but to do things on their own, they can't do it. Because when it comes down there, you have to believe that it's God talking in your heart. And then some of the things of God don't come instantly; you have to sow in tears, you have to labor, you have to go through hardship, you have to be perseverant. But

these last seven years, we have seen the church raised up in Tobago. We see the church raised in Grenada. We see the church raised up in St. Vincent. We see the church raised up in Dominica. We see the church raised up in St. Kitts.

We see the brothers and they rising up in St. Lucia, gathering for service and everything else; having service. And they are... Next weekend—they were calling us. They talked to about thirty/forty people and they had a little plan. I'll tell you about it later on. And they said, "We want you all to come. We want to rent this place. You all can come and talk to the people and so on."

At first the plan was, they were going to play two of the DVD's from here for the people. And this was some people they talked to, families and so on that they spoke to and said, "Come, we want you all to see what we believe, what we stand for, what we are trying to do here in St. Lucia, and so on." So they got this place, and they wanted to have about forty people, make a little dinner for them and so on, and have a little evening where they could present This to them and say, "This is what we believe. This is what this part of—this is what our country needs. This is, we down in the city down here, you know, are trying to get established and so on."

So, when they told me that, I said... They called last week Sunday after church, they said, "Would you come? Could you come?"

I said, "Sure!" I said, "That is what we want to hear. We want to hear you all are doing something."

And then we thought that it was properly organized. and then we found out, that—because it was supposed to be this weekend here. And they said, "No, no, no, no. We think we need to go and see these people and talk to them first again, and you know, get these things done."

This evening I was talking to Bro. Antoine there, and he was reading out for me... You know, over there, I never told these brothers to do this but it seems—I don't know if the brothers influenced that kind of thing, but

they all go by the name Third Exodus Assembly. In Grenada, in St. Vincent, wherever the churches are, they say, “We are from the Third Exodus Assembly,” because they believe we are one.

So they said they have this little thing drawn up: *Third Exodus Assembly here in St Lucia, Vieux Fort, we are having such and such and such.* And you know, they invited people out. And they went down to this hotel, they got a conference room area, and they said, “Saturday night, we would have it formal to present This to the people—Friday night. And then Saturday night, we would have a general thing for everybody. Because they want to have a dinner and fellowship.

Now, look, they are being moved for the community. I don’t have a blue print. Do you understand what I mean? Everybody is different. And where people are from, they know their people better than anybody else. And that’s why when we were going in the second thing, I said, “Don’t look for everyone to be a big campaign.” Sometimes we just go out in three/four; we go with two. Sometimes we go out there, maybe, with fifty. Sometimes we go with a hundred. God has to lead in these things because it’s not stereotyped. See?

And what I am talking about is, the burden and the desire to see the Gospel—because coming here, they were so affected. And sometimes, you know, we do things in a way that would have influence and affect the people. But sometimes we don’t know how deep that influence is and how God, sometimes, uses what you do to have such a profound effect, and long-lasting effect. You say, “Well, I thought that would wear off from them because it wore off from me already.” But somebody, that changed their life; somebody can’t be the same after that. Do you understand what I am saying? They sat there, so they now have purpose in their heart. And then you watch these brothers, how much do they know? And look at the willingness. Their candles get lit, they want to go and say, “Our candles get lit.” And they

don't care if they have to do that to get to a few families and say, "Our candle is lit. Here is what lit our candles." In other words, "We are not going to sit down, and just sit down here, and die and get cold and lose what we have."

You know they, who came in the last hour, getting the same penny, right? You know you know that. And sometimes when you work all day, since the sun rose until the eleventh hour, a lot of people would be tired. Do you understand what I am saying? Sometimes people come in, they have a kind of freshness. Well, some of us, you know, I am putting myself in this bracket, I get jealous of that. I see they get... Instead of me saying, "Thank God, they came in and they are fresh, let me take a rest." I get provoked like Rizpah. I get provoked like Rizpah because, when I see that, I want a second wind. I want to catch my second wind now and then rise up because, look, something came down to fan back your fire that was going out. Because when He comes, friends, we want to be found occupied. Did He say that: "Occupied till I come. Occupied till I come"?

So, I am showing you here, how God knows where His Elect is. I want to bring that little thought to you. If we see God knows where they are, and God has a people He can come to and He can reveal Himself to, then we can know how to pray and say, "Lord, we saw how You found them in the Bible and we saw how You worked in the Church. And Lord, are we not Your Church? Then Lord, can You not communicate to us? Can't You talk to me like Ananias and tell me, "There he is. Go in that street and find him"? But, Lord, right here in this Age, we see You did your Prophet that. You said, "Go down to Furr's Cafeteria." and, "Go down and stand by the street light." and, "Keep walking and go down by the cabin." Is that right? Why? Because that was the same God doing that, Who did it that way in the Bible – unchanging!



Then here, didn't Jesus, the Son of Man say, "And it needs be He must go through Samaria"? And He had to pass through Jericho; did He know who was waiting in Jericho for Him? Did He know who was waiting by the well of Sychar, who was going to come by that well of Sychar? That's right. Didn't He tell them, throw your net on the right side? Did He know where the fish was? After they toiled all night and didn't catch, He said, "Throw it on the right side," and He gave them a catch. Is that right? He knows. Did He say, "I will teach you to fish and I will teach you to catch men too"? Is that right? What is it? Headship, Intelligence; that's when the Head is on the Body. That's when the Head and the Body are united. Do you know why that doesn't happen many times? Because the Head and the Body are not united. Sometimes people think they are in the Body but there is no union. When there is union, the Body can't move until the Head gives instructions.

Let's turn to Acts 8. Let's turn back a little bit, verse 26. You know Acts 1 to 25, It tells you about Philip when he went to Samaria and was preaching, a great revival broke out. People started to get baptized. People were believing and were being baptized. Then they sent for Peter and John. They came down, they received the Holy Spirit; they had the encounter with Simon, the sorcerer. You know that.

And then now verse 26, great revival taking place, a lot of souls, believing and being baptized; people coming into the baptism of the Holy Spirit. Things were happening in that city, in Samaria. Jesus had planted some seeds earlier in St. John 4, when the woman at the well brought and stirred up the whole city and said, "Come and see." Now God was following-up that Word.

Watch, verse 26.

*26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.*

Could you imagine that? Now, you hear that? That is directions; that is specific, geographic directions.

*...Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.*

He even told him ‘*which is desert*’ because He knows, “When you pass houses and you pass cities and you pass villages and you’re still going out in the desert, you are not being misled.” He is building the faith.

Remember the Prophet? He said, “Keep walking.” He passed all those places, he came up to the little box board house. He said, “Keep walking.” Why? He is being directed exactly to the place of need, to where prayer had gone up. Did prayer go up from that house? Did it bring the plane down? Did it pull the Prophet out of the hotel? Did it keep bringing him down to the place? He had to go where the prayer was, where the need—because, where the prayer was, was where the need was. It was where somebody had faith, saying, “God, where is Your Elijah? Send Your Elijah to me?”

God... Is Alpha and Omega the same? Was Philip an evangelist? Did they believe Elijah had come? Did they believe the Son of Man was revealed? Did they get the Holy Ghost in that Age? Did they come out of Judaism? Were they walking in the Message of the Hour? This was the Life then.

*27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,*

See? He arose and went. And when he obeyed, watch.  
*...and, behold, [and, behold], a man of Ethiopia, [See?]*

*28 Was returning, and sitting in his chariot read Esaias the prophet.*

The Holy Spirit even tells us what the man was reading.

*29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.*

The Angel talked to him in Gaza, you know—I mean in Samaria, you know, but the Angel is down in Gaza by this man now. And this man is passing and the Angel who sent him there is there with him. And the Angel told him, “This is the chariot, this chariot. That is the man, that is the man I brought you down here for, that man there.” Maybe a couple of chariots passed. Maybe different people passed there, but when this man was passing, He said, “Go join yourself to this chariot, that is the man.”

The man was reading the Bible. He had the man’s mind, being conditioned to receive the Word; the man was reading the written Word. Now he was going to get somebody coming with the Spoken Word to crystallize the written Word that It would jump out of the pages so that the revelation could strike the man’s heart. That’s right.

Now watch. Did God know where that man was? Did God know where Saul was? Did He say, “Go in the street called Straight. Go in that house, you will find him”? Did He have a servant He could send? Did He have another servant He could send to find the next sheep? Was that how He was finding His sheep in that Age? How did those men go out in Acts 13? They fasted and prayed. And what did the Holy Spirit say? “Separate Me, Paul and Barnabas.” He was saying *who* should go. He was telling them *where* to go. He was telling them *who* to talk to. He knows!

They are not running all over the place, don’t know where they are going and what they are doing, firing a bunch of wild shots and confused, and then come up empty-handed. No, no, no. They were living in a place where they understood that Ministry was to be the Head and the Body in union. When you know that that’s what

it is supposed to be, then you will start to live your life where That then could come to you; where you could move by That.

When it is not revealed and when you're not convinced that this is the Day, and this is the time in the days after the revealing of the Son of Man, after the loosing of the Holy Spirit, you would not look for it that way. And then instead of you getting frustrated saying, "I am not getting that experience," no; It's written for (what?) examples. It's to show us how He did it. And for us to know He is the same yesterday, today, and forever, He has to do it the same way.

So when you go to pray and you know there are Elect out there to be called, you can say, "Lord, and when Your servants and they are going, Lord, just like You did with Philip and they, and Lord, just like You did with Ananias because the Head and the Body were united; Lord, is this not the uniting time and sign? Is this not the invisible union? Isn't this the Hour when the Marriage of the Lamb is come and they are no longer twain, they are one? Lord, isn't that what the New Birth Is? Then Lord, are You not interested in calling Your people? Didn't You say, 'I call My sheep by their name.' And the same way You directed them to find them, the same way You did it when You were here on the earth in the Ministry of the Son of Man, and the same way You did it through Your Prophet. Lord, the same way It followed Jesus, It came into the Alpha Bride, and the same way It followed Your Prophet, It is supposed to come the same way in the Omega Bride. Lord, because that's Your pattern."

When you pray like that, brother, that prayer, based on the Scripture and that He is the unchanging God and the same yesterday, today, and forever, that prayer can be prayed with faith that the people who are going out, they are conscious. Now, if we didn't know these Scriptures in the Bible, we would just go out like denominations to give out Bibles, and do all kinds of

things, and trust in the advertisement on the radio, and trust in the advertisement on the TV, and trust in all the posters we stuck up on walls and posts. They were not sticking posters on the wall and post and had no advertisement on radio and TV, you know.

Now, I am not condemning advertising the thing too, but I am trying to show you how He got the sheep in the Bible. I am trying to emphasize *that* because some people prefer to work with the radio and the TV and the poster, not knowing what the Holy Ghost is. But I would prefer to work with the Holy Ghost. Amen! And if He says, "Put so much on the radio," put it on the radio. If He says, "Put it in the papers," put it in the papers. If He says, "Stick it up there," stick it up there. If He says, "Give out flyers," give out flyers. But you even want Him to lead you where to put up that flyer. Is that right? Because the thing is, for them to come, it is He Who brings them, and He has to work through the Body to do it. That's what it is.

And when you do that, you could have faith in impossible circumstances because you know that's what He did in the Bible, and that is the pattern He laid down, and He will never leave that Word. And if we have to expect how it will be done when it is done, it will be done the same way to prove that Alpha and Omega are the same, and it is the same God, doing the same thing by the same kind of people with the same Message, in the same kind of Hour. Is that right?

Verse 29:

*Then the Spirit said unto Philip, Go near, and join thyself [unto 'a' chariot?] this chariot.*

He identified which one, where the man was, where the representation was; where the type of Water was going to be poured upon the seed that was waiting for that type of Water to bring that seed to life.

*30 And Philip ran there to him, and heard him read the prophet Isaiah, and said, Understandest thou what thou readest?*

He was polite and nice but yet, with a firmness and a faith.

*31 And he said, How can I, except some man should guide me? [He said the right thing.] And he besought Philip that he would come up and sit with him.*

*32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:*

*33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.*

Isaiah 53 the man was reading.

*34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?*

The man was confused. He was reading something said in the first person there, and then he couldn't understand. But the Spirit was speaking through the prophet; spoke through one vessel and fulfilled it in another vessel. He thought Isaiah was talking about himself but Isaiah was talking about Jesus.

*35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.*

He was not running without a message. Because why? Jesus had to open the Scriptures to them and open their understanding of the Scriptures. And they hoped the Spirit of Truth was in this man. And now, from the time—he could take that same Scripture and begin to reveal Christ because it's the prophecy of Jesus Christ. Amen? Praise His Mighty Name.

Let's turn to Acts 10, verse 1. Now, watch this. I'm giving you some pictures here of the Elect. That man was Elect; look how God found him. Paul was Elect; chosen vessel to bear His Name, but look how God found him. Cornelius here is Elect but look how God is going to find him too. And you watch these Scriptures, all of this is the Book of Acts, but it is showing you how—because what is the Book of Acts? The Acts of the Holy Spirit. Christ in the True Church is what? The continuation of the Book of Acts. Acts is what? The Holy Ghost that was in Jesus came back into them, who was called out under Jesus' Message. Is that right? What is the Holy Ghost given for? To continue the same work.

Many times, because people don't know the Holy Spirit, don't know how the Holy Spirit wants to work, don't know why these things are written there for our learning, then they can't pray with faith concerning the will of God. Then when they go to pray, they prefer to lean on their understanding, and try to knock on every door like Jehovah's Witnesses: go out there with books, stand up by the corner and just give out books, give out books, and knock on every door and try to give out books.

God wants the Church to come to a place to start to pray and say, "Father, You sent Your Holy Spirit back in this hour that, by and through the members of the Bride You will finish. She has the mind of Christ and She knows what You want done with the Word. She knows it is You in Her fulfilling Your own Word You left for this time. Because the Spirit, and the Bride is saying, 'Come,' and, 'He that is athirst, let him come.' And, Lord, I don't see any Scripture, any other way that You said You are going to bring them other than this way You showed in the Bible."

How did we know where to go? How did those churches end up there: we made six voops [wild shots -Ed.] and six voops connected? You see, some people live there, but walking in the Word, friends, walking in the

Word. See, He may not tell you because He's not going to tell every individual those things about a work in a region because the Body has a Head. And the Body has gifted people, [Glitch in audio -Ed.] ...has the rest of the Body praying, God could work through—because it's part. Paul said, "Pray that God gives us boldness to proclaim the Word. Pray that God gives us a door of utterance. Pray that God opens the door of faith for us." Is that right? "Pray that the Word of God be loose and not bound. Pray that God delivers us from unreasonable and wicked men," because all men don't have faith. He is telling the church, "Pray." He says, "And brethren, pray for us." See? Why? Because they were taking that Word and the Church was coming to understand how they can do this.

And as a church, we have to grow in this understanding. This can't be a passing thought. We have to... This has to become embedded inside of us that when we sit down here, and we think of ourselves as the Church with a responsibility to spread the Gospel – it has so many names in the Book on every island and what it is going to take to call those names. And when that last one is called, you can stay on that island for eighty years if it has eighty years to come, and not another one will be saved. Didn't the Prophet preach those Things? He says, "When they catch the last fish out of the lake," he says, "millions will go along thinking they are getting saved and are not saved because the last one is already called and the Book is closed." It just has so many names and only they could respond to the Gospel.

So if God has them there, friends, and we understand that's how the plan is set up, and we see God was never negligent, and from the time God knows the hour is come to start to bring that Church up where the Son-Light has to come to quicken those seeds, God knows He must have people trained to carry that Word because, how shall they hear without a preacher? How



shall he preach except he be sent? And by preaching God saved them. Isn't that right?

So when we come as a church—and God has been doing a work, a part of a bigger work than just coming to church here. ...and start to visualize that. You have to be concerned when you're home and you—because if we are called, our Christianity... You've been hearing the Word tonight, well, what is the Word telling you? Coming in here and sitting down is not the work. That, and being edified to know how to link up with God, how to pray—can you imagine a group like this getting on their knees before God and begin to pray in unity?

He said, “You could holler, holler, and don't get anything but if you approach God according to that plan ...plan has promise.” He said, “Faith is not a loose thing. You have to approach God according to the plan. [Glitch in audio -Ed.] ...and faith will stand flatfooted is why You put it in the Bible, Lord.” That's why He put it in the Bible. And if He puts it in the Bible to anoint your faith with it, isn't that designed for you to act out that Word knowing the plan? That's right. That's how He's done it.

Why do you think God called us—because did the Angel come to Ananias? Not the Angel, Ananias. Did the Angel come to Philip? Angel stood right there and said, “This chariot,” yet it came out of Philip's mouth. I want you to see that. I want this church... that Scripture to take root tonight. It would be watered and be... and become the Spirit-quicken Word.

*<sup>1</sup> There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,*

*<sup>2</sup> A devout man, and one that feared God with all his house, which gave much alms to the people,*

That man was a Gentile. So far only Jews were coming in, but watch this Gentile here now.

*<sup>3</sup> He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.*

You know today people say—a believer says, “I saw a vision.” A lot of people would say, “See vision, you’re playing you’re a prophet?” And get troubled with that, and full of unbelief yet claiming they believe the Bible. You notice so far, Paul, in his unconverted state, saw the vision? You notice Cornelius here, a Gentile, in his unconverted state, sees the vision? If they see it without the Holy Ghost, how much more we would see it with the Holy Ghost? Simple Bible Truth – simple Bible Truth because He said, “I will pour out the Holy Spirit and you will see visions,” right? But here, the Holy Ghost wasn’t poured on them yet. It didn’t come on Saul, yet he was seeing. It didn’t come on Cornelius and he was seeing it. Do you understand what I am saying? But what was it? The Elect of God that God was communicating His will to.

Some people say, “You can’t have that because you were not in the Message yet.” Jesus! Where did we get that kind of thing from? Are we reading the Aquarian Gospel? Here is this Gentile, a soldier. Do you know why? God respected the man. You see, what does this tell us? You don’t judge people by your thinking. Sometimes people get so critical, and they have the key to the Kingdom, and that means: they bring who they want in and they keep who they want out. No wonder God can’t use people to do things. Do you understand what I am saying?

Here is this man, God is respecting this man. Angel tells him, “Thy alms have been seen. Thy prayers have been heard,” telling this man. You know what that shows us? God hears the prayer of people who are not in the Message yet, who haven’t got the Holy Ghost yet. That is what It is telling us. You know how good that is? That is telling you, you could still live a good life influenced by the Word without the Holy Ghost, and it

will bring you to get the Holy Ghost. You don't make excuses and say, "Well I can't live this. I can't get the Holy Ghost. When I get the Holy Ghost, I will live a Christian life." Nonsense! You could live right with what you know. That's right. You could be honest. When you get the Holy Ghost, the Holy Ghost will make you more honest. But you could be honest without the Holy Ghost. That's right. You would respect God. Why was the man giving alms and praying? He respected God. Do you get that?

Theology makes people callous. It shuts them out from love. It shuts them out from the heart of God and the sovereignty of God, and God's willingness to come down and stoop down to get every man He could. Theology shuts them out of that. But that's how God shows, "I love them so much, I'll come down. I want to bring it to them so close."

When you see that, you should glorify God and say, "God, 'You ain't bet' You're full of love, it's the truth. God, 'You ain't bet' You are concerned for Your children. God, You are really watching them even before they get the Holy Ghost. Look how You bring them to the Holy Ghost. Look how You provide: You think of a man to bring the Word and preach It; You, Yourself stand there to baptize with the Holy Ghost and everything else. Lord, You are involved in our life so much. Lord, I want to serve a God like that." And that's for free. That is for free!

*<sup>2</sup> A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.*

*<sup>3</sup> He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.*

*<sup>4</sup> When he looked on him, he was afraid, and said, What is it, Lord?*

Brother, another consciousness came there. He said, "Lord," under that influence.

*...And he said unto him, Thy prayers and thine alms are come up for a memorial before God.*

Don't be weary in well-doing, friends. Don't be weary in well-doing, cease not to do good, and do good to all men. If you're like your Father, you would respect anybody that respects God. That's right. Your thing is not for believers alone. You are a steward with God's things in your hand. And if God says, "Give some to that Muslim man, give some to that Hindu man, give something to this Baptist," it's not yours. He makes the sun to shine on the just and the unjust, and the rain upon the just and the unjust. You become like Him. You become like your Father.

*<sup>5</sup> And now send men to Joppa...*

Now, catch this. Now, look at the same God back there, looking for a man to send to him like it was with Paul, like it was with Philip.

*<sup>5</sup> And now send men to Joppa, and call for one Simon, whose surname is Peter:*

God knows His servants, and God knows His elected children hungering and thirsting for Truth. God knows this one is blind. God knows this one is confused about the Scriptures. God knows this one here, giving and serving God in the best way that he knows how. And God's making a way for the man who's fighting the Message. God's making a way for the other man, brother, who's confused over the Scriptures, still among the organizational people. God's making a way for this man here, who is respecting God but is a heathen. Do you understand what I am saying? And God had servants in that Age in that Message. God wasn't sending Sadducees. God wasn't sending Pharisees. He cannot work through the dead. He was working through the living. God was working through the members who were carrying the revealed Word in their hearts.

Brother, if those unbelievers, God expected them to receive that man, coming without turned-back collar

and clergy clothes, coming without credentials from a Bible school, and God is expecting them to receive that man because that is the man He is sending to them, how much more believers? How many believers could receive it? If those people could have received that, not being taught, how much more believers should be able when they see anointed men, walk before them with the Word of God and stand there with their Bibles open, and they know that those men have been faithful to say what the Prophet had said and studied to show themselves approved and to declare the true sayings of God, how much more a church should be in an Atmosphere to receive those Things? Here were these men, never had contact with these other men before, and the first contact with these men, they could receive that Word like that. Is that right? How much more when you have people that labor over you night and day to have faith. Isn't that the Bible?

*<sup>5</sup> And now send men to Joppa, and call for one Simon, whose surname is Peter:*

*<sup>6</sup> He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.*

He says, "Now, this one is by the seaside in Joppa, and it's Simon, the tanner, so don't mix up the Simons. And in his house has a man called Simon called Peter, in that house. And that man is there, right now, in that house." He says, "And you go down there, go south, down by the way of Gaza. Go out in the desert. Now, go to this chariot. Go in the street called Straight."

God is so interested to fulfill His Word, God is so specific in bringing His Elect that God, Himself is coming to the men. God didn't trust their salvation and their deliverance to anybody else, but redeemed men in whom He was living, directing them in service, knowing the sperm was inside of them to give birth to these people. Oh my!

Could denomination come with a good plan like that? Could we underestimate the quality and the value of God's plan, and this is the plan we've come back to in this Age? Wouldn't you like to be a worker under a plan like that? Isn't that God's plan for this Hour?

*<sup>7</sup> And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of those who waited on him continually;*

*<sup>8</sup> And when he had declared all these things unto them, he sent them to Joppa.*

And from verse 9, all the way to 18, tells you about Peter on the housetop waiting for the vision, and so on. Now, verse 19.

*<sup>19</sup> [When] Peter thought on the vision, [about, you know, slay and eat and so on] the Spirit said unto him, Behold, three men seek thee. [He said three men seek thee.]*

*<sup>20</sup> Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.*

The Lord knows Peter could get a little sceptical. He said, "Now, go down and doubt nothing." Now, who is doing this here? The Lord Himself is doing all this. He just wants the agency of man to do it through, obedient man; man who He called and brought under the revealed-Word Message. Do you get that, friends?

Tonight as a church, let us start—when we think of the evangelists in this region, when we think about praying for the work in this region, when we are thinking about the Elect being called in this region, do not think outside of this plan? This is the plan. God knows where His Elect is and God has His servants. And how would you know them? Watch the ones who are calling them, and you will know the ones God is working through. Do you get what I am saying? You don't have to be afraid. It is not a chance you're taking. Did the Ethiopian eunuch get saved? Did Cornelius and his

house get saved? Did Paul get saved? Were they Elect? Did they reject the Word when God did all of that? They received the Word. Was God there, present? Did Paul's eyes come open? That's right. Did the Ethiopian eunuch get baptized and receive the Word? Did Cornelius and his house receive It too? God was not working against Himself. That was God's plan.

How many know by the mouth of two or three witnesses everything is established to be the truth. It's put there in the Bible for that. Then if He did it that way, can we have faith that He has to do it the same way under the same Message; same kind of people? Has Elijah come at the end of the New Testament? Has the Son of Man been revealed? Has a people been called out of denominationalism like they were called out of Judaism? Has God come down now and is working by and through the members of those people? Then that is the plan right there. That's the plan right there.

*21 Then Peter went down to the men who were sent unto him from Cornelius; and said, Behold, I am he whom you seek: what is the cause [for which you] are come?*

*22 And they said, Cornelius the centurion, a [righteous] man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.*

And the Bible says, while Peter yet spake those words, the Holy Spirit came. Friends, listen. God, in the Scripture here has made it so clear and so plain to us to see His unchangeableness.

Just turn with me to Acts 16, verse 6. This is Paul and they on their missionary journey again; second missionary journey.

Verse 6:

*6 Now when they had gone throughout Phrygia and the region of Galatia, and were*

*forbidden by the Holy Ghost to preach the word in Asia,*

*<sup>7</sup> After they were come to Mysia, they attempted to go into Bithynia: but the Spirit suffered them not.*

Watch that. They were forbidden by the Holy Spirit to preach the Word in Asia, and they attempted to go into Bithynia: but the Spirit suffered them not.

*<sup>8</sup> And they passing by Mysia came down to Troas.*

*<sup>9</sup> And a vision appeared to Paul in the night; There stood a man of Macedonia, beseeching him, and saying, Come over into Macedonia, and help us.*

*<sup>10</sup> And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us to preach the gospel unto them.*

God, even blocking them from the places; God, even forbidding them, and then God revealing to them where to go, too because God knew where the Elect was who was ready to receive the Word. God knew the order, and which place to bypass, and which place to go to. They weren't coming up with this. God was overseeing the work. God was in control of the leadership. Why? Because these men were linked up with Omniscience. Did you get that? These men's steps were being ordered by the Lord.

*<sup>11</sup> Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;*

*<sup>12</sup> And from [there] to Philippi, which is the chief city of that part of Macedonia,*  
...where they saw the man calling them. And God was telling them to go into Macedonia.

*...and a colony: and we were in that city abiding certain days.*



As they were going in, they did not see anything.  
*...abiding certain days.*

*<sup>13</sup> And on the sabbath we went out of the city by a river side, where prayer was accustomed to be made; and we sat down, and spoke unto the women who resorted there.*

*<sup>14</sup> And a certain woman named Lydia, a seller of purple, of the city of Thyatira, who worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken by Paul.*

*<sup>15</sup> And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.*

Then it goes on from there to tell you how he got the Philippian jailer afterwards in the jail. Think of it. The Holy Spirit blocked them; blocked them from about two places and then said—gave them a vision: “Go to this place.” When they go to this place, they wait for certain days, nothing is moving; they are not seeing anything. Then on the Sabbath day, the Holy Spirit led them down by the river side. They saw some women there. They started to testify to them, the Word. And there, God opened the heart of Lydia. She got baptized. And she said, “Come into my house if you judge me faithful.”

From there they went out and the demon rose up, “These men are servants of the Most High!” And Paul, three days, going, then led by the Spirit, he rebuked that thing because it was time to go into prison. They arrest them, beat them, throw them into prison but he knows, “No, we came here by vision. We came here by vision; we came here by leadership,” that they can take that persecution. Watch them. They were praising God in that jail. Then that jail shook down and God got the Philippian jailer.

God knows where His Elect are, and He can make them known to His servants in the Body who have the Sperm because there was no way for them to be born again. Didn't Cornelius get more when Peter came to him than when the Angel came to him? When the Angel came to him, He said, "Send for the man." When the man came, they got the New Birth. They got filled with the Holy Ghost. When the Angel came they did not get the Holy Spirit. The Angel told them to go to the man though the Angel could talk to them right there.

You see, people look down on man that God calls, but God doesn't look down on the man He calls because God knows if you reject the man He calls, then you reject Him. God knows: 'How shall you do the works of God? Just believe in whom God has sent.' That is how God has set up His Kingdom, friends. But man says, "I won't listen to him; he can't talk to me. What could he tell me? God is leading me. I am not listening to any man." How shall you hear without a preacher? By the foolishness of preaching you are saved. [1<sup>st</sup> Corinthians 1:21 -Ed.] That's God's plan.

Watch it in Bible, friends. Don't let the Devil give you any wrong concept. Don't let the Devil make you disrespect. Don't let the Devil get you worked up in your flesh. Don't let the Devil try to push you to get things from God, outside God's revealed plan. God has nothing to give anybody outside of His plan. What God reveals to man is His plan, and you come according to the plan, and you get it God's provided way because God has one way provided for everything. Is that right? And that's the power in the Church.

But when the Devil could have the church all divided and confused and everybody with their own ideas and everybody with their own feelings and their own whims and fancies, you have the church divided, disunified, and powerless. And the Spirit of God could barely get in one or two, who will yield and surrender to God and line up with the Word. But when you can get a Church who

has been taught, who has been established, whose thinking is filtered, who knows their place, who knows God's plan, who is willing to take that position and hold that position and come in submission to the authority of the Word, you watch and see a powerful Church that God could do the same kind of things again. That's right. That's God's plan. Amen. Do you believe that?

Oh, I am not scolding tonight. I'm driving that down with faith. I'm trying to say, "Watch the plan!" You can pray with faith when you know the plan. You pray all scattered, you are confused in your mind, you pray this, you pray that, you pray the other, you wonder if you're Bride, when you know the plan you know you are Bride. You know you are walking in the Word. You know you're under the headship of the Holy Spirit; the Head and the Body are connected. You know it's an invisible union; the uniting time and sign. You know God put the Wedding Band of unmerited, predestinated grace upon you. You have the Marriage Certificate. You know Christ is your Head. Oh my! You walk there with confidence. Amen. You know, "Father, I do these things as You commanded," Elijah said. And that is no New Testament thing alone, friend; that's Old Testament too.

How many know Moses tried to deliver the people without headship, just teaching? Is that right? He had his own interpretation and all the success was one rotten, dead, stinking Egyptian. But then the Head came down. Did the Head descend? And when the Intelligence came down (is that right?) then Moses was no longer leaning on his understanding. He was directed in service, "Take that rod. Put your hand in your bosom. Throw that rod on the ground." What was happening? Brother, he had to run no more. He drowned the whole army and took the people out. That's right.

Watch Elijah. Brother, he was in union with God and God's Intelligence came down. He said, "Take the bullock; divide it this way. Repair the altar. Do so."

He said, “Father, I have done all these things at Thy Word. Now, let the Fire fall.” That’s right.

Watch Elisha coming to the barren ground and the bitter water, coming to death in the pot, coming to the people hungry with no bread to eat; brother, come to Naaman with his leprosy, come to the Shunamite son who was dead, come to the place where the axe head was lost. Every place he came to, the Intelligence was saying, “Do this and do this,” and the axe head came back. “Do this and do this,” and the pot was healed. “Do this and do this,” and the barren ground and the bitter water was healed. Is that right? Why? There was an Intelligence that was moving them.

Look at Solomon, the Intelligence, Wisdom, the principal Thing, brought them to a Golden Age.

Look at Daniel, who had access to God, he could reveal the king’s dream. Is that right? The Thunders uttered It’s Voices to him.

Look at Peter, and Philip, and Ananias, and Paul that we looked at so far. Look at them there in the Alpha under Headship. Look at Bro. Branham in this Day under the same Headship, “Go to Arizona. Go forty miles, East Flagstaff.” Is that right? “Keep walking, go down by the cafeteria, stand here.” That’s right. Even when he was walking away from the vision, the Holy Spirit came down and said—touched him on the shoulder, turned him around, “You’re in the vision, say it now!” Exactly right. That’s the Church, friends. That’s the Church.

Isn’t Romans 7 a Mystery of prophecy for the last days? What’s that Mystery? If the old husband is dead, you come into union with the new Husband: Christ and the Church to be married; the Marriage of the Lamb is come. Isn’t that right? Then if Romans 7 has taken place, Romans 8 could be fulfilled. Because, Romans 9, 10, and 11, He is going back to the Jews, Israel’s blindness is being taken away. But Romans 1, 2, and 3, Jews guilty, Gentiles guilty (Catholics and Protestants),

and the whole world is guilty. And Romans 4, an elected people, called out: Blessed is the man to whom God would not impute sin. [Romans 4:8 -Ed.] Is that right? Romans 5, sin's dominion is taken away. Romans 6, freed by obeying the form of doctrine delivered to you. Romans 7, come into union. Romans 8, led by the Spirit, (is that right?) joint heirs, Spirit of Adoption, coming to the manifestations of the sons of God. Romans 8:23, the body would be changed, waiting for (what?) the adoption, the redemption of the body. Romans 8, foreknowledge, predestination, body being glorified, more than conquerors, overcoming everything in this world and the unseen world. And Romans 9, 10, and 11 go back to the Jews.

So where are we at? From 1963 to this time, we have walked from Romans 1 to Romans 8. There is a people under the leadership of the Holy Spirit. There is a people that God has come down—Super Sign, what is that? God and man being united. Bro. Branham knew that union was there: Emmanuel, Super Sign, Greater than Solomon. uniting time, invisible union. What was it? He knew that that union was in him, that's why he opened the Mystery of prophecy. He said, "This is a prophecy for the last days; led by the Spirit, come to Adoption, spiritual Adoption, the manifestations of the sons of God," he said, "that's this Day."

Oh, what a Church tonight! Where we ought to be walking, you are not too small for that. You don't have to explain that. You're called to believe that. You're called to believe that. You're called to mix that with faith. You're called to know, "If I am part of that Body called in this Hour, I am walking in this Light, then I know my God, how He is going to bring them. Because I see all through the Bible, Old Testament and New Testament, how He brought them, and in this Last Day how He is restored to us."

Last one, I'll give that last one and close: Acts 18. I hope you appreciate that tonight? I hope you can see

that. You see, because we are doing this work in the region, friends, and you think sometimes we are going out there and we're just fooling around. And sometimes you can't see. And sometimes because you don't physically go, some of you, you can't pray as you ought to for those things. It's a kind of light prayer, "Lord, remember the brothers and they," and that kind of thing. No. But as the Church of the Living God seeing when the plan is to come to pass, everyone comes. Everyone that is ordained to come, comes because He knows them and He is working. And the Lord was with them wherever they went.

Is the commission being fulfilled in this Hour? Did He open the Seven Seals to give the Mysteries to that undenominational Bride? He can only work through the living, not the dead. Jesus had to go through Samaria; picked up that woman; went through Jericho, picked up blind Bartimaeus and Zacchaeus. Is He going back for the honest in heart? Is the Third Pull going to get them? Second Pull: discerning the honest in the heart. Third Pull: that catches the rainbow trout, is that right? Who said, "I'll teach you to fish", the Prophet? The Angel, He is the Fisherman. Why? He knows where they are. He knows how to bring them. He rebuked him, He said, "You are tangling up the line. Don't explain those things. Go out there and do it; I'll be with you. Nothing will stand before you."

Friends, that's God. That's God's plan. God defeats His purpose if He doesn't do that now. That follows the Message. Seven Seals open to bring this God among us, to bring us to walk in this rhythm of this Word. This is filtering our thinking to let us see what it is, friends.

Acts 18, verse 1:

<sup>1</sup> *After these things...*

...which is in Acts 17, the experiences there. Paul was on Mars' hill and picked up a couple of souls there; caught a few in Athens. Now he's come over to Corinth.

*<sup>1</sup> After these things Paul departed from Athens, and came to Corinth;*

*<sup>2</sup> And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because Claudius had commanded all Jews to depart from Rome:) and came unto them.*

It looked like hardship; they got expelled. They were put-out of their country where they set up their living. And then they come now with their trade, looking for a lucrative place to let down their nets, their business nets. So they come to Corinth, a thriving, commercial city. And while they came there, all despondent, their business was going so good in Rome, the metropolis of the day, the capital of the world, now they end up here in Corinth. And you know how relocating is not easy. And, sometimes you have to move, but you know when you get put out and you're on the street and you have to go and find a home, and then you have to relocate, you know how hard that could be. You know you could be discouraged.

And Paul, they laughed at him and said, "This babblers, a setter forth of strange doctrine to us in Athens. And two people, like they were having a bad experience ended up there, and God crossed their paths together. Do you get what I am saying? When you're walking in the Word, friends, you observe everything. That is why people miss the Supernatural because they don't realize the very life of the Elect is Supernatural, ordained by a Supernatural God to reflect the Supernatural. From birth they are under the control of the Spirit.

*<sup>3</sup> And because he was of the same craft, [tent makers] he abode with them, and wrought: for by their occupation they were tentmakers.*

These people bounced up. And Paul, looking for a little extra change, he sees these people have 'Hands

wanted', now trying to set up their business to get going (the tent making thing). So he goes there, "What do you all have? I'm not looking for a permanent job, but I'm freelancing. I don't mind taking a couple weeks' work." Was that God? God brought that one from Italy to reach there at the time this one was coming from Athens? Do you really believe that was God? That is not a coincidence? Is that how God is planning a church in Corinth? Is it sometimes, little humble beginnings, bad experiences people have, God's going to raise up a church in a country (Message church) that the people who came there for that purpose didn't even know that is the purpose?

*<sup>4</sup> And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.*

*<sup>5</sup> And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit...*

How many ever got pressed in the Spirit to testify? How many have something in you that is burning in you and shut up in your bones like fire like Jeremiah, and God says, "You have to speak it! If you keep quiet (He said), I will confound you." So you get pressed. You have to give an utterance but you know some people are going to resent and get vexed at what you're going to say. But you're pressed in the Spirit.

How many know the Holy Spirit presses people to declare His Word, knowing there are people right there who would get vexed when that man starts to talk? But how many know that man better listen to God and forget those people's faces? Oh my!

*...and testified to the Jews that Jesus was Christ.*

*<sup>6</sup> And when they opposed themselves, and blasphemed...*

He got pressed in the Spirit, but they opposed and blasphemed.



*...he shook his raiment, and said unto them,  
Your blood be upon your own heads; I am  
clean: from [now on] I will go unto the  
Gentiles.*

They could say, “You could go to who you want, who are you anyhow? You’re a backslidden Jew. You’re a defector!” Brother! Watch. They could have ridiculed him and put him down and he said, “I go to the Gentiles,” and they couldn’t care where he went, but he knew he had the Word. He knew God confirmed that by vision, that God said, “You’re a chosen vessel to bear My Name.” He knew he had the Word, the Fruit, and the signs and wonders, and whether they only knew Jewish theology, it made no difference. He said, “I go to the Gentiles.” In other words, “You turned down your opportunity. While I was with you, you could have known what God is thinking for this Hour.”

Think of it. You didn’t have to know him. He did not have to belong to your church. You didn’t have to have any tracts to read about him and get prepared for him. God sent him there with a Word to speak and if they were Elect, they would have something in their heart to say, “That is the Truth. That is the Truth because It gave me faith when I heard It.” Because faith comes by hearing and hearing by the Word and what is not of faith is sin. If the Word doesn’t bring faith in a man’s heart, it has nothing there. Because the Word is ordained to bring faith when you hear It. Watch.

*<sup>7</sup> And he departed from there, and entered into a certain man’s house, named Titus Justus, one who worshipped God, whose house was next ... to the synagogue.*

*<sup>8</sup> And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.*

Church started, but people are coming in.

*<sup>9</sup> Then spake the Lord to Paul in the night  
by a vision, Be not afraid, but speak, and  
hold not thy peace:*

Maybe he was thinking about kind of toning down because people are rising up and it is getting a little scary and people start to make threats. And the Holy Spirit now says:

*...Be not afraid, but speak, and hold not thy  
peace:*

*<sup>10</sup> For I am with thee...*

God is reinforcing the man's faith. God is making sure the man does not back down from declaring the Word with boldness.

*...and no man shall set on thee to hurt thee:  
for I have many people in this city.*

God knows where His Elect is, and God knows who He put the Word in to give birth to His Elect who is laying in those places, and God knows how to direct man to His Elect. Have I proven that for you sufficiently by the Word tonight, that that was the pattern? Then could we, after seeing that and knowing that, try to work by another pattern? Does God have another way to do those things? Then we have to start to have faith now and start to approach the God Who lays this out this way.

How many examples have I given you there already? I gave you, Old Testament and New Testament. And I don't even have time tonight to go into *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.] when the Head comes down on the Body in the last days and the vindicated Word starts to work through the Body, this is the sign that the Rapture is at hand. And if the Head be risen, the Body must follow, and they are no longer twain they are One. And the Bride has the Mind of Christ and has the Spoken Word which is the Original Seed to tell you (the real True Church with the real True Sperm), Life only comes through the Body. And the

Angel directs them in service but the Word comes through the Body.

Because God could only reproduce Himself by His Own Sperm. And every man's sperm is in his body, and God's Sperm is His Word by which He gives birth to His children because that's God's Seed and you're born again by the Incorruptible Seed. And the Word is in the Body, and only the members of the Body have that Sperm, It is not outside the Body. And when they go, it has someone to hurt them; it has someone to do them harm. But God says, "Go and don't doubt." God says, "Don't go and be afraid, speak boldly, I am with you." God says, "Go down here. And now join this chariot. I'll tell you what to say."

He said, "Lord, but that man..."

God said, "Don't be afraid. He is a chosen vessel of Mine. That is your brother. Go ahead!"

I'm showing you the Bible. Was it man or was it God? Who was the one doing the thing? God blocked them, "Don't go here. Don't go here." Brought a vision, "Go here." God says, "Go down. Three men are at the door waiting for you." God says, "Send for this man down here." He is ordering everything. "Ananias, go in this street called Straight." They are not planning and choosing where to go; God is ordering everything. God is ordering everything. What does that say? We behave like it is so hard to find the will of God and we can't hear from God. It's not so in the Bible. That is a wrong concept. God was the One watching. God was the One blocking. God was the One saying, "Now, go here." God was saying, "Go here and don't be afraid, I will be with you." God was the One opening the hearts to attend unto the Things they spoke. Do you see that? He was the Author and He was the Finisher.

Then where does our frustration come? "Well, I don't know. I went down to pray and I found I could not get the breakthrough. And I tried to call and ask God, and so long I am asking God to show me and like God

doesn't want to show me." And then people blame God for all kinds of things. Look at God in the Bible. No, no, no, no, no. Half of the time people are doing things outside the plan. They're going by the influence of other people; they're going by their own understanding. When you go by the plan, God is leading you; God is in charge. You are just following, "Where next, Lord? Pause here? Okay, I belong to You. But Lord, nothing has happened for three to four days."

"That is nothing. Sit down right there. Read; enjoy yourself. Go sightseeing a little bit. Get acclimatized. Learn the spirit of the place. Get tuned in to the environment you're in. Learn the ways of the people by the time you are there because I am in charge."

Do you get what I am saying? Because He can't lead you wrong. It's not by might nor by power. It's not him that willeth nor him that runneth, by My Spirit saith the Lord. It's God that showeth mercy. The flesh profiteth nothing.

He said, "I go fishing." He fished all night and caught nothing.

He said, "Have you any meat?"

"None."

He said, "Come, I have."

Do you get that? What they were trying to fish for all night, He had already provided for them. Do you know what the problem is? Man trying to work to get the things God already provided for them. What you need is for God to lead you into what He has already provided for you. How many know all Things are provided in Christ? How many know you are blessed with all spiritual blessings in Heavenly Places in Christ Jesus? You raised that hand but half of you don't know it. Learn it tonight. Because you let go. That is the song we sang coming in. You have to let go and let God. You let go and you start to sing, *'Quiet me, Lord. Quiet me. Lord, I can't do anything without—because He said, "Without Me, you can do nothing."* So I'm not waiting for Him to

say it a second time. I am saying, "Lord, I can't do anything without You." I'm not waiting for Him to say, "Without Me you can't do anything" again, you know. I am saying, "Lord, I can do nothing without You." We are going to get somewhere with God. We are going to get somewhere with God then.

Do you want that in your life tonight? You see, this way, when you know God's plan, you have to believe God now. Then now you're walking by faith. When you don't go with God's plan, you have your own plan and you're trusting in your own plan. Remember David had his own plan to carry the Ark a certain way? A lot of people get more enthused with their own plans because they think it up and it looks good in their eyes. But God wants us to work with His plan. Because sometimes you don't even know how God's plan is coming to pass. And He is right there all the time.

They met each other, Aquila and Priscilla and Paul and them, but when he started to kind of want to back peddle, the Angel was right there. He sent all of them to that city. Those few people who came in first and didn't come by influence, God was bringing them and God had more to bring. And God said, "I have many more in this city; your time isn't up here, yet, so keep your foot on the gas and go full throttle because I have them here. It is I, bringing them and I have more to bring still."

Oh, for the sensitiveness; oh, for the sensitiveness to hear His Voice, to hear His Voice, to be under His influence, to walk close with Him, to become yielded. Doesn't that make you, tonight, want to become yielded if you see God is so much interested? And you think you're interested. We think we are interested. I think I'm interested. And God is saying, "Are you interested? I think I am interested in My work. I work every day. And I woke you up this morning to get you going and be about My business." Because this is the secret of the Message: Do the Father's business.

Let Him use you. Let It make you a worker. Let It make you a place where your little prayer that you feel is nothing, like David's little stone that came out of his sling, a little piece of leather and a little rock he picked up from the brook. And he couldn't pick up a big rock because the sling was too small to sling a big rock. He had to pick up a stone small enough that would fit in the slingshot. Do you understand what I am saying? But he had to believe that would bring that big giant down, who had armor all over him and who never lost a fight since he was small. He had to believe that.

Sometimes you feel your little prayer (the Prophet talked about the slingshot of prayer and faith) can't hit the mark. But that little prayer you feel there's nothing to, in the Name of the Lord Jesus Christ, (with a little anointing in your heart because you know God's plan) that prayer can find its mark. That prayer can find its mark and bring the deliverance.

Let's stand to our feet. Let everything be established to be the truth in the mouth of two and three witnesses, by God's grace. We want to call two brothers to pray in line with what we have spoken; in line with what the Holy Spirit—the reason the Holy Spirit has laid this emphasis in the Word for us, to show to us and to teach us that all God wants is your availability, and as a church called to be a vessel; a chosen vessel to bear His Name, a vessel of honor, sanctified, meet or fit for the Master's use. Does God want to use vessels in this Hour? Must God sanctify them before He could work in them and through them? Prepared unto every good work: does God prepare His people and bring the vessels in conditions for the work He called them for? Is there a good work left back in this Age? Is that work by and through the members of the Bride? You believe you're one of them tonight? Let us have faith.

I want to call our brother in the back there, Bro. Aldric Grant, let him come and pray. These brothers are on the field, they are soul winners. These brothers

go up into Moruga, go into the districts trying to talk to people. They have a burden in their heart. What their life is doing right now is because of that Spirit that I am preaching about tonight; It's identifying them. They are workers in the assembly.

I don't think we want an eloquent prayer here. We want people who are burdened, who work in the fields, who are out there, who are meeting the sinner, who are seeing the suffering, who are seeing the blindness and the darkness of people outside there; who are touched that when they sit down in the comfort of their homes, Something moves them to rise up and go and find those people, and who persisted with them to get a breakthrough to see the Word be planted inside of them.

And we, as a church who believe this Word I preached here tonight, if you are part of this, elected, called-out Church, a member, the little finger is important to the body, that's why God put it in the body. It may not do a big work as the eyes but because the body has need of that little finger, God put that little finger in the body. Otherwise, He would have made all the fingers alike but He didn't make all alike because even though all make up one hand, yet all those fingers are different because God individually uses each one of those fingers for a particular work, even though they are part of one hand. This is the God that we serve.

Let us pray tonight as a church. We don't have to be long. We have to be exact. We have to be precise. We have to have faith.

We are doing a work here in the region and we want, in doing this work that we are doing, that... Next week, we are going out there in St. Lucia to be with these brothers, to meet these people that they have invited, to present the Message to a few people first on the Friday night. And then on Saturday to speak in a more general audience, and they, hopefully, want to invite those who would be interested to the service on the Sunday.

Let us pray for this. We see the plan here. We see they went out: Those were the fathers, we are the children, our hearts are turned back. The same Pillar of Fire that was in them is the same One that has come back in the last days to finish up the work. They were given the commission; we are finishing up the commission. Let us unite and believe God that God can direct our paths. God can lead us to those people, and God can give us the words that are to be spoken to bring the awakening. God can open their hearts to attend unto the Things. And God could have them reading the Scriptures, and God could have them praying that men are coming, like Paul was praying and he saw Ananias coming. Think of it. Those men in Macedonia, crying out, and God sent Paul and them there. God had people like the Ethiopian eunuch trying to understand the Scripture and God was sending a man at the same time. That's the Bible. Here tonight, we are in the Presence of the God of the Bible to Whom we are directing our prayers now, as a collective body represented by one brother in the assembly that we know to be faithful that can pray with faith. And we can stand there in unity, as a church, looking to see these things because Christ, in the true church, is the continuation of the Book of Acts.

[Bro. Auldric Grant prays -Ed.]

Amen. Let's lift our hands and say, praise the Lord. Amen, we believe You, Lord Jesus. We believe You, amen.

Abraham told Eliezer, he said, "The Lord will send His Angel." He was going to choose that bride. "He will go with you and prosper your way." He could have such confidence that the Angel of God will be there to select the bride, that he could pray with such faith, "Let the one who comes and does such and such and such be the one." Before he was finished praying, it was right there. That's how the bride for Isaac was chosen, friends; the predestinated one. The thing proceeded forth from the Lord.



That's how everyone is called. "Go by Abelmeholah, you will find the son of Shaphat plowing, anoint him." Exactly, precisely, God knew where they were to send them. "Go up into Samaria, you will find Jehu there – inside of there, call him aside and bring him in the room and anoint him." Brother, God directs for everybody employed, false, true, everybody. God has His way. God is in charge. Do you believe? Let us bow our hearts once more. I would like to invite Bro. Melville to come and pray. Also, after he prays, to close in prayer.

Let this be settled in our hearts that when we go out there, all now, God would be speaking to the people like we read in the Bible. All now, God would have them reading things. All now, God would be revealing to them, "I'm sending men," that when we get there, they could have something in their hearts to bear witness. They who are gathered, God will give us the words that while we speak the Word, the Holy Spirit can fall, the same way God led them to find those people. When the brothers go and give the invitation and talk to them, while they are doing that, the Spirit will be there present to put a witness and give a confirmation in the hearts of those people that have prayed that way, that we can walk under the influence of these prayers. We can walk in a way that is marked out so precisely (He said, "If you acknowledge Me in all your ways, I will direct your paths") ...that He can order our steps in His Word, in His revealed will, the same way we see it there. Let us pray in that way. This is the God of the Bible. We are His people.

[Bro. Anthony Melville prays -Ed.]

May we all lift our hands and worship Him.

Father, we thank You. We give You praise and honor and glory. What a great Mighty God You are, Father. May You be the Head over Your Body. May You take the headship. May You bring us all in full complete submission to You, Lord, that Your Word could have such an effect in and through us. Lord, You could lead

us and guide us, direct our paths in the fulfilling of Your Word in this Hour. Oh, may You grant it, Jesus. We thank You and we praise You. Fill our hearts with Love, Lord; Love to dash out in the forefront. Oh God, Love to run down the banks, even though we may be rejected and scoffed at and laughed at, oh God, still trying to call people back, dear God. Jesus, may You grant it, Lord.

Make us sensitive. The ones You send amongst us, we will not overlook them. We will not stumble over the simplicity, oh God. Oh, may You grant it, Lord. Walk in that Atmosphere – create that Atmosphere round about us, Lord, our faith, oh God, walking in Your will, dear God. May You grant it, Jesus. May You grant it, Lord. May You grant it. Amen, amen, amen.

The Prophet says that's what the meetings lack: that Spirit touch. This End-time evangelism, looking for character; Boaz found it at harvest time. Eliezer found it at evening time. You see how the Holy Spirit directed them to find that Elect. That's God's will, friends, to be lined up with His will. His will revealed to us becomes the chain that binds us; we are governed and influenced. We know to have His blessing is to abide in His Word, to walk in that Word and confess that Word and create that Atmosphere. He knows His responsibility; we must know ours. Then God and man can be in union. This is the uniting time.

This great oneness was to be re-established under the Seventh Seal. That's why the Son of Man came, looking for a place to lay His head. He found a Body in this Hour. He took the headship over that Body, living members who have obeyed His every Word. And now, by and through them, making us co-workers to hunt our lost fallen brothers and sisters. "Adam, Adam, where art thou?" Evening-time evangelism – find them. When the power of this church rises, it will pull its brethren. When the power of that church rises, it will pull its brethren.

Look what He has already done, friends. In the last seven years, there are churches raised up throughout the region that God found, that God led us to, that if we can grow in this understanding and have more faith as it has already unfolded in a measure, and now walk a little more conscious knowing that we could have been walking in the world with a halfway understanding and still getting results, how much more it has become more clear? It dropped down on the inside; quickened by the Spirit. When we move, every move reflects Him. He said that's the kind of Church He has on the earth; prisoners, bound in the chains and the fetters of the Word, overcoming our own self-will, overcoming the will of man to become prisoners to the will of God.

Before you could submit to the will of God, you have to overcome your own self-will. You have to overcome the will of man that tries to pressure you away from the will of God to come under human influence, human government; denominationalism. But as many as are 'led by the Spirit of God', this is the Evening-time evangelism, friends, 'led by the Spirit'. We are caught up in it, the Evening-time evangelism. It is He Himself Who has come down to break the powers of darkness around the lives of His children. And as He prepares those vessels; those chosen ones who are going to bear His Name. He anoints them and sends them to do Him the service according to His will. He prepares His servants. He puts His influence upon them like Isaiah.

"Who will go for us?"

"Here we are, Lord; send us."

Confession, cleansing, commission; He let us know He cannot send us if we haven't seen the vision and that vision hasn't produced confession. The vision produces confession. Confession produces cleansing. Cleansing produces a commission.

So happy tonight to see Bro. Paul and Sis. Cheryl. God bless them here with us tonight. Bro. Phillip from

Barbados, God bless him tonight. Amen. God, bringing them in to be in the prayer service here.

Turn around and greet your brother and sister. Tell them God bless them. Real godly Love: By this shall all men know you are My disciples. The token was for the household first, friends. Let's just get more clannish. Let's get more unified. Let the vision become clear in our hearts.

Tonight, we have Bro. and Sis. Abraham Graham want to thank the Lord—that's Bro. Winston and Sis. Doreen here—for keeping them. And they celebrated their sixteenth wedding anniversary today. Remember when she came in, in Barataria. Bro. Leon Lewis found her out there. He was a soul winner. He knew how to testify. She used to work in the bus terminus – security, police – brought her to Barataria; life all bent out of shape, trapped in Satan's prison. That night in that service, this same God that we spoke of, the same way God led Leon, the Word came through him and touched her heart, like the disciples met those Greeks, brought them in the presence of Jesus. And Jesus said, "Except the corn of wheat falls into the ground and dies."

She called me up today and was telling me about it. Sorry it slipped me. I thought I would have a note. I could not depend on my memory, coming with the little Word in my heart tonight, but I am glad that we could pray for you. We would like them to come forward as we offer this prayer. Come, Bro. Melville. Amen.

Sis Doreen said, "Bro. Vin, I still remember it so fresh." She said, "Brother, you remember that night?" I remember that very well. She said, "Do you remember those long talks we used to have in the office?" I remember that very well. We were laughing; a little joke we were sharing about Bro. Winston here. You know Bro. Carl used to tell him about the rusty sword, but I think that sword got sharp, and it's no rusty sword any more like the rusty sword back in Colville Street. But I think the sword is sharp, shining, armor polished,

armor gleaming, and the lovely relationship that God has blessed them. Look at them like Abraham and Sarah, two young teenagers tonight, blushing, happy tonight in God's Presence. Do you love them tonight? Amen.

Sis Doreen, she said, "Bro. Vin, I was like the woman at the well." She said, "People see me getting up there worshipping," she said, "they do not know sometimes. Sometimes people think, well, maybe I'm just emotional." She said, "But brother, I know when I walked in Barataria that night, what happened." Came in there God changed her life.

From a little girl growing up, she was always special in the family, always had love, always wanted to go out and serve and help other people. Looking for something but Satan misdirected her life; growing up in a home where she was maybe taught the Gospel in a certain way. But she remembered something; God brought it back to her mind. Her mother, one of those old-fashioned Pentecostals, one day, dying with cancer, told her, she said, "Doreen, there is a man in the United States of America... [The mother had some of the books she used to read, and she had forgotten all of that and it came back to her, she said,] ...who is doing the works that Jesus did, and even greater as He promised in John 14:12, in these last days. If I could only get to that man, I know I would be cured of this."

I said, the mother did not get there, but what the mother had in her hands and what she believed there, God reached down His hands for her daughter who was trapped, broke the chains and brought her right in. And she never looked back from that day, sixteen years married, and (how much?) eighteen years saved, walking in the revealed Truth. And tonight, thankful, rejoicing to honor the Lord for the good things. When you thought your life would be part of the great scrap heap in this Age; He reached down and He took the

confusion and out of that. He made something beautiful.

Brother, Bro. Winston here, all those years the old *Invaders – Shell Invaders* [A steel pan group –Ed.], you used to hear him talk about it: when *All Stars* [another steel pan group –Ed.] and they were coming down you know, back there in the old pan days, with Bro. Carl and Bro. Robbie and them outside there in the world, and coming in the Message in the early 70's, 71—70/71 coming in there. And then, you know, coming over, grew to be a big, full man. And even when he began to molter, as they say—you know the picoplat [a bird –Ed.]; brother, all that time, God, with His own hands, was working and forming a little darling for him. When he came, he got a package. At that age, he got a nurse, mother, sister, aunty, friend. He got everything locked up in one – protect him, provide, support, everything, that he got so rich after having this bountiful blessing tonight.

I am sure we are all happy, and you can take a leaf out of their book. If you feel you've passed your time, you haven't passed your time yet. It's no secret what God can do. What He has done for others, He can do for you by God's grace. Amen. And today, they are very happy and tonight is a special night for them. And they have a special song.

You want it now or you want it after? After – we'll pray first and you'll get the song afterwards, right? You stand up here; Bro. Bowen would come. [Bro. Vin speaks to the couple –Ed.]

Come, Bro. Bowen, stand up here, so we don't have any gap in-between.

And we want a special song here. You see how young at heart they are feeling? That is the Holy Ghost Who does that. It takes the Holy Ghost to do that. When your natural physical age, you are tired, you're worn out, you can't even—you know, you're glad for a little gift, a shirt or a tie, or a nice dress, or a cake, or something, but that is about as far as it goes. But when you get young

at heart, you want the old song again. They hug-up and kiss tonight. They go home and they squeeze each other, and they feel nice and happy as a married couple, blessed by the Lord and all His goodness.

Let's just pray for them. Bow our hearts and close our eyes.

Our gracious Father, we rejoice in our hearts tonight because we look at Your great handywork. We see Your great Mind expressed in Your work. We see Your fingerprints, a touch of the Master's hand; something that You do in such an unusual way. As Your Prophet tells us, we find You in unusual things. We think of Boaz, an old man, dear God. We think of Ruth, oh God, the old husband dead and coming in, but yet out of lives that seems to have gone through those kinds of experiences, You had something beautiful in the making, dear God. And the time came, they met, Father, at the evening time, at harvest time. They met, Lord God, while the field was being reaped, oh God, and the harvest was coming to a close, dear God. Something happened, Father, it was love begin to beat in their hearts, Lord.

Lord Jesus, there was another kinsman, but who refused to take the responsibility and put his life in jeopardy but there was one, Father, who was willing to bear whatever shame and reproach there was, oh God, and be identified with a Moabite, oh God. And out of there a great Mystery of Christ, a great love story was told, something, oh God, through which, Lord, You ordained that You were going to make a great highway for the promised Seed that was coming, oh God, unfolding the Mystery down, dear God. And tonight, we thank You for that, Father, You are still the same God.

And we think of our brother, Winston, Father, Lord, one who received this Message, oh God, coming from a background like from which he came from and walking in Your Truth, dear God, and believing in You and willing and contented, Lord God, to go unmarried if he

would have to, but You had plans for him, Lord. You wanted to give him something more than salvation, Father.

Sis. Doreen, oh God, coming, Lord, having scars, oh God, wishing that she could relive her life, wishing, oh God, that the past did not have to be the way it was, but didn't know that You had a Fountain filled with Blood that, Lord, You could wash her whiter than the snow. You could have made a lady out of her, oh God, and You could wash away everything until You couldn't even find it if You looked and searched for it, oh God. It was obliterated completely, oh God, no evidence, oh God.

And dear God, together You watched the two of them and You brought them there sixteen years ago, and You joined them after You had washed them and cleansed them in the Blood; oh God, and You gave them a home, dear God. And, Lord, You began to work in their lives and build their relationship and caused them to enjoy blessings and share experiences together that has drawn them closer to You, that has caused them to love each other and share a life together and share what they have together, and use the godly influence that You have given them through the revelation You have deposited in their life to influence others and testify to them and light up the community in which they live, oh God, and to stand faithful and involved in the service.

We see them, how they come and clean the tabernacle. We see them, oh God, how they come up, oh God, and they labor among Your people. We see, oh God, how they always come in early and coming in prayer, waiting before You. We see them always worshipping, not sitting down in the back somewhere but involved, oh God. Every service, participating in the Spirit, oh God, with spontaneous praise, oh God, because Your Word thrills them because they love It, because they live for It and they can't wait for the doors to open, oh God. And we thank You for them because



we have been enriched by them and having them in our midst, Father.

And dear God, how we pray in our hearts deeply tonight that You would bless them with all Your richest blessings, all that their heart is desiring. You know their needs and they know their needs, Father, and they know the things that they pray for and they hold before You, and the things that they desire as Your Word continues to unfold, and to see more of Christ and they desire to be like You and to behold this image and to be changed from glory unto glory into It. And they desire to see their lives be used in Your service, and others be drawn to know You through their testimony, oh God. Lord, we pray that You would move in them mightily. You would endue them with a fresh Anointing. You will send down a double portion upon them tonight, in the Name of Jesus Christ. You would make them great soul winners, oh God, that should You tarry and they have to grow like Bro. Kidd and Sis. Kidd, they will be living, oh God, testifying, sharing the Word, oh God, winning souls for You, Father, written epistles read of all men.

Bless them tonight, give them health. Give them strength, oh God, in the Name of Jesus Christ. Lord, let their days that remain upon this earth be happy. Let them always have, even to share with others. Let them be lacking in nothing, oh God, and may their Light shine bright and may their lives touch many, oh God. Lord, we ask these mercies tonight. May You bless them in a special way. May You protect them, and Your hand, oh God, be a hedge round about them, in the Name of Jesus Christ. We commit them into Your hands on this eighteenth wedding anniversary. And may this great Mystery of Christ in the Church that they have held in their hearts and they have walked in, and which has influenced their lives, continue to grow greater and shine brighter, oh God, in this Hour of Your Coming. Grant it, Lord. In the Name of Jesus Christ, we bless them.

May their hearts be ever filled with joy and gladness and full of thanksgiving serving You, and may they ever be Your servants. Keep them faithful, Lord, for Your glory, we pray.

Grant them grace, that would be pleasing unto You, Father, we ask that You keep them till You come that they will be alive, oh God, until that Day when this mortal will put on Immortality, this corruption will put on Incorruption. Oh God, we ask for them, Father, knowing that You are a faithful God. They have enriched us, Lord. They are a valuable part of this Body. Like the saints prayed for Dorcas, they could recognize that little seamstress, she is one too, Father. Oh God, keep them faithful, we pray. Make them great servants, we ask in the Name of Jesus Christ. We, the Church of the Living God, bless them with all these blessings for the glory of God, in the Name of Jesus Christ. We impart this blessing to them in Your Name, Father. Amen.

This song was the song that was sung in their wedding. You may have your seats now. You know Bro. Branham talked about the old couple (this man), saw them going back in the church and went by the altar and took their vows all over again. Well it's something like that happening here. [1964-0415 Christ Is Identified The Same In All Generations -Ed.] So praise the Lord that they would have that all over again and they'd be like that couple among us. God bless them for it.

God bless you. And let's be out on Sunday, the Lord's willing. Trust you have been blessed being here tonight and God keeps you and provides for you, all that you have need of. Remember to pray for us and pray for the services. Let's do our best for Him in this Hour. Amen.

[Bro. Bowen sings -Ed.]



