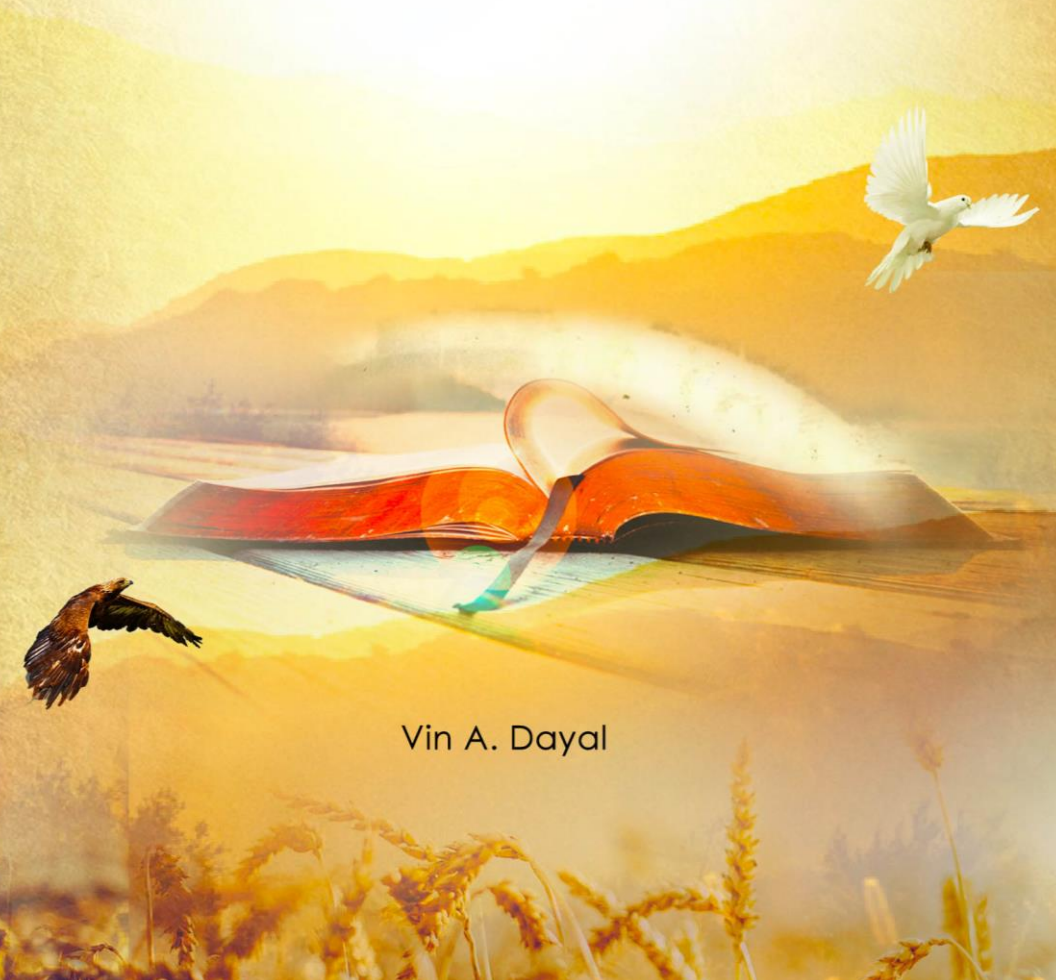

Third Exodus Assembly

Behold I Come Quickly

5th December 2007



Vin A. Dayal

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TRINIDAD

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WEDNESDAY 5TH DECEMBER 2007

Bro. VIN A. DAYAL

[#669 I Want To Go - Songs That Live -Ed.]

... *my Lord,*

You've taken away my shame,
You've taken away my shame,
Given me a part of Your Name,
Set Your Holy Seal upon me.
Oh, aren't you thankful for His grace?
I'm thankful for Your grace,
... winner in life's race;
... give myself to You unreservedly.

CHORUS

I want to go, where You want me to,
Send me Lord
... things You do,
My Lord, I want to go.
I want to feel
Your Presence near,
Perfect love
Casting out all fears
My Lord, I want to feel.

Oh, let Your Anointing flow,
... Anointing flow,
Keeping my light aglow
... world of darkness, sin and shame;
Oh, keep pouring Your latter rain tonight.
... Your latter rain,
Faith to use Your power again

That I may return to You from whence I came.

CHORUS

Oh, I want to go to that Place prepared for me,
Oh, that mansion, my theophany,
My Lord, I want to go.
I want to feel,
Greater realities,
Perfect love throughout Eternity,
My Lord, I...

Oh, let's sing that again. I want to go to that Place prepared for me.

CHORUS

... prepared for me,
Oh, that Mansion, my theophany,
My Lord, I want to go.
And I want to feel greater realities,
Perfect love throughout Eternity,
My Lord. I want to feel.
Oh, My Lord...
I want to feel.

Oh, My Lord, I want to feel that tonight. On the left side under the fifth rib, we want to feel that, tonight. Hallelujah! Thank You, Jesus. Thank You, Lord. Thank You, Lord.

Let us go to Him in prayer one more time. Every heart bowed with respect in His Presence. I am so thankful for the privilege to sing unto Him, to honor Him with our praise, this time of the evening sacrifice, to come into His house when the evening sun has set, drawing our hearts close to Him, desiring a deeper fellowship. Mercies are new every morning. Blessed be His wonderful Name.

With respect and reverence, we draw close to You, dear God, coming with a heart full assurance of faith; faith revealed to us through the opening of Your Word. Letting us see, dear God, that You chose us in Christ,

before the foundation of the world, predestinated us unto the adoption of sons. And now, we live in this Adoption time; the time, dear God, when You have come down to cap the Pyramids of the lives of Your children, oh God, calling us out with a great and mighty Hand, sending back a Prophet with a Pillar of Fire, saying, "Go tell Satan, let My people go."

Separating us from the systems, oh God, calling us out in this Third Exodus, bringing us, oh God, into Your Divine Presence. Hallelujah! Putting Your great secret, that was in the back-part of Your mind into our hearts, whispering the secrets in our ears, dear God, shedding abroad this great Elective Love by the Holy Spirit, to let us know, dear God, who we are, and what You have made us in Christ, bringing us to this great understanding, as You promised You would do, that we shall know as we were known.

We are thankful, dear God, that in this great awakening time, that was promised, when the Thunders would utter their voices, there would be a great awakening time for the people. A great knowing time, Lord, where we shall know as we were known, when we will hear from our theophany, and realize, oh God, what Eternal Life really is, what it is to possess Eternal Life. How, oh God, we were in You, before the Angels. How we were, oh God, way back before there was a star, an atom or a molecule, oh God, we were always part of You, Father. This great Mystery; how Levi was in Abraham and he paid tithes to Melchizedek. So we were in You, dear God, when You were paying for sins on the Cross, and there You made us pay for our sins, Lord.

No wonder, oh God, in this great Hour, Father, when the opening of the Seven Seals comes, Lord Jesus, and the great Quickening Power begin to move across the face of the earth, quickening the seeds, no wonder we can recognize our Day and our Message. We can recognize what part of the Word we are, not somebody else's part. We can walk, dear God, in this great

understanding, and come into this great fellowship, Father; what it is, oh God, to have this blessed fellowship, oh God, with You, knowing, oh God, we heard the very Voice of our Creator, speaking in these last days. Hallelujah! Because it was promised, Lord, and You kept Your promise, Father.

And here we are walking in fulfilled promises, Lord Jesus, seeing how it is becoming history in our very own lives. What a blessed assurance that is. What peace and rest, Father! Oh God, because it tells us we are part of the Word by predestination.

Outside of that, we could not even, Lord, understand these things, we would not have had the eyes to see nor the ears to hear, nor the heart to believe and understand, that this is Your great grace towards us. And so, as we sing, Lord, and worship You, Father, with this understanding, Lord Jesus, that You have given unto us, truly we know it is accepted in Your sight. Because as Paul said, "We sing with the understanding, (oh God), we pray with the understanding," oh God. Not some empty wagon rattling, oh God, but Father, as You taught us to pray, "Our Father, which art in Heaven...", that we were in the loins, that we are part of the Family of God, (hallelujah!) that You gave us access to come into Your Presence. We thank You for that, Father. Blessed be Your wonderful Name.

It is good to be in Your house again tonight, Father. We pray, oh God, that Your Holy Spirit, Father, would just bless each and every one, dear God. Encourage and strengthen Your children, Father. Continue to minister unto us this great grace. We certainly appreciate, oh God, coming back tonight, after the wonderful time You gave us over the weekend, dear God, enlightening us, quickening our minds, causing us to break through, and Lord God, to see more clearly the time and the season, as You spoke to us about knowing our appointed times.

Oh God, truly we are knowing our appointed times! Truly we are understanding more clearly the signs in the heavens that declare the glory of God. Truly we understand what the Spirit is saying to the Church. Oh God, may You continue to give more and more understanding until each one, Father, it would be their personal possession; each one, oh God, having this revelation sealed up in their hearts, their lamps trimmed and filled with Oil, looking up and lifting up their heads, knowing their Redemption draweth nigh.

Take full charge of the service, lead and direct us, in all that is to be said and done. Bless all the strangers, all the visitors that are within our gates. Remember Your children out in the region and across the face of the earth. Do the exceedingly abundantly, as You promised You would do. We confess this faith in Your Presence and we know it shall be done. For we ask it in the All-sufficient Name of our Lord Jesus Christ, amen.

Praise His mighty Name. God bless you. We welcome you in the house of God tonight. We have a brother from Guyana, from Bro. Maxine's church. Is that you my brother, our beloved brother there? God bless you, Bro. Steve Narine. God bless you, my brother, being here with us tonight. Amen. Praise His wonderful Name. It is always nice when God's children can pass by. I pray there is a blessing in store for each and everyone, tonight.

I don't know how I ended up in church tonight. I really wasn't—I couldn't see myself being here tonight, but I ended up sitting in the back, and then I ended up in the pulpit, so I really didn't come to preach. But I'm glad to be here tonight. Amen. I hope you don't mind me standing here and not preaching, (amen), but just to be here in the house of God. It is so good to come and sit with you and talk to you a little bit, by God's grace. Amen.

I want to take a quick reading before we have our seats. I want to go back to Revelation 3 and maybe just

kind of talk around there again a little bit, as we looked at over the few days. There was so much I couldn't even touch in the meetings and I would like to maybe just read a little bit and talk to you. Maybe it will help in some way, by God's grace. But we certainly enjoyed the meetings over the weekend. Thank you again for your great faith.

You know, they were calling from Brazil and were telling me, they said, "My! We can't wait, with expectation for what is going to happen." They think it is some great thing—big thing, that is coming down, you know. Sometimes people just hear the Word, and they said, "Some of those things, we've never even heard those things; we don't even have the books in Portuguese." And, you know, when I was talking there on that quote from *The Absolute*, that alligator-like man with the US Government mark on him coming, and the tax case, and placing it in the Bible and these things, they were just so moved and elated. And so, I'm happy again, to be here.

Revelation 3, verse 10:

*¹⁰ Because thou hast kept the word of my
patience,*

This is speaking with kind of hindsight, yet it is foresight, because God knows all things. But He is speaking in the past tense; "*hast kept*", not will keep, hast kept. And when John was even writing that, he was writing God's foreknowledge, because John can't be writing that in AD 95, and that Age itself hadn't even come. And when these things were written in that Age, it really wasn't for that time frame of 1750 to 1906, it is now, (amen), because the Book of Revelation is prophecy. You know that. And so, God is speaking there, as a finished thing, where the Bride is concerned because She is ordained to overcome.

*... I also will keep thee from the hour of
temptation,*

And this great Hour is here, breaking forth upon the face of the world.

... I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

It is a trial time. It is the trying of the people.

¹¹ Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

¹² Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God,

And this year, the biggest part of the year was spent on this great Mystery, this great revelation; the City of my God, built foursquare having the glory of God and God even showed it in the skies.

... which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

And that's, as I said, it is not three different names; it is a three-fold revelation of one Name. It is the three-fold secret that God had in the back part of His Mind, really – this great Seventh Seal Mystery.

¹³ He that hath an ear, let him hear what the Spirit saith unto the churches.

May the Lord bless the reading of His Word, you may have your seats. I want to continue over in Revelation 22. I am continuing to read there, because there again, we are picking up a great thing right here in Revelation 22. I want to call it **“BEHOLD I COME QUICKLY”**, because He said, “I will keep you from the Hour of Temptation.”

And I showed you last Friday night how ‘the Key of David’; ‘the Word of My Patience’; ‘the Hour of Temptation’; ‘Behold I come quickly’ and ‘writing this

three-fold revelation of His Name', are all linked together. They are all linked together.

In other words, the believers in this Age must have these things in their lives. You can't go in the Bride without the Key of David, because the Key is in the marriage, where the Bride puts the veil on the shoulder of the Bridegroom. The Prophet said, "We get married here, and we go to the Marriage Supper There." That's individually speaking. Collectively, the entire Bride raised up through Seven Church Ages, will marry to Him. Amen. But in this Age, that Marriage, we know, is really a Mystery of union. So the old husband dies and you come into a union with Christ. And you must have that here. And that's where you come into full, complete surrender to Him. And you know, that is what that Mystery of the Key of David is.

Because... Then the next one is 'the Hour of Temptation' and that is to try the whole world, but God promised, "I will keep you there", because He will keep His Bride. He wouldn't let His Bride suffer. He has already suffered for her on Calvary like that. So what little suffering she is going through here, it is just for character, to receive the fullness of His power, because, if you suffer with Him, you will reign with Him, and character is never made without suffering. You know that.

And the next Age is the Throne. That's this Age, where "To him that overcometh will sit with Me in My Throne." And then 'Behold I come quickly'; all of this is happening in the Coming. Because it's in that Coming, "Behold the Bridegroom cometh." And that is a three-fold Mystery of the Coming, where the Head and the Body become one in the Marriage.

Like Eliezer, announcing the coming of Isaac, like the chief reaper announcing the coming of Boaz, and that is the Coming being revealed here, it is speaking of. And so, we are continuing here in Revelation 22, the last Chapter in the Book. And in verse 6:

⁶ *And he said unto me,*

That's the angel who was revealing these things to John; all these great revelations, from the very first Chapter all the way to the end of the Book. Because He sent and signified these things by His angel to John.

⁶ *And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.*

Because remember, although there are twenty-two Chapters in the Book, from the time you hit Revelation Chapter 3, the Seventh Age, everything is in the Seventh Age. From Chapter 4 to 22 is locked up in the Seventh Age, because Revelation 3:20, He is rejected, and Revelation 3:21 you are sitting with Him in the Throne, between His rejection and Him coming into power. So that means, everything else in the Book is between verses 20 and 21.

And that's the thing about this Book, and that is what makes this Book so great, and why it needed a Prophet. Because when you hit that Seventh Age, everything in the Book you are reading about is happening. It is already in the process of fulfillment. Once that Messenger stands on the earth, the whole Book is happening around him. The nation that is going to blow the Vatican off the map is there. The nation that is going to blow America off the map is there. Israel is there back in the homeland. He is there – the End Time Messenger. The End of Time Seal is going to break; he is going to catch that Mystery and speak the Thunders to the Church. He is going to pull a people out, a people who will get faith under His Message to come into immortality. It is all happening in the earth. The bottomless pit is opened, Hell is coming up here. All those things are happening right there. The earth is already in birth pains, because he is coming at the end

of the Second Woe, before the Third Woe. You understand?

So, sometimes you see, you are learning these things and hearing these things, and sometimes, you may have a lot of things that, when you are reading the Book, it is down the road. It is not down the road, it is here. It has been going on for the last forty-something years. The thing is: we being able to keep abreast, with the Word that is being fulfilled so quickly.

So, He sent and signified these things.

... [He] *sent his angel to shew unto his servants the things which must shortly be done.*

⁷ *Behold, I come quickly:*

The first time we read that in the Book of Revelation, was in Chapter 3, where I just read it. And look how it is here, pertaining to this same Message and this same angel. Yet he was reading it there, because that Coming is the Seventh Seal. And that angel, that is his Message. He is the Messenger of the Seventh Seal, the Coming of the Lord. He is going to bring a different understanding to the Coming, that the church-world read about and looked for, for two thousand years.

They are looking for people to fly out of planes and fly out of motorcars. The Seventh-day Adventist people used to paint those pictures; all those nice old ladies with their hats and flowers in their hats, coming up out of the graves and all the mud packed up neatly on the sides and the holes open and everybody comes out. But when this angel catches that Mystery, the secret that all Heaven is silent, will be put into the heart of the Bride and the Rapture will be a revelation only to Her!

He will come like a thief in the night; the one shall be taken and the other one shall remain. The world will not know what is happening. The world sees... You show them the Cloud; they look and they stare at It. If your thinking is filtered, you will look at It with understanding. Why? Because you are not relating to it

from here, [Bro. Vin demonstrates -Ed.] because up here, some of them are more enlightened than you are up here.

But you have Election, you have representation and before the foundation of the world – not February 28th 1963, before the foundation of the world, you were ordained to believe That, that was going to happen there. Because the God Who came there, that is the God you were a Gene in, before the foundation of the world, because that was He Himself, Melchizedek, Who came there – God in Theophany! Revelation 10:1. You understand?

So, this is a Supernatural happening. That is why, it brings faith and not wisdom. It brings faith, because it comes from the heart. See? Faith is the sense of that soul. Intellectual worldly wisdom, seminary wisdom, bible school wisdom comes from here. [Bro. Vin points to his head -Ed.] Man teaches a man that. Here, [Bro. Vin points to his heart -Ed.], no man knows the Son save the Father, and to whomsoever He reveals Him to.

“I hide it from them,” the seminary Bible school people, “and I reveal it unto you and teach you, who don’t even know your own ABCs, I reveal it unto you.” Amen! Hallelujah!

⁷ Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

The Word of My patience, that keeps it. Do you see how it comes back to that again? That keeps the Word of My patience. Because the sayings of this Book... The Book is the Message. That is the Book you have to eat. Because out of the... The Book is Ages, Seals, Trumpets, Vials sealed up with Thunders. Out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials. It is a complete Book of Redemption.

It is a Title Deed to an Inheritance. Amen! And that Book, is what you have been given to eat in this Hour. “And Thy Word have I hid in my heart.” It had a place;

the Treasure is in earthen vessels. They put the title deed in an earthen vessel. You have it; you kept it. Why? It is for your claim on an Inheritance.

Not just talk about “God send a Prophet.” No, no, no! This is for your claim on your Inheritance. Your health is part of your Inheritance. Your children are part of your Inheritance. A new body is part of your Inheritance. It is given to you, so you can claim these things. Not to be running through prayer line after prayer line after prayer line. No! But This, in your heart as you grow, and this Water begins to turn into Wine, this Word begins to become Spirit and Life in you, you are going to start to make claims. Why? Because you have a Deed. That is what It is given to you for.

Like Jeremiah said, “And at the end of the seventh decade, houses and lands and vineyards shall be possessed again.” Put this treasure, put this deed in earthen vessels because when seven decades run out, amen, we will take these deeds out and we will claim back our original inheritance. Hallelujah!

We are going back to Canaan. We are going back to the land of our fathers. We are going back to our Inheritance. We are going back to Eden. That’s what it is, friends. *This is what it is all about. Let’s lift our voices and shout. Hallelujah!* Written, way back there in Fran Street, under the house, *The Deed That Came*. [#580 - Songs That Live -Ed.] My! Think, friends. Think.

⁷ Behold I come quickly: [and] blessed is he that keepeth the sayings of the prophecy of this book.

Because this Book prophesied about a time of Squeeze. This Book prophesied about you can’t buy or sell, Revelation 13. This Book prophesied about the whole world and whose name is not found in the Book, will worship the beast. This Book prophesied about a woman with two wings of a Great Eagle, that will fly into a Secret Place prepared by God, where she will be fed, (is that right?) under the Seventh Trumpet, a type of our

Seventh Seal also. Amen. Glory! This woman has been given wings to fly. You know that?

I didn't come to preach, but I find myself preaching already. But the Word, I start to read the Word and the Word just comes alive.

⁸ And I John saw these things, and heard them.

You are sitting in your seat, John, and you are seeing and hearing these things. John was transported into a future Day, between His Priesthood and Kingship and saw Him with a White Wig. That is today, not on the Isles of Patmos, this Day. He was in the Spirit, in the Lord's Day. Not Saturday or Sunday, a future Day, when One like the Son of Man is being revealed. Is that right?

... And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

⁹ Then saith he unto me, See thou do it not:

You watch, any man with the Holy Ghost, wouldn't receive worship. Peter went up to Cornelius' house and Cornelius ran outside and he said, "See that thou doest it not, we are men just like you." Paul and Silas went there out into Asia and began to preach. The man got healed; they ran, they put them on their shoulders, they called one Mercury and they called the other one Jupiter. He said, "Put us down, we are men just like you."

And watch this same angel here; those in Alpha, this one here in Omega. Do you understand? You watch the Word, friends. When you see man wanting worship, something is wrong. Man should put the worship on Jesus Christ. Sometimes these things are so powerful, they know, "No man could do that. That is God!" Sure, no man can do that, because that's the Holy Ghost, in man; God above us, God with us and God in us. But the

worship goes to Him. Amen. Because it is He who does all three things.

⁹ Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets,

And that man was one of those angels who had one of those Seven Vials. Revelation 17:1 and Revelation 21:9, tells you that. And that man... And Revelation 19:10 tells you that too. That man who was talking to John, is the same man here. And then he tells him now, he says, "Don't do that."

... I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book:

They kept it. That is a class of people. I belong to them, that keep the sayings of this Book, because this Book is the Message of the Hour. This Book is the Day when the whole revelation is uncovered, when the Mighty God is unveiled. He was sealed with Seven Seals; He breaks the Seals off of Himself and exposes Himself into plain view, so we can see He Who was a hidden Mystery. Christ, the hidden Mystery of God, sealed with Seven Seals, is now revealed by the Thunders. Christ is the Mystery of God revealed. Christ is revealed in His Own Word. The Mighty God that was veiled, is now unveiled; veiled by Seven Seals, is now unveiled in the sounding of the Thunders, that takes the Seals off of Him.

I want to say, I belong to that group. I want to identify myself with that group, that keeps the sayings of this Book.

That's what struck back in 1979, *Revelation, Book of Symbols* [1956-0617 -Ed.], the Message of the Seventh Angel; *Why The Trumpets Were Preached Supernaturally* [1982-0325 -Ed.], showing and proving, the whole Book of Revelation was his Message. That is why he started on *The Church Ages*, by an event in the earth. "When I saw they elected Kennedy," [John F. Kennedy, 35th US President -Ed.] he

said, the Holy Spirit said, 'Go into the Book of Revelation,' instructed by the election.

Why? Because Israel's history, in the time of Kings, is repeating itself again in the land. That Jezebel was in the White House, and all these things in Revelation will be fulfilled, because now, those two beasts in Revelation 13, were together. Do you understand?

And he, the Elijah, had to get the children out of that system, and turn their hearts back to the faith of the fathers, at the time of the Evening Sacrifice, (amen!) and show how she is planning to use the power of the State, to kill. And that time had started right there. And that's when he went into the Book of Revelation, because the Book of Revelation is that prophecy. Because when you go to Revelation 19, this last battle, it is even that Jezebel He is coming to slay with the Sword, (amen), to feed her to the fowls of the air and the beasts of the earth and all these things. Because that is when she dies.

Even after Moses and Elijah had died and ascended, that Jezebel was still alive. Because in the Old Testament long after Elijah had gone, she was still around. Is that right? That's right. Jehu was anointed especially for her destruction, but he had a sickle in his hand, to reap the earth. Do you understand that?

The sickle is the symbol of communism. And communism is a tool in the hand of God, to bring the judgment on the earth. Like He used Nebuchadnezzar and so on, He is going to use communism. "Watch the king of the North," it cried, in the vision. Amen!

So that started there, in 1960 and that is when the Book started to open. And then from 1960 to 1963 when the Seals came, then in the opening of the Seals, the Church Ages were reconfirmed, the Trumpets, the Vials, all these things, the Thunders, what they were, all these things were made known, by verbal inspiration; by verbal inspiration.

In other words, the Bible is verbal inspiration. The Bible was the Word of God, being caught by the prophets, whose writings, whose speakings, whose speakings as visions, whichever form it came in, and it became the Bible. And yet, in the Bible, had the entire Mystery of what God was thinking, before He spoke His first Word; how the Bride was chosen; how She was going to be predestinated; how a portion would be in every Age; how Lucifer tried to take the Kingdom in Heaven. And when God finished speaking, all of that was in here; just verbal inspiration, but nobody could reveal it. It is going to take the same One Who spoke it, to come back, to unseal what He sealed up, by the way He spoke it.

So that's why, when a Prophet spoke in this Day, we know now, we can find in the Bible, what happened in Heaven, though it is not written as some—telling you what happened in Heaven. Because when Jesus tells us of the Mystery of the Kingdom, and Lucifer who tried to take the Kingdom, and he pulled down one-third part of the Angels with his tale because he wanted to be like Michael; what happened there? That was Absalom, trying to take the kingdom. That was Adonijah trying to take the kingdom. That was Korah trying to take the kingdom, trying to take it from Moses. See? That was the Serpent, trying to take Adam's bride. All those things, revealing the Mystery of what was in Heaven.

And then, history repeats itself. So this thing keeps playing, playing over, playing over and playing over. Because the same spirits from Heaven that rotated off of God, these are what dropped down on the earth; those who were in God's thoughts back there, to be expressed in a certain season; those who were going to become the Word and then become flesh. They bypassed the Word and they became flesh. They bypassed a form that they were to come in, that was There.

That is why this life is the negative, because you came in the negative instead of the positive. But the reason you are going back There, is because it is the positive that is pulling you. It's a Perfection pulling you. It isn't you here, carnal, trying to understand There. You can't understand There. It is what is There, dropping down revelation to you here, and pulling you up. Because in this body, you can't understand it. Because this body is perverted – it came by sex, but that body There, didn't come by sex. That's why when you go to that body, you could know all things, but in this body, you can't know all things. You understand?

See the... Just like how Enoch and they lived so long, they were able to bring out a revelation. Methuselah lived so long, he could bring... Could you imagine if I get a chance to live—if the Lord isn't coming for another million years, and I get a chance to live eight hundred years, do you know what is going to happen? If I am preaching this, thirty years in the Message in a body that's getting old, in a world with all kinds of food and pollution and different things, could you imagine if I live long enough, eight hundred years again? See, they didn't live...

If Luther had lived long enough, he would have opened the Seals. Because the same Life that produced the blade, is the same Life that made the grain. Not another life, the same Life, in a more matured form. That's why these things that are being explained here, if the Prophet had lived until, let's say, 1980 or so, all of this would have already been in book form. It wouldn't have been like us saying, "We are getting a revelation," you know. He would have preached the Book of Esther, he would have preached all these different things here.

When he preached on the Book of Ruth, it wouldn't have been like before the Seals, where he told you justification, sanctification and that kind of way. He would have brought it like the whole Book of Revelation, like how the Holy Spirit brought it here. Because you

see, that's why, because it is the same Spirit, the Spirit didn't give it fully explained, but He gave it in dots. And then, the Spirit comes back and connects the dots. Do you understand?

That's why I'm explaining here. The whole Word was spoken here. You see, there is nothing new under the sun. When Bro. Branham brought the Message, it wasn't anything outside the Bible, you know, but people didn't know how to read the Bible.

He didn't invent Serpent's seed, you know. Serpent's seed was the original thought always in the Bible, if somebody could have read the Bible correctly. It wouldn't have had anybody being baptized wrong, if they could have read the Bible correctly, because all the Truth about water baptism is here. And in the same way, all the Truth to change your body is right here, still. You understand?

Now when you know that, that makes you a reader of the Word. Because you don't know that, you don't want to spend time inside of it. And that's why, when you start to read the Word, you say, "But, look the Church Ages over in Exodus. But look the Seals over here in Numbers. Look the Vials over here in Joshua." You understand? Because everything is there. And that is what he said here, "We are they who keep the sayings of this Book," – the sayings of this Book. It took Seven Thunders to say what is in this Book. It took Seven Voices to speak in the End Time, to open what is in this Book.

That's why He said:

⁷ Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

And He says, "Don't worship me."

... I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book:

We are of them, that keep the sayings of this Book. There are a people who keep this. They know every prophecy is going to come to pass. They know exactly how it is said here, it is going to come to pass. Because you see, all these things in Revelation are not new things. It is already in the Book of Kings, it is already in the Book of Daniel. So when it comes back a third time and a fourth time and shows you it in the Bible, that is God giving witness; in the mouth of two or three witnesses it is the Truth.

So you could believe what Daniel said, because Ezekiel said the same thing. Paul said the same thing. John came back and said the same thing. And then Bro. Branham stood up here and pointed out in the earth for us what they were talking about. He said, "Look in the Vatican there, that's the city on seven hills. Look the number here: 666, that's the Pope." And he started to point out things to us in the earth. So it proves that these things are true, that's why you don't get doctrine on one Scripture. It is "Here a little, there a little, line upon line and precept upon precept." So when you see it there now, you know we keep the sayings of this Book.

Verse 10:

¹⁰ And he saith unto me, Seal not the sayings of the prophecy of this book:

Why don't seal it? Because it stayed sealed for the time it was intended to be sealed. Then, in the days of the Voice of the Seventh Angel, it was opened. And the Book given to us to eat, was an opened Book, not a sealed book. And now that the Word is open – and that was the greatest part of the ministry, this was beyond miracles. The opening of the Seals was beyond creating the squirrels. It was beyond all those things. Do you understand what I'm saying? Because, you see, creating squirrels is creating temporal life, that he ate and passed out in the draught the next day.

The storm, where he spoke and sent back and put it back in its place and set it back in its boundary... But

the Word, this has to deal with Eternal Life and bringing a Church that was fallen, back into oneness with God, where it is a Church without sin. This is not just dealing with something physical, this is dealing with sin and the fall of man and the Redemption of man. And this was going to come by the opening of the Word.

That's why he said, "I never even worked in realms like this here, to see the Word being opened in the last days." This is what is going to bring the faith in the Bride. Because the same way we heard him speak squirrels, that doesn't give us faith to speak squirrels. But when this Word starts to show us who we are, it gives us the same kind of faith like him. Because you start to understand your part of the Word, like he understood his part of the Word. He spoke that, because he understood his position in the Word and he relied upon what God had made him in Christ.

God had opened that to him and that gave him Perfect Faith. And in that world of Perfect Faith, he understood his position as a son, and his position placed by God, and he exercised the authority of God. Well that same Word, "Wait until those Seven Thunders now, utter their voices to that group, then they could create flies and do different things." But it was going to take those Seven Thunders uttering their voices, opening this Word, revealing this Word to us, to bring us in that same place.

So he said:

... Seal not the sayings of the prophecy of this book:

Those sayings are the Thunders, because the prophecy of the Book was previously sealed. But it was being unsealed, with the coming of the Angels.

... for the time is at hand.

And that's why, we must climb up a little higher. Because if those things, in the Seals remain unpreached and unsealed, we are still in a Pentecostal Age. Because

it opened, to bring us out of the Pentecostal Age and bring us into the Adoption Age.

If the Seals didn't open, we would still be in a Pentecostal Age. But the Seven Seals opened, to take a people out of Laodicea; bring us into the Bride Age; bring us into Marriage, the Key of David; bring us into the Coming, "Behold, I come quickly." Bring us into a Perfect Faith, "When the Hour of Temptation comes, I will keep you." Bring us to the Throne. Do you understand? That is what is being ministered. The things that are being ministered are not things you are hearing, they are things placing you. They are things dividing the Age, they are things identifying you, they are things showing you your rights, they are things showing you your relationship. They are things showing you, where you come into a new Age and a different Anointing; they are not just things you are hearing.

They are these Divinely revealed Mystery Truths, that will show you what you were before the fall, what the fall robbed you of, how God brought that back to you, how you are being reinstated in that position. These are the things being spoken, with the opening of the Seals.

So he said:

... Seal not the sayings...

That's the Message of the Hour, because nobody could have preached that Message, until the Messenger came. And with him, God went back to the original order, not the bible school order. God started to pick up people like Philip, Peter, John – men without training by man, born on the earth for these things. Not even knowing, they are part of the revealed Word for the Age. Not even knowing who Elijah was and who the Son of Man was. Peter didn't even know who Elijah was. Then one day, Jesus revealed it to them. "What went you out to see, a man in fine raiment?" That was Elijah. And they started to understand, John was the forerunner. Then He came and said, "Whom do men say I, the Son of Man am?" Then they started to understand, this is

the fullness of the Word, the Son of Man that Elijah revealed and introduced to them. Then they started to understand, out of this One, the Holy Ghost was coming to bring a New Birth for them, that for 4,000 years, nobody didn't get. You understand?

That is what happened again in this Age. That is what happened again in this Age. We look across the face of the earth and we could point out one man and say, "That's Elijah!" and have no doubt about that at all. You know in an Age when the world is so populated, so many religions, so many voices, you know in this generation who was Elijah? Because if Elijah is come, the earth is fixing to be burned! The earth will be burnt after this Elijah! And this Elijah would bring a Message to turn the hearts of the children back to the faith of the fathers, to show you how to prepare for Rapturing Faith! So, that's a great thing. That's a great thing.

He said, "Don't seal this up at all, because the time is at hand." In other words, when that angel stood there, in 1961, right here, verse 8... Verse 8 is 1961, bruised serpent, where they bowed down and started to worship Bro. Branham. And in 1960 and 1961, he was revealing the first four Chapters of Revelation—first five Chapters of Revelation. That's absolutely correct. That's most precisely correct.

*¹¹ He that is unjust, let him be unjust still:
and he which is filthy, let him be filthy still:
and he that is righteous, let him be righteous
still: and he that is holy, let him be holy still.*

And then, for the second time, verse 12:

¹² And, behold, I come quickly;

We heard it in Revelation 3:11, now we hear it back here, twice already, in the last chapter. That means from the time there where He speaks of the nearness of His Coming, we are already into His Coming here. You know why? Because that angel is already on the earth, saying, "Don't seal back up this," because it has been unsealed. He couldn't tell them, "Seal it not," if it was

sealed. He is telling them, “Seal it not,” because it had been unsealed! Because that angel unsealed it. That would have had to be after 1963. Because that is what many people are doing. By saying the Seventh Seal is not open, they seal back up the Book. All they could preach is what was, and what will be, and have no revelation of what He is doing, present tense.

And without knowing that, and the time is at hand, and all these things that are to come upon the face of the earth, you have nowhere to identify it. And the purpose the angel came, was to open those Seals to make a way of escape for you, that you will know when your Redemption draweth nigh. He will start to tell you, “Look He starts to descend here, that’s His descending.” He will start to tell you—he interpreted all of this and then he said, “No light ever shone on this.” Then he went West. Then he came back, then he spoke that and then he said, “Everything in the Bible is revealed now.”

Then, that is the Hour the Church has to pray for revelation. Am I in the... If everything is revealed, it means to say, it means everything is revealed to us – it doesn’t mean that there, you know. It means to say, everything he is to speak, to make known what was hidden and is to be made known, has been made known. But the thing is, “Have I understood?” In other words, “When he has spoken and left, I don’t know if I’m going in the Rapture.” But he spoke about how people who are going will know if they are going. He spoke and showed you how he knew he was the Word for the Age, where he found his name in the Book.

He said, “When those Seals opened,” he said, “Elijah pulled back the Seals, and showed 7000 names who were going in the Rapture.” He knew where he fitted in the Bible. He knew where his name was written in the Book and he knew where our names are in the Book. And he preached it as a Mystery, not saying, “Orman Neville” or “Lee Vayle”, but he preached it as a Mystery.

Then that same Spirit that spoke through him... What did Jesus say, when He was speaking to them? "The Holy Spirit will come to you and bring back My Words to your remembrance and teach you all Things." It is the same way, when he left, the Holy Spirit was going to come and bring back to us the words of the Son of man to our remembrance.

He said, "Go back there on your *Fourth Seal* [1963-0321 -Ed.], go back over there on *Christ Is The Mystery Of God Revealed*. [1963-0728 -Ed.] Go back over there." And you heard him many times saying, "Come back to this tape! Come back to that tape!" He said, "This is the straightest Message to the Church." Why was he speaking so? He was placing us out and saying, "You see here, there is something going on right here, you don't even fully understand. But come back here. One of these days, He'll bring you back here."

And that's why, when you find Truth really, you find where he said it. Because you have to prove and confirm, "In the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery is finished. It is finished." Not will be finished – it is finished. But God let him bring some of the sheaves sealed up, because you have to grow to a certain position. When you grow... You know why some of you left churches where you used to be, to come here? You grew out of that stage. What was preaching there, after a while, you sat down and it wasn't feeding you anymore, and you wanted something further. You grew out of it.

Could you imagine a sixteen-year-old boy, you know, sitting down there, in second year [class level -Ed.], with a book with Boyo and Carla? [Fictional characters in a reading book for infants. -Ed.] And if he is excited over Boyo and Carla, you know he is mentally retarded. He is mentally retarded, because he grew out of that about twelve years ago. He is living his life back in a rear-view mirror. When he should be reading things about what is going on in the world today, and the space Age and the astronauts and

all kinds of different things, in a different Age, he is back there in that Age. That is the same.

... *Seal not the sayings...*

We cannot seal back up these things. And the way we could seal it back up, is just to not talk about it. Preach a lot of other things that we call the Message, which we mean content, that you could find in a Message book, but that's not *the* Message. *The* Message is something about us, and the Hour, and coming into immortality and overcoming the Age. That is *the* Message, something there in this Hour.

Because Jesus didn't tell them that was John. After Jesus revealed to them who John was, they didn't have to jump around and say, "John came, John came, John came." No, no. He pointed out that to them to give them faith in what was happening, present tense. And started to prophesy to them, "The Holy Spirit, the Comforter is going to come." Because John had already come and gone. John did what he had to do.

That's why... That is why God told Joshua, "Moses, My servant is dead." That's right. You see, God is going forward. God is not going backward, God is going forward. Because Jesus knew, "If I also go, after John, and leave you here, and you are looking back and saying 'John and Jesus came', you are still in the old nature; if I never opened to you, the Holy Spirit will come in you. But when we open the Holy Spirit coming in you, then that Spirit that was in John, comes in you, then you, when you are speaking, there is something to give to those who are hearing."

If you are only saying, "John and Jesus came," and you are talking about a historical event, that their presence is no longer here... That's why, you have to understand the achievement. In John and Jesus' coming, something was achieved.

In other words, John moved them from the animal to the real Lamb, and Jesus laid down His Life, and the Life of the Lamb could come back on the Church. So if

they only knew, “John and Jesus came,” and there is no Life to come back on the Church, you still have to hold on to a natural lamb. How many could see that? I mean it could shake you up, if you are just walking in a kind of traditional understanding of the Message. That doesn’t take away from the Message, that magnifies the Message. You see, when you don’t know the Word—because that makes God, I AM. The next understanding will make Him, I was. That makes Him I AM. It magnifies, it doesn’t take away. It increases. My!

... Seal not up the sayings...

Don’t seal it up. Because, in the sayings of the prophecy of this Book... It is prophecy, and the time is at hand, and all these prophecies are happening right now in the earth.

*¹¹ He that is unjust, let him be unjust still:
and he which is filthy, let him be filthy still:*

Do you see what he says? Do you see what follows, “Seal not up these sayings”? “Seal not up these sayings”, do you know why? Because the Door is about to be closed. Because when the Door closes, he that is unjust, is unjust still; he that is filthy, is filthy still. Because the opening of the Word was to do what? Get the Elect. The Thunders were to gather the Bride. The opening of the Seven Seals, the Shout, was to do what? Gather the Bride, separate her from organization, introduce to her, “Behold, I come quickly,” the Coming of the Lord. “Behold the Bridegroom cometh!” There He is, *A Man Here That Can Turn On The Light* [1963-1229M - Ed.], *Who Do You Say This Is?* [1664-1227 -Ed.] *A Greater Than Solomon Is Here.*

That’s why when the Seals were opened, he started to speak in that manner, introducing us to One who had come. Because of the evidence that the Seals were opened, Somebody came. Because man cannot open the Book; only the Lamb could open the Book. But the Lamb has a Voice on earth because He is not coming

back in the corporal body. So He is speaking it through a Messenger who is His mouthpiece on the earth.

Then He comes the second time, verse 12:

¹² ... Behold, I come quickly;

First time, Revelation 3:11; second time, Revelation 22:7; third time, Revelation 22:12 here. And the last time, Revelation 22:20.

¹² ... Behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

Watch Him here now. Watch how He reveals Himself.

¹³ I am Alpha and Omega,

Once the Book is opened, He is Omega. Because He is the First and the Last, not in-between. He was a prophet in the first Age with Paul. He is a Prophet in the last Age in Malachi 4:5. He is the Foundation Stone back there that was laid. He is the Headstone that came back here. He is the First and the Last. He is Alpha and Omega, He is the Beginning and the End. It is finished. He is the Corn of Wheat back there; Son of Man. Seven Church Ages, He goes; He comes back as Corn of Wheat again. Once that Book is opened these things are revealed.

He speaks:

¹³ I am Alpha and Omega, the beginning and the end, the first and the last.

Watch that. That's the second time when He said that here. And remember, that is the Seventh Seal. Revelation 22 is the Seventh Seal. This same Scripture is Revelation 10, you know, and Revelation 19 is the same Scripture too.

You see, in one sense, a Scripture could show you Armageddon, and the Scripture can show you New Jerusalem in the Eighth Day. But we are in the Eighth Day here, too. That is how you have to know the Scripture, because when the Scripture shows you New Jerusalem, that is not a City that never came yet, that is somewhere. Paul said, "Ye have come unto Mount

Sion, the City of the Living God.” The City is here, because the City is the people. A city is not brick and stone, the city is the inhabitants. The body is just the tabernacle, that’s the building.

Then, here:

*¹³ I am Alpha and Omega, the beginning
and the end, the first and the last.*

And then He comes:

¹⁶ I Jesus...

Do you see how He speaks here now? “I Jesus...” Because the Book is what? The revelation of Jesus Christ. It is not the revelation of St. John the Divine. The Book is the revelation of Jesus Christ. It is revealing Christ. He is the Principal Theme.

*¹⁶ I Jesus have sent mine angel to testify
unto you...*

As I said, “I Jesus,” Revelation 10:1, “sent Mine angel,” Revelation 10:7, “unto you,” Revelation 10:8 to 11, “to testify these Things,” Revelation 10:3 and 4.

“Behold I send you Elijah. Elijah truly shall come and restore all Things. He will turn the hearts of the children back to the faith of the fathers.”

See, it amazes me how people say that the Seventh Seal is not opened. You see, it just shows they cannot read the Word the way they are supposed to read it. When they hear about Bro. Branham, in their mind it is Malachi 4:5 and Revelation 10:7. That is learning.

When you go in the Book of Ruth, you see Bro. Branham; you go in the Book of Genesis, you see Bro. Branham; you go in the Books of Numbers and Leviticus, you see Bro. Branham. You understand what I’m saying? Then you will know who Bro. Branham is. That is the Clean man with the Ashes in the last days. That is the Chief Reaper at Harvest Time. That is Eliezer going out.

When you go into Exodus, that is the Prophet with the Pillar of Fire and the Pillar of Cloud, with two signs to confirm the commission. When you go into Joshua,

that is the man who opened the Jordan and brought the people back over in the land of the fathers, with a commission to place the Church in an Ephesians. You have to know the Word... Because, you see, the Book is opened. That was the purpose, to open the Book. That's why I said, when that man was on the earth, all the Bible was being manifested, the whole Book.

Then if Elijah is here, Jezebel has to be here and Ahab has to be here. If Moses is here, Pharaoh has to be here. If Amos is here, Jeroboam III has to be there. That's right! Do you understand? If the Son of Man is here, Caiaphas and they have to be there, and the Sadducees and the Pharisees. You see, when your thinking gets filtered... But your thinking has to get filtered. You see, it has all the old kinds of human ways. You see, what happened there, the educational system is responsible for half of the lack of flexibility of the mind. Because that is what that system, man's learning teaches you: one and one is two, and two and one is three. But when God comes, God shows you things from a million different angles – the same thing. Because it is Christ, it's one Person. Everything is revealing one Person, Christ.

Are you enjoying this? We are just reading. I wanted to come and read, so God is blessing the reading.

¹⁷ And the Spirit and the bride...

Did you notice how She comes in there? Where do you get a Bride, if the Seals aren't opened to call a Bride out? She is Church; She can't be Bride, until the Seals are opened. She is Church. You are still shut up in the Church Age; stalk, tassel and husk. The shuck has to pull back to put the grain out. Then you come into a grain Age, because 'Bride' has to be bone of His Bone and flesh of His Flesh, life of His Life. Not just, "I'm baptized" or "I'm living a good life." No, no, no. 'Bride' has to be Him. What He is, She is. 'Bride' has to be the Age of the Marriage.

And this angel said what? “Come let me show you the Bride, the Lamb’s Wife,” and he showed me the City, in Revelation 21.

¹⁷ And the Spirit and the bride say, Come.

Now, this Bride is talking now. After He sent that angel, this Bride is the one who is talking. The Spirit is speaking through the Bride; She has a voice now. This here is after 1965. He sent Elijah and he testified all these Things in the churches, and he went off the scene. “I must go, so the Comforter could come,” because that was the ministry of the Son of man. We only had God with us when he was here. We were walking with Jesus, we knew who Elijah was, in the early days of the ministry and so on. But then, the Life that was in Jesus, the Father, the One Person; God above us, with us and in us – that One Person now, had to come back in a many-membered Body. After the one-man Scripture, it is a many-membered Body.

Now the Spirit—because the Spirit is the Father, it is not a Trinitarian here. The Spirit is the ‘I Jesus, Who sent Mine angel’. And how did He send him? He went in him. That’s why he said, “Watch the young Rabbi discerning the thoughts. Watch the young Rabbi, rebuking the organizations.” That’s right. But then watch the young Rabbi; watch Him come back in a many-membered Body, (amen), a five-fold ministry. Brother, every member of the Body there. Glory! The Head and the Body in union, the Final Voice.

... And let him that heareth say, Come.

And let him that is athirst come. And whosoever will, let him take the water of life freely.

Because that ‘water’ was revealed in Chapter 21, that is why there is water there. Water was revealed in Chapter 21 and water was revealed—was coming from the Throne. And the Throne was in the City. And the City was called the Lamb’s Wife, the Bride. Because in Her, there is a River; there is a River. So it said, with

this Bride, is connected the Water of Life; the 'I Jesus', the Man He sent, the Man Who measured that City. Do you understand? That was the Man Who measured that City, but with the City here, it is connected to the Living Water.

... And let him that is athirst...

Are you thirsty tonight?

... come.

There was a thirsty woman in John 4. Amen! She was thirsty. Glory! And she heard, and she went and told all the people in the city, "Come and see." Isn't that right? When she heard, she told others to come too. When you hear, and you taste, and you drink, you say, "Come!" Amen. Why? Because you can't help it, you want somebody to have the same experience that you have. When you taste of the Lord and you see He is gracious; when you come to love Him; when you receive strength to overcome certain habits and these things, and you see somebody struggling in the same thing, you don't laugh and say, "I am delivered, look at her. Look at the life, but look at me." No, no, no. You say, "Oh God, what You did for me, You can do for that one too."

You are cleansing lepers. You are telling every leper there is in the country, (amen!) anybody you meet. He is healing the sick; you get healed, you are telling everybody. That is how it was.

They said, "What did you do?"

You said, "I just reached out and touched."

After that woman touched Jesus—no Scripture said to touch Him, but after she touched Him and got healed, the Bible says, wherever He went, people were reaching out and touching. People used to be waiting long for interviews and all kinds of different things.

They said, "No, no, we don't have to wait. We realized we could just reach out and touch. I don't have to sit down and tell Him my birthday, and where I come from, and how long I'm in the... No, no, no. I could just reach

out and touch by faith, (hallelujah!) when the Word is moving.” Hallelujah!

Your perception. Your perception. You see, when you come into an experience with the Word, It does something to your perception. And Jesus perceived, and Abraham lifted his eyes, and this one lifted their eyes; they started to perceive something. And they were at the pool and they saw the water troubled, and they began to move; their perception.

That’s why you don’t just [Bro Vin demonstrates a blank stare – Ed.] No, no, no. You are there and you are watching, “Lord, what are you doing? Lord, you are doing something. The Spirit of God is moving.” See?

And then, he said:

*²⁰ He which testifieth these things saith,
Surely I come quickly.*

Did you catch something there? Verse 16 said:

*¹⁶ I Jesus have sent my angels to testify
unto you these things...*

But verse 20 said:

*²⁰ He which testifieth these things saith,
Surely I come quickly.*

In other words, the Holy Spirit is the Witness. The testimony of a true witness is the Holy Spirit. But the Witness is in you, giving out the testimony, because you cannot have a testimony of the Word, unless it was the Holy Spirit, Who interprets that Word in you, to give you a testimony. The Holy Spirit inspired the Word to you, and you were led by the Holy Spirit to quicken the Word and anoint the Word and watch the Word come to life. And the Word is interpreted in you. That was Quickening Power. That was the Holy Spirit. The Holy Spirit dropped the faith in your heart and you pressed through, and you got ahold and you touched and you were healed. That was the Holy Spirit.

²⁰ He which testifieth these things...

Because why? The testimony of Jesus is what? The Spirit of prophecy. Who wrote the Bible? The Spirit of

prophecy. The Bible is a prophetic Book, not a history book. The Bible is not a history book. There is history in the Book, but It is not a history book.

God's foreknowledge is what? Prophecy. When the Spirit of Truth comes, It will bring back Things to your remembrance, teach you all Things and show you Things to come. 'Things to come' is foreknowledge, prophecy. And the 'Things to come' is prophecy becoming history in you. And that's you; when you see that, you say, "That part is not yet fulfilled; the Tree of Life will bloom again; and the pyramid shall stand again; and a Branch from the root; and the hearts of the children to be turned back to the faith of the fathers; and the Bride is the Final Voice."

He said, "These things are not yet fulfilled. They are Things to come."

And then, you say, "Well, if I keep it there as 'Things to come' and it is I who have to step into that..."

And then one day the Holy Spirit comes and says, "So, why don't you anoint it?" Caleb got his mountain. Everybody was still waiting until Joshua told tribe by tribe. But Caleb already knew, up front, what was his. Even when Judah's portion wasn't allocated yet, Caleb already knew what was his, and where it was too. You understand?

Bro. Branham, at twenty-four years, in 1933 on the Ohio River, He said, "And your Message shall forerun the Second Coming." He, as a young boy, was already given that Message, because there was only one Message that was to come. Because the Pentecostal Age was 1906 to 1909, and then they went into organization. And there was only one Message for the Gentiles laying there – Revelation 10:7 and Malachi 4:5. That Message was laying there.

And when the Holy Spirit promised him, "Your Message is going to forerun the Coming," there was only one Message forerunning the Coming. And he got that there already, without even fully knowing all the

Scriptures pertaining to it and all that it was going to do. Do you think God is easy? That is God. He gives you things in your life, secret things long before. You are growing up as a sinner in the world and God is telling you things. And then, you come in the Message, and one day, God brings that thing from way back there to you while you are in the Message. And you say, "Look at that, that had to be inspiration."

Do you remember how he wrote the poem on the yellow paper about the lion and crossing the Arizona line and so on? And then he, as an old man, went out into Arizona to hunt. And he said, "Forty years ago, I wrote a poem as a sinner." He said, "But that was inspiration, I saw the lion right in the same place." And Who remembered that? The Holy Spirit reminded him of the poem, and that came as part of the Message, on tape and book. Because he came in the church and spoke it in the church. Because even in there, before you were formed in your mother's womb, He knew you, and foreordained you. You are what you are, dropped from your mother's womb; Election and Calling.

And that's why, when these things start to come and you are coming along in your own life, the Holy Spirit now, comes and shows you, "Look how these things are." You see? You don't fight up. As a Christian, you believe, because as a Christian, you watch how He deals with you. Because when you watch the Message, the Message comes out in a form – one form for the whole world, because the Gospel is preached to whosoever will. But then the Message takes another form, and you realize that can't be for the whole world. That is specifically to an Elected group. You understand what I'm saying? So that's why, you don't just get locked in intellectualism, you are watching how He is dealing with you. Because if you are part of Him, He will even witness to you that you are part of Him, even before you know how to identify from the Scripture that you are part of Him.

You see, God doesn't have to wait until He reveals it to you to tell you that you are that, you know. No. He knows you are that. As a sinner, He said, "Don't drink or smoke, I have a work for you to do when you get older." What could this little seven-year-old boy understand about a work to do when he gets older? And then, in 1963, he said, "The thing I wondered all my life, this Seventh Seal..." These Thunders came in the first fold, the Message of the Hour. And all his life; that was a thing God prepared him all his life for; to bring this Message. You see? So it is.

Now, many times when you read those things, you say, "That was for the Prophet." There is nothing like, "That was for the Prophet." There is a prophetic office, where he is to bring the Word for the Age, as one man. That is for the Prophet. As far as God is dealing with a son now, a Gene of God, to bring you from flesh to Word, everything in his life is an example for you. You understand?

Because one is an office, the other one is an experience of God making Himself known to His children and bringing them to their place. That's why, you say, "I'm going through a Job." Job was a prophet too, so how is it you are taking Job? Then, he said, "My brethren, take the prophets for example, in suffering and patience and endurance." You understand?

Whether it is sister or brother, because when you come there now, the Gene of God in you is not male or female, that is Eternal Life. Faith has nothing to do with brother or sister. That is why Galatians 3 tells you that. It is faith, the Holy Ghost in you. Because the Shunammite woman had more faith than many men who were preaching back in that Age, with Ahab and they, as Israelites. But she could step out and recognize Elisha, while they could sit down and preach messages on Abraham and Isaac and Moses and David and Solomon and teach past theology. She could see a present-tense man walking there, and say, "That man

is God's servant right there. That man has the Word. Saddle my mule and take me to that man!" Do you understand?

And all those men there were saying, "Elijah is a crackpot, and they were preaching the Word." Like all these men who said Bro. Branham was a crackpot, and they were preaching the Word.

You see, when you say Bro. Branham is a prophet, that is a thing that has to be personally revealed to you, the individual, you know. And when it is personally revealed to you, you realize, you are seeing that by a nature God put inside of you, to see and accept that and understand that. And if you try to tell somebody that, they will tell you quickly that you are false and you are deceived; somebody who doesn't see what you are seeing. And then, they would try to tell you that you are following a man and all kinds of different things. But then now, that is what faith is. Faith will believe, because faith recognizes the Holy Spirit.

You hear that? That's why faith could believe. Faith recognizes the Holy Spirit, present tense. So, if a sister comes and tells you, "Honey, so, so, so," and that is the Spirit speaking through that sister, you will recognize that. And then, if a man, a minister, a theologian comes and tells you something in the flesh, you will listen to that sister right there, because you know, that's the Spirit speaking through her, because your spirit will agree with that. Because, it is one Spirit, one Holy Spirit! And all the members in the Body have part of that same Spirit. That is the Spirit of Jesus Christ. Oh my! My!

I'm going to read a couple of quotes and close here, of some of the things we were speaking there. You know, these things, when it comes out in the Word like that... And I don't know if you are watching, the very next day, Monday, it came out in the papers. They started to talk about the shortage of the wheat in the world and different things. And then Tuesday, it came out again,

with all the things with the governments in the region, and what they were doing with the cost—trying to bring down the cost of living and everything. It is right there. When I looked at it, I said, “I wonder if people—if some of the believers are seeing this.” They sit under the Word, sit in the service, and the Holy Spirit goes back in the Seals, goes back in these things, and they begin to see and look at the things that are all around them. But now you have perception. Because why? The Word sensitizes you in a certain realm and you realize that you are not hearing about something in the papers or watching it there now; you are seeing something in the Word and the Hour we have come to.

Look. On a Message called *Testimony* [1963-1128M -Ed.], and this was preached in Shreveport. The morning, he had... The day before, he preached *The World Is Again Falling Apart*. [1963-1127 -Ed.] And on that day, the 27th November 1963, was when he spoke the tumor out of existence from his wife. He was leaving Jeffersonville to go and drive to Shreveport for the meetings. It took him a few hours to drive. And his wife now, was in the doctor's office in Tucson Arizona, 2,000 miles away.

And, he was thinking about his dear wife, as he was going to Louisiana to preach. And maybe, he put his stuff in the car and everything and he stood up right there, under the Hoffman's Head and he prayed one more time, for his dear wife. Because he said, “Honey, like our faith was not sufficient.” He said, “Go and have the doctor take it out.” And the doctor now had the time set for the examination and the operation.

And during that time, while he was there, the doctor now said, “Okay.” He looked out there. “Oh yes, Mrs. Branham, I have an appointment at (let's say) about four or three in the evening. Okay, yes, come in, Mrs. Branham.”

She went in there and the doctor went and got his charts because he had been seeing her for a little while.

And he said, "Let me get your chart here." And he said, "If you don't mind, go ahead and change your clothes." She went and changed her clothes and she put on the little gown, and she came in now and he put her to lay down there, for the examination.

And, that was going on 2,000 miles away from where he was in Tucson. He was now in Jeffersonville and he had a Message on his heart: *The World Is Again Falling Apart*. It was to be his opening Message out there in Shreveport. And his car was parked in the garage, maybe idling already and so on, fixed it up and getting ready to drive to the meetings. People were coming from all over. It was the Shreveport series. I always used to say that in the early days, that was one of the greatest series. You listen from *The World Is Again Falling Apart* all the way to *Just Once More, Lord*. [1963-1201E -Ed.] And I remember a time I went through that whole series in the church. We listened to all of those because of the things there.

And while he was there now, something, he just felt led, he said, "Let me pray for her one more time." And he started to pray and he said, "Lord, it's coming to be about Christmas"; 27th November, coming to be about Christmas. He said, "My poor wife, she will be out there, going through a difficult time. I wish the family could have been together for Christmas. I am going out to preach and I have to drive out there by myself, going out to the meetings and she is there."

And while he was praying there, he said he knelt by the ottoman, right where the Hoffman's Head was, and the Holy Spirit said, "Stand to your feet." He stood up. He said, "Whatsoever you say." He had those experiences before with the fish, Hattie Wright's boys, with the storm in Colorado. He had those experiences before, (see?) and you know, with the squirrels in the woods.

So, when that same Anointing came and the same Spirit spoke again, he knew exactly. He stood there, and

he said, "Before the doctor could touch her." He looked at his watch, saw it was about time for the examination, and the doctor, right now, had her there and he put his hand there on one side. But as the hand was coming down on the little gown that she was wearing for the examination, the Holy Spirit Who was telling him here, "Stand to your feet and speak," before you could bat your eye... When he said, "Before the doctor could touch her, let this be removed."

And that same Spirit that was there, her testimony was, she said, "Bill, when he was about to put his hand there, I felt something warm passed right through me."

And the doctor's hand was coming down, and it came down, and he didn't feel anything. He said, "Wait a minute, Mrs. Branham, which side is that tumor on?" He got confused. He said, "Which side is that tumor on? Let me see that chart again." It wasn't on the left, it wasn't on the right. It wasn't on either side. He couldn't find anything.

And she now, was excited. It was a time change, close to about a three hour time change, and she was excited. So, she went and called, "Bill, Bill, you know something happened."

He said "I know, honey." He said, "I know what happened already." He went out and preached the meeting, *The World Is Again Falling Apart* and was showing where the world, with the Kingdom that we have received, the coming of the Angels and this Word is now Haggai's prophecy. Now, watch where I'm bringing this; that is Haggai's prophecy, which we took there in the Convention; Haggai 2. The shake—the Coming, the desire of all nations shall come: the shaking and the filling.

Paul picked up that prophecy and showed that that wasn't fulfilled back there when Haggai spoke it in type and shadow, with the rebuilding of that earthly Jerusalem. But Paul brought it in Hebrews 12 as a prophecy at the end, when this civilization will be

removed, to bring the Eternal Kingdom. And this here is where Son of Man is being revealed. And with the coming of Son of Man being revealed, the fullness of the Word coming back into existence, He is coming to place it and say, "We have received a Kingdom which cannot be removed, while this world is again falling apart."

In other words, we are in a clash of civilizations here. Because this one, under all the pressure is breaking and falling apart, because a man like Noah is already catching an inspiration, received a Word from God to take a people out, above the judgment. And this is where he had this Seventh Seal and he is bringing that, *This World Is Again Falling Apart*, and he goes out and preaches the Message. The next night, he came and preached *Testimony* [1963-1128M -Ed.].

And on *Testimony*, he said: ... *now I'm saying this, it's going to be a personal testimony to the glory of God,*

That night he came and gave his testimony about his wife and what happened the day before. Because he came and preached and he didn't tell them about it, he just preached his Message. Now he was bringing his testimony, following the Message he preached the night before. Because this testimony is a testimony of the Kingdom that is here. You understand? When the world is again falling apart, there is a Power here in the earth that creates squirrels, does these things. That when this whole world's system is crumbling, there is a people stepping over, already into a New World. Because This came to take us out.

So he says: ... *I'm saying this, it's going to be a personal testimony to the glory of God, that it might be that you would understand in the coming nights, of what I want to say,*

You see, to me, those are the places in the Message I get and hold, like that there. "In the coming nights, you will understand what I want to say." What did he want to say in the coming nights? He preached *An Absolute* [1963-1201M -Ed.] What was he talking about? It was

something he was tied to in this Age, that he lived and walked in a world of perfect faith with no fear. He was tied to something.

“Just Once More, Lord,” he said, “Samson, in that hour...” He was looking for a restoration, for a Church to come back, and raise up a Super Church under this Message. He came and preached *The Token*, [1963-1128E – Ed.] and then he talked about the Blood having a Voice. And he came to show that Voice of the Blood that speaks better things, how it created squirrels and these things.

This is what he was trying to tell them in the nights, because with the opening of the Seals, it brought him to be there. Now, do you see that? Watch the realization this man had in 1963. This is the present-tense economy of God. In 1963, he was walking there and knowing all these things were here already.

We are in 2007. Do the math; forty-four years, and some of us don’t even know that is here yet. So you are wondering if that is to come, and that is what descended from Heaven. That is what the Ministry released to the Bride; the Ministry of the Son of Man. That. That is what he said identifies His Presence among you. You know what it is and what to look for. That’s why I said, “You can’t seal back up these things.” To not live there, is sin. It is trying to live back in the past Age. Being afraid to sell out and dedicate your life, and be tied and walk there, is unbelief.

He said: *Like I was trying to say last night*, [like I was trying to say last night,] *the world [is] coming to a place it’s falling apart*,

The musicians can come for me. I’m finished.

... the world [is] coming to a place it’s falling apart, politically, socially, economically.

You say, “Economics? More money!”

Because they thought they had a lot of money. They thought they were doing pretty good, in the ‘60s. Hear what he was saying.

He said: *Yes, but where is it coming from? We're borrowed on taxes that will be paid forty years from today.*

So, 1963 and forty is 2003. But by the time 2003 reached, their debt that was from hundreds of millions or a couple of billions, has come now into nine trillion. Let me tell you, you could only quote that kind of money, you can't imagine that kind of money. If you stack thousand-dollar bills on the earth in a stack, that is passing the moon. Do you understand what I'm saying? That is passing the moon. So, you can't imagine that kind of debt. And that's not theory, that's reality! From 2001 to 2007, 1.6 trillion dollars went into fighting the war in Afghanistan and Iraq; to a country that had all that debt.

People have been running up to the States. Sure, if you live in your little 'bird's nest world' and you come back out with two pairs of pants and a camcorder, and you feel you are rich and things are going good. But that isn't the American dream, you know. That isn't the American dream. Listen.

... where is it coming from? We're borrowed on taxes that will be paid forty years from today. She is broke. She is bankrupt, nation; not this nation, but all of them. And there is no way [of] ever getting it back.

And hear the Prophet now, hear the prophetic office now.

And it's a trap set exactly to swing this nation into something.

And it's a trap set. You have to have a trap-setter to set a trap, and you have to be setting a trap to catch something that you want to catch. And it's a debt-trap. It is a trap that involves economics.

And all of you are wise on that. Well, who has got the wealth of the world? Who holds it? [Someone says, "Rome." -Ed.] Sure, it does. Rome holds it. And whenever we do,

You see, when you say Rome, you have to remember, they are here for the last 2,000 years. America is just

about 231 years old, as a nation. So when America didn't even have people on that land there doing anything, Rome was ruling the world as the fourth empire. And since the Beast was wounded as the pagan Roman Empire and got revived as an ecclesiastical empire, it has conquered more and has gotten even far wealthier.

That's what your Seals taught you. Your Seals taught you of four horses riding, and by the time of the fourth one, the Eagle Age, she unites her powers and Satan is ready to be enthroned as God. And this Eagle is coming to pull the Seals back, to show you, "Run for your life. Come out of her, My people."

... there is no way ever getting it back. And it's a trap set exactly to swing this nation into something. And all of you are wise on that. He said... And whenever we do, when we get broke, instead of these big merchants,

See? Watch how the Word—let me show you how the Word is. You read that as a quote. He is talking about Rome. When you read that and you see R-O-M-E, think Revelation 17 and 18. When he said, *this nation*, think Revelation 13. When you hear him talking, think Revelation 7. When he said, *the big merchants*, think about all those merchants who are trading with the Vatican, who weep and cry when they see her costliness, because that's exactly what you are watching.

But you see, when your mind is not quickened, you read that and that's a dead quote, and you go along and this present world influences you. But when that Word drops in your heart by revelation and you know he was the Final Messenger, he was the last one, and this is the revealing, and this here in 1963, the Book is opened and he is speaking out of an opened Book now – the Message that followed the healing revival, then you will understand it.

... instead of these big merchants, tobacco, whiskey, and so forth, like...Have to get the money; what we'll

have to do, either change the currency or borrow the money. And, when they do, it's the birthright sold right back, exactly, just as perfect, and just what the Scripture says about it.

"And just what the Scripture says about it."

He said: I'd like to get a place sometime, the Lord willing, when a tent comes on the scene. And I believe that's soon now, soon I'm going worldwide. I got a worldwide meetings coming now. And I'd like to get to a place where I could set down for about six weeks, and just take those things and go through them, you see, back and forth, through the Scripture.

He never did it. He never got to do it. But that was the Holy Spirit seeing the need for these things. Watch.

... it's astounding to see the hour that we're living in! It frightens me. It frightens me, [Twice he says it.] not because... [he said] In my heart, the joy bells are ringing, knowing that the Coming of the Lord is so close at hand. But, what frightens me, is to know that so many is unprepared for the hour that we are facing. That's the bad part.

He said, "What frightens me..." He said, "The joy bells are ringing in my heart, the Seals are opened, the Angels came, I'm happy! I see the revelation. But, I look around, and Pentecostals are trying to roll on the floor, some woman wants to paint up herself, some preacher now wants to go for a further degree in the seminary, and I am testifying that the Sword came, and the Angels came and seeing the discernment, and Seventh Seal Message, and Elijah has come and the Mysteries are revealed, and they are not recognizing it. And they are talking about 'Fight communism, fight communism', and the Roman power has already broken this nation."

He said, "I would like to get six weeks, where you can sit down and I could teach you these things."

On a Message, Conference [1960-1125 -Ed.], he said: Let me show you how close we are to that judgment conference. Did you notice in the other conference I want

to speak of just a second, just briefly touch it. They had a conference here the other day. I don't know whether you know it or not... Some people, [he said] we who are in touch with God, I think we ought to enlighten our people to what's going on.

He said, "We, who are in touch with God." He said, "Something happened here the other day. Did you notice it?" He said, "I think, we who are in touch with God should enlighten our people from the Bible, what is going on." Hear what he said.

You remember that conference they had the other day where Khrushchev jerked off his shoe and slammed it against the...Did you catch that what that was? Remember, they were five eastern communistic nations represented there, and five western free nations represented there.

Everybody saw the news. He didn't see the news, you know, he saw prophecy. And he said, "We ought to—we who are in touch with God, ought to enlighten our people with what is happening."

And then he goes into Daniel's vision and so on and how Eisenhower means 'iron' and Khrushchev means 'clay', and they wouldn't cleave and so on. And then, the next thing was the Coming of the Lord, the Rock, Revelation 10:1, coming; in the days of the Ten Toes: Eisenhower and Khrushchev. And I can almost see that Angel raise his hand and say, "And time shall be no longer." You understand?

The Way of a True Prophet [1962-0513M The Way Of A True Prophet Of God -Ed.] Listen.

Israel, in their alliance with their made enemy. First, they had to get away from the Word of God, before they could make an alliance with their enemy.

And before we could ever make an alliance with our enemies and things, we have to get away from the Word of God. He said: Same now, letting Rome take over.

And he had men there, who were talking about the Holy Ghost and teaching on the Holy Ghost. David

duPlessis was known as Mr. Pentecost, the man who taught about the Holy Ghost. Poor fellow, he didn't have a clue what the Holy Ghost is, what It is given for and the results It will bring, neither did he have the evidence of the Holy Ghost. And he was trying to swing the whole church into Babylon, into Rome. And here the Prophet now, was standing there saying, "We have to leave the Word of God first, before we can get into that."

He said, "Now, look which nation, which power is taking over here in America." ... *Same now, letting Rome take over. Why, we're doing it, all the time. She has took the government. She is taking the places. She has taken people. Now she is taking the churches.*

What are we doing? Setting still, agreeing with them. "Oh, it doesn't make an difference whether it's this way or that way. It's all God, anyhow."

The Prophet was saying that. He said: *You poor, miserable, backslidden, so-called prophets. What's the matter with you?*" He said: *They don't know the Word about God in these things. They don't study the Word. They don't realize.*

You, who are in touch with God, take the Scripture and show your people what is going on. He said, "They don't know the Word of God about these things." They know about, "Come to the altar. You are blessed!" Shake somebody "In Jesus' name!" Bring them to the altar, service after service. They know those things, trying to keep church that way.

They don't know the Word about God and these things. They don't study the Word. They don't realize. They say communism is going to take the world over. No, it isn't.

Romanism is going to take the world...

All of them were preaching that Communism is going to take over the world; national spirit, U.S. spirit and the Catholic church came into the White House and is governing already. And they are bawling about

Communism. And the Prophet said, "What is the matter?"

... and it's doing it under the name of Christianity. Didn't the Bible say, "It'd be so close, till it'd fool the very Elect, if possible"?

In a Message, *Expectation* [1961-0207 -Ed.] he said: *I think... we should all be warned of the things that's come, coming. That's what's the church today lacks, is the warning of making ready. ... And just as the Lord will lead this week, we'll be speaking on those subjects, in making ready.*

He came the next night and he was preaching again. [1961-0208 Sirs, We Would See Jesus -Ed.] He said: *Last night I was talking on the subject of Expectations and tonight, I was going to pray for the sick. Now, in the coming part, next, tomorrow night beginning, we want to start on the evangelistic type of Message, maybe The Coming Of The Lord, The Mark Of The Beast, The Seal Of God, The Hundred And Forty-four Thousand, The Four Horse Riders Of Revelations. Why, I believe those messages are what we got to get to the people, to wake them up, shake them, to show them... I seen the great results in The Seven Church Ages. I would go through that again, if I thought it would help here. How... God did bless it.*

Now, let me warn the people, again and again: Do not expect the last shake of God in the Church to be a universal thing. It isn't going to be. It's to the Church. It's the great things that'll happen with the people in the little minority. That's the little group that God shakes to get ready [to] go. Them are gone anyhow. Now, that's Scriptural and Bible.

And then, he goes on to talk about how Mattsson-Boze was looking for a great shaking in Chicago. And he said, "Mattsson, you don't know the Bible." He said, "When I came, Chicago was shaken." He said, "God doesn't mean that atomic fodder in the streets." He said, "It is to the Elect, to get them ready to move in the Word." That's why, it is a shaking to shake you and you

don't realize you are getting shaken and you are waiting for the shaking, for something in the world, and all the prophecies are passing you by.

Sirs, We Would See Jesus, continuing on.

He said: *That's where the church is missing it today, is that spiritual discernment to see what God is doing. And they look way over the top for something here that's going on right here, and it'll be past you before you know it.*

Oh my! What a time, friends. "Behold, I come quickly. Behold, I come quickly. Behold, I come quickly." Then the last one was, "Surely I come quickly." Where are we at, here now? When the Spirit and the Bride say come, and She now becomes the Final Voice, it is, "Surely I come quickly." And the Spirit and the Bride say, Come. Then, "Surely I come quickly," now.

These things have heaped up in the earth; we've come to such a time. So much is happening, friends. This is the Hour, the Prophet said, we are going to go through treacherous waters. It is time to put the stabilizers on the ship. It is time to know you are tied to the Absolute, because everything that could be shaken is being shaken off. Only those things which cannot be shaken will remain. You want to tie to something that is unshakable. You want to tie to something, that no matter how it shakes and what shakes, you have something that will keep holding you.

I want to sing that tonight, "*Something keeps holding me, everyday I see, it's guiding me...*" It is something right in your own life. It is something right in the inside of the inside. It is something inside of you, in the inner part of you, that holds you to the Word. Amen.

We want to pray first before we sing. Just bow your hearts all around the building. Praise His mighty Name.

Beloved Jesus, gracious Father, coming in tonight, just to read a little bit and to keep the church in remembrance and keep regurgitating the things that You have spoken to us, that are already happening,

Father. Something, oh God, that has followed this great inspiration that You witnessed to us; that You gave to us in the Convention: *I Will Fill This House With Glory*, [2007-0810E -Ed.] *A Pyramid City Having The Glory Of God*, [2007-0811E -Ed.] and *The Return Of The Glory In The Feast Of Tabernacles*. [2007-0812M -Ed.]

You showed us when it returned, Father. You showed us where it is going to fill, and You showed to us, oh God, it is a Pyramid City. The height, the depth, and the length are equal, oh God, that we might know the Love of God that passeth all knowledge, that we might be strengthened with might and power in the inner man; equal on all sides, the Stature of a Perfect Man, a Pyramid City. Gracious God, You came and spoke to us about knowing our appointed times, showed us the sign in the heavens, God, still describing time by signs, that it might be confirmed – it is not a theory; that it might be witnessed to us, that we have the proven, confirmed Word, vindicated.

Then, dear God, You spoke to us about *The Lord's Vengeance Of His Temple* [2007-0909 and 2007-0912 Pt1 & 2 -Ed.], picking up the things in the world and showing how it is directly in line with what is going on; when a people in Zion know that You have delivered them, and that You are returning them back. Babylon has come up in remembrance before You.

And then coming over this weekend; *Because Thou Hast Kept The Word Of My Patience* [2007-1130 -Ed.] *I Will Keep Thee From The Hour Of Temptation* [2007-1202M -Ed.]. And then, Lord, to see in a measure we are already being kept. He Who keepeth Israel never slumbers nor sleeps. I will keep you in perfect peace. I will hide you in the secret of My Pavilion. I will set you upon a Rock, you shall not be moved, in a time of trouble.

How Your Prophet took that Psalm 27 to preach the Rapture, Daniel 12, in a time of trouble like there never was, since there was a nation on the face of the earth, where that mighty Angel came with that opened Book

to deliver the names found written in that Book. Oh God, here we are between Amateur Tribulation and the Great Tribulation. The second woe is past and the Third Woe cometh quickly. Hell is being created on the earth, the world is going into insanity. We see it in the news every day. We see the condition of this very little nation that we live in, Father. We see the condition of the churches, oh gracious God.

Even tonight, in the reading, You said, “Blessed are they that read and they that hear,” and believing that You have blessed us just in the reading of the Word tonight, and in the hearing, Father, may it inspire us to keep the sayings of the prophecy of this Book. Your Prophet said, in *Events Made Clear* [1965-0801E Events Made Clear By Prophecy –Ed.], that little group waiting patiently for the prophesied promises spoken for the Age, watching it coming to pass: the modern events being made clear as we look at it through the eyes of the vindicated prophecy. It is no longer just news, Lord, it is junction time.

It is hearing the drums rattling out, the great symphony of God’s Word. Lift us up in the Spirit, truly, oh God, that we can see from the perspective we need to see, that our faith can be kept anointed, our prayers like the radar of the astronaut, and the prayer tower is zeroed to the promise; praying oh God, constantly, Lord, constantly abiding in the Word. Doing everything we can to encourage each other, keep each other under the Divine influence with exhortations, and admonitions and encouragements; our hearts knitted together by love, provoking one another to love and good works, much more as we see the Day approaching, not forsaking the assembling of ourselves. May You grant it, oh God.

Bless Your children, Father. Bless the little group here tonight, sitting in Your Presence. Bless those that are not here, Father. Bless every family represented, oh God. May You continue, Lord, to keep us in step. May

You continue to keep us under the influence of Your Holy Spirit. May Your Holy Spirit continue to teach us further on these things, and may in this Hour, we have the alertness, the vigilance, knowing the enemy is like a roaring lion. May we be sober, oh God, because they who are children of Light and of the day are sober. But they who are drunken are of the night.

Help us, Father. We pray and we ask these things, as we commit each and every one into Your mighty hands. Let Your Holy Spirit create such a love in our hearts, that would cause us to look up and lift up our eyes to You, dear God. May we turn our eyes upon Jesus, that the things of this world will go strangely dim, in the light of Your glory and Your grace. Let this Word be so anointed within us. Let us be so tied to Your unfailing Words of promise, our Absolute. Let our faith be so anchored to the Rock, grounded firm and deep in the Savior's Love in this shaking Hour, Father. May You grant it, we ask.

That Lord God, when that Trumpet sounds, we would be found ready, Father, to answer to Your call. That when You call, we will answer. We will be ready to go, dear God. Help us to walk with this urgency, to live each day as though You are coming today; to try to live closer tomorrow than we did today, dear God, that we can be constantly under Your Divine leadership and guidance. May You grant it.

As we leave this place, may Your Holy Spirit take us in peace and safety. Watch over us, keep us in our place of duty and then may You bless Your people Lord, as they walk in obedience, being faithful. May You supply their every need. Watch between us while we are away, dear God, as we undertake to travel in Your service, to minister to Your people in Brazil and come back, Lord.

All these things we place into Your mighty hands tonight, knowing that You are able to keep what we commit unto You even against that day. When we come back, there will not be one missing among us, that we

will all be here, Father, gathered in Your Presence,
watching and waiting, looking Above, filled with Your
goodness and lost in Your Love.

Grant it we ask, in the Name of Jesus Christ we pray.
Amen.

Something Keeps Holding Me. [#213 - Songs That Live -Ed.]

CHORUS

... holding me,
Everyday I see,
Oh, He is guiding me...
... my trials;
... constantly...
Oh, giving me victory,
He's a reality...

Oh, sing it again. Something keeps holding me.
... Everyday I see...

God bless you.

[The song leader continues singing the song. -Ed.]

