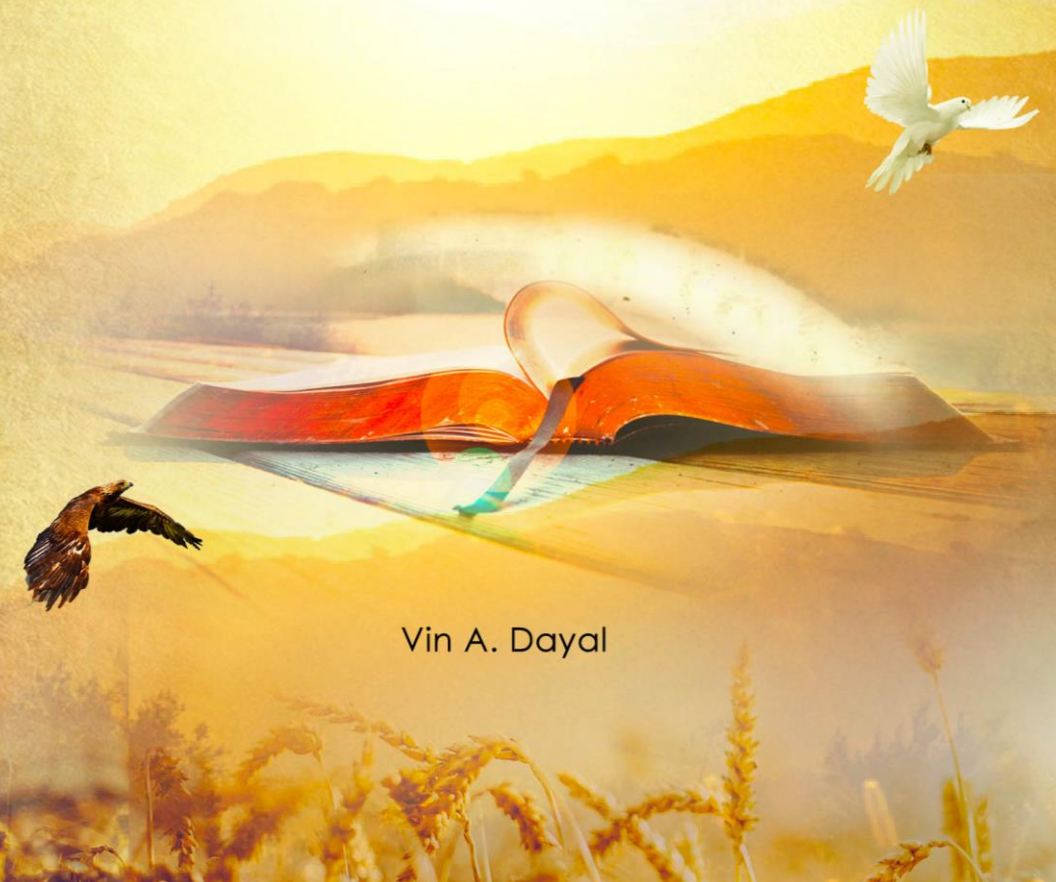

Third Exodus Assembly

Not By Sex But By Faith

The Bondwoman And The Freewoman And The Virgin

10th July 1992



Vin A. Dayal

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TRINIDAD

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BRO. VIN A. DAYAL

Amen. Let's just turn to our Bibles. Certainly want to greet you this evening in the precious Name of the Lord Jesus. We would like to read out of Genesis again. Let's take Chapter 12.

¹ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

² And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

³ And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Let's just read Genesis 18. Just want to get a couple of verses there. We will take from about verse 16. We are all familiar with this Scripture because it was made manifest in this Day. It was a promise that Jesus spoke of that the Son of Man shall be revealed again. So we just want to take from about verse 16.

Genesis 18:16

¹⁶ And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

¹⁷ And the LORD said, Shall I hide from Abraham that thing which I do;

¹⁸ Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Amen. And Genesis 22. I just want to get another couple of places here just to focus our attention a little bit tonight. So notice that in Genesis 12:3 God was telling him *in thee shall all families of the earth be blessed*. And here again in Genesis 18, he says, “*Abraham was going to become a great and mighty nation and (conjunction) all the nations of the earth shall be blessed in him.*”

In Genesis 22:15,

¹⁵ *And the angel of the LORD called unto Abraham out of heaven the second time,*

¹⁶ *And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son*

¹⁷ *That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;*

¹⁸ *And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.*

So notice four things here: one, he was going to be blessed. In blessing He was going to bless him. Two, there is going to be a promise of multiplication of the Seed. In multiplying I will multiply thy seed as the stars of heaven. Then the third thing, thy seed shall possess the gates of thy enemies, victory over all enemies; and the fourth thing was in thy seed shall all nations of the earth be blessed because thou hast obeyed My voice.

And last, I would just like to read Genesis 26:3. This is God speaking to Isaac because Abraham had already died.

³ *Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries,*

and I will perform the oath which I swear unto Abraham thy father;

⁴ And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

⁵ Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

So notice here again, we see the Seed was not really Isaac that God was speaking of, because God is even telling Isaac that he was going to have a Seed also that in that Seed all the nations of the earth were going to be blessed.

So let us pray.

Our gracious, Heavenly Father, dear God, as we are gathered in Your house this evening, and we come with great anticipations, Lord, many have been praying for the service and how we appreciate that, dear God, Lord, for we stand here and we feel those prayers tonight, and how we thank You for Your Presence and the promise that You've made that You will never leave us nor forsake us. And, Lord, even as You said You will send the Spirit of Truth that will lead us and guide us into all Truth, that will bring back things to our remembrance and show us things to come.

Father, we are trusting and believing that that Spirit of Truth that is here tonight will bring back those things to our remembrance. You will take of the things of Christ and show it unto us and make it so real and make it applicable and personalized and relevant to our lives, Lord, that Father, we could have such a personal identification with Your Word and we can see the great Divine working of the Holy Spirit behind our predestinated lives as You work in us and through us to bring to pass the things that You have spoken concerning us in this Hour.

Lord, let it increase the faith in our hearts. May it bring such an inspiration, Lord, that we will rise up and take our position as the True Seed of God, the Royal Seed from all nations in this Hour. Oh God, may You grant it. May You get honor and glory out of this service.

Father, we humbly submit ourselves unto Your Divine leading and direction tonight and may it be all that is to be said and done be for the edification of Thy people and for Your honor and for Your glory for we ask it in Jesus' Name, amen.

God bless You. You may have your seat.

Last Wednesday [1992-0708 -Ed.] we were speaking on a little subject "**From Thought To Flesh But Now From Flesh To Word**". And we were in Genesis chapter 1 and 2. From there we began to bring your attention to see that this great promise that God had given to Adam in the beginning to multiply and replenish the earth, how they actually never came to the place to fulfill that promise. Then we took there in Genesis 3 how the Fall came in and then Genesis 3:15 (I'll just read it here 14 and 15.

14 And the LORD God said unto the serpent, Because thou hast done this, ...

Which he had beguiled the woman. The woman confessed, "I was beguiled by the serpent."

14 ... thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

And right there in Genesis 3:15, without that promise, the rest of the Bible doesn't really make sense. That promise is the first promise of Redemption and God begins to unfold and develop that first promise of Redemption in the Garden of Eden.

And, you know, it is such a tremendous thing because when you take the first Bible that God wrote in the Zodiac, which was the first Bible before we had this written Bible. The first sign in the heavens is Virgo and it unfolds all the way into Leo, the Lion, when He is coming back as King of kings and Lords of lords, when He is coming back to establish the kingdom upon the face of the earth, when He is taking us back to the restored Eden.

And as we see that what God showed in the first heavens, how it unfolds the same way in this written Bible, because the first promise that God gave in this written Bible was the woman to receive a Seed. And that unfolds all the way until it comes to Revelation and Bro. Branham says, "We are living in the Age of Leo, the Lion. We are living in the capping of the Pyramid, and we are living in the Book of Revelation in the coming of the Lord."

So all three Bibles: the Zodiac, the Pyramid, which was the second Bible, he said that Enoch and they wrote and how they measured out these things, it showed that on that Seventh Step we were to receive a Messenger who is to introduce the comer into the Presence of the King. He said, "And according to the measurements we are now in the King's Chamber."

So when we look and we see then how perfect that Enoch, with this great Revelation that he had, and how it was all laid out in that Pyramid. And then in this written Bible, he said which is for this more intellectual Age that we have this written Bible, but it unfolds the same Revelation. It's a Plan of Redemption.

And here we see as it opens up in the Word with the giving of that first promise—the woman shall receive a Seed—and right there God was speaking and giving them hope that one day that serpent's head, that serpent that caused the fall, that power that they were now subject too was going to be broken; that sin that caused death was going to be removed and that they

were going to be brought back to the Tree of Life one day.

And it's a very tremendous thing because before we finish this little series of services, you will see how we have come right back to the Tree of Life again, back in this Day. And we are eating from that Tree again. And we are going back to that very Eden. And it's a very tremendous thing because as we would take this book of Genesis, it is so special because of everything that God had in His mind He planted it in seed form in Genesis. And you know the Prophet said, "I've been two years in studying this book of Genesis." He said, "I have gone through it once and I'm going through it again." He said, "Because every spirit that is upon the face of the earth, today we can trace it all the way back to Genesis." Every cult, every ism, it came right back there. And on the Message Satan's Eden [[1965-0829 -Ed.](#)], he showed us, he said, "Look what happened there has come to a complete perversion in these Last Days."

And I trust that God would help us and make these things so real to us that as we look at Genesis now, now that the book of Revelation is revealed through the Seventh Angel Message, and now that we are living in the time when the book of Revelation is being fulfilled, and revelation is only the harvest of what is in Genesis, because Genesis is your Seed and Revelation is your harvest. And your harvest is only your seed reproduced in multiplied form, and if you know what type of seed is in your field, then you'll know what type of crop you're going to have.

So it would not be strange to the believer when we look and we see these things on the earth today that are happening and we can look back in Genesis and see where they took place. And it's a tremendous thing as we would look at it because how God had a perfect man in His image and likeness, gave him dominion, a man that fully reflected God, that God never made anything after that man because that was the climax of God's

creation. In other words, that was the Climax Age. Now there was a little one like Himself. Now there is one that is manifesting the characteristics of God. And when we see that we have come back to the Climax Age again, when we have seen that God is in this Age revealing Himself again as Jehovah.

On the Message Shalom [1964-0112 -Ed.], page 25, Bro. Branham said, "We have seen that those seven Angels." He said, "What is it? It's the great JVHU."

Let me read it for you.

Just exactly like He showed us in Seven Church Ages, what would come. Just exactly what He showed us what would come when He set that Light up there, in revelation to it, to show the world. When He sent the seven Angels to reveal the seven messengers that had been down through there, and show the loose ends, each Angel coming each day and revealing the loose ends that Luther left, and Wesley left, and Pentecost left, is all represented in there. And in the very type and shadow of the great Shalom, Jehovah, Yahweh. [Jvhu] See? Exactly. Threw it in the skies, and there is the mechanical eye taking a picture of it. See? Thank the Lord.

Shalom! Peace! Don't be weary, Jesus is here. His great Light has come to us, ...

Now why did he call the great JVHU, the great Jehovah? Because God had made in this sixth day another little one like Himself. Now on earth ... here was a man reflecting God, a man that could reveal the names of all the creation on the earth; a man that could speak into existence; a man that could control nature; a man that God proved he could be the kind of son that Adam and Eve would have reproduced back in the beginning by the Spoken Word if there was not a fall. Here was one in the image of God again, in the likeness of God that God proved to be a True Son, a Born Son, a

Filled Son, a Placed Son that God gave dominion over the earth.

And then page 29, *Shalom*, he goes on to speak and talking about his Message, he says, *"Then one time He said about the Third Pull, how it would come by this one way, then by knowing the heart, and then the spoken Word.*

Jesus said, "Greater things than this will you do; for I go to my Father." John 14, "The works that I do, shall you do also; [and] greater than this, for I go unto my Father." Just as I said a while ago, when Mary tried to identify Him as Joseph's son, He corrected her. His words cannot fail!

In other words, if Jesus says greater works than these shall you do then that cannot fail. And that is what we have been taking when we took that Wednesday night when God said multiply and replenish. Then we took Matthew 24: 35, *heaven and earth will pass away but that Word would not pass away.* It must come to pass.

So he says, *"When we hear the Symphony beating, changing, fixing to change, it's a junction time. We notice as He begin to—to beat [See?] ..., and we seen, "The works that I do, shall you do also, and greater shall you do." "Greater," He promised it. We wondered how it could be.*

But did you notice when He performed His first miracle, He took water and turned it into wine. Is that right? He took water, which potentially someday might have been wine, but it was water first.

And when He fed five thousand, what did he do? He took something that had been like water; He took a fish that once swam and was born from an egg, and he broke it, and another fish grewed onto the creation that was the original creation. He took bread that was once wheat, and was a seed and become bread, and He broke from his bread and the creation only multiplied.

But in the woods, ...

Talking about when he had the experience with the squirrels.

But in the woods, there was nothing there to make a squirrel. "Let there be," and there was, without anything to break it from. What is it? The same Jesus Christ! See? "Greater things than this will you do, for I go to my Father." [Amen] Showing that He's the same Jehovah that stood back there and said, "Let there be," ... Showing that He's the same Jehovah ...

He said there He is in the skies. The great Jehovah, in the sixth day, in the Evening Time, because God made man in the sixth day and gave him dominion. Amen.

So he says, *"When He was made flesh on earth, He took His original creation, broke it back and multiplied it. But now in the last days, when He comes down among us again, the same Light that moved down, said "let there be light," see, He just speaks the creation into existence. "Greater than this will you do, for I go to my Father." He says, "Remember, we're at these times."*

Remember that tonight. We are at these times. Amen. Just to give you this little quote here, *Ephesians Parallels Joshua* 1960 when Bro. Branham had come to that place. In '57 he saw a little fish raised by the Spoken Word. He never said a Word about it until two years after. He looked at it and he wondered. He pondered it in his heart. Then one day in the woods October, 1959, two years after he saw that fish raised, sitting there in the woods and the Scripture couldn't come out of his mind, and the Holy Spirit said, "Speak. That Scripture is true like all other Scriptures."

Now God was doing that for a purpose, because God knew that this was the Day when those sons would have to come forth. This was that time. And God wanted him to see that now that true Commission was going to be fulfilled because all those years God was actually building a Masterpiece, bringing him in God's very image and God's likeness, molding his character in him,

shaping him, bringing him to be a real son, bringing him back to the Word again and then do something to prove to him from the Word that he had become the Word. Because that's God's program. It's God's purpose to do that.

So he says here after he spoke those squirrels, he saw them. Then one month later, November 1959, he was in the house testifying about the squirrels. Little log cabin with Sis. Hattie Wright, and inside of there when she said, "That is nothing but the Truth," hearing him testify about Jehovah Jireh, the Holy Spirit fell and said, "Say what you will. Tell her to ask for whatever she wills [wants]. He said for two thousand years, since Jesus gave that promise, John 15:7, if you abide in Me and My Word abides in you, ask what you will, it was never fulfilled until that lady. He said, "That was the first person in the New Testament since the promise was given, it was being made manifest." In other words, it is unlimited, ask what you will. He said she said, "I don't know what to ask."

He said, "Well, ask for a million dollars or ask for your mother and father to come back young."

You mean he could have spoken and brought them back young? Sure. He said, "But she with her heart off of the things of the world." He said, "Look your sister is laying in the wheelchair. Ask for her." Later on he said, "If she had asked for her, she could have gotten back sick." The mother and father had to get back old. But she asked for something Eternal. She asked for something eternal.

Now watch. Then he saw this happened the third time now. And when he was bringing these messages 1960, the Adoption Series, right there on page 1, he said, "Seeing that we are at this time in the ministry, I think that we should show the church, positionally what She is in Christ."

Because he was seeing another step coming up in the church. And being the first fruit, it was coming out of

his life first. It was being revealed out of the Word. It was being confirmed by the Holy Spirit. God was not leaving him without understanding as to what those things were. So then he comes to the church and under this Message here, *Ephesians Parallels Joshua*, [1960-0515E Adoption, Part 1 -Ed.] where he said, "Go back, Genesis 1:26. ... Before He made man, He called Himself "El," E-l, El; E-l-h, "Elah"; "Elohim." The word means in the Hebrew "the self-existent," all by Himself. Nothing existed before Him, He was all the existence there ever was, self-existent One. El, Elah, Elohim, means the "all-sufficient, all-powerful, Almighty, self-existent One." Oh!

But in Genesis 2, when He made man, He said, "I am Y-a-h-u, J-u-v-u-h; Jehovah. What did it mean? "I am the all-existent One who has created something off of myself to be a son of mine, or a temporary, or an amateur, little one of mine." Why? Jehovah means that He gave man...Jehovah means that He gave man to be an amateur god. Because He is Father God, and He made a man an amateur god, so He isn't self-existent anymore. He exists with His family."

And here Jehovah has made a little one in this Age. And when He saw him, he said, "Look the great JVHU there." He said, "Remember what happened in the woods in this Day. In this Day what we have seen." He said, "Remember how the ministry started with the holding of the hand" and He said, "I will know the secrets of the heart," and then came the spoken Word. Alright.

Now this is going to help us to pick up from Wednesday to bring us where we want to be tonight. So he says:

[Adoption, Part 3: Position in Christ 1960-0522M -Ed.]

Adoption, placing positionally! Where they at? Show me where they're at. God [is] calling his children aside by manifestation. They don't have to say one word about it, you see something's happening. Positionally placing his son,

On the message *Standing In The Gap* [1963-0623M-Ed.] He tells the dream. He said, the brother said Bro. Branham we dreamt that you were on the mountain and a great Cloud overshadowed you and a Voice said, "This is My Prophet. I have given him power to speak into existence like Moses."

He said, "What does it mean?"

He said, "Oh, you remember in Mark 9 and Matthew 17 when Jesus went up in the mountain and the Voice said, 'Hear ye Him.'" See? He refers [referenced] it. He said, "You remember in Mark 9 and Matthew 17 the Cloud overshadowed Jesus and the Voice said, 'This is My beloved Son, hear ye Him.'"

So he's placing it now to show what it was. God positionally placing one. When the Sword dropped into his hand and said, "You have the King's Sword."

He said, "Oh, the Sword of the King."

He said, "No. Not a king. *The King.*" He said, "That's the Word."

... that's right. Then we could go back to the same, Elah, Elah, Elohim, Elohim, see, where He's self-existent. And then come back through Jehovah Who made something, He gave man dominion over the earth. What are we waiting for? The manifestations. The earth is groaning.

The earth is groaning. We are groaning for it. We do ourselves groan within us. Why? Because we are beginning to recognise our Day. We begin to recognise our message. And our message, he says, "What is God doing? He's going way up into the Supernatural and bringing down this Divine knowledge, bringing down these revelations that He might bring His sons into manifestation." He said that is how He is bringing them into manifestation. Wait until these Seven Thunders uttered its voices to the little group who could take that Word. These Divinely Revealed Mystery Truths contained in the Seven Seals will literally turn the hearts of the children back to the faith of the fathers,

and as you feed upon that Word you are formed again into the very image of the Word. That's His program. He is the Author and He is the Finisher of our faith to bring it to a Perfect Faith and to prove that we have come back to a Perfect Faith.

As I say, many people want to have Perfect Faith and they don't have a perfect conscience yet. And you can't have a perfect conscience until you get a perfect sacrifice. That is why some people could believe today and be condemned tomorrow and they go back down. why? Their conscience is condemning them. Because they have failed to recognise we have had a perfect sacrifice. All through the reformer Ages the worshippers could not really be made perfect because we did not have the perfect Word. But when Elijah came at the end of the Old Testament, what did he do? He introduced the real Lamb, a Lamb with Seven Horns and Seven Eyes. Behold the Lamb of God that takes away the sins of the world. And again at the end of the New Testament, as John forerun the first coming, so shall this one forerun the second coming. And the full Word came back to bring us-- *when that which is perfect is come, then that which is in part shall be done away* [1st Corinthians 13:10 -Ed]. And now by one offering once and for all, He had perfected them forever, them who are sanctified. There was no more Lamb to come after John introduced that Lamb. And there is no more Word to be revealed after this Word has been given to us. And that Word ...because the worshippers weren't made perfect as pertaining to conscience. But now we have come to a perfect conscience. And now after we have come to a perfect conscience, we have come to a perfect faith in a perfect God who made a perfect promise in His perfect Word.

You see if we can recognise our Day, as I said, and our Message, what has been delivered unto us, this very Word that shows us how we were trapped into this thing, this very Word that came and freed us from that

condition; this Word that has pronounced us justified, sinless, spotless and virtuous. Amen.

Now look. So we see then that God back in the beginning [Bro. Vin asks the congregation for an excuse as he takes off his jacket. -Ed.], we see then how God back in the beginning, giving the promise to the woman that she shall receive a Seed and that Seed was going to bruise the serpent's head. It was a promise of Redemption and God was introducing right there and then, by saying the woman was going to receive a Seed, he was introducing right there and then that she was going to have a child outside of sex.

I'm taking a thought tonight "**NOT BY SEX BUT BY FAITH**". To follow up from thought to flesh, but now from flesh to Word. See? NOT BY SEX BUT BY FAITH. And for a subject I want to take "**The Bond Woman, The Free Woman And The Virgin.**" So if I'm a little long tonight, please just bear with me because we have no service tomorrow and I hope I could get through this by God's grace. Amen. See? Because what I am trying to ... [Blank spot on tape -Ed.]

[The Ephesian Church Age -Ed.]

... Seed had to come through Abraham, and then later said it would come by the same blood lines in David. But it was the same revelation. It only gave the people more information to help them receive and understand it.

What God is doing now is just giving more information so we can understand better, we can get a hold of what He has revealed in this Hour. Amen. So that is a very tremendous thing when we think of it.

Turn with me in your Bible. Let's just read some Scriptures.

Galatians 3. And this is Paul... we're going to take from verse 6 and break right in. He was rebuking the Galatian Church here. Something had happened in their Day, Elijah had come, the Son of Man was revealed, the Holy Spirit was loosed among the people, and Paul being the prophet messenger of that Age had

clearly made these things plain to them, but then the people began to drift away from the original Word that was established amongst them and he was rebuking them saying,

¹ O foolish Galatians, who hath bewitched you,

And verse 6

⁶ Even as Abraham believed God, and it was accounted to him for righteousness.

⁷ Know ye therefore that they which are of faith, the same are the children of Abraham.

⁸ And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

⁹ So then they which be of faith are blessed with faithful Abraham.

Let us just drop down a little bit. We'll take from verse 13.

¹³ Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is everyone that hangeth on a tree:

¹⁴ That the blessing of Abraham might come on the Gentiles through Jesus Christ;

You see Christ hung on the Cross. He hung on the Tree. And when He died on the Tree, when He died on Calvary, then what was happening, at the Cross the blessings ... I would just quote the Scripture for you to save a little time because if I go there I would take up too much time.

Genesis 48 verses 8-20. When Joseph brought his sons for Jacob to bless them and God crossed Jacob's hands, and he [Jacob] blessed the younger instead of the older and Joseph was displeased. He was not understanding. And the Prophet knew he was anointed by God; he was not doing it of his own accord. And God was fore-showing that through the Cross how the

blessing was going to come to the Gentiles, because the Jews, the natural seed, were going to reject that promised Seed when He comes. So Paul now is re-emphasizing the things that he taught them and he's letting them see how Christ died on the Cross, on The tree, that the blessings of Abraham might come on the Gentiles through Jesus Christ that we might receive the promise of the Spirit through faith. Then he goes on:

Galatians 3:15

¹⁵ Brethren, I speak after the manner of men; Though it be but a man's covenant, ...

He's giving them and illustration.

¹⁵ ... yet if it is confirmed, no man disannulleth, or addeth thereunto.

You know when two people sit together and they agree, and they sign up their documents, and they shake hands, and they make a covenant, then nobody annuls it. He said and if that is a man's covenant, speaking according to man's covenant, what about God's own? Amen. So he's showing them how sure this promise is.

¹⁶ Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Now Paul couldn't read that in the Old Testament. That was a Revelation to him that this Man who they were saying was just a prophet, who they were saying was a Man born in fornication; some were calling Him Beelzebub. Some were saying this was Joseph and Mary's son. Some were calling Elijah and different things. Paul is saying that was the Seed that God promised Abraham. And when He died on the Cross, that was exactly God confirming the Covenant so that the blessing He gave to Abraham could come upon the Gentiles, that Abraham could be called the father of all nations, and all the nations in the earth were going to be blessed in Abraham.

Now that was the first coming. That was in the revealing of the Son of Man. When he looked at Jesus, he knew that that Man wasn't just a good man. Paul believed that Man was the Seed promised the woman. Hallelujah!

Well, let's go a little deeper than that now. When we look at this Prophet, when we look at that Ministry that came in this Day, what was that to us? Was a good man? A good evangelist? One with a gift? One that did great signs and wonders? Or was that the Seed promised the second Eve when she fell? Hallelujah. Was that the Seed that was going to come back in the Last Days to bruise the serpent's head, that deceived the second Eve? To bring us out of these organizational graves? Hallelujah! To take us back to the Tree of Life? What was that in this Day? What did we see?

Because remember Elijah had come. These were Message people he was preaching too. Galatians were Message people. Message people who came out of all kinds of heathen denominations, pagans; believed Elijah had come, believed the Son of Man was revealed, saw what happened on the Cross. Believed that was a new dispensation that turned the corner and then other men began to confuse their minds and now they were trying to live in two dispensations at the same time. They failed to understand the Covenant, and because they didn't understand the Covenant, they could not be established in the right relationship, and because they were not established in the right relationship, they couldn't come into the fullness of the promise that was promised them.

That is why he says, "Does the working of miracles come by works of faith or of the law?" He said, "*Oh foolish Galatians who had bewitched you?* You start of in the Spirit, but you are in the flesh now." He said, "Are you made perfect by the works of the flesh? By the works of the law?" And he goes on to tell them, he says, "The law was given, but the promise to Abraham was

long before the law was given. And that only served until the Seed would come, and after the Seed is come, and after faith was revealed, after one came and could speak to the storm, walked on the water, raised the dead, knew the secrets of the heart, we are no longer under the school master. That faith is being revealed through us now. He said, "I live by that faith of the son of God. I died with Him on the Cross. I am crucified with Him. I'm identified there." Amen. What is our relationship with what has taken place?

So he's showing them here. He's expressing his Revelation to prove to them they ought not to be trying to live by the works of the law, struggling in their own human ability, trying to live the life through their own human energies of the flesh. And the reason they couldn't come into the promise of the Spirit was because they weren't relating to that redemptive work the right way. And there was a way they had to relate to it. He became a curse for us. He was hung on the Tree for a purpose.

That the blessing of Abraham, which was the promise of the Spirit.

Because the Scripture foreseeing that Abraham, in him all the nations of the earth will be blessed. Then that was going to bring in the Gentiles. Though for all those fourteen hundred years since Moses came and gave them the law, it was like a Jewish nation since God called Abraham. But now Paul was showing them, if they had understood what had happened there and we come into a new dispensation into a new covenant, into a new relationship, then we don't have to be in bondage to the beggarly elements anymore. Alright.

So here, he was teaching that to them... And come back with me to Genesis 15. We are going to read some Scriptures. I think this is the best way. So you can really have it to study and look it over really good.

You say, "Why are we back and forth in that?"

You see the promises were made to Abraham and to Abraham's seed.

Galatians 3:29

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

There is no promise tonight if we have not become Abraham's Seed by the Baptism of the Holy Spirit. Alright.

Now Genesis 15. After God had made the covenant in Genesis 12, gave Abraham more promises in Genesis 13, and here Genesis 15 from verses 1-6, you know Abraham was going through a little mind battle because he couldn't see any evidence of what he was believing coming to pass in his life.

You see, that is the problem with people today. They say they believe, oh I believe, and they explain intellectually how they believe, and they're not even worried about not seeing any evidence of what they believe coming to pass in their own life to identify that God is really doing in their life what they are confessing that God spoke to them.

But Abraham came, he said, "Shall I go childless?" He said, "Man, that heart attack nearly killed me the last time. The arthritis is kicking up more than ever these days. I'm getting this bad feeling like I may die and the thing won't come to pass, what You told me, and all these years I'm believing, looking for some evidence in my life that You are going to bring to pass what You spoke concerning me that You will make a mighty nation and in me all that nations of the earth will be blessed. And no sign of a child yet and it will have to take a child being born to show You are actually beginning to fulfill what You have spoken."

Well, if God tells us about the Spoken Word, and all these greater works and these things, and you'd have to come in the image of the Word before that could happen. You'd have to start with being Born Again first before

you could even come into the image of the Word. Well, at least you want to see some evidence of what God spoke beginning to unfold in your life. If you are being Sanctified, or you get the New Birth, well, then you can say, "Praise God, You have already started because He is the Author and Finisher. This is my confidence. He Who began the work will perform it even until that day. So you can have rest.

Well, if you go along, "Praise God, I'm looking for the Rapture, praise God, I'm looking for my change," and then you're not even looking to see the evidence of the New Birth, you are not even looking to see the Spirit leading you and guiding you into all Truth, you are not even looking to see if you are being changed from glory unto glory to come in the image, you are not looking to see if you are overcoming things that have you in bondage before, then you will be serving God in an unconscious way. But the believer, we are looking daily.

So Abraham was going through this and then God said, "Come." Took him for a walk early in the morning, showed him the stars in the sky. He said, "So shall thy seed be." He said, "I haven't forgotten my promise. I know you are a little worried. I know you want something visible to help your faith. You want something your eye gate could contact, or your senses could contact to let you know that I am working in your life, I haven't forgotten what I have spoken to you."

He said, "Yes, Lord."

So the Lord said, "Look at that. I am going to bring it to pass."

Then from verse 7,

And he said unto him, ...

Oh, I just love this. You see because verse 6 and 7. And he believed the Lord and he counted it to him for? Righteousness. Even though he was in that condition, he said, "Oh God, I believe it, Lord. May I never disbelieve it from this day onward. Regardless of how I feel, what things look like, amen, you gave me

something here, I believe it! So shall thy Seed be.”
Amen. Glory!

Verse 7,

*7 And he said unto him, I am the LORD
that brought thee out of Ur of the Chaldees,
to give thee this land to inherit it.*

8 And he said, Lord GOD,
See, that's Jehovah again, Lord God.

*... whereby shall I know that I shall inherit
it?*

*9 And he said unto him, Take me an heifer
of three years old, and a she goat of three
years old, and a ram of three years old, and
a turtledove, and a young pigeon.*

Watch those things. Heifer, she goat, a ram,
turtledove and a young pigeon.

*10 And he took unto him all these, and
divided them in the midst, and laid each
piece one against another: but the birds
divided he not.*

Now watch. Abraham is a Prophet. So watch this.

*11 And when the fowls came down upon
the carcasses, Abram drove them away.*

12 And when the sun was going down, ...

He had waited there all day since the stars came out when God showed him the stars. Now the sun was going down. Oh my, waiting for the confirmation, standing flat footed in the heat of the day, in the toil, and an invasion of false and wicked spirits, those fowls of the air flying to pollute the sacrifice, and he stood there only shooing them away to keep the sacrifice clean. He's shooing them away. Hallelujah! He will not let that sacrifice be polluted. He's waiting for God to confirm the Word He spoke to him. Amen! Waiting for God to answer back. Glory!

*12 And when the sun was going down, a
deep sleep fell upon Abram; and, lo, an
horror of great darkness fell upon him.*

13 And he said unto Abram, Know of a surety ...

What was God doing? He was driving the fears away from him. He was breaking the power of the doubt that was trying to paralyze and strangle his faith. He does that for Abraham's Seed too, amen! He knows how to bring you in the service. He knows how to drive the Word into your heart. He knows how to break the fears and doubts. He knows how to cast out the unbelief (Amen! Glory!) that you might have confidence God will perform what He has spoken. Hallelujah! I believe it. Amen. God keeps His Word!

13 ... Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

16 But in the fourth generation they shall come hither again: ...

See? Restoration.

16 ... for the iniquity of the Amorites is not yet full.

17 And it came to pass, that, when the sun went down, ...

See? The sun was going down, when it was in the West. The same sun that rose in the East that morning, it was in the West now. In the Evening Time. The sun was going down.

17 ...when the sun went down, and it was dark,

A gross darkness covered everything.

17 ... behold a smoking furnace, (Hell) and a burning lamp that passed between those pieces.

What was it? In those days, he says when they used to make a covenant, they would get... You'll read in Jeremiah 34, different places in the Bible. They would take the animal and they would divide it in two, and they would take that skin and write the contract, the agreement, make the covenant, write the covenant on it, and then they would tear that skin in two and they would... each person would keep a piece of that sheepskin or whatever they used. Then they would pass—each other would pass between the pieces, and when they passed between the pieces, they were saying to each other if I break that covenant let me be like that sacrifice.

So God knowing that that was the way that they did it in those days was going to do something to strengthen Abraham's faith while he had to wait patiently and endure until God's Word would come to pass in his life. He knows we are going to be tried, but He gave us something to anchor us. He does something that we could tie our souls to! So when the mind battles come, though the pressures come, we could look back to see what God did for us. And Abraham understood what God was telling him when He was doing that. Now watch.

You say, "Where does that fit?"

I'm taking that to show what Paul was saying. Paul proved that that was Christ. Christ was the Seed. And on the Cross where He died as the Sacrifice, and where God took part up in Heaven and sent back the promise of the Spirit on the Church, God now was confirming the Covenant with the real Sacrifice to the Royal Seed. Do you get what I am saying? And it was in the Evening Time when the Pillar of Fire descended (hallelujah!), when the sun was going down, when darkness was on the earth, when that smoking furnace; Hell!

You see God told Abraham he was going to be a father of all nations. All nations were going to be blessed because of -- in him. Then God told him so shall thy

seed be. Let me fully drive this down here now. So Abraham's Seed was Christ, which God had promised to Eve, that was going to come through Abraham's faith, not through his body, because remember the only way a man's seed could multiply through his body is by sexual desire. But because the Fall took place in the Garden of Eden and is sexual desire that caused the Fall, and it's that put man in a condition where he needed Redemption, that is why God gave a promise of a virgin birth, the woman receiving a Seed coming outside of sex to redeem. Because if that Seed comes by sex, it will need Redemption, and any seed coming by sex cannot bruise the Serpent's head, cannot take us back to the Tree of Life. And because they were separated and they couldn't take from the Tree of Life because of that sexual act, because the woman was beguiled, because she was already bringing forth children now... Adam was bringing forth children by his body instead of out of his faith. And God knows if they come by body and not by faith, they'll be perverted. Are you getting me now? **NOT BY SEX, BUT BY FAITH.**

So God gave him a Seed. That Seed was going to bring rebirth. Because those children were coming by a flesh birth instead of a Spirit Birth. If Adam had spoken those sons, they would have come to Spirit before they came to flesh. They would come to Word, the Word image, the Spirit, before they came to flesh. They would be the Word made flesh. See? But now we are flesh becoming Word. Because we bypassed the Word to be tempted as flesh man. See? Now watch.

So God could not promise Abraham a seed through his body that in all the nation of the earth will be blessed. Blessed what? Paul explains it. The promise of the Spirit, bringing spiritual rebirth. What for? To bruise the Serpent's head and take us back to the Tree of Life, bringing Redemption. What is the Spirit? It's the earnest of our Redemption! What was Jesus doing on the Cross when He hung on the Tree, as he said? He

bruised the Serpent's head. That was Calvary. Is that right? His heel was bruised. And what was the promise of the Spirit? We're going back to the Tree of Life! We are passing from death now unto life. So here God is giving Abraham a confirmation of the covenant. But it was foreshowing Calvary. All those sacrifices pointed to the one perfect Sacrifice. Is that right?

You see here was Abraham's Seed which was Christ, and Christ didn't come by sex he came by faith. Why? Because Abraham believed God's promise. And when he believed it, God decided to confirm it to him to let him know don't ever doubt it anymore. You will have something to anchor your faith until that becomes a reality. Amen.

And God foreshadowed (it) in a symbol the death. He said when Abraham fell asleep there that was a sign of death striking the human race; the death, which was because of sin in the Garden. And then Hell, a smoking furnace, that every man who died because of sin was supposed to go to Hell, that was the just punishment of a Holy God, if that sin is not atoned for. Is that right? But God was telling him take these sacrifices. An atonement was going to be made for the human race. In other words, that Seed that I am promising you Abraham will become a sacrifice, will be torn in two (amen!) that those seeds could receive part of the covenant, and I will have the other part. Amen. Glory! And one day when I'm coming to claim them, then they would have the evidence that they are the Covenanted ones. It will prove to be the True Covenant because it will dovetail with the other part.

Now, the Seed that God gave Abraham was both God and man. Is that right? The Seed that was promised Eve was going to be God Himself coming as a man. Because the law of Redemption was that it must be a kinsman so God had to come through the human race. That is why His name was called what? Emmanuel, meaning God with us. And that was the super sign, God and man

united in Christ. And when God tore Him in two, what did God do? He took the Man part and He sent back the God part. Hallelujah! Amen! What was the Holy Ghost? It was the God part coming back upon Abraham's Seed. By one Spirit are we all baptized into one Body. And they who are in Christ become Abraham's Seed by the Holy Spirit and heirs to the promise. The God part is here! The Man part is in Glory. And at the Last Trump the corporal body will appear. Hallelujah! But when that corporal body begins to come, in that Day you will know I in you. As I was in the Father, and the Father in Me, you will know I in you and you in Me. And greater is He that is inside of you. Because there will be a people here who will have the God part inside of them to dovetail with the Man part. Amen.

God in confirming that Covenant to Abraham was showing how He will take away sin and give them His own life. He will take away sin by the atoning work, by the sacrifice, because when the Covenant was... That is why God passed through the.... In other words, the Light passed through the pieces. What for? Because God was confirming to him I'll keep My Word. I will not break it. I'll keep My Word that I have spoken with you. Amen. Hallelujah. I'll do it because I said it. Amen. Let me die. Let me be like those pieces if I don't keep this Word. He swore by Himself (Amen.) that through this promised Seed, that Sacrifice that was going to be torn, the Spirit was going to come on Gentiles and all the families of the earth would be blessed. Alright.

Now, we want to go a little deeper than there now. Those families who were coming in now, remember they were already chosen in Christ before the foundation of the world. Is that right? They were chosen in Christ. Because when God put Christ to sleep on the Cross, what was God doing? Taking the Bride out. Is that right? And identifying them by the baptism of the Holy Spirit, by they receiving a Spiritual rebirth, they who

had bypassed the Word and came from thought to flesh, were now getting a rebirth. Because God was showing they were mine, they were supposed to come forth by Spiritual multiplication in the beginning, in Genesis 1:28, but because of Eve's fall they were trapped into sin. Amen. But I'm going to come and have come to give them rebirth and I am going to bring them back to the Word that they should have been if they had come the right way.

Page 27, *Spoken Word Is The Original Seed* [[1962-0318 - Ed.](#)], He said, "*All of God's sons must be the same. Yes, sir. To be born of the Word and Spirit brings us back to the spoken Word again, like in John 3. See? To be born of the Water and the Spirit, what does it do? Then It brings you right back again unto the place of where you should have been at the beginning. See?.. That's the reason of Christ's death: [it] brings us right back again to where?---sons of God.*

If Eve would have brought forth that child... She would have finally done it. Did not God tell her, "Multiply and replenish the earth?" But she had to walk over here and play the part of a whore. [See?]

But what does that water and Spirit, the Word and the Spirit do? Brings us back to where we would have been. And He was confirming to Abraham in a type. In a little symbol God was confirming it to Abraham. Abraham, he was given a vision of Calvary. He was given a vision of the tearing of that Sacrifice. He was given a vision to Abraham in the Evening Time because Abraham was that God Prophet. Is that right? In a day like Sodom and Gomorrah. And Abraham knew how to rightly divide the sacrifice. He said notice he put the heifer and the she goat first and then the ram. He said, "What is it?" Female, that was the churches, but the ram is the male, the Word coming after the Church. He's dividing Son of God and Son of Man. He's dividing the Ages and the Seals, amen, and then He is putting Divine healing. What was it for? To attract the attention to get

them ready for the Message. He's all dividing it. He knows how to rightly divide the Sacrifice. Then He stood there shoeing, "casting out devils," he says. Hallelujah! The Prophet here in the Evening Time at the setting of the Son, when the Gospel was in the West, (is that right?) he is casting out devils. Amen. And in that Hour it's gross darkness comes down and the last plague was death moving through the land, still moving tonight. Amen! Hallelujah! And then Hell where man who rejects the Atonement, who has no Atonement for his sin goes into, who is in denomination goes into! But the Pillar of Fire comes, the pressing coming of the great Light, breaking between mortal and immortality, amen, when gross darkness is upon the people, when Hell is on the earth, the Pillar of Fire! Amen! Hallelujah! What is He coming for? To confirm the Covenant to His Seed. Hallelujah! Glory. All of this being symbolized to Abraham, and here it is in these Last Days repeating as God is re-confirming His Covenant. Abraham's covenant was confirmed and is being reconfirmed to the Royal Seed.

Now watch. Let's take something here. Now, the Royal Seed, the Seed from all nations, that is a promise for this Hour. In thee shall all of the nations of the earth be blessed. All those nations, like Luther's Gospel was in Germany. Paul was just in Asia Minor—Jerusalem and Asia Minor. Martin and they were in France. Columba in Europe. See? Luther in Germany. Wesley in England, crossing the channel. But *this* Gospel shall go into all the nations of the world and then shall the End come. He saw a Bride coming from all nations marching onward Christian soldiers, from all nations of the earth. He said, "We have had churches, churches, brides, brides." But that real Bride who is going to bring forth that Seed, watch it.

Hagar never brought forth the Seed. Sarah never brought forth the Seed. Mary brought It forth at the end of the Old Testament. Is that right? All those women:

Eve, Sarah, Rebekah, Rachel, Hannah, all of them who were bringing forth the seed in a type were bringing it forth by sex. The old desire. Is that right? Not by Faith. They were bringing it forth and then what happened? The real Seed came at the end of the Old Testament in reality form, not in type now, in reality form when that Mighty Angel descended from Heaven with a Message that God Himself, Emmanuel, was going to be made manifest in the virgin. Amen? And that is why not until the end of the New Testament, amen!

Luther never brought forth that Seed. Wesley never brought forth that Seed. The Campbellites, the Baptists, the Presbyterians, they never brought forth that Seed. Amen! But at the end of the New Testament, Revelation 10, when that Mighty Angel comes and those Seven Thunders begin to utter their voices, a Message that God Himself is to be made manifest (Hallelujah!) to bring those sons (amen), those amateur gods on the earth; to bring them back to the Word that they bypassed, bring them back in the image of the Father. Hallelujah! Bring them without knowing a man, without fleshly relationships; bringing it by a Supernatural experience. Not by church joining, not by putting your name on the book, not by a handshake with the preacher. Amen! Glory! That is when the virgin came forth. Alright. So look.

So, God showing in type that Seed that was going to come. Up until this time it's now coming to pass, friends. It's now coming to pass in this Hour, at the end of the Age, at the end of the New Testament, at the end of the Book. Amen. Glory. Those true Seeds are going to come forth. Amen.

Okay, we're going to close. I'm just going to try to get into something Supernatural here. It will have to take that, I tell you. My! I don't know how to do this. I still have about twelve pages here. Now watch.

So God had promised Abraham that in him all the families of the earth would be blessed. Look how God

watched over that promise. And when Paul begins to speak it and show them, he said, "Brethren, what is the matter?" He said, "That there was the fulfilling of what was promised quite back in the Garden of Eden, the woman receiving the Seed." He said, "That was the bruising of the Serpent's head. That was the Seed that God promised Abraham. That was the real Covenant that Abraham was foreshowing in a shadow, how God was going to tear the sacrifices, how He was going to take up part and send back part, to show that the covenant had been made. Amen.

And the Last Days how when He comes to gather them they will have that evidence that they are in that Covenant with God. They will have that Token in their life. They will have that Holy Spirit in there. They would come back in that very image of the Word by that transforming power to show that they were those Seeds that God was telling Abraham, "So shall thy Seed be." They would come from all nations around the world. Amen. Glory. Because remember now, Abraham under that Covenant, that Grace Covenant that God made with him, he saw Jehovah Jireh the Spoken Word. God created a ram where there was no ram. Is that right? He had faith to be changed and come back a young man. Is that right? He received communion from Melchizedek after the battle with the kings when he went to restore his fallen brothers. Is that right?

Are we promised that same Spoken Word. Are we promised to come back young? To be changed? Are we promised to have communion with Melchizedek? Exactly right! Those are the things that face us in this Hour. Because that Communion is the Wedding Supper. That Spoken Word is those greater works. That's our Sonship. That New Body is our immortality back to the Tree of Life to go back to Eden. But look, now in this Hour, those Seeds, that promised Seed, look how it's coming forth.

Let me give you a quote quickly. *Jehovah-Jireh* Pt 2, [[1962-0706 -Ed.](#)], page 80, paragraph 125, talking about the covenant here with God and Abraham.

... what was He doing? Making a way, showing ... know [how] that Israel, the natural seed, would reject Him; but knowing that the royal seed, not from the sexual affair with Sarah, but from the faith that Abraham had, that brought forth Christ, that's the royal seed of all nations, the mixed, the bride coming out of all nations. Abraham, a father of nations, not because he had lived with his wife, Sarah, and brought forth the son, but because he believed the Word. Amen. Glory.

Then he spoke here in page 90 how the Son of Man came to Abraham, came to Abraham's natural seed, and was promised to come to the Royal Seed in the Last Days, three times.

He says, *"Now watch the royal seed. See, it's got to come those three times, see, everywhere you take. Ham, Shem, and Japheth's people. The royal seed of Abraham! There's Abraham; the natural seed; the royal seed. Everything! The royal seed is by Christ. We come to Abraham's promise that God give him through Christ, the royal seed. And this is the royal seed, this church of the Lord Jesus that He's restoring in the last days.*

The royal seed, he said, talking about the natural seed, they exchanged grace for law. That has nothing to do with the Royal Seed of Abraham.

The royal Seed has tried to do the same thing, go back under some kind of a creed instead of taking grace and the Word, and believing It. They went back. But there will come forth a royal Seed;

Now, he was looking for that Royal Seed. She was going to come from all nations. And I believe when he saw that preview of the Bride, God was showing him that Royal Seed coming from all nations, because the Royal Seed, the Rapture is only for the Royal Seed. Those that are in Christ will God bring with Him. Is that right? And we who are alive and remain will not hinder

them. Them that are in Christ. Amen. And how do we come into Christ? By one Spirit. But that was the other half of the Covenant that God confirmed to Abraham, what? That He would bruise that Serpent's head and take us back to the Tree of Life. Amen.

This Day Is This Scripture Fulfilled [[1965-0219 -Ed.](#)] Now I'll try to bring it to a close quickly.

Now! But in this day there is to come a super, royal seed of Abraham. [page 21] That's exactly what it'd be, would be a royal bride to the royal promised Son. As I spoke last night, it won't be a natural seed, it'll be a spiritual seed. There's to be a spiritual bride raise up, which will be the royal seed of the royal faith of Abraham's royal Son. She is to come on the scene in the last days, and the time and the place is a promise that's given to her. According to Malachi 4, there is to rise a message that will shake the hearts of the people right back to the apostolic fathers again.

So he was looking for that promise, that Royal Seed, because She had not come through the Ages from all nations. But in the Last Days there will be one, because notice, all Abraham's natural seed, every one of them did great exploits: by faith Abraham, by faith Isaac, by faith Jacob, by faith Joseph, by faith Moses. Is that right? By faith Joshua. But they all died. But that Royal Seed when He came, He conquered death. Is that right? So they looked, every one for Seven Ages has died too. But this one She is going to conquer death. This mortal will put on mortality. Amen. She will possess every gate of the enemy! Amen. Glory.

So Bro. Branham in bringing this Message here to us, quickly as we try to bring it to a close, out of *The Seed Is Not Heir With The Shuck* [[1965-0218 -Ed.](#)]. He begins to open up something here because he was showing to us what was really being unveiled to us in this Day, how God was going to bring those sons back to where they would have been in the beginning if they had come the right way, and how those, that Super-race that was

going to come, was that Seed that God promised Abraham from all nations. Amen. Because this Bride comes from all denominations too. Call them out, like he called Abraham, and they're walking in the steps of that same faith, amen, because Abraham was a type of them.

And, he on this Message, he begins to open up to us that there were two seeds of Abraham. He said one of them was the natural seed, Isaac, and one was Christ, the Promised Seed. "Through Isaac," he says, "Israel was blessed, but through Christ he became the father of nations." Now notice that.

So Abraham's Seed was Christ, but Christ didn't come out of Abraham's body. Christ came out of Abraham's faith. Now we want to bring it down, narrow it down now because as we bring it to a close, because Abraham was a type of Branham. Exactly. And through him this Super race was going to come forth through this Word in the Last Days. Those sons that were supposed to be here were going to come forth in this Day, but they were not going to come through his flesh. They were not going to come by a fleshly relationship. It was not going to come by knowing him after the flesh.

Now watch. You see so many are failing right there today because they are trying to have an identification that is knowing Him after the flesh. Remember Paul said, "If you know Jesus know him after the flesh no more." They could say, "I sat in the meetings with Jesus. I hunt with Jesus. I fish with Jesus. I do that with Jesus." See? But the thing was that did not produce the promise. Paul said, "If you know Him after the flesh, you will know Him after the flesh no more."

Now watch here now. So he says here how Abraham's Seed was Christ and Christ came not by sex, but he came by faith. Because Adam's sons were not supposed to come by sex. They were to come by Adam's faith, out of his faith. Amen. Abraham's Son that was going to bless all nations was not going to come out of his body,

it was going to come out of his faith. Because the Seed that God promised Eve was not going to come through Adam's body; it was going to come by faith. Mary didn't receive the Seed out of Joseph's body. She received Seed from God. God created both Seed and Egg. Is that right? Jesus' Blood wasn't Jewish blood or Gentile blood. It was God's Blood. It was the beginning of a New Creation. Amen.

So notice. He says, "[Now] *in the perfection of the seed of Abraham, was Ishmael, Isaac, Jesus. Ishmael coming from the bondwoman, Isaac coming from the freewoman, and both of them with sex; but Christ Jesus coming from the virgin, no sex.*

Here, [this] the "Seed," one, one Seed; not seeds."

We took it in Galatians where Paul talked of it.

...but one seed. These others were not seed of Abraham, because Abraham "Seed" was his faith Seed that God was speaking of, not his natural seed. Because, after Sarah died, Abraham married another woman and had seven sons, besides daughters. So it wouldn't be Abraham's seeds, it was Abraham's "Seed," one. And that was Abraham's faith Seed, pointing to the Royal Seed that was to come through Abraham's faith; not Abraham's natural life, but Abraham's spiritual life,

What God waived before us was a wave sheaf, it was not Abraham's natural life, it was the faith life. Amen. Watch the Cloud come and overshadow and say, "This is My beloved Son in whom I am well pleased. I give him power to speak into existence." That was not the natural life. That was the Faith Life, the Word. Amen. Glory.

He said, "*Church natural; Church spiritual. There is a church natural that these women here type; and there's a Church spiritual, also. So, the natural church and the spiritual Church cannot be heirs together. They are two different separate times; two different separate peoples; under two different, separate covenants.*"

They're in two different sections of the Book too. You get that? The Lamb's section of the Book, that is the

Bride, that is the Word in every Age, that was those who were in God's thinking, those were the sons who were supposed to come by Adam speaking them. That is one covenant. But the Book of Life, names can be blotted out of there. Amen. Some people's names are not even written inside of there. Have no records for them. Like Pharaoh and different ones. Amen.

And what is your assurance? When your name has been revealed and confirmed your place in life, in this Book. You see what part of the Word you are. He revealed that you are one of those Seeds. He gives you the Baptism of the Holy Spirit because you have faith in His Word that is being spoken to you. He recognised your faith and gave you circumcision in your heart. Amen.

Now.

That's why the Rapture is different, and will only be for the royal Seed of Abraham. It cannot come by the natural, carnal seed of the church. It'll have to be the royal Seed of the Word of God, through Abraham, the royal Seed.

So when we talk about the Rapture, we're talking about Abraham's Royal Seed. The Royal Bride to come from all nations, believing the Royal Seed of the Word, which is Christ being revealed. Amen.

So here now in typing it, he says it comes through three women. And I want you to notice that they were two: the bondwoman and the freewoman, who received seed from Abraham. And their relationship to Abraham, Sarah and Hagar, was more in the natural realm. It was physical contact; not a spiritual contact. Are you getting that? They knew Abraham after the flesh. Abraham knew them after the flesh. But the virgin, Mary, who received the Faith Seed out of Abraham's spiritual life, her relationship to Abraham was not a natural thing. It was something Supernatural. Amen. The one who brought forth the Seed that was promised Eve, the Seed that was promised to Abraham, had a

Supernatural experience, a faith contact. She had the same kind of faith like Abraham because she was promised something, she was told, something that had never happened in any Age.

We are told something that has never happened in any Age: "You shall not all sleep." Amen! "You shall all be changed." Amen! And we could believe it! "You shall do the greater works!" Not multiply a creation. Bring something right out! Hallelujah! And we could believe it! We could say, "Be it unto me according to Thy Word." Amen.

So Bro. Branham opened this to us now showing that when Eve fell, and the Seed was given to Adam, the promise was given to Adam's fallen bride, it unfolded through three stages through Hagar, started off slightly being doubting. And Hagar was a concubine. That is why she is called the bondwoman.

Turn with me quickly in your Bible. Let's pick that up and bring it to a climax and close. Galatians 4...verse 21. Here is Paul speaking again.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

24 Which things are an allegory: for these are the two covenants;

Right? "*Which things are an allegory: for these are the two covenants...*"

An allegory is just a narrative describing one subject under the guise of another.

So he's saying, Abraham, those two women, that is an allegory of something. He says it was an allegory of what? Two covenants. The one from Mount Sinai, and

that is with the law. Okay? Bearing children for bondage who is Hagar.

*25 For this Hagar is mount Sinai in Arabia,
and answereth to Jerusalem which now is,
and is in bondage with her children.*

Earthly Jerusalem. In other words, the most holy place. There they crucified Him. That Age, that religious Age there that rejected the revealing of the Son of Man that Elijah revealed. That was Hagar. They stayed with the substitute and rejected the real covenant when it was confirmed. Amen? And all those children are being born under bondage.

*26 But Jerusalem which is above is free,
which is the mother of us all.*

*27 For it is written, Rejoice, thou barren that
bearest not; break forth and cry, thou that
travailest not: for the desolate hath many
more children than she which hath an
husband.*

Amen. It's us who have the Husband. He put the wedding band of unmerited, predestinated grace on your finger. He gave you the wedding certificate when He revealed your name in the Book. Is that right? And He revealed that name and wrote it on your forehead. Hallelujah! That you are not any Baptist, or Pentecostal or Methodist. You are Lady Jesus Christ. Amen. You are part of the Word for this Age.

*28 Now we, brethren, as Isaac was, are the
children of promise.*

*29 But as then he that was born after the
flesh persecuted him that was born after the
Spirit, even so it is now.*

Watch. There is a conflict. There is a clash whenever the natural and the spiritual come together. Cain and Abel, Esau and Jacob. See? Israel and Moab. There's always a clash.

So he says:

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

31 So then, brethren, we are not children of the bondwoman, but of the free.

Galatians 5:1

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Because Hagar is bringing forth children to? Bondage. They have no victory. They are in bondage. What is bondage? Their sin. They are servants, slaves of sin. Because they have not been born or have the spiritual rebirth. They fail to see the Seed that came to bring that birth, to bruise the Serpent's head in their life and bring them back to the Tree of Life, give them Redemption. They fail to see it because they reject the Word.

Why are denominations there without that New Birth? Jumping around, rolling on the floor, doing all these things but without the New Birth. Why? They rejected the Seed that was promised, the fallen Eve to restore all things. And because they rejected that Seed, the Message of the Hour, the revealing of the Son of Man, they rejected that Seed. There is no Redemption for them. They will not go in the Rapture.

Now look at this. So here, Paul is showing us those two children: one coming out of Hagar, one coming out of Sarah.

And look at Hebrews 2. Turn with me quickly to Hebrews 2. So you could take it and study it out and I will give you some of the Scriptures.

So we see Ishmael coming through Hagar. We see Isaac coming through Sarah, but Christ which was he says, because God says, "Seed," not seeds.

Hebrews 2 verse 5.

5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

He's looking back at Adam back in the Garden. All things were under him. But then Paul was looking at man here in his time. He says, "But now, we see something wrong." He doesn't have dominion anymore. He's a fallen man. He says, "But we see Jesus. He was walking on the water. He was speaking to the storm. He was speaking to the tree."

9 who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Which He hung on the Cross, that was the Sacrifice, the Promise Seed.

10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory,

What did He come and face death for us for? To bring us back to Glory. The Glory we bypassed, the Word we

bypassed, to bring us back to that Glory. Because He is the Way, He is the Truth, He is the Life to bring us back to the Father, bring us back to our Sonship.

...to make the captain of their salvation perfect through sufferings.

¹¹ For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

¹² Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

¹³ And again...

He's quoting from the Old Testament.

...I will put my trust in him. And again...

Another quote.

...Behold I and the children which God hath given me.

¹⁴ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; ...

See? Flesh and blood, but He didn't come by sexual desire. We came by sexual desire.]

... that through death he might destroy him that had the power of death, that is, the devil;

In other words, bruise the Serpent's head, abolish death, and bring back life and immortality to Light.

See? That's why the Seed was promised.

¹⁵ And deliver them who through fear of death were all their lifetime subject to bondage.

¹⁶ For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

So, Christ now was that Seed of Abraham. So we have now as Christ the Seed of Abraham. He came through the virgin Mary. We had Isaac, a seed of Abraham, he came through Sarah. We had Ishmael, a seed of

Abraham, but he came through? Hagar. But we find out two were by sexual desire, and one was out of Abraham's faith. Amen?

So, just to climax it here.

So here then, God, showing how that Seed, those three places, those three stages the Seed came through until it came through its perfection. It wasn't in its perfection when it was in Hagar. That had to be cast out. Though it was Abraham's seed. It wasn't the bedding ground for the Seed. It was the wrong channel. It was a perverted promise. It was something that was manufactured to take the place of God's creative will. It was an attempt to bring the promise to pass outside the season. Is that right? It was because one didn't have the faith of Abraham to bring forth the promise. They went in unbelief through wisdom and tried to bring that forth. Had to be rejected. See?

And that is why all those things failed. It was fleshly relationships. It was knowing it after the flesh. It was walking into intellectual understanding. It was trying to work through human ability and that couldn't produce it.

Then Hagar was an Egyptian as I said. She was a concubine. Abraham and Sarah were blood relations. Amen? Isaac and Rebekah were blood relations. Christ and the Bride are? Blood relation. So Ishmael was a hybrid. Hagar is an Egyptian, Denominationalism mixed with Abraham's seed!

I will try to save time. I want to read it in Genesis 16. Hagar received seed from Abraham before his name was changed. His name was changed in Genesis 17. And Genesis 18, the Son of Man, the Judge of all the earth was revealed. Is that right? When He discerned their hearts and said, "Shall I hide these things from Abraham?" So Hagar had received seed before Abraham had come into that New Name, before the Son of Man was revealed.

Hagar, the Egyptian, the bondwoman, a type of organization out of the First and Second Pull when the Message went out there. The first stage of the Ministry was among those organizations. But there was the freewoman already. The Branham Tabernacle was already there. He says, "I can't preach these things outside there." He says, "But I bring this from here." But they were not bringing forth the promise yet either. They were just barren. He had something; they had nothing. He had a walk with God. But out in the organization when he went out there, what began to happen? He says, "Up there was Oral Roberts, Tommy Osborne, A.A. Allen, all these great, mighty men began to rise up, rising up on the scene when that ministry went forth." Amen? All those men were being born into a ministry under that Prophet's influence. But look.

God said, "I will bless them, but they will not be heirs of the promise. They are wild and unconverted."

He says, "You will have a child. I will bless him, but he will be a wild man. His hand will be against his brother continually."

I have to read this one, Genesis 17, if I don't read Genesis 16. Genesis 17, let's just move along quickly.

Verse 18 to 20.

¹⁸ And Abraham said unto God, O that Ishmael might live before thee!

¹⁹ And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

²⁰ And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Oh, what a great nation today. They're all coming together in the Ecumenical Move. All coming together,

one great mighty nation. Great princes among them. Men blessed of God, used of God. Amen. Men that were born under the influence of this Ministry in the First and Second Pull outside there. Amen. Great princes in the earth. Build their schools, build their city of faith, build their organizations, build all the great things that they had, known throughout the world. Each one has his own empire.

Look at Morris Cerullo with a global satellite today. And the Prophet on *The Godhead Explained* [[1961-0119A - Ed.](#)], He said, "Morris, you're a Jew? And you're talking about cutting God in three pieces?" See? He said, "When Bro. Tommy Osbourne saw that maniac in Portland, Oregon, he locked himself up in the room, began to fast and pray. He wanted a ministry to go and pray for the sick." They didn't want to find out about the Message. Today they're jogging for Jesus in their shorts and everything else, with long hair. See? Sure.

Look at Oral Roberts where he's going to a gambler to get money to save the City of Faith from...now it's not a city of faith any more. Everything was, "Sow a seed, expect a miracle." But in the end, look where it is. Amen.

You see, greatly blessed! But what happened? It was all of the flesh. It was a fleshly association. They never understood who was behind that veil. They don't enter into the faith of Abraham, the faith that he walked in, the sphere that he lived in. Amen.

The bondwoman's children, all they wanted were big worldwide campaigns with great crowds. They could only see the external blessings. They never saw the consecration. They never saw the character. They never saw the relationship. They never saw the sacrifice. They all were just thinking about the benefits; to run and have a ministry like that one; to run and do something great and be known in the world, have a great name. But an Angel was doing this for him and they were running to do it for themselves! Amen. Then the

freewoman, the married wife, the lawful one, the true one, they looked back and saw the great spiritual history.

Sarah, as the Prophet says... Just let me read it for you quickly.

The Seed Is Not Heir With The Shuck, page 13.

When the Hagar, the second wife of Abraham, which was just a absolutely a concubine wife, but she brought forth a man, but (what kind of a man was he?) ... a wild man. He lived by his bow and no man would conquer him. He was untamable, unconvertible, unregenerated. He could not be tamed. He was a wild man, because he was of the contrary to God's Word. And anything that's contrary, any preacher, any lay member, any church, that's contrary to God's Word will bring forth a wild adulteress bunch of worldly Hollywood, and cannot stay with the unadulterated Word, because it's not even included in the promise.

And you're seeing so much of these wild, adulteress, Hollywood, things that cannot stay with the Word today. You see it: bobbed hair, paint face, men's trousers everything, rolling on the floor, speaking, preaching in the pulpit everything else; never been included in the promise. That Ishmael's ministry, greatly blessed.

But look at the true wife Sarah. She brought forth an Isaac ministry.

He says here, "Notice Sarah ... That Jewish nation raised from her, from [unclear words] out of Sarah brought Isaac, through Isaac brought Jacob, Jacob brought the patriarchs and through the patriarchs brought forth a nation.

Sarah, the true wife of a promise, being the tassel, brought forth a gentle man. In the returns brought forth a promised nation that served God."

Look what we have today. What a holy nation of Message believers around the world. See? Brought forth a nation. He says, "Isaac brought forth a gentleman." See?

We have all these great Christian gentlemen, but that still was not the Seed. It was all something of the flesh. He says, "*That nation that came from the freewoman, what happened to it? "It backslid."*"

Listen. They started to look around after a while, and they said, "We want a king like the earth, the nations in the earth." They didn't want to be under the leadership of the Holy Ghost anymore. The devil knowing God's plan, inspired them to run ahead of God's plan. "God is going to humanise the leadership." Is that right? "Oh, He's going to bring it back to King of kings and Lord of lords." But then what do they have?

Then men began to go forth and they wanted a king to lead them. They wanted a man. They wanted a human government. They wanted a church program. They wanted to be like the denominations roundabout.

Then you had men like Jeroboam begin to rise up and sow seeds of idolatry. He didn't want to lose control over the people. He didn't want them to go up to Jerusalem to worship. He thought that they wouldn't come back. So he built the little idols and he sowed the nations with idolatry. Is that right?

Then some men like Ahab and Jehoshaphat begin to take the churches, the nations into false union. Is that right? By the time you know it, they had the doctrine of Jezebel among them. They were in the depths of Satan. It was no longer the born-again experience; it was church joining now. Finally, look where they ended up. The tribes were full of division and were fighting among themselves.

I think that is a true picture of what is happening among this great nation of Message believers that come through this freewoman. When you walk in some places, you see idolatry. Sports idols, movie idols, music idols. See all the Hollywood fashions and these things. You see men with all kinds of denominational theories wrapped up in Message terminology, feeding them the wrong food, things sacrificed to idols. Just like they fed

them back there, paganism with Christian terminology. But you see that nation turned around and rejected the very promise Seed when It came. They rejected the faith Seed.

Because that was not the promise. Part of that nation is here tonight. We are all part of that nation. But a virgin out of that nation, who had a virgin belief in the Word, who had the same kind of faith that Abraham had. Hallelujah! Abraham had died and went off the scene. The nation of believers was there. Had all kinds of confusion and different things, but in that nation there was a virgin, a predestinated womb to bring forth what was promised the fallen bride back in the beginning to bring forth those true sons. That is what the real promise came for.

The children of the bondwoman don't even look like the promise. But this looks more like the promise. Nice long hair, no paint on the face, men shaved, looking neat and nice and everything. But that's still not the promise. The real promise was a virgin belief. A virgin womb to bring forth the Message of that Angel that came down from Heaven (Is that right?), who could come into full submission to the Word and say, "Be it unto me according to Thy Word." It's there that the promise is being produced.

Oh my, I'm going to stop. I could hardly move on. But just to bring this. Sexual relationship, what does it do? Hagar and Sarah had that with Abraham. That only produces the external part. Your mother and father couldn't produce a soul. They could only produce a body. They could only produce the external part of you. Amen?

And that is why you see Paul says, "A Jew is not a Jew outwardly. It's a Jew inwardly." All Israel is not Israel! Amen! "And all Christians," he says, "are not Christians." The True Christian is a Christian inwardly. And all those who come forth with that external religion, all these external things you are seeing today, and all

the emphasis on external things. A person thinks, "Well, because I'm not cutting my hair, because I'm not painting my face, because I don't wear men's apparel, I'm going to make it." Ah, ah. You have to have the same faith that he had. You have to be born by the same seed and the same Spirit that he was born by. You have to walk in the same steps of the same faith that he lived by.

The five senses could only contact the external part. Could only know him after the flesh. Could only produce the external part because you know him after the flesh.

And that is why you see today, you go by a Message believer, they have a picture of the Prophet. They have a picture of the Cloud. See? They have a belt buckle with an eagle on it. Have a t-shirt marked 'Malachi 4 in the Last Days' or something. 'Capstone revelation.' See? Have a bumper sticker on their car: 'Malachi 4', and all these things. Have all the magazines. Oh, they're collecting all the magazines. They want to collect every bit of Message material. They want to have a tape library. They don't care if they're not living what's on the tape, but put it up nicely on the book shelf. Put everything in sequence. Have it looking nice, dust it down. They want the external things.

Oh my. When vacation time comes, they want to go and see the tomb. They want to go and see the den. They want to go and see the cave. All the historical sights. They want to go and hunt and fish in the same places. That is not the promise. It was not something out of his flesh! It was something out of his faith! Hallelujah!

Jesus left Dan to Beersheba. He left Heaven and went down to Hell to bring back His lost, fallen brothers because He had faith like Abraham. Hallelujah! He spoke the Word because He had faith like Abraham.

Look at the Prophet in this Day. The real faith Seed that we are talking about. Not these natural things that are coming forth. We want to see that real Seed (Amen) that is going to bring forth that true promise. Because

you see Abraham, Abraham always wanted to bring forth God in his life. Abraham wasn't just so much looking for a natural son.

Look at Bro. Branham, he said, "Lord, I was reading about Joseph in the Bible." And when he saw the perfection, he said, "I lock myself in the closet and said, 'Oh God, let me be that kind of man who could serve You and please You that way.'" He said, "The Holy Spirit said, 'I'll give you a son.'" Which was a symbol, like God gave Abraham a son out of his body as a symbol, as a little type. But that only represented the real sons that was going to come out of his faith.

And Bro. Branham seeing the Age and seeing the promise and knowing this is the Age of perfection, this is the Age of Full Redemption, this is the Age these sons are going to come forth. He knew it was not going to be something from the flesh. He says, "When that Angel showed me my name in the Book, I could have faced the world with a seventh-grade education." He said, "I want it like David to face Goliath outside there." He said Dr. Davis said, 'Billy, what is the matter with you? Nobody is going to listen to you. You only have a seventh-grade education.' He says, "If God says they are going to be there, He is able to raise up those benches and put them there." He says, "I am going to do it because the Angels said it."

When he saw that vision, Seven Angels in Arizona, he jumped in his wagon and he went out there to wait for them. That kind of faith. When he was in the woods, God said, "Speak," and he could speak the Word. That kind of faith. When he heard Billy Graham run from the Mohammedan challenge, he said, "Oh God, if he didn't have the faith, he shouldn't have said there is somebody in our ranks who could do it." He said, "He should not have run. He should have stood on the Word! That kind of faith.

Not the cowboy hat, not the belt buckle, not the picture on the wall, not the bumper sticker. That is

knowing him after the flesh; that is a fleshly contact. He wanted to bring something out of his life. And when he saw that Word come forth, when he saw that real Son, the full Word born into manifestation, when he saw Christ being revealed without one flaw, Hebrews 13:8, God revealed to him, He says, "Look, you, now is the time you're going to bring those sons after your kind. They are going to come out of your faith." He knew that the Word that God is going to speak through...

When Revelation 10 came down and began to speak those Mysteries through his lips, he knew that Seed was going to bring forth those real sons. That fullness of the Word was going to bring forth sons of God in the fullness of God. And he knew there was going to be a real Church in the Last Days coming from all nations with the same kind of faith. They're going to come by creation, they're going to come by a virgin belief in the Word. They are not going to come by knowing him after the flesh, by a fleshly contact, by an association in the fleshly realm. It was going to be something in the spiritual realm. It was going to be something Supernatural.

We're going to pick it up Sunday morning. The time is far gone. Let's all stand to our feet.

Can you begin to see the picture we're talking about? Can you begin to see how God watches over His Word? How right down to this very Hour, there are those sons coming forth with the same kind of faith? Mary brought forth that Seed. Mary was not the Seed.

He says, "Let me tell you." He says, "You are not that Seed." He says, "The Word is that Seed that comes predestinated from God." Because God says, "Esau have I hated and Jacob have I loved," even before the two children were born.

So we, a type of Mary, are not the Seed, friend. The Seed is Christ. That we are producing by having a virgin belief in the Word that came through the mouth of that Angel. That mighty Angel that came down from Heaven

with a Message that this is the Hour, that what God promised Abraham to come out of his faith, out of his spiritual life, which was to bring forth the son that Eve would have produced had not there been a Fall, but was given to her for Redemption, now it was coming forth. Never happened throughout all the Ages, but that virgin could say, "Be it unto me according to Thy Word."

How many could say it tonight? "Be it unto me according to Thy Word, that Lord, let that come forth in my life. Let me have that same kind of faith, live or die, sink or swim, friend or no friend." Amen. He says, "I rather drink branch water and eat soda crackers than to compromise on one jot of His Word."

Oh God, as we stand here tonight in Your Presence, Lord, lifting our hands, lifting our faith, lifting our eyes and looking unto Thee, the Author and the Finisher of our faith, Lord; You Who have called us, You Who have shown the great election, Lord, in our lives, Lord God, that we might bring forth this Word in this Hour, I pray tonight, Father, that this would become such a reality in every heart, that there will be such a true virgin belief of the Word, Lord, saying, "Be it unto me according to Thy Word."

Lord God, we see it in our revelation of Your provided way how to bring this promise to pass. I pray, dear God, that the Holy Spirit will overshadow these, Lord. Lord, that Holy thing that is being formed in each and every one, Lord, Christ in us the hope of Glory, this great Mystery, Lord, Lord God, that so many are rejecting today. So many out of this nation of holy Message believers being born from the freewoman but cannot recognise the Word in the present tense. Oh God, just looking back at the historical thing, and rejecting the Word in flesh again. Oh God, but may we stand, may we stand true to every Word. May we hold fast to every Word tonight.

I pray, oh God, if there be one that may be drifting away, one who might be confused, one who might be

trying for some natural fleshly association, oh God, they would see it's something far greater than that. It's something to come forth in the spiritual life, something of the faith. It's not to be close to the pastor; it's not to try to impersonate him or anything. But it's to walk in the same faith that he has. To live in the same faith, the same consecration, the same sacrifice, the same dedication, Lord. Oh God, may in this Hour we see these people, Lord, a real virgin, oh God, whose mind is not muddled up, Lord, with all kinds of men's ideas, who can receive the pure, unadulterated Word.

May You grant it, Lord. Let that promise come forth in this Hour. Let there be those predestinated wombs here tonight, Lord, who could receive that Word; that Word that You have spoken, Lord, that would bring forth the very image and the very likeness of God again. Oh God, that would bring Redemption, Lord. That would take us back to the Tree of Life, that Son, Lord, that we could say, "Unto us a Son is given. Unto us a Child is born. His name shall be Wonderful Counselor, Prince of Peace, the Mighty God, the everlasting Father." That this same Life could be revealed in us, Lord.

Oh God, may You grant it, Father. How we desire that tonight. How we look to You tonight, Lord, asking, dear God, that Father, You would make that Word live inside of us. You would confirm Your Promise, Lord. You would prove Your Word by those who really believe. Oh God, may You grant it. We pray and we ask it tonight, in the precious Name of Jesus Christ.

Bless the people for their patience, Father. Lord God, I pray that these words You would take it and make it plain in every heart. A little broken up but I had to cut it short tonight. But, Lord, in their own private time when they would study and pray over it, You would make it, Lord, a personal individual revelation to each one that is looking to see that manifested Son come forth out of their very own womb, out of their very own life, giving birth to Christ, oh God, that they would know

greater is He in them than he that is in the world. They will have the evidence that they are in that Covenant. They would display the Token of that Covenant, Lord, in this Hour. May you grant it, Lord. We pray and we ask it, for Thy honor and for Thy glory, in Jesus Name, amen, amen.

God bless you. Sorry to keep you so long as I turn the service back to our brother.

