
Third Exodus Assembly

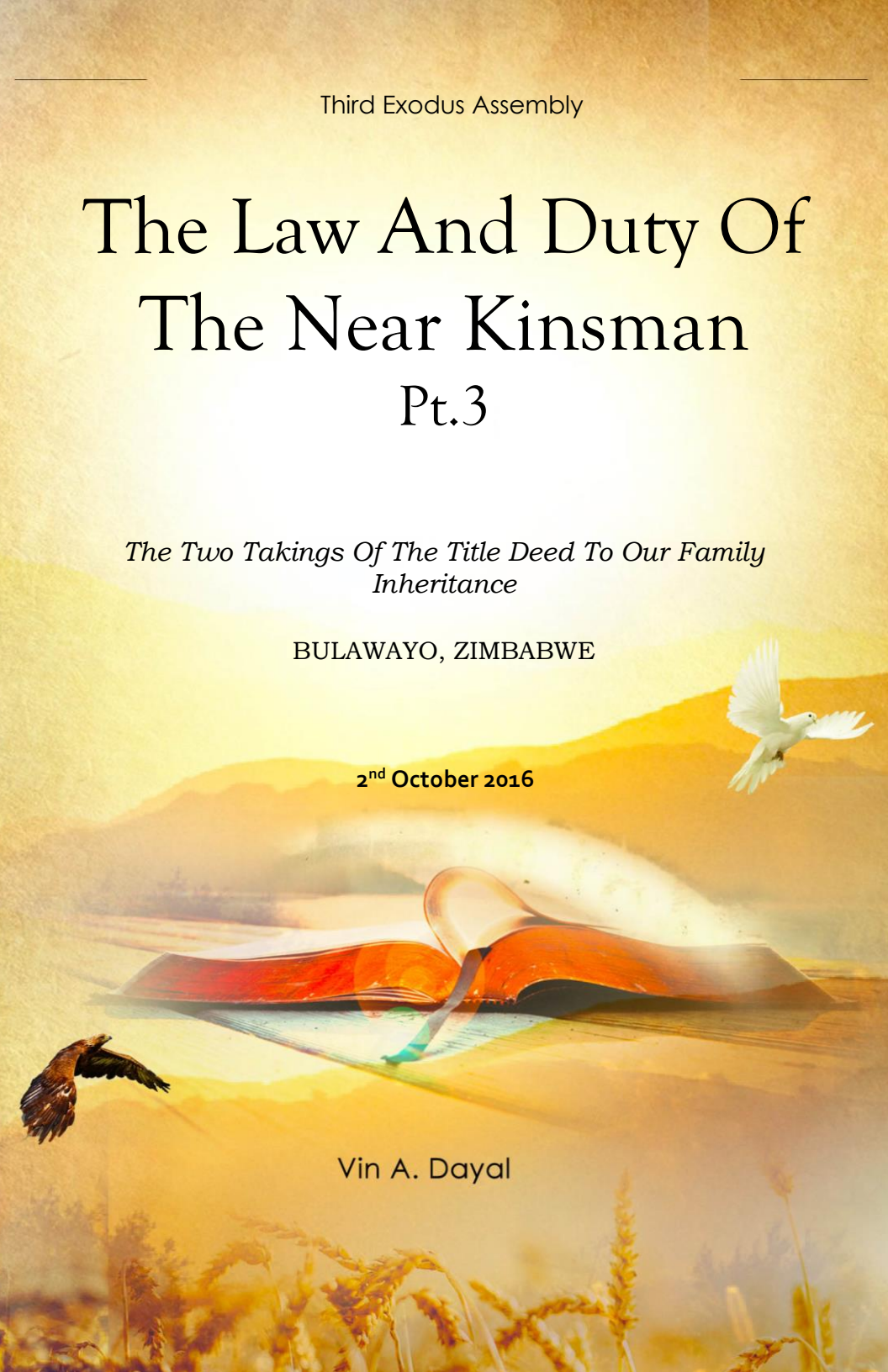
The Law And Duty Of The Near Kinsman Pt.3

*The Two Takings Of The Title Deed To Our Family
Inheritance*

BULAWAYO, ZIMBABWE

2nd October 2016

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SUNDAY 2nd OCTOBER 2016

BRO. VIN A. DAYAL

Just relax; get your heart and mind focused. The Bride is a great people. She has untapped resources. So if you think you want to feel tired, just take a deep breath and exhale. Just get your heart and mind under the atmosphere of the Holy Spirit. There is Quickening Power. Old Elijah was so tired he felt he couldn't climb up that mountain. He sent the servant, "Go look seven times." But the first little evidence he began to see of answered prayer, Something began to quicken him. And the Bible says, he even outran the chariot of Ahab – a man who was so tired; could hardly climb the mountain. Quickening Power. May God release That upon us today. Blessed be His wonderful Name.

I certainly appreciate all that has taken place today, over the last two days, and all the great labors and sacrifices that preceded these last two days. Amen. This great Angel of God that was down through the Bible came to Abraham (that is right), came to Moses, was with Joshua, came to Daniel; was with Elijah. Amen. When it came over in the New Testament, He was right there in the temple with Zacharias, with Mary coming from the well with the water, came to the shepherds and commissioned them where to find the Messiah; was with Paul, was with Peter, was with Philip; then not seen for almost two thousand years and reappeared when He came to the Prophet. Amen.

He is still here this evening. He is the One that was healing the sick, that was discerning the hearts, that was giving the visions; that was performing the miracles. This great One Who created the squirrels (hallelujah), Who opened up the Seven Seals of the Bible, this One Who said, "I will never leave you nor forsake you," came to Moses in a Light, in a bush, appeared to Paul on the road to Damascus, was with him in the boat in the storm, and is right here. He can strengthen you.

He gave Elijah a cake and Elijah went in the strength of that cake for forty days. Amen. So we believe that He has all things under His control. And you are believers, I am a believer (glory be to God), and where two or three are gathered together in His Name, He is present. Amen. There is nothing that Satan could do to disrupt when God has fixed something for His people. Blessed be His wonderful Name.

I certainly want to express my sincere gratitude once again for all your sacrifice, for giving me favor before you, to give me the space to preach God's Word. And I've waited upon God for this. I didn't just kind of pull something out of the hat. I waited upon God for it. And I believe what I'm speaking is the absolute Mind of God. Amen. One of the precious pastors last night witnessed that to me, telling me of a dream that he had of him reading Revelation Chapter 5. And when he heard me walk in the pulpit the first night and opened to Revelation Chapter 5, he was astonished. And he began to tell me last night. And I told him, I said, "I appreciate you confiding this to me. You didn't have to tell me." Because I had spoken to him earlier in the day and he never mentioned it. But I was conscious I was given a Divine utterance to speak directly to him, and he himself witnessed it.

And listening to the Ministers, as our beloved Pastor Marisa Daysman, that is what we are preaching about: a man that could take a sinful man with one hand and

a Holy God in the next, where God can slay the enmity, tear down the middle wall of partition and make reconciliation so that man could be restored to his position and the favor and the blessings and his inheritance that God has given unto him.

This is what Jesus Christ did. And in the Peace Offering, after the enmity is slain, there is no more middle wall; God and man sit at the same table. He said, "If you open the door I will come in and sup with you." This great Melchisedec Who has Bread and Wine, elements of sacrifice, is supping with us at Evening Time (amen), revealing to us the hidden Secrets of Redemption. It is a great thing to behold.

In the peace offering, God was the Host and man was the guest, and God would give man the right shoulder and the breast of the lamb. And Christ is the Lamb, and the right shoulder speaks of His Power, and the breast speaks of His Love. And so, man can feast upon the Power of God and the Love of God in this restored fellowship. God and man supping on Christ at Evening Time when we are no longer twain; we become one. Because peace speaks of union; (hallelujah!) where of twain He made one. And this is what God has done in this Day. We have come to restored fellowship.

We were looking last night, in the time of the appearing of the great High Priest and the sins of the people being put away. And they watched that scapegoat going, going, going and all the sins of the people were being removed from them and from the camp, until they couldn't see that scapegoat anymore. God was amongst them.

It is a great thing when you can enter in and behold the Hour and know the thoughts of God, and see in the Word the intention and purpose of God, of what He has planned for us in this time. Amen. It is a great thing to know that this Book has been opened.

I want to continue again this afternoon and preach another part of this great vision of what has been

achieved for us and what God, Who has come down in this Day, where He is leading us, so you who He has called to this Message can begin to understand God's desire for you, why He has drawn you, what He has drawn you to do for you; that when you begin to conceptualize this, you can begin to come into harmony with the revealed will and plan of God for your life, so the things that God has allotted for this Hour, He could begin to make actual in your life and experience, that you can see the Word prophesied for this Day being interpreted and becoming personalized in your life; taking It out of the realm of imagination and reasoning and making It Spirit and Life in you, where you can live and walk in the reality that we saw the Prophet walk in, (hallelujah!) that this Word... Because we are His victory. We are the reason of His death. Hallelujah! The whole plan was to restore fallen Eve back to her rightful position. And from the time He takes this Book, He initiates that the Hour is here.

Like Naomi told Ruth, "Relax, honey, this man will not rest until he finishes the thing this day!" Hallelujah! He will not rest until he finishes this thing!

And what a consolation if we can see Jesus, in the Bible, didn't just put types about you, like the Bride, Ruth representing the Bride; or Israel, like Naomi representing Israel; or Harvest Time, showing us the time and season; but Jesus put types of Himself. When we see Boaz, he who was born in Bethlehem, he who was of the tribe of Judah, he who was the mighty man of wealth, he who was lord of the harvest, he who purchased the bride, (hallelujah!) he who was redeeming all the lost inheritance, He put all those things in the Bible. So, when we see what His desire is to do for us... Like he told Ruth, "Fear not, all that thou requirest of me, that will I do! All that thou requirest of me, that will I do!" He said, "It is true I am thy near kinsman. It is true I am thy near kinsman!"

He put this of Himself so we can get a concept of His thoughts towards us in the Day after the Chief Reaper went off the scene, before we come into the full, complete Redemption. We didn't meet Him in the field then. She had that experience when the chief reaper was there. The young men were throwing handfuls on purpose. But when Naomi revealed to her, "Don't go in the field, he is not in the field; he is in the floor – he is in the threshing-floor where the wheat is being separated from the shuck; where the wheat is getting ready for the garner."

Harvest time speaks of three things: the reaping, the threshing and the garnering. The threshing is between the reaping and the garnering. The Wheat was with the tares for a long while, but when the reapers came, they separated the Wheat from the tares. Now the tares are being bundled in the ecumenical move. But the Wheat couldn't go straight to the garner after it left the field. It had to be threshed. It had to be threshed. There had to be a total separation from all unbelief! Hallelujah! In the field, the seed was in His hand, but at the threshing-floor, His fan is in His hand. Hallelujah! And at the gate, the Title Deed is in His hand. Oh, thank You, Lord!

At Harvest Time, watch the move of Boaz, from the field, to the threshing-floor, to the gate where He stands in the midst with the elders (hallelujah!) and He has the Book, the Title Deed being opened up. He is getting ready to claim Ruth for His Wife. Hallelujah! He is getting ready to claim back the inheritance that His fallen kinsman had forfeited. When is that happening? Between Naomi coming back in the homeland and Naomi receiving Redemption. Hallelujah! "When you see the fig tree put forth its bud, you know summer is nigh. It is a sign of the last generation. This generation will not pass away till all these things be fulfilled." My!

And then, the next thing we see, the Chief Reaper in the field at Harvest Time when Israel was in their homeland. This One Who is born in Bethlehem, this

One Who is of the tribe of Judah, this One Who is the mighty Man of wealth, this One Who was not seen for two thousand years, Seven Church Ages (hallelujah), He appears. And Boaz came to Bethlehem (hallelujah) – the coming of Boaz. And Oral Roberts is in the field, and A. A. Allen is in the field, and Tommy Osborne is in the field, and Jack Coe is in the field, and the Pope is in the Vatican, and all of this is going on in the field; and Israel is in the homeland, and the Chief Reaper, the one who is set over the reapers, (hallelujah!) he looks and he sees Boaz coming. Hallelujah! And when He came, He didn't go to Oral Roberts, He didn't go to Billy Graham, He didn't go to Tommy Osborne; He came straight to the Reaper who is set over all the others.

Revelation 10:7 seeing the coming of Revelation 10:1. And Ruth, Revelation 10:8 to 11, she said, "Who is that?" Hallelujah!

He said, "That is your Kinsman. That is the mighty Man of wealth. That is the One from Judah. He was born in Bethlehem. Amen. We were expecting that He would appear anytime, and here He is, coming."

Glory! This great God. My.

Look at that, a little story in the Bible, but the whole mystery of Israel: how they were in their land, how they went out of their land, how their population was reduced drastically in the land of the Gentiles, but how they are being restored to their homeland at Harvest Time. And at the same time, while Israel is going back, the Chief Reaper is being set in position. Hallelujah! And the Gentile Bride, She is directed into this field and She hears him speaking *My Life Story*. She hears him speaking *How The Angel Came And Commissioned Me*. [[1955-0117 - How The Angel Came To Me, And His Commission -Ed.](#)] Hallelujah! And he tells her, "Don't go in any other field." He knows when Boaz sees Her, he knows he must make an introduction.

And when Boaz came to him, He said, "Who is this? Who is this damsel here?"

Oh, thank You.

He said, "She came back when Naomi was coming back."

That is right. He took her and brought her to the table where they were parching the corn. That is a mystery of His sufferings. That is what He shows the believer always, first. Then He takes the broken bread and dips it in the strong vinegar, the strong wine. Hallelujah! And He is revealing things about His suffering and His death and these things to Her. She must have that understanding before She could come into union. Hallelujah! Glory.

So, all these things in the Bible show us the program of God, because six Trumpets rushed Israel back in their homeland, and at the Seventh Trumpet, they are going to receive two prophets who will reveal to them (amen) this great Atonement, this great Mystery of Redemption. But between the Sixth and Seventh Trumpets, from Israel going back into their homeland, until they receive Redemption, this Gentile Bride that is foreordained to come into marriage at Harvest Time... It is a mystery in the Bible. It holds the mystery of your life. It is going on this morning. Hallelujah!

Ruth was a gleaner; like a beggar, looking for leftovers, but it had a Scripture there that had to be opened up to her. So, she was just going along, taking up the leftovers, getting a few extra handfuls, and when Naomi found out whose field she was in, she said, "Oh my God." Naomi began to dance and sing, "Blessed is the Lord Who has not forgotten the living and the dead." Because Elimelech, Mahlon and Chilion were dead. The inheritance was forfeited. They couldn't pay it back. Catch this. But Naomi and Ruth, destitute, poor, could hardly make a living, and Naomi began to say, "Girl, do you know whose field you are in? He is a near kinsman to us." A new hope arose in the darkest Hour (oh my) because a kinsman could change everything. He is related. He is able.

She said, "This man is able. He is a mighty man of wealth." Hallelujah! "He is a mighty man of wealth. He is from the tribe of Judah."

Where was Jesus born? Is that right? What tribe is He from? Is He the near Kinsman? Is it prophesied in the Bible, in Revelation 10, between the Sixth Trumpet and the Seventh Trumpet that He is to appear with an open Book, with the Title Deed? When did Boaz appear? Was it when Naomi was in the homeland and before she received redemption? And when He is coming down, that Seventh Angel has to be on the earth at that time. Was there a Chief Reaper that He could come to? Hallelujah! That is the Book of Revelation.

What was that sign? First sign: Naomi coming back – last generation; it will not pass away, who sees Israel restored to their homeland. What was the next sign? The Kinsman Redeemer coming to the Messenger, the one set over the reapers. What was that sign? *Sirs, Is This The Sign Of The End Of Time?* [[1962-1230E - Is This The Sign Of The End, Sir? -Ed.](#)] Is this the sign of the end of time? In the Book.

Only two Books in the Bible are named after women, you know. Do you know that? Ruth and Esther. Sixty-six Books are in the Bible – thirty-nine in the Old Testament and twenty-seven in the New Testament, but only two in the Book of Redemption are named after women. One shows the last generation; the End of Time Seal. It shows the coming of Boaz (that is right) to the Chief Reaper. And the Book of Esther is put between Nehemiah and Job. That is where Esther is put! Ezra and Nehemiah is one Book in the Hebrew Old Testament. What does It speak of? The Jews coming out of Babylon at the end of the seventh decade and being restored to their homeland. What for? To rebuild the temple and wait for the Messiah.

When did Israel come back? At the end of the Seventh Age. Are they making every effort to rebuild the temple?

And are they—said, “We came back to the homeland for the Messiah to come to us.”

And Job is the resurrection – the greatest vision revealing the secret of Life after death. You know the message, *I Know* [[1960-0417S -Ed.](#)], Job had the greatest vision: “I know my Redeemer...” My what? “My Redeemer liveth.” When does the Resurrection take place? At the last Trump – the Seventh Trumpet. Time shall be no more. The dead in Christ shall be raised incorruptible at the Last Trump. So, between the Sixth and Seventh Trumpets, the Book of Esther is put there.

Why wasn't the Book of Ruth named the Book of Boaz? It is he who delivered them. It is he who paid off all their debts. They would have died in poverty without him. They couldn't redeem themselves. Naomi had no more children. The three men in the family were dead. She had no heir to redeem the thing.

Why wasn't the Book named Naomi? The Book opens with her. It is she who said, “I'm going back to my homeland.” And the Book ends with her (that's right. Glory!) receiving redemption.

But it is named Ruth because Ruth is in 'Truth' – the One Who said, “I am the Way, I am the Truth, I am the Life.” She is part of Him by predestination. Hallelujah! She came from Moab. Moab came from Lot. Lot came from Nahor. Abraham and Nahor were brothers. Their father was named Terah. Are you catching something? She was in the loins of Terah (hallelujah!) when Abraham and Nahor were in the loins. So at harvest time, Boaz is marrying her, because that seed went among the Gentiles but it came back there. Look where the Church went: down in Babylon, down in Lutheranism, Methodism, Pentecostalism, but It comes right back here in the Hour of Redemption. Hallelujah!

So, when we look at the Word we realize this is a different kind of Book. This Book has secrets about us. From the Catholics to the Pentecostals, none could claim to be Ruth, because it is the Chief Reaper who is

on the earth when Boaz comes down, it is he who introduces her to Him. Hallelujah!

And Esther is a Mystery. Esther is the last woman spoken of in the Old Testament. Esther is the seventeenth Book in the Old Testament. Seventeen is made up of 10 and 7. She was the Queen. Out of all the brides, Esther is the Queen. She came to the throne by marriage. Hallelujah! She was raised by Mordecai. ‘Mordecai’ means ‘*little man*’. Bro. Branham said, “I’m a little man but I pack a big Message.” Hallelujah!

This is why lovers of the Word, who want to know, “Who am I?”...

“Oh, Bro. Branham was so great.” Yes, he was. There was not a ministry like him for two thousand years. But he was sent to get the Bride like Eliezer got Rebekah. That is what made him so great. He found the Bride appointed to marry the Bridegroom and he made the introduction and decreased, and went off the scene. And from December 24th, 1965 to October 2nd, 2016, is a Mystery of Ruth and Esther (amen) unfolding in the days after the Chief Reaper goes off the scene.

In the Book of Esther, Mordecai was in another part of the kingdom, but he was talking to a man named Hatach. He said, “You go and tell her I say, she has come to the kingdom for such a time as this!”

And in that Hour, there was an evil man named Haman – Haman, the Agagite. He is a descendant of Agag who Saul didn’t kill. And Saul was told, “Kill out those Amalekites!” but for popularity he spared him, and by that time, his children took off. And Haman ended up in the kingdom in Persia and became a great Prime Minister, and now, he had a plan to kill out all the seed.

But Esther, the one who came to the throne, is under these circumstances where there is a coming persecution for Her people, when they are going to close down the Bride, close down people that believe this Message.

He said, "When the Squeeze comes, you watch something."

And when that Hour came, the king said, "Speak, Esther, even to half my Kingdom! What you say, I will perform it!" Hallelujah!

So, can you see? Our history that is not yet lived out, and what we already lived out, that brings us into identification with Mordecai, with the Chief Reaper, with Eliezer... That's right. Eliezer saw Isaac coming. And the bride he called out, Rebekah, she said, "Who is that?"

He said, "That is my Lord."

Hallelujah! Revelation 10:7 saw Revelation 10:1 coming and he introduced the appointed Bride, Revelation 10:8 to 11, to Him at Evening Time. The chief reaper sees the coming of Boaz and he introduces Ruth. Revelation 10:7 saw Revelation 10:1 coming and introduced the Bride, Revelation 10:8-11, to Him. That's right. That is a Mystery at Harvest Time, at Evening Time. And Esther is between the Sixth and Seventh Trumpets. That's right. That means there has to be a people on the earth now in the days after Eliezer went off the scene, in the days after the Chief Reaper went off the scene, in the days when Mordecai is in another part of the Kingdom – the Sixth Dimension. Hallelujah! Watch! It is a secret in the Word.

Did the Prophet say this Seventh Seal is shown in every shadow and type in the Bible? Of course he said it. Did he say shepherds would find the Messiah, the One that is born in Bethlehem, the One that is from the tribe of Judah? Did Ruth find one born in Bethlehem of the tribe of Judah? Was Isaac a type of Him Who went up on the mountain with the wood on His back? Was He the same One coming to remarry the Bride Eliezer called out at the end of the Seventh Age? I'm showing you.

When we can see this, you begin to recognize your Day, you begin to understand how the prophecies are

unfolding; you begin to check your experience in the Word, check your desire, check your expectations and see your life is matching the Scriptures that speak of the Bride in this Hour, just like Bro. Branham matched Eliezer, the chief reaper, Mordecai, and just like Jesus matched Isaac, matched Boaz and matched Ahasuerus!

‘Ahasuerus’ means ‘*Lion King*’. On the seventh day the seven voices of the king spoke. He spoke by his seven chamberlains to call Vashti into his presence, but she had her own program and she refused to be in submission to the king. And then, she was blotted out of the Book. She is not mentioned anymore afterwards. She was put out of the kingdom.

‘Vashti’ means ‘*beautiful woman*’. She had outward beauty but no character on the inside – a type of the Pentecostal church who rejected the seven Voices of the King; the seven Voices of the Headstone. Hallelujah! That’s right. And then the King chose a virgin Bride after the Pentecostals were rejected. And then He gave Her the royal apparel. Hallelujah! And the King loved Her so much!

Are we to come to the Throne? What is the promise in the last Age? The Throne. Which bride out of the brides in the Ages is the Queen? This Bride, (hallelujah!) because she is representative of all seven. Hallelujah! All who received the Mystery in part, it is given to Her in the fullness. All others went in the grave; She is not going in the grave. Hallelujah! So, these are not stories. Modern events are making clear these vindicated prophecies. Mystery of prophecy of Bro. Branham’s name, of Jesus, of the Bride. This is the Seventh Seal Mystery.

Ruth ended up in marriage to the Eternal One. Esther ended up in marriage. They were appointed unto this. Both Books named after women hold a secret – special secret of our lives. It is designed to show us the Life on the inside, not this life that comes through sexual union by father and mother. The Eternal Life on the inside

shows that the Bride is part of the Bridegroom. And the Bridegroom is the Word, and the Bride is part of the Word. And now, She is knowing as She was known. Now, the amnesia is going back and you are seeing face-to-face. And when you wave in the mirror, Rebekah is waving, and Ruth is waving and Esther is waving back, and you can say, "That's me." Because no church, from the Catholic to the Pentecostal who claims to be Christian... It is Eliezer who introduced Rebekah. It is the Chief Reaper who introduced Ruth. It is Mordecai who raised up Esther and brought her to the kingdom at that time. Hallelujah!

Is that what he said, "Your name is written in the Book"? Is that what he said, "The Word interpreted in you is the manifestation of the Name"? Is that what he talked about when the Chinese laundryman tore the ticket a certain way? It is a type of how your life and the Scripture dovetail; that you are the Word predestinated to the Word written for the Hour.

There was a Word written for this Hour: Malachi 4:5, Revelation 10:7, Luke 17:30, Genesis 18:4, Revelation 22:16, Revelation 14:9 to 12, Malachi 4:5. There was a Word written, but there was a man predestinated to operate those Words because that was the Mystery of his life. Hallelujah!

And there are Words written concerning a Bride. Malachi 4:6, whose heart is to be literally turned back; Revelation 10:8 to 11, Revelation 22:7, Revelation 19:7 to 9, Revelation 21:9 to 11, Revelation 22:17 is a Word written for this Hour! And there is a people predestinated to fulfill those Words because all those Words are in continuity to Malachi 4:5, Revelation 10:7, Revelation 22:16. And it would have to be a people called by Eliezer, called by the Chief Reaper, called by the Evening Messenger, to fulfill those Scriptures. When you come to see that, you are recognizing *your* position, not somebody else's position. Until you see that, you are only recognizing Bro. Branham's position, not yours.

And you see a superhero who lived with Perfect Faith, and he told you, you are a Super Race. He didn't say super soldier. He didn't say super man. He said Super Race. He said invincible army. Not invincible soldier; invincible army. He said wave sheaf. Wave sheaf is the firstfruit of a whole harvest, a whole race, a whole army.

Did he say those Seven Thunders will wake us up and that we will know as we were known? Look how many people try to claim that with slogans and jumping, and they can't preach out of the Bible and they can't see their names in the Book, and they rally around human leadership. When Eliezer went off the scene, Isaac was ministering to Rebekah. When the chief reaper went off the scene, Boaz was ministering to Ruth. He said, "Bring your veil here." He poured six measures of threshed grain. The reapers used to be throwing handfuls in the field. But now, He is throwing six measures with a promise, "I am your near Kinsman! I will marry you! I'm going up at the gate to make you My Wife!" Of course.

Israel is in the homeland sixty-eight years already. Before they can get Redemption, all these things have to be fulfilled in Ruth's life. Look at the church and its condition. Have we done our job as Ministers? Look when the Devil comes with politics, fighting, competition, look how the church becomes paralyzed. Look how everything becomes spotted with humanism, and look where the Church is supposed to be in this Hour – knowing what God has made Her in Christ. That is why we have to wake up and recognize the tricks of the Devil. He said this is the greatest battle ever fought. There are many great battles, but this battle is the *greatest* battle ever fought in Heaven and earth. He said, *Put On The Whole Armor Of God* [[1962-0607 - Putting On The Whole Armor Of God -Ed.](#)], *Wisdom Versus Faith* [[1962-0401 -Ed.](#)], *God Versus Satan* [[1962-0531 - The Conflict Between God And Satan -Ed.](#)], *The Contest* [[1962-1231 -Ed.](#)]. Hallelujah! Life and death in the final struggle. *How Can I Overcome?* [[1963-0825M -Ed.](#)] he

said, “Recognize the Devil at his tricks!” What was the opening of the Seven Seals? He said, “Uncovering the scheme of the enemy.”

Look what Lucifer is doing: trying to break the unity, trying to break the unity in the uniting time! Hallelujah! When the two spirits are so close, how we need discernment of spirit. The Prophet preached two messages: *Discernment of Spirit* [[1960-0308 -Ed.](#)] and *Discerning The Body Of The Lord*. [[1959-0812 -Ed.](#)] If you cannot discern the two spirits, you will be deceived. And if you can’t discern the Body of the Lord, for this cause many are sick and weak and are asleep – “spiritually dead among you,” he says.

But the Word was to wake us up, to position us, to show us our relationship with this mighty One Who has descended from Heaven, Who came down at Harvest Time, at Evening Time, between the Sixth and Seventh Trumpets; this Mighty One under the Seventh Seal, when it is a total secret and the Rapture is a revelation only for the foreknown of God, the Father’s spiritual genes. And the Holy Ghost has come down to quicken and make alive a people that is foreordained of God to go in the Rapture.

What a responsibility we have as Ministers. It is 2016. The Harvest is past, the summer is ended. Where is the health of the daughter of my people? Is there no balm in Zimbabwe? Is there no physician here? Where is the doctor Moses and doctor Simon Peter in this Age of spiritual viruses when all kinds of false teaching are moving? And all these viruses are being bred in laboratories and being scattered on the churches in the nations around the world, and believers are going through a great fight and struggle. He said, “How the church ought to be immune in the Hour.”

The first thing you have to do when you have a virus, when you have a pandemic... Because it can’t spread if it doesn’t get a strong host. And you have to know the host who is carrying the virus, and you have to have

discernment so those things don't get in the pulpits and begin to infect those churches. And this Age of global communication, well, it is getting in the homes. It is all on the Internet. You better know what tree you are eating from. And ministers who can't tell the difference—like the man in 2nd Kings 3, he couldn't tell wild peas from the true peas. And he thought, "Well, I got something today; we will have a revival in church." And he comes and throws it in the pot, and people begin to eat and they start to get cross eye. That's right. They start to get paralyzed in their leg; they can't stand for the Word anymore. They begin to lose resisting power to resist the Devil. You better get some real doctors with the true vaccine of the Seventh Seal.

After you identify the chain of transmission, you have to break the chain of transmission by quarantining people. They have to be put aside, put aside. And once you break the chain of transmission, then you start inoculation. And now, you have the serum that could inoculate and you have anti-virus to bring the immunity in the people. Otherwise, somebody comes around you and goes, "Achoo, achoo," sneezing on a congregation, and next thing, you see that whole church getting infected. Oh may...

Bro. Branham said, "How the church ought to be immune in this Hour." He said, "What kind of teachers ought we to be in this Hour," to put that Word that has a repellent, that when something comes, It repels it. Hallelujah! The immunity is strong in the church. The church body is so strong it could fight off, it could resist all this poison that wants to come and paralyze the body. You have to be real virologists in this Hour with the Seventh Seal vaccine. Hallelujah! My.

I know you are tired; that is why I haven't gone to the Bible yet. I'm just letting the Spirit move a little bit. I'm going to read a Scripture, make a comment or two and close. Amen. I don't have this gray hair for nothing. I have no point to prove. I'm not here to establish myself.

I'm not here to indoctrinate anybody. I just want to break a little Bread and pour out a little Wine. Hallelujah! Give every man a little portion so he can go with his friends and sit down and chew over these things. Amen. So, let me read quickly. Twenty minutes and it should be done.

I want to go back and read something in Revelation 5. That was the dream of the brother. That is where God sent me the first night. I had a lot of other things I thought I was going to preach here, but I like to follow the Holy Spirit even if I don't even feel the feeling that I could preach that. But if God says, "Go and preach that," I wait for Him in the desk. I wait for Him in the desk. Because I see in Acts how the Word from the Head comes down in the Body; how they are linked to an Intelligence, that Angel. He directs them in service.

I was preaching there all the time knowing some of you are thinking, "Well, he is just going. Maybe he might go all evening." But I'm letting Him speak and then when I feel that, "Okay, it's said, it is clear," I just read the Scripture, make a couple comments and it is over. Because I'm only here to connect the dots. You have fine Ministers here. They know you.

You see, we have passed the Age of human ability. It is perfect strength by perfect weakness. It is God having the pre-eminence and the oversight and the leading. Yeah. We've passed all these little formats of how to preach a sermon, or what the ecclesiastical man is supposed to do. I just wave a few... *He's waving visions of ourselves before us so we can walk step by step into what we behold. New things are being declared, I know very soon we'll be raptured out of here. The Angel of God is here fixing things.* [#1259 Declaring New Things - Songs That Live -Ed.] That's right.

Revelation 5. I'm still on **"THE LAW AND DUTY OF THE NEAR KINSMAN"** but the thought is **"The Two Takings Of The Title Deed To Our Family Inheritance"**. The Title Deed was taken in Heaven and

had to be taken on earth. The Lamb took It and then the Bride must take It. She is under Her Messenger. He is Revelation 10:7; She is Revelation 10:8 to 11. She, under Her Messenger (thou must prophesy again), becomes the final Voice. Where? Between the Sixth and Seventh Trumpets in the days after Eliezer and the Chief Reaper and Mordecai are gone. She in union with Her Head, Christ, Who has come down, like Isaac with Rebekah, and Boaz with Ruth, and Ahasuerus with Esther. The Spirit and the Bride. Hallelujah!

Now, these things are exact, are precise, are accurate. I'm just connecting the dots. In the months to come, the Ministers can take those things and preach all the way through next year, if the Lord doesn't come.

Verse 1. This is the call for the near Kinsman; the opening of the Seven-sealed Scroll for the claiming of the purchased possession. The call for the near Kinsman, the opening of the Seven-sealed Scroll because the time for the claiming of the purchased possession has come.

¹ And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

It is written within and on the backside; It is sealed with Seven Seals. It cannot be anything outside the Book because you cannot add one word or take away one word from the Book. He said, "I always thought it was going to be something outside the Book." He said, "But I found out He cannot do that. It is something hid in the Book." Hidden Truth sealed in the Word.

² And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

³ And no man in heaven, nor in [the] earth, neither under the earth, was able to open the book, neither to look thereon.

⁴ And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

⁵ And one of the elders [said] unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

This is the One that was born in Bethlehem. This is the One that is of the tribe of Judah. This is the One Who is of the house of David. He is Root and Offspring of David.

... hath prevailed to open the book, and to loose the seven seals thereof.

⁶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

⁷ And he came and took the book out of the right hand of him that sat upon the throne.

Here is the taking of the Book in Heaven. Glory be to God. The Book is no longer in the right hand of Him that sat on the Throne. It stayed there for thousands of years. When Adam forfeited It, Satan, that deceiver couldn't even look on It or even take It. He is not worthy to even look on It or take It. That is why all he could do is try to pervert and misinterpret what It is saying. So, It went back in the hand of God. We saw Jeremiah 32, we know it is a Title Deed to an inheritance. And then we saw Revelation 6:1; let's read.

¹ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

From the Lamb breaking the Seals on the Book in symbol form, all the way to Revelation 8:1. Let's read Revelation 8:1.

¹ And when he had opened the seventh seal, there was silence in heaven [for] the space of half an hour.

He broke one. He broke two. He broke three. He broke four. He broke five. He broke six. He broke seven. The whole Thing was opened.

Now, Revelation 10:1. The Lamb had the Book in His hand and He was opening those Seals.

Revelation 10:1,

¹ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

All this description to this Angel is given so we do not mistake the identity of this Angel.

² And he had in his hand a little book open:

It expresses that to tell us, this was the Book that was previously sealed. So, now we know God doesn't have the Book. Now we know the Lamb doesn't have the Book. Now this mighty Angel has the Book and the Book is leaving Heaven and is coming back to earth. This was the Title Deed to Eternal Life, fellowship with God, power over the earth. This was the Title Deed to the earth and this was Adam's inheritance. Adam was God of the earth. He had dominion over the earth. He had fellowship with God. He had power over the earth. He was an offspring of God. He had Eternal Life. But the whole thing was thrown into death and it was in need of Redemption. And because God is the Creator of man and of the earth, Satan couldn't take It, take the Title Deed; It had to go back to God, Who is the only Creator. And God, Himself, was going to become flesh to become

the Lamb of God (because God couldn't die as a Spirit) to fulfill His purpose and His plan.

Before the foundation of the world, before it had an atom or a molecule, before it had an angel, before it had a cherubim, the Lamb was already slain in the thoughts of God and the names put in the Lamb's Book of Life. When there was nothing, He was the Self-existing One and He had everything in His Mind. Nobody to advise Him, nobody to instruct Him. It was the sovereign God having a sovereign plan. Hallelujah! My.

² [So] he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

This is a deliberate and significant act by the One Who has the Title Deed. Because it is a Deed to an inheritance, and so, footprints speak of possession. And now, the Title Deed is in the hands of this One and He is making claim. He has come down and there is an Eden of Satan on the earth – Satan's Eden. He said, "I will be like God." He has his own Adam and his own Eve. His Adam is the man of sin: antichrist, false prophet and Beast. He is about to become incarnate in flesh and he has a bride, a World Council of Churches, and he has built a Science civilization for six thousand years. Satan's Adam, Satan's Eve and Satan's Eden. And the 'Tree' in this garden is the 'Tree' of knowledge of good and evil. It is an information-based civilization.

In the midst of God's Eden, when God had His Adam and His Eve, it was a Faith Civilization, but Lucifer came down in the Garden and he walked in Eden, Ezekiel 28 says. And when he came in there, the same way God came down like a thief in the night. Hallelujah! And He came down in Satan's Eden like a secret Agent, the Prophet says; like Romeo coming to steal Juliet. Jesus said, "The Devil comes to steal and kill and destroy, but I come to give life and life more abundantly," in the first coming. He said, "But in the Second Coming, I will come like a thief."

So, He already tells us what the thief does when the thief comes. What does He come to steal? The one shall be taken, the other shall remain. Two shall be in the bed; the one shall be taken. Two in the field, two by the mill; the one shall be taken. Then He said, "I will kill Jezebel's children with death." The last plague was spiritual death. And Revelation 11:18, "I will destroy them that destroy the earth."

So, He has come down and He took us out of organization. Where, Lord? Took us out of blasphemous names into God's only provided place of worship where He placed His Name (that's right); where He meets with us – under the Blood. "I will meet you in there and this will be the Third Pull." Only one place He meets with man: under the shed Blood. Hallelujah!

So, watch Him, He is claiming back everything. Verse 3:

3 And [He] cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

Watch it: earth, sea, heaven. Heaven and earth are all things. Bro. Branham said, "All things is heaven and earth."

6 And sware by him that liveth for ever and ever, who created heaven, and the things [which] therein are, and the earth, and the things [which] therein are, and the sea, and the things which are therein, that there should be time no longer:

⁷ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Now, this is the part I want you to see now. We know Revelation 10:7 is the Prophet Messenger. We know Revelation 10:1 to 11 is between the Sixth and Seventh Trumpets. The Sixth Trumpet is Revelation 9:13 to 21. The Seventh Trumpet is Revelation 11:15 to 19. In between there, there are three prophets: Revelation 10:7, Prophet to the Gentiles before the Rapture; Revelation 11, verses 3 to 7, two prophets to the Jews after the Rapture. Now, Revelation 10:8 to 11 is between—something between the Gentile Prophet and the Jewish prophets.

⁸ And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

⁹ And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

¹⁰ And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

¹¹ And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Let me say a word of prayer here.

Father, take these words and these comments that I'm about to make; praying that You will... You gave it to me this morning, and under Your direction, may it be spoken and bring this service to a close. I pray that You

will bless it and You will bless the people with understanding that, Lord, these things will be sealed up in their heart that the Holy Spirit in the days to come will teach them further on these Truths and perfect what is lacking in their faith. We pray and we ask it for Your glory, in the Name of Jesus Christ.

God bless you. You may have your seat.

So watch this now, quickly. Adam didn't have the Book. It went back to God. Revelation 5, we see God with the Book. We see the Book coming out of God's hand at the end of the Seventh Age, because the High Priest, the Lamb, Who was doing the mediatorial work for Seven Church Ages, after denominational Ages are run out, this Seven-sealed Book is to be opened. And the Lamb stepped forth and took the Book.

Adam doesn't have the Book, God doesn't have the Book, now the Lamb has the Book. Then Revelation 10, we see the Book leaving Heaven and coming back to the earth where It was to begin with. It is coming back to the earth because a Redeemer had come and done a purchase work and a mediatorial work. The Kinsman is redeeming back a property that belonged to His kinfolk. He can't come and keep It for Himself, because God had It. God, Who created the earth, created the man, gave him It as an inheritance. Now, this God is going to give It back, because according to the Bible there are to be living descendants on the earth at the end of the Church Age.

Because when that mighty Angel descends, the Seventh Angel is on the earth at that time. Like John had to be on the earth when Jesus came, like Eliezer had to be on the earth when Isaac was coming, like the Chief Reaper had to be on the earth when Boaz was coming, like Mordecai had to be on the earth when Ahasuerus – seven voices spoke, and Vashti rejected the message, so, the Seventh Angel is on the earth at that time.

And we find out, the Book in the hand of the Angel... John said, "I heard the Voice of the Angel that spake unto me again." Because the Angel had told him, "Do not write those Things, John. Seal it up!" Now the Voice is telling him, "Go and take the Book." This Book, when It was sealed, nobody in Heaven and earth was worthy to look upon It, much more touch It. And the worthy Lamb took the Book.

Now, John on earth, who represents the Bride... Matthew was the Lion. Mark was the Ox. Luke was the Man. John is the Eagle. That's right. We had a Lion Age: Paul, Irenaeus, and Martin. We had an Ox Age: Columba. We had a Man Age: Luther, Wesley and Pentecost. And then we come back to the Eagle Age. The Eagle Age, this is the only one of the four beasts that is not bound by gravity. This one flies. This is prophetic. This is the time when the revelation is going to come. The Book will remain sealed until the Eagle Time.

Now, catch these things quickly. I'm trying to say it as quickly and as clearly as I can say it.

And so here we see now, John, who was caught up in the fourth Chapter at the end of the Church Age. This is the Age that takes the Rapture, the Eagle Age, because this is the revelation that gives the Rapturing Faith. And John being caught up into Heaven, Revelation Chapter 4, is a type of the Bride being raptured at the end of the Age! John was told now, "Go and take that Book and eat It."

Now, John had seen the Son of Man in the Lord's Day. He had seen the Judge wigged. That was a Day between the Priesthood and the Kingship. He was Son of God in the Church Age. He is Son of David in the Millennium. And between the ending of the Church Age and the ushering of the Millennium, in that conjunction, Son of Man was to be revealed again to bring us at Harvest Time, the Wheat Age, because Luther, Wesley and Pentecost were stalk, tassel and shuck. And this is the time the Book of Redemption is opened and coming

back to the redeemed. Revelation 10, the Redeemer with the Book of Redemption opened, coming to give It to the redeemed whose names are in that Book. Remember, It is a Family Inheritance.

Hanameel told Jeremiah, “You are my near kinsman. Buy it. This has to stay in the family. It is an everlasting possession.”

He described everything. He put the names of everybody involved in the transaction. He put the purchase price. He put the witnesses. He has the heirs who are going to inherit this. That’s right. So when we see this Seven-sealed Book, It is speaking of the greater Redemption – what was in the beginning in the Garden of Eden and what is to come back in the last days in the End Time. All the other types of redemption in the Bible...

The first Adam, his marriage was broken. The family was thrown into death. Then we saw the marriage of Abraham and Sarah, Isaac and Rebekah, Jacob and Rachel and Leah, Joseph and Asenath. We see all these types of marriages. Boaz and Ruth, Ahasuerus and Esther, it is all speaking of one marriage. When we come to the end of the Book, Revelation 19: “Behold, the marriage of the Lamb is come, and His Wife hath made Herself ready.” And then Revelation 21: “And I saw the Bride adorned for her Husband.” And this one says, “Come, I will show you the Bride, the Lamb’s Wife.” And he showed him a Pyramid City, a City built foursquare; a Pyramid.

There are two geometrical figures that are foursquare: a square and a pyramid. And it has been revealed to us, it is a Pyramid City and the Lamb is the Headstone of the City. The Lamb is the Light of the City. You have come to Mount Zion, Heavenly Jerusalem, City of the Living God, the Bride, the Lamb’s Wife, spirits of just men made perfect, where the Voice of the Blood speaketh better things, innumerable company of Angels. Hallelujah!

So when we look there, we see the economy of God and we see the Lamb and His Wife, the true marriage, the Second Adam and the Second Eve going into the New Heaven and New Earth. So, this is the story of the Bible. And all these types and shadows are given in Mystery, so we will know the Day, we will know the time and the season; we'll know how we will come into this, that the true Bride will know Her Messenger, will discover Christ, the One She is to be married to.

And that's why I explained all about Esther and Ruth, and Isaac and Rebekah, showing you that Mystery in this Hour, because this Message has brought us to marriage. Because the full Redemption is coming by virtue of marriage. That's why it is not called the Marriage of the Lion. It is called the Marriage of the Lamb, though He is the Lion. But it is by virtue of His Atonement... Lamb speaks of atonement. By virtue of Him dying and releasing the Life, the New Birth brings us into union with Him. We become united with Him through the New Birth; become partakers of His very Own nature. So that is why it is called the Marriage of the Lamb, because only those who have a New Birth are part of the Bride. Only those who have the New Birth will be in the Rapture. Hallelujah! In every Age they were sealed unto the Day of their Redemption. That's right.

So, now the Book is on earth. We see the Book changing hands from Adam to God to the Lamb to the Angel. Is the Book changing hands? No. The One Who has the Book is changing form. The One Who has the Book is changing form. Hallelujah! And then we see John is told, "Go and take the Book." And John represents the Bride between the Gentile Prophet, Revelation 10:7, who left December 24th, 1965, like Eliezer, like the Chief Reaper, like Mordecai, gone off the scene, and the two Jewish prophets, Moses and Elijah, who are yet to come.

And between the Gentile Prophet and the Jewish prophets, between the Sixth and Seventh Trumpets,

when Naomi is back in the homeland and before she receives Redemption, when the Jews come back to rebuild the temple and wait for Messiah, and before the Resurrection at the Last Trump, in the days between the Gentile Prophet and the Jewish prophets (October 2nd, 2016 is between the Gentile Prophet and the Jewish Prophets), from 1966 to this present time, we are living during that time, and the Kinsman had come down to the Chief Reaper. But we had to recognize it because we are the ones appointed for the marriage.

So there are some people on the earth, who, seeing this event in Mystery, begin to catch something given to them sovereignly by God.

Then John takes the Book. What a thing! After no man was worthy, now John could take the Book? John takes the Book. Not only that, he is told, "Eat It." So, he took the Book. Adam doesn't have It. God doesn't have It. The Lamb doesn't have It. Now the Angel doesn't have It. John has It. And John eats It. And from Revelation 10 to 22, you can't find the Book anywhere else. The Book is inside a people between the Gentile Prophet and the Jewish prophets. And John, the Eagle, knows where the Book is.

This is the secret: the Word is in the Bride! And She has the Mind of Christ and She knows what He wants done with the Word. "And in that Day you will know as I was in the Father and the Father in Me, so I in you and you in Me, and greater is He that is in you!" She knows. John knows he is the living descendant. What belonged to Adam, that Jesus took, the Second Adam...

If I stand up here, I get to preaching because I am getting happy. But I just want to drop that for you and close. My!

When Jesus took the Book... When Jesus was born, the New Testament begins, "This is the Book..." the Lion, Matthew: "This is the Book of the generation of Jesus Christ, Son of David, Son of Abraham." It starts tracing the genealogy. Also Luke Chapter 3 gives you

the genealogy from Jesus all the way back to Adam, and Adam back to God. So in the New Testament, when Jesus came, He proved He was the Seed. He proved He was the Kinsman. He proved He was God in the flesh. He proved that He was the Redeemer. He took the Law and the Psalms and the prophets and all Things. "Search the Scriptures, in Them you think you have Eternal Life; It testifies of Me! Lo, I come in the volume of the Book!" He was the entire Thing. He was the Fullness of the Godhead bodily.

But Matthew says, "The generation of Jesus"? Jesus has a generation? It has the generation of Adam. It has the generation of Noah. It has the generation of Shem. It has the generation of Abraham. But It said, "The Book of the generation of Jesus."

Adam is the head of a fallen, ruined creation. He was to bring his children by the Spoken Word, but he fell and he brought them by sex. And all the generation of Adam, until it came to Jesus, everyone is born by sex.

But It says, "And the birth of Jesus was on this wise," showing He didn't come by sex. And He comes to redeem – there are names in the Book. They are not shadows like Joseph and Moses and Ruth and Esther. They are not shadows. Moses and Esther and Ruth and they are shadows. But the ones in the New Testament, they are the substance. They are the substance. And in every Age, seven times: "He that has an ear to hear what the Holy Spirit is saying to the church." And seven times: "To him that overcometh," because faith comes by hearing, and faith is the victory that overcometh the world. And they were sealed unto the Day of their Redemption.

Seven Church Ages is the time of intercession. Not Redemption; intercession. But the Day of Redemption is when the Lamb would take that Book and begin to claim what He redeemed. The Apostles knew that the work of Redemption was not finished on the Cross.

Let me make it clear for you. On the Cross when He said, "It is finished," He finished the purchase work. Romans 8:23, Paul said, "The earth is groaning and we are groaning, waiting for the redemption of the body." Paul is writing that long after Jesus ascended and sent back the Holy Ghost. Ephesians 1:13 and 14 – "After you heard the Gospel of your salvation, you were sealed with the Holy Spirit of promise. You received the earnest of your inheritance until, until the Redemption of the purchased possession."

Jeremiah 32: He purchased a possession, but He didn't claim it. They are in celestial bodies on the Other Side, but they said, "We don't eat and drink here. We have to go back to earth for our bodies." They are not glorified yet. They are in a celestial body of glory. But for glorification, they have to raise that body in incorruption. Do you understand that?

So, watch how Paul is teaching that the full Redemption is going to come at the end of the Age. Because He cannot make that claim until He takes this Book. And this is what this Message is – the significance of what happened in 1963 when the Lamb took that Book and began to break those Seals.

And when we have had fifty-three years and many understanding is not yet opened, and though the Book is opened, it is still sealed to many, that they can't see their name in the Book. And churches are sitting there defeated. And they don't know their place. They don't know their gift. They don't know their equipment. They can't operate the promises that speak about them. All they have is church attendance: come to church, go home; come to church, go home. They get them conformed to ritual and routine of church service. They don't know their Age. They don't know their time. They don't know their season. They don't know their promise. They don't know their anointing. Because teachers have not taken the church over the Jordan into the land. They come out of Egypt seeing the Prophet. They drink

water from the rock. They get healing under the Brass Serpent. They are eating manna (some of the wilderness food) that was only for the wilderness, not in the land; and they are coming along uncircumcised.

Joshua inherited an uncircumcised church. He had to circumcise them and he had to change their diet before the Captain could come down to lead them in warfare for the possession of their inheritance. And that is the problem today. Ministers are holding down the church like the ten spies under sanctification. "We can't go in there. We are afraid – too many problems. Stay with the simple things. Justification and sanctification are good. You are an Israelite. You will go to Heaven."

All those people who came out under the prophet's message, heard the life story, heard the commission, got healing, drank water from the rock, died in the wilderness. They only had one part of Redemption: coming out of the system. They never know their place. They never know their position in the land. They never know their name in the Book. Most of those names were blotted out of the Book. Jesus said, "Your fathers ate manna in the wilderness and they are all dead."

They died knowing God sent a prophet. They died knowing the prophet could speak into existence. They died knowing the Cloud came down on the mountain and the prophet went up in the Cloud. They died knowing that they had healing one time when the prophet lifted up the Brass Serpent. They knew everything about the prophet but they didn't know their own position. They knew nothing of themselves. And they were always murmuring and complaining and discontented, and they never got into the promises.

That Title Deed that Adam had is now in a people on the earth between the Gentile Prophet and the Jewish prophets. A people who see—who have been introduced to union with the One Who came down, the greater than Isaac, the greater than Boaz, the greater than Ahasuerus. And this Bride in union with Him...

Marriage makes of twain, one. God and man were one back there and God and man are one here. The Head comes to unite with a Body – a Bride called out and introduced to the Head. And the Bride has the Mind of Christ. And the same harmony that existed between the Father and the Son, is now to exist between the Bridegroom and the Bride.

The secret is here. It is in a people. You have to know, you took that Book. And after they ate It, it is not church attendance, it is a Book of Acts. It is a Supernatural Church showing forth—finishing the Great Commission, finishing the plan of Redemption, (that's right!) finishing up all that is left to be fulfilled by and through the members of the Bride in this Hour.

May these things do something to you. May these visions of yourself in the Word, proving to you the time, the season, the experiences...

When Ruth got a revelation of Deuteronomy 25, verses 5 to 10, that she could make a claim on Boaz as husband... And Naomi instructed her: "Wash yourself, dress yourself, anoint yourself, and go down to the floor. Let the man eat and drink first, and when he is finished eating and drinking, go and lay at his feet." She is instructed in the approach, in the attitude. She knows the time and season. She knows this man will not deny the Word.

The near kinsman had to be related by blood, he had to be able to redeem; he had to be willing to redeem. He, himself, must not be in need of redemption. He had to marry the wife of the deceased husband who never fulfilled the commission and brought forth the right kind of sons. He must now marry this one and bring forth a generation by a New Birth. Hallelujah!

All the generation of the first Adam was by sex, and all the generation of Jesus is by the New Birth. None of Jesus' descendants came by sex. "He that doesn't have the Spirit of Christ is none of His!" That's right! All

Adam's own was born with a carnal nature. All Christ's Own are partakers of a Divine Nature. Hallelujah!

And from Adam to Jesus we see the genealogy. But God kept the genealogy of the generation of Jesus a Mystery until the end of the Seventh Age. And then the Prophet who was to reveal, found the key to be able to find the descendants. And from Jesus, the Life went in a hundred and twenty in the upper room: the Apostles and the group in the upper room. Then it went to Paul. And in Acts 9, Acts 22, Acts 26, we have the testimony of Jesus coming in the Pillar of Fire to Paul and commissioning him, and setting him as the messenger of the Age. Then from Paul were Irenaeus and Martin and Columba and Luther and Wesley and Bro. Branham.

And for the last two thousand years, now we have a genealogy. That is more than a Seven Church Age Messenger thing. It is a genealogy, because in every Age Jesus is revealing Himself: "I am He Who has the Seven Stars, and to him that overcomes will eat of the Tree of Life. And to him that overcomes will not be hurt of the second death. And to him that overcomes, I will give you a White Stone with a New Name." All what we had as promises are coming back. And each succeeding Age is inheriting the blessings. I am quoting, *How Can I Overcome?*

Then Revelation 10:7, Bro. Branham is identified. Revelation 10:7, between the Sixth and Seventh Trumpets, between the Second Woe and the Third Woe. He was commissioned after World War II. In World War I he was told, "Don't drink or smoke: I have a work for you when you get older." He was seven years old, 1916. World War I is 1914 to 1918. World War II is 1939 to 1945. May 7th, 1946, he is commissioned. He is between the Sixth and Seventh Trumpets. He is that angel on the earth, that when this Angel comes down with the open Book, he will sound the Mystery out. He is the first one that ate the Words, and he could speak into existence.

He came back as a son with all authority. He was formed in the image of the Word again. He had dominion. He had fellowship with the Father. Just like Adam, just like Jesus, he came back there.

Then that Book is in a people. Can't you see what you are called unto? Don't let when these meetings are over, you drift back into the same kind of situation. By virtue of this Word being revealed and being made plain and being so Scriptural, we have a responsibility to take the church out of the wilderness or in the land not knowing where their inheritance is and begin to place the people positionally where they are linked to the Head.

So it is wonderful to be with you. Time does not permit, but enough is put there to make the picture together, to see the time, to look and see, this is not something being revealed today. Way back coming in this country in 1984, go back and hear what I preached in Bulawayo in 1985: *Two Suppers Of The Great God In The Evening Time* [[1985-1216 -Ed.](#)], *Hell Following Death* [[1985-1222M -Ed.](#)], *Micaiah's Seventh Seal Vision*. [[1985-1215E -Ed.](#)] That's right. 1985, thirty-one years ago.

The Word was spoke... That's why I wanted to come back. And I come back and go straight to the Book because if we understand this, we will be united, because this is sent to unite the Bride with the Head. And that Love from the Head will make us love each other and we can sit and solve our problems, because we can do all things through Christ that strengtheneth us. And we have to have strong shoulders and broadness of heart so we don't let our people suffer, and having to try to find food through the Internet. We should be bringing the Food on the table for the children, service after service!

To all my precious minister brothers and the brothers in the frontline who came together for this meeting, who were so gracious to give me the liberty to preach, I want to say with Godly respects, with sincerity and humility, I love my brothers. That's why I keep coming. I don't

come as a boss. I come as a brother, roll up my sleeves and help do something, and let the people know these are the Ministers; they are ordained of God to lead them through. Amen.

But by God's grace, may these things stay in you. If I had more than this, I would have given it to you. But such as I have, give I unto you, in the Name of Jesus Christ.

God bless you all in the Name of Jesus Christ.

[Congregation gives God a hand of praise. -Ed.]

