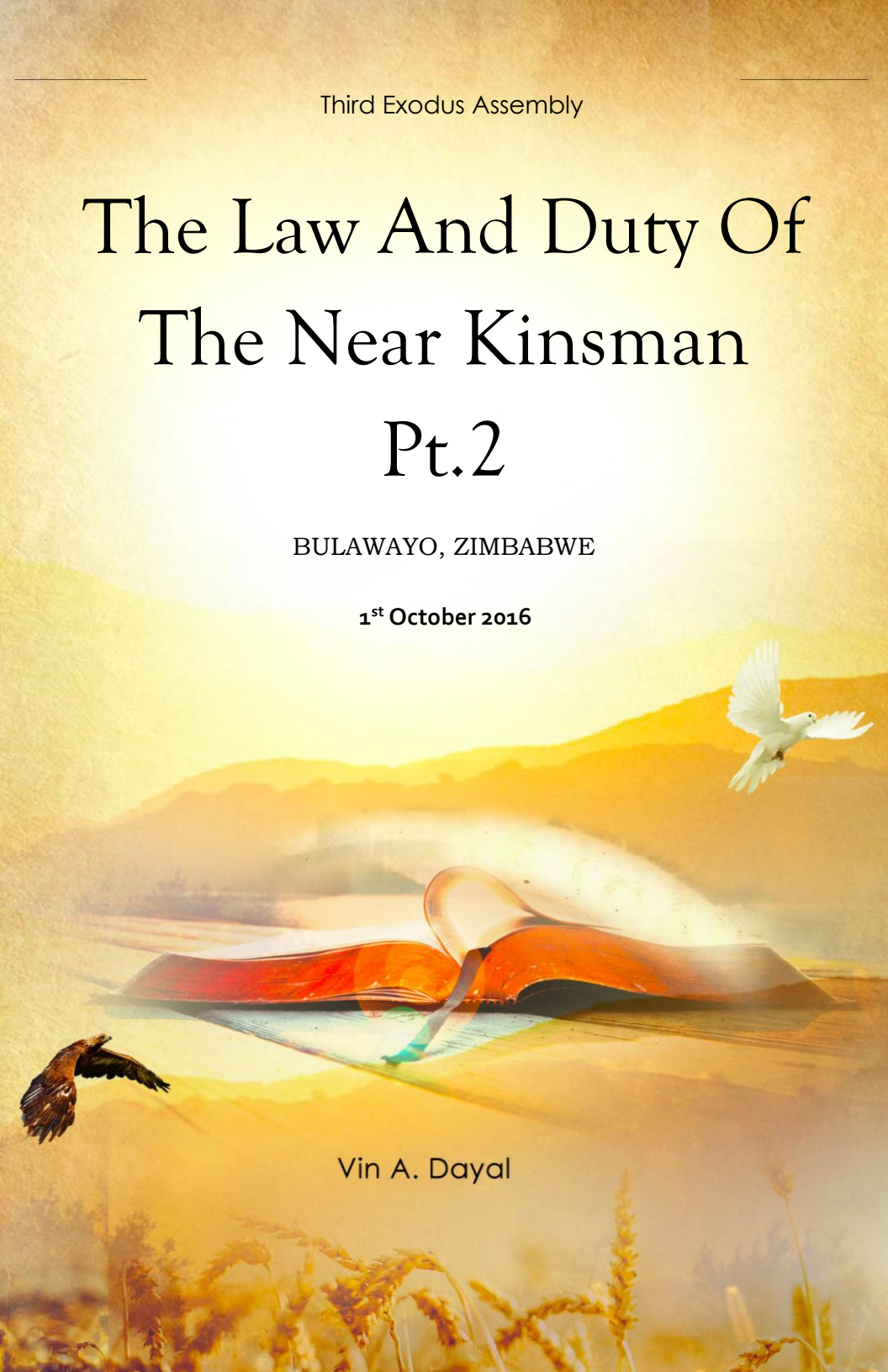

Third Exodus Assembly

The Law And Duty Of The Near Kinsman Pt.2

BULAWAYO, ZIMBABWE

1st October 2016

Vin A. Dayal



THE LAW AND DUTY OF THE NEAR KINSMAN

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SATURDAY 1ST OCTOBER 2016

BRO. VIN A. DAYAL

[#44 Only Believe - Songs That Live -Ed.]

Now I believe...

Oh, let's lift our hands as we sing it.

... Now I believe,

All things are possible...

... are possible...

Now I believe.

... I believe.

Thank you, Lord.

Now I believe, Now I believe,

All things are possible, now I believe.

Oh, praise His wonderful Name. While we believe, let's just bow our hearts in His Presence. And I encourage you this evening, if you have a special need, a special request, just know beyond the shadow of a doubt, that the Almighty God is aware of your request. Let that be settled in your heart. Our thoughts speak louder in Heaven than our words on the earth. And the Angels of God that encamp round about us take these requests, and as you believe with your heart and confess with your mouth, He promised that you shall never be ashamed. For if two shall agree as upon touching anything, it shall be done.

So let's unite our faith together. And the Bible says, "When you stand praying, believe that you have received what you asked for and you shall have it."

Almighty God, we thank You this evening for Your Divine Presence that is here in the midst of Your people. Dear Jesus, we draw near to You, this evening, with

expectations in our hearts believing in You and trusting in You, knowing that Lord God, You are a covenant keeping God. Your promises are 'yea' and 'amen'. You are the God of the unfailing Promise. You are the God of finality. You are the God Who stands here this evening to bring to pass those things, Lord God, that You promised unto us. And when You see us believing in our hearts, Lord, looking unto You, expecting as we pray, oh God, that You will send down the blessing into every heart, that even while we are gathered in Your Presence, and Your Word would come forth to us, dear God, Lord, we can see the great Holy Spirit, the Quickener of the Word, the Interpreter of the Promises of God, Lord, will move on the scene and quicken it, and make it real, and make it personalized to every individual, dear God, that there will not be one disappointed.

We remember in the Bible, oh God, You said You shall supply all our needs according to Your riches. You are able to do the exceedingly abundantly above all that we can ask or even think, and Lord, we look to You this evening and I pray that You would sanctify our hearts. You will bring us into one mind and one accord, Lord God, that we could be so united in the Spirit this evening, and Lord, You will spread Your great wings, and Lord, bring everyone under Your Divine influence.

May You order our steps in Your Word. May You direct everything that is to be said and done according to Your will and purpose. And, Lord God, may You drop the blessing into the hearts of Your children and where faith is needed, Lord God, we ask that You lift the faith of the people into a higher bracket to the level where they can have that faith to receive the things that You desire to give unto them.

Break the Bread of Life one more time and make Yourself known in the breaking of the Bread. You said, "Faith comes by hearing, and hearing by the Word." Oh God, quicken It this evening and get honor and glory,

Lord, in Your midst—in the midst of Your people this evening; who have come and worshipped You, who have sung Your praises, who came here with anticipation that You will do something that will draw us all closer to You, that You will break the powers of darkness around the lives of Your children.

We take authority over every evil spirit in this place, dear God, Father. And Lord, we pray that the Spirit of the Living God will just move, the Word will have free course; It will not be bound, but It will be so quickened, Lord God, to give to Your children the victory over everything that, Lord God, they are looking to You believing, and trusting, and expecting to receive from Your All-sufficient hands.

Grant it we ask, in the Almighty Name of Jesus Christ our Lord, amen and amen. Praise His mighty Name. Thank You, Jesus.

I want to greet you this evening in the All-sufficient Name of the Lord Jesus. We love Him with all our hearts and we know that He is faithful who promised. Amen.

I would like to invite your attention this evening to the Book of Leviticus Chapter 25.

I would like to greet all the men of God, all the Ministers in the city and the surrounding communities, and to all those who have come this evening, may God bless you and give you the desire of your heart. We are thankful that we serve a God Who knows every thought, knows every need that we have. Amen. Not one of us is going to be left out. As we look to Him believing, you will find that He is faithful who promised. It is a great thing to believe the Word of God just the way God gave it.

I would like to continue to speak this evening again on **“THE LAW AND DUTY OF THE NEAR KINSMAN”**. And I want to speak of ***“The Willingness of the Near Kinsman”***.

We were speaking yesterday of the worthiness of this One; the only One in Heaven and earth and under the earth, Who was worthy to look on the Book, Who was

worthy to take the Book. And those who sang were conscious that no one else was worthy or could even come close to being worthy, because they sang, "Thou art worthy." They were conscious it required Somebody Who was worthy. Amen.

That is why we have nothing in ourselves to trust in, this evening. The great apostle Paul said, "All that was gain to me, I count it lost." Amen. "All the great things," he said, "I count it as dung that I might know the excellency (amen) of Jesus Christ; to have the righteousness of God which is by faith and not by the works of the law." What a place to direct your faith, this evening.

We stand in the merits of what He has accomplished. None of us could approach God in our own merit. That is why there was a veil that man could not come in God's Presence; that cherubim guarded that Tree. But because of this worthy One, by a New and Living Way, we can come in, because we have received an imputed righteousness. Not our righteousness, the one imputed to us because we believe on Him. Amen. Glory be to God.

Leviticus 25. This is the great Chapter in the Bible that gave us the laws of Redemption. We were speaking yesterday, of *The Near Kinsman*. Now let's look at some of the laws so we can crystallize this thought a little more.

Leviticus 25, verse 8. God was giving these laws to the Exodus people. They were born in bondage, but they received deliverance under the message of a prophet, one that was commissioned by God to bring them out of Egypt; "Out of Egypt I have called My son."

Redemption has two parts: to come out of. That is a great part, but you can't stop there. Many come out of the systems – that's the first part of Redemption, but you have to come into. Amen. And this is the great test that stands before us. After we have seen the Prophet, after we recognize he came with a Message, it is to stay

with that Word that we might come in and receive our Inheritance.

Verse 8:

⁸ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

Notice that. Seven Sabbaths of years, which is seven by seven is forty-nine. And if you are acquainted with the Bible, in Exodus 21, they had a release every seventh year. But here we are seeing seven times seven, and seven is completion. This is the fullness of this release being given in a special ordinance here.

⁹ Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

¹⁰ And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return [and you shall return] every man unto his possession, and ye shall return every man unto his family.

So this fiftieth year was something special; after seven Sabbaths of years ran out, forty-nine years, then the fiftieth year, on the Day of the Atonement. Now, as a Bible reader, in Leviticus 16, you know that the Day of Atonement was once a year. But we find here that on every fiftieth year, the Day of Atonement and the Year of Jubilee will come together. Now, hold that thought in your mind, because we will want to make some special emphasis on that. Because we have had Seven Church Ages, and at the end of the Seventh Church Age, there is a Message of full Redemption and full Restoration. Hallelujah!

Verse 25:

25 If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

Now watch the law here. This is a brother who has become poor, and because of the poverty, he has to sell some of his possessions. But one of his family could come and redeem it.

26 And if the man have none to redeem it, and himself be able to redeem it;

27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

Are you noticing something here? God is interested that the man will always have an opportunity to come back to his possession. He cannot lose it forever. He could come back to his possession. He could come back to his family. This is important. Glory!

Verse 28:

28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

Remember, when the prophet went up in the Cloud on the mountain, he came down with these laws from God, and the people were to be taught this Word, that they might understand God's purpose and His ways in dealing with them. When God gives you something, due to circumstances you may get away from it. But God has given it to you as a possession. And God gave it to you for you to enjoy it and know Him, that He loves you and cares for you; that is why He gave you these things. And if you get away from it, or it gets away from you due to circumstances, God has made a way for it to come back to you.

God gave you youth, but today many are in old age. God gave you health, but today many are in sickness. God gave you family, but many have died and gone by way of the grave. God doesn't think in the temporal, God thinks in the Eternal. So, that is why God has a Resurrection, to bring you back to your youth, to bring you back to a body that can't die, reunite you with your loved ones. Hallelujah! This is what Jesus died for and this is what the Gospel promises us. You believe on the Lord Jesus Christ, you and your household shall be saved. That's right!

Look at all that we had in the beginning. Because, these laws are laws of Redemption. That's right. This is how God sets up His economy, and we who live in the economy of God, these are some of the blessings, we are blessed with all Spiritual blessings in Heavenly places in Christ. So, we can't live below our privileges. We know God's thought concerning what He has given to us.

Natural Israel, when He gave them that land, it was an everlasting possession. That's why, if they didn't have a man to redeem it, God made a way; it had to come back to them. It shows God's purpose is for them to live in the enjoyment and the benefits and the blessings of what He has freely given unto them. My!

You may have your seat. Keep your Bible open. We want to continue to read the same Chapter. Drop down to verse 39.

These are the laws and all these laws apply today in the Spiritual form. Because the Word of God is Eternal, and the things in the Old Testament were shadows and types of better Things to come.

³⁹ And if thy brother [verse 39] that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile.

God is showing how one brother should treat a brother even though he is dependent upon you for his continued existence. You know, sometimes a person is dependent upon another and they begin to become arrogant, and bossy, and everything with them. And God is saying, "Don't do that." That circumstance he is in should not affect the relationship. The Bible tells us, "The strong should bear the infirmities of the weak." It says, "We should think on the things of others, and we should esteem each other better than ourselves, and we should bear one another's burdens and so fulfill the law of Christ."

Now you know the Ten Commandments; the first four were speaking about what we owe to God, and the last six are what we owe to each other. And that is why Jesus says, "Love the Lord with all your heart, all your mind, all your soul and all your strength. And love your brother as yourself."

Now remember this: when you have the New Birth, it disconnects you from the first Adam, and it brings you into Christ, the Last Adam. In the first Adam we all die, but in Christ, we are all made alive. Because in the New Birth, we come into a higher realm by receiving the Life of God to live above human life and human abilities. Because the Word says, "I can do all things through Christ Who strengtheneth me." Because by the New Birth, it is not you that liveth anymore. So, everything from the old—that was connected with the old birth has to go away. That's right.

You remember how that was in the first Age. You had the old, Jewish system and they were very prejudiced against the Gentiles, and they looked down with contempt and scorned the Gentiles. But in Acts Chapter 10, we see God revealing something to Peter, and God was showing him, "You can't look down on the Gentiles

anymore, because what I make clean you can't call unclean." And in Ephesians 2, it tells us that He tore down the middle wall of partition and made of twain, one Body. And in Christ we all have the same Birth, same Nature and are connected to the same Head. That's right.

So, this is a step many have to make. And so, God is showing them here, if you have a brother that is in debt, is in bondage, he can't live on his own, his possessions have been forfeited, and you as a brother Israelite, he might be from Issachar and you from Zebulon... Because you know, Israel had twelve tribes, and you know that in the Book of Judges, some of the tribes were fighting other tribes. That's right. And when they came over in the New Testament, God was saving people out of all the tribes and making them one in the commonwealth of God. And God had torn down the middle wall of partition and now they had to love each other and unite with each other. And if they are really in that Body, and they really received that Birth, the Holy Spirit in them is the One who wrote this Word, and the Holy Spirit empowers them to live – to express Christ to each other.

So this here, in the Scripture he was showing the relationships between one Israelite and another. Because they came out in the first Exodus.

Now the first Exodus is a pattern of the second Exodus and the Third Exodus. Did we have a Prophet like unto Moses? Did he have two signs like Moses? Was he born a proper child like Moses? Was he commissioned like Moses? Was he sent to deliver the people like Moses? Did the impersonators rise up behind him, also like they did with Moses? Did he speak into existence like Moses? After he separated the people, did he go up into the mountain and God came down in a Supernatural Cloud in the mountain, like Moses? And did he come back out from that Supernatural Cloud with the Word of God, like Moses? And did he begin to

set the called-out people in order, like Moses? That's right.

So, we know these things are true because we are part of the people in the Third Exodus who have seen a Prophet like Moses, and who can look in the Bible and understand we are being redeemed. Did they baptize unto the baptism of Moses? Did they come through justification? Did they come through sanctification? Is that right? Did they taste the first fruits of the land? Did they cross over and come to live in the land of the fathers, just like us in this Day? The same.

So that tells us, this unchanging God is still working in the unchanging continuity of His Word. And when He set up that system in the first Exodus, He is working exactly according to that same pattern, today. We can see that very easily from the Scriptures, but now we are looking at some deeper things we are focusing on – these laws that God gave these people to live by. Because these laws were revealing the character of God. These laws are about Redemption. We read it over and over already, and now we are reading here in verse 40:

⁴⁰ But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile.

Don't compel him to serve as a bondservant. Treat him with dignity. Not because he is poor you'll treat him with contempt. You treat him as a brother. Because we are all called out of the same bondage by the same Message and the same Prophet. And the same Angel of God Who sent the Prophet was the One Who was leading them as a chosen people of God, just like He is leading us. Know these things are facts.

Then verse 41:

⁴¹ And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

You can't separate him from his family, because God wants him and his family to be together. Because he, with his family, is a symbol of God with His Family. Because marriage is a Mystery of Christ and the Church, and the children are the offspring that comes from the union between the husband and the wife.

Are we not returned to the possession of our fathers in this Day? Did Elijah come to bring us back to live in the land our fathers lived in? Did Canaan represent the Holy Ghost? Did the Apostles live in the Holy Ghost? Was Canaan divided up in portions to different tribes? God gave everyone one of them a measure of the land. Does Ephesians tell us, He has dealt every man a measure of faith? As Israel was placed positionally in Canaan's land, did not God place the Church positionally in the Holy Ghost? Was not Moses a type of Christ, who brought them up to the Jordan, and Moses died, and Joshua took them over, and divided the land, and set them in the land? And is not Joshua a type of the Holy Spirit; (hallelujah!) after Calvary, after the Jordan, came down and set the Church in order and set them positionally in the Body of Christ? Hallelujah! So, we can see this.

Did not that first Age have all things in common? They loved one another. They were in one mind and one accord. Sin could not stand among them. That's right. Weren't there some differences started up in the Church between the Grecians and the Jews and the different people, because the enemy was trying to use culture and nationalities and these things to keep the Church divided? But they overcame it; (hallelujah!) every time it rose up, there was a Word that came to it.

Remember even Paul had to rebuke Peter; when he was eating with the Gentiles, he was enjoying their hospitality as long as it was good for the belly, but when he saw the Jews coming, he jumped off the table; and Paul rebuked him openly. Why? Because they were called to live in a higher standard than that; they were

to be the light of the world and the salt of the earth; they were to reflect Christ as leaders. Because Paul was a Jew just like Peter and they, but his revelation raised him up (hallelujah!) to see that any man in Christ is a New Creation. Glory be to God!

Oh, may He wash us from all that defilement. May He bring us through a thinking man's filter and give us a holy man's taste. May we not lean on our own understanding, but may He bring us through the waters of separation, so we can come into something pure, where we can truly tabernacle Deity. Hallelujah!

You can't bring that in Christ and keep it. No way! In Christ doesn't have those things. All of that goes with the New Birth; that goes out when the New Birth comes in. Amen.

Now watch how God was showing here that the man is going back to his family and to his possession. A reunion with the family; your loved ones whom you have been separated from for many years. The man's bondage – he had to leave his family; he separated from his family. But you know something? God made a way that though it had separation—for many years, our fathers, for two thousand years we've been reading about them; we know we were in them, we know we are the living descendants today, but we are separated from them by a dimension. But we know they are coming back here, and we together with them will be caught up to meet the Lord in the air. Hallelujah! We have come back to the possession of our fathers. They possessed a Perfect Faith. They possessed power to translate. Hallelujah! They had power to heal and raise the dead. They had such power that when they beat them and persecuted them and said, "You can't preach in that Name," they went into the prayer meeting and began to pray, and the building began to shake as the Holy Ghost came down, and they were filled again just like they were at Pentecost.

When they beat Paul and Silas in the prison (Acts Chapter 16), falsely accused them, put their hands and their feet in chains, they didn't call for some lawyer, they didn't ask to start a protest outside the jail; at midnight they began to sing. Look what they possessed. We are coming back to the possessions of our fathers: (hallelujah!) the same faith. When they began to praise, they had no saxophone, no keyboard and drum set; they had stripes on their backs, chains on their hands, but they were singing, and the power of God came down and burst up that prison! Hallelujah!

Don't you want to go back? This is the jubilee. Seven Church Ages have run out, we have seen the reappearing of the High Priest at Evening Time, and we are going back to the possession of our fathers. Under the Shout, we come back to the possessions. We have the Title Deed again. We are coming now to the reunion of the Family; at the last Trump, the Family is coming back. Paradise is to be emptied out and the Family will appear unto us. Hallelujah! The Family will appear unto us! It is promised. I'm going to show you we are in the time.

By these laws God was giving, it was revealing when they were going to come back, how they were going to come back, what they were coming back to; how God took care of everything. No matter how long they had to live without Eternal Life, sick and dying and going into the grave, but to come back to a place where you will never die, where you will never grow old, where you will be restored to Eternal youth in a glorified body; (yes!) God gave that as a promise. Glory be to God!

Everything that God gave... Who were these people? They were the Israelites. How many know Israel types the Church? Israel types the Church. That's right. The Church is called "the Israel of God", Galatians 6. Not Jew outwardly; Jew inwardly. Not circumcision on the male organ—reproductive organ; circumcision made without hands, the putting off of the whole old man. Not

putting off some skin from the male reproductive organ; putting off the whole, old man and putting on the new man and coming back into the very image, created after Him in righteousness and true holiness; coming back in the image and likeness of God again.

So watch how God is giving these laws, because these are laws of Redemption. The whole thing is about Redemption. What is the Seven-sealed Book? A Book of Redemption. What is God's plan that He had before the foundation of the world? A plan of Redemption. Was there something lost?

In the beginning, Adam was a king, he had a kingdom. That's right. They were in oneness with God. They were in a world, a Faith Civilization, but that fell. What is Revelation 21 and 22? The Last Adam—the Second Adam and the Second Eve restored in a New Heaven and a New Earth. What was lost in Genesis comes back in Revelation. And down through the Bible, God is unfolding the Mystery of how everything that was given will come back and be possessed again by an End Time people.

That is what the opening of this Word means. That is what the worthiness of the Kinsman Who went to take the Book means. That is what Jesus really died for, and that is why a Prophet was sent to open these things for the End Time people, who in the Hour are to come back to their family. All things will be gathered: that which is in Heaven – the Family in Heaven, and that which is on earth – the family on earth. "The dead in Christ shall rise first and we who are alive and remain unto the Coming of the Lord... We shall not all sleep, but we shall all be changed and be caught up together and there to be with the Lord forever," is what is coming back; is what we are contending for in this very Hour. This is given in these laws here.

So when Jeremiah was purchasing the possession, the right of redemption was his because he was a near kinsman. When Boaz was purchasing back the lost

possessions and purchasing Ruth, he was typing Christ, the Kinsman Redeemer. Notice the two scenes.

In the time of Jeremiah, the king of Babylon had conquered the world, (hallelujah) and after he conquered the world, the last thing he conquered was Israel – he conquered the kingdom of Judah. And then what happened? He set up the image and forced the whole world to bow to that image. They brought a one-world government, a one-world economy, and a one-world religion, and anything that didn't bow to it had to die, in the time of Jeremiah. And in the time of Boaz is harvest time, when Naomi comes back in the homeland. Hallelujah. And before Naomi receives redemption, Ruth discovers the kinsman; she discovers the near kinsman, and she was foreordained to marry the near kinsman.

Are we not living in that Day? Are these things not speaking about this Hour? You mean, at Harvest Time the laws of Redemption are in full effect? When Jesus stepped forth at the end of the Seventh Age; the Kinsman, the One who shed His Blood and purchased a possession, the One who was interceding for Seven Church Ages; did He not step forth when the Seventh Angel was on the earth? When He took that Book and opened It, did He not have to bring It down to this Angel; that the Seventh Angel will be on the earth at that time? So these laws are in full effect now.

So if we have barriers, and prejudices, and have some in contempt, is our thinking filtered? Have we been washed with the washing of the water of the Word? Does that reflect a holy man's taste? What did the Messenger say 'a holy man's taste' is? To see the Word for your Age confirmed in your life. Not to read the Word for your Age. Not to hear the Word for your Age. After you read It and hear It, you want to see It confirmed in your life!

Now, catch this now. Is this the Day when He says, "In that Day you will know as I was in the Father and the Father in Me, so I in you and you in Me"? What Age

is this? The Age of God above us, the Age of God with us, or the Age of God in us? Amen! Then if it is God in us and the Holy Ghost is not the second or third Person in the trinity, it's the same God – God coming down. Then when God comes in you, what does that make you?

Did Jesus pray, “Father, that they may be one, as I and You are one”? Could Jesus pray contrary to the plan of God, or was He praying according to the plan, will and purpose of God? Then if that was according to the plan, will and purpose of God, that must be fulfilled. There must be a oneness that God and man could become one in this Hour. Then God in you makes Deity and humanity come together in a union. And when God and man (Deity and humanity) come in a union, part of you is God and part is man.

So that means you can understand the claims of God and you know the needs of man. God can't redeem fully without coming in flesh, because the law of God requires a kinsman. To fulfill the plan of Redemption, the laws of Redemption, the requirements for Redemption, God has to come down in man. Is that what the Holy Ghost is given for? Is that what the Holy Ghost is given for: that God, coming down in man? You can't be an intercessor without being part God and part man. You can't be a redeemer without being part God and part man. Because you have to understand the claims of God's justice, and you have to understand the needs and weaknesses of fallen man.

What did Job 9 say? “Is there not a daysman, one that could hold a Holy God in one hand and a sinful man in the other hand and make reconciliation?” Where did Jesus die? Between Heaven and earth. Between Heaven and earth. He was reconciling man to God. Hallelujah!

Are you beginning to see something? Are you beginning to understand why the Holy Ghost in these last days has come into union with an elected, called out people to make them co-workers, and that it is

Christ in them finishing up His work? This is what the Holy Ghost has come down for. "The works that I do," He says, "shall you do also." His works wasn't just healing. Healing was a small part of His work. Let me show you a greater work than healing: He opened the Scriptures, He opened their understanding; that could bring a New Birth.

Peter didn't say, "To whom shall we go? Thou art the only Man Who is healing the sick." He said, "Thou hast the Words of Eternal Life. You have the incorruptible Seed that could bring a New Birth to a man." He was a Redeemer, He was an Intercessor. All of these great works He was doing. Hallelujah! And that same Holy Ghost... Look at Him in the Prophet, *Standing In The Gap*, he was an intercessor; (glory!) he was a Prophet: the ministry of the Son of Man opening the Scriptures, (that's right) his Third Pull.

So when we look and see... How was he doing that? In *Standing In The Gap* [1963-0623M -Ed.], he says, "When those Angels came and picked me up, He said, 'Go back east and open the Seals for God.'" God was using his tabernacle. The same God, Who was with us, that died to do the purchase work, that same God came back in him to take the Book and initiate the claiming work. And now that same God (the Spirit and the Bride) is finishing up the work. Hallelujah! God in a redeemed people; Christ and His Bride. The Head comes down on a Body on the earth, and that Intelligence is coming from the Head into the Body to finish up this work. This is what you are called unto. This is what you are called to live. Hallelujah! When you miss that, you miss the plan.

I'm going to show you this same Jesus (Acts 1:9) Who went up in a Cloud was to return again in like manner. I'm going to show you, on the day of Atonement (we read it in Leviticus 25), they had to blow the jubilee trumpet on the tenth day of the seventh month. And you couldn't blow it when the high priest was going in, you had to

see him when he came back out, to know that your sacrifice was accepted.

That one day of Atonement represented two thousand years. Because they killed the sacrifice on the brass altar in the outer court, where all men can see with the eye – Jesus dying on Calvary. Then the high priest takes the blood and he goes through the veil into another dimension, and they can't see him anymore. He ascended in the Cloud, and they were gazing, "Where has He gone? Where has He gone?"

And they said, "You men of Galilee, who are you gazing at?"

Hallelujah! In Hebrews 4 and Hebrews 8, Paul tells you where He went. Our great High Priest was passed into the Heavens (hallelujah!) to do a mediatorial work; seven drops of Blood representing Seven Church Ages, but then He is coming back out. The same One Who they saw in the outer court—for the time of the mediatorial work they didn't see Him, but at Evening Time here He comes, and the whole congregation goes up in a shout, and a priest is standing there (Revelation 10:7; ten-seven) on the tenth day of the seventh month. Seventeen shekels of silver was the redemption price. The blood of the atonement is the tenth day of the seventh month, and Revelation 10:7 is the reappearing of the High Priest, clothed in a Cloud, coming down with the opened Book, (hallelujah!) and the Seventh Angel is on the earth.

Is he to sound those Seven Mysteries? Is there to be a blast of the ram's horn (glory!) proclaiming liberty throughout the whole land, unto all the inhabitants? [Bro. Vin makes the sound of the ram's horn -Ed.] And those slaves in bondage, in the walled city – their inheritance, their family, their possessions, they are away from it; they are in bondage; (hallelujah!) they can't get back. But on that Day, they know the tenth day of the seventh month, in the fiftieth year, after seven sabbaths of Ages are run out, there is supposed to be a sounding of the jubilee

trumpet. Can you see that? They are marking it on the wall: seven years, seven years, seven years, seven years. They check out seven sabbaths. They say, "I'm listening now for a certain sound of the trumpet. It is supposed to come in this Hour. It is the ordinance of God."

Recognize your Day. Recognize your Message. Hallelujah! The High Priest is about to reappear and He is coming from that dimension not seen for Seven Church Ages, and He reappears twenty-seven miles high, thirty miles wide. To them that look for Him, a second time He shall appear.

Hebrews Chapter 9, verses 24 to 28 speaks of three appearances. Paul says, "Christ appeared to put away sin in the flesh." He says, "We saw it." Then He appeared into Heaven as a High Priest on our behalf in the Heavenly sanctuary, and he said, "He is to appear again." He is to appear again. Because those three appearances of the high priest... On the day of Atonement, they saw him appear, the sacrifice was killed, they saw him go through the veil, (to appear into Heaven in symbolic form) in the tabernacle. Nobody in this dimension, in the outer court, could see him there, but then when he reappears, it is time for the sounding of the trumpet. Glory! The Jubilee – a Message; a trumpet proclaiming liberty, full emancipation: the emancipation proclamation. At the rising of the sun, all the slaves are going free; (amen) they are returning to their family. What is causing this? God, in the law of Redemption, fixed it in the Word.

We will know the time when you will go back to your full inheritance – go back to your origin, before you went into captivity. It will be on the tenth day of the seventh month. It will be a ministry in the days after the intercession. It will be at the end of the seventh sabbath, when it is ushering in a year of total deliverance, of grace. A Message of grace and Redemption. Hallelujah! A Message that is taking you back to your original

beginning. A Message that brings reunion with you and your family.

The kinsman... The kinsman had to have the Spirit. Because Jesus was that near Kinsman and then when He released the Holy Spirit in the Church, then we became kinsmen, and now He has a many-membered body. He has kinsmen in Bulawayo, kinsmen in Harare, kinsmen in Nairobi, kinsmen in Durban, kinsmen in Port Elizabeth, kinsmen in Dodoma, kinsmen in the Caribbean. He has kinsmen everywhere; where Deity and humanity come together, (that's right) so God can do the last part of Redemption; that when this Church comes to perfection, it will begin to draw all of them in Paradise.

When he saw them over there, what did they say? "Jesus is going to come and judge you for what you preached. We don't eat and drink here. We are going back to earth. (Hallelujah!) We are going to pick up our bodies." That's right. And we know what they will do, and we know from Scripture, at the last Trump, the dead in Christ shall rise and they will appear unto us – our family. What is that? To bring the fullness of Redemption: the change of the body, the change of dwelling places, the change of tabernacles. New dwelling places in this Hour.

With the appearing—the reappearing of the great High Priest, and the sounding of the Message... What is the first part of the Message? Gather the Bride together. That's right! Glory! That's right. Take that Seven-Sealed Book and open It up: a Message. That Message will gather the Bride. Then by and through the members of the Bride, He will finish that work. And the last part, the Family in Heaven and the family on earth are to be united together.

So, something is going on these last few years. It's in the Bible. It's to know the Day.

Let me show you something. After the Angels appeared to Abraham, it came to the Ancient of Days.

What did Abraham call Him? “Shall not the Judge of all the earth do right?” Is all judgment committed to the Son of Man? When the Cloud was turned, were the Angels His Wig? Was it the Son of Man wigged – the Supreme Judge? Hallelujah! During that time, Abraham and Sarah began to go through a metamorphosis. Then the promised son came on the scene. That’s right. Sarah began to get faith. She began to break into the Supernatural.

What time are we living in? Whether it is the jubilee, whether it is the shadow and type; whether it is the Ministry of Jesus Christ, when He cried with a loud Voice, and the Old Testament saints came up and began to appear to them in the city. Old Testament, New Testament, laws in the Bible, revelation; it’s all happening.

Could you imagine if we go along living our lives and are unconscious to all these things? Could we have the right expectation? The right knowledge will bring the right expectation. The right knowledge will position us and line us up with what God is fixing to do.

Just a couple more minutes. But I’m trying to lay this out for you to see. Because this is not so much my emphasis. That is setting the scene for you. But now, when we look in our lives, do we have the willingness? Do we understand that this is the last part of the plan of Redemption, and He has made you a kinsman? He has made you a redeemer and an intercessor.

Let me show you again. When He came as Supreme Judge to Abraham, from the coming of the Angels, it came to the Ancient of Days, coming in the Clouds of Heaven. And He convened His court. And Abraham was an attorney in the court, and the Son of Man, Elohim, was the Supreme Judge. And Abraham began to plead. He was a daysman; he was an advocate; he was an intercessor. He was pleading the cause of another. He was a kinsman and he had kinsfolk down in Sodom, (is that right?) and he was in the court pleading the case:

“If You find fifty, will You destroy it, (fifty righteous), if You find forty righteous, thirty, twenty, ten righteous?” He was afraid to go further. It didn’t have ten. It only had three. Only three were considered.

And the Bible, in Genesis 19 says, “And God remembered Abraham and brought out Lot.” It didn’t say, “God remembered Lot. And God remembered Abraham,” the intercessor, the kinsman pleading for his loved ones before the Judge, staying the wrath to get this one out quickly, that he wouldn’t be caught in the fire.

What did the Angel say? “We can’t do a thing, until we get you out.” He grabbed Lot’s wife, grabbed the daughters and He was bringing them out. He got everybody out of Sodom. But out of Sodom is not salvation.

He said, “Don’t look back.”

And then, Lot was arguing, “Let me go to that city.”

He said, “Go in the mountain. Go in the mountain, where Abraham was looking down, where Abraham had pleaded the case before God.” But he wasn’t ready to be a mountain climber. He got soft in Laodicea; he got soft in Sodom.

So, the wife looked back. Jesus said, “Remember this woman in the Hour when the last sign is come among the Elect, when the cry of Sodom is the loudest, when they are putting that homosexual agenda on the whole world; a pressure to have same-sex marriages in every country, (that’s right) when those angels down in Sodom are blinding the people from the Door.” But among Abraham, the Mystery is being opened, giving them faith to be changed, to be restored to their youth.

Watch the Bible. An intercessor, one who could take ahold of God and a man who had lost his connection with God, because this man had revelation, he understood his position, he had part of God’s Own Name. Hallelujah! God changed his name from Abram to Abraham. God gave him circumcision, a sign of the

Covenant. God appeared to him in the form of the Angels. God opened the Mystery to him and revealed His program that we are in a time of investigation judgment, and it moved Abraham into intercession.

A kinsman could hold the wrath of God until he got his kinsmen out. Are you understanding the ministry, the role, the function of the Elected ones? Not church attendance; understanding the Day. When you see the Son of Man coming in a Cloud with power and great glory, look up, lift up your head, your Redemption – Redemption, (hallelujah!) draweth nigh.

There is no preparation without the hidden secrets of Redemption that were sealed up in the Book of Redemption being made known. These Divinely revealed Mystery Truths, this Message will show you how to prepare for great translation faith; will show you your position, your rights and your privileges as a redeemed son and daughter of God, when the Redeemer comes down with the Book of Redemption, to open It up to the redeemed and show them their name was in that Book all the time, since before the foundation of the world. My!

Kinsman... I'm closing. Put another pause. I will never be able to get past—finish something like this. Because the whole Book is Redemption. But I could just point out some of the places to sensitize you and put you in remembrance of what God spoke through a Prophet to crystallize our thinking.

'Kinsman' is a term that is used to signify certain obligations arising out of that relationship. '*Kinsman*' literally means, '*coming to the rescue of another*'.

Boaz came to the rescue of Naomi and Ruth. Abraham came to the rescue of Lot. Moses came for the deliverance of Israel who was in bondage. Samson was raised up in his tribe, the tribe of Dan, the eagle, to deliver his brethren. Joseph came to the rescue of his family. Hallelujah!

Kinsman signifies certain obligations because you are related by blood. Blood is the chemistry. But the Life in the Blood, we who are born by the incorruptible Seed, we who are in the Family of Christ are greater than natural family.

Listen to this! Sex birth is associated with sin and death. Sex birth is a perverted, animalistic birth that brings us dead in sins and trespasses. But the New Birth puts us in the Family of God, in a greater Family, because we are born by a greater Seed. We are not born by corruptible seed, like the sex birth. Sex birth is corruptible seed. Sex birth makes you bypass the theophany, but the New Birth brings you back to the theophany. Hallelujah!

We are in a greater Family. That's right. We are in a greater Adam. Sex birth makes us walk by sight, but the New Birth makes us walk by faith, looking to the unseen. "Without faith it is impossible to please God." Sex birth, we have no claim on the promises, but the New Birth identifies us as the legitimate heirs of the promises. We could present our Token with our prayer and show that those promises are ours. That's right.

So, this is a greater Birth, a greater Family that we are born into, and the Life is in the Blood. We are not even talking about the chemistry now; we are talking about the very Life Itself. "In that Day you will know I in you and you in Me." You have the Life of your Heavenly Father. You are not living now by the life of your earthly father, that carnal nature that is enmity with God. The Life of your Heavenly Father makes you partaker of the Divine nature and brings you into fellowship with God. You are an heir of the promises of God.

In the natural, maybe your father left the motorcar for you, if he is dead, or left the old house that is decaying for you. He can't leave you anything Eternal. But your Heavenly Father, everything is Eternal. Hallelujah!

So, this is a greater Family with a greater future. And if you are part of this Family, you can even make claims for your natural family. That's right.

So, we don't want to live down in that first birth. We want to recognize our position in this Family, where there is no prejudice, no discrimination; where it is, "As I have loved you."

Romans 6 says, "He died for us while we were sinners." That means we had a carnal nature. While we were without strength; we had no power to live for God, we couldn't keep one word. While we were enemies of God; we had a nature that was enmity. While we were ungodly; we had a wrong concept about God. It says, "Christ died for us because He loved us." He loved us when we were ungodly, when we were enemies, when we were sinners. That's right! When we were without strength to serve Him, He loved us and gave Himself for us. And He says, "As I have loved you. As I have loved you! As patient as I have been with you, as longsuffering as I have been with you, as concerned as I was about you, so love one another as I have loved you. As I was forgiving to you, so forgive one another."

Look what has come to us. Look what has come to us. Let us rise up a little higher because this is the Hour Deity wants to tabernacle in us. Deity wants to tabernacle in us. On *What Was The Holy Ghost Given For* [1959-1217 -Ed.], he said, "God is giving you the Holy Ghost so you can go and redeem your lost, fallen brother and sister." I am referring you to the places so...

On *Souls That Are In Prison Now* [1963-1110M -Ed.], he said, "Jesus said, 'The works that I do...'" He said, "What works?" That's right. The same works that Jesus did: preaching, healing, Redemption and intercession; the very same works. He said, "The Holy Ghost in you does not change Its nature."

Look at the Holy Ghost in the Prophet. We saw Christ being manifested in a man who had a temper like a buzz saw; in a man who tried to shoot and kill six boys in

cold-blooded murder; in a man who tried to shoot the policeman – the father had to grab away the gun, slap him and send him back in the house. He had such a temper. That's right.

When the Holy Ghost comes in, old things pass away. He could love that bull. He could love a maniac who tried to kill him. Can't you see? Can't you see what we are called unto? Catch the picture. It's not by your might. It's not by your power. You can't do it, but you can surrender yourself and He will come in. You can give your life back. That's right. You can say, "I am willing to pay the price. I'll pay the price. I'll lay down my life. Lord, not my ability, but my availability. I am making myself available to You, Jesus. I just want to be an empty vessel. Come and live in me. You said, 'I will dwell in you, and I will walk in you. I will be your God and you shall be My people.'"

Open up your heart and let Him come in. Let Him make you (amen) in His Own Image and likeness; a vessel of honor, sanctified, fit for the Master's use, prepared unto every good work. What is the good work in this Hour? Finish the Plan of Redemption; have the preeminence in a Bride; show His victory and the reason for His death; finish the Ministry of the Son of Man. Hallelujah!

Denomination cannot offer us that. But God has come down in this Day and opened His Word, and said, "You, I want to dwell in you, and make you a kinsman to get your lost, fallen brother." If you have to get them in, it will be by your near kinship. The law and duty – one who can go to the rescue of another.

Abraham went to the rescue of Lot. Watch the obligation! Abraham was the nearest kinsfolk to Lot. They had the same blood. That's right. That was Abraham's brother's son. He took his best horses, his best men and he went after them. He didn't say, "I am going up against five kings and their armies with three hundred men? No, no, no. Let me take the old horses

just in case. Let me keep some of these young, strong men back; take some of these old men. If they die, it is okay. They can't deny I tried." No. The obligation was strong. The closer the blood tie, the stronger the obligation. It was such a thing in the Bible that if a man was unwilling to go and help his near kinsman, they spit in his face. They spit in his face, loose the shoe off his foot and say, "This man refuses to go on behalf of his kinsman."

What is God showing? "As I have loved you... Greater love hath no man than this, that a Man lay down His Life for His friends." He didn't send Moses to die for us. He didn't send Elijah to die for us. They couldn't fully redeem us. He was giving up His glory and power. He was laying down His Life for us who had an old, ungodly—enemies of God, without strength. "He Who for the joy that was set before Him, endured the Cross."

They stripped Him naked, but He was willing to take that for His kinsmen. They spat on Him and kicked Him, and jerked out His beard, and whipped Him, but He was willing to shed the very last drop of Blood so we can be free today. That is more than wearing nice church clothes, wearing a big cross around your neck, wearing an eagle belt-buckle, putting a picture of the Prophet on your tie. That has no value. It's a life that is willing to lay down, to identify with your near Kinsman. The law and duty. We will pick it up tomorrow, again.

Samson had failed. He was raised up to deliver his kinsmen. He had the eyes and there was great power when the eyes were there. But then the eyes left—the eyes were removed from the living Body. The Body is still alive. The Body is humiliated. The Philistines think that in this state they are going to just use the body for sports, for entertainment. But they failed to realize a new crop had grown out (hallelujah!) in the Hour of Restoration. And during that time, Samson was in the prison house, his will had become subject to God. He had become a prisoner. He was in earnest desperation

and now he was willing to pay the price to redeem his brothers. He said, "Let me die. If I have to die, let me die!" And in that Hour he did greater works than when the eyes were there. Hallelujah! He killed more because God saw the kinsman got back the kinsman's spirit, got back the conviction, got back the love for his people. Hallelujah!

Look at Joseph, he said, "God sent me ahead. Don't be afraid of me." He said, "I love you all. All that you did to me," he said, "God helped me. I kept myself clean from revenge. I kept myself clean from anger against you all. I rose up into another realm and I began to see my pre-planned life. I began to understand my purpose in the economy of God. I began to understand why I had these visions and these gifts. It was not for me to look great. It was for me to serve the family. Hallelujah! He said, "So don't worry, (amen.) I am thinking of your redemption. I was sent to preserve a seed; a posterity."

Look at Moses. He was a type of Christ. Every kinsman was a type of Christ. Samson, Moses, Joseph and Elijah, they all were kinsmen. Look how they suffered. Look how they were persecuted. But look how they broke through with a love for their brethren. Look at the Prophet. Look at Paul. That's right.

They had a willingness. The Prophet had a willingness to leave America with all this 'big civilization' and come out in the jungles and stand there to bring the blessing to people who they were saying were not even human. Look where he went up to India, in a land of thirty-three million gods, people with leprosy living and dying on the street, sleeping on the pavement. He went there with the gift.

Look in these countries today. Look how many people rose up in the days after he is gone. Look at a life that was lived understanding the obligation that arises out of this relationship, where the blood tie is strong. Kinsmen, willing to lay down their lives. That is why there is an Eternity. That's why there is a New Heaven

and a New Earth. We are not living in vain. Don't be selfish. Don't be afraid. Don't let circumstances pressure your mind. You only have one opportunity.

He said, "If I had a million lives, I would give them all to Christ."

We only have one. Let us live our lives worthy of this Gospel, to see a Church rise in this Hour. Let us use our influence (hallelujah!) to get the Church to march on forward in this Hour.

Let's stand to our feet.

Oh, thank You, Lord. Glory be to God. Oh, thank You, Jesus. Hallelujah!

What He is, His children are. Because they are His offspring. They have His New Birth. They have His DNA. That's right.

He is a Redeemer. He is an Intercessor. That's right. Glory! He put them first, before Himself. He gave His Life for them. That's right. He lived by the very laws that He Himself made, to show value to a true life; what He expected of us. Let us draw near in our hearts to Him, a little closer tonight. If you have a desire to live for Him, not just to become part of a religious system; I am not talking about that. "I will be your God and you shall be My people. I will dwell in you. I will walk in you." This is the Glory that is coming into the house in the last days. This was the Glory that was in the former house. 'House' in the Bible, means *'family'*. We are lively stones building up a Spiritual house. We are a Royal Priesthood; King Priest – Royal Priesthood.

This was what they were singing when the Lamb took the Book. This shows the capacity in which God wants to deal with us. Let His mind; His revealed Word in this season, that's His mind, His thoughts for this Hour in this Last Day people. Let it come into us. Let it bring us into union with Him; a union between the Head and the Body – Christ, walking in your feet, thinking with your mind, seeing through your eyes, speaking through your lips and believing with your heart. That's right. Every

move you make is reflecting Christ. That's right. This is what we are called unto. The living tabernacle of the Living God. This mighty God coming down in you and being unveiled through you, to show forth...

But he was an old badger. It used to have badger life behind that badger skin. But the badger life is gone and now Shekinah Glory is behind the badger skin. It is looking like a badger, and a man says, "I know that old badger. I know that old badger." But then, all of a sudden, you see something that badger never did, that badger can't do. That animalistic nature through the first birth is gone. Now there is a Glory veiled and unveiled when the circumstance comes, and they see a faith that masters all circumstances. They know that's a reality.

Don't we desire that tonight? How many desire that tonight? Look at you, all through the building. God bless you. Let's pray, and let's pray sincerely. And may God give us His favor as He sees our motives and our objectives, that truly in our hearts we want to draw a little closer. We want to come into a more yielded life, into a complete surrender; no reservation, no resistance. If you feel that, God can help you. God can give you something that will help you tonight.

As the minister comes, I will ask him to pray. He can pray in your language. Amen. Let's bow our hearts and let's make this sincere. Samson knew that God would hear a sincere prayer. We might have had failures like Samson, but this is a moment we can see what God's true purpose for our life is. We might have had to be under the chastening hand of God for a season to take self and the world away from us. But now in the days after the eyes are gone, something in our heart tells us, "The time is far spent, it's now or never." And he got in dead earnest and he was willing to pay the price to redeem his lost, fallen brothers; to lift them out of the oppression of the Philistines. And this is what God has

raised up His Church for in this Hour. I believe He will hear.

[Bro. Vin leaves the pulpit. -Ed.]

