

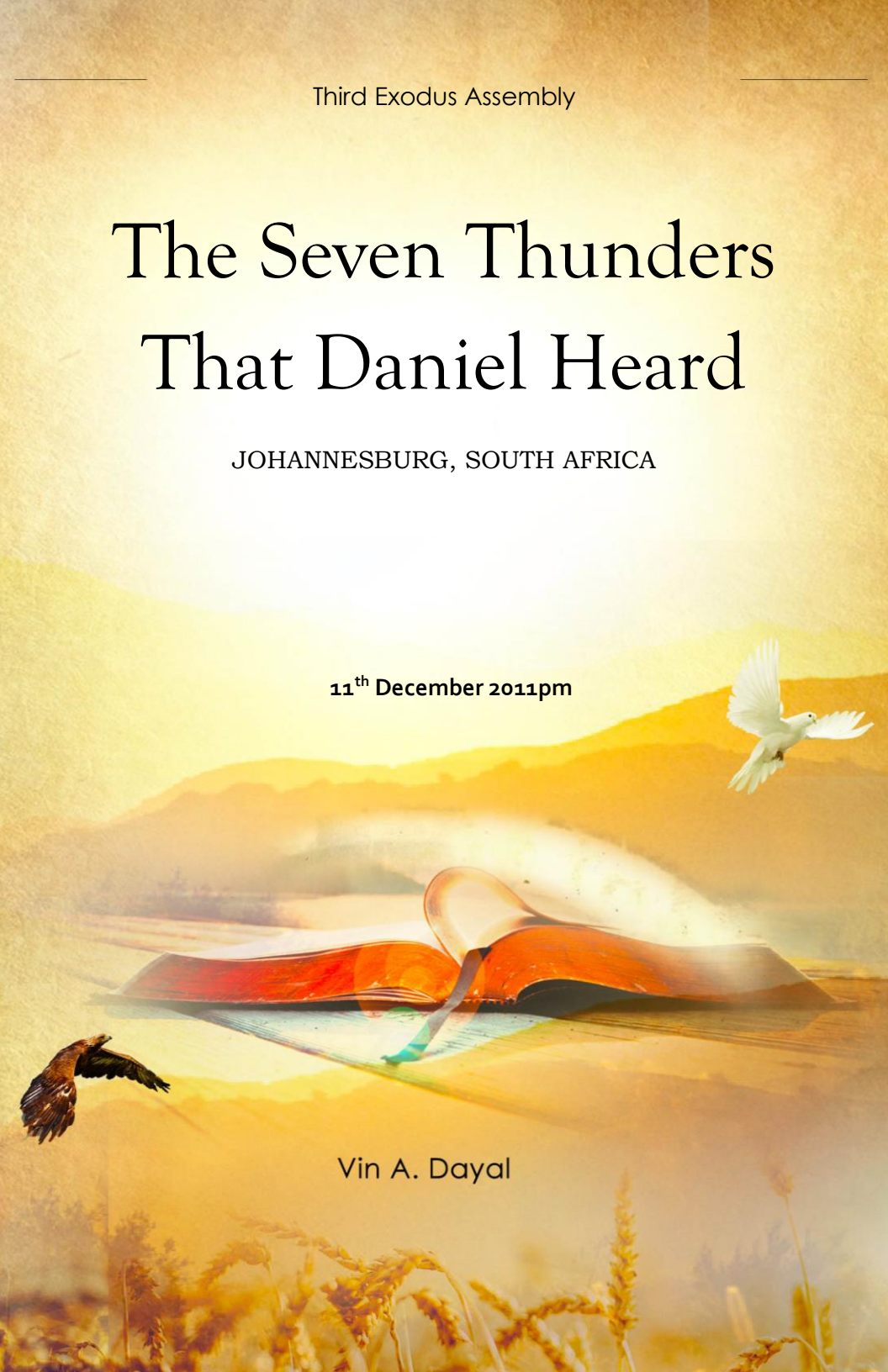
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Third Exodus Assembly

# The Law And The Duty Of The Near Kinsman Pt.1

BULAWAYO, ZIMBABWE

30<sup>th</sup> September 2016



Vin A. Dayal



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*BULAWAYO, ZIMBABWE*

30<sup>th</sup> September 2016  
TRINIDAD

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Bro. Vin A. Dayal

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# **THE LAW AND THE DUTY OF THE NEAR KINSMAN PT.1**

BULAWAYO, ZIMBABWE  
FRIDAY 30<sup>TH</sup> SEPTEMBER 2016

**BRO. VIN A. DAYAL**

... I want to say I'm very happy to be here in Bulawayo. This is my third time. I came in 1985 and I guess I only know a handful of you from that time. Then the Lord let me come back in 1998, and I had another wonderful time here. I'm looking forward to tonight and over this weekend. God is perfected in three, and I believe He'll give us a wonderful time.

What an opportunity it is in this late Hour, when time is running out, we have the opportunity to speak to a new generation; these who God has called out in these last years to walk in this marvelous Light. Amen. I pray it will be something very special for you. He promised, and if you believe, if you are hungering, if you are expecting, which I believe that you are—because I was told that there had been much prayer going up for these meetings; that people were praying around the clock, and I know that God is faithful. He is a prayer answering God. Amen. I trust that by the grace of God, that as His Word goes forth, you sitting there expecting, mixing the Word with faith, you can receive just what you have need of while you sit there in your seat. The Angel of God responds to the faith of the people, (amen), and faith comes by hearing, and hearing by the Word.

I am very thankful tonight for the precious minister brothers who came together and made this great sacrifice. I want to specially acknowledge Pastor Ngwenya, Pastor of The Spoken Word Fellowship, who took a great part of this responsibility. I was expressing my gratitude to him. I met him for the first time when I

came here. I never knew him before, but I heard of the great willingness and the great sacrifice to have this meeting. May God bless him. I hear of the great work that he is doing. Amen. Glory be to God.

Bro. Branham really said that young men will rise and sweep this Message to the coming of the Lord Jesus. And my beloved brother and friend from 1984, Bro. Juma, we love him very much and he was the one that wrote to me. He heard I was going to Kenya and that's where these brothers are from; very special friends of mine, and brothers. We were with them in Nairobi, we went to Tanzania, we came back and they followed here to be in Zimbabwe also. We certainly appreciate that kind of love and support.

Unity is a great thing in this Message, because this is the uniting time. Christ has come down to unite with His Bride. And we see this great uniting as men and women unite with the Word, then unite with one another that are united with the Word. And then, the time comes where we'll be united with the resurrected saints, and then all of us will be united together with the Lord Jesus for all Eternity. So, it's a great uniting going from stage to stage, going from depth to depth. Amen.

So, God bless Bro. James for his great faith. Amen. He had the faith, he shared his burden with Pastor Ngwenya, and they came together. And my beloved brother and friend, Bro. Daysman Marisa who invited me in 1998; a brother that we love very much and respect for his great stand for this Message. Amen. Glory be to God.

Also, all the cooperating ministers from all the surrounding areas; I guess some of you know me by the way of the internet, but I really appreciate the spirit of cooperation that you have come with your people, and I pray it will be a real blessing to all that are gathered over these days. Amen.

And Bro. Wilfred and his wife – one of the deacons here working, has been a great help to us. We bump into him all the time; he is just right around trying to do everything he can to make our stay enjoyable and to make sure we are lacking in nothing. Amen.

And also, I want to mention here tonight, Pastor Blessing Chesa who did everything for us to come from Harare to here. He was so interested in us being able to come here and to be able to share with the brothers and put our shoulders together with them for the Kingdom of God. I believe God is pleased with these things; when humble men who have been called of God, who know this Message is true, that God has put a people around them and together they can make a contribution for the advancement of the Kingdom. Because the Prophet said, “The only place you will find love in the last days is among the Elect of God.” Amen.

And this great Headstone that came with shoutings of “Grace, grace”; this Capstone of Love that has come down, I pray He’ll shed abroad His Love in every heart by the Holy Spirit and will draw us closer to Him (amen), and closer to each other in this great faith of our Lord Jesus Christ. Amen.

*It was love that drew salvation’s plan. It was grace that brought it down to man. The mighty gulf that God did span at Calvary.* [#192 At Calvary - Songs That Live -Ed.]

“Greater love hath no man than this, that a man lay down his life for his friends.” And then, we see the same God in this Day, veiled in a Prophet, demonstrating such love, that he could even love the animals. Hallelujah! He loved those hornets and apologized to them because he had disturbed them, and they went back into their nest. He demonstrated such love to that wild bull that wanted to kill him, because he disturbed that bull, and he saw the power of God come down. He thought if he had the rifle, he would have killed that bull, and realized when he could project love, the bull just moved back.

Sometimes we take the sword and want to kill one another, but if we could just love and have no fear, we'll find that God could cast out every indifferent spirit.

Remember the story of the maniac in Portland, Oregon. The maniac was coming to break every bone in his body; a demon possessed man spitting upon him, saying, "You snake in the grass, you deceiver, I'll break every bone in your body." And he could stand there just with Divine Love, just with Divine Love (hallelujah!) and saw that man delivered from those evil spirits. Glory be to God! And the Prophet said, "The secret to the success of my ministry is Divine Love." Hallelujah! It's a Message of Love and Grace; A Message of Faith and Power. The weapons of our warfare are not carnal, but it's mighty to the pulling down of strongholds.

And I pray as this Word will go forth over these days, that it will create an atmosphere around us that takes the fears and the doubts away from us, takes away all insecurities, takes away all indecisiveness and makes us certain of God. Hallelujah! Glory be to God! Because this is the Hour we must come into this condition. This is the objective and purpose of the Holy Spirit. Praise His wonderful Name.

So, God bless you all. May we have a wonderful time as we are about to go into the Word. I'm kind of sorry for those on this side; you might get a stiff neck by the time this service is over. Oh, you have a screen there. Amen. So, I'm glad when I know everybody is hearing, because sometimes we are not accustomed to the people being so far and we are raised up here so high. Amen. So, I'm praying the Holy Spirit will just bring all of us in that channel, that wherever you are seated, you could feel the grace of God pouring into your heart, quickening your faith, (amen), that you can reach out and touch Him and receive from Him what you have need of. Blessed be His wonderful Name.

I now looked and recognized my friend there, Bro. Noah; one of my very special friends here in Bulawayo.



We are friends for many years. I love him because he loves Jesus. He loves the Word. Amen. So, whenever we meet; I love Jesus and I love the Word, and we both get animated talking about Jesus. How many know what happens when you talk about Jesus? He draws near. That's why I'm talking a little bit here – to get adjusted to you, to make you feel relaxed. Because I have something in my heart I would like to preach to you, and I'm trusting the Lord that He could make it so simple that the simplest of us can see it and feel it, and receive it, and walk closer to Him, by the grace of God.

So, I would like to invite you to stand with me. Praise His wonderful Name. And you know it's a great thing to believe. When you feel the Holy Spirit moving close to you, the things that you have in your heart praying to God and asking Him for, right under that atmosphere, just take ahold of it and say, "Thank You for it, Lord." Amen. I'm not too much of an altar call person, because I believe faith comes by hearing, and hearing by the Word. And the Gentiles, their Gospel was a faith Gospel.

Jairus the Jew, said, "Come and lay hands on my daughter, she will get well."

But the Roman Centurion said, "I'm not worthy that you should come under my roof. You just speak the word and everything will be okay."

The Syrophenician woman came and Jesus told her, He said, "It's not right for me to give the children's bread to the dogs." He called her a dog, a Gentile dog.

And she said, "Yea, Lord, even the dog, (amen), gets the crumbs that fall from the table."

You see, in the house, they used to have dogs in the house and the dog would go under the table, and the children sometimes fed the dog under the table, or if something fell off the table, the dog began to eat it. So, Jesus knew that, so He said something she was familiar with.

And she said, "Yes, I am Your dog. You have Your children in the house and You feed them, but I am Your

dog and I am under Your table. I don't sit on the chair with the children but I get something there too." And she was grateful.

So, this is the Gentile way. In Acts Chapter 19, Paul had to lay hands on those Jews to get the Holy Ghost, but up in Cornelius' house, "While Peter yet spake these words, the Holy Ghost fell among them." So, you are not Jews here. You are Gentiles tonight. Hallelujah! Glory! Then you could move up into that realm and believe God with great faith. Blessed be His wonderful Name. Let us pray.

Almighty God, Author of life, Giver of every good and perfect gift in whom there is no variableness or shadow of turning, great is Your faithfulness. We stand here on this spot of ground, Father, Lord God, knowing that we are in Your Divine will and purpose. And, dear God, it gives us confidence to know this and also to know that You are very present in this meeting. For You said, "Where two or three are gathered together in Your Name, there You are in the midst." You have heard the cries of Your children. You have heard their prayers, unceasing prayers; many laboring in prayers over these days for the success of these meetings.

And I pray, dear God, as I come asking You to sanctify me, asking You to consecrate me, asking, Lord, You move me out of the way, oh God, that the Holy Ghost can come in and the Spirit can speak expressly to the needs of the people. And Lord, by Your Divine grace and power that You would open up the Scriptures and open our understanding to the Scriptures, and send down the Holy Ghost to fill every hungry heart. May You grant it, oh God. Heal the sick and the afflicted. Bind the broken heart. Set the captive free. Give sight to the blind. Open up the prison doors. We pray and we ask these mercies, for the glory of God, and may Your people be blessed and edified and established and grounded and settled in the holy faith of Jesus Christ, our Lord.

Lead and direct us now. Order our steps in Your Word, Father. We commit ourselves and the rest of the service in Your All-sufficient hands, in the Name of Jesus Christ, amen. Praise His wonderful Name.

I would like to invite your attention to the Book of Revelation, Chapter 5. I would like to speak tonight on **“THE LAW AND THE DUTY OF THE NEAR KINSMAN”**. The Law—I am your kinsman. I am a little further away than some of your nearer kinsmen right here in Bulawayo, but we are all born by the Message of the Hour. We have been called by the Voice of God in these last days. And we are gathered under this roof, walking in the Light of this Hour. Amen. So, may God put this deep down in our hearts, because this very Scripture brings us face to face with the Message of the Hour.

Revelation Chapter 5, verse 1. This is called the breach between the Church Ages and the Seals. It’s a conjunction time. Redemption is being revealed between intercession and judgment.

Revelation Chapter 5, verse 1. This is called the most sublime Scripture in the entire Bible, so let’s pay attention to it. It’s one of the most important Scriptures you can find in the Bible.

*<sup>1</sup> And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.*

It’s not really one of these kinds of four cornered books. It’s a scroll. Amen.

*<sup>2</sup> And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?*

*<sup>3</sup> And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.*

What kind of Book is this? No man in Heaven or on earth or under the earth is even worthy to look on It,

neither to take It and to loose the seals from this Book?  
My!

*4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*

John knew what this Book was and he knew the great hope that laid in there for fallen man. And when there could be no man in Heaven, no man on earth, no man under the earth... Do you mean Abraham was not worthy? You mean Enoch was not worthy, and Elijah, or Moses? None of these men? Or John, the greatest man born of a woman, was not even worthy to look on the Book? What is this Book?

*4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*

*5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.*

It says, "This One hath prevailed to open the Book." In other words, by virtue of a victory that was won, He was able to take the Book. What was the great victory that Jesus won? Hallelujah!

*6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.*

This Lamb of God is the very same Lion of Judah, the very Root of David. There is only one such a Man in the universe; His Name is the Lord Jesus Christ. Hallelujah! Glory!

*7 And he came and took the book out of the right hand of him that sat upon the throne.*

*8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.*

*9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;*

Watch the song that they are singing. They were singing, "Thou hast redeemed us to God." Not everybody is considered in Redemption. So, these people who were singing this song, they were conscious just like Job when he said, "I know that my Redeemer liveth," when God asked him, "Where were you before, when the morning stars sang together and the sons of God shouted for joy?" That is right. Job, quite back there, God was showing him he was chosen way back there before he was even formed in his mother's womb. Then Job said, "Man born of a woman is few days and full of trouble." He saw his preexistence, he saw his earthly journey and he saw himself after the skin worms destroy this body. "Though the skin worms destroy this body, yet I shall see God for myself and will stand on the earth in the last days." He saw the greatest vision ever. He saw Resurrection; (glory be to God!) his eternal destination.

So, they were singing, "Thou hast redeemed us." It means that they were conscious that they were there before. But this Lamb did something to bring them back there, and now, the Hour had come when they were going to come into it. Because the Lamb was taking the Book, and when He is taking that Book, it means, He is coming to claim all that He purchased – all the names that were in that Book. So, this is important for us. I

gave that emphasis so you can understand. But what is this Book?

*10 And hast made us unto our God kings  
and priests: and we shall reign on the earth.*

They said, “You have made us kings and priests and we shall reign on the earth.” They were singing about Redemption because the Lamb was slain, and that they are coming back to reign on the earth to inherit it as kings and priests. Were we kings and priests in the beginning? Because Redemption takes you back to where you came from. That is right. The Bible said, “We are a royal priesthood – kings and priests.” It says, Melchizedek was a King and a Priest. Hallelujah! Glory!

So, there is a people who are considered in Redemption, and when this Book is being opened, they are conscious of where they were and they know, “We are going back there.”

*11 And I beheld, and I heard the voice of  
many angels round about the throne and the  
beasts and the elders: and the number of  
them was ten thousand times ten thousand,  
and thousands of thousands;*

*12 Saying with a loud voice, Worthy is the  
Lamb that was slain to receive power, and  
riches, and wisdom, and strength, and  
honour, and glory, and blessing.*

Seven things. He said, “All power in Heaven and earth is given unto Me.” Hallelujah. The Father gave such honor to Him. Glory and power were His. He said, a greater than Solomon was here. That is right. His riches are unsearchable. Glory.

*13 And every creature which is in heaven,  
and on the earth, and under the earth, and  
such as are in the sea, and all that are in  
them, heard I saying, Blessing, and honour,  
and glory, and power, be unto him that  
sitteth upon the throne, and unto the Lamb  
for ever and ever.*

All of that because the Lamb took the Book from the hand of Him to open the Seven Seals? Then there is really something about taking the Book and opening the Seals that we are yet to be enlightened with so that the impact and influence of this Revelation can make us behave like those and express the consciousness which they are expressing. Because they understand what this Book is that is sealed with Seven Seals.

Do we understand what this Book meant and what Book is that? Do we know what Book is that?

*14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.*

May the Lord bless the reading of His Word. You may have your seat.

So, what is this Book? What does it pertain to? When is this event to take place? What did the act of taking the Book and loosing the Seven Seals mean to these people? We have a Seven Seals book. We have a picture of Seven Angels that came and—that this Book can be opened. We are gathered, walking in this Light, we speak of these things, but what does this Book really pertain to? We want to look into this.

This Revelation Chapter 5... I'm sure that you know that Revelation is a Book of symbols, and everything in this Book is in symbol form. And God sealed it up in symbols so that the revelation could be kept secret, only for the true believers. Like Jesus said, "Father, I thank You. You have hidden it from the wise and the prudent but You revealed it to such as would learn." God hides it from some but makes it known to others.

So, as we look at this Book, to see its significance, what kind of Book this really is, and why, all these symbols, what does it really signify. We can see that the people who were singing the song, they were happy when this Book could be taken. And not just taken, but the Seals being loosed from the Book that the contents within the Book might be made known.

Now, why was the taking of this Seven Sealed Book the most sublime of all acts recorded in the Bible? Five times we read in Chapter 5 of the worthiness of this One and the unworthiness of all others; that no man was worthy to even look on It or even touch It. But there was One who was so worthy that He could take that Book and loose the Seals and make Its contents known. And we saw these people begin to express, "Thou hast redeemed us."

So that has something to do with Redemption. And they began to sing, "We shall reign as kings and priests on the earth." The great thing about a priest is, the privilege of the priest, he can draw near to God. He has access to the Presence of God. And a king has dominion over a kingdom. Hallelujah. So these people, they were conscious that this Redemption was connected to priests and kings and reigning upon the face of the earth.

The first man that God created, the earth was given to him as his inheritance. And this first man, he was eagle, lamb, and lion. He was prophet, priest, and king. Adam was a prophet, Adam was a priest, and Adam was a king. And Adam's inheritance was the earth. He was made in the image and likeness of God. He was an amateur God. God changed His name from Elohim to Jehovah when He made him. 'Elohim' means, the self-existing One, but 'Jehovah' means, He who now exists with his family. "I have made a little one like Myself."

So, God was God of Heaven and Adam was god of the earth. And Adam could speak into existence. He could speak to the wind. Much is not written about the first Adam but the Bible tells us, the first Adam was a figure of Him Who is to come. Jesus is called the Last Adam – 1<sup>st</sup> Corinthians 15.

So, here we look and see, if Adam was a figure of Him Who is to come, then if we look at the Second Adam, we'll have an idea of what the first Adam was.



You remember that time when they were all in the boat and they were in the storm, and they thought that they were going to drown. The boat was filled with water, their lives were in danger, but Jesus was right in the boat. And then, they came, “Master, Master, carest Thou not that we perish?” And He got up, walked over to the rail of the boat, looked at the storm, looked at the water, and said, “Peace, be still.” He went back and lay down. Everything became calm.

They said, “What manner of Man is this?”

Hallelujah! He did it so normal. He didn’t go down and pray; He didn’t try to work Himself up. It was like an owner talking to his dog who’s making a lot of noise in the yard, and he walks out and says, “Okay, boy, cool it. Cool it,” and then the dog gets quiet and begins to wag his tail. Well, He just walked over in the storm and said, “Peace, be still,” and He went back and lay down.

They were alarmed. “We never saw this kind of Man.” The difference between Him and them is, they were born by sex, they came from thought to flesh; they bypassed the Word. But Him, He came from thought to Word to flesh. He was the Word made flesh and dwelt among us. He had dominion. He was a Priest; He was a King. Hallelujah! He was conscious of His position. He was conscious of His authority. He was conscious of what kind of Man He was. He was the head of a New Creation. That is right. Because in Adam we all die but in Christ, we are all made alive.

Adam was the head of a fallen, ruined creation. But Jesus is the Head of a New Creation. He is the very beginning of that New Creation. And everybody in Christ, who are Born again of the Holy Spirit, (hallelujah)—any man in Christ is a New Creation. Old things are passed away; all things become new. Hallelujah!

So, He is conscious that He was the Head of a New Creation. And when we get conscious that we received a New Birth, that we are taken out from the first Adam,

our connection with the first Adam is severed. And we, by one Spirit, are all baptized into one Body and the old nature is gone, and the life we live now in this flesh, we live by the faith of the Son of God. Paul said, "It's not I that liveth but Christ that liveth in me." And greater is He that is in you than he that is in the world. So, here, he was conscious of who he was.

So, when we look at the Second Adam, we get an understanding of what the first Adam was like.

Now in Genesis 1, when God created this man, he had dominion over the earth. He was a god over the earth. Then, in Genesis 2, we see God providing a wife for this man. She was bone of his bone and flesh of his flesh. They now, were one together because marriage makes of two, one. They were one with each other and they, together with God, were one in a perfect world; perfect fellowship – God and His people, and the man and his wife. Christ was the Head of the man; the man was the head of the woman – God's order. The woman was the glory of the man. Hallelujah!

So, when we look in the Scripture then we come to Genesis 3, and there was a great tragedy. We see the fall. And when we see the fall, something happened there that man fell from Life to death. Man fell from Light to darkness. Man fell from youth to old age. Man fell from faith to wisdom. He was no longer the same. And this curse that came upon man and the earth— then those children coming forth by sex were coming forth dead.

Now, catch this. There are three ways that life came in the Bible. First, Adam – a man in the image and likeness of God; created. Not a child; a man, that God gave him a wife and married him. Then we see Jesus coming by the Spoken Word, by creation – a baby through a woman, without sex. The first Adam came without sex and the Last Adam came without sex. And everybody else who came by sex is born dead in sins and trespasses. "In sin did my mother conceive me. I

was conceived in sin and shapen in iniquity. He that is born of flesh is flesh. And they that are in the flesh cannot please God," the Bible says. "Except a man be born of water and Spirit, he can't see the Kingdom of God or enter into the Kingdom of God." That is right.

So, what is it? Every man who is born by sex is born outside the Kingdom. He is born dead in sins and trespasses. He can't see the Kingdom. He can't understand it. He is born by the animal law of reproduction. Every man who is born by sex needs a New Birth, because something is wrong with that birth, that he must be Born again. That is why Jesus said, "You must be Born again." Hallelujah! Why Born again? Because you didn't come like Adam. You didn't come like Jesus. You came the way the animals came. You came with a stony heart; with a worldly spirit. That is right.

God said, "I will give you a new heart, I will give you a new spirit, and then I'll put My Spirit in that spirit to make you a New Creation." Hallelujah! You came in the image of man, not the Image of God. Physically, outside, you look like a man, but the nature inside is a nature that is in enmity to God. Hallelujah! You came as darkness. And God says, "Light cannot fellowship with darkness." You need to become Light. You need to become a partaker of the Divine nature of God. Because for fellowship, it must be two of the same kind, the same species. Hallelujah! Glory!

Now watch these truths now. They didn't eat any apple. You have eaten a lot of apples and that never let you know your condition. That is right. Look in the Bible. Jesus is teaching us that we must be Born again.

So when we look in the very beginning, in Chapter 1 we see a man in the Image and likeness of God. In Chapter 2, the woman is life of the man's life and spirit of the man's spirit, bone of his bone and flesh of his flesh. God didn't take material from the earth to make

the woman; God took part of the man to make the woman.

Now, you know marriage is a Mystery of Christ and the Church. God never gave marriage to the animals, neither did He give marriage to the angels. That is right. He gave marriage to His son and daughter because marriage is a Mystery of Christ and the Church, showing that the Church will be part of Christ. Hallelujah! What He is, She is. And Christ is the Word so the Bride of Christ will have to be part of the Word. Hallelujah.

So, notice this. God took part of the woman—part of the man, rather, to make the woman. Then, Chapter 3, we see the fall taking place. Now, this Scripture in Revelation 5 is in direct connection to that which happened back there. That is why they are singing, “We shall reign on the earth again.” Hallelujah! “We’ll come back into the Image of God again. We’ll come back as kings and priests, a people with access to God, (hallelujah) and a people that have dominion over the earth.” Glory!

When Jesus came, He showed that access; He was the great High Priest. He showed that dominion; He could speak to the tree, He could speak to the storm. That is right. He said, “If you say to this mountain, ‘Be thou removed, and be cast into the sea,’ it will do it if you believe the things that you say and don’t doubt.”

So, this inheritance of man was lost. Man forfeited it. Man got away from the Word of God. Hallelujah! And so, it had to have a Redeemer. Are you following me? I want you to notice this because this is something we want to bring out to you about this Book. When man fell, God gave a promise. It is the first prophecy in the Bible; a direct prophecy of Redemption. “And the woman shall receive a Seed, and the Seed will bruise the Serpent’s head, but it shall bruise His heel.” This was a prophecy of a Redeemer coming to redeem and restore what was lost. Hallelujah.

So Genesis 1, God gave an inheritance to Adam. Genesis 3, man forfeited his inheritance; he lost his Eternal Life. Sickness and death and all these things came in. He lost his fellowship with God and he lost his dominion over the earth. But God promised a Redeemer was coming, and when this Redeemer comes, He will do a work to bring all that man had, back to him.

Now, when God gives you something, He doesn't give you it for a day or two. He is the Eternal God. When He gives you something, it is for Eternity, especially when we are speaking in context of God's children. Because if they are God's children and God is Eternal Life, then His children are offspring of God. Then that would make them Eternal as God is Eternal. And so, if God is giving them something, it is to continue on forever. Hallelujah.

So, when man lost the earth, he lost his power over the earth. Then now, we see the man with a pickaxe and a shovel laboring because that dominion was gone. No wonder these people were singing, because many of them were there in Heaven because they died to go There. Many of them, on earth, were sick and hungry, yet, knowing at one time they lived in a Paradise and everything on the earth belonged to them.

Look at the nations of the earth today. Look how they fight over the resources in the earth. They create wars to control the diamonds, and the oil, and the uranium, and they keep making things to kill so they can have control. Yet, this was a Paradise that was given to the sons of God. But when this Redeemer comes, He is making a way to bring it back to them. And they waited for years and years, six thousand years. After the first four thousand years, the Redeemer came, the Word was made flesh so God could die, He could pay a price, He could do a work as a near Kinsman.

We are talking about THE LAW AND DUTY OF THE NEAR KINSMAN. Now, when we get down into this, you will see the obligation and the responsibility and the love with which we should have for one another,

because Jesus, God in the flesh, came to do the work of Redemption, but He gave us a part also.

First, He was God above us, then God with us, but it didn't stop there. Then it came to God in us! The same God coming down in us to continue the same work. So, when we see how the first Kinsman, the true Kinsman came in flesh, and the Love with which He loved us, He is showing us when His Spirit comes in us to continue the very same works.

Now, we are going to find out what real Christianity is. Now, we are going to find out why the Messenger was how he was. He could love the bull, he could love the hornets, he could love the little fish; God's creation. Adam had dominion over the fish of the sea, the fowls of the earth, the beast of the field. We see this one doing the same. He could talk to the beast of the field, he could talk to the fish. That's right. We saw his love for one another. What was it? Was it him? No. It was the Holy Ghost, Christ in him.

Then if that same Holy Ghost comes in us It will continue the very same work because we are the direct continuation to the Messenger. Denominations are fighting one another, but God said, "Come out from among them, My people." Then He gave us the Seven-sealed Book, then He gave us the Spirit to continue and finish this work.

Then we see the first one that pleased God in this Day, that took his position. Then we who are coming behind, we have an example. He has left footprints for us, (hallelujah!) to walk in these same footprints. Glory.

I want you to turn with me to Jeremiah Chapter 29 as we try to open for you what the Seven-sealed Book is, what is the significance of this Book, what It pertains to, and to show you this is the Book we have in our possession.

Jeremiah 29, verse 10-14. Beautiful picture here.

*10 For thus saith the LORD [God], That after seventy years be accomplished at*

*Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.*

You know the story. Israel lived in that land but they had failed God, they had disobeyed God, and now God was going to take them out of that land. But God is promising them, “After seventy years be accomplished at Babylon, I will visit you and perform My good word towards you, in causing you to return to this place.”

*<sup>11</sup> For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.*

*<sup>12</sup> Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.*

*<sup>13</sup> And ye shall seek me, and find me, when ye shall search for me with all your heart.*

*<sup>14</sup> And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.*

This is a wonderful picture of the Church; what She was in the beginning, how She went into Babylon, but God is saying, “At a certain time, I’ll bring you back in your rightful place.” Look what the Church was at the beginning, at Pentecost. Sin couldn’t stand among them. They were in union with Christ, the Last Adam, the Second Adam, and the Church was in union and perfection. No man dared join himself to them. The Lord added such as should be saved. My!

But then we saw the Church fall, just like Eve fell in the Garden. 2<sup>nd</sup> Corinthians 11, Paul says, “As the Serpent beguiled you, preaching another gospel,

another Jesus, corrupted your mind from the simplicity.” He says, “I have espoused you as a chaste virgin to Christ, but I fear that the same thing that happened to Eve is going to happen to you.”

In the first Age, Revelation Chapter 2, God said, “Repent and get back to where you fell from, and if you overcome, I will give you to eat of the Tree of Life.” Because they had eaten from the ‘Tree’ of knowledge of good and evil, and death came into the Church, and the Church that was a glorious Church, without spot and without wrinkle, now had all kinds of spots and wrinkles in it. That’s right. And then that Church went down into Babylon. But at the end of the Seventh Age, that Church was to come back, restored, redeemed, in Its original condition. Hallelujah!

Now, watch this. God is giving a picture here in the Book of Jeremiah. Let’s turn to Chapter 32. They could no longer remain in that place because of their sin. Adam and Eve could no longer remain in the Garden because of their sin. The Church could no longer remain at Pentecost in that condition because of their sin. But God was giving a promise that He will bring them back.

And here in Jeremiah 32,

*<sup>1</sup> The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.*

*<sup>2</sup> For then the king of Babylon’s army besieged Jerusalem:*

The whole nation was under a siege. They were surrounded by the king of Babylon’s army. Jeremiah had been prophesying to them, calling them to repentance, but they refused to give heed to God’s Word, so God sent the king of Babylon to take them into captivity for seventy years. Seventy years is seven decades they were going to go down into captivity.

And if you know the Bible, they went down by three deportations: Daniel and they went down, Ezekiel and



they went down, and then all the other people went down. They only left the poorest of the land. And when they came back out, they came back out in three stages: Zerubbabel and Joshua and they came, then Ezra came, and then Nehemiah came. And they went back to the land of their fathers.

Just like the Church. Nicolaitanism, Balaamism and the doctrine of Jezebel took the Church out of Pentecost into Babylon, Mystery Babylon, and the Church came back through three stages: Justification, Sanctification and the baptism of the Holy Ghost. They came back in three stages.

Alright. So, I'm showing you the patterns so you can understand something here. So,

*2 ... the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house.*

*3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;*

*4 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;*

The king didn't like that message, so he shut up Jeremiah in the prison. The city was about to fall and the people were about to go into captivity.

*5 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.*

*6 And Jeremiah said, The word of the LORD came unto me, saying,*

*7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.*

*8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD.*

Just as God had shown him in the vision, his cousin was going to come, telling him to buy the field, and exactly as he testified of the vision, the cousin came, saying, "Buy my field that is in Anathoth, for the right of redemption is thine to buy it."

Now, I'm going to explain that for you just now, just follow in the Word.

*8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth ... for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD.*

*9 And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.*

*10 And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.*

*11 So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:*

*12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of*

*Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.*

*<sup>13</sup> And I charged Baruch before them, saying,*

*<sup>14</sup> Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.*

*<sup>15</sup> For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.*

Now, there is no way to understand Revelation 5 without this Scripture. This Scripture reveals to you what that sealed Book was. Jeremiah was Hanameel's near kinsman. It was his cousin. It was his father's brother's son. They came from the same loins. They had the same blood. They were blood relatives. And this inheritance, when Joshua divided up the land in Canaan, and Benjamin got their portion, Hanameel got a portion; he had a field in Anathoth. Glory!

And so, that inheritance had to stay in the family. It was an everlasting possession. Nobody could have come and owned that property that was given in that tribe and given to that family. And so, he said, "The right of inheritance is yours; you buy it." Because he was an old man and he knew he would not live for seventy years again, and by the time they came back, that inheritance could be forfeited and could be squatted upon by others. So, he says, "You buy it."

Now, watch Jeremiah, the near kinsman, is doing a purchase work. He is purchasing a possession. And when he is purchasing this possession, they have to

have witnesses who are witnessing the transaction, and they have to get the balance and the scales and the different weights to weigh the money. They didn't count money in those days; they weighed it. Because they didn't have paper money. He is purchasing it with silver; seventeen shekels of silver. And they had to weigh it.

Like God told Belshazzar, "You are weighed in the balance and found wanting."

God weighs people. Hallelujah! God's Word is His measurement. Glory! And we could not have been redeemed with corruptible things like gold or silver. We were redeemed by the precious Blood of the Lamb. We are a possession that Jesus purchased, our near Kinsman. He had to be born in the human race before He could die for us. He couldn't just create a body and come and live in it and die; He had to come through the human race to become a Kinsman, to become near to us. Hallelujah!

Now, follow this, because this Message is the opening of the Seven Seals. This Book that we are talking about, I will show you that It is the Bible. It is not some book in Heaven. It came from Heaven because it is God's Word. The Word is forever settled in Heaven. And this Book that we have is a Title Deed to an inheritance. Because this Book, from Genesis, revealed two vines: the true heirs of the earth and the promises of God, and all the others who are trying to claim that they are the true heirs. You will see that denomination, when you trace it all the way back, it came from Cain. Cain was the first man born of a woman.

Listen to this closely. God told Adam, "Multiply and replenish the earth." He was supposed to multiply by the Spoken Word, the way he came; not by sex. But the woman was deceived because she received a perverted word. The Serpent changed the Truth into a lie and deceived the woman. And Cain, the first man born of a woman; he was the first liar on earth, he was the first murderer, he was the first false worshipper; he was the

first one who built the first denomination. He built his own altar and God refused it.

God said, “Do like your brother, and I’ll accept it.”

He was the first one who rebelled against God. He was the first one who refused correction. He was the first one who murdered his brother because of jealousy. He was the first one rejected and marked and separated from the Presence of God: the first marking of a human being. He was not God’s son. That’s right.

His father was the wicked one, 1<sup>st</sup> John 3:12. Cain slew his brother because his works were evil. It says, “Cain, the son of the wicked one...” The wicked one wasn’t Adam. Adam was made in the image and likeness of God. Adam was a figure of He Who was to come. Jesus is called, “the Last Adam”. But Cain, the son of the wicked one, slew his brother because his works were evil. Killing Abel was not the wicked works. He slew Abel because his works were evil. So, what were Cain’s evil works? He loved his man-made religion more than the vindicated Word of God. And when God corrected him—because Hebrews 11:4 says, “By faith (by revelation) Abel offered unto God a more excellent sacrifice than his brother Cain.” That’s right! They came from the same mother, but they had two different fathers.

Jesus told the parable: the evil sower sowed the evil seed and it brought forth the tares; the good sower sowed the good seed. God had sowed the earth by putting a son in His own image and likeness. But then Satan wanted a son too; he couldn’t create one like God did. He wanted to live in man just like God, but God is the only Creator. So, Satan found a way to inject himself into the human race. He used the Serpent who was not a snake. He was the most subtil of all the beasts of the field. And he had something more than all the other beasts: he could talk. Hallelujah. He was the link between the animal kingdom and the human race.

That's right! Science is looking for him, but they cannot find him because God cursed him.

God cursed the Serpent. When He came down in the Garden, He said, "What is this that thou hast done? Upon thy belly thou shalt go, and the dust shalt thou eat all the days of thy life." He used to be standing upright and could speak. He was created in the Garden before the woman and before Adam (that's right); because the animal creation was first. Then Adam was made after and he used to talk with Adam. Adam used to talk with him, because he could talk. And when we see him talking in the Bible, he was talking about the Word. He said, "Yea hath God said, you shall eat of all the trees of the Garden."

She said, "No, we must not eat of this tree. The day we eat of this tree of knowledge of good and evil, we shall surely die."

He said, "No, you will not surely die."

And he explained it away from the woman and she began to see the same tree, good for food, pleasant to the eyes, a tree desired to make one wise, and she left the Word, and she received perverted seed. A seed that could mix and bring forth a son who was the first murderer, the first liar, the first false prophet, first false worshipper, built the first organization: the first marking of a human being for rejection of the vindicated Word of God. There are only two ways: your way and God's way. That's right. "There is a way that seemeth right unto a man but the end is death." But Jesus said, "I Am the Way, I Am the Truth, and I Am the Life."

So watch Cain. He built this altar and God told him—God saw the jealousy in him, when the fire came down on Abel's sacrifice and nothing came on his. And God said, "Sin lieth at the door." Now catch this here, "Sin lieth at the door." In other words, God is telling him what to do if he wants to be accepted. That's right. Now he cannot plead ignorance. You can plead ignorance until Light comes to you, and say, "Well, I didn't know,"

but when God makes it known to you, you can't plead ignorance anymore. To refuse to walk in the Light is to become willfully ignorant.

So when God told him, "Sin lieth at the door, do like your brother," he refused to walk in it, then he killed his brother.

Then God came down, "Where is your brother?"

He said, "Am I my brother's keeper?" Arrogantly.

He said, "The voice of your brother's blood crieth out unto Me."

God is showing him, "You killed your brother." Then when he found out, God said, "Seven-fold I curse the earth," and he stood up before the Judge after he lied in the court. After he had an inquest, God came down in an investigation judgment in the Garden. God brought him to trial, God found him lying in the court, and when God pronounced the righteous sentence, he stood up in contempt against the Judge.

He said, "My punishment is more than I can bear!"

There was no repentance, no humbling of himself to God.

Watch the beginning of false religion on the earth. Watch how they cannot take correction. Watch how, when they are corrected, they hold on to their false things still and refuse to give it up.

How many know in the last days there are two classes again: the mark of the Beast and the Seal of God? That's right. How many know that the whole world is going to worship the Beast, but the Elect of God will worship the Lamb? Watch in Heaven, when the Lamb took the Book, there was a people worshipping the Lamb, because they know that they were back there in the beginning. But watch on the earth, the whole world, all those whose names are not written in the Lamb's Book of Life slain from the foundation of the world, will worship the Beast. That's right.

And here we are, when the whole world is being united in the Ecumenical move, going back to Rome to

worship the Beast, while an Elected people, “Come out of her, My People,” is separated and given the Seven Sealed Mysteries, and know that they are going back to Eden. It is happening. Watch in Genesis. Watch in Revelation.

So, watch Jeremiah here. Jeremiah, he stood there and he weighed the money.

We are bringing it to a place to close.

But listen closely. Because if you are walking in this Message and you do not know what the Seven Sealed Book is, you do not know Its significance, you don't know if your name is inside of there, then you could be talking 'church attendance'.

But the Bride is thinking about Redemption. You were there to begin with. You got away from that place. You were born by sex into this earth. You came dead in sins and trespasses, but there is something in you: “All that the Father hath given Me will come. I will lose none. No man can come to Me except the Father draws him. But, My sheep will hear My voice.” Hallelujah! The Shepherd knows how many sheep He had. He left the ninety and nine, He went looking for that sheep, and when He found it, He brought it back to where it was, to begin with.

He told the parable about the two sons: one was in the father's house; he went away, he went into a far country, he went into a very low place; he lost everything that he had. He went so low that he was feeding the swine; he was smelling like the swine and talking like the swine. And one day he began to wake up and realized, “What am I doing here?” He began to come to himself. The amnesia began to go. “I am going back to my father's house.” And when the story ended, he was right back where he began, because that was his origin. And no matter how far he went, there was a time and a season where he was coming back.

And this is the Hour when the Lamb takes that Book, all that the Father had given Him, there will be one



Shepherd and one fold. He is gathering them; that which is in Heaven, and that which is on the earth; He is gathering all things in Christ in this Hour. We have to understand what it is we are called unto; not to organization, not to church joining, not to just come and sit; it's an awakening to wake us up, so you can recognize that you are part of God to begin with, and your name was in that Book inside of there, and in your earthly journey, you couldn't die and not know that place. It is the Father's will to come and find you and quicken you to recognize your Day and your Message, and show you your name and your promise (hallelujah!), because you are considered in Redemption. Glory!

That's why He could tell Peter and they, that they were with Him before the foundation of the world, and He could tell them, "In the New World, you will be sitting, judging twelve tribes." And He said, "Father, I pray not for the world, but I pray for these You have given Me, and those who will believe through their Word." This is the Word that has come back. The Word of the Apostles has come back to us, and we are believing we have received the same Elijah, the same ministry of the Son of Man at the end of the New Testament, and we are waking up to recognize that we are chosen unto glorification. Those He foreknew, He did predestinate. Those He predestinated are them He called. Those He called, He justified. Those He justified, He also glorified. He saw us in glorification. We are called unto Eternal glory. Hallelujah! We are not called just to join church. We aren't just called to hope we get saved. No, He put something in us to recognize we came from God, and we are going back to God in this Hour. Glory!

That little eagle in the barnyard thought he was an ugly chicken. He is growing up in the barnyard and all the chickens are laughing at him: "Look at that ugly mouth. Look at that long beak. Look at those overgrown

wings. Look at those big, big feet. Oh my! I tell you, you are deformed.” Amen. He was in such a condition. But then watch something.

One day he sees his papa. He sees this big bird flying in the sky. He was searching for him. He knew he would be around somewhere and he was flying over that country. And when he swept down there that day, he saw the boy down there; this little eagle. He said, “Junior!” He began to call him by his name. Hallelujah. Something stirred inside of him. The rooster couldn’t call him like that. Amen. When he looked up there, the voice began to speak: “You are not an ugly chicken. You are an eagle, son. I am your papa. I am an eagle. My father was an eagle. My grandfather was an eagle. We come from a long line of eagles since God created eagles back in Genesis.” He said, “I have come for you. You are a pedigree eagle.” Hallelujah! “You were supposed to be born in the mountains, but a sly thief came in there and stole you away and brought you under this hen; put you in this dirty barnyard; have you eating all kinds of worms and cockroaches, and you can’t stomach it. Is that right?”

He said, “Yes, yes, that is me!”

He said, “And at night, you dream you are flying.”

He said, “Yes. How do you know this?”

He said, “Because you are not a chicken. I have come to explain to you, your strange and misunderstood life. I’ve come to break the Seals on the book of your life, and take away your amnesia, and introduce you to yourself.”

He said, “Yes, that is what I am longing for.”

He said, “Son, you are not earthbound.” He said, “You look up and lift up your head because your Redemption draweth nigh.”

And he made Seven Screams. He said, “Son, I am going to create an atmosphere,” and he began to fly. And he said, “Now set your wings like this and begin to move in the current.” And the boy begins to get up in the air.

He said, “I am flying! I’m flying!”

He said, “Yes, you are built to possess a law to fly! You had that from birth! You didn’t know what you possess, but I have come to reveal to you that your position in the book of bird life, you are at the top! You are at the top. You are not some little vulture. You are not some penguin, or some kiwi; some flightless bird! Son, look at me. Can you see me?”

He said, “Yes!”

He said, “Because you have telescopic sight, you have microscopic sight; you have a law to fly.” Amen. “On the outside you have feathers, but inside you are totally different from those chickens in that barnyard.” He said, “Son, you fly.” Amen.

And those roosters, they are looking around and they see this boy flying, and those little chickens, “Look how far he has gone. He has gone far above the barnyard post.” Reverent Rooster, every day he jumps up on the barnyard post and goes, “Cockle-doodle-doo, cockle-doodle-doo.” He said, “But look at this boy. Look at him way up there!”

And the old rooster, he said, “That’s fanaticism! That’s fanaticism.”

But the boy said, “If you think I am crazy, leave me this way. I am feeling better than I was before.” Hallelujah!

He was happy; he was having a jubilee because he discovered hidden resources, untapped resources. He was discovering hidden potentials. He was being led into a discovery of what God had made him.

This is the Hour that all true believers are discovering, in reality, what God has made them. They long to live in a world of Perfect Faith. They long to soar in Heavenly places. Hallelujah! Glory!

It took an eagle to wake him up. He had all those eagle potentials inside of him. But when he heard those Seven Screams he began to go through a metamorphosis. Hallelujah. God’s power to transform. Quickening Power and Transforming Power. He was moving into

another realm. He was breaking barriers. Hallelujah! Papa Eagle didn't bring talons, He didn't bring beak, He didn't bring wings, He didn't bring a law to fly. The boy had that all the time. He just gave him Supernatural instructions. He gave him teaching about his species and the family he came from, and how to use his hidden resources that he was now discovering. This is the Hour.

Look at Bro. Branham, he was in the cave. He was crying, "Oh God, the minister says this vision is of the Devil. I don't want anything to do with it. Lord, take it away." But down came Papa Eagle in the cave.

When Papa Eagle came in the cave, He said, "Son, I've come to explain to you your strange and misunderstood life." Hallelujah! He began to break the seals on the book of his life. He began to bring him into a place where he could recognize all these potentials were eagle potentials and the Baptist barnyard full of chickens, Dr. Davis and the other chickens, they didn't have that kind of potential. Hallelujah! He said, "When I heard that Angel spoke to me and He referred to me many Scriptures in the Eagle Book," he said, "I could have faced the world with a seventh-grade education."

This is the Hour, friends. That Book is being opened that we can look in. He said, "When that which is perfect is come, that which is in part shall be done away. You shall know as you were known." Those whom He foreknew, you shall know as you were known. You will see face-to-face. You will look in the Mirror and recognize yourself in the Bible. Hallelujah! You will find your name in There (glory be to God), just like he found his name.

When the Angel started to show him his name: Malachi 4:5, Revelation 10:7, Luke 17:30; you are Eliezer over here, you are Moses over here, you are Elijah over here; when he began to see those pictures, he started to shout. He said, "I thank God I am not the son of Charles and Ella Branham." He began to realize

his Scriptural identity. He began to recognize his true Father; what He made him.

Listen to this. Your father and your mother, your father had a sperm and your mother had an egg. And when your father and mother come together in holy wedlock, the father's sperm and the mother's egg unite in the womb of the mother and then a body is being formed for nine months. The father and mother could produce a body because they have material in their body to produce that, but the father and mother can't produce a soul. And you are not this body. If this earthly house of your tabernacle be dissolved, *you* have another one, *you* have another one waiting! When this body dies, you are still alive, if you are one of the redeemed whose name is in that Book and the near Kinsman came and paid a price to bring you back to what you bypassed; to bring you back to your inheritance; (hallelujah!) to bring you back to your position. Glory. When you come back there, you will know you are a son and daughter of God.

Listen to this. You had no choice what race you wanted to be. You had no choice which tribe you wanted to be. You had no choice which color you wanted to come. You had no choice whether you wanted to be male or female. You had no choice which family you were going to be born in. You had no choice which Age and time you were going to be expressed in the earth. You had no choice for any of these things. The reason you had no choice is because God has planned your life with a purpose behind it. Those He foreknew, He predestinate; those He predestinate, He called, and you are 'the called' according to, not your purpose; His purpose. You are called according to His purpose. He has a plan for your life and that plan is written in that Book, that Book the Lamb took and opened. You are inside of that Book. That's right.

That's why they all wanted to know. Like we read in Jeremiah; Jeremiah was a kinsman. He purchased a possession; a type of Christ purchasing a possession.

We are not our own, we were bought with a price. That's right. Glory. You are His purchased possession. And though He purchased you, He has not yet claimed you. But that Book, It shows to us the Mystery of what the Book is. That is a Title Deed to an inheritance. And inside of that Book, the Owner of the land, the boundaries of the inheritance, the landmarks are described in There. The date and time of the purchase are put inside of There. The price paid for it is put inside of There. The Kinsman Who purchased the possession is put inside of there. Hallelujah!

When Jeremiah purchased the possession, that was Calvary. That's right. And he put the Title Deed in an earthen vessel because they were going to go out in captivity for seven decades, and at the end of seven decades, they are being restored to the land and they are coming in to claim what is purchased.

So, there were Seven Church Ages between Calvary, the purchased work and the claiming work, and at the end of the Seventh Age, the Lamb that was interceding for Seven Church Ages stepped out (that's right) to take the Title Deed because all the names are manifested in the earth that was in God's thinking and their name was in the Book. And then when He takes that Book, He is going to reveal what inheritance they had in the Garden of Eden, what kind of man (a priest and a king) had dominion over the earth, was in fellowship with God; had Eternal Life, fellowship and power over the earth. And that kind of man is to come back. That's why the Bible says the whole creation is groaning and travailing, waiting for the sons of God to come back into their inheritance again with all things under their feet. Hallelujah!

So, God put these things in pictures in the Bible, in Mystery, and these last days, at the end of the Seventh Age, when the Book is to be opened, now we are going to know Who God is; how we were in Him before the foundation of the world. The Bible says, "You were

chosen in Christ...” Ephesians 1, verse 3-5, “You were chosen in Christ before the foundation of the world and predestinated unto the Adoption.” You are predestinated to obtain an inheritance. Hallelujah. All these things God put in the Book.

Now, that Book is not some Book in Heaven. That Book is a Title Deed. That Book is a revelation of God and His Family – all those whom God had chosen, which Age He expressed them in, who was the Messenger, how they overcame, how they were sealed with the Holy Spirit of promise unto the day of their Redemption. They are not dead. The terrestrial body expired and they left it in the earth and they are in a celestial body tonight in another dimension, in a body that has no sickness and no sorrow, in a body that can’t grow old. They are in a Civilization where there is no hospital, no insane asylum, no prison, no drug war, no gang war (that’s right), no people with old age. They are in a Civilization where there is no yesterday or tomorrow. Hallelujah! And they are waiting for this last group who have received the Mysteries, who have received the understanding: you and I. That is why you are called. Understand what you are called for.

I’ll close tonight. I’m putting a pause. I’ll continue tomorrow. I want you to see that you didn’t come to join a church. You didn’t leave a denomination and just changed church. You have to discover if your name is in that Book, how you identify you are really there; to know what potential you have, to know where you fit in the plan of God, what part of the Body of Christ you are, what equipment God gave you, what is your role and function in the Body of Christ.

Denomination is church membership. This is a living organism. This is a living Body that Christ came down to take the Head over. This is a union with Christ. Hallelujah! In that Day you shall know as I was in the Father and the Father in Me, so I in you and you in Me. And greater is He that is in you. This is ‘the knowing’.

You shall know as you were known. This Message is to wake us up to recognize where we are, what God called us to, what Age we are in, what are our promises, what is our anointing, what is our position in the Word. Hallelujah! This is the Hour.

So, in the Book of Jeremiah, they had a scroll and that scroll was a title deed to an inheritance. And the same Kinsman Who purchased it is the One by virtue Who has the rights to take the Book and open the Seals because He is the One Who purchased the possession. He is the One Who paid the price. Jesus was weighed in the balance of God's Word to prove He is without sin.

A kinsman had to be related by blood. A kinsman had to be able to redeem his brother who is in bondage. A kinsman must also be willing to do it. Not always are they willing to do it. Sometimes they are able but they are unwilling because they are selfish, because they have fear. We are going to find that maybe tomorrow or Sunday.

In the Book of Ruth, there was a kinsman who was near, but he didn't want to pay the price. He didn't want to marry the Gentile woman. He had scorn. He wasn't willing. When he refused to do it, they used to loose the shoe from his foot and spit in his face, and he was known in all Israel as the man who refused to do the kinsman part.

You say that is the Old Testament. I'll prove to you that is why Bro. Branham went from Jeffersonville to Durban, went from Jeffersonville to Bombay, went from Jeffersonville to the Scandinavian countries, went from Jeffersonville down to Mexico. It didn't matter how far his brethren were and how great the bondage was; he knew he was related, he was able and he was willing.

Look at Abraham. When they took Lot captive, he didn't say, "Ah, let him go. Let him go. He left me and he went to Sodom; that is good for him." No, no, no. He is a kinsman. That is his brethren.



Look at Joseph with his brothers. Is that right? Look at Samson in the tribe of Dan, "Just once more, Lord." He was willing to pay the price for their deliverance, to get the power of God back upon him. Look at Moses; went down in Egypt, came down from the throne to go down in the mud. And when God said, "Moses, move back, man. I will kill this bunch!"

He said, "No, no, no! These are my kinsmen. Blot out my name first. Blot out my name first!"

What was that? The Spirit of Christ. The Spirit of Christ in Abraham, Spirit of Christ in Moses, Spirit of Christ on Samson, (hallelujah!) showing it is not coming to church; it is living out the Word for the Age. It is Christ in you making you a coworker to finish the plan of Redemption. From one man, now He has a many-membered Body. That's right. This is the Hour.

I trust you are hungering for more. I trust that something in your heart is thirsting for something more than church service. I trust you have an aspiration to come up a little higher, see a little clearer, know your time and your season, see the plan of God and be willing to lay aside every weight and the sin that easily beset us. Hallelujah! If the corn of wheat falls into the ground and dies, it will bring forth much corns of wheat.

Jesus died so He can bring forth a whole race of people who will have His Life, have His Spirit and lay down their lives for the brethren, to understand what it is we are called unto. If you find that hard to do tonight, don't be too worried, you are still in the old birth. It is the stony heart giving you trouble. But God said, "I will take away the stony heart. I will give you a new heart." If you have that old, worldly spirit and you find it hard to do, don't get any trouble, you don't have to do anything; you just cooperate. You just say, "Lord, that is Your Word. Be it unto me according to Thy Word."

He said, "I will take away the old, worldly spirit and I will give you a new spirit." He said, "I will cause you to walk in My commandments. I will put My Spirit in you."

It did not say you have to do anything. I will, I will, I will, I will. He is the Author and Finisher.

If you don't want that, then it shows you are not part of Him, because He is doing that without money and without price. He said, "Without money and without price." He is the Author and Finisher of our faith. Any man in Christ is a New Creation; old things: old nature, old temper, old argumentative spirit; old things are passed away. Put off the old man and put on the new man. Hallelujah. Glory!

I will give you a new walk like I gave Jacob. I will give you a New Name (glory!) like I gave Abraham, like I gave Jacob, like I gave Saul, made him Paul. I will give you a New Name; (glory!) make all things new. After He gives you a New Nature, He will give you a New Body. Then He will put you in a New Heaven and a New Earth. He is making all things new and all old things are going.

Be happy tonight to put away the old things, and say, "Lord Jesus, from this day, from this time, in this place, (hallelujah!) I want to fly. I want to come up a little higher. I want to see my name in the Book. I want to see my position in the Body. I want to understand my equipment, what You designed me for. I am a vessel of honor, sanctified, fit for the Master's use, prepared unto every good work."

He might break the vessel. He had to break Saul and mold him over as Paul. He had to break Simon and make him over as Peter. Hallelujah! Glory! He had to break James and John with that temper, "Call down fire and burn them up!"

He said, "You don't know what kind of spirit you have."

They couldn't handle a little rejection. They couldn't deal with a little criticism. No. It is to be like Jesus. "I will dwell in you. I will walk in you. I will be your God, you shall be My people." Think of it: Christ walking with your feet, speaking through your lips, thinking with your mind, seeing through your eyes, believing with

your heart. Every move you make you are reflecting Christ. You are a manifested epistle read of all men. This is what He has called us unto, to walk a little closer.

I trust tonight that we see; begin to get a glimpse. I will show you, "This Bible," he said, "became a new Book when the Angels came, when the Seals opened." We didn't know the Bible was a Title Deed. We didn't know the Bible was the Lamb's Book of Life. We didn't know everything that you have ever gone through, is going through and will go through was already written in the Bible. We did not know these things about the Bible. That's right.

But in this Day we begin to see the Book. The Book has all the acts under our first nature, all the acts under our New Nature; all what you live out under your sex birth and all that you are living out now after your New Birth. That's right. He said, "I thank God when I found out I wasn't the son of Charles and Ella Branham." That was the son that came by sex, but then he found out he was God's son.

Charles and Ella couldn't produce Malachi 4:5. They produced a body that had a temper (that's right), that liked red hots [candy -Ed.], liked cherry pie; liked to hunt and fish. But Malachi 4:5, an Eternal attribute of God, who was always part of God and God chose which family he was going to come, God chose his time, God chose his season, God designed him with equipment to be a Prophet before he was in his mother's womb. The father and mother did not make him a Prophet. No. He was a prophet attribute, a ministering spirit that came from God.

You are the same in your position in what God called you for. You know church is right, mentally. You want to go to church. You come to church, you wear church clothes, you went down in the water and got baptized, and you are trying to be a good church member. But it is a million miles more than that. Because he was

baptized, he was ordained in the Baptist church, but he didn't know the Word, he didn't understand his calling. That's right. But when the Angel came, when the Angel came and began to reveal his real self in the Bible, what his equipment was, show him the Scriptures, what he was called for, what kind of service; revealed to him his authority, showed him a Commission like Moses, showed him a work like what Elijah had to do, it was different. This is what we are talking about, something, not church; Word. Not church. Church is the woman; Christ is the Man, the Word; to be conformed into the image of Jesus Christ in this Hour.

Let's stand to our feet.

I came from a little different side. It takes a little while to get adjusted to me. I haven't been around here for many years but, think on these things. I want to show you this Book. What is the Lamb's Book of Life? Is it the same as the Title Deed? Is it the same as the Bible?

Are our names in the Bible? How is it written? William Branham is not written in the Bible like 'William Branham'. You can't find that in the Bible. But this person, his life is in mystery in the Book; who he is; when he will come; what he will do; what kind of ministry he will he have; what will be going on in the earth, everything is inside of there, from Genesis to Revelation.

You also. You say, "Me?" If you are Bride, you also. But I need you to come up a little higher so you can begin to see these things. This is the difference between faith and reasoning. This is the difference between walking with God and going to church. This is where we have to look and see what the Bible really is, what kind of Book this is. We can't read it the same way since the Seals are opened, because you are inside of there. The same way the Angel showed him that he was in there, He is showing you in this Hour that you are there. God is good.

Do you appreciate His Word tonight? God bless you. I just want to be a blessing to you. I just want to encourage you. I just want to keep you in remembrance of what has been spoken. I just want God to use the gift to break down the things and simplify them to you, so you can see how simple it is, how real it is. But what joy it brings when you look in the mirror and you see yourself.

You say, "Oh my God, I see my experience, I see my life in the Bible. That is me. It changes everything."

Let us pray.

Lord Jesus, we are grateful for Your people. They sat here tonight, Father, listening, trying to understand, desiring to get ahold of it. Maybe it is a little too much, Lord, but knowing it is only three services. Lord, I'm trying to let them see what this Message is, how our life and our experiences have been foretold in the Bible, even before we were born. Thousands of years before we came, You put pictures of us in the Bible. But now in this Day it can be positively identified, that we can see and understand: who we are, what You have made us in Christ, what Day we are living in, where we fit in Your plan, what is Your purpose behind our lives; that we can be raised up to live and walk in closer union with You to desire a deeper fellowship, to desire a more intimate experience with You, Jesus.

Oh God, You put something in the heart of Your children to hear Your voice. You put something inside of them to love You and love Your Truth. I pray You will take these words tonight, Lord, and write them and engrave them in their hearts. You'll bring it back to their remembrance as You promised the Holy Spirit will do that when He comes. You will teach them further on these things, and Lord, may You open their understanding even as You opened the Scriptures, that Lord, we can benefit from being here tonight. May You grant it, Father.

Bless Your people, may Your peace and Your Presence fill their hearts. May the love of God be shed abroad by the Holy Spirit. Lord, may You open up this Mystery of the Kinsman that we can see, that we too are called to lay down our lives for each other as You laid down Your Life for us. You said, "As I have loved you, so you should love one another." These great things, Father, that You have called us unto in this Hour. How You stood in the gap and interceded and prayed for us. Now Your Spirit in us wants to stand in the gap for these and intercede for them likewise. Because You said, "The works I do shall you do also, even greater works than these shall you do."

Take us a little deeper, Father. Make it a little more real and may You bless Your children. May Your peace and Your Presence continue to abide with them. And, oh God, may You do what we mortals can't do in Your great Supernatural grace. You know how to quicken, inspire and make real these things. Would You do it, Father?

I pray, dear God, such a fine people, Lord. Lord something in my heart wanted to come here. Something in my heart wanted not to bypass this place because I felt something on the inside. Oh God, as we have gone through one night already, may You help me, that Lord we can just continue to go under Your Divine leadership and Your people could receive great benefit over these next two services. Grant it, Father.

I commit them into Your mighty hands, for the glory of God, in the Name of Jesus Christ. Amen.



