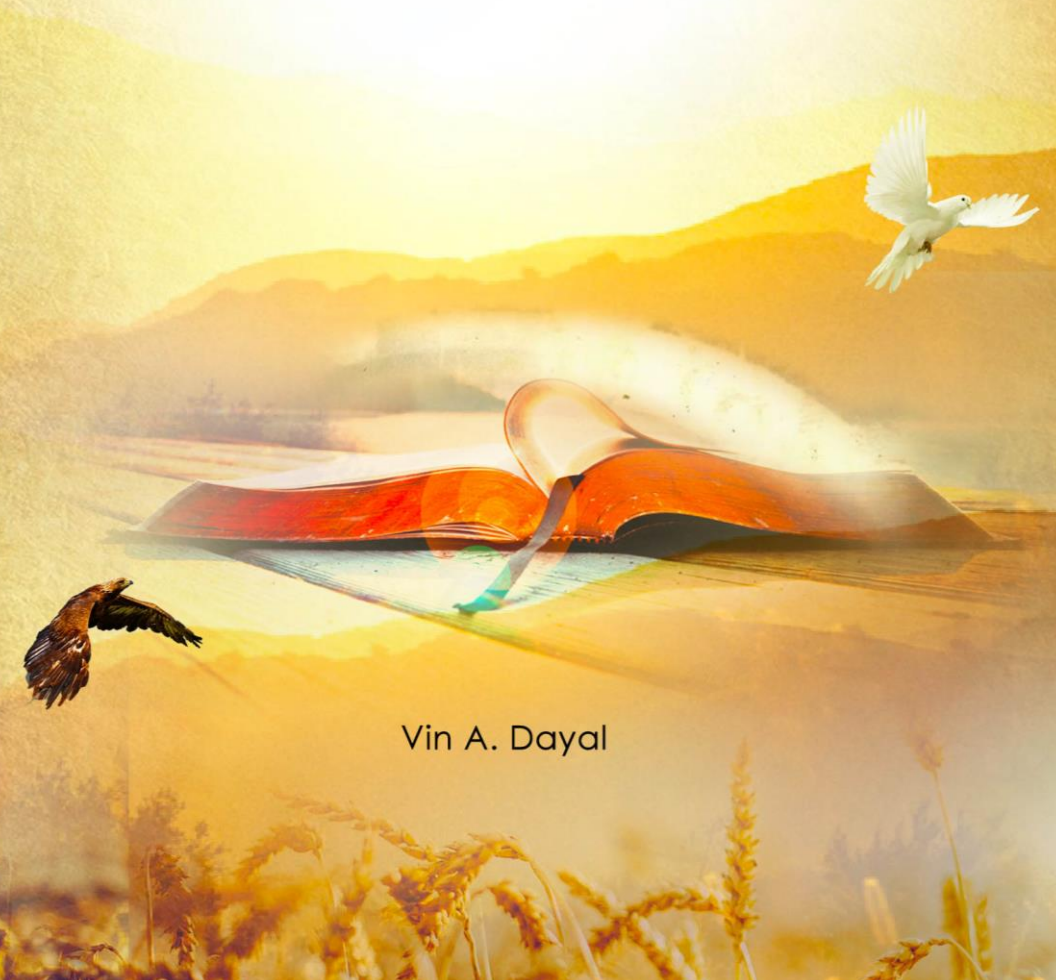

Third Exodus Assembly

Performing The Duty Of A Near Kinsman

28th August 2013



Vin A. Dayal

PERFORMING THE DUTY OF A NEAR KINSMAN

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TRINIDAD

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WEDNESDAY 28TH AUGUST 2013

BRO. VIN A. DAYAL

[#713 Can't You Hear - Songs That Live -Ed.]

*Can't you hear your theophany calling you?
It's a sign, it's almost home time,
And I'm just waiting for my promised body change,
For soon I know, we'll be with Him on high.*

Amen. The whole earth is groaning...

*The whole earth is groaning and travailing in pain,
Oh, but we as the Bride...
But we as the Bride have been glorified in Him;
And saints, even though we may suffer,
Stand and gird your loins,
For your perfection it draweth near.*

Oh, can't you hear...
*Can't you hear your theophany calling you?
It's a sign, it's almost home time,
And I'm just waiting...
And I'm just waiting for my promised body change,
For soon I know, we'll be with Him on high.*

Oh, my God knows...
*My God knows overtime is drawing near,
And very soon the dead in Christ shall rise again;
There'll be no more sickness,
No more crying over there,
But for now, Christian Soldier,
Just keep on pressing.*

Can't you hear your theophany calling you?

It's a sign...

It's a sign, it's almost home time,

And I'm just waiting for my promised body change,

For soon I know, we'll be with Him on high.

Oh, for soon I know...

For soon I know, we'll be with Him on high.

For soon I know...

For soon I know, we'll be with Him on high.

Wouldn't that be great tonight, to truly hear our theophany calling us? We don't just sing it as words, but we could feel that connection tonight; we would like that tonight. Maybe if we just get our faith a little higher, who knows what God can do? Bring your expectation to the desired place, and the Holy Spirit could just overshadow each one, where the thought in every heart would be one specific thought; it would be His thought: expecting Him to do what He promised.

It's a great thing to have another service; each one should be becoming more precious. Each one should be approached with a desire to something of great value. It should be that way as we see the Day drawing near. All it takes is just for the heart to become surrendered unto Him. It seems to be such a hard thing with people in this Hour; they don't know exactly what they want. They want this, they want that, they want something else; they are grabbing at so many things, because the mind is in such a flurry; this great battleground. The only time it's going to have peace is when there is one person on that battleground, the Victor Himself; when the enemy is cast out of the mind the same way he was cast out of Heaven. He will be cast out. How many know he says, "Satan will stand powerless"?

You know, we sing the song, "*Kick him down, kick him down, kick that mamba down. A son of God must not be trodden down,*" [#565 Kick Him Down - Songs That Live Ed.] you don't

feel like being trodden down, amen. No, sir. We didn't come to be trodden down. This is the Hour when sons of God are looking to take every piece of ground that God promised. Any place that he is still holding on to, he is hindering Christ from having the preeminence in that life. Sometimes he creates such a havoc, but that's why we need each other. Because when we come together like this, in one mind and one accord, we are reminded that "if two shall agree as upon touching anything – anything; what we bind on earth is bound in Heaven." That takes recognizing our position. We might know the Scripture, but It's not a memory verse. It's recognizing our position, what He has made us; our rights and privileges as sons and daughters of God.

As we go to approach Him tonight in prayer, let us just get our hearts centered upon Him. Don't ever think that we could do things by might and power, no matter what it is. On the message *My Guide* [[1962-1014E -Ed.](#)], the Prophet said, "He taught me how to do everything," because God had brought him to a place of such helplessness, a place of such dependence on God. There was no confidence in the flesh. Everything was, desiring the will of God, yielding to God; desiring God's leadership. This is why He has come down: to take the Headship, to have the oversight and the leading. "As many as are led by the Spirit of God, they are the sons of God."

It takes faith to trust God. It takes faith to let go and let God. It takes faith to move out of the way. It takes faith to give up everything into the hands of Jesus Christ and leave it there, regardless of what the circumstance is, what the doctor says, what this one says; it means nothing when you know that He has got it all in control. He rules in the affairs of men.

Father, we are thankful tonight to be in Your house, to be in Your great Divine Presence, coming here by commandment and coming according to promise. You said, "Forsake not the assembling of yourselves, much

more as you see the day approaching.” Then dear God, You said, when we stand—“where two or three are gathered together in Your Name, there You are in the midst, and if two or three shall agree as upon touching anything, it shall be done.”

As a people in covenant with You, Lord, a people whom You have given the seal of circumcision, the baptism of the Holy Spirit, the New Birth, just like natural Israel stood in that Ephesians and faced all those great enemies but they knew that You had brought them in to possess everything in that land. You specified their boundaries. They understood where their landmarks were, and they knew everything within those borders, they were given dominion over it. You, the very Captain, came down to lead them in possession of it. Lord, they could look in the body and see the covenant sign.

We are part of Your Body today and by one Spirit we are baptized in that Body. And as members in that Body, Lord, offering this prayer in that Body where we are blessed with all spiritual blessings in Heavenly places, in Christ. Where we are gathered, not under this roof, this geographic location, but gathered together in Christ, in Heavenly places. Knowing, dear God, that when we stand here we stand as the Church of the living God. We stand here as the elected, called out people. We stand here knowing, dear God, that we are in this Body, and become heirs of the promises by virtue of the indwelling of Your Holy Spirit in our lives. That You quickened us who were dead in sins and trespasses. You raised us up into this position, Heavenly places, just like they were raised up out of that Jordan into Canaan and when they walked they knew every place the sole of their feet tread upon, You had given it unto them.

May this consciousness settle in, dear God. May this faith, Lord, be clear in our hearts and minds, this revelation. And when we look and see the needs that we

have and the obstacles that are set before us, may we remember that the Word of God is mighty to the pulling down of strongholds. May You grant grace this evening to bring every thought into captivity to the obedience of Christ, that Lord God, we could be in subjection to You that Your very mind would come in. This great quickening power that quickens us, Lord, and raises us to see things through the revelation that You have given unto us.

We see, like David saw Goliath, an uncircumcised Philistine, one that he knew could never overcome him. He looked at his tribal blessing and knew that it is written of Judah that their hand will be in the necks of their enemies. He knew his lineage. He knew who he was. He knew the blessing, Father, and he knew Your faithfulness towards Your promise.

God You are faithful, that's our confession this evening. Great is Thy faithfulness! You are a God who keeps Your Word regardless. Even though You will... You work according to Your own good pleasure and You will lead us to do dangerous things, things that seem contrary to the human mind many times; like You told the Prophet, "Go back in that blizzard," oh God, yet Father, it is only to show Your glory. It is only to show Your power. It is only to confirm Your promises, and that's why You told us these things were given for our examples.

We stand here tonight, Father, knowing that healing is ours, knowing dear God, that peace is ours, knowing that, Lord, we don't have to be tormented by fear. God, Perfect Love, that Headstone has come down in this Hour to cast out all fears, to take the fears and doubts out of the people, to give them Eternal security, to tie their soul to the Absolute, the unfailing words of promise, to anchor us, dear God, where our anchor holds within the veil, where the great Forerunner, a Priest after the order of Melchisedec had gone in; (hallelujah!) One Who ever lives this evening to make

intercession; One Who by the power of an endless Life stands in our midst, dear God, with a Title Deed, one foot on land and one foot on the sea; this One who has come down in this Day, oh God, that every redemptive blessing might be enforced and be possessed in this Hour.

How You pointed out to the children of Israel the places that they were failing to see had not yet been possessed. You said, "There remaineth yet very much land." And You began to point out all the things that You had given as a promise to them. It just shows how You are interested in bringing Your Word to pass.

May You find our souls in the channel where You can lead us. As Your Prophet said, "You have led him into a faith he had never known," where he can confess, believe with his heart, and confess with his mouth that every promise is 'yea' and 'amen'; that You, the God of the amen, the faithful and true Witness, the Beginning of the creation of God, (hallelujah!) the God of finality, the God of the unfailing promise is here in our midst tonight. Grant it, oh God.

If You would be with us when we would sit in our homes, when we would go out on our jobs, and when we would travel in the cars on the road. If when we bow our heads over our plate of food and ask You to bless it, and we eat it with confidence; food that we would buy sometimes from (Lord) shops and restaurants and these things; we do not know how they cook it and what ingredients are in it. How much more we could have faith and believe, when we gather here, that this is a Divine promise, "Where two or three are gathered in My Name"; (hallelujah!) when we stand here fulfilling Your Word as we see the Day approaching; a place and a time where You appointed us to gather.

We pray, dear God, that faith would be energized tonight, hearts and minds would be illuminated, souls that are hungering and thirsting for greater realities will drink deep from the cup of blessing. Those that are

probing with the wrong key would catch inspiration, oh God, and be able to possess the gates that stand before them. May You grant it, Father.

Lead and direct us in everything that is to be said and done. May it be pleasing, may it be acceptable in Your sight. How we depend on You, how we rely on You. How we confess and acknowledge that without You we can do nothing. Oh God, but You promised that You would be the All in All. We can cast our cares upon You because You careth for us. We take the privilege—why wouldn't we? We take the opportunity that is before us. We make our request known with joy and thanksgiving, knowing we are standing before the Throne of Grace; we shall obtain mercy and find grace to help us in time of need. So let it be done, Father, to each and everyone that would trust You and believe You, and confess what they have need of; be sensitive, be quickened, be focused.

Isn't that why we come? Isn't that why we gather, Lord? Isn't that why You appoint a time? We are standing here not in our own name but in Your Name: the Almighty Name that has been revealed and written in our foreheads. We ask that You would send down such a mighty blessing in the hearts of all Your children; every need, every request that they are holding before You, Your grace will abound and You will grant unto them what they have need of.

We thank You in advance, Father. We pray for Your Divine direction and leadership. May everything that is to be said and done, the few thoughts You put upon my heart, that You would break the Bread of Life in such a way that we will see You clearer. We will understand better, how to walk in this harmony with You and be able to have confidence, and let You lead us, that You'll live Your Life that You intend through us, to vindicate the promise You have spoken for this Hour. Grant it, Lord. Grant it we ask tonight, for the glory of God in the Name of Jesus Christ, amen and amen.

Praise His Mighty Name. I would like to invite your attention tonight to the Book of Revelation. I would like to read two little places there. Revelation Chapter 1.

Nice weather today. The place just cools down. When the rain falls like that, it even makes you feel quiet and just hear yourself think on the inside. I trust that thoughts in the hearts and the minds could be upon Him, the One in whose Presence we are gathered tonight, and expecting He would do something for us.

Revelation Chapter 1, verse 4:

⁴ John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

⁵ And from Jesus Christ, who is the faithful witness, and the first begotten of the dead,

Now, sometimes we read the Scriptures but what does it mean: "He is the first begotten from the dead"? There were many people who died in the Old Testament and came back to life: the man in the time of Elisha; the boy with Elijah, they came back from the dead. But when He is speaking here, it's not that kind of dead. That is like being restored to life but to die again. But when He rose from the dead, it is to never die again. When He rose from the dead, it is in a glorified Body. So, when He is saying "the first begotten from the dead", it's that kind of thought the Scripture is expressing. See? Since that time and before that time, there has been nobody since Adam, for six thousand years, raised up with that kind of death the way He died. In this Hour, there will be a whole lot of them, who are part of a New Creation.

⁵ And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the

earth. Unto him that loved us, and washed us from our sins in his own blood,

He has done this for us. John is speaking this, as an already happened thing. It depends on what you accept. You can live outside of that and just keep reading that until you die, or you can start to read that, accept that, that it could be applied to you personally and individually. Unless you don't receive it as yours, then you are just reading words on a page. Something in your heart must say, "I believe that, I receive that." That's how you relate to the Word. Because nobody can claim it for you. You have to claim it for yourself.

⁶ And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

Drop down to verse 17.

¹⁷ And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

If He is the first, there is nobody before Him. If He is the last, there is nobody after Him. That speaks of Eternity. That speaks of the Eternal. Only the Eternal 'I AM' could say that. The weight of the words. When you consider the weight of what It is saying.

¹⁸ I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

It wasn't a physical key, but He stood there knowing, He was victorious. He is knowing, He conquered the enemy. He is knowing, the enemy was stripped of all rights. Because the enemy was holding things as a squatter. He had man under his obedience. He had the whole human race shut up in death because he deceived them. Whosoever you obey, you are the servant and that's your master. But here was One who came that the enemy could not defeat, and now the enemy was under His feet, and there was nobody to help the

enemy and there is no way the enemy could ever come back to overcome. It's like the bee with the sting, and when He took it, it had nothing else. Do you understand?

¹⁸ I am he that liveth,

Not, "I was dead and liveth," you know. "I am He that liveth and was dead." See, you might think death before. I am He that liveth and was dead. This is the One Who said, "No man take My Life. I have power to lay It down and I have power to raise It up." This is the One, when He rose, said, "All power, *all*, in Heaven and earth is given unto Me." So, if He has all power, then the Devil has no power. Otherwise, He would not be saying the truth. He doesn't really have all. He would say, "I have most of the power and the Devil has a little bit of power." He is not saying that. He said, "I have all power."

We must not miss what He is saying. We must say what He is saying and we must get our minds under the influence and in alignment to say what He is saying, because 'confession' means, 'to say the same thing'. If you want anything He has done to operate for you, you have to say what He said. It doesn't happen... Anything else is the Devil making you doubt or making you reason so you don't say what He is saying, because somewhere in your mind there is a dark spot. You can't understand how it could be, so you want to be safe, or you don't want to say that, or you feel condemned or you feel bad. But that's the Devil making you feel that way. Because if he can get you to disbelieve your weapon, you are defeated. That's what he got the woman to do. He got the woman to disbelieve the weapon. He wants you to reason with the Word. You see?

Revelation Chapter 2 verse 8.

Revelation 2:8:

⁸ And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

May the Lord bless the reading of His Word. You may have your seat.

I would like to turn to Deuteronomy 25.

I want to speak on **“PERFORMING THE DUTY OF A NEAR KINSMAN”**. Taking a very strange way to approach it. But this is the Scripture I’m looking at. Because this is how it was part of His seven-fold revelation of Himself in the Age. In each Age, He was revealing Himself. “I am He Who walks in the midst of the candlesticks. I am He Who has the Seven Stars. I am He Who has the sharp, two-edged Sword. I am He Who is the ‘Amen’ of God. I am He Who has the Seven Spirits.” In every Age, He is revealing Himself in a particular revelation. That is the risen Christ. That is the mighty Conqueror Who has conquered everything, is now revealing Himself in His Church.

And that is why I read that because when He accomplished His Work, we can look back and see what was prophesied to be done, how it was done, and how He can stand and make the claim that He is making. You get that?

You see, before Jesus came, there was a promise that this One was going to possess the gate of their enemy. This One would be wounded for your transgressions. This One would be bruised for your iniquities. This One was going to do these things. When He came on the earth, they didn’t believe He was that One. His disciples believed He was that, but they didn’t understand it when He died. And they all backslid. And so, He by Himself knew what He had done. And He knew it was done. And He came back and sent them, “Go and tarry. You shall be endued with power from on High.” And He came back to indwell them.

Up till this Day that hasn’t changed. The church has gotten away from that. In the last days, He has come down. When we see Him come down in this Day, He came down with the opened Book and put His foot and took everything under His control. What is that being

based on? He died and rose. That is why Revelation 5 shows a bloody Lamb coming to take the Book. By virtue of overcoming and winning that victory, He could take this Book and claim His purchased possession.

You were saved so easily, but you do not realize the Power that saved you; the magnitude of the Power that has saved you and kept you all these years. It was so powerful, it looked so ordinary. It comes like, you see that sunrise in the morning, and you live in Trinidad, and you forget—when you see that sun in the sky, you forget that you are living on a piece of real estate; seventy miles by forty miles. In other words, you forget how big the world is. And that same sun when it rose, it is shining on half of the earth. Because half is daytime and the other half is night time. And then it comes over on the next side where it was night and does the same. You understand? And every ant, every tree, every flower, every sea, everything, you don't realize the power of that sun; no darkness hangs around when this fellow arises, and he is quickening everything that is on the earth that is within the rays of his light. And he is maturing, he is ripening fruit, he is doing these things, he is making the birds and they, you know, live and sing and everything else. He is driving back all—everything that the enemy wants to bring.

This sun is a powerful sun. Millions and millions of gallons of water... Because every cloud that you look in the sky and see, it comes from water this fellow draws from the sea, and you don't even hear and you can't even discern with your eye how many barrels a minute this fellow is drawing up and condensing into clouds and these things. And you go through your little thing and say, "Oh! It's hot." And forget it is ninety-three million miles away but you are feeling the heat so hot here. You understand? And that is the natural sun. That is the natural sun.

When you can realize the power of God... Do you think that little blade of grass or that little tree that has

green fruit on it and know, “I have green fruit on it, but all the fruit is on me and I can’t ripen any by myself. I could cry, I could plead, I could beg, I could sing, I can’t make it ripe.” But when that fellow starts to shine, it is going to ripen your fruit. “He that hath the Son hath Life.” That is Eternal Life we are talking about.

So, this is a great thing that God has done in this Day. As we grow in our knowledge, we are understanding the Power that delivered us. That is why a lot of people are looking for power, and in their mind they have a concept of what they think power will be. And they don’t realize they have access to all power right now, and they don’t really have to be living in defeat. They are living in defeat because they lack understanding. The same way if that sunlight is blocked out and the earth, it is going to be so dark, somebody will be walking around with a flashlight. Somebody will be walking around with an electric light or something. But if that sunlight is shining there, you don’t need any flashlight. That light is shining right down and bright so if something falls from you onto the ground, you’ll just bend down and pick it up; you don’t even have to look for it with any flashlight or anything.

Well, so it is the same way when you can get aligned with God’s Word, and the Light of God’s revealed Truth begins to shine into your heart and mind, and bring an illumination in your thought, in your thinking, you wouldn’t be trying to fight up with emotion. You’ll be walking in a channel of Revelation. Christianity, all these things will come like everyday living to you. You are not going to be like, “A next day, boy? I hope I make it, yes, boy. I went through a real battle yesterday. Boy, this season, boy? I’m going through a real fight.” No, no, no. You are just walking with Him every day, in the Light of the Revelation.

When the mind is not there, illuminated by the Revelation... Because, “Thy Word is a Lamp unto my feet.” See? That Light must be there in your heart. The

Light of the glorious Gospel, He has shone into our hearts to give us the Light of the knowledge of the glory of God in the face of Jesus Christ. We become children of Light, walking in the Light as He is in the Light. That brings us into fellowship with Him. That Light is Revelation, revealed Truth. The opening of the Word, in other words. That is why it is being revealed from faith unto faith, from Revelation unto Revelation.

That is why he says, “You can’t overemphasize the importance of Revelation. You need It more than you need your own food.” You work hard for your food. You work hard for your clothes. But you don’t work hard for Revelation. You don’t put that kind of effort. You just... You understand what I’m saying? Because the big sacrifice you are making many times, it is what is important in your sight. That is why He says, “Take no thought for those things.” God fixed that already. God allotted every man his portion.

Half of the trouble is, people aren’t content with their portion. So they are living here spending their lives trying to get a bigger portion than God intended, and so they never have time to store up treasures in Heaven.

Now, this may sound like a little ‘thing’ but it is the truth. This is a hundred percent truth. See? This is a hundred percent truth.

And this is where we want to catch certain things. Because you are surprised to know from the time the key comes in your hand, what you can do. You could stand up there and worry all day if the car is locked up and you can’t make a move. And then you get the key in your hand; you just start to laugh.

Say, “What are you laughing for?”

You say, “I didn’t even know how I was getting home tonight. I have the whole car here and I can’t get home tonight, because I can’t get into the car; I can’t start the car. So the car sits down here full of gas. I filled it up before I came to service. But I lost the key somewhere.”

You understand what I'm saying? But you get the key in your hand and you just start to smile. You haven't even put it into the lock on the door yet. But you know that is the key. You know what you get. And you know the access it is going to give you.

Well, that is what Revelation is. That is what it is.

And that is why when we could perceive that God is giving the Church more Revelation in the last forty years than it has received... This is forty years, I'm in the Message. And I'm saying God is giving more revelation than He has ever given the Church. I'm not talking about this church; I'm talking about the Church, worldwide.

You say, "What do you mean?"

The Word is given but It is sealed up. It is like we've had the Bible for two thousand years – everybody had the Bible for two thousand years; not a single word was added to the Bible, but people couldn't open It; they couldn't access the Truths in It. So people live in fear, they live in doubt, they live in uncertainty, they think God wants to judge them, they don't know if they are elected, they are afraid they'll go to Hell. Why? Because the Truths aren't opened to them. When the Truth has opened in this Day now, look what It has done. See? Look what It has done.

And here now with the opening of those Seven Seals, it was intended we'll just see so much when the Angels come. Of course. And people waited for years and years and years, and forty years now we are here. But God is increasing. Because the Book is being opened and the Light is coming forth in abundance, and it is just for us to get into the channel where the Light can come in. Because when you begin to see, you can have Power.

You see, your confusion is that you can't see. Somebody tells you about the Promise but you can't see it. You want to believe it, it sounds like the Word to you, but then you get a different thought; you can't prove

which thought is right or wrong because you don't have Revelation.

Somebody says, "Matthew 28:19."

You say, "Praise God! Baptize me!"

Somebody says, "Don't be dotish. Nobody baptized that way in the Bible. Acts 2:38."

You are going this way; somebody says, "Who do you believe? Jesus or Peter?"

Then you want to lean on what Jesus said, because you don't have Revelation. Somebody has to open that to you.

When these things came in the last days, the Prophet just stood up and talked that, so, and he explained that in two, three minutes and that wasn't seen in the Church, not for two thousand years, almost. You understand? He would start to explain *Serpent's Seed*, simple like that. And all of that is just referring you to about four or five Scriptures, you know, to connect it. And for two thousand years people couldn't see this.

You see, you don't realize these things. You don't realize... So that is why that becomes common to you.

You say, "Yeah, I know that, man."

But you don't know what to do with it. Because if you know that and you are in the Message, you'll get grateful to God so much that you are chosen and you could see. Because when you work out the math, it is more than one in a million. There are seven billion on the earth now, so it is not like one in a million when you get down to how many people are really seeing and know what to do with the Word.

See, the Word gets common. The Word gets common. And people know the Word in a way where they can't use It to benefit themselves, and to live in power having It.

Now, if you get a policeman out (let us say) maybe on Nelson Street around there, and they give him a little baton and a torch light, and they say, "Okay, you are on the night beat." And he is going around with his baton

and his torch light. When he sees men walking like this, and a man opening his coat like this, and he sees an Uzi or something, or some automatic [weapon], and he realizes he has a torch light and a baton, he is walking nervously, you know. But let us say, they put two of them there and they have assault weapons, AK-47 and things, they are walking cool. You know why? Because now, they feel more secure. They feel they have something to deal with the challenge. You understand?

Now, that is how it is. Revelation gives you peace. It settles you. The Word fortifies you; you are able to walk with confidence. Without the Revelation, you can't have that confidence.

And that is what I've noticed. A lot of people can quote the Word, they know the Word, they can recite the Word, but they don't know how to empower themselves with the Word and live with the Word in a place where they can walk in victory. And when the enemy sees how they are handling that Word, the enemy knows, you don't rush into them; you will get embarrassed. Because those devils know, "We don't have any revelation, and they are built on the thing that we can't prevail against." Do you understand that? Now, those devils know that! "Upon this Rock I will build My Church and the gates of Hell shall not prevail against It!" They know Jesus said that.

So any little, old, stupid demon—because all demons aren't that big and intelligent, you know. A lot of them are mischievous, but they aren't really intelligent. They are like an army. The intelligence is in the ones a little higher up. They control these other smaller ones – make your life miserable. But it is only the one who is giving the orders is what has you miserable, you know. Because by the time he says, "Okay fellows, leave them alone," all of them back off, you know. That is right. Because when they misbehave, they get flogged.

You see, I do not know what concept people have of demons. And sometimes, again, that is a big part of your

Christianity. "Oh, the devil will get me." You have to get some understanding of who these creatures are. Now, if you don't have an understanding of who you are, you could be terrified of them day and night, you know. If you don't understand your protection... If a man knows he has...

I don't know why... Why am I talking about all of this for? But I want to say it; maybe it is going to lead me somewhere.

If a man has the kind of body shield that he knows, "This man has a certain weapon but the material that this body shield is made with, that gun can't do me anything. The bullet in that gun can't do me anything," well, he is cool; he can walk into him because he understands the capability of that weapon and he knows the kind of defense he has.

Now, if you know the defense of the Blood of Jesus Christ, and God Who said, "I am your Shield and your exceedingly great Reward; and He Who keepeth Israel never slumbers nor sleep; as the mountains are round about Jerusalem, so the Lord is around His people; and the Angel of God encampeth round about them that fear Him."

Now, sometimes, circumstance tests you and you realize, "I know the Scriptures but it doesn't give me peace in trouble." But it is designed to give you peace in trouble. So you don't know It the way you ought to know It. If you know It the way you ought to know It, It gives you an immunity, It gives you resisting power; that Devil will flee from you! Because the Word in James—James said that: "Resist the Devil; he shall flee from you." "Put on the whole armour of God," Paul said, "Take the shield; you'll quench every fiery dart of the Devil!"

Now, one thing is knowing the Scripture; one thing is you understanding the power of what is given to you so you are empowered by knowing what you have. That is why the person who is walking with God, they know God exists but they want to know this God.

Do you remember the young sisters and they? They came to the meetings so, “Oh, Bro. Branham, the FBI. The FBI is going to lock you up, we heard. There are FBI [agents –Ed.] in the meeting. They say you are a hoax and...”

He said, “What? A hoax?” He said, “Relax, honey.”

Look at the Prophet. He said, “You relax, honey.” They don’t know the Scriptures. They don’t understand his Commission. They don’t understand what goes with him. But they love him and they are scared for him, and he turns around and says, “FBI? Whenever they were in my meetings, they got saved.” He said, “But this is no FBI.” He said, “Last night you saw God as a Healer; watch Him in battle tonight.” He said, “Watch Him in battle tonight.”

Now, this is somebody who knows the Word. This is somebody now... Why? He knows, “I am not in any ‘skulduggery business’ [dishonest behaviour or activities –Ed.] and the Angel of God is with me. I didn’t come out here trying to play minister – evangelist of the Hour.”

He said, “The Angel met me in a cave. I didn’t pray for any Angel to come down. I was praying for God to take away visions, because I thought visions were of the Devil, because of theology. I didn’t understand theology right.” So, in all his torment and confusion, he didn’t understand the Scriptures right. When the Angel opened the Scripture to him, it was a different attitude. Now, that is what it does. That is what it does.

So, the person who wants to know, who wants to walk with God, they need to know, it is not just hearing and repeating, or thinking, like hearing and saying, “Yeah, I believe it.” In other words, “I’m not doubting It.” It may not even mean, “I want to understand It better. Hey, It is starting to open something to me. I think I’m going to be camping in that for the next two months. I have to make that mine.”

You pass by the store and you see something and you want that. “That is what I’m looking for. Here it is!” You go in and start to negotiate for a balance parcel, and

they say, "Okay." And you are trying and you are paying down now, and it is taking a couple of months until it becomes yours. But after two months, it is yours. You even put on the shoe and walk out in it. You are not carrying it in a bag. You want to walk out in it.

Now, so the Word is. So the Word is. You want to make It yours. It has to become part of you. It has to become part of what you are, and what you do, and how you operate. This is what we are striving for.

Because there are students that go to school and go through the whole term, and when they come they can't make the grade, you know. They don't do homework; they don't like homework. They figure, just sitting in class is enough. In other words, they can't see how that, what they are learning, would be necessary to help them and prepare them for a position in life where they will live above the poverty level and be able to operate (you understand?) and qualify for a certain position. Because that is what they want.

This is a great Scripture we read there just now. "The first begotten of the dead. He who liveth and was dead and is alive forever more." When you put the two together, what does it say? He died, but Hebrews 2 opened that to us and said, "He destroyed the power of death." Hebrews 2 says, "He was made a little lower than the Angels, took on the nature of the seed of Abraham, and then he came to destroy him who had the power of death." In the epistle of John, 1st John 2 (I think it is) he said, "The Son of God was made manifest to destroy the works of the Devil." [1st John 3:8 -Ed.] 2nd Timothy 1 tells you, "He abolished death and brought life and immortality to light."

So, in the death had an accomplishment. The death was really coming to do something where sons and daughters of God whose names are in that Book, will be able, once they are manifested in the earth, they will be able to take ahold of the benefits achieved through what He did through the teaching of the Word. Because in

every Age it says, “He that has an ear to hear what the Spirit is saying...”

And I believe this is the Spirit saying these things. I believe it takes the Spirit to explain it like that. I believe you can't be taught by man to explain it like that. I believe it is an Inspiration here that you can yield to, and an Intelligence, a wisdom comes in and opens things beyond your own knowledge. And I believe that is the operation of the Holy Ghost, just like it was with the Apostles and they.

You have to believe if you want to get help. For me, I believe, so I'm not going to live in defeat. I'm going to walk in this Light, eat this Bread, drink this Wine, enjoy this and go into glorification because it works; it is real.

Remember, Satan had forty years to test this, you know. Remember, forty is a time of trial and probation and testing, you know. Remember, after forty years, I'm standing stronger than I ever stood for forty years, you know. Some of you won't be here for forty years because the times are advanced. Because what would take me forty years, it might take you ten, some of you. You understand? Because we had to discover the thing, we had to refine the thing, we had to develop the thing, we had to connect the thing and put the thing together. We had a whole big box of motor car parts, screws and everything. It took us about forty years to put that together but now we are driving it. We aren't trying to put anything together now; now we are driving it down the road. And we are saying, “Get in, get in! We are getting out of here. Get in! It has a seat in here for you.”

Now, some people think you are still just preaching and preaching and preaching because their minds, they are hearing in class but they need to understand. What am I trying to teach out of that Scripture? You say, “We start a new series here?” I'm in the daughters of Zelophehad. That is where I am. If Zelophehad could have gotten up from the dead and gone, his name would have still been living. He would have had sons. If he

were the head of a new creation... You understand what I'm saying?

But Jesus, the greater Joseph, the greater Zelophehad, the greater firstborn, He said, "I am Firstborn! My Church is firstborn and I am Firstborn!"

That is why the Bible called the Church—Paul called the Church 'The Church of the Firstborn' because Jesus claimed He was the Firstborn. Paul, by revelation, knew Jesus was the Firstborn. Because Paul was the one who taught on the Resurrection. Paul was the one who taught on the Resurrection. He is the one who taught on, "So, what kind of body? And how does it come up? And what will it be?" He said, "I know because I was caught over There, and there are bodies terrestrial and bodies celestial." He said, "Fish have fish flesh to live in an environment of water. Birds have bird flesh to fly in the sky." He said, "But when Jesus rose, He had a kind of flesh to go through walls and change dimensions, where He cannot die again." He said, "And we will have a glorious body like His body."

Because that is my inheritance. This is part of my inheritance. Seven Seals opened the Title Deed to reveal an inheritance. What inheritance? A full Redemption, a glorified body; a going back to the Faith Civilization. Isn't that right? Christ the Firstfruits and they that are Christ's at His Coming?

When Jesus died, it looked like the Name went out of existence. He said, "I come in My Father's Name." But when He rose, He proved the Name was still here. It can't go out of existence. Because He operated in that Name in such a way that He overcame Satan before He went to the Cross, in Mount Temptation and in Gethsemane. You understand?

There wasn't any fighting up on the Cross. He paid the price without hindrance. No man could even steal the bag of money. He stood up there and gave His Life for a ransom and poured out every last drop of Blood for every name in that Book. "And He, Who for the joy that

was set before Him, endured the cross, despised the shame; endured the contradiction of sinners against Himself!" He went down in Hell and preached to the lost and led captivity captive out and brought them up, and then went up into Heaven and said, "O, open up ye everlasting gates, and let the King of Glory come in!"

Are you seeing all of that? Do you remember what we were teaching? This is what we are.

And when the Holy Ghost came in the upper room, it was He now, dividing up Himself and coming into them. Remember, God divided the Name with Abraham and that was a type of the Holy Ghost, you know. Genesis 17, when God breathed the 'H' in and gave him circumcision and a new name, that was a type of the New Birth. When God opened the Word and revealed Revelation 10:8-11...

Let me explain this. There could be no real revealing of any of those Bride types until Revelation 10:8-11 is opened. I'm talking from the standpoint where He used me to open it. It opened! That is why everything in it will keep coming out. To some people, that is a sermon.

Say, "Yes, I preached from Revelation 10:8-11 too."

For me, the last thirty years, that is my whole Ministry. That is all I preach, to prove there is a knowing as you were known; to prove you are a son who came from the loins of the Father. Because the Father said, "There are sons here in this Hour." From the time the Father raised up the first son, he started to preach the Bible differently.

He said, "Many will misunderstand." Because He had to take the brunt of it first. He said, "They will misunderstand the Seventh Angel because of the way he is teaching Scripture."

Say, "You are trying to make yourself like Moses? Is that what you are trying to do? You are trying to make yourself like Joshua; talking about you are carrying people into a new land, Bro. Branham? What are you coming... Come, come, come, Bro. Branham. Relax

yourself. You are trying to play that you are Elijah repairing the altar at the time of the evening sacrifice?" He said, "Your theology is mixed up. How could you be Elijah, Moses, Noah, Joshua at the same time, and Jesus? You are confused."

See? You see? Because they don't know what the Word is. That is why it was hidden. Because once they had that kind of thinking, they couldn't get in. That's right! I'm trying to preach but I'm talking to you. This talk is coming out.

Let me stay with my—stay with what I need to say. So many things have happened in the last few days, you can't imagine. So, I kind of pulled out a little piece here just to try to show you that He Who was alive came and laid down His Life. Nobody took His Life; He laid it down. "Unto this end I was born; for this cause came I into the world." From the time the promise was given, "And the woman's Seed will bruise the Serpent's head but His heel will be bruised."

So, His death was connected to bruising the Serpent's head. He had to taste death. Why? Because that is the only way to destroy death. In the whole human race, from Adam and everybody down, in Adam we all die. Are you getting something now? In Adam we all die. So, from Adam everybody is dead until Jesus comes. Because between Adam and Jesus, everybody was born by sex, in sin, shaped in iniquity, dead in sins and trespasses; with a stony heart, exceedingly wicked. And we can go on and on how depraved man was, when no man could save themselves, born in a condition like that.

But when Jesus came, He now, didn't come being born like us. He was not coming to be saved. He was coming to save. "His Name shall be called Jesus and He shall save His people from their sins." He wasn't coming to be saved; He was coming to save.

To save, He had to come equipped to save. To save, He had to come with new Blood. Because if He had come with blood like the rest of the people had, then He was

coming wrong and He couldn't save. To save, He had to become the Word made flesh. He had to come by virgin birth. If He had come by sex birth, He would have come with Adam's blood. If He had come by the virgin birth, He was coming by new Blood and He could have come straight to the Theophany and become the Word.

He was not the flesh made Word. He was the Word made flesh. We are the flesh being made Word today – us. Because we bypassed the Word. But He was the Word made flesh. Are you getting that? Are you understanding this? Understand it in a way you can use it. That is what we are talking about. Understand it in a way where it changes your life, and relate to it in a conscious way that you don't see the world the way you used to see it before you saw this.

When you see this, this is designed... You are transformed by the what? [Congregation says, "Renewing of your mind. –Ed.] You know Scripture. See, you can quote it. You are transformed by the renewing of your mind. So, that means your thinking has to change. "As a man thinketh in his heart, so is he," so the heart has to be changed. "I'll give you a new heart, I'll give you a new spirit. I'll put my Spirit inside of there."

What is He doing? His Spirit is the Mind coming in because He gave you a new heart and a new spirit. Put off the old man and put on the new man. See? So, you want to walk in the Word and work with the Word. Amen.

So, when He came, He came to save. He is coming as a Kinsman to pay a price. He is coming knowing—you know, like you get to find out that your kinsmen, your family inside of there, their property is tied up, like Boaz found out with Ruth, Elimelech's portion. He had already divided up the thing so Mahlon had a portion; Chilion had a portion. Both of them died; all of that now, was under mortgage. Then Ruth now, was part of the parcel. So, he had to pay off all the mortgage now. He

had to buy back this. It had arrears on all of those things. They were away for ten years.

The first man, when he checked his funds, realized, “This is about to wipe me out. I might mar my inheritance. I might have to take my piece of inheritance, mortgage this to get out a loan on top of that to cancel all of this, and then I will still end up in debt when I’m done because I have to mortgage my little piece.”

But Boaz was not as poor as him. Jesus isn’t poor as the Devil. He is temporal; Jesus is Eternal. Jesus is a mighty Man of wealth. And Jesus is coming armed with what it is going to take to redeem them out of the thing completely with no arrears, nothing tied; free completely! Everything is paid in full. No debts!

Then, why should we be living in defeat; in fear? Why should we be living underprivileged when you understand... When he came, when Boaz went up there, he knew the cost. When Jesus went to Calvary, He knew He was the Lamb. Do you understand? He knows He is the Sin Offering, the Peace Offering, the Trespass Offering, the Meal Offering; the Burnt Offering. He knows He is all of those offerings together in one, and He knows the requirements of each offering, and He knows that He must be able to prove He is qualified to do this. That is why they had to examine the Lamb and make sure it had no blemish.

And they took Him and tried Him, until Pilate had to confess, “I find no fault in Him.” Jeremiah and they weighed the money, seventeen shekels, to redeem the piece of land. He knew that He had to meet the purchase price – what was required. He had to be weighed in the balance of God’s Word to prove He was qualified to be a Redeemer.

Now, all of that is to ensure Satan has no claim on you, you know. If when He does that, Satan has a claim on somebody, He went up without full knowledge of what was required to redeem. He went up... If that was

all that He had and Satan still has claim on you, He wasn't really able to buy you out completely. He left arrears. Like when Pharaoh said, "Go with these, but these can't go."

Moses said, "I am not leaving a hoof behind." He said, "Everybody has a Lamb without spot, without blemish. No hoof is staying behind there. Even our cattle and everything is going out!"

Do you understand? Don't just see a crucifix and a man on a crucifix and say, "Jesus died for me." Understand. He was tempted in all points and yet without sin. Nothing He did for self. Nothing He did for self. He proved completely that all that was required for a Redeemer, it was there. So when He went there, He went to settle an account.

He said, "Bring out your figures, get your calculator; do your thing properly. See how much four thousand years..." He said, "And anyhow, I have many names in the Book there, so make for six thousand years; everything – past, present, and future. I am fixing everything one time." He said, "I am paying this in full for everyone because this isn't going to be done only for the last four thousand years and I would have to come back at the end of two thousand years. No, no, no. I am paying for every name in the Book right now. So all that you are planning to do with them when they come on the earth and you think you could do and get—know that I will have rights to lead them because I have rights of ownership over them. I can lead them, I can reveal to them how to counteract you in everything you do." Amen! Glory be to God.

He knew we were coming. He knew we were coming. Because all the names were put in the Book before the foundation of the world. The Lamb was slain before the foundation of the world. So when He comes here now, He knows, "I am He that liveth and was dead, and behold I am alive for evermore." And He comes into that glorified body... When you even understand that, that

proves how complete of a victory He won. When He said, “All power in Heaven is given unto Me,” this wasn’t a wild boast and a man getting emotional and carrying on; this was He understanding, Satan has no rights on anything in the universe anymore. Do you understand?

So where God is standing from, where the Lord Jesus is standing from, He wants us to see with His Life in you, His covenant sign in you, what He is, you are. Because when He died, you died. When He rose, you rose. Exactly right. You were chosen in Him and identified in Him, and you were in Him when He was doing this. And that is why Paul can open the Mystery in Hebrews 7 and say, when Abraham was paying tithes to Melchizedek, He said that Levi paid tithes inside of there, to bring out teaching to show—because it is the same way, in Adam we all died too, and in Christ we are all made alive. Because Jesus didn’t just die; He died knowing the names; knowing the ones who needed Redemption. Catch this.

He was dying to bring a race. He was dying to redeem an inheritance. Why did Boaz, after he paid the price, which is a type of Christ’s death, when Boaz paid the price, he said, “Today, I redeem back all of this. I’ll buy this girl. You can’t have any claim on her as you can carry her as a bondservant because her husband, Mahlon, has arrears on this piece of land, so you can take his next relation and make them labor to work out that piece of money.” He said, “She is not working a day for you. She is not working a day for you.” He said, “I am buying her out and giving her complete rest.” He said, “As a matter of fact, I am marrying the one who I have purchased. As a matter of fact, I am going to bring forth the name through her after this purchase work so that that name will live and continue on through her.”

It was really Naomi who was getting the child. It was going to continue on through Naomi because Naomi couldn’t inherit; she needed an heir, so the child became hers. And that is why they started to rejoice,

“God gave you a kinsman; God gave you an heir today.” Because that was the thing. When he brought forth that child, he was bringing forth one for Elimelech and Mahlon and Chilion, coming forth there; that all that property, nobody could enter upon it because this was the heir who was entering upon that. You understand that?

You see, the land wasn’t divided up yet, you know. Maybe by promise he had the sons and each one would get a portion. But the thing was, when they left the land those boys were still single. They got wives in Moab. So, it was one parcel of land there. But because they were heirs, because they were seed in the loins... “And out of thine own loins shall be thy heir.” That is what Genesis 15 teaches us. Your heir comes from your own loins.

So, there are good church people who live good lives on the earth, and do great things and build hospitals and build schools, like Seventh Day Adventist and the Catholic, and they build, you know, colleges for young people and homes for unwed mothers. They do all those things on the earth. They do a lot of good works, but they can’t claim the earth because they are not from the loins. We came from the loins.

They can’t see their names in the Book. We see our name in the lineage, in the Family lineage. When the Book opened, it was us who got excited; not them. When the Holy Ghost came and the executor started to divide up the inheritance, it was he who said, “Now, I don’t deal with denomination. God’s gifts will find their places.” So, all God’s sons and daughters now, in this Hour, are coming to know their placing in the Economy of God because the Word opened and the Mystery of their name is in the Book. You understand this?

It is something, isn’t it? I am talking about PERFORMING THE DUTY OF A NEAR KINSMAN. Performing the duty. Because, you see, the kinsman has to redeem his poor relatives, he has to redeem his inheritance, he has to raise up an heir for his brother,

which is to build up his house, and he has to avenge the death of his kinsman. We have to do this. Why do you think we are given power over devils? So we can do this.

That is why when Satan comes with sickness on somebody, you know your Kinsman, you know you are a part of the Family in Heaven and earth that is named after the Lord Jesus Christ. You know where the Voice of the Blood is. That is why when you come up, you don't come hoping you get healed. No! It is time now we understand this is a Family business! These are rights and privileges. This is an inheritance of a Family. Healing is an earnest of the Resurrection. This is something trying to rob you of health. Health is a blessing God gave you, that you prosper in health.

Just like a Devil was squatting in Eden and turned the world into this, now he is squatting on people, and changing your health now into sickness. Now, you are with a stick like this and you are going like this, and you are coming along like this. God didn't send you to walk so. That Devil came into your life and started to squat. What you need is a kinsman the same way the earth needs a kinsman. You need somebody to walk in there and say, "Do you believe I'm. your kinsman? Do you believe I'm your *near* kinsman? Do you believe that the Life of the Blood is in us, that you are a member of the Body and I am a member of the Body? Do you believe we have rights over this? Do you believe if two shall agree as upon touching anything it shall be done? This is how this happens! This is where the Church has to get.

We have to get out of, "That is Word, boy. Boy, we have the Word." What does that mean? We have the Word, what? This is, "We are working with the Word God gave us, boy." That is what we should be talking. "It's a great thing we understand how to apply this Blood. Did you hear those devils scream last night?" You start to walk in it, you start to use it. Can you

imagine you give the man a bulletproof vest, a AK 47 and he is going back with the torch light and the baton?

He said, "Do you understand what is down in that neighborhood?"

From the time those bad boys see the look on those fellows' faces, and how they are holding those weapons, and how they are walking there in that camouflage, they say, "Hide, hide, hide. Run and hide. Those fellows don't eat nice. Don't get in those fellows' way at all. They will pass you out quickly." Say, "They are not the fellows you send Carnival day, you know, playing in a band, you know. They are the real deal. Stay far from them.

Bro. Branham said, "Those demons were sliding their brakes."

"Jesus, Thou come to torment us before time! Have mercy! Have mercy!" They say, "We know Jesus and we know Paul. Please!"

When the Carnival fellows come, they say, "We know Jesus and we know Paul. Who are you all? Let me see your badge. That doesn't look real." He said, "Sabbatica, does this look real?" He said, "What do you think? Does this look real?" He said, "You notice he can't even use the Name. Does he look like he has the Name in the forehead?" Say, "We don't have to be afraid of those kinds at all. Beat them up. Teach them a good lesson."

Brother, they flogged them. They ran, fleeing naked.

We want to work with the Word.

So, the kinsman has to perform these four things. Now, when you see Abraham, Abraham was a kinsman. He went from Dan to Beersheba, slaughtered five kings and their armies, and brought back his lost, fallen brother and his family with all their possessions. That is redemption work. That is deliverance work. That is one who comes to the rescue. A goel is one who comes to the rescue. A man in debt, in poverty, in bondage now the children are going. You see.

Like when the woman saw the creditor coming to take those two children, she started to scream. She ran to

the man of God. When he opened the Mystery of the oil in the house and how to work with it, she started to sing, “*Arise, possess your inheritance, for this is the year of jubilee.*” [#496 - Songs That Live -Ed.] See? She started to understand. When that Mystery opened, she got under expectation: “They are not going into any bondage.”

We, as the church here, the mother, our children are not supposed to go into any bondage. Those children were in the house taking instructions from the mother: “Empty that vessel, empty this vessel, empty that vessel, put this away, turn that right side up for a filling, turn this one right side up for a filling.” Something was happening in the house. Something was happening in that house. They weren’t talking bondage. They were talking deliverance. Why? Because a Truth opened in the days after Elijah. Elijah had gone but the Spirit was still in the land to open the way to work with the oil in the house. Because in those days it was worse. You understand? It is worse today than in 1965. More youths and more people are going into bigger bondage today. The world got more evil today.

Moses was a near kinsman. He came to the rescue of his family, the Israelites, in bondage. Joseph redeemed his family in the famine. Jeremiah, Hanameel recognized him and said, “You are my nearest kinsman. The right of redemption is yours.” He said, “I’m willing to pay the price. Get the witnesses, let us draw up the contract right now, weigh the money,” and he started to do the kinsman work. That’s right. That’s right.

See, all of them were reflecting the coming Kinsman. And since the coming Kinsman came, He divided His Life into His Church. So, since He came now, we have had kinsmen in every Age.

What is the Holy Ghost given for? It is He in a many membered Body continuing the same works; finishing the plan of Redemption in this Hour.

Let me read that for you. *What Was The Holy Ghost Given For?* [[1959-1217 -Ed.](#)] Understand the thought here.

What the Holy Ghost was given for. What was the Holy Ghost given for? It is a question the Prophet asked. What was the Holy Ghost given for? What was It given for? “To save me from Hell.” To continue the work in a many membered Body. And Stephen full of the Holy Ghost, and Peter full of the Holy Ghost, and Paul full of the Holy Ghost. This is what we are talking about.

And that’s the way God did, followed His Own laws. God cannot follow, give you one law ... and Him follow another. He follows His Own laws. Then, God, in order to redeem the lost church, the lost world, the lost creation; God, Who is the infinite in Spirit, to redeem the lost human race, God Himself become kinfolks, a Man, a Son that He created in the womb of Mary. And then He made an ensign, or a testimony; outside the gates of Jerusalem, He was lifted up between the heavens and earth, and died, and redeemed everything. And in bleeding, He sanctified a Church that He Himself might live in,

You see that? It is not just, “Jesus dying. Oh God, why are they killing Jesus? Oh God, look, they are killing Him.” No. He is releasing the Blood to sanctify a Church in Seven Church Ages; every Age! I hope you are sanctified tonight. I hope you get under the fountain.

There is a fountain filled with blood, drawn from Immanuel’s veins, and sinners, plunged beneath that flood, lose all their guilty stains.

E’er since by faith I saw the stream Thy flowing wounds supply, redeeming love has been my theme, and shall be till I die. [#166 - Songs That Live -Ed.]

By faith, by revelation, a fountain opened in the house of David, to get under it (Amen! Glory be to...), to be loosed from your sins. It is an open Word. It is an open Word today that opens the channel to bring you to the fountain. You mean to say, you could sit down and see the Word opened and don’t understand why It is opening, what He opened It for, what is His intention for you to see; what is it you are supposed to receive? When

something is shut up in the Word, He opens it to release what is in the Word; His Spirit. Think.

... bleeding, He sanctified a Church that He Himself might live in, and fellowship and commune with,

Sanctify it, live in it, fellowship and commune with you. You are talking to Jesus and Jesus is talking to you. "In that Day you will know I in you and you in Me." You and Jesus having fellowship in the same house. Hallelujah. "Open the door. I will," do what? "Come in and sup with you; on the Bread and the Wine; on the Word and the Spirit." Amen! "I'll reveal to you your place. I'll reveal to you where you fit in the body. I'll reveal to you the stages I'm going to bring you through. I'll reveal to you how you are going to become the pyramid. I'll reveal to you how you are going to come back in the image. I'll reveal to you how to be changed. I'll reveal it all to—I'll sup with you. I'll break it open. I'll teach it to you. The Spirit of Truth will lead you and guide you; the inside Teacher on the inside teaching you, searching the deep things of God." Could you imagine? Here... Let's finish the quote.

... that lost spot of fellowship from the garden of Eden where God came down every evening, church time.

And in the cool of the evening He would come down and commune with them. And there He lost that fellowship...

Look at Him still coming down to fellowship with us this evening; still came down to fellowship with us, breaking the Bread, opening the Word, inspiring something to you, lifting your faith, telling you that you have to learn to apply the Word and operate in it. You don't want to be a 'quoter' of the Word. You want to be an 'operator' of the Word.

And there He lost that fellowship, because sin would not let Him do it. And then He was made flesh and dwelt among us, in order [in order] that He could come back again to man, and live in man, and restore a man to a state of communion with Him again,

Eternal Life, fellowship; that is the communion. Power over the earth. Communion with you. Fellowship over the Mystery, and Christ is the Mystery. God is teaching you what He did for you in Christ. God is teaching you how it applies to you. God is teaching it that it's going to make you Christ. You are going to live in Christ and Christ is going to live in you. "I in you and you in Me. The works I do, shall you do also." Hallelujah! By one Spirit, it puts you into Christ; in the Body of Christ, in Christ. And then the Holy Ghost comes in you, makes Christ in you. It is like, you are in the sea; you, in the water and the water in you. You are drinking it in too and you are inside of it too. Of course. "I'll be with you and in you." Yes, that is right.

... and give him back his God-given right.

Bring him to a state of communion again and give him back his God-given right.

That's what he did.

That's the purpose of the Holy Ghost. It's the Father, again, God the Father dwelling in you, working out His plans, to finish His plan of redemption; working through you, making you a co-worker with Him; giving you a place, giving you a part for your fallen, lost brother and sister; giving you His Spirit and His love, to go hunt the lost, as He did in the garden of Eden. "Adam. Adam, where art thou?"

So, that is the purpose of the Holy Ghost. It is God the Father dwelling in you, working out His plans to finish His Plan of Redemption. So, if you are a co-worker to finish the Plan of Redemption, you become a kinsman. Because that is 'kinsman' work. Kinsman is who redeems. Kinsman is who does these things. But what made Him a kinsman? He was Deity and humanity. If He was only humanity, you can't be a kinsman. You have to have Deity in you too so you could redeem, you could intercede, you could stand in the gap. Your brother and sister know 'He that is in you'. There is something in you. God operates in you. God

works in an office through you. God speaks through you. God opens my heart. God brings out my thoughts in my mind. God brings me to an understanding of where I need to be. The light shines, I see it. It gives me faith to lay aside things and get in order to receive what God has for me. It can't let you just come into church and sit. It gets ahold of you inside and starts to open your mind and your thinking.

Just let me read this quickly. Deuteronomy 25. Let's go to it. You'll realize what those daughters of Zelophehad had gotten ahold of.

They said, "Give us an inheritance. There is a way we can keep our father's name alive if we get that."

Catch this. If you get an inheritance, you get the earnestness of the inheritance, you get the Holy Ghost, the Father's Name will be kept alive in you. But if you have no inheritance, you are living in your natural father's name from a natural birth; you don't get Birth from Above. You have to be Born Again by the incorruptible seed. And the real, true Church with the real, true sperm... Every man's sperm is in his body and in Christ's Body, He has set some: apostles, prophets, teachers, pastors, evangelists. He set them in the Body, so the sperm, the Word, will come through the Body for birth and multiplication.

If He did not put them there, women would have had to preach, but God set in the Body. All are not teachers. Some work miracles, some have gifts of healing, some do different things. But He had to set some that the Word has to come through them for Birth. When that Word is coming, that is Seed. When that is Seed that is coming, then that is looking for egg. It is looking for bedding ground. It is looking for a place to fall in and grow. It is looking to reproduce itself through somebody's life, because every kind of seed will bring forth after its own kind.

If that is a Word seed, get ready that the Word, Jesus, will be coming through you. Christ could be formed

inside of you. Hallelujah! When the seed of promise finds a place to grow, watch things happen. When faith finds its bedding ground, when that Revelation can drop into a place and somebody can hold that Word and don't let It abort – hold that Word and let It grow inside of you, you'll find your walk starts to change, you'll find your body starts to change, you'll find your thinking starts to change, you'll find your body producing things, preparing you for what is coming. Hallelujah!

Verse 5, Deuteronomy 25. This is where we are getting this so real.

⁸ If brethren dwell together, and one of them die, and have no child,

Brethren, you see, kinsmen, relatives, blood relation.

... one of them die, and have no child, the wife of the dead shall not marry without unto a stranger:

If she does that, she forfeits the inheritance; it is lost. This law has a purpose. This didn't just end up here. This is what? Deuteronomy 25. This started in Genesis 38; it is the first time we see that. God, in the Book of Beginnings unfolding a seed, a Mystery. And what was a custom became a law here. Back there, it had no law given. That was a custom, but it became a law.

... her husband's brother shall go in unto her,

See that? "Her husband's brother." That means, if he is a brother, he has to be a blood relation to the husband. In other words, they had to come from the same loins. In other words, this one is carrying the same DNA like his brother who died.

Man didn't invent this custom and man didn't invent this law. God started to unfold this back in the ancient times, way when man was still out of the Garden and it didn't have society yet. They were like little clans of family. Because the first time we see this, it is in a family clan with Judah. The next time we see it here, it is in the law. The next time we see it after that, it is in the

Book of Ruth, in a family again; of Judah again. In other words, this is something in Jesus' family. Jesus is from Judah.

Now, remember the Bible is a Book of Mystery, and when you read the Scripture, if you don't see Jesus, you missed it. You have to go back and read it. Because this has to do with One Who was dead but came back alive, and One whose Name went out of existence but came back into existence. This is what the scientists call de-extinction. This is a way to bring back a species that no longer exists.

Zelophehad had no sons. Now, if you see—if he had a son, you would have said, “Look Zelophehad. Watch him. Watch him. That man is the spitting image of his father, boy. Looks like the father, talks like the father, walks like the father. That is the father's son, in print.” You understand? But he did not have that, so when Zelophehad went... Zelophehad was the first born of Hephher.

Hephher's lineage stopped with the death of Zelophehad. So this is saying, death should not be able to stop a lineage like this. Because death has no... Death has a beginning. Death was not in the original plan and the original order before. And man and son had the father's name and his inheritance before death came in. So if this is before death and death is going to go out of existence, why should this remain in chaos? No, no, it can't be. This has to have something that is going to overcome this.

Now, this is the Mystery of Jesus. And all those quotes I was reading on and explaining about Jesus, about paying the price and the kinsman, were, when He came He didn't just get killed. They did not hold Him and beat Him and kill Him. No, no, no. He was the woman's Seed from the beginning. He was coming to bruise the Serpent's head. He was coming to possess the gates of the enemy. He was coming to destroy him who has the power of death. He was coming to pay the

ransom price for everyone in the Book, concerning the plan. That's right. And all that death that the whole human race had, here was a Life coming now, to take all that death; destroy it. And that death now, cannot even kill Him now. He rose back up and you cannot find that death.

This Blood has so much power that every sin that was the basis and the foundation for that death is broken up and goes back on Satan. I want you to catch the concept. This is a sacrificial work. When God killed that first lamb, it was so Adam and Eve could walk out free without judgment, with a promise of Redemption, clothed in the lamb's skin. A robe came to them through the shed blood of a slain lamb. And they held that promise that the woman would bring a seed. They did not go out there and it didn't have a promise; they went out there with that promise. God killed the Serpent—judged that Serpent, but God did not judge His children. He chastened them, but He gave them the promise of Redemption.

This is showing us... Now, that lamb that died, because it was an animal, it could not raise back up. Think deeply. Think a little deep. Don't be shallow. When you are shallow, you cannot break into anything. If you are born for this, there is something in you that wants to get down into it. That is where you find the faith. That is where you find the real faith, because you start to see God's thought and now you can relate to God; now you can relate to circumstance, because you see God's thought about that.

You don't think like, "You mean, Jesus Christ died and rose and the Holy Ghost is released. And why am I getting all this battle? I can't get the Holy Ghost. God doesn't want to give me the Holy Ghost." Nonsense! You are relating to it wrong. God is trying every moment of the day to give you the Holy Ghost, but you wouldn't let go of your idea. You are only holding on to your concept. You wouldn't take the Word that God is sending to you.

You sit there and you watch it like this and you say, “Nah,” and you walk away and forget it too. How would you get the New Birth. Do you think this is a joke?

A woman who only wants to jump around and dance and dance, she only wants to dance set all night; she only wants to cook food. The husband is saying, “I want a son.”

“What would we do that for?”

She wouldn’t get anything. She would live as an old lady and be childless. He wants to get a seed in the heart. He wants to get the Word to conceive inside of you. He appreciates all your nice dressing and things, He appreciates your nice hair comb, He appreciates all those different things. He appreciates all the other kinds of blessings you want. But the thing He really wants to do, He wants to put that Word so deep down inside of you, you will never be the same again.

*... her husband’s brother shall go in unto her,
and take her to him to wife, and perform the
duty of an husband’s brother unto her.*

“Perform the duty of a husband's brother.” It has a word for that called ‘yabham’; that means, ‘*to perform the duty of a husband’s brother*’. A husband’s brother is a kinsman. You see, instead of saying ‘perform the duty of a husband’s brother’, I’m saying ‘perform the duty of a kinsman’.

My brother died and he didn’t have sons in his image and likeness when he stood in the Third Pull as a masterpiece. My brother had the seed of the Second Fold of the Seventh Seal that passed in an Unknown Language. But he didn’t sow it because Jesus is the One Who is doing all three things, and Jesus said, “I will sow that in the Second Fold.” So my brother spent all of his ministry trying to prove to people Elijah is to come at the end of the Pentecostal Age. He will do two things. According to Malachai 4:5, he will turn the hearts of the children; according to Revelation 10:7, he will reveal the Mysteries of the Thunders which is the revelation

concerning the Seven Seals. And he spent his life trying to let them see at first, the Angel commissioned him; signs were to attract their attention. By the time he came with the Message, three years with the Message, he was trying to bring that to them, and who wanted to worship him and call him God, who wanted to go and make it into more religion, and they were not understanding.

And he died and went and nobody knew what the Unknown Language was. Nobody knew any of these things. Nobody understood the Seven Seals; nobody... And everybody was with the body in Coot's funeral home waiting for him to rise back up. So God had to have sons to perform the duty of a husband's brother. Kinsmen. Kinsmen. Kinsmen.

It does four things. It has to come to the rescue and redeem you out of death, who is trapped in sin and condemnation; those who can't come into their inheritance; the enemy is holding their inheritance; blocked them from their inheritance, tied up their inheritance. They can't pay their mortgage and come back into the possession of their inheritance. Somebody has to be able to pay that price for some of them.

There were churches whose husbands died and we had to go and raise them back up and put seed. Today, they are on the mission field singing in Portuguese and Spanish and all kinds of different things. But not one would have come forth if it didn't have a brother to perform the duty of the kinsman. It had no way to resurrect them.

I see my sisters shaking their heads there. Also, when we went on the South American Continent, even there, God started to do the work of a near kinsman. Because that is what the Holy Ghost is given for; to continue the work, to become a coworker to finish the plan of Redemption.

Now, I'm bringing a thought here and I'm showing you this on a local level. Because, what is on an Age level is

on a local level. If it had an Ephesians of the Age at the end of the Seventh Age when this church had not even started as yet, how did we reach in the Ephesians? The Joshua of the Age had already died and gone. And when we came out of Egypt, we came out with long hair and all kinds of different things. We came in uncircumcised, born in the wilderness. Some of you got your birth into the church here, the church birth, but are still waiting to be positionally born. You are a member because maybe you left a denomination and you come over into what you call the Message and sit in a Message church, but you don't know your position, you are not living in the Holy Ghost, and you can't say you have a ministry in the Holy Ghost operating in the continuity of what God did with the Prophet. But you have to come into that.

So, watch the application. I want to qualify this, because, you see, I'm talking this and this is going on the internet, so I have to qualify this. Otherwise, people will think you are on some ego trip or something. But if the Holy Ghost in you doesn't make you a kinsman, tell me what does it make you?

An intercessor has to be God and man; understands the claims of God and the needs of man. We went through that many times. How could you do that without God inside of you? Do you know what you will have? A lot of people with human sympathy trying to deal with things in the flesh and human knowledge. But when God is inside of there, you can be touched with the infirmity of the person and that could throw you in a channel and you could receive—the Spirit can operate through you to bring a Divine deliverance. Because that would require Spiritual Power to get somebody healed, Spiritual Power to take a spirit of oppression off of them, Spiritual Power to open the Word up to them. That will take Spiritual Power. Human understanding can't do that. Because these things are a Divine order and you

have to be born right and anointed right and set in the Body right to operate in these things. That is right.

So you realize what the church can really be, and what kind of church we can be if we are really willing to get a little higher than just coming. But we want to get It, we want to know It, we want to get ahold of It, we want It to get ahold of us. We want to operate consciously. When we are doing that, “Why are you doing that so?” You could explain why you are doing that so. “So, why didn’t you do that?” You could explain your leading, what the Spirit witnessed to you, not to do that so, do it this way. Because He revealed to you something on the spot about that person and the Spirit called it out.

People who are led by the Spirit see these things everyday in their lives operating with other people, because this is what the Holy Ghost is. This is the Hour we are in.

Don’t just do things with the human mind, on the human level. Let go and yield, and say, “Father, come into my life. God, I know maybe I can do this, I can do this. But when You come in and You do it through me, I feel a different way. I see the results follow it. I am able to talk to the person with the grace and with the feeling and with the conviction and they know I am sincere. And when they see my sincerity, they start to get faith because they realize this is somebody who really wants to help them.” They see you enter into their need and then that Presence that comes down there, they know that is not the human spirit of the person, that’s a different spirit, because It makes them feel so calm and they could trust and they could receive something from God.

This is not somebody trying to use superiority over them or trying to bomb them out with knowledge or something. This is somebody understanding the Kinsman’s work, how the Holy Ghost does an intercessory work. How you could present their needs

and their condition before God and reach into a place where you can get something from God to give to them. Out of your faith is coming virtue because you have knowledge to understand the need, so you know the right approach to God. That is right.

Sometimes you have to wait for it too, and if they are impatient, then they have to get some temperance and patience, and say, "Don't fight up. It is going to come to you. Receive It in your heart. It is like a seed, It will start to grow. Just water It. Stay in the Presence. Stay in the Sonlight. Don't move from there. Keep holding it in your heart. Confess it everyday." Then they start to come out of it.

If they sit and say, "Well, nothing happened."

Somebody says, "Are you sick with that? Let me pray for you. Let me pray for you. Let me pray for you. Let me pray for you."

And everybody is praying ten different prayers over them. That isn't going anywhere. They become a specimen of scientists. A lab rat. No. You come God's provided way to get God's promised blessings. Divine laws govern Divine promises. That is how it is.

You see, when a Prophet teaches us God's way, we hold it and we work with it. Hearing, recognizing and acting. The right attitude and the right approach, brings the right results. Come sanely, intelligently and right in the Word. You see? Otherwise, you are probing with the wrong key. You have to diagnose before you prescribe. You have to find the cause. See, it's a church in operation. It's happening.

A couple more minutes and I'm done. I won't carry you the distance. This is my last service that I'm preaching to you before I come back from Peru.

So, he must go into his brother's wife and perform the duty of a husband's brother to her. Now you see when we read things like this, you have to get back into God's thought and say, "Why did God give a law like this?" What does it refer to? This is not just—this is taking up

space in the Bible, and if I read this, I'm supposed to see Jesus Christ in this.

Well, Jesus Christ is that Kinsman, that next Brother. Jesus Christ came in to bring forth the son that the first brother was supposed to bring forth and died and didn't bring it. Do you understand? So when you start to see the picture from there now, you start to realize, all of this is revealing Redemption. It's a Book of Redemption. And when you find this law, this law is properly described and explained in the Book of Ruth, where the Book of Ruth now is a Mystery of prophecy for the last days, when Israel, Naomi comes back in the homeland and before Naomi receives her inheritance. This Mystery, this law is being lived out to bring Redemption for Ruth and Naomi; this law. And this law keeps the name alive and retains the inheritance in the family. So in the last days there is to be an End Time people who ends up with the Name and the inheritance and comes into the Marriage and has the whole blessing here in the last days.

You go back to those messages in the Book of Ruth: *Building Up The House Of Boaz, From A Bastard To A King* [Messages preached in May 2006 -Ed.], *The Law And Duty Of The Near Kinsman*. All these things have been thoroughly dealt with, but I am taking this here, in the light of this, to show you now Jesus Christ; to take it from the natural, to show you, this is the One. Who shall declare His generation? He shall be cut off. He shall be cut off from the living, but He shall see His Seed; and who will declare His generation?

That is why I am teaching and showing you here, He came to die to bring a race. When He was teaching, "Except the corn of wheat fall in the ground and die, it abides alone," He was teaching that very thing. That is what He was teaching. He is coming, that through death and resurrection, all that was lost is coming back, because now His Life is going into a many- membered Body. Because when you plant that Corn of Wheat, it

will bring forth much Corn of Wheat. And if Jesus is the Corn of Wheat, when Jesus dies, it will bring forth a race of Jesus.

So, the first One Who died and rose conquering death, when He came there, there was no more sickness to conquer, there was no more death to conquer. By one sacrifice once and for all, He perfected them forever.

I don't know if it's too much for you, but can you catch that? In Jesus dying—He came and died, but His death was really to destroy death. The objective of the death... Because the prophecy was: the woman's Seed will bruise the Serpent's head, but His heel will be bruised. If He didn't taste death, friends, it means to say death will still exist. But to destroy death, to give you a hope of Resurrection, He had to destroy death and raise and show He is alive forevermore where He can't die again, to show everybody, who is going to receive this, will come... Because everybody is born dead already. They were born dead. So, you say, "Well, I haven't gone in the grave yet." No. You are dying. From the time you came out of the womb, you are dying, you are getting old, you are decaying; you are rotting.

What is going to change us from going down in the grave? We are getting old too, but that Jesus has come down and brought the Title Deed in. And with this Title Deed, we know sickness, death, all of those things are already conquered, so we don't live under the fear of death because one went over in the Land and came back with the evidence that they are alive – no sickness, no death, no pain, no sorrow! And we become possessors of all things, and all things are Heaven and earth. Do you get that? Outside of Heaven and earth... Paul in 2nd Corinthians 6 says, "We are possessors of all things." And Bro. Branham said ...

"Does that mean death too, Bro. Branham?"

He said, "Of course. Jesus destroyed death."

Every one of them, when they met the gate of death, they had to go down, but Jesus came and destroyed

death and rose triumphantly and said, "I am the Firstborn from the dead. I am alive for evermore, and because I live, you shall live also. And he that believeth in Me shall never die, and though he were dead, yet shall he live!" That is the Moses group and the Elijah group right there. If they die, they shall live again like the Moses' group; and they shall never die, that is the Elijah group. They are going without seeing death. Hallelujah!

But catch this. He wants to bring you to Marriage too. Marriage is an important thing in this, because He wants to make you joint heirs with everything for all Eternity. Because when you can't die and He can't die and you are married and you are joint heirs, you could even speak to half the Kingdom. "And He blessed them and He gave them dominion over everything." He made them male and female. Hallelujah! And He married them and they went in and reigned over everything.

Well, in this Mystery of the inheritance and the Name, marriage is a key part of it; it's a key part of it. Because you see, marriage deals with seed, and seed is what has the life to reproduce the seed bearer. And that life comes through the one who receives the seed. So this brings the Church now to bring forth the very Jesus and the very Life of Jesus by receiving the Seed of Jesus, by coming into union with Jesus in a love affair. Hallelujah! Glory! In a marriage covenant that makes of twain one.

Because it was in marriage the Name went out of existence, because the marriage was broken. It was in marriage the inheritance was forfeited and Satan started to squat on the inheritance. So God has to bring it back in every way. That is why Boaz came back and redeemed everything by purchasing with a price... He purchased a possession, but by marriage he brought the heir, to continue—to make sure the lineage doesn't go out of existence, that the family line will not go extinct; that the name will be excellent in the earth

again. Because right now the earth is full of blasphemous names and they have all gone into blasphemy and now marriage has gone into same sex marriage and all kinds of different things. And they are perverting everything as fast as they can. And they are only passing laws for more and more perversion, and to control and protect the perversion. They make a better place for sin, a Satan Eden.

But while they are doing that in Satan's Eden, God comes down. God comes down in Satan's Eden. Just like Satan came down in God's Eden and threw it into chaos, God comes down in Satan's Eden with the Title Deed, (hallelujah!) and God is taking a people back (amen), to claim back everything. So, the Devil... In the end God wins it fair and square, and everything that went topsy-turvy, God brings it back just how it was, and it is so perfect. Can't you see how perfect God's plan is, tonight? Can't you see how God's thing is so fixed? Can't you see how God is working so meticulously, and can't you see how you are a very big part as being the Bride of Jesus Christ to whom the Mysteries of the Seven Seals are given in the End Time; to see these things?

[Deuteronomy 25:6 -Ed.]

⁶ And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, [and] his name be not put out of Israel.

Do you see what it is for? To make sure there is a continuation of the family line and the name doesn't go out of existence. What happened in the Church Age? The Name went out. In Sardis, they had a name they liveth but they were dead. They came out with titles. Luther, Wesley and Pentecost came with titles, but God, but God, God preserved a Seed to bring it forth. And God brought back one like Adam in the six thousandth year. God brought back one like Adam at the end of the sixth Day. And when God brought one at Evening Time,

in the cool of the evening again, do you know what happened? He came and died too, again, but he planted seeds before he died. He planted seeds before he died. And that Seed was hanging there; hanging, waiting for wombs to fall into. That Seed was hanging, waiting for wombs to fall into: a place to grow. And when that starts to germinate in the prepared bedding ground...

Just like Mary. Mary was prepared ground to receive Isaiah 7:14. Nobody on planet earth, no matter how many millions it had, could receive Isaiah 7:14; that was the mystery of her name. The Angel came down, "Hail Mary, the Lord is with you. Blessed art thou among women." The Angel came directly to where she lived; directly to her going to the well, spoke the promises, overshadowed her, and the prophecy was coming to pass. Not even Joseph understood it. But that Word that Isaiah spoke couldn't land until the virgin came.

Do you realize we are on this earth and all kinds of things are going on but God had a people reserved, an End Time people, 'End Time Sign Seed' he called them; who are going to come in the last days to make this Message live? He says, "Young men will," do what? "Take It and sweep It to the Coming of the Lord." Sure. When we see these things it does something to you. It does something to you.

I want to leave that and just make some comments and close. Let the musicians come for me. I'm finished.

Because I want to say some things here just maybe to drop a little thought in your heart. You see this law... If you remember the messages I preached on, *The Year Of Release*, recently, *The Lord's Release In The Seventh Year*, how the slavemaster gave the man a wife, then he said, "You can't take the wife, going out," and these things, and show you all these things were Mysteries and prophecies for the last days. All these laws and ordinances were Mysteries of Redemption. We were talking about the jubilee, the jubilee year, the day of atonement, how it came together; the three feasts in the

seventh month: Passover, Pentecost, Tabernacles; all these things are Mysteries of Redemption. This is the Day of Redemption. For Seven Church Ages was the time of intercession. But when He appeared in that Cloud, “Look up, your Redemption draweth nigh.” We are in the Day...

That’s why He comes with the Title Deed of Redemption. That’s why Redemption is being revealed. That’s why Joshua is the Book of Redemption. Exodus is the coming out, but Joshua, they come back in the land of their fathers, they come back in their inheritance, the Captain comes down; they are back where they were in the beginning. That is the Day of Redemption.

This law... In this law God links the name, the life, the seed, the house, and the inheritance, and the near kinsman, that the name doesn’t go out. Marry, go in, so the name doesn’t go out. When he goes in, the seed—he is a seed bearer, that’s why he marries the woman, to raise up seed, to give her an heir – give the husband an heir to continue his name. Only an heir can continue the name because an heir comes from the loins. And the heir, because he came from the loins, has a claim upon the inheritance. It is law. In the natural world today it is still law. That is still law today.

A man has a married wife there and somebody wants to say, “Well, the man didn’t love her; she only has the ring but I am the wife. The man used to carry me out; sometimes he didn’t even sleep at home.”

He says, “I don’t want to hear all these stories. Dividing up this inheritance has certain laws that govern how we execute this.”

The yard boy says, “Well, that man really did love me; every time for my birthday he will buy something for me, you know.”

He says, “Now that may be true, too; you got gifts from him, but an heir comes from the loins. An heir is not a man who just receives gifts. An heir is who is part of his

posterity; who is carrying his DNA inside him. Because if I turn down the heir, it will look like I am turning down the man himself, because this is the man's living descendent."

Remember when I read for you some time ago; when I was teaching on the message, *Building Up The House Of Boaz* on the *Ruth Series*, I read where they were bulldozing a place to put up a housing development, and they found some of these bones, and when they checked, it was an old burial ground of Navajo [Native American people -Ed.] or whoever it was there, the tribes. And then they took some DNA, and they tested it, and they found living descendants right there. And the living descendants were tied to them and that was over a thousand years. They now, had identification and recognition that they had rights and claim to that land, because that land had the father's bones and they tested—the carbon dating even proved the bones were over a thousand years old and the DNA proved the man has living descendents here.

Well, what do you think the Seven Seals are? Do you think that it's Bro. Branham's Message and we are in a kind of new denomination? This, in the end, proved that Jesus, when He came to destroy death, He came as the Head of a New Creation to bring a race. And the Church was espoused to Him in the first Age, and she was tempted and fell. But the same way He had a plan to restore Eve from a fallen position, this Church who fell into organization and these things... Like in Hosea with the wife; he comes now in the end to redeem her, buy her out completely, and reinstate her as wife, to all privileges and where she stands sinless and spotless, justified, as if she never did sin. This is what God did with the Church in the last days. Officially, legally, He did that in the last days.

When it comes to giving the Seven-sealed Mysteries, he said, "Not flirts. This is for the Elect Lady." He whispered it to Her. He said, "It is given to the

undenominational Bride, so She will finish the commission.

This was done in a court of law. He said, "I will be His attorney today." *What Shall We Do With This Jesus Called Christ, Court Trial, Indictment.* [1963-0707M -Ed.] He set up this to ensure that we who were going to grow up and realize now, that the Pope, and the Muslims, and the Buddhists, and the Hindus, and the New Age and all the Protestants, they are coming together in the ecumenical move and they are talking about, "he is the head of Christianity", and they are talking about how they are going to enthrone him as god. And now the Catholic church – Rome is going to rule everything.

And we are growing up and we start to understand, "No, it is not that way that it happens in this... At Calvary." And the claim they are making on Benedict XVI saying, "The Catholic church is the only true church." And we started to trace the thing, we found they moved the landmarks. We find this was a whole, big, bogus thing. And the Mighty Angel came down in this Day, and when a Prophet stood there with the King's Sword, no man dared open their mouth on the earth. All kinds of people were coming to challenge It and It overcame everything that rose against It.

And then, we the living descendants, born through that seed, we're growing up now (from small), we aren't understanding what is going on. Only to find out, "Is it this, what is taking place?" And we start to do research and we start to go back and find what is ours. And we are not taking it to a worldly court here, we are taking it to the Supreme Judge Himself, the Supreme Court. Because He has come down in a Day like Sodom; the Supreme Judge of all the earth. He is fixing to burn the thing. This is people, souls in prison; people who are taking the mark of the Beast. These are people who rejected the Word. These are the tares being bundled for the fire. But they are trying to bring in religion, and politics, and demon power, everything together.

But here, this is the Hour when the Church – Seven Thunders are waking us up to realize our name in the Book, our Inheritance. The great steal is about to take place, and then they are going to come and kill us as bogus; “These are the heirs. Let us kill them and the inheritance shall be ours.” They have a scheme.

But oh my! When it gets dark and gloomy, “Fear not, little sister. There is a man here that can turn on the light.” When the Squeeze comes, watch the Third Pull then. There will be a Bride here with the full Seven-sealed Mysteries, sons and daughters with the Title Deed again. A Super Race, a Super Church in this End Time, will be here on the earth. Watch the Third Pull; it shall do great things for you, in your midst! Hallelujah!

Oh my. I can’t preach one hundredth of the things the Lord opened here. But to show you something is going on. Something is going on. And the Spirit of God is trying to get the Word to your heart. Where He has planted It, He is trying to water It. Let Him water It. He wants to cultivate It. Let Him weed out all the thorns and the thistles; the cares of this life that want to choke it. It has things in your life that want to choke the seed. It wants to make you soft. It wants to hybridize you. It wants to un-christianize you. It wants to get you in a compromising place. But God wants to root it out. Let Him pull up the weeds. Amen. Let Him root it out. Let Him put some manure – some fertilizer down inside of there so the Word can start to prosper inside of you, and your faith can start to come forth. A Word faith, a revealed faith, a faith that confesses the Word; a faith that is tied to the Word; a faith that knows the power of the Word!

Let God move in your life in this Hour. Give Him the place. Give Him the place. Let Him take full control of your life. Let Him separate everything. Say, “*Take me. Separate me, Lord, from the things of this life.*” Amen. “Bring me into a place of settled peace. Bring me into the place where I can shut the door, and You and I can

be shut into the secret place, Jesus. Let the veil fall around me, where You can give me the manna from the Golden Pot. Amen. Hallelujah! Where everything that is dry and barren in my life can become fruitful in this secret place.” Hallelujah!

God. This law that was a custom before it became a law was opening a desire of Eternal Life; man desiring Eternal Life. The patriarchs were catching the Mystery in part. They begin to... When Elohim... When Melchizedek came to Abraham, God started to open ‘a City whose Builder and Maker is God’; that a man became influenced and started to live for another World while he is still in this world, but making a confession, “Here we have no continuing city.” Everything here is death. Look at that Sodom, look at that Gomorrah, look at all these wars, look at these kings here fighting for resources, killing people, taking these things here, but Melchizedek appeared to Abraham. And while they are doing that, Abraham is in Redemption; Abraham is delivering; Abraham is rescuing, Abraham is laying down his life, putting his life on the line; putting his life in jeopardy. When the king of Sodom started to offer him the goods of Sodom and these things, and the spoils, he said, “I don’t want a thread or shoelatchet from you. I lift my hands to El Elyon, the Possessor of Heaven and earth.” Hallelujah!

Watch the Spirit of the Bride in this Hour; the battle before the communion. Glory! This great Hour, the slaughter of the kings; spoiling principalities and powers, rulers of the darkness of this world. Oh my. You see these things happening.

God, God started to reveal to them. Abraham... God revealed to Job, resurrection: though the skin-worms destroy this body.

They say, “What?”

Job started to see, “I lost everything. Even my life now, the skin-worms will get it when the appointed time comes. But I will wait like that life in the root, and when

the winter is passed and my bands are loosed, I am going to come forth in a resurrection.” And they started to see Life after death. The continuation of life going on.

Abraham came and bought the place and put Sarah there. That is right. Then he was buried there. Then Isaac buried Rebekah, and then he was buried there. And Jacob down in Egypt watching Job, watching Abraham, and watching Isaac, he said, “Don’t leave my bones here. Put your hand on my thigh and swear that you are going to bury me in the land of my fathers.” He said, “I met the Angel of God; He gave me a New Name. I wrestled. I see a ladder, I see a highway that connects man at the bottom and God at the top, and a way to give man access to come into a World where God is; where my grandfather, Abraham, used to talk about, because that same Angel came to my grandfather as Melchizedek, (hallelujah!) and I dwelled with my father in the tents of Abraham. Hallelujah!

Then Joseph, he said, “Don’t put my bones in any grave; keep my bones. God will take you out of here one of these days.” And the patriarchs were catching a mystery of Eternal Life. They had believed in Eternal Life. They had believed in resurrection. They had burnt offering and sacrifice to give them access to God through redemption; the shed blood of an innocent substitute. They lived in the mystery of God and the plan of God. They knew the approach to God. They were in fellowship with God through the blood. They were God’s representatives. They were God’s attributes on the earth. They walked as a little Adam in their own sphere.

Job said, “They come from all around the world to get five minutes of my wisdom and see my glory.” Amen. Joseph said, “Go, tell your father you have seen my glory in Egypt. God made me a father to Pharaoh.” Hallelujah! They walked in a place where they were under the leadership. God was holding them like that. They might have looked ordinary in the world;

sometimes they looked like they were going through hardship and trial, sometimes it looked like things were going wrong in their lives, but it was only looking that way. God was holding them. God was testing them. God was proving them. God was passing them places. Some through the waters, some through the flood, some through the fire but all through the Blood. God was revealing Himself; His power to comfort, His power to save, His power to lead, His power to reveal; His power (amen!) of Love Divine.

These last days, that same God came down in the woods, in the mountains, in the tabernacle; down in Charlie's and Nellie's house, over in Hattie's house, (hallelujah!) across the country; the seas in Africa, in India, (hallelujah!) even up into Jamaica and Puerto Rico. Hallelujah! This God. This God is coming down because God has a people. Because God has a people.

God has sons and daughters in this Hour. He put them on the earth to show His Glory. He put them on the earth to continue the Name and the lineage. He put them on the earth to go to the rescue. He put them on the earth (amen) to stand in the gap. He put them on the earth... That is what the Holy Ghost is given for. They know it is He in them fulfilling His Own Word; continuing His very Own works. He is the Vine and they are the branches. They know that.

He says, "In that day you will know, I in you and you in Me." He that is in you. "I'll teach you on the inside. I'll put the Teacher on the inside. I'll bring you into the fellowship of the Mystery." You'll live in a world—you might become odd to people. You are walking, going down the street; they say, "Oh, look at that brother going there. Look at that sister. Oh yes, I know that fellow from my neighborhood. I know this one over here. I know this one used to play football. Yes, that is Dave Denoon there. That man could have dribbled, boy. You should see him now in God's game, in God's field." Amen. "You could see what... Over here you see the real

man is coming out.” You see, sons and daughters of God catching a mystery in their lives; make them walk away from the world, make them separate (amen), make them make a stand for the Word in their generation, bearing the reproach, not ashamed of Jesus Christ, knowing the Gospel is the power of God unto salvation! Hallelujah!

Would you take a stand as a son and daughter? Would you take a stand? Would you stand with conviction? Could you make the decisions? Are you willing to be tied with the chains of the Word and become His prisoner? Are you willing tonight to be tied and become His prisoner, and say, “Not my will, Lord, but Thy will be done”? Do you see the Hour? Are you convinced that it is later than we think? Can you see His Word opening and reflecting your life, what God needs it to be in this Hour? Is there something in your life saying, “I refuse to be a church member. Satan is not going to socialize me. He is not going to tie me down. He is not going to kill my effectiveness. I am born to be a witness. I am born to stand for the Word. I take my stand, (amen!) I drive my stake down. I want to be counted as one. I want to be counted as one! I will not give up! I will not give in!” Hallelujah! “I’m breaking through. I’m moving forward. I’m pipping out of this egg shell. I’m pipping out of this cosmos. I’m pipping out of these three dimensions. I am waiting for a flight into the Seventh Dimension.” Hallelujah! Glory be to God!

Let’s stand to our feet tonight. Glory! Stand to our feet tonight. What a place we have come into. What we have been called unto. Oh God, reveal it. Write it in our hearts. Write it in our minds. Make it a real Pentecost. Bring us back to that sin-free Church, then take us into the Tabernacles, Lord; take us into the Feast of Tabernacles. Give us the faith to be changed. Bring us into the place where the Name would be glorified and be admired in us. Oh my.

Our beloved Bro. Joe Mohammed called me yesterday. He was telling me, you know, he is up for

another operation with the heart and these things. He says, "Bro. Vin," he says, "I just want to talk to you and tell you," he says, "brother, I believe I'm a son of God, and to do what the doctor says, "I am feeling good, but they see this and they set this up. They even called me and said, 'We have a spot right now so you can come in and do it.'" He said, "That is so hard to get." He said, "But brother, I have a conviction."

I said, "Brother, as you speak the Name, the Father's Name, it is becoming very admirable as you speak." Because that is what the Bible says: "And His Name shall be admired in all them that believe, and He will fulfill the work of faith with power," in the face of adversity, in the face of conditions. Live or die. Sink or swim. Friend or no friend.

He said, "Brother, I believe this is the Hour that God wants to prove His Word by believers."

I said, "Brother, what do you expect me to say? I can't tell you anything different. If that is where you stand, I stand there with you and support you with everything standing there, because that is what is the kind of fruit we need to see on the tree: people who believe that God keeps His Word, people who believe as sons of God they can claim an inheritance." Because they believe they are sons of God and they want something to confirm that sonship. And when these conditions come, they feel like that is put there; how they are going to relate to it is going to testify.

They are not thinking about an easy way out because in any case, they know that no doctor could give you any assurance and no easy way out. One mistake and you are finished; one wrong diagnosis, one extra milliliter or whatever it is of medicine, two extra or three extra drops could kill you right on that table too. You don't want to be like Asa, trusting in the physicians and not trusting in the Lord.

God wants us to know if you know His Life is in you, if that Title Deed, the Holy Spirit that gives you evidence

of sonship and right of claim to the promises as being one in the Family by virtue of that New Birth coming through the Holy Spirit and that Name sealed in your forehead, then you can stand there as a son and daughter of God.

If you believe that you are a son and daughter of God, then your life is planned differently. Your life is planned for Redemption. Your life is planned for the vindication of God's Word. Your life is planned, that the Name of Jesus Christ would be glorified. It is not written that everybody in the world is that way. But the Election and the Called; those in the Election and those that are Called, those that are considered in the plan, those that hunger and thirst for a New Birth. You hunger and thirst for the Holy Ghost. When you get it, what do you want to do?

The Prophet says, "You keep the bird in the cage, only giving him water and bird seed and vitamins and everything else and keeping him in the cage. If you are giving him all of that, that is going to give him good wings, strong wings. Open the cage and let him out, let him fly."

You think God wants to give you all the Seven Thunders and put you in church to sit down like that and the first thing—scare that comes up, you run by the doctor? What did He give you this for?

God brings us down to the place where every one of us should have that desire to see that Name continue on; the Name that was in the Prophet being glorified. To see that Name continue on in me and you; a chosen vessel bearing His Name, showing forth His preeminence, showing forth His Life, His power, showing forth He is risen. They all were catching something of Resurrection and so they believed in Eternal Life, and they believed in Redemption, and they believed in Resurrection; they believed in a City whose builder and maker was God.

That is why they said, “Carry my bones, bury me! Don’t leave me here!” They lived looking for this because these were the revelations that were reopened to them and inspired them. What are all these revelations God opened to us, so much more than them? God gave it to us far beyond them.

And in those early days, they were catching that. But we in this Day understand how He came and destroyed death. He died with the objective, with the purpose and with the intention to destroy death. He didn’t die because they held Him. He didn’t die because He couldn’t do anything else. He didn’t die because they overcame Him.

He said, “No man take My Life. What shall I say? ‘Father, save Me from this Hour: for this cause I came unto this Hour. Father, shall I not drink the cup that is prepared for Me? Destroy this temple in three days, I will raise it up again.’” He spoke it and then walked into it and brought it to pass.

This is where He walked. Because why? He had come to bring forth a new race of sons to fulfil the unfulfilled promise, that the Inheritance—as Paul said, now we don’t even see it subdued by the sons of God. But we see Jesus. We see Him being revealed in human flesh in the Son of man in the last days. And we see a Gentile, a Gentile, a hillbilly, whose mother was a Catholic and father was a moonshiner, making illegal whiskey. She had him when she was fifteen years old. He didn’t know anything about God; he couldn’t even pray: “Mr. God.” He didn’t know how to hold his hand or anything at all. We see him come and God says, “Take a walk with Me, My son.”

We see God take him and put him on the anvil; beat the iron pyrite out. We see God put the gold in the fire and purged the gold and then we see God’s Own Image started to be reflected through the gold. We saw the sufferings and we saw the glory that followed the sufferings. And when the glory started to follow, how

glorious it was. He could say, "I take every spirit here under my control, for the glory of God."

Friends, don't let it be just a nice Word. See if you are feeling the hatred for sin inside of you. See if the things, the worldly spirit, the stoney heart, see if it came out from you. See if you got under the Blood and you got washed so clean, that your affections are set on Things Above. See if you are willing to pay the price. These things are real and it must be real for the promise to be real. But God tonight, but God tonight in this place is true to His Word. He is true to His Word. Amen my sister. Praise His wonderful Name. God bless you. Amen. Amen.

Our sister is here because there is such an intense desire in her heart for the fullness of the Holy Spirit. The Word has struck her into a place that she wants something more. She wants an increase in her life. She wants something that will make her rise up even to be a better representative where the grace and the power of God can move in her life in a greater way. Because a believer in her heart, she doesn't just want to belong to a church; she doesn't just want to come. She stepped forward here tonight with this confession of faith, with this desire, with this expectation, with this willingness to lay aside and empty every place, that God could fill that place.

What about you, tonight? If there are others tonight in this building, by the grace of Almighty God. It might not be Sunday morning but it is Wednesday night. But God is—the same God on Sunday morning is the same God on Wednesday night. He is God where His people can believe and trust Him and look to Him.

Almighty God, Author of Life and Giver of every good and perfect gift, we stand in Your august Presence. We know this is the year, Lord, when the jubilee is being celebrated again. And Lord, how You came back around in this very year and opened these hidden, secret Things. If we were not meant to be Bride, You wouldn't

show us these secret Things, because it was spoken, it is only for the Elected Ones, Father, the ones that are Your Wife.

And dear God, how You have not held it back, Father. You have given it so freely. And Lord, You have come and You have shown to us what the Title Deed means, what the Name is, what the Inheritance is, everything, that what took place in 1963 with the coming of the Angels, what it means – and it still means this in this Hour.

Your Prophet, it was real to him. The King's sword dropped into his hand in the canyon. He was caught up in the pyramid of the Angels. He came back, dear God, after prophesying that he'll meet Seven Angels and those Seals opened, Father. And then, dear God, You confirmed it twice after those first three before the Seals, with the tumor and the storm in Colorado, proving, dear God, that the full blessing is here.

Now it is our time, fifty years after, and it is being opened, oh God. And we have daughters like Hattie Wright. We have daughters, oh God, like the Syrophenician woman, oh God. No matter what she was called, she said, "Yea." Oh God, like Martha saying, "Yea, Lord, even now, Father. Lord God, whatever You ask, it shall come to pass." They had the right attitude, the right approach, like the Shunammite woman in the midst of death, confessing, "It is well." Like Sarah, that judged You faithful, oh God.

And so, Father, as we see daughters of God in this Hour, sons of God rising up; daughters of Zelophehad. They wanted an inheritance.

"Why should the name of our Father be put out?"

And it pleased You and You came down and said, "Give to them that inheritance."

Father, we see daughters of God catching the faith, maybe not thinking about it, but the soul moving in the channel tonight. I pray that You bless my sister. I pray that You send down the Holy Ghost. I pray from this

night, from this very moment, she'll see a change. She'll see the water begin to come up, Father, oh God, rising, Father, until there is water to swim in. I pray she will see the showers come down from Heaven Above and begin to fill her up, oh God; Former Rain and Latter Rain. I pray Your Quickening Power moves in her soul in such a way. As a daughter of God she could rise up, Father, and make a claim in this Hour.

Oh God, she can come to You as they came before Moses and they came before Joshua, (hallelujah!) and You gave unto them even as You promised to give. Give her, Father, all that she is asking tonight, in the Name of Jesus Christ; this Name that is living and will continue to live, oh God, until It be fully glorified in a people.

We ask this blessing and we pronounce it upon our sister, Father, and upon all these in this congregation, Father, with faith to believe and will lift their hand and confess with their mouths, Father, to You, believing, oh God, Father. Not any mimic thing, not any aerobics but with deepness of conviction tonight, like Hattie Wright, oh God, who could say the right thing, Father. Her heart, off the things of the world, but hearing the promise being preached and said, "That is nothing but the truth, Bro. Branham." Oh God, she had faith in the commission. So, these who have faith in the commission, Father, that I'm Your servant, dear God, and this is Your Word being preached in this Hour, and dear God, Your Name is in us, dear God. Hallelujah!

That is why, Father, You are bringing back these things and waving it one more time. This is that Second Ride. We believe it with all our hearts. Not only me, oh God, but so many thousands and thousands around the world; so many right here in this congregation that You have given that faith to. You have put that love inside of them to see Your Word confirmed in their lives. They have that holy man's thirst. They are thirsting for that Living God.

I pray tonight, in the Name of Jesus Christ, You'll send that down, Father, with such a baptism of Fire it will loose them completely from the grip of Satan, totally annihilating sin, oh God, and burning and burning and burning in their souls causing them to put on their Eden beauty again. May You grant it, Father, in the Name of Jesus Christ.

And Lord, all through this region where Your children are gathered, oh God, from Guyana all the way up into Canada, and across the face of the earth where Your people believe and, Lord, their souls are linked up, Father, in this Heavenly channel, in this Divine channel, where the Holy Ghost has dropped down here tonight, with this Divine revelation, pouring it into the hearts of Your children, I pray, for the glory of God, it will fill, Father, it will follow the Word, it will follow the believers; it will continue to move in their hearts and lives like never before in this preparation time. May You grant it. May it grow greater and greater and be swept on to the Coming of Jesus Christ, as our father of the faith preached, oh God, in this Hour – Lord, the father of this house and the standard of the Eagle by which we camp.

Oh God, may this great revelation continue on through us and, oh God, may the people's faith be fixed on You.

Lord, dismiss us from this place tonight but not from Your Presence. May the Holy Spirit go with us, watch over us and keep us, oh God, as we would travel, oh God; as we go to our different places. May the Spirit of God bring back the Word to our remembrance. May You take them into deeper fellowship, oh God. May You open their understanding, Father. May You write the laws in their hearts and their minds. May You make it so real, dear God, I pray. Lord, for each and every one that is desiring it, oh God, pour out that Wine, Father, into those skins, oh God. Let that Wine go to fermenting; let those skins go to expanding, Father. Oh God, let it bring

joy and stimulation of revelation. Let it bring that revival on the inside; that they would know, oh God, they are one of those children of the Bride's revival in this Hour, Father, that is leading them into the Feast of Tabernacles.

May You grant it, oh God. May You grant it. Bring us back on Friday, should the Lord tarry, oh God. And Lord, we could come back to this place and You could continue to minister Your grace and Your power and Your Truths to us, dear God, making us ready, oh God. When we see the darkness, we see the earthquakes increasing, we see the world shaking, we see the great deception, oh God, the god of this evil Age blinding the minds of the people, the darkness is so tense Father, oh God, but we thank You for Light in Goshen. We thank You, oh God, Father, that Your Presence is here among Your people, night after night, day after day, opening the Word, oh God, pouring Your Spirit out, Lord; releasing the faith. We thank You for it, Father. In the Name of Jesus Christ, we give You praise and honor and glory.

May we give Him a hand of praise tonight. Amen. This great, mighty God that we serve. Oh, what a mighty God. What a mighty, what a mighty, what a mighty God we serve. What a mighty God we serve, amen. Hallelujah! Hallelujah!

[Bro. Vin speaks to a brother who came up for prayer -Ed.] You don't have to explain to me. You know, you just believe. I'm going to pray with you. The church is going to pray right now. You believe as a believer. We are subject to all the power of God through confession and faith. Let there be nothing to hinder. Let everything go in the Blood. Let there be a clean, clear channel between you and God, and that the faith is fixed to know that God keeps His promises. They are yea and amen, and through faith and patience we inherit the promises of God. God is willing more abundantly to show unto the heirs of promise the immutability, the unchangeableness of His

will. He is able to do exceedingly, abundantly, above all we can ask or even think, tonight.

Father, we thank You, oh God. You said if two shall agree as upon touching anything it shall be done. And Father God, we know in this region there are more than two and three that can believe, tonight; oh God, that can unite our faith together as we lift our Bro. Fenton up before You, dear God, pleading the promise, oh God, that You promise to heal, You promise to deliver, Father.

And as he stands here in this condition, in the Name of Jesus Christ, You said if we believe with our hearts and confess with our mouths we shall never be ashamed. May the Holy Ghost come down, Father. May You break the powers of darkness. May he be loosed from this infirmity. Lord God, we rebuke this Devil in the Name of Jesus Christ. Satan, take your filthy hands off of our brother.

Father, we pray as he stands and confesses that Word. And that Devil will have to loose him and let him go, that he could walk straight into a full, complete deliverance for the glory of God, in the Name of Jesus Christ.

And all, oh God, that has this problem that he has in his stomach, oh God, or whatever condition they might have tonight, before we leave this place, those that need a touch of healing, in the Name of Jesus Christ, the Almighty, All-sufficient God by Whose stripes we were healed, may the Holy Spirit, the Enforcer come down and drive and break the powers of darkness, and loose them, oh God, that are reaching forth to take a hold of the blessing of healing; that they will be made well, Father, for the glory of God, that they can go believing and confessing and rejoicing to, God, see the results and see the evidence in their body, oh God, that they have been delivered. Grant it we ask in the Name of Jesus Christ, amen and amen. Amen.

Oh, what a mighty God we serve.

[#98 What A Mighty - Songs That Live -Ed.]

... mighty God we serve!

*What a mighty God we serve.
What a mighty God we serve.
What a mighty, what a mighty,
What a mighty God we serve.*

*Oh, what a mighty God.
... mighty God we serve.
What a mighty God...
Sing it as you know He is the Almighty.
... what a mighty,
What a mighty God we serve.*

*What a mighty God.
What a mighty God we serve.
What a mighty God we serve.
What a mighty, what a mighty,
What a mighty God...*

*Oh, let us sing and praise the Lord.
... praise the Lord.
Let us sing and praise the Lord.
Let us sing, let us sing,
Let us sing and praise the Lord.*

Come on brothers: Let us sing and praise the Lord,
like Paul and Silas, until the prison doors open; until
the chains fall off.

... let us sing...
There is a power in praising God.

*Oh, come on sisters: Let us sing.
... the Lord.
Let us sing and praise the Lord.
Let us sing, let us sing...*

Oh, let us sing and praise the Lord.

... praise the Lord.

Let us sing and praise the Lord.

Oh, let us sing, let us sing,

Let us sing and praise...

Oh, what a mighty God.

... God we serve.

Do you believe it? Confess it! Confess it with faith!

What a...

His Name shall be called the Mighty God, the everlasting Father. Oh, you now get it!

Let us sing and praise the Lord.

Let us sing and praise the Lord.

Oh, let us sing, let us sing,

Let us sing and praise the Lord.

Let us go and live the Word.

Let us go and live the Word.

Let us go, let us go,

Let us go and live the Word.

Come on: Let us go and live the Word – written epistles read of all men.

... Let us go and live the Word,

Oh, let us go, let us go,

Let us go and live the Word.

Oh, what a mighty God. Hallelujah!

What a mighty God we serve.

