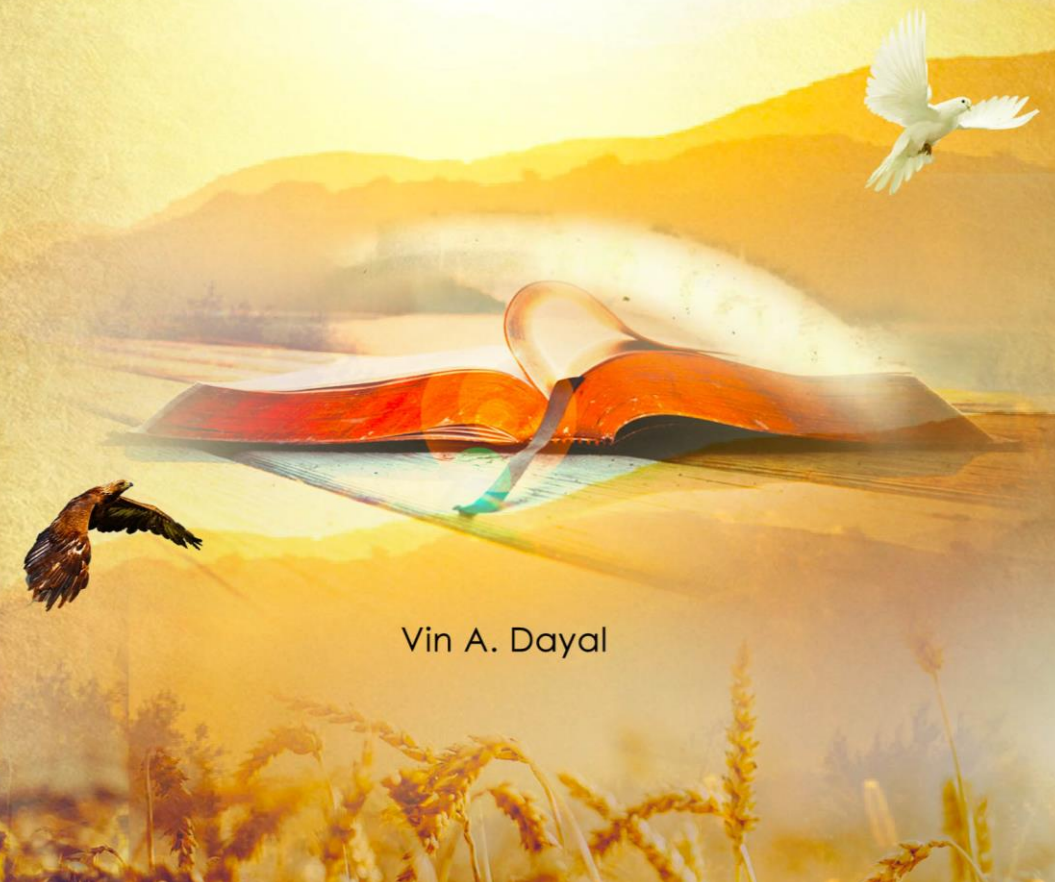

Third Exodus Assembly

Eagle Between Lamb And Lion

The Age Of Transition

9th October 2002



Vin A. Dayal

EAGLE BETWEEN LAMB AND LION

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TRINIDAD

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WEDNESDAY 9TH OCTOBER 2002

BRO. VIN A. DAYAL

Amen. Let's just bow our heads [hearts] for prayer. We draw near unto You tonight, Father, Lord with the sincere desire in our hearts to come and buy of You eyesalve that our eyes would be anointed, that we can see Jesus, this great One who is the principal theme of the Bible, unveiled before us, revealed in His own Word in plain view among us bringing His promised Word to pass. How we desire that tonight, Father, realizing, dear God, that we can only live effectively as how clear as our vision is.

We think of that time when You walked with those men on the road to Emmaus. Lord, they were speaking of all the great things that You had done in that Day, but it was only a historical thing for them. They had not yet seen it in the Scriptures, and so they were all disillusioned and despondent, discouraged when they saw You dying on that Cross.

But, Lord, as You began to take the Scriptures and You began to open the Scriptures and make it plain, and the modern events that they were speaking of, they began to see in the Scriptures the Word for their Age being fulfilled, being made plain to them. Oh God, it had such an effect upon their lives, and when You took the bread that evening and when You broke it and their eyes became opened, Lord, they recognized it was You, Father.

Lord, we pray that it would be like that with us this evening. Open our eyes, Lord. We think of Elisha that

time, Father, when the boy was all frantic and excited when he saw the enemy coming like a flood, yet he was insensitive to the unseen, to the great Supernatural Presence of God and the Angels encamping round about them. The Prophet cried out, "Lord, open the boy's eyes that he will see." God he saw that that was the need of the Hour. He knew that if the boy's eyes would become opened, it would change his atmosphere, it would change his behaviour, it would change his attitude. Lord, we know it would do the same for us, Father.

Break the Bread of Life, open our eyes, Lord. Even like the time You mixed spittle and clay and You made eyeballs for that blind man, and You told him, "Go wash in the pool of Siloam," and he came back seeing. Oh God, they couldn't shut him up anymore. He was testifying everywhere because he had come to recognize the Word for his Hour.

We know You are still the same yesterday, today and forever; and all these things that You gave in the Bible are examples, Father, that God the things that we need to see clear, the things that we need to understand; David said, "Thy Word is a lamp unto my feet and a light unto my pathway." And we think of Peter, Lord, who said, "We have a more sure word of prophecy, unto which we do take heed as a light that shineth in a dark place."

God, let this Light shine tonight and let the path of the just shine unto that perfect day, Father. Let the Light break forth upon our souls and may our thinking be crystallized and may our visions be focused, Lord. And may we be able to recognize Your Word coming to pass, and may it place us, and may it put us in the channel Lord, where the Holy Spirit, Lord, can lead us into greater faith tonight.

Bless all that are gathered in Your Presence Lord. All that You have drawn by Your Holy Spirit tonight. Remember those that couldn't be here. Remember also our brothers, Lord, out in Dominica tonight, Father,

Lord, knowing that they are there to minister the Word of Truth to help establish and strengthen the church there, Father; Lord, to continue the great work of evangelism; Lord, to see the gospel go out and begin to draw those that are ordained to Eternal Life, fulfilling this great responsibility that You have given unto us. May You remember them and bless them, Father.

And Lord, may You lead us and direct us in the paths of service tonight. May the anointing of Your Presence overshadow us. Those that have special needs tonight, may You drop the faith in their hearts. That which they have need of that, that faith could be built up into that place that they can leave here rejoicing knowing that the things that they have need of, God, the things that they are holding before You in prayer, the things that they came expecting to receive from You tonight, that You don't disappoint them, Lord. Grant these mercies, Father.

We commit all things into Your hands giving You praise and thanks. For we ask these blessings in the precious and wonderful Name of Jesus Christ our Lord, Amen. Amen.

God richly bless you. Certainly glad to be in the house of the Lord tonight and just like to take a short reading out of the book of Ruth, Chapter 1. I am going to read from verse 1. Just trying to back up a little point that I was speaking on Sunday and just thought I would use tonight to crystallize some of those things and ...

Ruth 1 verse 1,

¹ Now it came to pass in the days when the judges ruled, (in the days when the judges ruled), that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

² And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion,

Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.

³ And Elimelech Naomi's husband died; and she was left, and her two sons.

⁴ And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

Notice it was about ten years that they were there.

⁵ And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

⁶ Then she arose with her daughters-in-law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

That's at the end of the ten years.

²² So Naomi returned, and Ruth the Moabitess, her daughter in law, with her,
I'm sorry verse 22,

²² So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.

And I want to drop down to Ruth Chapter 4 verse 13.

¹³ So Boaz took Ruth, and she was his wife: and when he went in unto her, the Lord gave her conception, and she bare a son.

¹⁴ And the women said unto Naomi, Blessed be the Lord, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

¹⁵ And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee,

which is better to thee than seven sons, hath born him.

¹⁶ And Naomi took the child, and laid it in her bosom, and became nurse unto it.

¹⁷ And the women, her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

Now notice how that is written there.

¹⁷ ...and they called his name Obed: he is the father of Jesse, the father of David.

¹⁸ Now these are the generations of Pharez;

And it goes into the genealogy.

¹⁸ ...Pharez begat Hezron,

¹⁹ And Hezron begat Ram, and Ram bagat Amminadab,

²⁰ And Amminadab begat Nahshon, and Nahshon begat Salmon,

²¹ And Salmon begat Boaz, and Boaz begat Obed,

²² And Obed begat Jesse, and Jesse begat David.

And then over into 1st Samuel 1 where it continues.

¹ Now there was a certain man of Ramathaim-zophim, of mount Ephraim,

Notice how it begins. It begins with a conjunction, connecting what ends in the book of Ruth, because the book of Ruth ends with David. And the book of Samuel is what opens up to show how in the thoughts of God when God was going to bring the kingdom and establish the kingdom in Israel, to bring a king among the people. This is what the whole book of Samuel is all about.

So it says:

¹ Now there was a certain man of Ramathaim-zophim, of Mount Ephraim, and his name was Elkanah, the son of Jeroham,

the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

Just like the family of Elimelech, they lived in Bethlehem. They were Ephrathites.

² And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

Sorry not... Ephrathites is Zuph... the son of Zuph, an Ephrathite. So I want to show you how from the book of Ruth where it ends with David and the beginning of Samuel, which I was speaking on Sunday, how the story or the book of Samuel opens with a very insignificant family of this man who had two wives and who had a lot of domestic problems in his home. But it was out of there a Prophet was coming forth in the land. Because remember there were no prophets since Moses. After Moses, then Joshua, who was a captain of the army, took the people into the land. After Joshua died, they had judges. And so Samuel was like the beginning of the prophets after Moses.

Let us pray.

Lord Jesus, gracious Father, as we come here tonight to look at Your Word, how we pray that You would open our understanding and make it simple and clear for us. And help open up the things, Lord, that we believe that these things are sealing up, Lord, Lord, something that is happening in this Day and this Hour, that Lord we can begin to recognize the Time that we are living in, and the great program of God for this Age and things that are in process of fulfillment, that Lord we can have the right expectations seeing what is happening round about us. And even the things that You are doing in our lives individually, and as a church, collectively, in our midst, that it would help to bring a clearer understanding to know the relevance of these things, and how You are preparing us and making us ready for

this great Hour. Grant it, Lord, we ask in the Name of Jesus Christ Amen.

God bless you. You may have your seat.

I have been kind of talking to one or two people in the background because I am trying to make some changes in service, things that I believe the Lord is showing me some areas in the church where we can help cultivate a little bit, and how we can begin to strengthen certain places that we believe it would help the body of believers, if we can see these places be strengthened. And as a church that has been bearing a responsibility of carrying the Word out in the Region, we will be able to function in a way where we can see a greater progress as far as this work that we have started and desire to continue and see it become more and more built up.

And, you know, always in the things of God, you always look for a way to try to see the church be moving on. I believe we have a Message that God has sent in these Last Days; a Message that we don't fully grasp and understand in its entirety, but a Message that as it keeps unfolding, it keeps making the way clearer so the church can keep going forward.

I believe we understand quite a bit of the Message, but the Message is more than like reading and intellectually understanding. The Message is something that as it opens to us, then it moves us into a place where the Spirit of God can really bring the Things that He is revealing to us, to pass in our midst.

And, you know, we have been speaking quite a lot of things here in the assembly and referring to a lot of things because we believe that God has posted us. And when you believe that God has posted you, identified where you are at and what He wants to do among you, that's to the benefit of any church and any people. Because once you know where you are at and what God wants to do, then you can begin to follow the leadership of the Spirit. Then you can begin to make preparation to receive what God wants to do. Then when you know

where you are at, you become conscious as to what to expect because you know positionally where you are at.

What about if we didn't know tonight that we were in the Laodicean Age? What if we were not sure which Age we were in? We know that we're serving God and we know that Jesus hasn't come yet. We would have been guessing. But from the time our Age was identified and our messenger was identified, and things that are to happen in this Age, the opening of the Seven Seals to prove that this is the Prophet, to prove that God is calling out the people, then none of us would be influenced to remain in an organization, once we recognize a Prophet on the outside of the organization calling the people out.

So God had to post the church and show the church look where we are at, look what He is doing, and today if somebody is saying, "No, no, no. I believe that God is blessing me here. I believe God wants to deal with me. I believe when God is ready for me to leave ...", you could tell that person, "Brother, you are deceived." You could say, "You are out of the will of God completely." There's no argument about that because why? That call has already gone forth.

He said, "Flee the organization like you flee the plague."

Why? Because from the time they organized, a plague fell, and Spiritual death struck the thing. It became a broken cistern filled with pollution and to stay there is to become sick and die under the wrath of God that has fallen upon the system. The reason it is rotting is because it is dead because the Life left it. That's why there's no revival for it because the Life passes through the stalk, the tassel and the shuck once to become grain; the Life that comes up and makes the stalk, which is a carrier.

Jesus tells the parable about the wheat. "A sower sowed the wheat." He said, "But then that wheat began to grow. It pushed up two leaves. That is the stalk. Then

it begins to form into another phase. It begins to put away the pollen. It has not yet become seed. It is coming closer and closer to become seed.

You find in Mark 4 He speaks of the growth and development of the life of the seed that has been planted, and when the ear is formed, then you put the sickle and you begin to reap it. Why? Because once it comes back to the seed, there is no further stage. And once you see the seed, you know it is harvest time.

And if the organizations, which had a portion of the Life moving through it at one time before it organized—Luther had a revival, but then after Luther died, they organized. Wesley had a revival. After Wesley died, they organized. The Pentecostals had a revival, but then when the elected Pentecostals died, they organized. And that was the carrier, the Life passing through these things.

And just like nature, the life that passed through the Lutheran church (and the Lutheran age was from 1520 to 1750 and we are in the year 2002.) So think on that, from 1750 to the year 2002, that's about 252 years. And the Lutheran church, for 252 years has never had a revival. Today Lutheran is just like the Catholic Church. The Methodist Church, which is from 1750 to 1906; and from 1906 to the year 2002, is ninety-six years. And they have never had a revival since that, and they have become just like the Lutheran and just like the Catholic Church; Anglicans all these things. Why? There's no revival for it because the Life passes through once. It picks up the Elect and it goes on.

So what happens to all these people inside of it? They are dead. They are dead in sins and trespasses, unconverted people who have failed. People in the Lutheran Church are people who have failed to recognize that God raised up a man called Wesley. People in a Methodist Church are people who have failed to realize that God raised up the Pentecostals and gave them a revival. People in a Pentecostal Church tonight

are people who have failed to recognize that God raised up a man who had the very ministry of the Son of Man and proved the very same ministry of Jesus Christ here and showed the same Messianic sign, brought back the same apostolic doctrine and they have failed to recognize that, and all those people are dead in sins and trespasses.

You say, "Well, but some of those people were in the world and then they went to church. And since then they're going to church, they have not gone back in the world."

They have had a church birth. They have had a denominational birth. They have been born of denominational doctrine, a false doctrine. Just like Cain was born of the Serpent's seed and worshipped, but it was a false worship. It was a man-made system. It was a man-made worship. It was something that God rejected and couldn't accept. You understand that. That's exactly what that has been. Because at Harvest Time the only place that has Life is in the Seed. That is what makes it Harvest Time. The Seed makes it Harvest Time because you can't harvest your crop if there is not a seed. The seed was planted that it might come back to a seed.

So when God sees the church come back to what it was in the beginning, when Alpha becomes Omega, when the Last Day church is writing another book of Acts, that Church is in a rapturing condition. Amen? That Church is the Church that is getting ready for the Rapture.

When you see the church comes back to a place where the original apostolic doctrine, the original apostolic faith, the very Spirit that was in the original apostolic church, the very churches that are on the earth today are like the churches that were established by the apostles, not in the fallen condition, because the church today is not going to fall. The Church in this Age is not going to go back into the ground. The Church

went down in the ground in the Dark Ages. In this Age, the Church goes in the skies, not in the ground. Amen! God lifts it up into glory, into a Rapturing Faith.

So that's why we as a church, and I'm speaking a little bit tonight on **"EAGLE BETWEEN LAMB AND LION."** And for a subject **"The Age Of Transition"**. I'm leaving my subject on *Human Strength and God's Strength* to pick it up on Sunday because Sunday when I started, I told you I wouldn't even be able to finish. And just took the first part of the background that I was trying to lay so I could bring *Human Strength versus God's Strength*. Because I don't just want to preach about trials. That is not my thought. My thought is when this is happening, when this is happening.

And I wanted to set that in the background where you can see why it is relevant that God must break people, why it is relevant that God must have the preeminence, why it is relevant that God must have empty vessels, why it is relevant that God must have a Church that are prisoners bound with chains of the Word to "Thus saith the Lord." That is relevant because that is the only way God could write a book of Acts. The way God wrote a book of Acts is because He had empty vessels that the Holy Ghost could have filled in the Upper Room. What followed the ministry of the Son of Man were empty vessels. You saw a Church not in human strength. You saw a church when they had power running around casting out devils, rejoicing the devils are subject unto them and these things.

And He said, "Don't rejoice that the devils are subject unto you."

And then when they were trying to cast out devils and they couldn't cast it out, He said, "It is because of your unbelief." And then He said, "After you're converted."

The Church you see in the book of Acts was "God in us." The same God who was above us and with us is the same God in us; so it was God acting His Life. It was God in the Church in a many membered body

continuing His work that He did in a one-man scripture in Jesus Christ. That's why when they looked at Peter and they, they took note that they had been with Jesus because what they were doing was no different to what Jesus did. Because Jesus said, "The works I do shall you do also."

Yet when they were walking with Jesus and had power, they weren't doing the works that Jesus did. They had some manifestations, but to do the works that Jesus did, they had to have the Life that Jesus had. And that's why they couldn't have Perfect Faith while He was with them. He had to be taken away so the Holy Ghost could come in them, and when the Holy Ghost came in them, then they could have Perfect Faith because now they had a Birth. Amen?

So one of the things I want to use some of these Wednesday night services is for a little teaching and to sort of not preach too much and sort of see if I can help bring some help in areas as a church, as a body of believers and what we are doing. And, you know, sometimes you have to—please forgive me how I speak sometimes because I speak in a way sometimes that—only because of what I see needful, what I see is hindering the church.

Like Sunday when I was speaking a little bit of deadening the voice, how we can deaden the voice right here by thinking that we are elevating the word of the Prophet, yet we are deadening the very voice that is keeping that Word alive. Now it is time you know whether I am preaching the Message or not. If you don't know if I am preaching the Message, then you would be trying, maybe for me to say something in a way to please someone.

Sometimes I have to speak things I don't even see in the Message. And understand me, because there are a lot of things that you can't read [them] in books and tapes in the Message. You could get a statement that the Prophet said that ties something, that opens a

Scripture. For instance, like the book of Esther, I preached here and Supernova [[1987-0219-Ed.](#)] and all these things. Out of eleven hundred and sixty something tapes you find two quotes on Esther. Not more than a line. You don't find twenty words spoken about Esther. Yet I preached for about five months in the church on the book of Esther and who could deny it opened the book.

Things on the Seven Trumpets, it has no Seven-Trumpets book in the Message. Yet those things God came and revealed. That's why when God would do that I see that as an act of the Spirit. I see that as the sovereign moving of God because God could have given that to anybody He wanted to. If God wanted a bunch of men to get it, He could have given it to a bunch of men.

Yet those things since back in 1979, [Why The Trumpets Were Preached Supernaturally](#), putting out that [tract](#) there. That is twenty-three years ago the Holy Spirit opened that and proved that and laid that there to show ... Now when God reveals things like that and you see it in the Word, I can't forget it. Now people in church may forget it because you preached it to them and they heard it.

Like I was saying Sunday, when God comes and talks to you, you don't forget that. When God comes and shows you something in the Word and burns that in your heart, you don't forget that, because that's a part of your life. Do you think Moses could have forgotten the experience with the Pillar of Fire? Do you think that Paul could have forgotten the experience on the road to Damascus? That's why when you ask people sometimes, "What was your experience when you got saved?"

"Well, am... you know a brother gave me a book and I went to church there and they were preaching the Word."

My conversion was not so. I don't have that kind of conversion. Some of you heard my testimony. I said, "Let God talk to me like.." I heard the audible voice of God. It takes something to give somebody faith.

That's why sometimes you see a person has faith to step out and do something, another person wants to have that faith. But if God doesn't deal with you in that manner, you cannot have that faith. Because that dealing is to give that faith, it is a preparing of a vessel for a work. And God has to deal with you with your work. God knew Moses, brother, going into Egypt, what he would face there. He knew the kind of man Pharaoh was. And God knew Pharaoh would have hardened his heart and made it hard for those people. So God had to give Moses experiences that he would never run anymore. And no matter if he saw the whole army coming, he would say, 'Stand still.' God has to deal with people that way.

Elijah when He told them, "Come up to the Mount. Carmel." You don't find Jonah going to challenge anybody. You find Jonah running when God asked him to go somewhere. You see, that is why you have to know things. And sometimes I have to speak things, and I speak things, and sometimes it is kind of hard when people can't see it. And then when people begin to see it, they say, "Boy, you know God is doing so and so."

You say, "That is what I was trying to say for the last twenty years."

But when they start to see it, they make it like it is now happening. No, you're now seeing.

It is like somebody saying, they see Serpent seed. "I see it, boy, I tell you God is really opening the Word, yes."

You say, "But in 1958 a Prophet preached that. Seven Seals opened, and you are now seeing it. Thousands and ten thousands believe that already."

Now that is what happens many times and many times when people do that they kill the effect of what

God is doing. They try to make their personal testimony the event for everybody else.

Look tonight we are sitting here. There are some in the Message twenty-five years that see certain things. There are some who certain messages meant something to them and changed their lives. If those messages are referred to tonight, it might not mean anything. Some may be hearing some of those things for the first time. We all hear it on different levels.

And so sometimes it is so necessary to repeat things, refer to things and go over things, especially like things in the assembly. Because people—We have had new people coming into the assembly all the time. Well, normally when people come in from a denominational background, in a denomination, they're not following anything. They go to church, this preacher preaches that. That preacher preaches this, this preacher preaches this. They hear this, they hear that. They do this, they do the other.

When you're hearing the Message or in a church where something is happening and they're following something, and they have a history, and they know their junctions and they know the changes, when they're speaking there, then they have to follow something. So sometimes they come in a church, they have never known church that way. That's a new kind of thing in church.

So you refer to this, refer to that, and half of the time they're kind spaced out because they don't know, and they feel bad sometimes, and then they feel like, "I am not getting what is being said," and it's difficult for them. Then especially if you have not been even in the Message, and you have not been under a ministry that taught the Bible, that took the Message and brought it back to the Bible, where you can begin to see now, these things in the Bible, "Look what it is." Because sometimes you can quote Scriptures and people who don't read the Bible, it is very difficult.

Many times a preacher would take a Scripture and read it as a text, but he will never preach from it. He just reads that there as a background to something he wants to say and he preaches on and he never gets to that Scripture. Well, sometimes that kind of preaching will never get a person to see what the Bible is.

Sometimes again people just go in the Old Testament and pick a Scripture on Israel and they preach it like it is for us. Yet it might have an application for us, but yet it is a direct prophecy to Israel. Then a person sits there, let's say one who reads the Bible now, finds, "How are you making that application for us? According to that, I see that is for Israel." So right away they get a mental block. For them, they hear it, they may not criticize it, but they don't really get faith in it. They don't see it as something important because it is like a loose interpretation, unless they don't understand that Scripture must be correctly applied. As the Prophet taught us there are three things that you must not do with the Scripture: *You must not misplace it. You must not misinterpret it. And you must not mislocate it.* Because a Scripture, if it is a prophecy, it may have a compound meaning. It may have a Spiritual application where it has a physical application. It may be something that is for a designated time and season. And you really can't even have faith and expect it until you see the things, the signs, that identify to you, you're in that time. Like for instance we're in the Laodicean Age. There are things written for that Age. Well, if you were expecting those things and you have not arrived at that Age yet, well, it might be a false expectation.

Like recently, I remembered a couple of years ago when they had some of the wars going on in the earth and the Gulf War and these things and people started to interpret, "Well, they're going down for the oil and this could be what the Prophet talked about. You know, when you see this war taking place, and Russia is going to go down there. And, boy, I tell you the Hour is late."

But if that is so then the Bride will be gone already. So you realize how sometimes people could read something but they're misplacing that because they don't know where that fits. That's why we have in the Scripture, it says, "Some say that the resurrection was past, and they overthrew the faith of some." In the very First Age men were proving to people that the resurrection had already passed, and people believed that, and their faith were overthrown. Some were showing that you had to go back according to the Law of Moses and be circumcised. And they were proving that with Scriptures. At least making it look like they brought it to a conclusion. And that's why the book of Galatians was written.

And so we're in a time here when the Message we have, which is the opening of the Seven Seals, that was the Message. We had a healing revival, which was signs to get the people's attention, to identify the Messenger, to show this servant at Supper Time going to call the halt, the lame, the maim and the blind. Then we see this man come to a place where he gets a Message. So we know it was not just healing. It was not just somebody who went forth with a gift and a few people got healed. No, because the man himself said, "I'm laying aside this gift. I'm looking for a Message because God told me even before I went with the healing that I have to receive a Message."

When that Message came, which was the opening of the Seven Seals, 1963 Seven Seals were opened, not fully revealed, opened. Because the Prophet said, "I could spend months and I can't finish this here." But he is giving us sufficient to see what the Seal is because those Seals will open the entire Bible.

Now Sunday, I took a major part of the service to try to emphasize what the Bible is. Because I realize why people miss things many times, why it goes over superficially, why it doesn't have the impact to them as it ought to have, why they don't recognize God operating

there, opening the Word to give the faith that the people need, to post them and place the church, is because they still haven't come to realize what the Word is.

Friends, when the Seven Seals were opened, it was really Seven Truths that when those Seven Truths were opened, every Scripture in the Bible ties together to give one Revelation. Do you get what I'm saying? Because the Seal wasn't just what was said the night. Because the Book contains a message. In here, there are sixty-six books. In here, there are over forty different writers who wrote the sixty-six books. It was written over fifteen hundred years. Yet we are told, and emphatically told, in the Old and New Testament and even by the Old Testament Prophets, by Jesus and by the New Testament writers that all Scripture is given by inspiration, and all the things that happened were examples, and there was nothing new under the sun. And all these things in the Book repeat themselves. That's why they were put in the Book. They were put in the Book because it was not just going to have past relevance, it was going to have future relevance.

That's why when we look on the days of Noah, if that wasn't there, we wouldn't fully understand this Age. If the day of Sodom wasn't in the Book, we wouldn't fully understand this Age. If Enoch and Elijah being Raptured was not put in the Book, we wouldn't fully understand our translation. Do you get what I am saying? Things were put in the Book not for a historical thing, but it is to open the future thing.

And I was telling you I began to study a little bit in 1st Samuel. That's why I took the first part of the little message Sunday trying to show you that when the Prophet came, look how he opened that. He is a revealing Prophet. Now one of the keys—and that's why I believe I say what he said, and I always say, I am raised up to say what he said. I'm not saying, "I am a preacher in the Message." I don't refer to myself like that. I say, "I am raised up to say what he said." Because before I

could say what he said, I have to see what he said. That's why my ministry is based on the Bible because the only way I could say what he said, I must see what he said in the Book. And he understood what the Book was.

There was nothing he preached—He said, “I can't preach it in the New Testament if I don't see something in the Old Testament that shows me something like what that is.” He said, “Because that's a shadow. Paul said, ‘that's a shadow.’” Now Paul is the one who wrote the New Testament.

Now you remember when the Apostles wrote the Word, they were looking back, they were reading the Old Testament because it had no New Testament to read. When Paul preached, when Peter preached, when Barnabas preached, when John preached, when Phillip preached, they preached from the Old Testament. That is why you see Phillip preaching Isaiah 53 to the eunuch, he was preaching Christ. That's why you see Jesus taking the Law and the Psalms and the Prophets and all things, concerning himself. He said, “Search the scriptures they testify of me.” He said, “Lo I come in the volume of the Book.” So as far as He was concerned from Adam all the way to the end in Malachi, it was Him. He was the principal theme of the Book. He was every feast, He was every Psalm. He was everything. He said, “Search the scriptures. In them you think you have Eternal Life but they are they that testify of me.”

Jesus perfectly understood that whether it was a bullock, whether it was a sheep, whether it was a he goat, whether it was a sheaf of wheat, whether it was the tabernacle, whether it was a song David was singing, whether it was Adam, whether it was Abraham, whether it was Isaac, whether it was Jacob, He knew it was Him. He knew it was Him. And that's how He preached the Word.

And so, He didn't just preach the Word but He knew every junction of His earthly ministry from that Word.

That was the remarkable thing. That was the remarkable thing in this Day that the Prophet seemed to know everything that was happening from the Word.

Like years ago I used to preach and explain it this way. He knew that he was the Evening Messenger. The Scripture said there should be Light at Evening Time. And it promised that the Son of Man that would be revealed in the East would be revealed in the West. And so down through the Old Testament and into the New, God specifically put things about the Evening Time.

From Genesis God used to come in the cool of the evening. And the first thing you see God doing when He came down in the cool of the evening in the Bible, the church was in a fallen condition, made their own man-made covering, and tried to come before God with it. And when God came down, God had to rip that thing off of them, slay a lamb and clothe them with lamb skin.

Then the next thing was Eliezer going at evening time to get a bride. Then the next thing was Moses bringing the people in Goshen under the blood at evening time. Then the next thing here was Elijah repairing the altar at the time of the evening sacrifice. And on and on all down until the servant at Supper Time and all those things, he was able to look—the servant who was to give the eleventh-hour Gentile worker the same penny at Evening Time. The Bread that was broken at Evening Time. And he looked all down through the Scriptures and he knew what his ministry was.

So that's why he never got influenced. And understand this, he never got influenced by Oral Roberts wanting to build a school. He never got influenced by Billy Graham and they wanting to go on television. He never got influenced with wanting to go and start another denomination. Why? Because in the Scriptures he sees what is to be done at Evening Time.

And then he saw how the gospel came chronologically, historically and geographically until when the Angel came he was in the West. It had come

from Paul in Jerusalem, Irenaeus and Martin in France, Columba in Europe, Luther in Germany, Wesley in England, crossed the English Channel, came over into the United States of America; the same way civilization came. And civilization followed the sun, and the same way the sun came from east to west, and the same way God placed the Messengers geographically in the earth. So he realized, "No, no, no, God set up this by a pattern."

This is not a man jumps up in Trinidad and preaches and gets a certain amount of light or a man jumps up in England and gets a certain amount of light. The light kept getting greater as it kept coming. When the man in England is going to rise up, his light will be greater than the man in Germany. When the people in America rise up, their light will be greater than the man in Germany and England. When it comes back to the Evening Messenger, his light will bring us back to the Original Light that was in the Morning Time. Do you understand what I am saying? I'm trying to show you that God fixes these things in the earth. Things are fixed.

That is why you all hear me sometimes when I preach, I say, "No we're not coming to church." I don't mean that we are not coming to church. We are all coming to church, sure. Sure, we're in church tonight, we've come to church; but that is not as far as we come. No, we're hearing something. We're following something in the Word.

It didn't stop when the Prophet stopped and then we started to have church about the Prophet now. We begin to say, "Oh, he was a great man, okay? Oh, he was in Jeffersonville. Oh, I tell you, one time he went and did so and so. One time he did this." No, no. We didn't come here to just garnish that. That Holy Ghost continues on.

In other words, the Apostles were not just talking about Jesus. "You know Jesus was a great man. Jesus did so and so." No, no, the Holy Ghost told Paul, "Don't go here. Go to Asia." The Holy Ghost told Peter, "Go and

open the door for the Gentiles." The Holy Ghost was moving in them, present tense, doing things, fulfilling the Bible!

That's why when you don't know the Word and a man's faith steps in there and God is taking the church there, you are looking there and you are kind of wondering and you find, "Boy, take care we go out on a limb here, you know." And then we get that kind of church spirit. And then the Voice of God becomes dead. Because here is the Word being caught, being opened, being placed in the Scriptures; to show the unchanging God in the unchanging continuity of the Word, the unfolding of the prophecies promised for this Age, how the thing is going out into the Resurrection.

Maybe it sounded kind of sarcastic Sunday when I said, "Bro. Branham never cut down a piece of bush here." But that is the truth. And if he was sitting in the congregation right there and heard me say that, he would have said, "Amen." Because you see Bro. Branham did not come to be idolized. Bro. Branham did not come to be some kind of safety seat belt we are wearing that we're afraid that we'll fall out of the car. Bro. Branham came to birth sons like himself. People that know God and the same God will live in them and they will walk and fulfill the very Word and the part of the Word that they were born to fulfill because the Bride has a part too. That's right. Because we could talk about him day and night ...

Elisha wasn't sitting talking about Elijah, "Boy, didn't you see how he repaired the altar at the evening sacrifice and when he called the rain down." No, no, no. When he met a condition, he said, "Give me a handful of meal." Do you understand what I am saying? When he met bitter water, he said, "Bring me a cruse and some salt." And the same God was going on doing things.

When Joshua stood up and stopped the sun, he didn't say, "You know Moses, boy, only Moses stops the

sun.” No! No! No! He knows, “Thank God I saw Moses. Moses called me out, I grew up under the influence of Moses and I know to hand the Word there because Moses said, “When those Seven Thunders utter their voices, you can take the Word and hand it there.” And that’s where we want to see the church lifted.

Just as if I look at you as a bunch of Trinidadians and you look at me as a Trinidadian, we will sit here and play church until Jesus comes and the Rapture goes and we will still be playing church here and when the Tribulation starts to fall, we would say, “Wasn’t there supposed to be a Rapture?” But when I see the Revelation gets a hold of you and changes you, and I see your walk change, and I see your talk change, and I see your faith change, and I see your vision get focused, and I see God starts to move inside you, and I see you get quickened by the Word too, I know what I read in the Bible and what I read in the Message that is supposed to happen, I can say it is starting to happen here.

When I talked about Benjamin Franklin, you know, fished that thing out of the sky and Thomas Edison got the wire to conduct electricity, that’s what I am talking about. That’s what I am saying we’re trying to work here in a line with the Word! I’m talking about to achieve something, and I say, you stay with it. He had tens of thousands of wires. He lived in a three, the third floor of a three-storey building. And up by his window had wire. He didn’t stop the first two weeks and then tried to do something else. He kept working until he got that light in that light bulb.

Salk didn’t go in the laboratory and then after got discouraged and said, “Well, it is best I go and join those fellows and pick up money to build braces for people’s feet, yes. Because like I thought God would have revealed something to me, and two weeks past and I haven’t got it as yet, so maybe I got confused.” No, he stayed until he came out with the Salk Vaccine and

today there is no polio in the earth because that man was perseverant until he achieved the very thing.

And I'm saying until we preachers don't get in that condition, and we believers don't get that kind of conviction, and we get soft and want to play church and twiddle our thumbs through the Bible, and walk around in a little intellectual realm, and just talk about the Prophet, and hide behind how great the Prophet was, we are not going to go anywhere. Brother, we will stay and rot in the pews in sin in that condition.

But until we are willing to sweat it out and get before God, and get desperate, and empty out, and mean business, and have faith, and take God at His Word, we will never come into that kind of reality. We will only talk about it. That's right. You stay with the thing. You stay with the thing and you work with it. And you try and you fall out of the sky. You try to fly and you fall out of the sky and fall back in the nest, you try again. And you try again until you start to get air borne and start to know how to use your wings. That's right.

That's what it is going to take. Otherwise, you are in a Laodicean condition. You are soft. And you have lost your identification like the hawk. He said the hawk used to be cousin to the eagle. But a hawk waits for a car to mash a rabbit, jumps down off the telephone pole and picks it up and says, "Thank God, for the Automobile Age! It gets our food for us now." Because he got soft, he doesn't hunt anymore.

And when a Christian gets to a place that they can't hunt their food, they can't dig in the promises of God, they can't get deep into prayer and begin to be perseverant, regardless of what kind of obstacles and what kind of, you know, things the devil would put in their way and stay focused; like Noah, regardless of how many people and scoffers and mockers tried to hinder him. Brother, he kept building that Ark perseverant until, brother, the Ark was completed that God could say, "Enter into the Ark now." That's right. Exactly right

and this is what it has to come to. Forgive me. You see I've gone speaking there on those things again and I'm getting past my time here.

Now watch. I've been studying a little bit in this book of Samuel because something started to strike me and I was throwing it out a little bit, because I always want to know, "Lord, What is happening? What is happening? It is somewhere in the Book. It is somewhere in the Book." There are many things in many places. But sometimes, you know we are told the Guide, and that's a truth. That is not just a statement in the Book.

He says, "The Holy Spirit will come to you to lead you and guide you into all Truth." He says, "The world will not see Me, but you will see Me. I will come to you and manifest myself to you."

That is why to me why is there a shortage of the Revelation of the Word? Why is there a shortage of Supernatural visitation? Acts 1 says, "And He was appearing to them in those forty days, showing Himself alive by infallible proofs and speaking things pertaining to the Kingdom of God."

When He rose and He appeared at Evening Time and He said, "Handle Me," and He broke the Bread, and He opened the Scriptures like He did in this Day, after that, He kept appearing to His Elect, not to the world who He had the healing revival among and when He was rebuking the organizations. The ones that were called out, the ones that were going to go into the promise, He was appearing unto them and opening their understanding, and showing them the Truth and putting them under expectations. Is that the Bible?

Then if these things, friends, are a pattern and are repeating themselves, why is the church not in a place? Cannot go before God and say, "Father, You said these things in the Word. Lord, we see You're doing this. When Your Prophet came, he identified it is the Rising of the Son. He came here and showed us at Evening Time look the Messiah is here on the scene. Modern events made

clear by prophecy. He walked with them, He opened the Scriptures, He opened the Seven Seals and He placed us and He posted us. Then how did we come in the Message? Then how did we come in the Message? It is He who was going around the earth finding us. It was He who was picking us up and bringing us to the Truth because no man could come except the Father first draws them.

And so in looking at this, and I called it EAGLE BETWEEN LAMB AND LION, because I'm seeing something here in this Book.

Now turn with me to Matthew 1. And we took this quite a few times in different messages so it should not be too strange to you.

Verse 1. Now Matthew; how many know Matthew is the Lion? Because Matthew revealed Jesus as King. He revealed Christ as king, as Son of David. And so he begins

*The book of the generation of Jesus Christ,
the son of David, the son of Abraham.*

And that is how the book of Matthew opens. Here's the Lion, a guard, four Cherubim guarding the book of Acts. Here's one. And he's opening his truth, he is opening his revelation and he's bringing it forth. Just like they had four colours in the tabernacle in the veil. The veil that veiled the Holy of holies, they had four colors: white, purple, red, and blue.

Matthew was the purple, the kingly color. Mark was the Ox, the red, the sacrificial color. Luke revealed Him as the human divine person, God yet man, as white, speaking of His righteousness. And John never spoke of His birth. John said, "In the beginning was the Word and the Word was with God." And John showed He is the incarnate God, the Word being made flesh. The Word that created all things becoming man, becoming flesh, which was the Lion, the Ox, the Man, and the Eagle. And those four Cherubim were also weaved on

that veil. Because His flesh was the veil that was rent where the Mercy Seat was hid.

So Matthew in opening this here, he begin,

¹ Jesus Christ the son of David, the son of Abraham;

² Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

And that Judas is Judah. And notice he did not say Reuben. He took Judah. Why? Because he is dealing with the kingship and Judah had the promise, 'The scepter shall not depart from Judah.' He is tracing Him to David, from Abraham to David. Abraham had been promised a Seed that in that Seed all the nations, all the families of the earth would be blessed. That Seed was going to possess the gates of the enemies and David was promised that same Seed that He was going to have the Throne of his father David and of His Kingdom there shall be no end.

So watch.

³ And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

⁴ And Aram begat Aminadab; and Aminadab begat Naasson;...

Which is the same nation. One is Hebrew in the Old Testament and one is Greek here. That is why it says Judas instead of Judah. That is the Greek.

...and Naasson begat Salmon;

⁵ And Salmon begat Boaz of Rachab;
[which is Rahab] ...

Just now we read where Salmon begat Boaz, in the book of Ruth Chapter 4. But here it tells us that Salmon begat Boaz of Rahab. This is the place where we are shown that Rahab, the Gentile, who was saved in Jericho, was married into Judah. And it is through her that Boaz came. Now this is important for what I am saying. You're going to see it after a while.

... and Boaz begat Obed of Ruth; ...

And Ruth was another Gentile. We read here in Ruth 4 how Boaz and Ruth married and got Obed and Ruth was a Moabitess who came into the economy of Israel.

... and Obed begat Jesse;

⁶ And Jesse begat David the king;

Do you hear how he writes that? Every jot and tittle... he is not just writing that, you know. His book is revealing Jesus Christ is the Seed of David that was promised to have the Throne. Because remember, it was not Solomon. Remember Solomon backslid. Remember Solomon's kingdom came to an end. Remember Solomon built a house with stone. God said through Stephen, "The Most High does not dwell in tabernacles made with hands. But this other Son of David was going to come to build a different house of lively stones. Peter said, "You are a lively stone building up a" what? "spiritual house."

Now I'm trying to teach this a little bit here and that's why you have to pay attention because I am trying to break it down. And I am taking the pains to break it down so you will start to understand when I am talking about Samuel, and the book of Samuel, and the Mystery of Samuel.

*⁶ And Jesse begat David the king; and
David the king begat Solomon of her that had
been the wife of Urias;*

Which is Uriah. So right away we are seeing that Salmon begat Boaz of whom? Rahab. But Rahab was when they went in the land. That was their first conquest. Even before they started to conquer, they met Rahab. I wonder if you're catching what I'm saying. When Israel came out of Egypt, I'm trying to bring the time for you to show you why the book of Ruth ends with a genealogy, and why the book of Samuel begins with a conjunction, continuing what was in Ruth and develops it unto David coming on the throne.

It tells you in the book of Ruth, “David the king.” That is not just information. That is information to reveal the Scripture. That is information to open the Mystery of who David was, because David is the king after God’s own heart coming from Judah. David is Christ because Christ is the Root and Offspring of David. Christ is the Lion of Judah, Christ is the Son of David. When Christ comes into His Kingdom, it is going to be David.

Look at God from Moses, a Prophet. Abraham, Isaac and Jacob, they were prophets but not like Moses. They did not bring any real Word and any real teaching for the nation. They preached to their families. They prophesied things. They looked for their little promises in their life. They blessed their children.

Moses was the Prophet to the nation who made them a nation. Moses went on the mountain, who gave them laws and statutes and ordinances and feasts and all the laws to govern the society and how to worship God and how to approach God. And Moses said, “God would raise up a Prophet like unto me.” Abraham could not say that. None of them could say that. Moses was born in a time of persecution, all these things, he is a law giver. He was God to the people while he had the Word, not Abraham, Isaac, Jacob and Joseph. Moses. He was the Prophet. He did signs and wonders beyond what Abraham, Isaac, Jacob and Joseph had done. He opened the Red Sea. He called for flies. He spoke frogs into existence. He brought plagues. He did all kinds of signs and wonders. He shut up the heavens, everything. He drowned the whole army when they came against the people. He created by the Spoken Word standing there. Moses was a Prophet.

Then after Moses, God through Moses established the priesthood, a High Priest who will represent the people. Because remember a Prophet is the voice of God to the people. The Prophet represents God to the people, but the priest represents the people to God. That’s why the High Priest used to go in with the twelve names

engraved in the birthstones and the two Onyx stones on the shoulder as the High Priest and he makes intercession for the whole nation. He was the people's representative.

That's why the people were waiting and praying hoping that he would come back out; that he doesn't die in there. Because he and the sacrifice being accepted was what their deliverance and their forgiveness and these things depended upon. Moses was the Prophet like the Son of Man, Prophet. Then a succession of priests which was Son of God. A priesthood that came all the way...

Moses went up in the Cloud and came back with the Word, the Ark and built the Ark. He saw it, that this is the place that God was going to meet with man. This is the Mercy Seat. This is where God was going to dwell between the wings of the Cherubim. This piece of furniture must be inside here, not outside, because this is where God is going to dwell. This is where the High Priest alone will come once a year and bring the blood. This place.

And they had that Ark all the time until the Philistines took the Ark. From the time that Moses went up into the Cloud and brought this, until the Philistines took it; and when the Philistines took it, it was in a Day when God was raising up a Prophet again, the first Prophet, after all that time. And it was a sign of a priesthood whose eyes had become dim, had become polluted and there was no open vision and the whole thing was corrupt and was going to be judged by that Prophet that was coming. And that Prophet was coming between a defiled priesthood and the introduction of the king after God's own heart to be set up among the people.

So from prophet to a priesthood and then it failed, a type of the Church Age, a system blind, wretched, naked, miserable and doesn't know it, polluted, cursed, an open vision with a Prophet standing there in a

conjunction to bring back and usher in the kingdom because Israel had no king until that time. This is the first time the kingdom is coming among the people, and during that kind of time.

That's why Moses, the eagle; the priest was the lamb. The kingship coming in was the Lion but there was to be an eagle to come back. That's why Samuel was Prophet, priest and judge standing there in a conjunction. And it's an Age where man didn't want to be under the leadership of God. The church had become so polluted and they rejected the leadership.

And that's why you see the Prophet preached The Rejected King [[1960-0515M](#), [1960-0610](#) -Ed.], showing an Age that rejected the leadership of God. They wanted man to be their leader when God had come down. He said, "Look the Pillar of Fire appeared in the Last Days to be King over the church just like He was with Israel in the wilderness." He called us out. He said, "King Theophany Jesus is here. We are no longer part of a man-made system. "That", he said, "organisation was the thing I was against." That's the thing that is death. That's the thing that is the curse, organization, when man rejects the Holy Spirit and takes man for their leader.

So watch. So I began to find something here. I began to find when Naomi and they came back in the homeland. I'm talking about the book of Revelation now, your Sixth Trumpet. Feast of Trumpets is rushing the Jews back to their homeland. What for? For the Seventh Trumpet.

That's where we see the Messiah. Under the Seventh Trumpet the kingdom of this world becomes the Kingdom of our Lord and His Christ. Christ will be Son of David on the earth. Daniel told you that there are four kingdoms: Babylon, Medes and Persians, Greece. Did that happen? It's all gone. Then Rome. Then the iron went right down through the legs into the toes. Is that right? And in the days of those ten toes, those ten Kings, a Rock cut without hands is going to come. And that is

the Kingdom of the God of Heaven that was going to break up these kingdoms of the world. And that fifth Kingdom was going to be what Jesus said, “pray thy Kingdom come, thy will be done on earth as it is in Heaven.” Is that right? That’s the time when He leaves His Father’s Throne and takes His own Throne.

And when He leaves the Father’s Throne, Revelation 5, Revelation 10, He opens the Seals. To do what? Gather His redeemed subjects. What is the promise for the Last Age? “You will sit with Me in My Throne, as I overcome and am set in My Father’s Throne.” What throne is that? The Son of David. That’s the Kingdom of the God of Heaven. On earth they tried to make Him King. But His subjects needed Redemption. He had to die as a sacrifice first. He had to go into the Holy of holies and be a Mediator, be a High Priest.

And then when you see a Prophet comes back at the end of the Church Age, at the end of the priesthood when the church is blind, when they have no open vision, when the priesthood is polluted, when it is in that kind of condition. Are you getting me?

So from Naomi and they coming back in their homeland, that is why it says, it was when? In the days of judges. Ruth is taking place when? In the days of judges. What were the days of judges? The period of time after the death of Joshua.

Abraham, Jacob, Isaac and Joseph were in Canaan’s land. Then Joseph went down in Egypt and died in Egypt. And the book of Genesis ends with Joseph’s death in Egypt saying, “Take my bones out with you when you’re going.” Exodus is going out. Exodus is in Egypt, leaving Egypt to go through three stages of a journey to come back to the land of the fathers.

Exodus, Leviticus and Numbers are journeying back to the land of the fathers. Deuteronomy is two laws only rehearsing what took place and looking forward to enter into the Promised Land. Joshua opens the Jordan and brings them back in the land of the fathers, back into

an Ephesians again. So from Genesis to Joshua is from Paul to this Day because Luther, Wesley and Pentecost were not apostolic.

Paul, Irenaeus Martin and Columba were apostolic. Columba went down in the Dark Ages and died like Joseph went down in Egypt and died. Luther, Wesley and Pentecost are like Exodus, Leviticus and Numbers. And at the end of the Pentecostal Age (which was Kadesh-Barnea when they had the first fruits) came one with a Joshua Commission to bring us back, open the Seven Seals and bring us back to the land of the fathers.

And after the death of Joshua we have had judges rise up. But the judges had no real—the book of Judges is the days when every man was doing what was right in his own eyes. It was in the days when there was no king in Israel. It was in the days when the people were continually going into sin. And the book of Judges shows a fragmented, disunified, group of people who were in the Promised Land unable to possess their inheritance and live victorious in it.

And isn't that what it has been from 1965 to this time? And every time the people cried out when there were problems, God raised up a judge. And many times the judges were contemporaries and overlapped each other. And many times, most times, most of the judges, their ministry was only in the time of the crisis that caused them to be raised, and when that was finished, then they just went back and faded away. It was mostly local: Jephthah up in his region, Samson in the tribe of Dan, Othniel down here in Judah. Only like Gideon and Deborah and they who all their lives, they were there as a judge.

And isn't that what it has been? God raised men in different parts of the world, when the churches in different places were in great need, when they had to have a breakthrough; when some truth had to come, when God had to deal with some great act of faith but there was nothing to unify the whole world. The same

unified group that was under Joshua was so fragmented.

In Dan they could have said, “We have a man down here. I tell you when the Spirit comes upon that man, he possesses the gate of the enemies. That man took the jaw bone and slew so many. We have a man named Jephthah, they rejected him and they criticized him, but when he went up there how he slew the enemy.” And different ones could talk about their judge in their different local areas and their places. But during that time, there was a Mystery in the days of judges, about ten years.

Now catch it. Ten years in oblivion down in Moab but when they came in, in the beginning of Barley Harvest, which was March to April and Boaz and Ruth got married, at the end of Wheat Harvest, which was May to June. So that means when they came back at Harvest Time, it was just a couple of months. And Ruth came through those stages and she and Boaz came into a union.

Now watch something. But who was Boaz’ father? Salmon. And who was Salmon? He was a general who married Rahab, but Rahab wasn’t in the Last Days of Joshua. Rahab was in the beginning of Joshua’s ministry there. On entering in the land! On entering in the land. And then from right there in obscurity, a little harlot, God! Friends let me tell you something, I’m dealing with the type here.

Six trumpets rushed the Jews back to the homeland. That’s the Sixth Trumpet. The Seventh Trumpet Christ comes on the Throne. We are between the Sixth and Seventh Trumpets. From 1946 to the year 2002 we are between the Sixth and Seventh Trumpets. All this time is between the Sixth and Seventh Trumpets. And all this time between Naomi coming back and the king raised up in Israel, to be enthroned in Israel, before he gets enthroned, there will be another king raise up according to the heart of the people, one that wants popularity.

They wanted to be like the nations. They wanted to look around and pattern after the world, when the people of God were called to be separated and not like the world and be a peculiar people. That's my setting. I'm trying to show you that history is repeating and happening. And inside of there, is where God, which I'm going to pick up on Sunday, to show you the spirit of man, the condition of man, the condition of the church, the condition of the Age.

Can't you see the inspiration of the Scripture? Can't you see where Samuel came between the ending of Eli, the Ark being taken from them and everything else? And the elders and they were wanting to be like the nations and set up a king after man's heart which was not from God. But God said, "They reject Me so I will give them that."

Isn't the rejection of the Holy Spirit that the church didn't want to rule over them in this Day, when a Prophet was here, is why they're going to get the mark of the beast, and have the man of sin, and come under the Catholic Church and that thing will take over the whole system? Exactly right. Watch.

So if all these things are happening, in there what is the condition of the church? Is it blind? Is the priesthood polluted? Is the offering the main thing? Do they have a little manifestation, but no open vision? Did God raise up a Prophet at the end of that Age and give him an open vision? Did that same Prophet have to come back and curse that thing?

Then look at the Scriptures. Look at the picture, look at the parallel I drew for you there. Look at the book of Revelation. Look at the Old Testament. Look at what the Church Age was. Look at the three-fold revelation of Christ, the Lord who was, who is and who is to come. Eagle, Lamb, and Lion; Prophet, Priest and King. From Moses to the High Priest to the Kingship. Was Moses the Prophet? Was Aaron the High Priest? Was David the King? That's right.

Moses was the standard of the Prophet, Aaron was the standard of the Priest and David was the standard of the King. And that's why it says, "And David the King." He was the standard. All through the Old Testament God said, "They didn't walk like their father David. They didn't serve God like their father David." David was the standard and Jesus was the Seed of David. And David and Solomon are just two parts of one ministry because Solomon brought it to the Golden Age. And when David and Solomon came in, it was coming from the tabernacle to the temple. Think of it, friends.

And Ruth, out of Ruth, let me just give you a quote and close. Let the musicians come for me. In the Message *Why Little Bethlehem* [1963-1214 -Ed.] the Prophet is talking about this great Mystery, this hidden secret, how Joshua, dividing the land, gave that little spot to Judah: Bethlehem. He is preaching *Why Little Bethlehem*, least of all the princes. He is trying to show us look how God chose something that looked weak and small and insignificant, unknown, not famous, has no great Spiritual background, so to speak. And then he is saying, why did God do that? He asked the question why little Bethlehem? In an Age when everybody wants modern things, in an Age when they want big pomp and glamour, in an Age when they want big celebrities and big celebrated speakers, in an Age where people are trained for the great, big, classical things in Satan's Eden, we find out in doing this.

Then understanding the history, he's talking about Rahab here.

When Israel crossed over in the land there was a Gentile woman that we know as Rahab the harlot. She asked for mercy and she received mercy.... Then we understand the history that she courted some General. (I don't know his name right now), in Israel's army. And she finally married this man and they settled up near this little place. And her son Salmon was the one who

founded Bethlehem. See? A Gentile is connected with it to begin with. A Gentile, Rahab the harlot.

Now we find that Salmon founded this little city of Bethlehem and he begot Boaz....

Boaz was the baby born right there between Salmon and Rahab. Boaz was the baby that was born and he grew up and became wealthy because his father left him an inheritance. And this Boaz, at harvest time, his eyes fell on this Moabitess, who had come into the economy of God when Naomi was returning to her homeland.

Watch the Mystery. Salmon is Christ. Boaz is Christ. David is Christ. It is all Christ being revealed. This is not an Old Testament story. It is part of the historical book. But in the history of the nation how it came from Exodus: Moses called them out. Leviticus: how they went up in the mountain and set up the tabernacle. Numbers: how they journeyed through their trials in the wilderness. Deuteronomy: how Moses was rehearsing to them the laws before he dies and tells them about the promised inheritance. Joshua: how he took the called-out people into the land and established them in the land and divided the land and placed them positionally in the land. And then the time of judges, how they failed, it is the history of the nation.

And during that time the Bible pulls out a family. The Bible pulls out a family in a little village. Some little nobodies but in them had the Seed. Their very life and their actions, their very experience was unfolding the very thoughts in the back part of God's mind, in an Age when men were doing what was right in their own eyes. I'm showing you the same parallel is happening again.

Could you find any ground and any security in coming in here and despising this because it is in Trinidad and it looks small and who knows about this? Could you rob this of the value? Don't you have the eyes to see the characteristics? Don't you have the ears to hear the kind of things you're hearing being spoken to you this very night?

Do you think people rise up and speak those things anywhere and everywhere? Don't you see the picture I'm showing you in the Scripture here? Does that pattern the Age? Was Moses Christ? Was Christ Aaron? Did we go into after the Prophet, we went into the priesthood, the great High Priest who went into the Holy of holies, who was interceding for the names in the Book, the chosen, elected people, with His love and His power standing there in the mediatory office and sprinkling seven drops of blood like Seven Church Ages? Was it going to come back to a ministry of a Prophet again to bring an open vision when the Church is in such a fallen, ruined condition?

And is it the Hour when Israel is come back? And is this the Age in the Days of the ten toes when the God of Heaven is going to set up His Kingdom? Where is it going to be in Trinidad or in Israel? It's in Israel, a king to be set up in Israel. What did the New Testament open with? What did Gabriel, the mighty Angel who descended from Heaven tell the virgin? "And He shall have the throne of His father David and of His kingdom it shall have no end." And went back to the Old Testament Davidic covenant and the prophecy: "Unto you is born this day in the city of David a Saviour who is Christ the Lord."

Is it Matthew who opened up and goes to the genealogy and showed how those Gentile women, that in Jesus' earthly life, he was part Gentile according to the lineage? Because those Gentile women were there, those grandmothers were there. That's what the Prophet said.

Now we find out that Salmon founded this little city of Bethlehem. And he begot Boaz. And Boaz was the one who married Ruth another Gentile. And we are following this lineage now.

He said, "We are following this lineage now." He preached *Why Little Bethlehem*. He's opening something.

And Ruth she was a Moabite and she married Boaz, and came into this little city just in barley season....

Naomi, representing the orthodox church, was went away on the account of a famine, went over in the land of Moab; like the scattering of Israel, [the Orthodox Church.] all out among the nations. And then she came back, she brought back Ruth, the Moabite, and she returned just in barley season, just at the gathering in of the first barley.

That is that the Gentile Church coming to God just at barley season again. What a beautiful picture there. And then she and Boaz being married, and their famous son, Obed, was begotten there, and also born. And then his own son, great son, Jesse, came from Obed. There also he begot David, his son, the king David came out.

Look at this coming up now. He said, "Look at this, coming up now." From Rahab the harlot, her son, founding it. From that time came Boaz, which brought in another Gentile. And then from Boaz came Jesse. And here Jesse, to Jesse was born David. And David right here at this same time....

You see David. Let me say this. When God told Adam and Eve the woman shall have a Seed, then later on God came and told Noah, "And God will dwell in the tents of Shem." And out of Shem came Abraham. And God told Abraham, "You will have a seed that will possess the gates of the enemy and in that seed all the families of the earth will be blessed." So it was first to the world, but now it was to a nation. God narrowed it down from the world, Adam and Eve, to a nation, a man Abraham, out of whom came the Jewish nation, "I'll make of you a great nation."

Then from there it came down to Judah, a tribe in that nation. "And the scepter will not depart from Judah until Shiloh comes." And now it was no longer the world, it was no longer the nation, it was the tribe. And when God came to David thirty-two hundred years after God spoke to Adam in the Garden of Eden, God said, "David,

you, I will build you a house.” David tried to build God a house. He said, “No, you don’t build me any house. I will build you the house. And you will have a son and of His Kingdom there shall be no end, and He will build a house for My Name.” And for the first time one man on the earth, it came down to, who had the promise, David.

And Jesus in the New Testament is called the Seed of David. And we the Bride were in Him when He came. We’re of the house of David. We’re born in Bethlehem because He was born in the same Bethlehem, where Boaz and Salmon and all of them, and David was anointed, in that same place He came. The Prophet came and said, “But what is the Bethlehem today, the House of God’s Bread, in Christ the Bread of Life and the Water of Life where this Mystery is unfolding.”

Friends, if this Mystery is unfolding to you and becoming plain to you, where are you? Where are you, if this is being revealed to you and you can see yourself in it, where are you?

And David, right here at the same little Bethlehem, was anointed by the prophet of God, to be the king of Israel. All these spiritual things, (hear the Prophet), hid from the eyes of the world, was happening here in this little city of Bethlehem. See, that’s the way God does.

All these things, all these Spiritual things are happening, he says, in that little place.

Did God tell Samuel, “Fill your horn with oil and go to the house of Jesse.” And he knows he is walking there in that Word that Micah, Micah the Prophet coming years after looking at Salmon, looking at Obed, looking at Boaz, looking at Jesse, looking at God rejecting Saul. Looking at the real king, a man after ... first God gave those people a king after the heart of the people, then God put the king after God’s own heart, a man from Judah. A man to whom the entire Revelation came down to, you David, your house, your seed is the one.

And when He comes to the book of Revelation, He’s called the Root of David. He’s called the Lion of Judah.

Because David was all that. He was Prophet, he was priest, he was king, he was warrior, he was captain. Think of it. He wore the Ephod, he brought the Ark back. He established the worship back among the people. He moved the Ark from where Moses and they had it on the mountain and brought it down among the people into the city there. He ate the shewbread that was only lawful for the priest to eat. Think of it. All these Spiritual Things hidden from the eyes of the world.

And now, I trust that the Holy Spirit will present now to give you correct understanding, that God doesn't work out in these big things.

He said, "Now I trust," after he brought this message, "that the Holy Spirit will give you understanding that God doesn't work out in all these big things.

It's by the Spirit. "Not by power, not by might but by My Spirit." saith the Lord. See? God working in the Spirit among the people. See these great backgrounds?

He could only come to this city. That's the only place he could be born. God following His same line; God following His same line, ...

The God who spoke to Adam, who spoke to Noah, who spoke to Abraham, who spoke to Judah, who spoke coming down there through the Old Testament. The God who brought Rahab in, the God who brought Ruth in, the God who is following that, the God who told Samuel to fill your horn with oil now and go to the house of Jesse following the line because Jesse was from Judah. God always does that.

God follows the line of His Word. He cannot go back on His Word by no means and then remain God. He's got to stay with the Word, He can never leave that.

Is Naomi coming back in the homeland a type of the Sixth Trumpet? Is the King being established over Israel to bring the kingdom when there was no kingdom the Seventh Trumpet? Was David a type of Christ? Was Solomon a type of Christ? Was the Golden Age a type of the Millennium?

Then Samuel's ministry is what connects Ruth and Samuel. The Prophet comes, and when the Prophet comes, look at the condition of the Church. And he comes between the fading away of the Church and the ushering in of the Kingdom. God can never leave the line of His Word. That's why I like to follow the line. There must be continuity, continuity.

You say, "I'm going through a Job."

You have to have the first part also.

"I'm on Mount. Moriah."

And you have Lot with you still, and you have not cast out Ishmael as yet? Continuity. God following the line of the Word and the line of the Spirit in the rhythm of the symphony, knowing the junctions and the changes.

Don't lose these things, friends. This is precious tonight. This is precious tonight. Hold that. In the time of the Eagle, a time of a Prophet again, prophetic anointing, Eagle vision. Samuel, a tree planted in Shiloh, and the Lord revealed Himself by the Word. But where did he come from? First a woman had to have a sorrowful spirit. A woman had to be crying, a woman had to be in travail. A church longing for the right kind of son to be born; a church that understands the need, a church that understands the Hour, a church that knows what is keeping back the plan of God, a church that knows what has the thing tied up and bound up.

Can't we get our Light from the Word and walk in it? And when the Light comes from the Word and scatter out and you see it, you walk in it and you say, "That's the Word. That's the Scripture. That's the continuity of the plan for the Age. That's placing me positionally. I see, I understand. Now I can open the Book, I can read, I can study. I want to go and read. I want to get the details. I want to catch it."

That's why Samuel needed Ruth before it, because Ruth shows how it comes from Salmon when they came in the land. While all that day of judges was going on, it had a lineage. It had a group of people, who the Mystery

was unfolding from stage to stage. While all kinds of things were going on in the days after Joshua, it was the drama being acted out. Some people were having real church. They were living out the Mystery of a kinsman. They were living out the Mystery of reconciliation. That's right. Now we see here.

God could never leave the line of His Word. His Word is true, always because He is the Word. God and His Word are the same.

That's what I'm trying to get to you and that's what I was trying to get to you on Sunday, that this Word is God. Know what the Word is. He is not some little thing like you're telling some story to tickle somebody's ears. Seven Seals have opened. Seven Thunders have uttered their voices and the Light out of the page is to know the very thoughts of God for the Hour, for the moment that we are living in, that we could walk in it and be so close to God. We can walk in the Presence.

We can walk under the anointing. We could walk under the leadership of God in the Word knowing where we are. Because when we say the Word is opened, we are not talking about play open. Opening, something is breaking, light between mortal and immortality. A man caught a vision; keys to unlock the door to Perfect Faith, eagle anointing to get the Church airborne. What it ought to do to our prayer meetings, what it ought to do to our services, what it ought to do to place us out. I trust that it will do it.

Now we see here how that this little Bethlehem, yet being unnoticed, a little place not being noticed too much to the outside world, just the smallest of the cities, nobody paid any attention to it. But yet God had in His purpose, that that's where all these things would happen.

Now, the spiritual mind will pick that up, because the prophet said here, the prophet said, "Thou Bethlehem of Judaea, art thou not least among the princes?"

Over a hundred and twenty cities and towns and villages were given to Judah, Joshua 15, for the inheritance and Bethlehem was not recorded. It was so small and insignificant that it was not recorded. But yet that was the place. Also, it had no Spiritual background, but look at the things that were taking place there.

You say, "Ah God can't use that brother. God can't use that sister. There are little nobodies, they are just some..." Ah ha? The God of the Bible we're talking about? He always uses weak things and little things and despised things. "Despise not the day of small things." He always uses nobodies and rejects of the world.

The Prophet, the mind of a Prophet found it. A dreamer trying to dream it; a soothsayer trying to foretell it; a Prophet watched the Word, watched the continuity, broke into the channel and said, "Thou Bethlehem Judah." Named the place where the governor, that when the time came the taxation had to be passed. "Go back to Bethlehem, woman."

Say, "Why did you send a pregnant woman, heavy with child, making that journey on the donkey, across the mountain, to get back to that place? Went in there, no place in the inn. Rejected and disappointed! And right there a man stopped and said, "We have a little place in the stable. I hope you don't mind. Kind of little smelly and bad."

But lambs are born in stables. You will get shepherds to find the Messiah there. It was moving directly in line with the Bible and the prophecy since from Genesis, all the way down.

He said, "How those priests must have cursed, and carried on when that law was passed."

The constellations in the sky were moving around. She was great with child because she had received an Angelic visitation. She was overshadowed by the Holy Ghost.

And here she was bringing forth a Word that was going to gather up Salmon and Boaz and David and Jesse and all of them right there, Solomon and all of them, and bring it to a very place that this Jesus was the very Son of Adam, was the very Son of Abraham, was the very Son of David. Son of Man, Son of God, Son of David, He was everything right there.

Watch those spiritual, Holy Spirit is leading those things. Doesn't make any difference what the world says in all its tinsel. Watch the Holy Spirit in the Word. There is where it come.

I'm going to leave it there for tonight. Oh my. Oh, praise His wonderful Name. *Let's sing our treasures lie just beyond that mountain* [#690 - Songs That Live -Ed.]. It says:

Set your eyes on the 'White Rock' that light is now shining on.

Turn not your eyes away from God's message today,

Till you shine with the light of the Son.

For you have been made by God to be a reflection of Him;

let it be settled in your heart and mind,

That we are a Super Race ordained of Grace;

And there's where happiness you will find.

Oh my, I tell you. Friends, we want to see the prayer meetings begin to move. I've been talking with a couple of the brothers there and I'm still trying to get a few things set in a definite way at this time. Praying and desiring and watching how God is working and watching the ones that are catching what is happening and have an inspiration in their heart.

You see, you must have an inspiration in your heart. You must be looking for what we are talking about, what is promised, and we must be walking in these things. It is not strange. Don't underestimate it. Don't undervalue it. Don't treat it as some unimportant thing. See the value of it.

He said, "The value of the Promised Word."

Don't let Satan explain away the value of the Promised Word. Get a hold of it and tie your soul to it. It's a Pearl of Great Price. You sell all that you have to get it and make it yours by God's grace.

Let's just pray before we sing this song. You pray in your heart and you desire that God open these things to you, that God lift your soul into that place, friends. That you see how in simplicity, God's Truth sealed up in the Book, hidden Truth sealed in the Word, that when we have reason to see, God opens it and shines Light to give us understanding that we will know how to journey, that we will see what God is trying to get us ready for.

Do you believe we're in the Zero Hour now? Do you see the need for astronaut faith? Do you see why He said, "Set the meetings in a certain atmosphere and a certain channel?" Do you see why you need to be conscious of the unseen, and the Supernatural leading of the Holy Spirit? Do you see why we need to have our level of awareness raised and become more sensitive? Do you see why we need to be more in prayer?

Lord Jesus, we thank You tonight, Father, for the grace that we could just fellowship around these things. Looking into the Scriptures and realizing, dear God, how Your Mystery is unfolding in shadows and types. How Your Truth was sealed up in the Word and what the Word really is and why Seven Thunders had to utter their voices.

And how these great Mysteries of the Seven Trumpets that have come to us, that so many don't understand and criticize. Yet that is the very thing that ties the Word together, and places it out, and causes us to see that it's You, by Your grace, Lord, that led us to find these things in the Scriptures. Because it is the very evidence that You said, the Spirit of Truth will come to you. He will lead you and guide you into all Truth, that You in Your own time will show the blessed and only Potentate, King of kings and Lord of lords. And, dear God, we see, Father, how these things are unfolding.

And Lord Jesus, we pray tonight that Your Holy Spirit will take these things and make it so real and so clear in the hearts of Your children, and dear God that they will see the simplicity, the humility, God in simplicity, God in humility. The greatness of God being revealed in humility; that's what makes You great. You can come down and become so small, You can take nobodies, oh God... You can take the weak, base and despised things of the world and do a great work with it, Father. Oh God, not those who think they are something. Not those who try to rise up and trust in their own human ability, oh God. But those Father, who can make themselves available to You.

Lord, how we pray tonight that Your Holy Spirit, Lord will move across this audience, dear God, and the Spirit of Wisdom and Revelation in the knowledge of Jesus Christ, Your great quickening power, this Quickenning Spirit, will quicken the hearts and minds of the people Lord, to recognize the Hour, to recognize the Scriptures being made plain, to recognize the working of the Holy Spirit Lord, unfolding these realities to us, Lord. Putting us in the rhythm of the symphony that we could be led by the Spirit, Lord. We could see the junction time. We can see where we are at, this great transition Age between Son of God and Son of David when the Son of Man is being revealed, Eagle between Lamb and Lion, Father. Oh God, this great threefold secret of God, Lord, being revealed, Father; oh God, being made plain unto us, Lord. Lord in another place in the Bible, one more time, showing it never ceases, Lord. It continues to unfold more and more, becoming clearer and clearer, until it is opened wide before our wondering eyes. And we who are edified and purified by the Spirit are made ready for Your coming. Grant it, dear God.

Bless Your children tonight. Undertake for each and every one Father. And God as Your Prophet says, "How we need Revelation more than our own food." How we could never over emphasize the importance of it. How

we ought to pray for it, Lord, knowing there is no prevailing power as the Revelation of the Word. We don't need a new Bible or a new translation, but we need a fresh revelation, by which we can become the living Word made manifest, oh God, and do the greater works, Father. May You grant it tonight Lord and may You bless Your children Father with these things we pray.

When we leave this place, may Your Holy Spirit go with us and watch over us and take us home in peace and safety. And God may You make a way for us, that we can come back out on Friday, dear God, that we can pray, Father, like Hannah did, Father, oh God. Father, as we find these things in the Bible, in the season; Lord, as we find these places, Father, we know dear God, that these things were written for our examples and that there's a nature in history that reproduces itself, even on a local level, oh God. And all these things, Father, can be made personalized in our very lives and our very hearts. Jesus, may You grant it we ask

And, Lord, we will not fail to give You praise and honour and glory, Father. And, Lord, may it break forth even into a new wave, a new realm where we can see the Spirit let loose, Father, in a greater way. Oh Jesus, may You grant it, Father, that You could come with such a surge of the current of the Spirit to charge the church, Lord, and send it forward. God, may You grant it tonight. In the Name of Jesus Christ we pray and we ask these things, for Your honour and Your glory, amen and Amen.

Amen, set your eyes on the mountain top.

Set your eyes on that mountain top;

To adoption let us rise.

Oh, look not to shallow ground, worldly pleasures around.

It's an Eden to despise.

For our journey has almost come to an end,

We have passed two thirds of the way,

Just a few more steps are all to go,

Then we would be taken away.

Chorus

*Our treasures lie just beyond that mountain.
Oh, all the glories of the Lord, there we shall share.
Our treasures lie just beyond that mountain,
Have no fear, have no fear,
You will be there.*

*Jesus said it's a narrow rugged way,
And few there be that find it,
But broad is the way that leads to destruction
Where millions travel along,
But though our trials are tough and afflictions much,
It's not worthy to be compared
With the joys that the faithful servants of God
Someday shall surely share.*

*Oh, our treasures lie, just beyond that mountain,
Oh, all the glories of the Lord there we shall share.*

*#690 [Songs That Live -Ed.] if you want to find it.
Our treasures lie just beyond that mountain
Oh, have no fear tonight,
have no fear,*

*Oh, you will be there. Just work with that Word,
friends. That's where He's taking you.*

*Set your eyes on that White rock
That light is now shining on,
Oh turn not your eyes away from God's message
today.*

*Hear the Spirit of the Bride proclaim it, friends.
Till you shine with the light of the Son.
For you've been made by God to be a reflection of Him.
Let it be settled in your heart and mind,*

*That we are a Super Race ordained of Grace;
And there's where happiness you will find.*

Our treasures lie, just beyond.

Oh, that last mountain before we go into the other country. Right on the Continental Divide, where time runs out and Eternity sets in. Oh, think about it.

*Our treasures lie just beyond that mountain,
Oh, have no fear, have no fear, you will be there.*

*Shoo those buzzards off your sacrifice tonight,
When temptations come your way,
Believe not the devil's lie,
Though those vultures fly,
Continue to watch and pray.
For there's a part that the eye of the vulture,
Has never ever seen*

You have been looking at some of those things tonight.

*Where you as an eagle can fly perfectly justified
For you are a heavenly being.*

*Oh, our treasures lie, lie just beyond that mountain,
Oh, all the glories in His Word opening up for us
We shall share.*

*Our treasure lie, lie just beyond that mountain,
Have no fear, have no fear,
You will be there.*

Set your eyes on the White Rock.

That's the Message of this Hour, friends, those Seven Thunders.

Shining on,

Turn not your eyes away.

Every Scripture reveals Jesus Christ.

Till you shine with the light of the Son.

*For you've been made by God to be a reflection of Him
Let it be settled in your heart and mind*

*That we are a Super Race ordained of grace
And there's where happiness you will find.*

Oh, our treasures lie, *lie*, let's remember to come out early on Friday.

