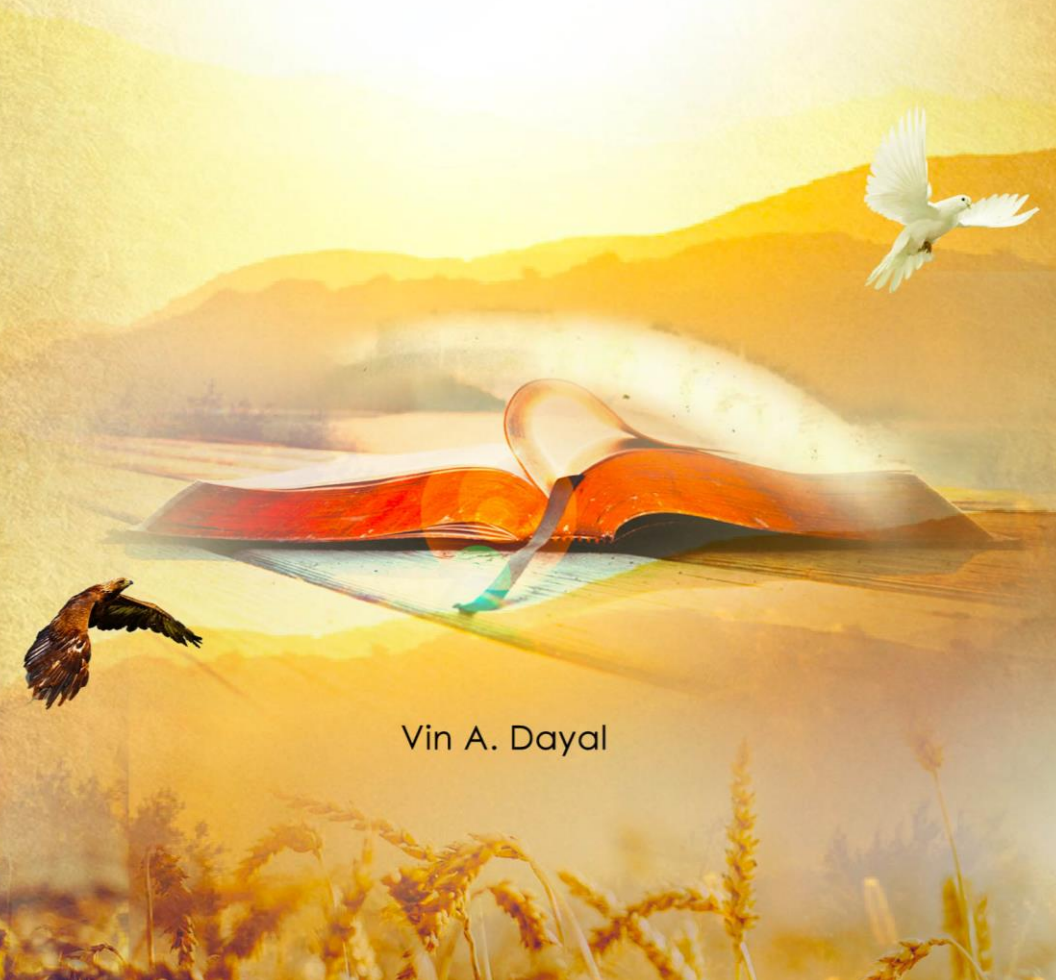

Third Exodus Assembly

The Hidden Ones In The Time Of Trouble

24th November 1996AM



Vin A. Dayal

Third Exodus Assembly

THE HIDDEN ONES IN THE TIME OF TROUBLE

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TRINIDAD

Bro. Vin A. Dayal

Teaching On The Books Of Daniel And Revelation Pt.3

THE HIDDEN ONES IN THE TIME OF TROUBLE

TRINIDAD

SUNDAY 24TH NOVEMBER 1996AM

BRO. VIN A. DAYAL

[#494 We Are Standing - Songs That Live -Ed.]

*We are standing in His Presence
On Holy ground.*

Let's just all sing that together, all around the building. Let's lift our hands and worship Him.

We are stand...

Oh, let it go up unto Him as a sweet-smelling savor this morning. Hallelujah.

*... And I know that there are Angels
all around; [Thank You, Lord.]*

*Let us praise Jesus now,
For we are standing in His Presence
On Holy ground.*

Hallelujah. Thank You, Jesus. Thank You, Lord. Let's bow our heads in prayer. What a blessed privilege to stand on Holy ground. The Prophet of God said it was not the mountain that was holy, it was the Holy God that came down on that mountain; told Moses, "Take off your shoes off your feet because you are standing upon Holy ground." If we are standing here on Holy ground today, it's only because of the Presence of the Almighty God. We could have that blessed assurance, because He said, "Where two or three are gathered together in My

Name, there I AM in the midst.” Hallelujah. Thank You, Jesus.

Let’s believe Him today. Let’s look to Him Who is faithful, Who has a purpose for us being here today. And we have come with a purpose in our hearts – nothing will distract us, no obstacle will stand before us; coming like that Syrophenician woman with perseverance, in spite of all the obstacles, in spite of all objections. Hallelujah. She hollered for a little while but didn’t get anything. But something struck her soul and she moved into a channel and she began to say the right thing. And He said, “For this saying…” Oh, may the Holy Spirit just move every heart and mind into that place. We could have that. He desires to give that to us because we have come here to meet with Him.

Father, we bow our hearts in Your great august Presence. We consider it, Lord, such a blessed privilege granted unto us as mortals to come journeying from different places today to be gathered upon this spot of ground; that You saw it fit, dear God, when this little island pushed up from the sea, oh God, and it settled here for a while, You knew that one day, this little spot of ground would be hallowed, it would be allocated, Lord, to us, that a church will be built here, the people will come and gather here, that You will come down and meet with Your people, Father.

It was unknown at one time, it was covered with bushes, like a little wilderness, Lord, obscure and out of the view of people. Nobody had an interest or a desire to come into this place here. But dear God, You, by the moving of Your Holy Spirit, moved upon Your people, Lord, by Your Divine leadership, by Your Divine providence You made it available; oh God, by Your Presence and Your Power, You gave health and strength and skill and substance. You put such a willingness in the hearts of Your children, Lord, to hew out this place, dear God, to erect this structure, to consecrate it, and then You, by Your great Presence began to draw Your

people, Lord, oh God, that we could come. And today, here we are gathered, Father, from all over this island to give honor and glory to You, to worship You, the True and Living God, Lord God, with a revelation in our hearts, that You alone are the True and Living God. And You have descended in this Hour, You have come down in the midst of Your people, You are taking them away, Lord; this great Hour of the Rapture: "The one shall be taken and the other shall remain."

Oh God, how we pray today, Father, that the grace of the Living God will flow out through the Word, inspired, Lord, quickened, flowing out freely, Lord, endowing Your people with such faith, Lord, that it is You, Father, it is You drawing them unto Yourself. It is You, dear God, preparing them and making them ready for Your Coming. It is You, Lord, giving them faith to be changed in this Hour.

Almighty God, we pray today that while we would gather in Your great Presence, and Your Spirit in attendance to minister here to each and everyone, from the greatest to the least, oh God, regardless of what level we are at; regardless of our background; regardless of our social status, that is not important, dear God. We come as one people under the Blood of Jesus Christ, coming Lord, through the channel of this revealed Word Message, that You have sent in these last days, and looking unto You, expecting to receive, dear God, whatever it is, dear God, we believe that You are more than able to minister, Lord, to each and everyone regardless of their need.

I pray that You will cause people to believe, knowing we have this privilege to be so close to You today, so close to Your Presence, Lord, that dear God, knowing that You are desirous to give unto us that which we have need of. And then surely, oh God, we know people can still come that close and still, Your Presence can be unrecognized, still say, "There goes Jesus," but don't have the faith to reach out and touch. But I pray, Lord,

faith could be stimulated, the place will be so charged with Your Presence. You would anoint people, Lord, oh God, like that woman with the issue of blood, she said, "There, there He is," and she moved with faith on the pulsation of the Holy Ghost.

Blind Bartimaeus just caught the sound of Your Voice, of the people, Lord, the commotion, Lord, as You were passing by; he realized that was his opportunity, he capitalized upon it, he seized ahold of it, he apprehended it, Lord. Oh God, he wouldn't let it go for anything. That was his moment, he had to get it in that Hour. The Shunammite woman, Lord, Lord God, she said, "All is well," looking beyond the circumstances to the God Who was in that prophet, Who gave that blessing, hallelujah, knowing that You were still great as You ever were, Lord.

And so, I pray that would be moving here today and faith would operate, Lord, in the hearts of Your children and great blessings would be poured out and lives would be affected, souls would be changed, the people, Lord, would be delivered and walking in liberty to praise You and to glorify You. Even the strangers, the visitors, those who may not know You, dear God, who might be in our gates today, we ask that Your abundant mercy and grace be poured out to each and everyone and that Your Name would be magnified and You would be glorified and receive all praise. We thank You and we ask all these things, in Jesus' wonderful and precious Name, amen. Amen.

Well, we want to welcome you all in the house of God today. And we are certainly happy to have each and everyone that has made it possible to be here and the ministering brothers, God bless them. And everyone, all the strangers and the visitors, may we just relax in His Presence. And we certainly are happy for times like this when we could come and gather together. Amen? We had some fine singing and we certainly appreciate the efforts that have been put forward there by the

musicians and the singers. I think the musicians sound a little enthusiastic today and that is very nice, you know, when you see sometimes you need that little extra lift and they could play with that kind of enthusiasm. Amen? We are certainly happy for all God's blessings.

Let's just open up the Bible to the Book of Daniel, Chapter 12. Didn't see any prayer requests here, so I guess that God is just moving in your hearts and in your lives and in your midst and people are receiving great blessings from the Lord. That is very nice.

Daniel Chapter 12, we are going to read a couple places elsewhere in the Bible, but we'll just take a couple verses there first. Amen. Let's just read Daniel 12.

¹ And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Four times here, in this one verse he is speaking of that time. "At that time, Michael shall stand up. At that time, there will be a time of trouble like never was. At that same time," he says, "and at that time thy people shall be delivered." Time of trouble; time of deliverance; time of God standing up for His people and revealing the names in the Book, a great time here.

This particular vision, the last one, the closing one of the Book, was given to Daniel after the people had gone back to Jerusalem. He was down there in Babylon still, because he was to close off his years there. And this great thing, the final vision came, that "They are going back there, Daniel, they are going to build that temple, but do you know something? It is going to be destroyed again." They had left there to come into Babylon when

Nebuchadnezzar had destroyed it. They were going back there to rebuild it for Titus to destroy it, and then they were going to be scattered again. So, God knew that it was a long time.

So, after they had gone back, He said, "Daniel, you rest. There are still many days to come. They are going back there but it is not time yet." And I'll just take that little portion to save a little time, get you off your feet quickly.

Matthew 24. I'm going to pick some places here to avoid a long reading, but I hope by God's grace that you will be so sharp this morning that you will know if I break into a chapter or take half of a verse, you will know exactly what the text is speaking of and your mind will be very alert to follow.

Matthew 24 and verse 3. Maybe we can take from verse 1:

¹ And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

² And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

³ And as he sat upon the mount of Olives,

This is where geography is important in the Bible, because in verses 1 and 2, He was in the temple, and in verse 3, He is on the mountain. He had already changed His location; one was in the morning, one was in the afternoon.

³ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be?

They wanted to know the time.

... and what shall be the sign of thy coming, and the end of the [age]?

Now, watch this again; three things they wanted to know, three questions were asked and it is three

questions He was going to answer. But the three questions had to deal with time and seasons and the prophecies that are to be fulfilled in those times, and the signs that would identify those times.

“What shall be the time when this building would fall down? What shall be the time when You are going to come? What shall be the time when the end of the world is going to take place? What will be the sign of Your Coming for us to know the time it is going to happen? What is going to be the time of the consummation, the end of the world, like in the Book of Daniel?” See?

And there Jesus began to answer these things. So, from verses 4 to 7, He painted a very, very horrid picture, talking about deception, you are going to hear about wars and rumors of wars, and nations shall rise against nation and kingdom against kingdom, famines, pestilence, earthquakes in divers places.

Verse 8:

⁸ All these are the beginning of sorrows.

After He painted those things, four Seals He covered, Seven Church Ages, He says, “All these are the beginning of sorrows.” And then He goes on now from verses 9 to 13, and He goes into another horrid stage again; persecution, people being betrayed, many shall be offended, betrayed, they shall hate one another, (see?) iniquity abounding, the love of many waxing cold. And then, drop down to verse 21.

²¹ For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

He is quoting Daniel 12:1 here. So, think of it. Here is the Word Himself, He is preaching, He is opening something. They were asking questions on time and He is going back into the Book of Daniel and He is quoting for them. And He is going to place that time of trouble now. Daniel said—talked about the time of trouble, but Jesus is going to place that time of trouble, when it is going to happen, He is building up to it. He says, “Look,

all these are just the beginning of sorrows. This is not the Great Tribulation yet, this is just the beginning of sorrows.”

Do you realize that we are already in that time? Since 1962, five planets came in a straight line. A Prophet said, “What does that mean? Birth of an infant Church; the beginning of sorrows is here.” Sure. Look.

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, [this particular time that is going to come] no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved:

Could you imagine? God will have to move in quickly and cut the work short because no flesh would be saved; the corruption will be so rampant. Like in the days of Noah, He had to cut the days short. Do you know why? Because the corruption was so widespread that if He had let it go on, even Noah and his family might have gotten contaminated. Because only Noah was found perfect in his generation. All the sons of God had fallen, most of them; who didn't die in good faith, were fallen, because they got corrupted, they got hybrid with the world. The sons of God saw the daughters of men and took unto them wives and everything was broken down. Only Noah was found perfect in his generation. And so, God, in order to repopulate the world, had to seal him away and take him away because judgment was coming in. So, look at it.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

See?

... for the elect's sake those days shall be shortened.

Because if it was possible, even the Elect would have been deceived. You see? Then, let's drop down to verse 29. Okay, let me take verse 27.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Now, this is what they asked Him, “When shall be the sign of Thy coming?” The word there in the Greek is Thy ‘Parousia’. “When shall be the sign of Thy Parousia?”

And then, He is telling them here:

... so shall also [the Parousia] of the Son of Man be.

28 For wheresoever the carcass is, there will the eagles be gathered together.

And now, He calls the Elect by another name. He said He will cut the days short for the Elect’s sake, the Son of Man will come quickly and the Elect will be gathered, but when He is calling them there now, He is calling them ‘Eagles’. Because they will be Eagles in the Hour of His Coming. See? There were Lion, Man and Ox, but in that Hour when that great trouble is sweeping the earth, they are going to be Eagles. Why? It’s getting ready for a flight. The Rapture is what is going to save the Church, otherwise, the whole world will be corrupted. See? It’s going to be destroyed. And that is why one bomb can’t fall until that Bride goes.

29 Immediately after the tribulation of those days...

And He didn’t come to the Great Tribulation yet. He is talking about the beginning of sorrows. He is talking about the Tribulation of those days. Here now, He is identifying back, the times that He spoke of: ‘the Tribulation of those days’. “After the Tribulation of those days, now we are coming to the Great Tribulation.” See?

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven,

That is after the Tribulation of those days. This one here, with the stars falling from Heaven and all these

things, the moon not giving its light, is what we call 'Great Tribulation'.

So, you see from the increasing, "It's going to start in Jerusalem," He says. "They will tear this temple down. They will scatter this people. And this thing will start to move and move. By the time they hit the Laodicean Age, it's going to be the beginning of sorrows. You will have a Prophet standing up there, so you wouldn't miss the Hour. He will tell you what it is. I will show it in the heavens. Then, I will show it in the heavens again when the whole world goes into apostasy. I'll tell you it is finished. You will see all those UFOs in the skies. You will see those things." That is why we say, "Even so, come, Lord Jesus. Maranatha, come." They talk about UFOs, they don't know what it is: investigating angels of judgment.

So, you see. Catch the feeling, catch the tone of the Scriptures; is what I want to get here.

He said:

... and the powers of the heavens shall be shaken:

³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn,

Now watch how He moves from Jews to Gentiles here, without even giving away much of what is going to happen, He just condenses it. From the Eagles being gathered together, now He goes over in the Great Tribulation, the Jewish side, and He shows here the Elect, the Jewish Elect being gathered together as well.

... all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

³¹ And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect...

So, notice we have two groups called Elect here in this time: one on the Gentile's side and one on the Jewish side. We have the Coming of the Son of Man here, we have the Coming of the Son of Man there for them too. The same Message drops over there. Watch, it's all put together in one. Because what they don't reveal on the Gentile's side, and is revealed on the Jewish side, it just speaks of the same thing; one in the natural, one in the spiritual.

³¹ And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

One more Scripture and I'll have you seated. Romans 9, together with that. So, what we looked at there in Matthew, was the trouble that Jesus was looking back in the Book of Daniel and He showed to us how that trouble escalates, how it keeps advancing on, it progresses on in deadly fashion, until trouble exists on the earth where all nature takes a tumble.

Notice, it starts off with wars on the earth, rumors of wars, it starts with different things. But when it ends up, it ends up with stars falling from heaven, moon not giving its light, the sun refuses to shine, that is where it ends up. But look where it starts, how it starts on the earth, look how it builds up, look how it goes, until the whole thing, heaven and earth, everything is being shaken down. Daniel saw it, "In that Day Michael shall stand."

Romans 9. Just want to take a couple of verses there quickly. Verse 6. Verses 1 to 5, Paul is speaking of his sorrow for Israel. I preached it here, [inaudible -Ed.] so I don't have to make too many comments. How they had the law, they had the adoption, the tabernacle, the covenant, the promises, and all these things, and then, yet they were so blinded; when the greatest Light came, they couldn't recognize It. And because It was in the minority, who saw the Truth, many thought that the

Word wasn't fulfilled. They thought if the Word was fulfilled it would have been a great national thing. But look what Paul says here:

⁶ Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

⁷ Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

He is proving by the Scriptures that God had a definite purpose in doing what He was doing, the way He was doing it and people had misunderstood it when they read it in the Bible; that is what he is doing. He is saying, "Everybody thought when God said 'Abraham's seed' He meant everybody." He said, "But God didn't mean that." He said, "Man interpreted that and that is why they went off." He said, "But when the thing was fulfilled, look how it happened." He said, "I will prove it to you. Abraham had two seeds: Ishamel and Isaac." He said, "God said, 'I am not going to accept Ishmael.'" And he goes into Abraham's house and shows, "In Isaac shall thy seed be called."

Verse 8:

⁸ That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted [as] the seed.

And he is telling us right here, out of Abraham's seed there are categories: some are of the flesh, some are of the promise. What does it teach us? If they were blinded that way, and then the Gentiles are being blinded to go back, here the same thing is happening; history is repeating itself. Then what does it tell us about the Message? All Christians are not Christians. All Message is not Message. There are those of the flesh and there are those in the Election, and God is thinking about those in the Election, is what He is thinking about.

So, that's why when you see that, believers don't get confused, "Well, look brother so and so and so." Are you putting him in the Rapture? "I am sure that is right because he is serving God for a long time." Is that your qualification? "Look at that sister over there, she prophesied a time in church and she spoke in tongues and so and so." Is that your qualification? See? And that is what Paul showed, "The purpose of God is in Election." Not manifestation, Election. That is what he is teaching here.

⁹ For this is the word of promise, At this time will I come, and Sara shall have a son.

Who knew the time? Only Abraham and Sarah knew the time; had a revelation of the time. They might have told a lot of people about the promise, a lot of people and family might have said about the promise, but God said, "According to the time of life, I will return; next twenty-eight days, I'm coming. In the set time next year, I'm coming." Do you understand? They alone had a revelation.

Mary alone knew when Messiah was going to be born. Mary alone knew when It conceived. Everybody read the Bible but the Election alone knew the time. Malachi 4 alone knew the time when He was coming, *The Flashing Red Light* [1963-0623E -Ed.], he alone could preach it. *There Is A Man Here* [1963-1229M -Ed.], He has come. *The Mighty God Is Unveiled* [1964-0629 -Ed.], he alone knew it. He watched the dreams, then the vision, he went to Arizona, he met It, he preached and they turned It down. But He had come. Is that right? So, know that, don't get general. Ask God to start to give you personal. You want to know for you, you want to know for your household, you want to know for sure.

Verse 10:

¹⁰ And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

He goes from Sarah to Rebecca now, to narrow down his point.

*11 (For the children being not yet born,
neither having done any good or evil,*

He is showing you it's not human ability, it's not what man does, not man's choosing.

*... that the purpose of God according to
election might stand, not of works, but of
him that calleth;)*

*12 It was said unto her, The elder shall
serve the younger.*

*13 As it is written, Jacob have I loved, but
Esau have I hated.*

He took all that to explain that the Word of God did take effect.

Drop down to verse 27.

*27 Esaias also crieth concerning Israel,
Though the number of the children of Israel
be as the sand of the sea, a remnant shall
be saved:*

The real Israel. Not all Israel, the real Israel, a remnant shall be saved. Not all the seed of Abraham, the real seed of Abraham.

*28 For he will finish the work, and cut it
short...*

Now, catch this. I'm going back to Matthew 21; except He cut those days short, no flesh would be saved. But for the Elect's sake, for the remnant's sake, for the Election's sake, He is cutting it short. Look, Paul, seeing and teaching it. See?

*28 For he will finish the work, and cut it
short in righteousness: because a short
work will the Lord make upon the earth.*

*29 And as Esaias said before, Except the
Lord of Sabaoth had left us a seed, we had
been as Sodoma, and been made like unto
Gomorrha.*

Who are Sodom and Gomorrah? The world outside there today. We are in that Age. When Abraham was knowing the time and getting ready for the promise, the world was Sodom and Gomorrah. And what happened to that? That Gentile world was burned with fire. And we would have been like that, but God left us a seed. See? God left us a seed.

Let us pray. Father, in this great time of trouble when the work is being cut short, when You promised You will deliver the names in the Book, You will reveal them, You will stand for Your people; the very Angel of the Covenant, the Archangel Himself would be here with a Voice that could call them out of organizational graves, quicken them and raise them up, lose them from every grip of Satan.

I pray, Father, that Lord, this would be so real, the reality of the Scriptures, that we can place these Scriptures by the inspiration of Your Spirit in the time and the season when it is happening, when it is being fulfilled, Lord. Then, we can understand what is happening in our lives if we are part of the Elect. Then we will know what influence, we will know what You are doing and we will be able to see how You are doing it, because we will be seeing the modern events showing the Scripture being fulfilled, Lord. Then It would be an inspired Word to us. It would not just be some theological teaching, but It will be a channel of inspiration to anoint our faith, to motivate us, to go forth and see that faith being operated, to do great exploits in this Hour.

You promised these things, Lord, and so we are believing it and we are exercising our faith in it. We ask that You will confirm it and make it real in every heart. Have Your way in the service now. Help Thy servant, I depend upon You greatly today. Bless Your people in a special way. We ask it in Jesus' Name, amen. God bless you. You may have your seats.

I want to speak a little bit on **“THE HIDDEN ONES IN THE TIME OF TROUBLE”**. And before we put away the Book, the blessed old Bible, I would like to maybe just take a Scripture in Psalm with you, just to tie that in here, so you can catch the reality of what this is. And I pray that God will give you the inspiration in the Scriptures as we try to tie them together, that it might bring out the spiritual application of the Hour and you can really and truly understand. And I’m certainly depending on the Lord to give me grace here to speak. I had some notes and I really didn’t get time to write them out and so on, but I am just trusting Him. He has been dealing with me like that these last few services, so I feel just comfortable like that. Psalm 27.

Now I’m speaking here (at least in this first part of the service) to you who believe the Message and you who have sat under the influence of the Message of the Hour over the last few years. And we want to take this part of the service to teach something and let it strike your heart real good that you can catch what we are presenting here. I’m presenting a concept here. I’m presenting something here out of the Scriptures as I read them. The way I read them, I read them that way for a purpose, to try to line up the Scripture and show you this Message is the fulfillment of Scripture.

That’s why I have been emphasizing that for maybe the last six months and re-emphasizing it here in the church. It’s a Message we are following. It’s a Message that has come unto us. We are not having church and preaching sermons. We are not just trying to bring our idea, or what we feel, or what we go through, or something like that.

My whole purpose this year especially, has been to reawaken you to the Coming of the Lord Jesus Christ, to re-emphasize that, because I realize a lot of people are slipping away from the reality of the fact that we are in the Rapture.

When people are being blessed when they are studying the Scriptures, they say, “Boy, we are in the Rapture, boy. The Rapture started with the Shout, the Lord descended in 1963 – that was the Thunders, and the Seals opened up,” and everything else. And then after a while, conditions change around them, influences change around them, new influences invade their environment, take them captive sometimes. Then when they speak that, their behavior is foreign to someone getting ready for the Coming of the Lord.

So now, you have a person with a testimony or expressing Scriptural knowledge, but you have a life that doesn't line up with what they say. Because from the time they start to believe that till this present time, we are more far advanced and time has run out. So then, if they were desperate there a little bit, they are that much more desperate here, because when they saw the world evil back there, they see that much more evil here. Things that they couldn't see fulfill back there, these things are being identified to them here.

And this year, a lot of the Message has been on identifying things that have happened, placing it in the Bible, in the Heavens, in the earth, among the nations, in the church world, among the believers. The Word has been careful to place to you the sign, that mysterious comet that appeared there this year.

Then we came down, we looked at things happening out in the nations, we had the series right here on *Daniel and Revelation* [September 1996. -Ed.], *Dividing The Land For Gain* all these different things coming in, Information Revolution. See? Then from there, went to Princess Town and preached on *The Blackout And The Apostasy* [series preached in October, 1996, The Age Of Complete Blackout And Apostasy -Ed.], showing the church world, He that letteth, It's being taken out of the way. The people are given over to reprobate minds, a strong delusion to believe the lie. They are getting in the spirit of this coming New World Order. They are getting all enthused,

the politicians getting ahold of them, religious men getting ahold of them. That is why they will be able to laugh and rejoice when they kill Moses and Elijah. That is why they will do that. Because they were already laughing when they killed the same Elijah here already, when they crucified the Message a second time.

Now you see the thing is, unless you are not a close observer, unless you don't really understand the Scripture and believe the Word and have spiritual discernment, you really don't know what you are looking for. But when you begin to focus into the Word, you see this is the most vindicated Message in an Age where there are scientific instruments to vindicate It.

In Moses' days, after Elijah was telling them about how Moses came, they only knew it because it was handed down and written. Elijah's generation had to believe and say, "Yes, our history, our grandfather, our great grandfather told us that." They couldn't show them a *Deep Calleth Unto Deep* film with Moses displaying the signs of his commission. They couldn't show them the Pillar of Fire coming down there and Moses speaking, they couldn't show them that. They couldn't show them the Cloud following Moses because they didn't have any camera to take it out. We believed It by faith in the Bible before It came back in this Day, and God let science confirm It to give a double testimony that His Word is true.

Why did He do that? So He could condemn this generation. "You believe in science, you trust in your science, your science declares it, here it is." Do you understand what I am saying? So then, they don't believe God's Word but they believe science. Then God says, "Your own instrument that you invented and brought together confirms It and you refuse to believe It." Yet they are spending billions of dollars to go in space, and what is in outer space has come to you. Do you understand what I am saying? The aliens are already here.

The Prophet said, "They are going to come and get you." Are they not ministering spirits sent forth from the Presence of God to minister unto them who are the heirs of salvation? Don't They guide you? Don't They lead you? Don't They bring messages to you? You see? But they are tapping into something. They are craving for something.

Look at *TIME* magazine this week, "Forever Young." Oh, the scientist, they are working overtime to break through to keep people in perpetual youth, keep a woman without wrinkles. Oh, they have come so close that they are giving out babies without them having sex. See? Eve was to have it without sex. Mary had It without sex. But science, putting a sperm inside of them; they can't create one but they use how the woman's body is made up to take that and they put one inside of there. When the Holy Ghost overshadowed Mary, He created the sperm and the egg.

So you see, it's moving up, friends, and you look in your natural world through what the natural scientists are trying to achieve. No wonder the Prophet said they take the people in the world farther with their five senses than ministers take the church in their soul. We have to try to open this Word to take you Somewhere, and we have to walk in That Place with God and pay the price to walk there in order to take you There. That is why the Message, to me, is something that God has sent, there is Something that lays in It, there is Something that is to be unlocked out of It, it is Something that is to open up in a season to produce something in the people. Everything for every season is already here but we have to grow into it; we have to find the Vitamins of the Word. And when we come to a certain stage where we have grown to, then there are certain things on certain shelves in the arcade.

Did you ever hear the Prophet talk about the arcade? He said, "It's like a great, big arcade you have, and there are all kinds of things: there are healings, there are

visions, there are resurrections, there are all kinds of different things.” And you come in there... He said, “But, if you only live here and take things off the low shelves, it’s okay, but you need to get a step ladder now to climb up and get access into another realm.” You see, you are born in the humanistic realm here, and you go around, and a lot of people like to live in the humanistic realm. But there is a realm of revelation, and some people don’t want to go up there, but if you climb the ladder, you could come up in that realm. One day you could come up in the realm of revelation, and then you’ll realize what it is to live in a world of Perfect Faith. It is not like asking you for twenty years, “Get Perfect Faith. Live in a world of Perfect Faith.” No. Here is the key to the Door and the Guide is here, and here are the Footprints laid out. If you believe and if you desire It, walk in It. He is here to take you into It. That is the job He has come for. That is the role He wants to perform. See?

And then you come up in the realm of revelation; then, “As many as are led by the Spirit of God.” Now you have leadership. Now you are not depending on what aunty says and what uncle says and what this one says, and what your nennen [godmother -Ed.] says and what this man down the road says, and the shopkeeper tells you this, and then, the man playing lotto tells you, “But you should try this,” because he dreams straight. You see? Not that kind of thing. No. You have that still, small Voice in the control tower; when He speaks it’s according to the Word, It gives you faith, you are linked up with Omniscience. That’s where He wants you to walk. That’s the place He wants you to walk.

And then, if you don’t come up in the realm of revelation and live there a little bit, how are you going to get up in the realm of vision? You say, “Why do I need to be there?” Well, when the sleeping saints come, how are you going to see them? When you are down here only seeing ‘dress tail’ [slang for an enticing woman. -Ed.], movies, something over there, money in the bank, social status,

how will you see sleeping saints? It takes a different vision to see that, but the preparation comes through this Message. The Holy Ghost has laid out the pattern, has laid out the program.

That is what the Message is all about. That is what the Seals were in the Bible for; they were Mysteries sealed up. But when they are unsealed and spoken by the mouth of a Prophet, the Thoughts of God from the mind of God are being put into the heart of the Elected to bring them into a fellowship with God; where man begins to walk with God now, having ahold of God's mystery and God's mystery getting ahold of them, and then they begin to work by a different power other than mental power, other than human energy. You begin to work now by spiritual power. And spiritual power could take them way beyond, because it is linked up with another Source. It doesn't depend on what we are genetically. It depends on what our gene on the inside, the soul, where that comes from.

Say, "Well I can't do that, because of my father [inaudible -Ed.]. Yes, but I have another Father since I am born again, and my other Father could do all things. Amen! Hallelujah. That is the place, friends. That is the place.

You see, when you understand the Message that has come and you understand the emphasis of the Spirit... That is why in hearing the Word, you are listening to the emphasis of the Word. And while you are listening to the emphasis of the Word, you say, "Lord, what am I in this for? What am I looking for, really? Is it really that late, Father? I hear it but I can't see it for myself in the Word. I heard the Scriptures quoted but they are not revealed to me. Lord, put Light on the Scriptures. Let me catch it, if that is—let me catch what that Scripture is saying, because if That is saying something, if That is saying You are here; if It is saying You are here to deliver the names in the Book; if I see my name in the Book and I'm seeing deliverance lacking in my life, I'm still in bondage, I'm still in captivity of certain things, Lord

God, then if You are here to do that and now is that time, and that is happening and that time is running out for us here, and the ones over on the other Jewish side will get it, then, I don't have much time to get mine, and I want mine.

I don't want to live like this; if I learn to adapt to living like this, and accept this and go along life retarded, handicapped like a cripple, 'I can't do this and I can't do that. Well, let somebody else do it. I can't believe that. I just love God and God understands my situation.'"

Not that. He is telling you He is here for something. He is telling you here, "I'll be here in a certain time." At that time, He shall stand. "What time are You standing with me? Is it now, Lord, or are You only in the States? Well then, let me get on a plane and go up. Are you in Europe? Let me go up."

He says, "No. But if they say, 'He is in the desert, and you hear it, don't bother with that.'" Amen. It's not run here, 'helter skelter'. It's a channel in the Word. Job had a channel to bring you up into a faith that you have never known. Do you desire that? I'm trusting that He is going to bring that faith to some hearts this morning, as we speak about these Hidden Ones in the time of trouble.

Look at It, Psalm 27. Let me read It for you. David, writing this Psalm, it seemed ordinary, but not until this Day, a Prophet came and preached *The Rapture* [1965-1204 -Ed.] out of that Scripture, and said, "I have a strange way to set my text."

*¹ The LORD is my light and my salvation;
whom shall I fear?*

He was not afraid of anybody. He said, "If God tells me to go and raise George Washington, I would invite the whole world to see it." He had fear for that bull and he went for his gun and God said, "No, you don't have to fear that bull." And God showed him a power. He had fear for that storm, and God said, "Walk back into it."

And he said, "Wait, I don't have to fear that anymore." He began to learn certain things about this God Who had come down in this Day, this Pillar of Fire Who met him in the cave; Who opened the Word to him; Who took him down through life's journey, in his walk with that God. Then at the end now, he says, "The Lord is my Light and my Salvation."

People were saying, "Well, I am a Baptist, I'm a Methodist, I'm a Pentecostal," but he was saying, "The Lord is mine," and he was not just talking that randomly. He was talking about One Who had met him, Who spoke to him from a little boy.

... the LORD is the strength of my life; of whom shall I be afraid?

They tried to shoot him in a communist country with infra-red lens in the night. He had the key to his calling; he was not afraid. Like the young man going to Africa, he said, "If God sent me to Africa, it's the safest place in the world for me to be." He had the key to his calling.

² When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Three hundred of them in Chicago, there. The Holy Spirit said in the hotel room, "Go and stand by the window." He went by the window and stood up there, saw a vision; he saw the building they were trying to get, they wouldn't get it; saw the building they were going to get; saw where every man was going to sit down; saw they were going to challenge him on his Doctrine.

Brother, when they were all gathered there, every man's finger was inside their text; every man's thing marked off from their room. When they saw the man coming to address them, he said, "Brethren, you may want to question him on his Doctrine," he said, "but Bro. Branham told me exactly what is going to happen here in this place, all what is going to happen, precisely, exactly the way it is." He said, "And furthermore, I'll let him come and take the platform himself." Hands started

to slip out of their Bibles; people started to slide under their chairs.

And he said, "You want to challenge me on my Doctrine?" He said, "Come and stand here before the Pillar of Fire. Come with your Bible." He said, "I have heard you all introduce yourselves as you are 'doctor so and so', and you are 'doctor this', you are 'doctor the other'." He said, "Come and stand here." He said, "It was the quietest bunch you ever heard." Why? They tried to eat up his flesh, they tried to destroy him, they tried to break his influence. They crucified the Message on their pulpits. Think of it.

And do you know what happened? He came to the place, he saw God fight his battle. God said, "Go up!" He said, "You are not going to fuss, you are going to guard the Mercy Seat. I will stand with you. No man shall be able to stand before you all the days of your life. Only be thou strong and be thou courageous." Oh, my!

I'm trying to show you why he took Psalm 27 here, for the Rapture. Watch.

³ Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

Look at David in the natural. But David was only prophesying in the Spirit. You see?

⁴ One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life,

David knew of a House that God had in His mind; God's dwelling place. When God was going to bring that from a tabernacle of skins to a stone, a temple, and David's son was going to build it, it was only unfolding a further mystery. Because the real House that David wanted to dwell in wasn't that tabernacle there. Because God's House is the Bride, that's the Tabernacle, that's His dwelling place. Man was created

to be the Temple of God's rest. "Know ye not you are the Temple of the Living God?" See? Watch.

... that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

And catch this now. This is the verse here.

⁵ For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me;

The word 'tabernacle' there is 'tent'. He had a tent vision that was connected to the Rapture. He had a Place in the time of trouble. Now, get my thought. Daniel 12:1 is what? At that time there would be a time of trouble such as never was upon the face of the earth. Matthew 24, is what? A time of trouble such as never was; from beginning of sorrow, to Amateur Tribulation, to Great Tribulation. But between Amateur Tribulation and Great Tribulation, what is going to happen? The Parousia of the Son of Man, and the gathering of the Eagles together. He is gathering them and taking them away, when? In a time of trouble. The Rapture is when? In a time of trouble. When that earthquake breaks and everything is shaken down, a Resurrection... When California goes down, a Resurrection comes up. Think of it. It is a time of trouble.

All now, everyday when you open the paper, you see a little island like this... Look, over a million and a half people almost, were dying there in Zaire; Rwandans running, refugees. That is more than the population of Trinidad and Tobago. And the world sits back there and watches it and drags their feet and wonders. Why? Because they are not Americans, they are not Europeans. See? In other words, "It's not our war, let them kill themselves. (See?) So, when they become weakened, then we can move in, and we can control territory, we can control the resources, (see?) because it is going to make the plan more suitable for us."

Yet, you will take a whole army and go in to get one man down in Panama and blow up hospitals and everything else. Do you understand what I am saying? Yet you will go in Grenada for a handful of people in the little spice island and blow up the whole place. You see, you have to understand the world we live in, friend.

Now sometimes, you don't see any motive and objective for that. But when you open the Bible, you see why they do that. Because they have a plan. That power is going to rise up there, that Beast in Revelation 13, in the United States; (is that right?) will speak with the voice of the Dragon. You know the Bible, its prophecy. It's for this Hour! That Roman power over there in Europe, that Vatican City is going to control the world. Exactly right. So, they know what to get involved in; they know what to let work for them; they know how to have things going.

And here, we as believers have a promise. I'm speaking to believers this morning. HIDDEN ONES IN THE TIME OF TROUBLE. As I said, I'm trying to bring you a concept, I'm trying to teach this here in a place to show you.

Paul said in Romans 9, "He would have to cut the work short, otherwise, we would be just like Sodom and Gomorrah." The Prophet said, "Give the Pentecostal church fifty years, they would become worse than the Catholics." See? When you have all kinds of homosexuals preaching the gospel and everything else; when you have all kinds of Hollywood Rickys and them and all these Rickettas, he called them back there, with all their haircuts and different things. You see what it came down to today, right here in Trinidad. Women dress up, paint up, brother, like Berger, Penta, and Sissons [paint companies. -Ed.] all in one and say, "You have to dress for God; women of God have to dress." That kind of woman doesn't dress for God, that kind of woman gets eaten under God's judgment by the fowls of the air and the beasts of the field. But they don't know

the Bible. Why? Because they are prophesied to be blind.

So, look. You see that happening to the church. You see the condition the church is getting into, the corruption. Well to the Elected ones here, with all this happening, it is a time of trouble: religious troubles, political troubles, financial troubles, ecological troubles, national troubles. Troubles everywhere.

Look at how people were dying left and right recently here: doctors on strike here, doctors on strike there, in America, doctors on strike in Europe, doctors on strike everywhere. Why? When iniquity shall abound, the love of many shall wax cold. See? Moses held up that Brass Serpent on the pole; they have it on their car, they have it on a sticker on their door, but they are not like Moses. That represented Christ, that represented sin judged. That is the symbol of their medical profession. That is a vow that they take. Could you get a man trying to preach the Gospel and saying, "I'm not preaching until you raise my salary"? I thought that was something you do as a calling. See? Why? The love of money is the root of all evil. Because they know half of the time they are charging people, they are messing around with people's lives half the time; sixty dollars every visit sometimes, and they just open a book and say, "Let me see, this looks like you have that, you know. Try this. Take some of that, take some of that, take some of that."

Say, "Doctor, it didn't work."

"Well, come, I will give you a course of injections now." And then after, he says, "Well, I think you will have to see the specialist."

Do you see what I am talking about? And when you get inside there, they try to tell you, "God what? We have to play God sometimes." See? "You are trying to tell me about God? You believe in God?" Say, "It is I who have to take care of your life when you come here." Oh, my! I tell you. You talk about troubles.

But watch this. Watch this promise here. Watch where the Prophet places this.

⁵ For in the time of trouble...

He went to the Rapture and he took this here.

... he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

⁶ And now shall mine head be lifted up above mine enemies round about me:

All this World Council of Churches; (see?) all this Satanic religion, that is coming to do what? Close down places like these. All those who are trying to enact principles into law, and talking about this drug business; so now, drugs in the workplace—drug tests in the workplace. Now drugs; they are going to confiscate buildings and things of the drug lords.

Did you know recently, that President Clinton in America, signed an anti-terrorist act? And when he signed the anti-terrorist act, it had less to do with anti-terrorism and more to do with religion, and more to do with immigration? Until you have all those Trinidadians up there now afraid to travel home. They like to come for carnival but because if you bounce a car, you know, some problem you had there, you were charged for speeding or drunken driving or something, or some petty crime and it's on record there; from the time you come up there, they could stamp your passport and put you out, [Blank spot on tape. -Ed.] immigrations, and they do it to show a world image, "We are... This is the land of freedom. We stand for right. We help the oppressed and the poor. We do these things here."

And they get that world image and they control the whole world. But now their country is in a mess with all these aliens inside of it. But you reap what you sow because they went and they ran out the Indians and they and took their place in the beginning. So, immigration comes back to kill them too. Catholics built their population inside to destroy them. You could catch

that concept? You could see how God brings judgment on things? You could see how things backfire upon people? Didn't the Prophet say she will reap what she sows? If God judged Israel and they, God has to judge her too. If God sank Sodom and Gomorrah, He will have to sink that place and destroy it too. Think of it, friends.

We are speaking realistically here, things that are happening around us, things that we see everyday. Why do you think those things are coming in? They brought it in America already. All these laws have been passed. They don't have to charge you for a crime and prove you are in drugs, you know. They only have to say, "We suspect you; we are the law, we suspect you, and I think we will freeze this. We will ban this temporarily," and that could mean six, ten years, twelve years, (sure!) until they disband you.

You are not hearing anything about religion. You are seeing laws coming in. Did the Prophet say the World Council of Churches will go out on TV and radio and make a set of noise? He said, "They will put pressure on governments so they will enact principles into law," is what he said. So you are seeing governments bringing in laws. You are not seeing anything. What is Jezebel's method? What is her modus operandi? To work from behind: kill Naboth; kill this one; take his land; do this, but from behind. Is that the Bible?

That is why, friends, coming down through this year, preaching the Gospel to you... We'll talk about something later; just to show you how much has happened this year. But this morning, I more want to concentrate right here. I want you to see and understand, we are into a time where the Holy Spirit has come down and visited us, whether you recognize it or not; whether you understand it clearly or not. That is why when you come here and sit under the Word, a lot of things start to flash through your mind. Well, it is there all the time; that is what He is saying all the time; that is what He is saying every service. But He just can't

seem to get some people quiet enough. He can't get some people to hold it long enough before they wiggle off here and wiggle off here and wiggle off here again. But it is what God is saying. He is trying to get a people ready, prepared.

And that is why, when we see the things, the time of trouble has come, I am looking for Him to shut me away in that Pavilion, friends, (oh my,) in His Tent. He says, "Now, I am going to have to move you away now. Go, I will meet you in There. I will meet you now in There. No more out here; I will meet you now in There. I will take all My Hidden Ones out of organizations, out of blasphemous names and I will meet them in the place where I placed My Name. That is the only place I will meet with the believer now, where I placed My Name."

He said, "And Lord, as You showed me in that dream the other night when I dreamed that Name, saying, 'I will meet you in There.'" Go back to the 1981 and 1982 tapes, you will understand what I am saying. I'm still saying the same thing, "I'll meet you in There," in His Pavilion, in the time of trouble. As it comes upon us, we need security.

That comet this year, [inaudible -Ed] He is taking them into safety in a Day of wrath. Like God did for Noah, "As it was in the days of Noah. My Spirit will not always strive with man; I will have to cut his days short. I'll bring it down to one hundred and twenty." It's down to thirty and forty now, is a lifetime.

Did you notice the papers this last couple of weeks? People are committing the most serious crimes now at sixteen and seventeen years. In other words, they become real violent in the act of violence and murder and rape and buggery and thuggery and all these things between fourteen and sixteen, and become the seasoned criminals at seventeen and eighteen, doing the daring things. Sure. Understand what is happening to the society. Understand the corruption. Understand what kind of grip Satan has to have upon people.

Did you see last week there where those couple of young sixteen-seventeen-year-old boys, walked into a police station? Who said people are afraid of the police? Who knows San Juan police station is one of the baddest [toughest -Ed.] police stations? When last have you heard anything like that in the history of the island? It is fruit on a tree, friends. Don't you see the maturity of these things? Who saw a couple of weeks ago, a young schoolboy they were looking for, who killed a schoolboy and wounded another one; about fifteen years old? It's a time of trouble.

Some do it as a religious cause; go in the police station and bomb up the police station. Some do it for an individual purpose. Whether it comes out as an organization; whether it comes out as an individual; whatever it comes out as... People don't need motives or any certain type of belief for certain things. It's an insane condition, it's a mental condition, it's gone. And friends, what I am saying...

You see, sitting down here and then saying, "Yes, look at the world outside there in that condition, look at the world in that condition there." I am saying now, if people have to walk in here, what do we have to offer them? What is upon us strong enough to break what is around them? [Inaudible -Ed.] into a place to stand here and see this church, the little group, lifted up to a place, anointed by the Spirit to deal with those things? How serious are we in our cause? How convinced are we that this Hour, this time, that this is a revelation from the Bible, that you see it as the Word of God; or it's just a sermon, a passing thing, an idea you heard, it doesn't have any influence on you. "Yes, boy. I really want to know if we are going to beat the USA this evening." Do you understand what I am saying?

I'm looking for that. Catch it. If the Lord didn't keep a seed... You see, Scripture is the Word of God. Scripture is the Thoughts of God. Scripture is not a storybook. When God says something, that's the

infallible mind; if that doesn't come to pass, God is not God. That is the weight a man must read the Scripture with. If God says something is going to happen at a certain time; if God said, "I will cut the days short, no flesh will be saved," you say, "Well, I don't think He will cut the days short."

A man says, "You are in that time and you don't feel He is cutting the days short? Or do you mean to say the Bible could make a mistake in more than three places?"

I'm talking about the value of what you believe in this to be the Word of God. "I will finish the work and will have to cut it short in righteousness."

He said, "If God didn't leave us a seed, we would have been like Sodom and Gomorrah." What does that mean? What is He getting at? "No flesh would be saved," Jesus said. Jesus teaching, said, "No flesh would be saved." Paul said, "We would have been like Sodom and Gomorrah," perverted flesh, that God had to send fire and brimstone to turn it into ashes that the righteous could walk out on afterwards.

"He turned the cities of Sodom and Gomorrah," Peter said, "into ashes." Malachi 4 says, "They would burn like an oven." Sodom and Gomorrah, He turned His back, the last sign, before He burned that place. Abraham, that seed was called out and was changed in his body, while these perished. No flesh there was saved, but Abraham's flesh came back young.

To finish, finish the work. 'To finish' is '*to bring to fulfillment*', '*to accomplish*'. And the word 'work' there is, '*Logos*'; it is really, '*Word*'. He will bring to fulfillment or accomplish His Word. That's the work. "I must be about My Father's business." What is doing the Father's business? What is the work? "The work that I am sent to do, I must finish this work. My meat is to finish the work that I am sent for." What is that work? To finish it. Jesus said, "I must finish the work."

It means, '*to bring to fulfillment, to accomplish the Word*'. And what Word? "A remnant shall be saved." A

remnant shall be saved. He said, "As Isaiah said, 'A remnant shall be saved,'" otherwise, the whole thing is gone. God is going to have a seed, friends, just like the Prophet; that was the first wheat, first seed that was waved, and God said, "I am going to have seed like that. I'm going to have more of the same kind."

"In this Age, Lord? Could it be?"

"I'm going to have It." Amen.

And listen, "And cut it short in righteousness." 'To cut it short', is '*to execute or finish quickly, to hasten*', '*a short word*'; that is, '*an expedited prophecy*'. He said, "It's going to be a quick, short Message."

Now, when the Prophet was talking about a quick, short Message, he was talking Scripture; he was talking about Scripture, and that was when? In the time of trouble. Because no flesh would be saved when that trouble started. That trouble that is coming, is trouble to trouble the whole world – Heaven and earth, the powers of Heaven will be shaken. That trouble that is coming is that no flesh could be saved when that trouble is done.

"He will leave neither root nor branch." He doesn't mean a branch in a tree here, you know. Root and offspring, branch from tree; that is what He is talking about. "Leave neither root nor branch, (ancestors, descendants,) burn it up! The righteous will walk out on the ashes of the wicked." Think of it. Noah went over into the new world, he and his family. The antediluvian world perished and God started a new civilization; it is what he is talking about.

Did you read recently a couple of days ago about those Russians, for seven years, with this whole mission to Mars? Oh, they want to go to Mars. Is there life on Mars? Oh, the whole scientific world, they got caught up; life on Mars. I tell you, they start to imagine and vision it. Mars was a planet that always attracted them. But you know, Mars is the god of war. You know that? And so, they want to go to Mars.

They say, “We can do it. If Columbus left Europe with three ships, a couple of men who didn’t even know anything about sailing, crossing the ocean they never went before; going beyond man’s theory that the earth is flat and they would fall over; had no real knowledge to chart his course around. And if he went out there and they landed there and they discovered the whole new world,” he said, “we have greater knowledge of space, greater trained people, better ships to make the voyage; we have more knowledge of the universe; we sent things to probe space first; we sent things to probe Mars, we brought back, we examined it; we know what type of atmosphere it has, we worked it out, everything else.” He said, “We are more than able to do it.”

And they planned their journey, “It’s going to take us three years.” They have their astronauts being trained, how they are going to stay in that blackness of space for so long while they are out there. They have movies, they have things for their home, home videos, and everything, so they don’t get paranoid.

You see, a man is accustomed to a certain type of environment; he could stay away from that environment for so long. When he comes home, he wants to see home, he wants to see his little children, he wants to see his little dog he plays with. He wants to eat the types of food he likes to eat at certain times. He likes to go and do the certain types of activities he likes at certain times. When he is out there in space in a shuttle, you look through your window and you don’t see the street you live on; you are not seeing the baseball park you like to go to on Saturdays; you are not seeing the restaurant that you like to go and eat; you are not seeing the place that you like to go and shop, you don’t see any activity with people. It is the same set of people for three years, four-five of them. You have to spend the rest of—that whole journey with them.

And you know how it is when people get together in close quarters for long, what happens. They did

experiments: they put two rats together in a cage and before you know it, male rats started to go with male rats; female rats started to go with female rats. Everything got perverted. Why? Because it changed up the atmosphere. Everything had its own environment when God created it. Everything had its own space, everything had its own makeup to adapt to a certain condition and once they got out of their place they got deformed. Get a woman out of her place, she gets deformed. Get a man out of his place, he gets deformed, he gets sissified. Is that right? When Lucifer got out of his place, he became the Devil. When the Serpent got out of his place, he became a reptile. When the church got out of its place, it became a denomination. So, you have to stay in your place. God orders man back to their place. It's a law. And that is why you watch and see God in His wisdom, He laid things out a certain way.

And so, they are out there and they want to do this. And for seven years, one of the probes that they expected to give them their greatest knowledge; the USA cooperated with them, and had certain things inside of that shuttle too, so that they are going to get this information on this pathfinding mission, that we will be able now to be set on our schedule to go to Mars. Well, do you know what happened? From the time the thing launched off the base, bang! They thought it was going straight to Australia and crash. Everybody in Australia was fearful, because this thing was carrying plutonium, deadly radioactive things inside of it. And everybody got scared.

You see how people are playing around with things, in the name of science, in the name of education, in the name of extraterrestrial research and all kinds of different things to bring a better world or something. And really and truly, they know the earth is dying, it's falling apart. They want another place to go and pollute. That is why they could see millions dying right here, just needing a little aid and a little medicine and they don't

want to get involved. Yet they are putting seven billion to go and get some rock out on Mars.

That is the world today. These are the superpowers we are talking about; these are the leading nations of the world; these are the people that come and take over your country. This is why people want to run up there and live and be influenced by, and everything else, because revelation didn't get ahold of their heart. They take this as church; this is religion. "We don't have to really give our life for this. We just have to kind of observe this on certain days." But watch.

They said, *A doomed Russian space probe carrying deadly plutonium plunged into the South Pacific on Monday after causing a scare it will hit Australia.* Look, I am leaving for Australia on Tuesday morning. Think of it. Brian Lara and all of them might have gotten destroyed down there if that had fallen somewhere where the test match was being played; wouldn't have been able to bat. See? It had all those West Indians in panic. I might not have had anybody to go and preach the Message to, but because there was a little remnant there, in a time of trouble; in a time of trouble. Down under, God's people still handicapped, still retarded in the Message to move on; making themselves a sacrifice to have the Word come to them in this season here. Watch. Look.

The probe contains four plutonium powered batteries, each the size of an ordinary film canister containing approximately 200 grams of plutonium altogether. Russian space authorities believe that there is no danger of nuclear contamination.

Could you imagine that? They believe, "We don't have to worry about nuclear contamination; we built the thing to stand a crash." You put all your effort to get the thing to go to Mars, it didn't even take off from earth's atmosphere good; the whole thing crashed and you expect somebody to come and believe you and have confidence in you? And the Bible [inaudible -Ed], when that

radiation and all those things let loose that they dumped, all those toxic things into the ocean for years; all those oil spills that they have, killing out the ecosystems too? And now all their failed space programs, everything, all their deadly radioactive things are falling into the sea. Think of it, friends.

Then, do you know what happens? How do you think you get acid rain? How do you think you get all kinds of different things? How do you think fishes come up and it comes up the food chain and gets into human beings? Man with their wisdom. See?

The billion-dollar Mars 96 station was launched from Baikonur space center last Sunday, but failed to leave earth's orbit after the fourth stage of its rocket misfired.

And I think that is what is happening to a lot of these rockets around these days; a lot of crazy astronauts who are not even astronauts, trying to move up into space and can't even get out of earth's orbit, and then, throwing all—spilling all their deadly toxic things all around to destroy a lot of people. Time to get some real astronauts on the scene, (amen!) who could break earth's orbit, break the sound barrier, the sin barrier and get into a world of Perfect Faith to walk in the Presence of God. Amen!

God said He will cut it short, otherwise, nothing would be saved. Except the Lord had left us a seed, we would have been as Sodom and Gomorrah. What seed? I was looking up this word last night and it was very interesting. Seed here is 'sperma'; it means, 'the grain or the kernel which contains within itself the germ of future plants'. Did you get that? It means, 'the grain or kernel which contains within itself the germ of the future plants'. Where was every other corn of wheat? If the Corn of Wheat falls in the ground and dies, it abides alone; but when It falls, It will bring forth much fruit; It will bring forth more corns of wheat; It will bring forth more like Jesus. Think of it.

In this Day, we saw the Son of Man revealed. Here was one, a corn of wheat, but in him had the Life to multiply and replenish the Kingdom and bring up a crop in this Hour, a people, other sons of God in the same image and likeness.

It says, *A seed; metaphorically a seed, that is, a residue, a remnant, or a few survivors reserved as the germ of a new race (just as the seed is kept from the harvest for the sowing.)* Man has a harvest; seed for the eater... See? Seed for the sower and bread for the eater. He takes part of his crop, he puts it into his barn for food so he could nourish and sustain his family, that famine doesn't... And then, he keeps part of his grain to sow and replant and multiply and replenish his field.

So, what is it? God came up this Day with a corn of wheat. God couldn't see another one around. But if that one that fell in the ground and died, if that one could have died to the system, and rot to the denominational politics, and rot to the Hollywood evangelism, and rot away from those things and become a prisoner to the Word, God was going to be able to bring forth a crop.

That is why he said, "You think it was easy to bring this Message?" He said, "I had to fight so many battles; been cut deep many times; what I had to sacrifice and give up to preach this Message." Think of it, friends. You think it was easy for this church to come, the way it was, down the last twenty years? Do you think it is just a popular place everybody flock to? If God didn't keep a seed, it would have been like Sodom and Gomorrah, because every filthy, corrupt thing passed right through this place. And you had to fight it, you had to tear it down, you had to burn it out, you had to withstand it, (sure!) that it could remain clean, it could remain unpolluted, it could be a seed that could be planted and bring forth Life to people.

... the grain, the kernel that contains within itself the germ of future plants; a residue. A residue that God has kept; a few survivors, a few that survived being

destroyed; a few grains; a seed. God has kept a seed, a remnant.

Do you feel you are one of those seeds this morning, in all the corruption, all the lust of the flesh, the pride of life, the lust of the eyes, all the press from the Devil, all the temptations; three temptations of churches, three temptations of women, three temptations of men, three temptations every believer has to go through; three temptations of ministers: money, popularity, and women? Sure. You have to fight daily, all kinds of different things. You have to love the Word and love God more than anything else. You have to separate from friendships; you have to stand and tell people who helped you and different things, many times, what is right and what is wrong. Popularity can't be important to you. You have to stand for truth, knowing that God is going to hold you responsible and accountable; knowing that God is looking to see what kind of spirit moves in you. Sure!

How could we be the Bride and our lives are not challenged, if all hell is against this Truth? How could we be the Bride and everyday we don't have to fight for every inch of ground we have to walk on? How could we be the Bride and don't have battles in our lives, no real fortifications, no real desperation fighting, and claim we are the Bride?

It is the Bride who is in the battle right now, because Her purification is here, not in the Tribulation. Here She is being purified! She doesn't have to go through the Tribulation for purification, She gets Her's here. She has to wrestle here, to die out, that the Blood could be applied effectively in Her life and break up every molecule of sin and She could stand there justified; a fight to take the place that God says is yours; a fight to be positionally placed after God reveals to you, "You are a daughter of God. I called you to be a virtuous woman. I put what it takes inside of you to withstand every serpent, every pressure, every hissing thing. I put

Something inside of you that is godly that you could throw away those filthy clothes.” Amen! Sure!

“I put Something in a man to stand there. I called you to be a man, a real man with character, with backbone. A real man that would call black ‘black’ and white ‘white’.” Not arrogance, not to say it in the pulpit. It’s easy to say in the pulpit. But to stand toe to toe with men and say, “You are wrong, brother. You are wrong. You should treat your wife better than that. You should handle your wife better than that. And brother, that association will do you no good. You should walk away from that.” Sure! It is the way we ought to be.

Brother, this is overcoming; “To him that overcometh.” How could you overcome if there is not a battle? How could you have a testimony if there is not a real test? And there are testings and the final testing before the Promise, to prove that you are worthy of this Promise.

Brother, if God had not left a seed, we would have been like Sodom and Gomorrah. You know what he said it was? Men perverting men to their own acts. He said, “When Lot went down in Sodom, and then those Angels went down there, those men wanted to pervert the Angels to their acts.” He said, “And so they are trying to pervert you through their religious acts.” Because man over man is perverted; woman over woman is perverted. Man and woman are to be led by God. Amen! Woman is to be under her husband. Sure! That’s the Bible. Why? There has to be a seed, otherwise no flesh would be saved. There has to be a seed for the Rapture. Listen to this.

Why Are We Not A Denomination? [1958-0927 -Ed.] He said, *And sin can kept corrupting, righteous seed can remain in there and seed can keep corruption, and corrupting and corrupting till after a while it runs out. It gets to a place, because their mothers and daddys and so forth has lived so before us, and in that way, till there’s nothing left for us. And you know what Jesus*

said? If He didn't cut the work short, there'd be not even any flesh saved.

Think of it, even the hybrid food we are eating is destroying this body. The perverted religions are destroying our souls. Think of it. The Fourth Dimension opened up to pervert our own spirit too; all this advertisement and everything else, making people a bunch of clowns and comics and everything else; actors. He said, "Pharisee means 'an actor'" is what it is. Look.

Is There Anything Too Hard For The Lord? [1960-0328 - Ed.] He said, *God, look at the nation, Lord. Look at the church, how it's swallowed that stuff up, just, of Satan, just as easy. And Satan has fed them this corruption of hell, and many thousands has believed it.*

Oh come, Lord Jesus. Come Lord. You said if the work wasn't cut short, there'd be no flesh saved. Truly Lord, we see that in our self today, see the falling away [get it] and the cooling off. May the remnant that's escapes out of this Babylon, may it rise and shine, may You fill [them] with the power of God, the Holy Spirit come upon it, Lord, and perform the great works of God and pull that which is ordained to Eternal Life back into the fold again. Grant it, Lord.

Oh my! Think of it. To escape this Babylon, this corruption, otherwise no flesh would be saved. Because remember, if that soul is perverted – you have to be changed in your nature to be changed in your soul. God has to change your atmosphere first, then your soul could be changed. Only those who are changed in their soul would be changed in their bodies. And you have to change in your body before you could change dimensions. How are you going to go in the Rapture, if your body isn't changed? You must change in your body before you could change dimensions. And how are you going to be changed in your soul, if your atmosphere doesn't change? And if Satan is holding you in an atmosphere of the world and an influence of the world, how could that produce a spirit and an influence upon

you to break you into a Heavenly realm; where you could live under a Heavenly atmosphere; where Quickening Power in your soul could raise you up and turn your body Heavenly? Think of it.

Why do you think Abraham was changed in his body and Sodom was destroyed in their flesh? Because in Abraham's soul, he was feeding on the mysteries of God; he had nursed from the El-Shaddai. He was walking in the line of the promise. He was living under the atmosphere of God. He dwelt in Hebron, a place of communion and love and fellowship.

Look at those Jews right now, standing there in Hebron, a few loyal ones. The rest are like Sodom and Gomorrah. "But we are not giving up Hebron, we are going to fight. If the government wants to give away the land, it's their business, but you see this little piece here, this is Hebron." They know the history of Hebron. No politician could talk them out of it. Think of it, friends.

People are getting talked out of a lot of stuff. God wants you in your heart to see that He has something for you. God wants you to know that He has something for you, He wants to give it to you. But He wants you to believe Him. He wants you to trust Him. He wants you to get in condition to receive it. He wants you to understand you don't come into things of God in a natural way. You have to be obedient, yielding to the Spirit, to hear and to know how to apply that Word, how to make It operative, how to work with the Holy Spirit. He wants to bring you into the realities of God. He doesn't want you to just read about them and say, "Oh, Fanny Crosby was in the spirit; or Mary said, 'My soul doth magnify God and I rejoice in My Saviour.'" God says, "She is a type of you. She is only showing what I want to do for you." God will make you laugh like He made Sarah laugh. Amen! Glory! He wants to bring you into a place; give you some dunamis. Glory! But then, it doesn't come easy. You see if it just comes easy, we are

just like the world. But He has to show “No, where the carcass is, there will the eagles...” Rugged, something rugged about you.

Listen, listen to this. Just reading to you some quotes here on how He is going to cut the work short. Listen.

The corruption, the widespread corruption. You see it in the church. You see a young girl come and start to serve God. Oh, she loves the Lord, God touched her. She was going through such a hard time. The Holy Spirit comes, picks her up in a service, and deals with her. She comes in, she starts to pray; never prayed in her life. Starts to get into an atmosphere, she begins to feel the Presence of God, “Oh this is real.” See? It’s not just hearsay. She is close to God at that moment. God wants to hold her right there. If He could only hold her there, that’s the place He wants to...

She loves the Word. She is hearing these things. My! She thought she couldn’t even understand these things; she thought it was only for ministers. Then the Holy Spirit starts to make it plain right there. And next thing you know she starts to get—maybe look at the wrong people, starts to get in the wrong company. She starts to get people invading her space and can’t keep them out. And then they bring in their own spirit to contaminate and pollute her atmosphere, “Girl, you didn’t hear so and so” and all that. All that smoke coming out of those smoke stacks starts to pollute up the whole atmosphere.

Next thing she starts to cough, spiritual cough. Starts to pick up all kinds of things because all those toxic things are now coming out. She is listening to it, taking it in here. Next thing her spirit starts to get contaminated. See? Why? Because sometimes, she just needs to speak up a little bit, say, “I don’t want to hear that. Can we talk about something else?” She says, “That is you and the person. Don’t bring me—involve me in it. That is you and the person. For me, my relationship with the person is fine. If you have a

problem with them, that is you. Don't try to make me have a problem with them too. You are trying to solicit help. Do you want support for your cause? Do you see me as such a person to join that cause? Is that a cause?" See? They just don't even have a little repellent. No repellent. Because sometimes they feel, you know, "Well, I don't have many friends and nobody really talks to me and I'm always by myself. So now, I'm getting some friends, now I'm going to lose my friends."

God did not give you those friends. When God gives you friends, it is friends to help you, friends who love what you love, friends who stand the way you want to stand. Because evil communication corrupts good morals.

And right there you see they... Instead of them ending up going into outer space, they drop down somewhere in the South Pacific, with all their toxic things now, polluting a hole in the atmosphere that they fell into. Oh my. God help us. Ah! Help me, Lord. Let me try to break up this quickly.

I want you to see the time that this trouble is going to escalate. It is a time of trouble such as never was, since, upon the face of the earth. We were talking last night, what a privilege believers have to know that the Seven Seals are opened. We as believers know that under the Sixth Seal we are heading into a period of time where the earth will go through such convulsions, nature will take such a tumble that all the catastrophe will not come basically because of this army going to fight here or this guerrilla wants to take over here or this drug trade over here; it's that the whole thing is going to collapse. It is because nature takes a tumble. God will bring a destruction to the system by bringing plagues and judgments in nature, because man who destroyed the earth, it comes back upon them.

That is why when you get in the Tribulation period, Moses and Elijah there, they are calling plagues in the heavens, in the sea, in the rivers. See? You get over

under the Vials, it's darkness on the earth. See? It's all these things taking place. Why? People rotting in their flesh, pestilence and these things breaking out, is what is going to cause it.

And so, they look out there and they feel, "No, we could manage it." They say, "Praise God, we were longing for that, green cars are coming. We will pass some laws now in the factories, 'No more LNG gas. No more leaded gas. No more of this. Clean up the environment. No smoking on flights. Ban all these kinds of pesticides and weedicides. We are going to get the thing back.'" And it is sounding good. But God gave them a delusion to believe their own lie.

They send out their probe, they say, "It looks like it could be repaired. The rate it is going, it might not... We are going to shoot a lot of stuff up inside of there and it will heal back quickly. That ozone hole is going to be repaired. California, we are going to build the bridges and all these different things now with the technology that the Japanese have. It will kind of move and expand and we would have less damage. And we are going to control a lot of these things that we control on earth by satellites in the sky now."

Like when all those bank machines, a couple of months ago, just went blank – couldn't function. Everybody's money was in the bank, but they couldn't get it out. Nobody could withdraw anything. All those ATM machines, defunct. Do you know what it is? It is a satellite up there that controls them. Do you see the kind of system we are coming into? But they know just how in the media to keep our mind just where they want it.

Like I said, a million and a half people are dying and they have twenty-four hours of basketball. And they are already drunk on that so nobody has time to watch any news. They are taken up in the games: this game, college game, final; this final there, ice hockey over here, soccer over here, this over here. Special hot movie

coming over here, world premiere. This is coming over here; shopping, this over here. And people are dying left and right, the whole world is collapsing, and they have them drunk on something else.

The Prophet on the Message *Former And Latter Rain* [1960-0303 -Ed.] says, he said, "That is a plan, to put them to sleep." You see, that is why sometimes you try to wake people up; this Message is to wake up the Bride; the opening of the Seven Seals is to wake up people. Say, "People, what is the matter with you? We are going into the 21st century and people are living like they are still living back in 18 something." The Scripture is fulfilled, the time has run out, the days are cut short.

He said, "Every two thousand years, the system collapses." Since 1961, he said, "God is going to cut those days short." We are in 1996, Roman Calendar now. Not Jewish Calendar, Roman calendar, going into 1997, and still, people have not woken up. They are going along, they are normal. Once we eat and drink, we are happy. They cultured us that way. That is why you want the Word to get down there and wake you up. It's not about bread and butter, it's not about clothes. It's "I was born for a purpose, to fulfill the Word in this Hour", is what it is all about.

And this is where, friends, you want to say, "Lord, these days are to be cut short, the beginning of sorrows." Are we looking for the beginning of sorrows or is Great Tribulation upon us? Is it Amateur Tribulation coming or has the beginning of sorrows and Amateur Tribulation already gone? Do you understand what I am saying? I'm saying watch the Scripture. I'm not forcing anything on you, this is the Scripture. Where is the cutting short going to come? Think of it. When is He going to cut the days short? Think of it.

Some of the things I'll refer you to. I have an article here: *Astronomers and physicists have called for a worldwide network of telescopes to scour the sky for*

looming asteroids which they say could wipe out the human race.

And at the Anglo-Australian Observatory, in Siding Spring, Australia said it was time for governments to wake up to the impending threats from outer space. The Australian research station is due to close at the end of 1996 because it's funding is not being renewed by the Australian government. Without it, near earth asteroids which are only visible from the southern hemisphere will remain hidden.

And then it talks about, it's a low probability event but nevertheless it's a very high consequence event.

They say, "It's a low probability event. That may happen maybe once in the next six million years. By that time we will colonize Mars and we'll colonize Jupiter, we will be able to be free from that. Earth would be a dying planet." They are already making their futuristic kinds of pictures to show you the late planet earth and so on. But watch.

God said, "I will stone them with hailstones. I'll stone this generation; it will fall from the sky." Meteorite showers and things are going to come. It will come right into the atmosphere because the whole atmosphere is destroyed already. The atmosphere is polluted and destroyed. What do you think happens when your atmosphere gets polluted? What do you think happens... You know, everybody is concerned about the ozone hole up there and the earth's atmosphere. What about your atmosphere? Don't fallen stars fall into your atmosphere too; (sure,) fall into this earth? When you see a fallen star fall on this earth, it is because there is no atmosphere to keep that out, you know. From the time they come and hit that atmosphere so, it's like ten thousand volts; they take a flight for a season. "Get another orbit; orbit around some other planet, not this one here." See? Those demons know who to go upon. He said, "I know Paul and Jesus, I don't know them at all." Demons know, friends.

They said, "It's a low probability event." Do you know why? The Sixth Seal isn't open to them. They don't know anything about the Sixth Seal. But do you know why the Church knows about the Sixth Seal? It is because they asked, "When shall these things be? What is the sign of Your Coming, and then, the end of the world?" Three questions and He answered them out of Daniel. He even went into the abomination that maketh desolation. He even went quoting Daniel there. Then He even went on quoting Daniel, "No trouble like the big—like this"; even the destruction of the temple, quoting Daniel, "Not one stone will remain standing, the sanctuary will be destroyed with a flood." It's Daniel He is in; Matthew 24, Seven Seals.

He said, "I must take these seventy weeks because this is where all these things come in, otherwise, you will know nothing when you go in there."

An asteroid half a mile across hitting the earth will release energy equivalent to around, [they say] 100 thousand megatons of TNT; that is, 2000 times the energy of the largest hydrogen bomb ever tested. Such an impact will kill up to half the human population and create a nuclear winter by blocking out the sun with dust.

Read in your Bible and see if It says, "No sunlight for five months." It's coming, it's coming; time of trouble like never before. But do you know something? "In the time of trouble, I will hide, I will take My Elect away. I will give them the two wings of a great eagle to fly into a Place of safety. I'll take them into My tabernacle, in the Secret... Where am I hiding them? In the Secret, in My Secret. The Rapture is a revelation only for the Bride." If they had known what Hour He was coming, they would have known how to watch. He said, "But you, I will tell you how. As it was in the days of Noah, so shall it be. No man knows the day or the Hour, but I will tell you how." He says, "Because they knew it not until the flood came." But Noah knew when to enter in, Noah knew when the door closed; only Noah and his group

knew when that door swung shut, and the last part of the ministry went out to the doomed. Is that the Bible?

Then as the Angel came to Daniel to make those Things known, He says, "The Holy Ghost is going to come to the Church to reveal those Things to get the Church ready to go out, so I could hide them in My pavilion; in the Secret of My tabernacle, I'll hide them."

When He takes Rebecca into His tent; met her in the field in the evening time when Eliezer brought her, but he took her to the father's house. Hallelujah! Glory! She had watered the camels; obedient to the messenger. It packed her to meet the unseen bridegroom. How many know that is a type for the Rapture? Oh, my. I'm going to close. I'm going to close.

Let me read a couple of quotes and close. We have to come back later; I don't want to wear you out. I'm just barely getting started but I wanted not just to preach in a way to pour out information but to try to catch the feeling in your heart, what you are pulling for, what is it you are looking for.

You sat down this year, *Conditions For Cleansing and Restored Fellowship* [1996-0107 and 1996-0116 -Ed.], January; *The Ashes Of The Red Heifer* [1996-0124 -Ed.]. God wants to unite people, keep them in fellowship. What for? The will of God, the revelation of God's will is associated with fellowship. God has things to reveal to people this year, to put into their heart about their going away, and He wants to get them to a place where they could stay under His leadership and His influence.

Then from there, we came: Jubilee, *Another Jubilee Year* [1996-0128 -Ed.], *The Lord's Release* [1996-0303 -Ed.], *Living On The Rest After The Debt Is Paid Off* [1996-0306 -Ed.]. Sure. Bring empty vessels into the house, and shut the door when you bring them in, and start to pour. Pay your debt, that you'll owe no man anything. The Devil has no claim upon you; your debt is paid. You'll live in your victory! And you have a lot still remaining down to November 1996, still living on the rest. Sure.

Okay, we want to just put your attention on some things. We want to come and have the Lord's Supper later, so we would not really be preaching. I say it that way but I don't really mean it like 'preaching'. It's just to inform you as the Church as we are gathered together here, so you can keep a better focus; your prayer can be in the channel; your spirit and your participation, your involvement, your commitment to the work can be in the quality and the measure where it ought to be. And together as a Body unified under the Headship of the Word, we all know in our place we can move in rank and file, in the rhythm of the Word to see God bring to pass these things that He promised.

When you take the Scriptures and you see it, my brothers, my sisters, young brothers and young sisters too, remember it is not so much what you understand here in your mind, as much as what you believe in your heart here. What God does, God doesn't leave you to understand everything. God takes a servant, God vindicates that servant, God gives you confidence in what he is saying and then, you believe what he says. "How shall we do the works of God? Believe on whom God has sent." Sure, you don't understand a lot, because a lot you have to get on your personal level, but you don't have to get all of what he is saying. But you have to believe all of what he is saying. And if you could believe, then nothing will stand before you, not even cancer; if you get the people to believe you.

And I preached these things in a way that you could believe me, because I am saying what he said and the Bible. I'm not trying to make it bigger, I'm not trying to make it smaller, I'm not trying to give it any certain slant. I'm not trying to get you to behave the way I want to see you behave. I'm trying to preach it so that God could reveal it to you.

You see, sometimes in preaching you could want the people to behave in a certain way you want them to behave. I want to preach the Word clearly, so when the

Spirit reveals it to you, you will have the right behavior. Because you see, it's not a conformed routine behavior, it's a behavior of faith in relation to what you face. It's a behavior reflecting the leadership of the Spirit. It's a behavior when you have the mind and the Word for the situation. It is not a church behavior and we all say, "Hallelujah!" We all sit down. It's not that kind of behavior. It's a behavior you will know what to do with the Word when the situation comes. Because if each one has their position, each one has to act out their position, their behavior will be in relation to their position. Do you understand what I am saying? But it will be Christ.

That is why I try to hold the Word before you. If I emphasize the Word, I'm driving down something to let you see this needs emphasis because it's needy among us, because many of us are taking it shallow and on the surface and we need to dig deeper into it, and the Word might be emphasized. Many of you might be just going along unconcerned and the Word might say, "Get in line!" I try to show you that, not just because as an individual, but the whole church and the whole move could be hindered when you have members out of line too. Sick could go back home sick, captive could go back home captive and not be delivered. So, that is why you want people to be trained up in the Word, in the right way, yet without taking away your liberty, unchristianizing you; where you could know and have confidence because you understand your place in the Scripture. Amen.

The Philadelphian Church Age. [1960-1210 -Ed.] Look at this... Just say I will read a couple and close.

Now this great "temptation," the hour of temptation that shall come to try the whole world, goes into the Tribulation. [He says,] ... and the Tribulation did not come in the days of Wesley. So what age are we in? What's this "Door" set before? It's between the Wesley and

where the church is headed right now, and already in, to the Laodicean age. But this little place right in here,

He is talking about, between the Methodist Age and the Laodicean Age. The church goes into the Laodicean Age, the church world. And that is why we had those messages on the *Apostasy*, where it goes into blackout. Remember the Bride comes out of that and goes up. Remember that USA church was going down but the other one was going up in the vision, the preview of the Bride. So in there, you are catching something that has to deal with going away. You are catching something about the Rapture and the conditions for the Rapture. You see the time of trouble.

When does the quick short work come? In the time of trouble. When does He cut the work short? In the time of trouble. Why does He cut it short? So that the Bride could be saved, otherwise no flesh would be saved. If it was possible the Elect would have gotten deceived too if He didn't cut it short. She would have gotten caught in all the corruption. But it is because by Election, there is a calling and a sealing. Michael will stand, what for? To deliver the names in the Book. He is going...

The Holy Spirit is only looking for those predestinated ones; that's the one He comes to first. That is why your neighbor there – a nice lady, but He has to bypass her because she is not in the Election. He has to get you to see your Message; recognize your Day and your Message. Their time is going to come, they still have time to spend on earth going through the Tribulation. You have time to get off the earth; your time to get off the earth time is running out, so He has to get you to get off the earth. They are going to be on the earth still; they are going to go through, they are going to go in the World Council of Churches; they are going to take the mark of the Beast, they are going to go along for a while having a good time. They are going to live after Moses and Elijah are dead too. And then, when the whole world starts to fall apart in Armageddon then they'll

realize – that is if they survived. Some of them might even go before; when California goes down, some of those islands might flee too.

One message here is insufficient this morning for us to bring to you the magnitude of the trouble. I want to show you how that trouble has escalated, how it started. See, when that Fourth Seal: pestilence, earthquakes in diverse places, this is only the beginning of sorrows. Then the Fifth Seal: six million Jews died in the holocaust – Amateur Tribulation. Look at nations now. Not human beings who just got cold-hearted and evil, individual or a family or something, it's on a national level now. A nation could go to destroy a nation – genocide for no other reason, just because they are Jews; and the rest of the world stood by. After six million died then they tried to run in, and when they ran in there, they played a lot of politics afterwards.

Up until today, the people are still struggling back in their homeland. They came out of the holocaust and are going straight now into the Roman power – deception. And for the fifty years they survived as a nation, they are fighting endless wars: all those Arabs are trying to kill them and America is playing endless politics with them. And then, they are going straight into the Roman power. Do you see the Bible?

Fifty years since, this Message has been on the earth. 1946, God sent a Prophet out; fifty years. Here we are going into 1997. The next time I might be preaching to you might be Old Years Night, should the Lord tarry; should God spare my life and I come back to be here with you. And if this is my last message that I'm preaching to you; that Angel has come down, a calling out and a sealing, a moving away of His Elected ones. Where? In the Secret.

Oh, they are rubbing shoulders with the world, bumping into them every day, out in their workplace, different places. But do you know something? They are hidden in the Secret. They say, "Girl, how could you

dress so? So you can't put on a little thing self? Boy, how could you pass up that? You are stupid. If it was me, I was taking that, boy."

They don't understand. They have nothing to deal with the pressure. But you have, "The righteous run into a place and are safe." Your pressure is gone. They are worrying over this and worrying over that. They say, "Let us go on strike, let us go on strike, boy. Come let us go, boy, otherwise, when the time comes nobody is going to stand for us, you know." He said, "Lord, open the boy's eyes." Amen. Hallelujah! Why? You are walking in another realm, you are hidden in the Secret. "If you abide in My Word and My Word abide in you, ask what you will." It's a Place opened to you.

Job had a channel by revelation that opened up to him, it was an open channel; he lived in it! The information highway where he was linked up with God; had access to God. Oh, a lot of trouble around but he knew what he was... God showed him in a blizzard, circumstances go contrary, something wants to endanger your life here, something comes in your family here, wants to destroy your wife, whatever it is, you are in a channel, a man standing under the Blood of Jesus Christ. Hallelujah! Regardless of what, you are in a channel there. Something for the people under your ministry, who are connected with you, your unsaved children or whatever it is, you have something for them too; it is a channel. Why? He hid you away in the Secret of His tabernacle.

Let's stand. *In times of trouble and inward struggle, when it seems the end of the way, seeking His direction, I'm longing for perfection.*

We are going to take a little break, a little relaxation, some sweet fellowship. I don't know about meals; we don't have any prepared. If you have, share what you have with your neighbor, be friendly, be kind. Amen. If you have a little change in your pocket and you want to buy something to help somebody who doesn't have, or

something for the little children who may not have, be generous, be kind.

When we come this evening, we wouldn't have to come as though we are hungry to the Lord's table. He said, "Eat at home." You are going to be out on the grounds, you are going to get a chance to fellowship with each other. I could get a better time to tell you my goodbye this evening, but I wanted this little time to keep you focused, where your heart could get into the place of what the Holy Spirit has done for us, friends, what He is doing for us in this year; what is available. I want to stimulate faith in your heart. I want the Holy Spirit to encourage you, that you will know beyond a shadow of a doubt that God keeps His Word. Amen.

I'm trying to find it in the book, I can't even see it. If one of the song leaders could find it and just pass the book to me I would appreciate that. But let's just sing... Okay, I think I got it, #220.

[#363 - Songs That Live -Ed.]

In times of trouble and inward struggle,

[Bro. Vin speaks to someone. -Ed.]

Taking His direction,

I'm longing for perfection,

I only need, this morning, to feel His hand in mine.
Oh, thank You, Lord.

CHORUS

Dear Jesus, I'm in Your pavilion,

There I'll find the strength

I need to carry on,

In the secret of Your Presence,

Beholding Your beauty, oh Lord.

Oh, in God's Word, I'm reading...

In God's Word, I'm reading, how

my life is leading,

Oh, onward to that beautiful shore. [Oh, what an anticipation.]

I'll greet the saints...

... at Heaven's door,

With a love I've never felt before,

What joy is waiting there for me.

CHORUS

But until then, I'll stay

In Your pavilion,

There I'll find the strength

I need to carry on;

Oh, in the secret...

...of Your Presence,

Beholding Your beauty...

Oh, let the sisters sing, In God's Word I'm reading.
Hallelujah.

Oh, how my life is leading,

Let's get in the Spirit, everybody. Let's just yield to Him, let's see what He will do. Amen. Let's see what He will do for us now. You could have faith, trust Him.

I'll greet the saints at Heaven's door,

Oh, with a love...

CHORUS

Oh everyone, but until then...

Oh, I'll stay in Your pavilion, Lord, shut in the Ark,
under the Blood, sealed in the forehead.

I need to carry on;

In the secret of Your Presence,

Beholding Your beauty, oh Lord.

Oh everyone now, In times of trouble, these great
perilous times in the last days, Paul says.

In times of trouble,

And so much inward struggle. [Amen.]

Oh, when it seems the end of the way. [Hallelujah.]

Oh, don't you want His direction today in your life? Get in the Bloody footprints; Divine leadership. Oh, that's what we need this morning, to feel His hands in ours.

CHORUS

Dear Jesus...

Oh, that's Divine revelation in His Word, the secret of His pavilion.

... find the strength

I need to carry on,

In the secret of Your Presence,

Beholding Your beauty, oh Lord.

Oh, once more, In God's Word I'm reading,

In God's Word I'm reading,

how my life is leading,

I want to walk closer today, Lord. I want to leave tied a little tighter today to that tie-post. Put stabilizers in my life, Jesus. Take away the wandering spirit in me; set me in my course.

With a love I've never felt before,

What joy is waiting there for me.

CHORUS

Oh, but until then, I'll stay

In Your pavilion,

There I'll find the strength

I need to carry on;

In the secret of Your Presence,

Beholding Your beauty, oh Lord.

Oh, while we behold His beauty, why don't we worship Him, give Him thanks. Hallelujah. You who are longing for perfection, don't you want to feel His hand in yours? Oh, put your hand in the Master's hand. You will find the strength you need to carry on in the secret

of His Presence here today; this great unveiled God, the mighty God unveiled before us. In that time, Michael, the great Prince, shall stand for the people whose names are found in that Book. Oh, those names are not blotted out, friends. That's the names of the Elected ones, they who will not worship the Beast, but they will worship the Lamb; (hallelujah!) oh, where the carcass is, in that time of His Parousia, when His Personal Presence, when the arrival of the King, (hallelujah!) when He comes on the scene – King Theophany Jesus.

Oh, what a time it is. It's that catching away time, "The one shall be taken and the other shall remain." Oh, they know the Hour that the Good Man is coming. Hallelujah. It has been opened up to them. They know the times and the seasons, they see this great thing being revealed in this Hour by the Holy Spirit.

Oh God, we thank You, Father. We lift our hands in praise and adoration unto You, for You are mighty. We thank You for Your precious Word. We thank You for Light on the Scriptures. We thank You for the Holy Spirit present among the believers today, quickening people, Lord, in their minds and in their hearts, in their soul, raising us up, Lord, to a realm of Divine revelation where we can walk closer in this Hour, receive overcoming faith, Father, to be a more valiant soldier in the battle.

Oh God, give us courage, give us strength today, Lord, renew our faith, renew our conviction, renew our commitment. Let us find the strength we need to carry on. Hide us in the secret of Your Presence. Let Your veil fall over us, where we can be shut in the Presence of the great Shekinah Glory in that Tent Vision, in that Third Pull, Lord, in that Holy of Holies, oh God, Father, on the inside of the inside. May You grant it, Lord, in the place where You placed Your Name, in that mystery between the Gentile Prophet and Jewish prophets, Lord, Lord God, a channel You have opened up to give us a Perfect

Faith. May You grant it today, Lord. May it be made real to the hearts of Your children.

Surely, dear God, in a congregation like this, there are many needs and as we look to You now believing that Your grace and mercy will come personally now and minister in healing, in deliverance, whatever Your children have need of, as we stand here waiting upon You, Lord, that we will find You faithful. Would You do that, Father? We are looking to You, the Author and Finisher of our faith, that the promise that You made to us, Lord, Lord, we believe that You will perform that which You have spoken. Hallelujah. You said, "When you stand praying, believe that you have received what you asked for and you shall have it."

And so Lord, as You quieten us in our spirit and You have our faith focused, our minds centered on Thee, in these next few moments, oh great God, I pray, Father, You would give something, that when we come back this evening, it would be like Abraham after he fought the battle; after he won the victory, he came marching the victor's march and he got communion from Melchizedek, dear God.

So may now in this time when we wrestle after these things; demon powers trying to invade our space, trying to come into our atmosphere, trying to break down that atmosphere, fallen stars are going to come in our earth, Lord, oh God, may Your Holy Spirit overshadow us with Your great mighty Presence and may the faith rise in the innermost of our being, Father. And Lord, all these that are needing a touch from You, may they find You faithful. God, may You grant it. We look to You now, Father, we wait upon You.

I pray throughout this building, all in the mother's room, all around the building, dear God, Father, even on the hill where different ones are tuned in, listening, dear God, in the rooms, at the side, Your great Holy Presence that is here, knowing, oh God, that in this time that we'll take this little interval to come and gather

together, dear God, Your great visitation, Lord, among Your people; that Lord, those who came expecting, sitting under the Word, maybe seeing areas in their life, things that they are struggling with, places they desire to see those powers be broken and they could walk in the liberty, they can live in the enjoyment of the blessings and the privileges that You have given unto them.

I pray, dear God, that we would see such reality now, knowing, oh God, that You are in speaking distance, You are in hearing distance, (hallelujah!) oh God, and touching Jesus is all that matters. Hallelujah! If we could just reach out and touch You by faith. Let the Holy Spirit, this great Pillar of Fire Who shines upon this Word, Who anointed us to preach this Gospel, to hear it today, Lord, now move in our innermost being, dear God, with faith to lift us up into a realm where we can walk closer with You in this Hour. How we desire that, Father, and how we look to You, in the Name of Jesus Christ.

I just want you around the building right now, right where you stand, right where you are believing, right now we want to get just centered; this great network of the Holy Spirit right here, just get connected to Him, just get tuned in. You should be. This great God, Who is faithful. Not in our anxiety, our exuberance, but His faithfulness, His character; He is called Faithful and True. Hallelujah.

This great Michael, this great Prince, this great Archangel, the Captain of the Lord's Host, this great One Who has come down in Revelation 10 with the open Book to deliver the names found in that Book, in this time of trouble between the Sixth and Seventh Trumpets; when the world is falling apart; when the Millennium is being ushered in; when hell is being created on the earth, in this great time, a time of trouble. "Gross darkness is on the earth and upon the people; but arise and shine, your Light is come."

Hallelujah. In this great time when He is taking the 'one', when the wise ones are going to go in with Him; take them away, revealing to them the Hour, revealing to them the time and the seasons to give them the expectations so that they could move with Him in season.

And you who see something in your heart, something that you are desiring, know He is able, and know He is faithful, and know He is present, and know He is interested. Just believe Him.

And I want to pray the prayer of faith right here in the Presence of the Almighty God. And I want my ministering brothers to stand with me and unite with me in the faith and in the Spirit, and all the officers for our people here, who have gathered here today, who God has given to us this responsibility to watch over, that they could receive good things from God. He said, "In a time of trouble He would hide them away." *He'll give them the strength to carry on*, the song says. And if you will just put your hands in His hands, He is faithful. He is faithful.

Why don't you just slip that hand out and hold the hand of the person next to you? Why don't you just do that and let's get a real network of faith here moving. Let the Holy Spirit just move through the souls, faith to faith, Eagle to Eagle. Hallelujah! Thank You, Lord. And you believe in His Presence like this, united, the Anointing upon the Head coming down on the Body, "How good and pleasant it is, for brethren to dwell together in unity." As it bathes right down, all the way down to the least member, down to the skirt of the garment—hem of the garment. Hallelujah.

Father, now with bowed heads, bowed hearts in humility, beating with faith and confidence; not on our own merits, but because of the sufficiency and the completeness of what You have done for us, and the concern and the interest that You have shown, Father, because of Your great Presence, because of Your great

Divine Love, Lord. Knowing, dear God, we came to a place like this packed with so many people. Sometimes, for people to maintain their continuity of their attention and be able, Lord, to keep focused throughout the length of a service in a hot building like this, it would be difficult. Some are able because they are more built up; some attention spans are shorter than some. That doesn't condemn anyone, Father. You know how to feed each and everyone, dear God. You know how to bring to the hearts of Your believing children, because there is something in them that could sense Your Presence.

Dear God, as we stand here now in unity, remembering You said endeavor to keep the unity of the Spirit in the bond of peace. And this great uniting time when we unite with the Word, and now we unite with each other who have united with the Word and we are in union with You, Lord. And one of these days, this great union will bring a uniting even with the resurrected ones, and together we will all be united for all Eternity.

But right now, Father, we stand here in union with You, as we realize, dear God, there are needs in our midst. And in the hearts of Your children and in their minds, Lord, they are focused upon these needs right now. As the song says, *"We need the strength to carry on."* To be hidden away where the veil can fall over us; where the world is shut out and we are shut in, Father, *"Shut in with God in a secret place, there in the Spirit, beholding Your face. Gaining more power to run in this race. We just so love to be shut in with You."*

All is well, Father, a place of perfect rest behind the inner veil, (hallelujah!) where great resurrection faith like the Shunammite woman had, a confession in the midst of adversity of what You are able to do, Lord.

And so, Father, standing here today like that, united together, I pray to You, Lord, my brothers and sisters here, other servants and officers, we are all united together looking to You, our Heavenly Father, our great

God who we serve, the Head of the Body. Surely You know our efforts here in this place is for the advancement of Your Kingdom, for the perfecting of the faith of the saints.

And so, Lord, knowing that You will not withhold any good thing from us that we have need of; whether it is a touch of healing in the body; whether it is deliverance from oppression in the spirit; whether it is to break the chains of sin upon the soul; whether it is to bring the New Birth by the baptism of the Holy Spirit; whether it is to bring a new charge of faith, dear God; whether it is to open our understanding to give enlightenment in the Scripture; whether, dear God, it is to see unsaved ones delivered; whatever it is, Father. You Who told Abraham in that Hour of Your Appearing, in that time of great trouble, "Is there anything too hard for the Lord?" You are still the same, Father. And so, we are believing You and we are trusting You.

Now, Father, out of the sincerity of our hearts, I pray in the Name of Jesus Christ our Lord, that You out of the abundance of Your riches and grace will minister. You are the great Jehovah Jireh, the great Jehovah Rapha, the great Jehovah Shamma; You are more than enough for us.

Give, Lord, to Your children; those who need financial help; those who are in need, oh God, Father, of a home, of a job, of different things, oh God, where it is hindering so greatly and the Devil is using it to bring oppression, Lord God; those who are sick in their body, the Devil is using that to hinder them and throw obstacles in their path; those, dear God, who are trying to press through and cannot seem to break through, open up that channel, dear God.

In the Name of Jesus Christ, may You grant it, Lord. Let the Holy Ghost flow through Your children, Lord. Let it flow from heart to heart, Lord, as we the believers unite together, praying for each other, dear God, Eagle to Eagle today. May there come a great surge of the Holy

Spirit, dear God, as You'll empower Your children, Lord, Lord God, with such a faith and a confidence, Lord. You will take away all guilt, You will take away all fear, You will take away all condemnation, oh God, You will bring joy and peace in the Holy Ghost. May You grant it, Lord. You will lift them up and strengthen them. Grant it, dear God. We commit them into Your hands and we thank You in advance for what You will do.

Even the strangers and the visitors, oh God, those that might be desiring to receive You, to walk in the Light of Your Word, sitting here today, oh God, we are more than willing, Lord God, here to minister unto them personally, individually if they have need. I pray, oh God, they will not leave this place unattended, Lord. But Lord God, those that desire even to come to a closer walk, Father, will find a fountain of Grace opened in the House of David. May You grant it, Lord.

Give us a little rest in the interval. Watch over us. Keep us under Your Divine influence in our fellowship, in our time of our meal and refreshments. And as the evening shadows fall, we want to come back, Lord, around six, oh God, even five-thirty if we could do it a little earlier, Lord, so we could get home earlier, Father. But Lord, we could just come to Your Table and remember You, dear God; remember the value of what You did; remember, oh Lord, to know that it's until the ransomed Church of God be saved to sin no more. Hallelujah! While we have the opportunity, while we have this time, dear God, we want to capitalize upon it and take ahold of every privilege, knowing You are faithful to give to us as we have need.

Bless each and every one, Father, and all that are connected with Your children. I pray that You would grant it, in the lovely and precious Name of Jesus Christ our Lord. Could we all say amen. [Bro. Vin and the congregation say, "Amen." -Ed.] Amen.

You may have your seats. We'll try to come in I guess, five-thirty. [Inaudible -Ed.] so just take your meal, have a

little time of fellowship, refresh yourself. As we come to the Lord's table tonight, what a privilege that we could come and wash each other's feet, break bread with each other and know the value of this is because He died on Calvary that we could have the fellowship in the home, with blessed assurance that we have as believers gathered in him together. "Where the carcass is, there will the eagles be gathered together."

And real Eagles, those who are airborne, Eagles of the air, may God keep us in Heavenly places, friends. May no storm, no dark clouds, nothing, bring us down. May our eyes not get filmed over. If it gets [inaudible -Ed.] the Rock, beat your head on the Rock. If you see an Eagle moping somewhere down in some valley, take your fresh meat, get around there and fellowship, nourish and strengthen them back out of that valley till they are raised back up again. Amen. One of these days that Trumpet will sound; the great white Eagle Himself, amen, brother, will bear us away. What a Day that will be, friends. What a Day that will be.

We certainly thank Him for His Presence, thank Him for the fellowship that we could have. Amen. Such a wonderful and precious [inaudible -Ed.]

Let's just sing this little chorus, *Jehovah Jireh, my Provider*. What a great faith we can confess. He Who began the work in us will perform it; He Who is present among us today. Like Naomi told Ruth, "That man will not rest this day, until he has done to you what you desire or what you are in need of." Believe Him. He is that great Kinsman Redeemer walking amongst us; (hallelujah,) our great Boaz in this Harvest Time. Let Him throw the extra handful for you, throw it right into your scarf; something to nourish you up, strengthen you, keep you keeping on. Might be for many more days, but it could get pretty rough and that is when we want to hold together, that is when we want to be prepared, friends. And this is our final preparation. We are in the

time of our final preparation. The days are being cut short, otherwise, no flesh would be saved.

As I said, “Look at what a lifetime has come to today. Look at what it is turning out to be. Look what the schools are turning out today. Look at what is happening in the streets today, friends. It’s gone, it’s finished. But for the Elect’s sake, so that they do not become like Sodom and Gomorrah. Even the Pentecostal Age has become like Sodom and Gomorrah, but for the Elect’s sake, for your sake; a seed, with the future plants inside of it. Hallelujah.

He is your Provider, more than enough for you. Don’t doubt Him, believe Him. Confess Him. Express your confidence to Him.

[#355 More Than Enough - Songs That Live -Ed.]

... *You’re my Healer,*

By Your stripes I’ve been set free.

Oh, Jehovah Shammah, You are with me,

Oh, You supply all...

... *all my needs.*

[Bro. Vin leaves the pulpit. Song leader continues to lead in worship. -Ed.]

