

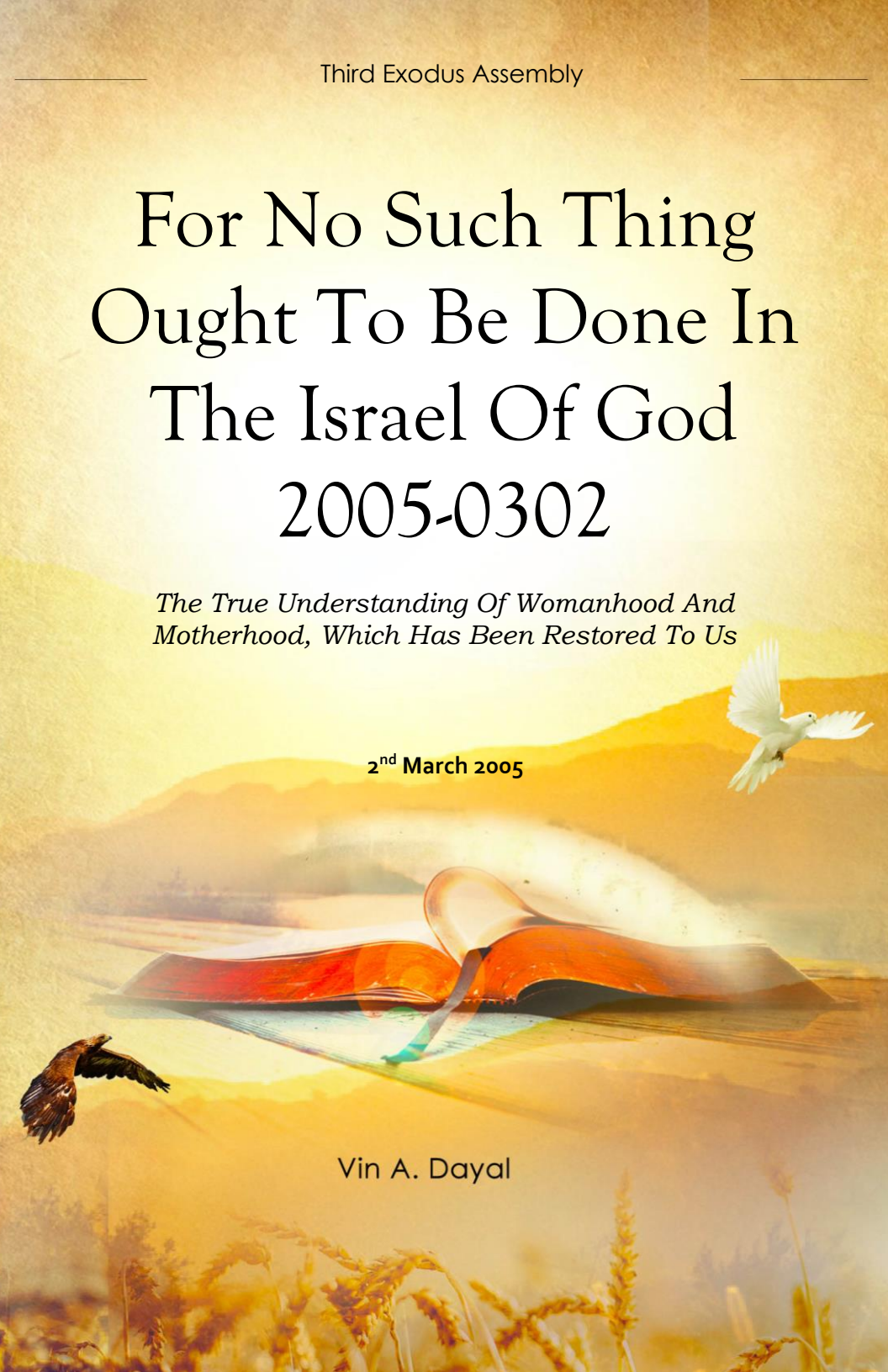
Third Exodus Assembly

# For No Such Thing Ought To Be Done In The Israel Of God 2005-0302

*The True Understanding Of Womanhood And  
Motherhood, Which Has Been Restored To Us*

2<sup>nd</sup> March 2005

Vin A. Dayal





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# **For No Such Thing Ought To Be Done In The Israel Of God**

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TRINIDAD

Bro. Vin A. Dayal



# **FOR NO SUCH THING OUGHT TO BE DONE IN THE ISRAEL OF GOD**

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Motherhood, Which Has Been Restored To Us*

**TRINIDAD**

WEDNESDAY 2<sup>ND</sup> MARCH 2005

**BRO. VIN A. DAYAL**

[#590 Songs That Live -Ed.]

*For am tired of trampling on this mountain,  
I'm heading down to the Jordan,  
Lo, before me, I see a vision breaking,  
A Power that would bind that mamba,  
... Third Pull ministry.*

Hallelujah! Thank You, Lord. Let's just bow our hearts in His Presence. We are looking unto Him tonight, the Author and the Finisher of our faith. We have come and gathered in His Divine Presence at this time of the Evening Sacrifice, offering up the sweet incense of praise and thanksgiving and prayer unto Him, waiting in anticipation that He'll just come down and accept our sacrifice. He will move through the pieces. He'll come and confirm His Word amongst us, His covenant of promise that He has made with us this evening.

Let's look to Him and believe, whatsoever you have need of, He's a prayer-answering God. He's a God Who is interested in the needs of His children. He always responds to faith. When He can look and see that great faith being released, when He can hear that confession confessing what His Word says, it's just something that brings Him on the scene.

Lord Jesus, we so appreciate being in Your Presence tonight because something good always happens when we come in Your Presence, Lord. Truly, it is written in

the Scripture, blessed is the man whom You chooseth and causest to approach unto Thee. [Psalm 65:4 -Ed.] And to know dear God, as we come and we approach, we come according to Your provided way. We come through Your very precious Blood that was shed for us, that made a new and living way, tearing down the middle wall of petition, Lord, taking care of the sin question, releasing the Life of the Blood, the blessed Holy Spirit to come back upon the true worshippers, giving us, dear God, such a merit and a sufficiency that we can approach You. And so, we come tonight in the blessed, wonderful Name of our Lord, Jesus Christ, knowing oh God, that as we come, we are a needy people this evening but we know dear God, You are a God Who promises to supply our every need. You are more than able to do the exceedingly abundantly, above all we could even ask or even think.

And so, dear God, knowing that You have answered so many requests in times past, we have seen You perform the miraculous, we have seen You take people out of the jaws of death, raise them back up into new life. We have seen, dear God, that none of your children that have come to You believing, expecting to receive, confessing that You're able to meet that need, they have never gone away empty, Lord.

And so, Lord, tonight, we ask that You would sanctify us. May You cleanse us by Your precious Blood. Blot out all our transgressions, all our mistakes, all our failures. Pardon us, dear God, from all our iniquities, dear God. Lord, may Your Holy Spirit move and settle into the hearts of Your children. May You anoint the faith that You have deposited within them, Lord. Let that faith move us right up beyond every veil, every obstacle where we can take such a grip upon Your Word, and standing in Your Presence, tied to the absolute of Your Word, knowing Your promises are unfailing, God, presenting our Token with our prayer in the Name of Jesus Christ.

I pray dear God, that You, the Giver of every good and perfect gift in Whom there is no variableness or shadow of turning, that Lord Jesus, You will minister to every need tonight, even the strangers and the visitors within our gates. Lord, even this request we have on behalf of our Bro. Joe Bernard, Lord, his little daughter at home, little Rachel, God, with a heart murmur but we know, dear God, that's just a minor thing for You.

You, the very Creator Who created the Heavens and the earth, You Who blew the galaxies into existence by Your Word, You have changed us, oh God, who were once vile, wretched, miserable creatures. That is such a little thing for You this evening. And as we stand here with this request in the Presence of the Mighty God, the Mighty Conqueror Who stands here tonight unconquered by tradition, we pray that Your grace and mercy, Lord, will flow out to that little sister of ours, oh God, and may You touch her, dear God. May You stabilize that heart, oh God. Cause it to beat at its normal rate, dear God, and God, if there is anything out of order, if she is not just nervous or if there is some problem, God, we pray that You will attend to it and that she will be well for the glory of God without any defects, to grow up Lord, to be a strong, healthy girl to serve You.

Meet every need tonight, Father. You are our Healer, You are our Saviour, You are our Deliver, You are the Provider and the Supplier of our every need. Oh, we pray that You'd send down the baptism of the Holy Spirit tonight in such a way dear God, into the hearts of Your children. Give faith, dear God. Let Your Word create such an atmosphere in this place tonight. Let the supernatural Presence of God, Father, be unhindered here tonight, to minister and to do the exceedingly abundantly, all that You desire to do, all that You promise in this Hour, all that Your children

can believe and have faith to walk in tonight, that it will be so, Father. Grant it, we ask.

Lord, bring us all now in that one mind and one accord and put our hearts and minds in the channel where we can hear what the Spirit is saying to the church. And even as it is written in the Bible that the Spirit speaketh expressly in these latter times, may You speak expressly tonight and may Your Word find the needy places in our lives, Father. May we be built up in the faith.

We are so thankful for what we see You are doing in our midst, and Lord God, since we began these services with the emphasis that we desire to have in them, and to see how You have responded to our faith, and we pray once again tonight, Father, that You would be mindful of every needy one in our midst. And Lord, Jesus, You will not fail to send down Your richest blessings. We thank You in advance for it, for we believe and pray, asking in the Name of the Lord Jesus Christ, asking also You remember our brothers out in Dominica having services with the saints; may Your Holy Spirit be with them.

We thank You Lord, for our brothers whom You have brought back safely from Grenada, St. Kitts and Nevis, dear God, Lord, from Tobago who ministered out there this weekend. Father, may You continue to relax them, Lord, refresh them tonight, in Your Presence and may Your children who are gathered out there in these places also, Father, may You continue to keep them steadfast in the faith. Have Your blessed way and direct us into what You will say and have us to receive tonight. We ask it in Jesus' precious Name. Amen. Amen.

Praise His mighty Name. God richly bless You. We certainly thank God for His great grace and mercy tonight.

I'd like to invite your attention tonight. You know we have been having these Wednesday night services with



special emphasis for the young ones. We certainly are trusting that the Lord will just minister to our needs and meet all our needs tonight. God richly bless all the strangers and the visitors, all our friends and all who are gathered in here tonight, by God's grace.

I'd like to read from Genesis—2<sup>nd</sup> Samuel first, rather, 13 and also Galatians 6. 2<sup>nd</sup> Samuel 13 and Galatians 6. Find those two places, we'll read and get you off your feet. I preached on this some time aback. I just want to take it a little different way tonight and with a little different emphasis. Amen. Praise His mighty Name.

2<sup>nd</sup> Samuel 13, verse 1.

*<sup>1</sup> And it came to pass after this,*

That's after Chapter 12, the event there when Nathan had come to David to tell him of his sin with Bathsheba and pronounced judgment upon the house; remedial chastisement. Now, it says,

*<sup>1</sup> And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her.*

*<sup>2</sup> And Amnon was so vexed, [or distressed] that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do any thing to her.*

He was so distressed, he was so flusterated that he actually fell sick, to show you how much he was obsessed with this girl.

*...and Amnon thought it hard for him to do any thing to her.*

Because you see, he was her brother and that was an incestuous relationship, and so, because of the laws of the land and the way that they conducted themselves like with virgins and these things, it never had virgins around single men just anywhere loosely; it was not that type of society. And so, he felt so sick

because he couldn't have any privilege to carry out his desires with this girl. And it says he thought it hard for him to do anything to her.

*<sup>3</sup> But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtil man.*

*<sup>4</sup> And he said unto him, Why art thou, being the king's son lean, from day to day?*

See? He saw how he was beginning to lose weight, he was just so frustrated and distressed and so he was kind of psyching him out a little bit. He could see that this fellow was lovesick. It was not like he had a fever; he was not just, you know, he had any disease. So, he's a very subtle man; so he was just kind of 'picking his mouth' as we would say.

*<sup>4</sup> ...Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.*

*<sup>5</sup> And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: [or pretend that thou art sick] and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it of her hand.*

Look at the counsel that he's being given even to deceive his own father, even to get within range of his sister. I want you to see the nature of this son of David. I want you to see the nature of this prince in the land. His father was the king.

*<sup>6</sup> So Amnon lay down, and made himself sick: [or pretended to be sick] and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my*

*sister come, and make me a couple of cakes in my sight, that I might eat at her hand.*

*<sup>7</sup> Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.*

*<sup>8</sup> So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes.*

*<sup>9</sup> And she took a pan, and poured it out before him; and he refused to eat. And Amnon said, Have all men from me. And they went out every man from him.*

See, he has a plan. He is under the counsel of the ungodly. They have devised a plan to bring to ruin his own sister who the Bible said was a virgin. This wasn't some Philistine people; this was Israelite. This was in Israel.

*<sup>10</sup> And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand.*

Now that the men are outside, he wants to get her in the bedroom now, where he is. Look how people can devise mischief in their mind. Look how the idle mind can go to work. Look at how evil communication can corrupt good morals. Look how a person could become so defiled in their own conscience that now they no longer begin to see a sister, because back in those days, a brother was supposed to protect a sister. He was the guard and the shield to his sister, but look at him as a predator trying to destroy even his own sister, to bring shame into the family. But he's so consumed with his own lust, he can't see the shame and the reproach that's going to come into the family. He got so far away, he became blinded by sin.

*<sup>11</sup> And when she had brought them unto him to eat, he took a hold of her, and said unto her, Come lie with me, my sister.*

*12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel:*

I want to take that for a title tonight. **“FOR NO SUCH THING OUGHT TO BE DONE IN THE ISRAEL OF GOD”**. There is an Israel of God. She was conscious of what Israel was about. She was conscious of what God had called out the nation and formed them to be; a peculiar people to be in the earth. Here was a young woman who was caught up into the things of God, who had a spiritual understanding of God’s plan for His people.

Look at this.

*...Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.*

*13 And I, whither shall I cause my shame to go? and for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.*

You see, he was so aggressive that now, she realizes that no matter what she tries to reason with him, he wouldn’t backoff. He wouldn’t adhere to the word that she was speaking to him that now she even had to try, because she knew that the king couldn’t give him to her; she knew that—or her to him. But she knew it, if he goes to the king, if he doesn’t listen to anybody else, at least he has to listen to the king. He has to expose his plan in the open. See?

*14 Howbeit he would not harken unto her voice: but, being stronger than she, forced her, and lay with her.*

*15 Then Amnon hated her exceedingly;*

Isn’t it strange? People can be so temperamental. You see, this is not just a record of an event; this is an uncovering of human nature. I want you to catch that. I want to go into this man’s personality tonight and

show you the nature of this person. How a person comes into that condition. How a person thinks and acts and moves in that way. How from one extreme where he felt he loved so much that he was sick, that day-by-day, until he devised a scheme, and from the time he thought he got what he wanted, he was disappointed now. Do you get what I'm saying? He was disappointed now.

*15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her.*

Now, you know there are three different words for love. There is *eros* that speaks of erotic love, there is *phileo* that speaks of brotherly love, and then there is 'Agape', that speaks of Divine Love. Well, this love that he had for this girl was a carnal love, was a lustful love, was an erotic kind of love. And she, if you noticed, she was resisting him down to the end. It was only by force he overcame the girl. So she wasn't even an accomplice. So, he didn't get support in all that he wanted to do. So, it turned out it wasn't the big excitement that he thought he was going to have and he got no response, and then, now he's filled with hate and resentment towards the girl.

*...And Amnon said unto her, Arise, and be gone.*

*16 And she said unto him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her.*

She's saying, "To send me away in this condition was worse because now, my whole shame is openly manifested to everybody." See? "And now you're treating me as if I'm the one who is at fault." See? Even there, look at the girl, with the understanding that she had.

*...But he would not hearken unto her.*

*17 Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her.*

That is his sister, you know. He is so venomous now. He is vindictive now. He is so malicious and spiteful, he said, "Put her out and bolt the door! Whether it's cold outside, that is her business. Whether the people see her in the neighborhood crying there in that condition, I have nothing to do with that!" This was the man who couldn't eat for days. This was the man who thought he was so in love. This is human nature, friends.

How is it one minute you love and one minute you hate? One minute you love with a passion and the next minute you hate with the same kind of passion. Watch yourself. Watch yourself. If that love isn't coming from God, watch what is going to happen there. That's why you have to know where you're loving from and if that love is from God. There are all kinds of things in the mind that seem like love and if you're carnal, you'll just go on emotions and feelings.

*18 And she had a garment of diverse colors upon her: for with such robes were the king's daughters who were virgins apparelled. Then his servant brought her out, and bolted the door after her.*

*19 And Tamar put ashes upon her head, and rent her garment of diverse colors that was upon her, and laid her hand on her head, and went on crying.*

*20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee?*

Brother, from the time he sees her, because he knows Amnon. By the question he asked, he knew what kind of man Amnon is. He knows of Amnon's

reputation, he knows of Amnon's character. Did you get that?

*...but hold now thy peace, my sister: he is thy brother; and regard not the thing. So Tamar remained desolate in her brother Absalom's house.*

*<sup>21</sup> But when the king heard of all these things, he was very wroth.*

Galatians 6, verse 14.

*<sup>14</sup> But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.*

*<sup>15</sup> For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.*

For any man in Christ is a new creation; old things are passed and all things become new.

*<sup>16</sup> And as many that walk according to this rule, peace be on them, and mercy upon the Israel of God.*

So there is an Israel of God. That's the Bride. That's the Elected Church, and natural Israel is a type of that Israel; spiritual Israel. This girl said, "No such thing ought to be done in Israel. What is the matter with you? Is that how you want a wife? Don't you know what the Prophet said? Don't you know what the Word says? Don't you know how God said to approach these things? Don't you know we are called out to be a holy nation? Don't you know what God wants to do through us, that we are different to the world, we are separated? Don't you know our laws came from Heaven when God came down and there is a different kind of economy set up here?" Amen.

May the Lord bless the reading of His Word. You may have your seat.

NO SUCH THING OUGHT TO BE DONE IN THE ISRAEL OF GOD. I want to speak on that tonight. Paul in writing in Ephesians 5, in the first five verses, he said,

*1 Be you followers of God, as dear children;*

*2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet smelling savor.*

He said, "Walk in love, be followers of God." Why? "Because as Christ hath loved us and has given Himself for us; an Offering and a Sacrifice to God for a sweet smelling savor, a life that pleases the Father; mmm! They used to smell that sweet savor offering that when it was burnt it went up before God in smoke and it was sweet to the nostrils of God. God required it to be made in that manner.

And so, Paul is writing here and showing us that we have this great Sacrifice and how we should be followers of God seeing how Christ walked, he left an example for us. He's the beginning of a new creation and we are the continuation of that same creation. And if we are in Christ then we are a new creature. Amen. We walk according to this rule. Amen. We walk in love as Christ had loved us.

*3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;*

Let it not once be named among you as becoming saints. Why? Because we are the Israel of God and such things are not done in Israel. Listen to me closely. Turn with me, let me read a couple Scriptures with you quickly. Leviticus 18. You would get some of the background of this. You would see where I'm coming from.

When you read a Scripture like this a set of people get scared in church, right away. Just relax, this is not



one of those judgment type of messages. I'm trying to speak this to inspire you to rise up to a greater level. This message is designed to instill and to cultivate true Christian values within you (amen), that if you could catch the vision of what God has for His elected, called-out Church in this Hour... You see, God called us out to be a special people on the earth and this is what I want to bring to you, that when Israel was called out they were to be a special nation different from all the other nations.

All the other nations around them were crumbling, were dying, were under judgment. How many know that God—when Joshua was going into the land, God told Joshua, “Exterminate! Kill everything”? Is that right? Because the iniquity of the Amorites was full. He had told Abraham “Sleep in a good old age your people will sojourn in a strange land. They would entreat them evil but in the fourth generation I'll bring them here again.” Because the iniquity of the Amorite was not yet full. [Genesis 15:13 -Ed.] And when the iniquity of the Amorite became full Joshua went in and Israel was the instrument of judgment, exterminating that world, bringing judgment upon the nation because God had to cut out all the evil in order to save the rest of the world.

Just like in the days of Noah, the reason God had to move in and kill off everything, is because it came down to one family that remained. Only Noah was found righteous in that generation, only one man and before that man got contaminated, God had to move in quickly to save the race; because he had spoken promises concerning that race.

How many know that even Judah had gotten sown with idolatry? And Judah, all the royal seeds, Ataliah was killing them out and God had to move in and save that one seed, Joash. Because He had promises concerning Judah; that there was to be a Lion of Judah to come forth. Is that right? So God sometimes

would let things get right down, even to a slender thread but the thing is, His Word cannot fail. He is bound by an Oath, to His Word, so he had to move in and save the tribe, like he had to move in and save the world, like he had to move in there and save the family of Adam, which Noah was the last seed there with his sons. "And Noah was the only just man in the earth," the Bible says. "Only thee have I found righteous," God told Noah.

And so, we have come down in the last days. Why is the atomic bomb going to burn the earth? Why is the righteous going to walk out on the ashes of the wicked? Why? When God was going to destroy Sodom, what did God say? "If I find fifty I'll spare it. If I find forty I'll spare it. If I find thirty I'll spare it. If I find twenty I'll spare it. If I find ten I'll spare it," and God couldn't find ten. Is that right?

God was willing to save but the thing is, God had to move quickly and get Lot out. When God got Lot out, the Bible said the righteous soul of that man was vexed with the sins of Sodom. God only saw that man righteous down inside of there to save that city. He couldn't save that city; he took that man out and burned the thing. That's exactly what is happening in this Hour again. God has to burn this earth in this Hour. Why? Because only His Elect remained. Amen. An elected group remained that is willing to worship Him in Spirit and in Truth. The Age has gone into apostasy: they have put Christ on the outside. Why? They love the lie more than the Truth. 2<sup>nd</sup> Thessalonians says, "They don't have the love for the truth so God gave them a strong delusion to believe the lie and to be damned by it."

So that's the time we are living in, that's the kind of condition we are living in; it's pathetic. The spirit on the people of this generation is to sin, is to rebel. Ephesians 2 says what? Children of disobedience; like Cain, disobedient to the revealed Word. God corrected

but he wanted his way and his own will more than he wanted the Word of God. Is that right? God had to mark him and separate him from His Presence.

Why are those examples in the Bible? Because that's the time we have come to. God knew that the world was going to come to that time. Look, in Egypt, how Pharaoh's heart was hardened and God had to judge that nation and God had to bring His people under that blood, the shed blood of the lamb without spot and without blemish, and then take them out. Is that right? But that lamb had to die in order for them to get redemption. Is that right?

Redemption by blood. Then God came down by the Red Sea; redemption by power. God broke the power that had enslaved them and set them free. That's right. And so, we see, here we are in the earth and we realize the world is becoming worse and worse and worse.

Let's read Leviticus 18, verse 6;

*<sup>6</sup> None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the Lord.*

Verse 9,

*<sup>9</sup> The nakedness of thy sister, the daughter of thy father, [like Tamar was] or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.*

Amnon knew that Scripture. Tamar knew that Scripture. As Israelites, they were raised up – These are the laws that govern the society. These laws were given by the Exodus prophet who had called them out when he went up on the mountain. When the Lord Himself descended from Heaven in a supernatural Cloud on that mountain, the prophet went up into that mountain on the seventh day. Is that right? And the prophet saw the revelation of God and came back to establish that among the people; and he told them the innermost thoughts of God's heart. What was it? That

God wanted to dwell in their midst. He had called them out; a people who was born in bondage, a people who was born into slavery like we were born into the bondage of sin, into slavery of sin, yet, God came down. Has God come down in this Day? Did He come down on Sunset Mountain? Did He come down in a Pillar of Fire, a Supernatural Cloud in the Seventh Age? Did a Prophet go up into that Cloud on that mountain? Did he come back with a plan that this is the Hour when Christ will dwell in you and walk in you; that this is the Hour He will be in the Tabernacle of the living God and She will be a Super Race? Is that what is promised? That's right.

As God separated Israel from Egypt, He's separating the Bride from the church. Is that correct? And so, God was giving them these laws. Why these laws? Because when God looked around the nations, He told them, "These are the things the Canaanites and they... Back in Egypt here, the Canaanites and they, this is the way they lived." They lived in filth, they lived loose, they lived in all kinds of sodomy, they lived all kinds of perverted life, all kinds of sin, they paid no regard to these things and that's why judgment had come upon them; because they had become corrupt, deteriorated and passed redemption. So God was judging Egypt here and God was going to judge the seven nations of Canaan over there. Did you get that?

And when God came down, the war was God against the gods of Egypt. He said, "When I execute judgment upon the gods of Egypt." They had god for the sun, they had god for the moon, they had god for the rain, they had god for the crops, they had god for the Nile: like today we have Baptist god, we have Methodist god, Jehovah Witness god, we have Seventh Day Adventist god, all kinds of Hindu gods, and Muslim god; we have all kinds of things here today. But the one true and living God came down on the mountain in a Cloud to a Prophet (amen), a Prophet that God trained and sent

with the Word. What for? Because the earth and the nations are so corrupt.

The United States is corrupt, Trinidad is corrupt. This last carnival that passed there a couple of weeks ago, it showed the condition of women in this country: all those lesbians and them in those perverted bands there. As they said, "Women once again dominated the Carnival." That's right. They have a lot of those sections in those bands that are perverted people, openly, and they don't care, on the roads.

Then after there, you hear when they come with 'Valentine' and then they say... The woman was talking about the sex shops that came down now with all the toys and all the filth in the country. And she said, "You talk about sales," this Valentine's here. A lot of women are coming and they're buying all their stuff.

I'm trying to show you the things that God was warning the people of here. But God had called Israel out not to be that kind of people. So God gave them laws by a prophet. It seemed hard. It seemed strange. It seemed to the carnal mind, like God was strangling them, the rest of the denominations could be free – Woman could wear their pants if they wanted, they could cut their hair if they wanted, they could paint their face if they wanted, they could preach if they wanted but then, the people God called out, He said, "You can't do that." Amen! God said, "None of that for you."

Was God strangling them? Was God putting them in bondage? No, God was opening things to them to save them from the condition that the others had gone into. God was revealing to them a higher way to preserve them because they were called out for a purpose: that God wants to dwell in them and God wants to walk in them. Because He was God above us, He was God with us but the Hour has come for Him to be God in us.

Learn children, learn tonight. Let Him shine this Light into your heart that you may understand the

privilege to be in the Bride. My subject I'm taking is **'The Understanding Of The True Value Of Womanhood And Motherhood Which Has Been Restored To Us'**.

You see, every denomination, the reason it is in the condition it is, is because women are out of their place. The nations, socially, are in the condition they are in because women got out of their place. In the church now, they're preaching. In the church now, brother, they're in the domain of man. Is that right? And the church and the world are in the same condition: religion is rotten, politics is rotten, the morals in the society are rotten.

How many know God has a virtuous Bride? How many know God has a virtuous Bride; tempted in all points but yet without sin? How many know She's Life of His Life and Spirit of His Spirit? God didn't call you to join church, God didn't just bring you in Bro. Branham's Message to give you a Spoken Word book to walk around with. God called you to be the living Tabernacle of the living God. God called you to make you His people (amen) that He could form you into the Bride of Jesus Christ (amen), make you the very vehicle, the very channel by which He would finish His work, by which He would show His preeminences – All that God was He poured in Christ and all that Christ was He poured in the Church and She is Him revealed. Listen.

Verse 11:

*<sup>11</sup> The nakedness of thy father's wife's daughter,*

That's Tamar again. Her mother and Absalom's mother were two different mothers. I mean Tamar's mother and Amnon's mother were two different mothers, that's why she went to Amnon's house because all the concubines had their own house with their own children. He didn't have them all piled together just how Abu Bakr has it, [An Imam in Trinidad –

Ed.] he had it good. He had it in order. That's how it was in the Bible because they were still under polygamy. But watch something, I want you to see the thing here.

*11 The nakedness of thy fathers wife daughter, begotten of thy father, she's thy sister, thou shall not uncover her nakedness.*

Leviticus 20 verse 17

*20 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he had uncover his sister's nakedness; he shall bear his iniquity.*

Now, these are moral laws here. This is not like 'Old Testament', these are laws of life. This is how God wants His children raised. This is the understanding that if they have to be a people, if they have to be a church, if they have to be a society, if they have to be a holy nation, a royal priesthood, a peculiar people, these things would be the things that would govern them in their thinking, as far as relating to marriage and relationships, and who you could love and who you can't love, and what is true love and what is not true love, and God can't break His Word. Are you getting me?

Now, in understanding this, I want you to see that there is a deep revelation in it. You can look at a Scripture from one way and you could read these things and figure, "Boy, that's an Old Testament law. That's a hard law." It's not such a hard law. That's something God understands about nations and societies and what it takes to breed the right stock, and what it takes to make a nation strong, and what it takes for a nation to survive the challenges of life and go on to be able to achieve and fulfill the purpose that

God formed a nation to be. No nation doesn't really fall and get destroyed until they get away from the Word of God.

On a message *Presuming*, the Prophet says, *You know, everything in there, in the line of female and male, the male is always the prettiest. Take the rooster and the hen. Take the bird family. Take the elk, the bull, the cow. Take the deer: the buck or the doe. Everything... Always the prettiest in the male line, except the human race... The male is ugly, burly, beard over his face, many times bald-headed and rugged looking, hairs all over him.*

*But the female is dainty, pretty. There's where Satan lays, right there.*

That's why one woman out of her place, one woman who is not governed by God's laws for her, one woman who is unconscious of what God designed a woman to be and the place He gave the woman... Now the church is the same way because the woman is a type of the church. The reason the churches are whores today and prostitutes as they are called in the Book of Revelation Chapter 17, an adulterous woman, a contentious woman; always fighting.

Have you ever seen those denominations always fighting? You're always hearing them talking, talking, talking, talking on the radio, talking on the corner, talking here and not saying anything. Like the continual dropping of the rain, day and night. Brother, it gets you on your nerves sometimes. Woman gets on the radio, woman gets on the TV, man gets in there talking all kinds of nonsense, contradicting the Bible every time they open their mouth. You have to turn the thing off to get some peace. You have to shut that thing up!

You know, the Book of Proverbs tells you about all kinds of women. It tells you about every kind of woman. It starts with the adulterous woman, It starts with the vain woman, It starts with the ones of the



contentious woman to the brawling woman, to the whorish woman and then It ends up with what? Who could find a virtuous woman? Hallelujah! Who could find a virtuous woman? Why? Because that's the Bride of Christ. That's the Bride of Christ.

How many know He is the Bridegroom? Is Jesus the Bridegroom? *Behold, the Bridegroom cometh* (Matthew 25); *go ye out to meet Him*. Revelation 19, *the marriage of the Lamb is come, and His wife hath made herself ready*. What does it tell us? That marriage, Paul said, it's a Mystery of Christ and the Church. Jesus is taking a Bride; there is going to be a marriage. A marriage is taking place in this Hour. Christ and the Bride are being united together. Marriage is a union, but God, like any man when he is going to marry a woman, he wants to know it is the right kind of woman. Is that right? Because he wants to have a family. He wants to have the right kind of children.

And how many know every woman has three virtues? When God designed her, He made her up that she has three sacred virtues. The first one is what? *Sacred womanhood* – how she conducts herself around men. She could be a flirter. She could be a seducer. She could be a woman who's enticing men. Is that right? She could be a whorish woman. See? Then, she has to be careful because man has seed. And it's the same way the Church has to know how to conduct itself, because the woman's womb is only for her husband's seed and so, the Church is only for Christ's Seed and Christ's Seed is His Word. Is that right?

Because if a man sees his wife is just bringing forth children but none of the children are looking like him, wouldn't he get suspicious? If all those children were to rebel against him and can't be in submission to him wouldn't that husband get suspicious? He'll want to know, "You're having children but they're not looking like me at all."

Well, when you see some of these bobbed-hair, painted-face, shorts-wearing, cigarette-smoking, so-called Christians taking their little social drink and all kinds of things, cussing one day, trying to sing a hymn the next, does that resemble Jesus? No. Then, you watch and see now, what kind of woman gave birth to that child. If it's some Baptist woman, brother, you see the kind of life they live if it's some denominational woman because remember, denomination is a type of the bad woman; a woman types the church. And a woman has three different virtues; God made her up that way. So, he's saying now, watch and see. Then she has *sacred motherhood* – That's how she raises her children. And the last one is the *sacred bedding ground* – Her womb is only for her husband's seed.

But when women get out of their place and they fail to hold that virtue sacred, like a church gets out of its place, then that church becomes a fallen church. And when that church becomes a fallen church, she is no longer faithful to Christ because she has received other men's doctrine; other men's ideas that contradict the Word of God. She brings forth children that do not look like Jesus Christ, do not walk in His Word. Is that right? When they are coming to pray to Him, they are coming with a novena, a prayer book, and a candle, and a rosary, and you say, "How's that child coming like that? Next one is coming with a bell and some candle, and a lota with some flowers. You say, "What is going on here? The children are behaving funny. The children are bringing forth something that's not like the Father, showing the woman has not kept those virtues; she has become fallen.

Then when she has become fallen, what happens to that church? Pollution begins; it begins to get filled with abominations. Why? It's defiled. Eventually it goes into oblivion. It cannot last as a church. It cannot have a revival. It cannot bring forth a true child of God in that condition. Do you get what I'm saying? Be

spiritual. When a woman goes and receives another man's seed, could her husband say, "Honey, I don't mind you going to meet other men, as long as you cook this pelau the way you're cooking it for me. I married you because nobody could make dumplings and saltfish like you"? Is that what he married her for? That relationship would never be right – There is a strain, there is a pressure, there is contention. Is that right?

The point I'm trying to make is, once it is broken... Naturally, in the nation, once the woman is broken, the nation is broken because the woman brings forth life. Her body is a sacred thing to bring forth life. The Church is a sacred thing to bring forth God's Life. Nothing else can bring forth God's Life except the True Church. God's Word has to fall in a womb. God's Word has to find a bedding ground of faith and God plants His Word in that bedding ground. They had good ground in every Age. He puts that elected Seed within that good ground to receive that Word. At no time in history, from Genesis to Revelation, God ever brought the promise outside of *that* bedding ground. Did you catch that? So God has to do what? Preserve that womb.

Did God shut up Sarah's womb when Abimelech tried to get in there? When Pharaoh tried to get in there did God plague that place down there, in Egypt? That's right. God protects that womb. Why? That is where God's promise has to come from. That's Life; that's how you see God's Life in the earth.

Little children you could bring forth God's life. You're called to bring forth God's Life. God's Life isn't a church life. God's Life is not you just walk around with a Bible, you know, you give God His dues by coming for a little religion? No, God wants that Word to get down into your heart and quicken your mind and you begin to see and grasp the revelation of this God and you begin to get faith and you say, "I believe that. I

believe God is my healer, I believe he died on Calvary for me. I believe God can give me strength to overcome in this evil Age. I believe I don't have to suck-up to the devil. I believe I don't have to live in fear because God promised perfect faith." You can walk there.

You see, it's not whether you're young or old, you know. It's in your heart there is something prepared before the foundation of the world to hear His Word, not age. It's something, a representation that you came with on the inside.

So listen to this. *There's where Satan lays, right there.* [the female is dainty and pretty] *That's where he got to in Eden;* [that's where he got to in Eden], *that's what he used ever since. You tell me any nation in history,* [he says,] *some of you school kids...*

Now catch this. This is where I'm getting this now.

*You tell me any nation in history, some of you school kids... In the fall of a nation...*

Go back in Greece, see what caused Greece to fall, go back in Rome, see what caused Rome to fall. They said it's the war. It's not the war. They got the crooked politicians because the mothers have already gone crooked. They got the crooked businessmen because the mothers had already gone crooked. Do you know why? It's the mothers who raised the children and if they're bringing forth adulterous children and they are bringing forth children for all different kinds of fathers, it's a nation being corrupted. And Satan, to break a nation, has to break motherhood first. Do you get that?

What caused the world to fall? When Satan wanted to bring the fall of the world, when Satan wanted to bring death, when Satan wanted to bring the ruin of God's creation, where did he go? To the woman, to the woman. If he could break her, he would break the creation. If he could break her, he breaks the human race. If he could break her, he breaks the church. That's the mystery of Genesis; that's the seed. Every

nation that is broken is broken because womanhood is broken. Why is this world... Here is the world going to be destroyed in this Hour; are women moral?

What are you seeing vulgar everywhere you turn? Dogs? Cats? Women. Women. Are you seeing them in their place or out of their place? And the churches, before the atomic bomb falls, are all the churches having a revival, every one of them, and are souls being saved and is God moving amongst them and have they all apostolic doctrine? What are you seeing? Every church broken; every spiritual woman broken. Are you understanding now?

Then, if we are the ones, if God didn't preserve a seed, the Bible says we would be like what? Sodom and Gomorrah. But God preserved a seed. Abraham was already out; he had faith. He had faith. Hallelujah! He was walking with God. God has an Abrahamic group here. Is that right? God has an elected group that He has separated. Why? So they would not be corrupted and be contaminated, that God wouldn't have to destroy them with the rest. So He separated them and He took clean water and He began to wash them: *And I will take you from the nations and bring you to your own land. And I'll sprinkle clean water upon you and I'll cleanse you from your filthiness and all your idols. And I'll give you a new heart and a new Spirit and I'll pour out My Own Spirit and I will dwell in you and walk in you. This people have I formed for Myself.*

He's building a masterpiece. He's restoring a church back to its original condition. That's why He separates us. And we had one who went up in that Cloud and came back and said, "I'll tell you what it's going to take for God to come and dwell in you and walk in you and bring God among you." Are you understanding?

And he said, "Dress right, straighten up here, put this in order."

And all those churches were saying, “He is false. He’s a dictator. He wants to control women. They’re beating down people.”

If that Prophet didn’t get that Word, we would all be like that filth.

When Moses came and he began to bring those laws, God was saying, “You’re not going to do these things. Do you know why? Because this is what I’m driving the nations out of the land for, because they have all this among them.” And the land vomited them out. They had cut that cancer out, and God now, puts Israel under this law. Why? Because that was the remedy. That was the cure to save them from the condition that the other nations deteriorated into. Are you catching something now?

But here, inside the church now, Amnon didn’t have that understanding, but this was where Tamar was walking. She said, “No, you don’t understand Israel. You don’t understand what we got separated for. You don’t understand what those Levitical laws are about. You don’t understand why we are a different people. The way you’re trying to relate, you can’t relate that way.” There is order inside of here. There is a way, a provided way for this Age if we are to go out. Are you understanding me now?

Oh, I asked God, “God help me drive this thing down where the people could see it.” Because sometimes we get so carnal, we feel somebody wants to control our life but I’m not taking the Scripture so. I’m trying to show you the thought God had in giving these laws was the clue, was a key to open a way to bring them out of the pollution and the contamination that the other nations were trapped in, and dying in, and were under the wrath of God. And it was bringing them into a condition where God couldn’t come down.

What is Leviticus? Exodus was the calling out, Leviticus was setting them in order, and showing the approach to worship, and to give them access to God,

and to bring them into communion with God, and how that communion was to be maintained, and if that communion was broken, how that communion is to be restored. This is what Leviticus teaches: you come by God through sacrifice, you come by God through a provided way. It had seven steps to that Mercy Seat and to come by God that if that fellowship was broken, you go out the camp and it had a way to bring you back into fellowship. It had an order where every man camped in their place and they were governed by these laws. And the priesthood wasn't just all kinds of men; they were men born in a family; chosen, elected men. It was a predestinated priesthood by election to minister with hyssop (faith); and cedar wood (the Mystery of the Cross); and scarlet (the mystery of the Blood); and running water (the Mystery of the Holy Ghost). Is that right?

And these Israelite were growing up and saying, "Look what we were doing in Egypt and now we are now understanding these things since the prophet came off the mountain, and how his face shined and he was God and we couldn't look upon him because it was so glorious. The Word was in flesh and while he spoke there, the Spoken Word of God, and God was talking to him lip to ear, he was bringing His Word to the Exodus people.

Did we have a minister from Bible school? [Congregation says, "No, sir. -Ed.] Did he get this revelation from some hermit in the woods or was it the God of creation Who came on the mountain? Is that how Moses got it? Is the first Exodus a type of the second Exodus? Is the first and second a type of the third Exodus? Then, we are in a move, we are in a plan here in this Hour. Is the iniquity of the gentiles full? Is judgment to come on the gentiles? Is the earth to be burned after this Message? Then why did God separate us from those things and give us a different Word, not a Baptist

word, not a Methodist word? He's bringing us back to all the Word from Genesis to Revelation. Is that right?

Is that why Serpent's seed is opened? Is that why the mystery of marriage and divorce is revealed? Is that why we understand who we are and what we are? But is there a Sodomite condition around us? Is there a perversion? Is there bestiality and pornography and all these things around us? Are all nations enjoying that? They have it on the TV, they have it on video, they have it on the Internet, they have it everywhere. Because that's the polluted river that they drink from? Are you getting me now? Are you glad you're in the Bride? Are you glad you are called out and separated? Do you feel like you're in bondage or do you feel like you're free?

He said, *You tell me of any nation in history, some of you school kids...In a fall of a nation, as soon as motherhood was broke and womanhood, that nation's backbone is broke.*

*Talk about morals in our country, I got a piece out of the paper in the Associated Press, that when our boys went overseas, four out of every six was divorced by their wife that stayed home before they were over there six months. And there was more illegitimate children born in the state of New York...—in one year before the war, than there was soldiers killed in the entire four years of [the] war:*

The Prophet says, "I have it from the Associated Press," he says, "when they went in that World War II, and they went out there, in six months, four out of six soldiers out there were divorced by their wives; run off with other men." He said, "In one year, before the war, more illegitimate children were born in New York than soldiers were killed in the four years." Fifty five million people were killed in World War II, how many of those were American, I guess it would be a couple of millions. Think of it. Think of it, friends. Oh brother, I tell you.



Look at this chap, this Amnon, obsessed. First, it was an obsession: a man who was enticed by his own lust and was drawn away. He became so obsessed; he was lustful. He had ungodly friends. The Bible said he had a friend. Is that a friend? Too many of you have that kind of friend. Too many of you have that kind of friend. That's not a friend; that friend is worse than an enemy. A friend who is going to tell you how to seduce your own sister when God has a provided way, and you are claiming to be part of that economy, a friend that is going to manipulate you... Through that Absalom planned revenge for two years and came and killed him.

It said that David was vexed but it never said that David chastised him. David never chastised him. He was the first born; he went out and did what he wanted to do. But Absalom said, "Daddy didn't take care of you, I will take care of you." David, in Chapter 12, the chapter before this chapter, Nathan came and told him, "You plan to kill the man and take the man's wife," so he was in a condition, he had his own problem, and he can't deal with his own house.

They grew up and when they got to realize their father had so many different women... Do you get what I'm saying? There was no kind of example. Brother, think. Think here for a moment. Remember the Bible said Solomon, his heart was turned away? With all that wisdom, the man went and worshipped idols. The man built things that lasted for three hundred years until Josiah came and started to break down some of those things. Because everybody was saying, "Solomon put up that, boy; we can't touch that. That's Solomon's, yes. Solomon put up that, yes." And they revered those things.

Brother, when Josiah came, he started to pull down those things, and he started to bust it down. That's right, because he didn't care who Solomon was. Solomon was a great man and blessed of God, but he

was watching the Word of God and no man is bigger than the Word. Do you get that?

So, it is either two things: we could establish our person in the hearts of the people and let them think we are some great person, or we could establish the Word and let them see the real standard because the Word is Christ. The Prophet said, I wonder, are we getting the people to Christ or are we bringing them to ourselves and establishing ourselves in their hearts. Brother, what we want to know is Jesus Christ in a real spiritual relationship (amen) where old things are passed away and all things become new. We become a New Creation in Christ, bring us into a real relationship to walk with Him every day.

Next thing, this boy was full of pretensiveness; he could pretend. He's a good actor. His father came and he put on an act like he's sick in bed. [Bro. Vin mimics Amnon's actions -Ed.] "Oh God. Oh, daddy, daddy, you know what I'm feeling for? I'm feeling for some of those cakes Tamar makes. Oh, oh that food is getting me sick. They gave me that food but that food is getting me sick. I can't eat it. Daddy, send Tamar. Could you send her, my sister?"

Plot - This fellow gave him the whole scheme, now he's acting out this fellow's scheme. This fellow has no respect for his father, this fellow has no respect for God, this fellow has no respect for what they believe; he's just one big con-man in the midst. But sometimes these people have a nice image, and people like to be around the 'baddest' man because they kind of feel a sense of being tough too, or they are identified with a big hoodlum and say, "Yes, that's my partner. I used to lime [hangout -Ed.] with him in the world."

God called you to separate from all of that. That has nothing before Jesus Christ, that's nonsense. That's just the flesh trying to project some flesh because when that man is going to hell, I'm sure you're not running down in hell saying, "I will go down in hell

with him too.” That’s when the spirit of the world is coming upon somebody. That’s right.

He should have said, “What! You are trying to get me to go against my father? Are you crazy?”

He said, “When your father comes, play that you’re sick and tell your father to send your sister.”

He could pretend. He’s walking in the counsel of the ungodly. He’s full of guile and deceit. He’s full of pretensiveness. He has ungodly friends. He’s obsessed with a woman that is not his. He’s lustful. Watch. Then now, after he got everybody out; covetous now, unbridled passion and he said, “Could you bring the food inside? I can’t get off the bed. Aah! Don’t bother, I’ll come, I’ll come.” He said, “No, no, no, it’s best you bring it. It’s best if you bring it.” See? Scheme. Scheme.

You see this kind of tricks that people get themselves into and fake, and play ‘thing’, and play that they’re pulling wool over people’s eyes, and playing they are a smart-duck, and then kind of laugh when they think they’ve gotten through, they don’t know they’re fighting their way to hell many times.

He’s not seeing revenge in the family, you know. He’s not seeing shame with the father when this boy Absalom, after he killed that one, he came back and took the throne, you know, because it doesn’t have a first born, so he’s the next man heir to the throne. Then, when he got the throne, he went after the father to kill the father too, you know. But do you know what started it? That. That started it.

Sometimes people are playing games and they can’t see the end of their troubles. They can’t see where their troubles are going to end up.

Then he gets abusive and violent and disrespectful. He said, “Arise! Go from here, man! Go! I said, get out of here!” See?

She said, “How could you treat me so? What did I do to you?”

Brother, he's so arrogant. He called those servants and he said, "Get this..." not 'my sister' anymore, "Get this woman out and bolt the door!"

Look at this fellow's nature. You see, people see nice complexion, nice designer clothing; he's the prince. He's the prince. He's wearing nice clothes, his socks matching his shoes, his tie matching his socks. Boy, he's smelling sweet. He has poise and charm. He learned how to move around the court. He has a kind of air and self-confidence, it was all looking admirable. You better have eyes to see beyond that. You better have eyes to see beyond that!

I believe I got some little Tamars inside of here: brother, they understand. She said, "Nay, my brother, nay! Do not force me; for no such thing ought to be done in Israel." I'm saying tonight NO SUCH THING OUGHT TO BE DONE IN THE ISRAEL OF GOD. Paul said, "Let it not once be named among you as becometh saints." [Ephesians 5:3 -Ed.]

Oh my! Why? Why? Because we are opening the door, we are letting a seed, a perversion to come in. We are opening the door for an unclean spirit that is like a virus that starts to break down, and contaminate, and pollute, and destroy. Because it was one woman that opened that door back there, and look where the world is six thousand years after. The atomic bomb is going to clean off the whole thing. God will burn the earth with Fire: "As it was in the days of Sodom so shall it be."

Look, quickly, turn with me to Genesis 34.

Tamar understood something of what that 'Israel of God' was all about. You see, she understood the role of womanhood in the economy of Israel and the plan of God. Do you know what I am talking about? *The True Understanding Of Womanhood And Motherhood That's Being Restored To Us*. We have received a Message that tells us how a woman has three sacred virtues. We have received a Message that tells us how God

designed a woman and a woman's place; that she is the best thing that God can give a man after salvation. But it's the way a man comes to receive that woman because Jesus Christ Himself has one who is the Bride. Amen. And my precious sisters, you are the backbone of the Bride of Jesus Christ, this holy Nation. And if you are broken, the Bride is gone but there are some here who will prove they're not like Eve. There are some here that will prove they're not like Eve. There are a lot of modern-day Eve here getting seduced by the Serpent left and right but inside of there, there are some who will prove they're not like that Eve.

Over here we see where the same thing was spoken of; this thing which ought not to be done: Genesis 34, quickly.

*<sup>1</sup> And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.*

Maybe a little fashion show, or a little beauty contest or something – All the daughters of the land. You see them in the papers, what they are: Miss Mastana Bahar; next thing it's Miss Local Better Village; next thing it's Miss Trinidad; next thing it's Miss San Fernando; next thing is Miss Port-Of-Spain; next thing is Miss World; next thing is Miss Universe. They always have the daughters of the land out there. They always have some show for the daughters of the land. Next thing, they're having cricket, they have Miss Carib and they have all those Carib women dressed up and they're going down. And they have the women in everything (the daughters of the land). And then, they get all the publicity: they're always on TV, they're always on some papers, they're always on some billboard.

The virtuous woman doesn't get anything; she gets laughed at. The woman who dresses modestly: "That's how you are dressing? You have enough cloth there for

me to dress all my children and put curtains in my house.” See? They try to ridicule you and put you down because their own skimpy, skimpy, skimpy, because they came to show flesh. Do you get what I’m saying? (The daughters of the land).

After a while... That’s a spirit and when that conglomeration of sin starts, that atmosphere, that darkness spreads and spreads and spreads and it starts to get in the church. It starts to get in the church. And when it starts to get in the church you find now, you start to see some of that tightness coming in. You start to see some of that kind of fashion coming in. Some of them can’t walk. Brother, the Spirit gets moving, they can’t... Trouble takes some of them; no wonder the church can’t revive. Some of them can’t even move a little bit in the Spirit.

God has called you out of that; do not be ashamed. Do not be ashamed; there is something great about you. You have something they could never have. One of you, on one side of the scale is a million of them on the next side. And you are a one-in-a-million and the million of them put together can’t outweigh you or what you have. That’s right. They are a bunch of pennies but you are a silver dollar. That’s right. She went out to see the daughters of the land. She went to be seen too.

*<sup>2</sup> And when Shechem the son of Hamor the Hivite, the prince of the country, saw her, he took her, and lay with her, and defiled her. [A next prince].*

These princes—have you ever read about Saddam Hussein’s sons? They would look at little virgin girls, abduct them, take them, take their virginity and send them out and just go through the land like that. See, but look at their end. Look at their end. Do you get what I’m saying? David says, “Those who do sin is like a big bay tree [Psalm 37:35 -Ed.] and instead they’re getting blessed and they’re prospering and going on but they

will see the end of it. They do see the end of it. Their souls are frying in hell right now friends. Think of it.

Watch this. He saw her, he coveted her, he took her and lay with her and defiled her; this prince of the country.

*<sup>3</sup> And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.*

*<sup>4</sup> And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.*

*<sup>5</sup> And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.*

*<sup>6</sup> And Hamor the father of Shechem went out unto Jacob to commune with him.*

*<sup>7</sup> And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.*

He wrought folly where? In Israel, which thing ought not to be done in Israel. That's what I'm speaking about tonight: NO SUCH THING OUGHT TO BE DONE IN THE ISRAEL OF GOD. Here, Israel wasn't even a nation yet but it was destined to be a nation. Out of these twelve sons was going to come the nation. And here, in a miniature form, no such thing was to be done in Israel. And then when they became a big established nation with David, a man after God's own heart, a type of Christ, as king over the nation, here again we see; no such thing ought to be done in that economy. Why? Because a prophet had come and called them out and established them in the laws that were violated by the nations of the earth. I'm going to get to that in a little bit to show you how nations are broken.

If Trinidad has to be broken and be judged, womanhood must fall. If America has to be broken and judged, womanhood and motherhood must fall in America. If France has to be broken and judged, womanhood and motherhood must fall. If the world has to be broken and judged, woman has to fall. Woman fell in the beginning, women fell down through the Bible, and in the end time it's woman again. That's how judgment comes. You don't get judgment without women falling. You don't get a nation breaking, you don't get a home breaking without women falling.

Why? Woman is given a unique place. She is given virtues. A woman could be a virtuous woman. That's why... Do you know why there is going to be a Redemption? A woman is going to stand; the Bride of Jesus Christ. A woman is going to stand and refuse to compromise with the devil. And the same way the Bride does that in the natural, women in that Bride will stand with integrity and dignity also the same way: undefiled, living pure lives, virtuous (that's right) daughters of God in the last days. They don't go out to see the daughters in the land. They are not taken up with the daughters in the land because the daughters in the land have nothing that they want or could desire. They have everything that the daughters in the land could desire. That's right. They are the winners.

*<sup>8</sup> And Hamor communed with him, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.*

Now watch this man. They were a cursed race. These Hivites were out of Ham. They were part of the Canaanites that dwelled in the land of Canaan and now he's coming... Watch the devil in subtlety, trying to hybrid the true seed and pollute the lineage of the chosen race. The father was coming and telling Jacob... He says, "Hear this sir. My son loves this girl badly. My son can't do without her." He says, "My son



is a prince, man; he would bring some dignity in your family. My son graduated. My son has money in the bank. My son is heir of the kingdom.”

He’s behaving as if he is condescending. Nobody is saying repentance, you know. He is talking now, “Let us fix up the thing.”

Watch. When God had said that nation is cursed, Abraham said, “Put your hand on my thigh and swear you are not taking any daughter from the Canaanites.” Watch what was happening here.

*...and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob’s daughter; which thing ought not to be done.*

*<sup>8</sup> And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray [thee] give her him to wife.*

*<sup>9</sup> And make ye marriages unto us, and give your daughters unto us, and take our daughters unto you.*

*<sup>10</sup> And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.*

Like he’s doing him a favor .

*<sup>11</sup> And Shechem said unto her father and unto her brethren, Let me find grace in your eyes,*

Now the boy was speaking up. After the boy’s daddy speaks, now he comes in. He realized they haven’t moved yet, so he kind of figured, “Daddy didn’t talk money, so I’ll flash some money at those Jews; those Jews like money.

He said, “Ask me...”

*Let me find grace in your eyes, and what ye shall say unto me I will give.*

*<sup>12</sup> Ask me never so much dowry and gift, and I will give according as ye shall say...*

[Call your best price.] *but give me the damsel to wife.*

He is using financial enticement to cover the sin. Instead of admitting the evil, he is using financial enticement to cover the sin. There is no shame, no regret for that immoral behavior but he's acting now as if she is some merchandise in a matrimonial market. You know, as if she's up for sale: "Call the price. What do you want for the dowry? How much do you want for the girl? Tell me, I'll pay it and she is mine."

He didn't see that he dishonored her God. He didn't see that he dishonored her father. He didn't see that he dishonored their religion. He didn't see that he dishonored the Word of God. He's thinking money is power and he solves all his problems by money. He pays for everything that gets damaged.

Where are men with integrity? Where are men that stand for principles? Where are men that understand values? Where are men that know what it takes to please God? Are you getting me? Little children, watch. Let your understanding be opened. Watch what this man is doing.

"I see you riding an old donkey; how about if I give you a nice white chariot with four white horses? And I see your boys and them, they need some clothes. How about if I gave each one of them a dozen change of raiment? And you are living in a tent here -how about if I build a nice house over here on the best piece of land, in the best part of the country here that we have control of? Just give me the damsel."

You see, their wealth was their power and they felt they could buy everything with money. But there is something—you can't buy principle, friend. You can't buy dignity, you can't buy respect. There are certain things money can't buy. That's right. Could money buy what the Blood purchased?

So when people are carnal they're seeing a little money, they are seeing a little thing. That is how

people would sell their daughter into prostitution, sell their son into slavery, sell their family, you know, everything. They bring them down cheap because they see money. But you see, God always has real men and real women who know what value is.

Young people understand what I'm trying to instill in your hearts and cultivate within you because this is an Age where people make mistakes, people get themselves in trouble and different things. Then people try to solve those things the wrong way. And people think a little money, a little sweet talk can fix those things. That doesn't fix anything friends. That's destruction of a home, that's destruction of a church, that's destruction of a nation, that's destruction of a people; that is the thing that destroys the world. That is why God had to come in flesh to bring a New Birth because no man can come out of that condition except God comes in flesh by a New Creation and brings a New Birth. We are redeemed not with corruptible things like gold or silver but by the precious Blood. Do you understand that? I trust you understand that.

That man didn't chastise his son, you know. Watch, that man didn't chastise his son. David didn't chastise his son, this man didn't chastise his son – No punishment. Sometimes fathers... How many know Eli got put away because he didn't correct his sons? How many know Eli's sons were living with the women around the church? Is that right? Going blind, and he said, "But I told you all to behave yourselves but you are hardened." [Bro Vin speaks feebly. -Ed.]

It takes something more than that friend. It takes something a little more than that. You see, people live too much on a shallow level. Look where I'm talking from. God by a prophet gave these laws. I want to show you that nation was not supposed to be destroyed. Do you know why the Bride is going to overcome? Because She will not do like what Eve did. She is not selling out there. Do you know why? It

comes back to a Church where sin can't stand among them. Because She purposed to stand there.

And you know why every denomination fell? Because it have abomination, pollution and fornication, and homosexuality and all kinds of filth inside of it and politics and business and commercialist; all these things inside the church. When Jesus came, did He plait ropes and beat them out of the church? Did they have a corrupt priesthood? That's right. While they were preaching for power, all those daughters of God were slipping out even into adultery and fornication and prostitution.

Didn't He have to go and get the woman at the well? Didn't He have to go and get Mary Magdalene? Didn't He have to get the woman with the alabaster ointment and these things? That's right. How did they get like that? How did the world get like that? Weak pulpits! When the enemy comes like a flood what is the standard God raises? The Word. I hope you're understanding where I'm coming from, where the Church has to be.

It is until men and women do catch a vision to realize why God said don't do that and why God said that. That is not to restrict you and bind you and you can't enjoy your life, no, no, no. That is to walk in places with God where God's Spirit can come among you and work through you and manifest His Word and show His Glory and Power among you because God can't unite with sin. That's why He said empty vessels that God could come down, surrendered hearts that God could come down.

The Holy Ghost comes in after sanctification. How many know that? How many know the Holy Ghost comes in after sanctification? How many know sanctification means *cleansed and set aside*. Why many people don't get the Holy Ghost? They don't get through sanctification. They don't get emptied out. They don't get surrendered to God. They don't get total

separation from all unbelief. They don't come into total obedience and harmony with God. They want to offer sacrifice. They want to feed the poor. They want to go down and do this. He says what? "Obedience is better than sacrifice." [1<sup>st</sup> Samuel 15:22 -Ed.]

Little children, obey His Word. Take It into your hearts and obey It and you watch and see. You line up with God's Word; God says there is a way to come. And you young men, you see Shechem, I'm showing you Shechem tonight. I'm showing you his friends when she went down there, he must have told his friends, "You see her? Look, a new one there; that's mine. You all leave her alone. That's mine."

And they didn't tell him, "Hey, not that man's daughter. You all know who she is? I mean, she has no place here but you all will get yourselves in trouble. This could never work out right if you know what is best. You all are crossing boundaries that you don't even understand."

He didn't have those kinds of friends. He had friends saying, "Sic him, sic him." He had friends betting, "Do you think he will get her tonight? Do you think he's getting through tonight?"

He had already told the DJ, "Play such and such for me. Play that song."

He's the prince. He came out there to charm. He came out smelling all sweet and nice, all dressed up, all dazzling. He came out to show his fancy strokes on the floor. He was accustomed to being the life of the party and the center of attraction. See? He sees a little country girl, he's going to sweep her up into ecstasy; he will rapture her. Oh my, she will be thrilled to be taken out by the prince of the country. Oh my, she was going to be seated at the head of the table. She didn't know that in that drink had something to put her to sleep. She didn't know that's a spirit of a charmer charming her.

This is how... Do you know how many people found their wife on a dance floor? Do you know how many people were born because their mother and father met last lap in a carnival fete? Do you know how many children are born that way? Now, I'm asking you something. Tell me now, how does that produce a nation for God? Is that the way God builds a nation? Understand me. Is that the way God builds a church? That is what ruins a church, that is what ruins a nation and brings judgment, that is what ruins a world and brings judgment. Are you getting me?

That's why the heart of man... When you're born, your first birth, you have a heart, you have a spirit that is worldly and loves the world and that is where your battles are. You hear things tonight, so you feel condemned. But from the time you recognize you have that kind of heart, all you have to say is, "Lord, didn't You promise a new heart? I'm ready for mine tonight. Lord, didn't you promise a new Spirit? Could you take away this old spirit from me tonight, Jesus, that I could have that new Spirit? And You promised to cleanse me from all my filthiness and my idols, Lord. Oh God, really, I see my idols in my life tonight. Lord, isn't this Your clean Water coming upon me here? I can walk out of this place clean tonight. I'm coming through a thinking man's filter and a holy man's taste. I'm coming through the waters of separation tonight, Jesus." That's right friends. That's how it happens.

You see friends, the law shows you your need for a Savior, the law shows you you're ruined, you're depraved, you can't live the Life. So, when you recognize: That's me! You say, "Yes! I need Jesus. I see I need Him!" And He makes a way to bring you out of that.

Quickly, quickly. I'm running really slow here. I want to get through here a little quicker.

So, he asked, "Ask me so much dowry and gifts" – verse 12.

*...and I'll give you according as you shall say unto me: but give me the damsel to wife.*

*13 And the sons of Jacob answered Shechem and Hamor his father deceitfully,*

Watch this. These fellas have a plan now. Just like Absalom planned murder, watch these fellas planning murder too. Absalom's father didn't do anything, so Absalom decided to take it into his hands. These fellas saw their father hold his peace, they've decided to take it into their hands, you know. Watch.

*...and [they] said, because he had defiled Dinah their sister:*

*14 And they said unto them, We cannot do this thing, to give out sister to one that's uncircumcised; for that were a reproach unto us:*

*15 But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;*

*16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we shall become one people.*

You see, that's spiritual channels ordained for gentile admission into the economy of Israel.

*17 But if you will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.*

*18 And their words pleased Hamor, and Shechem Hamor's son.*

*19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honorable than all the house of his father.*

*20 And Hamor and Shechem his son came unto the gates of their city, and*

*commune with the men... of their city,  
saying,*

*<sup>21</sup> These men are peaceable with us;  
therefore let them dwell in the land, and  
trade therein;*

Now, watch the father and son go back to their own people and tried to get them now, to join up with these people.

*...for the land, behold, it is large enough  
for them; let us take their daughters to us  
to wives, and let us give them our  
daughters,*

See? Nice ecumenical move here.

*<sup>22</sup> Only herein will the men consent unto  
us for to dwell with us, to be one people, if  
every male among us be circumcised, as  
they are circumcised.*

*<sup>23</sup> Shall not their cattle and their  
substance and every beast of theirs among  
them be ours?*

See? He was seeing some material benefits for his people. All the time he was talking that, he's on their cattle, you know. Because these were ungodly people. Hivite means *bad and wicked*, that's what the word means. Hivite came from Ham, friends. Hivite is where Esau went and married.

Look,

*...only let us consent unto them, and they  
will dwell with us.*

*<sup>24</sup> And unto Hamor and unto Shechem  
his son hearkened all that went out of the  
gate of his city; and every male was  
circumcised, all that went out the gates of  
the city.*

*<sup>25</sup> And it came to past on the third day,  
when they were sore, [When they were  
sore...]*



You see these fellas had spoken deceitfully. In verse 13, It said that they spoke to them deceitfully. They came up with the plan. They said, "Hear what we are doing. You all have to circumcise all your men. Only by that we could do this thing." They knew it would take by the third day when they cut all those foreskins and all those men can't walk, and they sat down there and they are in pain, they are going to make a swift, bold attack and those men would not be in a position to defend themselves. That was the scheme they had. They were using religion for a cloak of maliciousness, a very remarkable conspiracy, I would say. It was villainy masked by hypocrisy. Are you getting me? A lot of people operate like that. Simeon and Levi were instruments of cruelty in the tent.

Watch,

*...that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly and slew all the males.*

But all the males didn't cause any trouble. Those fellas went on a rampage, those fellas ran amok. Those fellas just run amok and lose control over everything, and look at the trouble they caused because now, they have innocent blood on their hands. People who weren't part of the plan as Shechem to defile the girl ended up getting killed for nothing. Are you getting me?

You see, sometimes people try to solve things with anger. Anger doesn't solve anything friends. Anger is the first stage of insanity. Watch how people could get so emotional and temperamental and fall apart when the crisis comes, and just go berserk. Watch. They were trying to right a wrong but watch, they made things worse.

*<sup>26</sup> And they slew Hamor and Shechem, his son with the edge of the sword, and*

*they took Dinah out of Shechem's house, and went out.*

*27 And the sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.*

*28 They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,*

*29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.*

*30 And Jacob said to Simeon and Levi, Ye have troubled me to make me stink among the inhabitants of the land,*

Brother, they shamed their father, they disgraced their father. You see, when people are getting carried away with their own emotions, when people are getting carried away in their sin, when people want to play they are mature and could do things and they are trying to do things contrary to the Word, you see the reproach and the ridicule and the danger they put their own life in? And all the time they were walking around saying, "How much is this? Call your price. Pappy, hand me the cheque book; the one with unlimited funds, hand me that one. What you all say? Name your price. Name your price. How much do you want for dowry? You all can't decide? How much do you all want for gift?" See? He thinks he is a big boy. He thinks he's in charge. He thinks he's in control. The girl was inside the house, you know.

The Bible... Watch David's daughter, watch Jacob's daughter; watch the two virgin girls. Watch them. Watch these two evil, young, self-willed princes, Amnon and Shechem. Watch these two innocent virgins, Tamar and Dinah. Watch the brothers who took revenge for what was done to their two sisters; Simeon and Levi, and Absalom. Watch the fathers, David and Jacob who suffered shame and reproach.

Watch the friends that were worse than enemies, Jonadab and Shechem's friends. Many of you are in that kind of condition when you are holding things for your friends. You, who hold things for your friends, your friend is letting you hold sin for them; you are a sin-keeper. You are a sin-guard. That's your friends.

Let me tell you, God doesn't give you those kinds of friends. God does not give those kinds of friends. Satan gives those kinds of friends. When he wants to tie up a life, he ties you up with the wrong people. That's right. I know this is going to hurt some of you and shake some of you tonight but it's the Truth.

Watch when people try to get a wife through Eros love. Shechem and Amnon, they were trying to get a wife with Eros love. They were watching statistics: they were watching body and figure, they were getting all kinds of emotional hang ups. Watch how they end up temperamental. Watch, these people are always full of jealousy, always full of envy, always full of bitterness, always have strife and full of malice. Watch these people. It is like sweet and bitter water in the same spring. Because it is not God's provided way.

Can you take correction? Can you take the Word? Can you see I'm not trying to put that down. I'm trying to say, look when God called the people out, He began to lay down some laws. Just let me strike that and close.

You see woman is the backbone of every nation and when woman is moved out of their place, women become fallen. When you see a woman vain and idle, when you see a woman immoral, all she's on is her nails. She has to fix her nails and she is polishing her nails and she stands up in the glass [mirror -Ed.] and she has to paint her lips and she finds that doesn't look good with that dress, so she changes that and she puts a next color, or she finds that dress doesn't look a certain way; it isn't revealing enough. Then she wants that heel a little high because she wants to be

spectacular, she wants to be vain, she wants to flaunt some flesh and some self. See? Then you see they come out with that kind of air.

Brother, let me tell you, men with eyes see that thing big like... [Bro Vin looks for an example -Ed.] We have nothing big enough around here. They see those things from a distance. You don't fool men of God with that. A man of God with the Word inside of him, brother, he sees through you like a big, transparent glass. It might fool some young boy or fool some young girl or something with that. You have people who have experience in the Word walking a certain place with God, friends, where the Holy Ghost is in that life and God is watching through those eyes. And you get around a real man who is a real man, he wouldn't kind of flirt with you and kind of play up with you and inflate your ego. He will say, "That's how you dress, man? You mean that's how you come out here looking. Oh gosh, you're letting down yourself, girl. Somebody like you, man, forgetting who you are?" Do you understand what I'm saying?

But watch, when a man is not right in his heart, the first thing he does, he tries to make a past at that woman. He tries to make a past. He's going to talk some foolishness he doesn't mean, with his own heart and give compliment where a compliment isn't due, and he's helping strengthen people in those conditions.

Friends, let me tell you, to walk with God and what people... The Holy Ghost I'm talking about, this real Holy Ghost I'm talking about here, to walk with God friends and to walk in the Word, and to live in a place where you want to see the Word manifest in you, and you want to see God's Power in your life and God's Glory and God's Presence with you, and when you stand with people you're speaking God's Word and God comes down; to have that never-failing Presence of Jesus Christ with you, it takes something genuine

on the inside, not just a little knowledge in the head, friends. Picture on the wall doesn't do that; that's nothing. It takes conviction in the heart. Amen.

And Love is like this: any man speaking that Truth in love, brother, people will never get upset. I mean, unless they have a contrary spirit. But anybody that is genuine, they know that's the love of God. Why? They're feeling that person is caring for them to try to raise them up to be what God ordained them to be. Sometimes people don't have that vision so they're living lower than what God has for them, but a man of God will have faith that if that's a daughter of God, predestinated, as you speak that Word to her, she'll catch that revelation. She'll start to see what God has for her and she will start to ascend into a higher order, and she starts to carry herself with dignity. She starts to dress a certain way and talks a certain way and when she is around men, she will know how to behave herself. Why? Because the Holy Ghost starts to get a hold of that life. The Holy Ghost starts to grip that person in their heart. That's right, friends. Start to get sensitive.

Bro. Branham says, [1962-0610M Presuming -Ed.] *You tell me any nation in history, some of you school kids... In a fall of a nation, as soon as motherhood is broke and womanhood, that nation's backbone was broke. Then he says, talk about the morals in our country...*

On the message *Shalom*, [1964-0119 -Ed.] he says, *Now the prophet said, "Gross darkness upon the people, upon the people of the world, gross darkness."*

*Have you noticed, in the last few years, some of you man and women around my age, that how each year, it seems like that darkness comes on more and more?*

How many noticed that, that the world is getting worse and worse? Did you notice? Did you notice that the women are getting more vulgar? Did you notice that people are getting more sinful? Did you notice it's getting more violent, more violent crimes? Did you

notice more insanity? Okay, well then, you could identify with this.

He says, *in the last few years, [you see it,] I was speaking the other day, and I said to my wife, "You know, it seems like that, as the years go on, and it just seems like people get further and further away from the real thing that they should be coming closer and closer to."*

*I've noticed, amongst man. Look out on the streets, and most amongst the women, watch their desires...*

You ever see those men today, they're wearing their pants down here [Bro Vin demonstrates by the knees, -Ed.] and showing their underwear. Have you noticed how they are doing that? And notice the women and they are wearing this thing cut quite down here [a mini dress just below the waistline -Ed.]. Do you see them so on the streets, dressed for big functions and thing? And those rude boys, they're barebacked, the pants down here [below the butt -Ed.] to show the underwear. That's right. Everything is suggesting sex. They want to be naked. There is no manly dignity. There is no man with principle. There is no man carrying himself a certain way as a gentleman.

What is it that's giving the people this new image? What is it that's giving them this new value that they find this is 'hip', they find that looks nice, and then the girls now find, "That's cute." And then those fellows now, like to open down their chest and soon they start to bring in these male models now. All they have to do is pump a little iron, fix the body a certain way and then they step out there around those women and them.

And then, they are showing you the pictures in the advertisements for the clothing and the fashion shows. They are suggesting the images and they're pairing them, So, they make it attractive and they glorify it. So, then now, when people buy the clothes, they want to live out what they see and exhibit it there as an influence and as the standard for them to conform to.

But that's what the Word says: "Don't be conformed to the world." Because behind that is a spirit, behind that is an intelligence. Who is designing those clothes? Who is choosing those models? Who is sending that message? Who is infiltrating the minds of the children? Who wants to break the power of the church and bring it into ruin? That's right. It's all a plan, friends. Absalom is stealing their hearts.

*Watch. I've noticed, amongst man. Look out on the streets, and most amongst women, watch their desires and what they like to do...*

Do you see how a spiritual man is? He's preaching (the Prophet), he said that I noticed in the streets, I told my wife, I said, "Girl you don't see how it's going? It's like something coming on the people." He said, "I'm preaching back and forth and I'm watching people. I can't help but observe people."

*He said, "Watch their desires and what they like to do, they're changing attitudes all the time. Man are becoming more like women, and women becoming more like man, and it seems like there is no way to stop it. I cross the nation, preaching against the thing, and come back the next year and it's worse than it was when I started. It's, them people want to do right, but, they, there is something about it that won't let them do right. It just presses down on them, forces them. ... like a heavy, dark fog over the whole earth. Not only in Phoenix but all over the world, there seems to be just a grouping darkness that's gathering, getting more dense and dense, all the time...*

He's talking about gross darkness on the people. That's demon power; how it is pressing the people and how these things are coming into the minds, through the images of the television, in the magazines, in the movies, and men now start to take it off the screens and act it out in life and it is coming in multiplied form and that becomes the fashions. And when you go into the clothing stores that's what they are bringing down

[importing -Ed.] because that's what is selling. Everybody is asking for that because they saw it advertised. Are you getting what I'm saying? The present evil world we are talking about.

... *just smothering out real manhood, [and] real womanhood.* What is it doing? Smothering out real manhood and real womanhood. And what does that do? Break the nation, break the church, break the society and bring it into judgment.

You see, what I'm trying to show you is, we say God is judging the world. I'm trying to show you where the judgment starts and the place to guard. Because that is why the Church is separated and that is why as a church, you know why the women in the Message must be different to the women in the world. Must be! If not, then that church can't go in the Rapture. That's THUS SAITH THE LORD! That can't go in the Rapture. That's right. Because God can't send a Message like this to bring womanhood to her rightful place and prove she's not like Eve and then take a bobbed hair, carnal, worldly, sin-loving woman when the Bible says while she lives in pleasure, she is dead while she liveth. [1<sup>st</sup> Timothy 5:6 -Ed.] Is that right? Sure it is.

So then, what is going to happen? God has to give women the Holy Ghost. God promised the women the Holy Ghost. I'll pour out my Spirit upon what? My handmaidens. [Joel 2:29 -Ed.] Young ones, young women, not old women, young women. While the world is fancy and the world has all that pleasure and the world wants to offer them and the world wants to put their face on an advertisement and the world wants to put their body on a billboard and the world wants to put them into stardom and the world wants to take them out of their place and they wants to offer them a big career; to find fulfillment in a career instead of fulfillment in motherhood. There are young women that will catch that revelation and say, "No sir, I understand as a woman, women brought the fall and



this is the Hour real women are coming back.” Amen. Hallelujah! Real women are coming back in this Hour; daughters of God.

When he went into hell what did he see, a bunch of men? He saw women in a hideous condition. When he went into Glory what did he see? Women coming (Is that right?) young and beautiful. When he saw the churches marching (a witch dancing to rock and roll music and everything else), what did he see? Women. When he saw the Bride coming, what did he see? Young women, stately dressed; onward Christian soldiers. Why? Because the whole plan is to bring Eve back to her rightful condition. That’s why it has to end up with the Bride because She’s feminine, the real Church; God, raising a people up.

Are you seeing the responsibility of motherhood? Every one of you is a potential mother, do you know that? Every one of you young girls is a potential mother. Every one of you is a potential wife, every one of you. You are born in this earth there and God put a seal upon your womb as a daughter of God, so that you would come to your husband pure, that you would raise a family for the glory of God, and God has a way to bring you into it. But before He could get there, before Eve could come into the place to bring forth the promise, the Serpent got a hold of her and knew her before her husband. The smooth, slick-talking, beautiful, suave, you know, slick Serpent got inside of there and got in the bedding ground and defiled the thing.

Before the Church could even get going, the Nicolaitans came. And as the Serpent beguiled Eve, they came in and did the same thing and the Church couldn’t bring a Christian; they started to bring denominational children. Are you getting me? So God had to get a real Church and God had to bring a real woman back.

I want to show you in this Age there is more slavery (you remember I read that for you the other night? I'll read it for you just now), and most of the slavery is in trafficking women for prostitution. Because you could sell drugs and it's gone, you sell a motorcar, it's gone, you sell a house it's gone but a woman you can sell over and over and over, the same woman, and she is still there. So that's why it is becoming the fastest growing thing beyond arms and beyond drugs; trafficking of women. Because evil men want to take women...

That's why with this Playboy, all these big devils like Hugh Hefner and them, Playboy magazine who take young girls and put them out there to seduce... Hollywood, who strips those women, and puts them there. All these filthy people with these porn queens and put them outside there. All these people with all these fashion shows who strip people's daughters and put them out there, and the world presents things like that. But inside of there, God said, "I'm going to have daughters, young maidens, I'll pour out My Spirit upon them, they shall prophesy." Hallelujah! The Holy Ghost will come back into a Church. Oh, my. Are you looking for it? Do you believe it, friends? Oh my.

Let the musicians come for me please. Some of these messages, sometimes it's just too much for a Wednesday night. But you see, I'm going out to Barbados tomorrow . I'll be out there for the weekend. We have some people that will be gathered there for a little visit. Bro. Phillip is over there trying to gather his family and some friends and some other people. He has been talking to Bro. Stephen who had gone over there and he linked up with them and had a little session with them and they were very impressed with the Word. And so, they kind of planned this weekend to meet some of the people, and so we are trying to do that. So, I was trying to put some of this in here for

you tonight, that you can really catch how God has a plan, friends.

In this Age when man commercialized sex and it has a thing called ‘the sex industry’, in this Age when you have the career woman, you have the trafficked woman and woman in every form have been moved out of their place and all nations are broken that judgment is upon every nation. There is not one nation on the face of the earth that you can go to where you don’t find immorality. Why don’t you find genuine women? The only place you can find them is under the revealed Word. You know why? Because God came down to separate some quickly, because God is not going to carry a bunch of prostitutes in the Rapture. No harlot could inherit the Kingdom of God. No fornicator could inherit the Kingdom of God. Paul said, “Know you not those things cannot inherit the Kingdom.” [1<sup>st</sup> Corinthians 6:9 –Ed.]

The feminist movement, Women’s Liberation is in every nation. They talk about women’s rights and all these things today backed by governments, backed by big financial powers until woman has become a goddess. The shrine of a naked woman is the most worshipped thing. It is the most worshipped and sought after thing in the earth today. Do you know why? After the Serpent had taught Eve all the things that Adam didn’t know, she came to him and she began to teach him. And then he turned his back on God to go with her, and he threw the whole creation into chaos to go with his wife.

That is why today the world is in such a grip and that is why men today have become slaves. But any real daughter of God who knows that God has given her a revelation that she is the best thing that God can give any man after salvation, that God designed her to be virtuous, when God reveals to her her husband, she could be in submission to the Word. And when she’s coming to her husband it can’t be like how Tamar was

used by Amnon, and it can't be how Dinah was defiled by Shechem.

Look at the churches today – All those Shechems and Amnons out of Bible school. Seducing spirits in the last days made many do what? Depart from the faith, break churches, bring it into politics, into a man-made organization, bring it into a little social business, bring it into a club, bring it into a form of godliness with no power. Men out of Bible schools have seduced people away from the Word and brought them into that condition. And churches are no longer virtuous; they are now a channel to deceive. And they that go in through the doors of those churches: her gates are the gates of hell. Proverb 6 or 7, the harlot who mingled her wine, who spread her bed, and a young man like a dumb ox is going through her gates, going into bondage.

Friends, the Prophet said *some of you women look around at some little old guy with their hair slicked down, enough Vaseline on it to open his mouth.*

*Some little old girl, here not long ago... he said, This ain't a joke, 'cause I don't mean to tell it as a joke. But the people that knows this is no place to joke, little old girl here... There is fine little boys here, Christian boys. Long time ago, when I was [a pastor] here, we used to have just young men's classes. I'd speak to the young women on Sunday afternoon, about sex and things. Then the next Sunday afternoon, speak to the young men, and try to get those things curbed out.*

The Prophet said when he used to pastor the tabernacle before he went out on the field, he would get there, one week he would take the men and preach to them, let them ask their questions, answer things, go through things with them, get those thoughts lined up. Next week, he would get the young women, teach them these things about virtuous motherhood, these things, their place, their roles in the Bible.

He said, "Some little old girl started to go out with some little old shrimp, downtown here, smoked cigarettes and had a flask in his pocket. And he drove a little roadster car around town. I couldn't see what she seen in that boy. He wouldn't come to church. He'd set out there, put her in the church out here, and then set out there on the outside, in his car, and wait, wouldn't come in church. I said to her one day. She lived in New Albany. I said, "I want to ask you something girlie. What in the world do you see in that boy?" I said, "The first place, he hates the very religion that you have. He despises your Christ. He would never make you a husband. He'll make you miserable, all your life." And I said, "[Why,] there are fine little Christian boys that you can go with. And there your daddy and [mommy] despises the thoughts of you going out, but you go anyhow, and you think, 'I'm sweet sixteen.'"

She started wearing makeup and running out, and first thing, she was in roadhouses. [an establishment that services passing travelers -Ed.]. She has gone on to eternity now. But, then, she stood there. And you know what was the excuse that girl gave me back there, that she loved that boy? She said, "He's got such cute little feet, and smells so good." He said, Could you imagine that? Perfuming himself up, that's a sissy, not a man.

Come on now. Some of these fellas walk with those little things like those girls now. Those girls always have little things in their bag. They go in the restroom, they spray back up, they kind of fix themselves. The little boy has their little bottle in their pockets too and has their little brush and they pull their little brush out. [Bro. Vin demonstrates -Ed.] Is that 'man', friends? Now some real men here answer me. Do we have any? We have one or two here? This is a big audience, it must have one or two men who could say, "Amen."

"Look," I said, "sister, I'd rather go with a Christian boy that had feet like a gravel cars and smelled like a

*polecat, if he was absolutely a Christian. That's right. True.*

Do you see where his thoughts were to where the young girl's thoughts were? The young girls' thought was, "He smells so nice and he got cute little feet."

He says, "If I were you I'd be looking for a boy who is a real Christian and I don't care whether he smells like a polecat and has feet like gravel cars. But if he is a genuine Christian; he will be faithful, he will take care of that home, he will support the home, he won't abandon the wife, he isn't going to run around. If he's some little dudey boy, then you know what to expect.

*Yeah. [That's] excuse, "Such cute little feet, and smells so good." The little roadhouse runner, finally ruined the life of the girl. It's a shame, disgraceful.*

*Marriage is honorable, and it should be entered prayerful and reverently. And genuine love for that woman would bind you together forever. "What you bind on earth, I'll bind in Heaven." When you walk down the street yonder, she may get old and gray and wrinkled, but that same love you had for her when she was a young, beautiful woman, you'll still have it.*

It isn't like Amnon: he's so in love, he's so in love. And then the next day, he's so full of hate and resentful, and locked her out of the house and pushed her out there, ridiculing and humiliating and being vindictive towards. Where did all the joy go? Where did all the nice wedding pictures go? Where did all the nice marriages go? Where did the wedding cake go with the special bridal toast? Where did all that go?

How many in their hearts tonight could say "I love my wife more tonight than when I started, by the grace of God"? Do you have some men like that inside of here? Are you looking to go in the Rapture? Are you looking to go in the Rapture?

*Play for me, There is a fountain filled with blood drawn from Immanuel's veins and sinners plunge beneath that flood, lose all their guilty stains. And play*

for me but don't feel that you have to play it too softly. You just play. Let me feel something here too, so I can really bring this service to a close tonight.

Israel was given sacred laws, friends, by the Exodus prophet because God unveiled His Mystery, His purpose, His plan to dwell in those people. And those laws contained the framework for a strong nation, secrets that were going to preserve the race, causing each succeeding generation to ascend to greater heights.

If we have a revelation, we have really sown this Word, we don't have to fear of us leaving. We will know we have young men here and young women here who will rise and take this Word higher than where we have left it. But if we had played politics and we walked around with an ego, a stuffed shirt, we tried to be some special preacher or something, and we hadn't been truthful and we hadn't a revelation of what it is God wants, what God is trying to achieve, we could leave a Church in confusion that will fall apart and drift away like after Joshua and they died. Brother, they were constantly going into defeat. And in the days of Judges, people were doing what was right in their own eyes, until the priest was going blind and the candlestick was going out.

I believe, friends, even when Jesus came in Matthew 19, when God was manifested in the flesh, the morals, the religious condition, the political condition of the nation was so ruined and corrupted that they rejected the very God that they claimed to worship.

The daughters of God, He was pulling them out of prostitution and different places where they had slid into because of the weakness of the church that had made the Word of God of no effect that He said, "In vain do these worship me; teaching the tradition and the doctrine of man, and making commandments and these things."

He said, where did Isaiah speak of them? They were blind. While Moses read, the veil was on their hearts; they were only Jews outwardly. Think of it. The hearts of the people were so darkened that when God came He condemned the worship and He had to destroy that generation and scatter them into all nations. Think of it.

But he called out a little group and they were a Church that sin couldn't stand amongst. It had young girls, young boys in that Church; a Holy Ghost Church that wrote a Book of Acts. And when those men died the enemy got in. And while those men stood there, brother, they had a Word that kept that Thing straight. That Paul could say, "After my departure, not while I'm here, after my departure..." [Acts 20:29 -Ed.] Because brother, he had the Intelligence of God.

I want to worship Him a little bit. I trust that out of what I said and was trying to bring to you, you begin to catch my concept. Those laws weren't just laws. It was laws designed to preserve a people from slipping into the things that the nations were practicing. It was their way of life, what they had degenerated into, and what they put out there.

Today they put out sex on the screen. They put out all these things in books as arts and the great love makers of the world, and men who can give women the greatest sensations, and women who don't have that 'missing something' in their life. And the great fashion designers would tell them they never wore real clothes yet and they are going to bring out the clothes for them to dress them in this generation, and these things. Think of it.

They take their sin and what they rot into and they make it their standard. That's a condemned people, a lost people, a doomed people under judgment, a people that have crossed the line and given over to a reprobate mind and they've become the trendsetters of



the world today, and the churches are falling. That darkness, he said, is pressing the people.

[#166 Songs That Live -Ed.]

*And sinners, plunged beneath that flood,*

*Lose all their guilty stains.*

Oh, lose all their guilty stains

*Lose all their guilty stains.*

*Lose all their guilty stains.*

That fountain is still open tonight. His Word that can cleanse, a bleeding Word.

*... sinners, plunged beneath that flood,*

*Lose all their guilty stains.*

How about you my brother, my sister, would you enter into that Fountain tonight?

The dying thief...

*... dying thief*

Are you happy to see a Word that can open... a bleeding Word that streams of grace can flow out to cleanse your mind, cleanse your heart, bring a new vision to you, bring a new awakening to your soul, raise you up out of the filth and the gaum and the bigotry of this world and bring you into a place where you can have a real contact with Jesus Christ; where sin's power can be broken from around your life. Oh my, you don't have to live in defeat, you don't have to make any excuses, you don't have to be trying to pretend and put out something else out there.

Oh, I still remember when I first saw that Fountain (amen) thirty two years ago, and that Blood is still fresh tonight, as if It was just shed five minutes ago. Hallelujah!

*... may I, though vile as he,*

*Wash all my sins away.*

*Thou dying Lamb,*

Thy precious blood

*... precious blood*

Shall never, shall never lose its power tonight

Oh, till all the ransomed church of God

If you are the last one, His Blood flowing out will find you. And that Blood has a Voice and that Voice is the Holy Spirit and It speaks pardon, It speaks forgiveness, It speaks deliverance tonight. It speaks joy and peace tonight, a new life, a new walk, friends.

Be saved to sin no more

It's no impossible dream; you could start over clean tonight.

*Be saved to sin no more.*

Oh, till all, all, everyone, every name on that Book, that Church that He died for, that He shed His Blood for, that ransomed Church of God...

*... be saved to sin no more*

E'er since by faith I saw the stream

By revelation, it opened up to me. I saw the Word bleeding. I saw the Word bleeding for me. I saw the streams of grace flowing down my way, right down where I live, where I'm having my battles, right where the enemy has been trying to pollute me and defile me, and deform me; that Blood finding Its way to my heart to bring deliverance, to bring a cleansing tonight.

*... be till I die,*

And shall be till I die

*... shall be till I die,*

*And shall be till I die;*

Oh, do you love Him that much tonight? Does He mean that much to you tonight? Oh my! Hallelujah.

*... shall be my theme,*

*And shall be till I die;*

Thou dying Lamb, Thy precious  
blood  
Sing it again.

... *dying Lamb, Thy...* [Sing it to Jesus.]

... Thy precious blood,

Lord, oh my God, It cleansed me last week, It  
cleansed me tonight again, It cleansed me on Sunday.  
It's going to cleanse me. I'll be kept clean (amen)  
sheltered under this Blood, under this Word.

... *all the ransomed church of God*

*Be saved to sin no more.*

A sin-free Church is in the making in this Hour  
(amen) where every molecule of sin would be broken—  
is being broken up, where there's real deliverance  
friends. Let It cleanse your heart tonight. Let it take  
away the callousness and the hardness. Let It take  
away the rebellion. Let it take away the resistance. Let  
It bring a humility and a sincerity that you can yield  
and surrender to God, and say, "Father, I am wrong."  
Amen. "Lord I am wrong, I humble myself. You are not  
condemning me. Lord, by confessing my sins, it can go  
in the Blood. It could be obliterated. I can be loosed  
from my sins, Lord. It is not to make me ashamed; it is  
to make me clean. Not to make me ashamed but to  
make me clean.

*E'er since by faith I saw the stream*

Do you see that Stream, that Crimson Stream  
tonight?

Thy flowing wounds supply

Every drop of that Blood, friends (hallelujah) was to  
find a place in our hearts and in our lives.

... *be my theme,*

*And shall be till I die,* [Oh, redeeming love]

And shall be till I die,

... *be till I die;*

*And shall be till I die*

Oh, redeeming love

...*ing love has been my theme,*

*And shall be till I die.*

Oh, then in a nobler, sweeter song,

*... in a nobler, sweet...*

Oh, when we join that heavenly chorus,  
I'll sing Thy power...

*... Thy power to save,*

Oh, you are coming up in the realm of the saved.  
You are coming out of the dead; you are coming to the  
Land of the saved, friends, the Land of the delivered.  
You're coming into Canaan land.

*... in the grave.*

*Lies silent in the grave.*

*Lies silent in the grave.*

*When this poor lisping,  
stammering tongue*

*Lies silent in the grave.*

[#317 Worthy, Worthy - Songs That Live -Ed.]

*Worthy, worthy*

Worthy is the Lamb...

*....that was slain.*

If you believe He's worthy, lift your hands and  
worship Him tonight. That's why we could expect  
deliverance, that's why we could expect a New Birth,  
that's why we expect a change, friend; not to be stirred  
but to be changed. That is why we expect all things to  
pass away and all things become new, because worthy  
is the Lamb. He is All-sufficient, the sufficiency of that  
Sacrifice to make us a New Creation. Hallelujah.

Oh, He is worthy. Sing it tonight. Oh, He alone is  
worthy tonight.

*... worthy,*

Thank You Lord. Thank You Jesus. Hallelujah!

*... worthy is the Lamb that was slain.*

How many will praise Him tonight, because He's  
worthy. Oh, I lift my voice.

*... praise Him,*

Thank You Jesus. All Glory and Honor be unto You,  
tonight.

*Praise the Lamb that was slain.*

Oh, come on sisters, lift your voices and praise Him tonight. Oh, just worship and adore Him, brothers. Hallelujah! Let the Lamb walk among us tonight. Let every touch... Wilt thou be made whole tonight. Let Him make the leper clean tonight. Let Him take the chains of darkness off us. Amen. Hallelujah! Let Him breathe the breath of Life into you, His Quickening Power, tonight. Amen. You just praise Him.

Altogether in this church and all around the building,

*Praise Him...* [Hallelujah!]

*Praise the Lamb that was slain.*

Oh, love Him tonight [Hallelujah!]

*Love him...*

We love You Jesus. Our hearts are open tonight, Father. Jesus. Hallelujah! Oh God, pour in the strength that we need that we could rise up, oh God, in this Hour and see clearly, and understand the purpose how You have brought back the true understanding of womanhood and motherhood; a virtuous Bride holding Her virtues sacred, bringing forth fruit unto God in this Hour, marching in step: onward Christian soldiers, a Bride that'll prove She's not like Eve, oh God, a Church without spot, without wrinkle in this Hour that has been washed with the washing of the Water of the Word. Oh God, men and women, Father, in step, *stalwart men and women true; in perfect steps they are God's best, invincible through the great Word test.* Oh God, let it be, Father, everything Your Word says in this Hour. Let us catch that vision. Write it in our hearts and in our minds tonight. Oh, we will just love Him tonight.

*Love him,*

Hallelujah, hallelujah. Love Him with all your heart and all your mind and all your soul and all of your strength, and then you could love your brother and sister the right way. There will be no Eros love, there will be no carnal love. There won't be love one day and

hate the next day; it will be pure, genuine love. That Agapoa Love is to be here among His people in this Hour before the Church goes out, friends. That's what He promised.

The same thing that is beyond the curtain of time, he said will be here among the believers before the Rapture goes. This is the Hour, God wants to settle down. The Holy Spirit is that Divine Love, the real genuine Holy Spirit. When the Dove could come to the Lamb, when there is a lamb nature, there's a lamb nature (amen), an obedient, meek... that could be led by the Dove, a nature that God can lead in this Hour; not a goat, not a wolf nature, the Dove cannot come down but when it's a lamb, friends, oh my, you watch that Dove come down. Hallelujah.

*... the Lamb that was slain.*

Oh, lift your hands and praise him all around the building. Hallelujah. Oh, we thank You, Jesus. We thank You for Your precious Blood. Oh God, we want to enter a little closer. We want to enter a little closer tonight. We want to enter right into the Holy of holies tonight. We don't want to be living in the outside court. We don't want to be living in the inner court, friends, we want to go right into the Holy of Holies, tonight. Oh, praise God but we must enter in there by the Blood of the Lamb tonight.

Oh, let's sing that song, *I'll enter the Holy of Holies I'll enter by the Blood of the Lamb*, tonight. [#825 I Enter To Honour I Am - Songs That Live -Ed.] I want to live in God's Presence. I want the veil to drop around me. I want the world to be dead on the outside; shut out. I want to live in that Secret Place, there in the Spirit, I could behold His face, gaining more power, friends. Amen.

"I am crucified to the world," Paul says, "and the world is crucified to me." But in this Hour there is an Israel of God. There is an Israel of God called out in the third Exodus by a vindicated Prophet, an exodus Prophet who came down from the Cloud (amen) where

he went up to get the Seven Seals and brought it back for a Church to be set in order for the Rapture in this Hour. A holy nation, a royal priesthood, a peculiar people, a chosen generation He has called out of darkness to walk in this marvelous Light.

You are not of this world, little children. Amen! Hallelujah! He has separated you from all unbelief. He says, "Father, these You have given Me, I pray for them, I don't pray for the world but these You have given Me out of the world, tonight. Hallelujah! He's writing His laws in your hearts and your minds, friends. That's what He wants; a real Church, a real Economy in this Hour where God could dwell in the midst of them. That's why He wants you to be a holy people, a separated people, a cleansed people, a Bride without spot and without wrinkle in this Hour. Oh my, we have come through the thinking man's filter, we have a holy man's taste tonight. Hallelujah!

I will enter... [Let's sing it.]

Oh, thank You, Jesus

... of the Lamb [hallelujah]

... to worship You only

I enter to honor I am

... worship You,

I worship...

Worship Him tonight. Worship Him in true worship, in Spirit and Truth, tonight.

Lord I worship You,

Break through your realm of formalities, break through your starchiness tonight. Amen. Get in the Spirit and sing, and honor your King tonight.

For Your Name is Holy,

His people are holy also (amen); a holy priesthood, a royal priesthood.

... is holy, holy, holy,

(Your Name is Holy), Lord

Oh, I enter...

*I enter the Holy of Holies*

*I enter by the blood of the Lamb*

I enter to worship You only.

Hallelujah. Oh, thank You, Lord. This is the hour friends. Hallelujah!

[Bro Vin prays with a sister that came to the altar -Ed.]

Oh Jesus, we thank You tonight Father. What a mighty God You are. What a great, mighty God You are. Oh, we love You, we thank You, Lord. You are a God Who cares for Your Children tonight. Lord, God, You come down amongst them, oh God. You are God that is here to break every fetter, to loose every chain tonight, to bring deliverance. You are here to open every prison door, oh God and to take us deeper, oh God, as Your children cry tonight. Lord, God, You said if they ask for a bread You would not give a stone, and what they ask Father, with faith believing and believing that they have received it, I pray that it is so, in the Name of Jesus Christ tonight, Lord. Let it be done, Father.

Your Word is true, Oh God. Open up the door, give her the key in her hand that she can have an access and enter into a deeper place than she has been before, Father, into a deeper fellowship with You, into a place where she would walk with all things under her feet, oh God. May You grant it. Isn't that Your promise for Your children in this Hour? Let it be her's tonight, Father, I pray, in the Name of Jesus Christ. Hallelujah.

Hallelujah, hallelujah! Just enter in tonight. Let this Holy Spirit robe your soul tonight. Let this great divine Presence, (amen) brother, whatever you may have need of tonight, look and live. Look and live! It may look like just a dry stick with a piece of brass on it but look with faith tonight. They looked by faith and they understood what it meant; they had a revelation.



Oh my! I believe if you see the Son of Man lifted up, if you see the Holy Spirit coming down behind His Word, if You see God giving witness to people in this Hour, oh brother, this is the Hour. Amen.

[Bro Vin prays with an elder at the altar. -Ed.]

Lord, Jesus, in this Hour, Father, when, dear God, we see the challenge rising, and as soldiers who have purposed in our hearts to stand on the battlefield, and knowing the Hour is coming and now is when we will go toe-to-toe with the enemy. Lord, God, we realize we need something to lift us into high gear. We need something, oh God, where we could speak that Word and watch It flash like lightning.

Here's Your deacon Father, here's Your servant. Send down, oh God, that special unction that will take him into another realm of his ministry, a deeper anointing of the same Spirit, Father, that have led him, oh God, where, Lord, Your Name could be declared in his life in a new way, where like Stephen, there were signs and wonders and miracles flowing out that could assist the body of believers. So let it be, oh God, then God where he goes he would hold the Mystery of the faith with a pure conscience and the power of God could let loose and the Holy Ghost, dear God, could bring comfort and edify the Body in every place. Grant it, dear God, in the Name of Jesus Christ I bless my brother. I impart Your blessing tonight, in the Name of Jesus Christ, to Your servant, Father. Amen. Hallelujah.

[Bro Vin and the elders pray with those at the altar. -Ed.]

[Congregation sings #178 Surely The Presence - Songs That Live -Ed.]

I see glory... [Can you see it on each face?]

Oh, surely the Presence... [Jehovah-Shammah]

... *of the Lord is...*

You felt that Presence tonight; you know He's here. Lift your hands to Him with bowed hearts and sing. Surely...

His Parousia, His Parousia, His personal Presence, the Logos moving through the pieces of living sacrifice offered up unto Him tonight for a reasonable service.

*...grace*

I can hear... [Can you hear it?]

I see glory... [What else can do that, friends?]

Surely the Presence...

*... the Presence of the Lord...*

Altogether now, all on the outside, out to the side rooms, everywhere, sing, lift your hands.

Surely the Presence...

Hallelujah! This great, Shekinah Glory is in this place tonight.

*... feel His...*

Are you not sensitive? Don't be desensitized. Don't let His Presence be unrecognized; break through the veils of tiredness, and fear, of reasoning, and hear the rush of Angels' wings.

*I see glory...* [on your brothers' and your sisters' faces, tonight.]

*Surely the Presence...*

*... of the Lord is in this place.*

Oh, we are standing on holy ground. [#494 We Are Standing - Songs That Live -Ed.]

*... standing on holy ground* [Hallelujah.]

And I know...

Elisha said, "Lord, open the boy's eyes. Raise his level of awareness. Sensitize him to the hour. Hallelujah!

*...praise...*

Oh, praise Jesus now, [hallelujah]

*... we are standing in His*

*Presence*

*On Holy ground.*

As we bow our hearts, I want to invite Bro. Samuel Johnson to pray a dismissal prayer tonight. What a blessed privilege friends, this sweet grace of Jesus Christ wanting to give witness to you in your heart

that I am speaking the Truth to you. I am revealing to you what is in His heart to sensitize you to why He called us out. These Things are not things to put us in bondage and to put us under the law. No, these are keys to open up a way to come into a life where we could come into condition, where this God can come into union, can dwell with us: "I'll be with you and in you, where it will be Jesus in Bride form."

Oh my, those things were shadows back there, friends... make you a Kingdom of priests, make you the head of the nations. Look at all denominations that we are called out from, everyone is under judgment, everyone is decaying, everyone is a broken church, everyone is fallen, none could ever have a revival. None have the New Birth inside of them, none have any saved people inside of them but God has called you out and separated you to make you the Church of the Living God, to make you the living Tabernacle of the Living God that by and through the members of the Bride He'll finish the work.

That's why He gave us laws that they don't have. He puts us in an order that they don't have. Church Order is one of the mysteries, friends. Understand these Things (oh my) and let us live and walk in it and serve God in His Economy, in His great Garden where He plants each one in a certain place; in His great Camp where He puts each one in a certain place (amen); lays us out in order, His great Eden, His Faith Civilization, we who have 'like precious faith'. Everyone He has dealt a measure of faith; everyone planted by the rivers of Water, bringing forth their fruit in due season. Oh my, let us strive for that tonight.

[Bro. Samuel Johnson prays. -Ed.]

Amen. When you see a brother or a sister maybe being influenced unconsciously or consciously drifting, going out of line, you want to be standing right there and say, "No such thing ought to be done in the Israel of God." When Tamar was saying that, it was actually

a quotation of Genesis 34:7 because she had read that and knew that and she had understood God's plan for His Church and His People and His Economy that He took out of Egypt and planted in that land, and what God had intended them to be; different from all the nations round about them, because the Messiah was going to come through them. Redemption was going to come through them. God's blessings to display to the world and to reveal Himself, was to be through that people. And if we could understand that, then we will see why we've received the kind of Message that we've received and how we ought to walk in It.

May God bless you. Turn around to greet your brother and sister. I know it is late but I just feel that we can close with this song – *There is a fountain opened in the House of David.* [#627 Fountain Open - Songs That Live -Ed.] Sis. Arlene and a couple of the sisters will come and sing it, then we'll leave humming it, singing it while you drive your cars, and while you're going on your way home. The grace and the peace of God be with you. Remember to pray for us over this weekend. Bro. Mervyn there still has a service again, tomorrow, the last service in Dominica. Remember them also and turn out to the prayer service.

We have been in the workers meeting; we had a wonderful time. That was only a part of it, we have to come back in a couple months for another one. And so, we are going to try to keep the engine oiled and greased, functioning, beating just right.

You may have your seats. God bless you and keep you real nice by God's grace. God bless you. Bro. Ken and our precious sister in the back, God bless you. Glad to see you in church tonight. Amen. I trust that you enjoyed being here and you feel like wanting to get back all that is yours, and take back your place by God's grace. Amen.

[Bro. Vin leaves the pulpit. -Ed.]







