
Third Exodus Assembly

Still Following My Guide, The Seventh Dove

16th September 2012



Vin A. Dayal

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DOVE**

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TRINIDAD

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WEDNESDAY 16TH SEPTEMBER 2012

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[#878 - Songs That Live -Ed.]

Something is breaking between mortal and immortal

The Son's coming up removing the darkness of night.

The keys being given opening dimensions.

Life and immortality is coming to life.

Through each unfolding, a way is opening.

Spiritual scientists working by laws to achieve this rapturing faith.

Through secret passages, Seven Steps up that Pyramid.

Where we will run through death, leap over into a supernatural realm.

Something is breaking between mortal and immortal.

The Son's coming up removing the darkness of night.

After this mountain Eternity sets in.

That's the real world we are going to live in.

1 Oh thank You, Lord. That's the real world that we are going to live in. This Science Civilization is prophesied to pass away (Hallelujah) just like it did in the days of Noah, and God is going to take a people up and bring them back to populate this New World. Blessed be His wonderful Name. How great is our God,

amen. We certainly thank Him for that. We have something to press into this morning. Amen. We have a great view of that Land. Amen. There is a part of the Word that has opened up, Light is beginning to shine in. Our path is becoming bright. We are understanding where we are going. God is teaching us where we are going. God is teaching us how to prepare for the place we are going to. God is giving us the condition, you have to believe that. Amen. It is part of your preparation.

2 Glory be to God. And it is already written in the Bible. There is nothing new under the sun. How many know that? This isn't the first time God is taking a people out of one world to go and live in another world. He did that before. He put those things as examples so that when this Hour comes He could point us to that and say, "Was Enoch taken up? Was there such a man? Did he go up by a Mystery? Did Elijah go up? Did he go up by a Mystery? Was he in contact with that world?" We have to admit it.

3 Then that same God came down in this Day. God took a Spiritual Astronaut beyond the curtain. He came back. He said, "I saw many of you over there." Hallelujah! If he had said, "I saw this brother and I saw that brother, and I saw that brother," it might have left many of you discouraged. But when he says, "I saw many of you," and you read the Word, then the Holy Ghost tells you that's you. You were there. You were there. Hallelujah. Glory be to God.

4 You start to see the Word being confirmed in your life. Amen. Glory be to God. You know things are spoken like that. You go in the airport, a flight is getting ready to leave and you hear it coming through the sound system. They are saying flight for so and so land... people who are not on that flight are not interested. People are going to different destinations.

5 How many know in this life you're travelling to different destinations? Some are going to the Fifth Dimension, some are going to souls under the altar, some are going to a place where you're restored to your youth (Is that right?) where you never grow old. No sin could enter there. You're travelling to different dimensions.

6 Did Jesus teach that? In Luke 16 verse 19 to 31 He showed two men: One by this man's gate—the poor man by the rich man's gate, but he showed when their earthly journey was over, angels came for one and took him into the bosom of Abraham and the other one went into torment. Hallelujah. This is taught in the Bible. It's opening these Last Days.

7 Did Samuel come back from another world and prophesy? Glory be... were Moses and Elijah, fourteen hundred years after with Jesus on Mount Transfiguration? This is the Bible. This is not imagination. This is no fairy tale. Could the Word of God be a fairy tale?

8 What do we live by? The Word of God. Heaven and earth will pass away, but that Word could never pass away. That's the reality. That's the reality. That's the real world we are going to live in. Do you think this is the real world? Go butt your head. Go back in the Bible and see when God made man and put him in a world, see what world that was. In that world, had no man sleeping on the pavement. There is no man eating out of a garbage bin. Is that right? Had no gas station in that world. There is no funeral in that world that God made in the beginning. Something happened to the world. Something happened to the man.

9 Is that why Jesus came? Is that why the Word was made flesh? For Redemption. Hallelujah! Is that why the Seven Seals are being opened in the Last Days? Is that why the Angels came? You better believe that's

why they came. You better realize that God keeps His Word.

10How many know they were here last week? In service. How many know they were here last Sunday? You mean one little old, puny human being in a dying body could remember what you were doing seven days ago? Well, a day with God is like a thousand years. That's just a few days ago to God, friends. That's just a few days ago to God. Do you think God forgot that? That's the reality.

11Do you want to be the little ant? Crawling along the road while a man is moving in a super age, with super jet flying? And you're taking about five, ten lifetimes to get where he has gone in fifteen minutes. Oh, my. Look where we are living now. Not only were the Seals broken on this Book, It is broken on our lives and upon our minds. Now we can think the thoughts of God. Now we can come up and think. God who said, "My thoughts are higher than your thoughts and my ways are higher than your ways." [Isaiah 55:9 -Ed.] But when God's life comes in you, you know what happens? Your thoughts and God's thoughts become the same. He put the mind of Christ in you, amen.

12You have the mind of Christ. The Bride has the mind of Christ. Could you have the mind of Christ and not be thinking God's thoughts? You're under delusion. The Holy Ghost comes into the control tower giving you direction. "Go here, go here, do this. Go. Phillip, leave this revival." That's not man's thought. Leave all these people being saved and heal and go to one man in the desert? That can't be God?

13 That is God. Hallelujah. Man quickened to walk with God in union and under His Headship. That's a reality. That's why we are here this morning. Is that right? That's why we are here this morning. Oh, something is breaking, let's sing it again. "After this

Mountain, Eternity sets in and that's the real world we are going to live in." Hallelujah. Something is breaking...

*Something is breaking between mortal and immortal
The Son's coming up removing the darkness of night.
The keys being given opening dimensions.
Life and immortality is coming to life.*

*Through each unfolding, a way is opening.
Spiritual scientists working by laws to achieve this
rapturing faith.*

*Through secret passages, seven steps up that
pyramid.*

*Where we will run through death, leap over into a
supernatural realm.*

*Something is breaking between mortal and immortal.
The Son's coming up removing the darkness of night.
After this Mountain, Eternity sets in.
That's the real world we are going to live in.*

14 And you know what he says? He says, "That atmosphere that was beyond the curtain is going to come down and be among these. And they will be in the same condition." That quickening power comes down and begins to quicken them and bring your body in a raptured condition. That's right. Make you Bride material to show that you're already moving in a raptured condition. Because that which is perfect has come. That which is in part has been done away. You're not seeing through a glass darkly. Something is being reflected into your soul that when you look in the Bible, you behold the Father's face and see your face in the Father's face and know that you come from the Father. And you have face-to-face fellowship. Is that strange? Science has reached there, friends, in the scientific polluted form. They have facetime. They

have Skype. You see they talk to people face-to-face. You think Alexander Graham Bell when he invented the phone thought they were going to have that? Natural scientists caught the mystery, began to work with the law and they took it further than what Alexander Bell opened.

15 Alexander Graham Bell must be saying, "I'm opening up this here for you fellows. You better dig down on these things. It's a lot of things here. When you really get a hold of this, you will see where this is going. It's just that I didn't live long enough, but it's here, inside of here...anyhow there is a guide that is going to guide you fellows into all Truth concerning those things." Hallelujah! "Because He was the One that guided me into a faith I've never known. And that Guide could never die. He is without beginning of days nor ending of life. Hallelujah! He's guiding His children. Amen. And that's what is happening.

16 It sounds great when you hear it, but it is even greater when it is happening to you. Hallelujah! It is even greater when it is happening to you. Glory be to God. Do you love Him this morning? We appreciate Him. We thank Him. Let's pray.

17 Father, with grateful hearts we stand as a grateful, appreciative people redeemed by Your precious Blood, called out of darkness in this Region, and raised up into the Mystery of the Seventh Seal and began to hear from Heaven. Hear the sweet Voice of our Heavenly Father speaking through this revealed Word of this Hour. Those Seven Voices have thundered, opening up a Mystery to us; taking away our amnesia; letting us get a grip of faith upon You, Father; being brought into such an invisible union in this uniting time. Bringing us under Your headship and Your leadership, bringing us into relationship and fellowship with You. For this we are so grateful, dear God.

18 How it changed our lives. How it has brought satisfaction on the inside to know that this is what we search for in our hearts. We couldn't find... Like the little child wearing himself out couldn't get the hand in the sleeve, but then it seemed like a sovereign grace came down, the day You came into our lives. The day You showed to us, Lord, You were there all the time. But, Lord, according to Your plan, according to Your purpose, in time and season. You began to make Yourself known to us and make us known to our very selves also: Who we are and what You are, and what You've made us and why in Your sovereign purpose You chose us and put us in this Age; and the things that You desire to do in and through us that Your Name might be glorified and admired in all them that believe and fulfill the great work of faith with power.

19 Lord Jesus, may You just bless Your people today, in a special way. May You supply every need throughout this Region, dear God, all that is attendance across the face of the earth. May You do the exceedingly, abundantly, above all that we could ask for or think. We love You and appreciate You and we thank You. Take full and complete control. Lead us and direct us in all that is to be said and done, Lord and knowing that we are in anticipation for the coming meetings. May You just move in the service in such a way today, Lord, and would put every heart and mind where we ought to be, Lord, that we can be recipients of the grace that You've appointed that we should receive in this Hour that would bring us, Lord, into a closer walk with You, a more spirit filled life that we could truly fulfill Your purpose that You've raised us up for in this Hour. May you grant it, Father. We thank You, dear God, in the Name of Jesus Christ, amen.

20 Amen. We are glad to have Bro. Melville back. He has been in Dominica there with the saints, looking for

the last ones and twos in the Region, throwing out the net another time and knowing that God has called us for this great work and God knows how to lead His children into the fulfilling of His will to make us co-workers with Him in this Harvest Time, amen.

21 I'd like to get your attention to Exodus 13 and I'd like to take for a title "**STILL FOLLOWING MY GUIDE, THE SEVENTH DOVE.**" Still Looking to the unseen. Still tied to the Absolute. Still following my Guide. Why would I leave Him? Why would we forsake him? We know who He is. He is the Leader of Eternal Life. If we are interested in eternal life... David says, "My heart is fixed and my soul followeth hard after Him." I'd like to take that for a subject: "***My Heart Is Fixed And My Soul Followeth Hard After Him.***"

22 There is nothing that could mean more to you in this Hour, in this Age if you have met Jesus Christ. If you have an encounter with Him, if He passed your way. If He passed Your way and touched your life, you could never be the same. There is just something about when life connects with life, when you find the One that you came from, amen. Blessed be His wonderful Name.

23 I also want to speak a little bit—if I could get to it—on "***Lost On Hurricane Mountain***". A lot of people have been lost on Hurricane Mountain. Everybody has their own Hurricane Mountain. That is not the one where the Adoption comes. That's the one where He learnt to trust in God. You learn to follow God regardless of how strange His way seems. We all need a Hurricane Mountain before we can come to a Mount Transfiguration. Before we can come to a mountain of Adoption, we need a Hurricane Mountain where self-will is broken and man dies to himself and trusting in his own ability. That's the thing that has hindered and is hindering so many today. People are still trusting in

themselves. But he says, be my guide. You lead the way. Amen.

24 Exodus 13, verse 17,

17 And it came to pass, when Pharaoh had let the people go, that God led them...

25 Who was leading them? God led them.

...not through the way of the land of the Philistines, although that was near;

26 Isn't the Bible a great book? When they were coming out of the Exodus, there was an easy place where they could pass there, but God didn't lead them there. Where God leads you, He has a reason and purpose. God does nothing without reason and purpose. Sometimes God's ways are strange to your ways. Your desires cannot submit to God's ways many times. Your own personal ambition and your own personal desire hinder you from submitting to God's leadership, so you try to lead yourself.

27 You try to go the way that appeals to the way that you think when you don't even know what tomorrow holds for you. 'Tis so sweet to trust in Jesus.'

... when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

28 Repent means to turn around, to get a change of mind. A lot of things you meet in the journey could want to influence you to change your mind about what you started to do and turn (you) around. Because people like to use the way of least resistance. People like the easy way. That's why He says, "Because you have chosen the harder way, which is My way, a great

portion of Heaven awaits you.” Because when you’re choosing, you’re not choosing what appeals to you and your flesh and your reasoning. You are choosing even though...like Job says, “Even though he slays me, yet I will trust him.” “Why would he tell me to go back in the blizzard? That’s death. But I have learned to obey that Voice all my life.” When you haven’t given up your life, you cannot do that. You only do that when you learn how faithful He is. And you could only learn how faithful He is when you see your own unfaithfulness.

29 God’s thoughts are different to our thoughts. God’s ways are different to our ways. That’s why a lot of people haven’t made any progress and will not make progress because they are leaning on their own understanding. “If you acknowledge the Lord in all your ways, He will direct your paths.” “There is a way that seems right unto a man, but the end is death.” Come back to the same old easy ABC’s that everybody knows. But 99 out of 100 do not walk in that way. Do not walk in that way. They love their way more than God’s way.

30 They love the way they would like it to be more than the way God planned it for them. Because they have not submitted yet that God has a purpose. God is the One with a plan. God is the One with the purpose. God is the One Who predestinated them. God is the One Who put them in the Age. No. “You bring me here, just let me take over for myself.” They want to be with this crowd, they want to do that, they want to do this, they want to look...they want to impress people here, they want to do this over here, and they live in that realm where there is no vision of God.

31 But because man is made to worship, any man: Muslim man, Hindu man, Buddhist man, Catholic man, Pentecostal man. Man is made to worship. They want to put a little time in their life to worship, to go to church to feel good. But that is not the plan of God.

God is not on you ‘coming to church.’ Know you not that you are the temple? You are a vessel fit for the Master’s use, prepared unto a good work the Master is preparing You for, that He has planned for your life. And you are not your own, you’re bought with a price. He has rights of ownership over you.

32 But you see people know more church than they know God. Because they spend more time in church and less time in the Word. So what do you expect them to know? They must know more (of) church. Not God. You have to spend more time with God to know more of God. Simple like that. I’m hearing Him saying those things. And the service barely even started.

18 But God led the people about, through the way of the wilderness...

33 God knows how they were going to think when they see war. To prove God’s Word is true, every time a little incident, not even war, a little hunger, “Let us go back to Egypt.” A little thing, “Let us go back to Egypt.” Not even war where their life is threatened, where they have to fight or something. You understand what I am saying?

18 But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel...

34 Now, watch. He’s leading them about where? Through the wilderness, the way of the wilderness. I’m still in my thought I had with you Wednesday.

...and the children of Israel went up harnessed out of the land of Egypt.

35 Harnessed. You know what a harness is? That’s what you put on animals to control them. You put on blinders and you put on harnesses, put bits so you could control them and guide them. You don’t want them to see this, you don’t want them to see this, you

don't want them to see this, you want to keep them focused. The children of Israel went up harnessed. God wanted them single out of Egypt into Canaan. Redemption has two parts: out of and into. And God brought them out of something and was taking them into another thing, and God wanted that kind of focus.

36 But that was the battle. And they all perished in the wilderness because they couldn't get into God's focus. They couldn't submit, they couldn't understand God had a plan.

...and the children of Israel went up harnessed out of the land of Egypt.

19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; ...Joseph had prophesied this...and ye shall carry up my bones away hence with you.

20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. And the LORD went before them...

37 God led them not through the land of the Philistines. God led the people about through the wilderness, God went before them. A leader goes before the people so they could follow him. So their eyes could be on him as he goes forward. Watch God's way. Watch God's way. Learn of Him today.

21 And the LORD went before them by day in a pillar of a cloud, (to do what?) ...to lead them the way; ...

38 He went before them to lead them the way. In other words, He is leading them by examples. He is going forward. He's saying, "Pass this way."

39 And then somebody says, “But what is He passing there for? Why is He going there? But look a better way over here. Why is He doing that?” And then you stood up and they have people telling other people, “I don’t think this is the right way, you know. I think...” And then they start to spread that disease among others. Their own fear, their own ignorance, they start to spread that among others. Who doesn't have any repellent, then they become sick just like them, because they are not seeing four hundred years and none of us could deliver ourselves. And God came down. And God brought us and He started us on the journey, and look how faithful God is keeping His promise. Do you think that God would make a mistake now? And we are just starting the journey. We haven't even reached somewhere yet. You understand what I am saying?

40 But you see all Scripture is given by what? Inspiration. For what? For examples for us. For correction, instruction, for teaching, so we can know and see how they did it in the First Exodus so it was in the Second Exodus. How they did it in the First and Second Exodus so it will be in the Third Exodus.

...the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light;

41 Leadership and Light. Leadership and Light. If you are really walking in this Hour in the revealed Word, you have Leadership and you have Light. You are coming out of the world and you’re going into the promise. If your life takes some other turn, you’re missing it. You are out of step. Day and night, Leadership and Light. Day and night, every day, every night, every hour, every moment they have a Guide guiding them every inch of the way. Every mile, they travel ten miles today, they travel twenty miles tomorrow, they travel fifteen miles the next day, but

never without God. He's before them all the time. His Light is shining upon them and His Cloud is shading them. He is the One who knows the way to the promised land. Because all they know is Egypt. They were born and grew up in Egypt, but He knows where He's taking them. He is the Author and Finisher of their faith. The simplicity of the Word of God.

He took not away the pillar of the cloud by day, nor the pillar of fire by night,

42 So that means that they had Leadership and Light every day because He didn't take it away. He did not take it away. If they didn't have it, they forsook Him. They turn aside from the path. But if they stayed with Him, they have Leadership and Light every day. In other words, they can't get under the counsel of the ungodly, they can't go and make some fleshly decision and go here and regret. They can't have a marriage and it broke and they fall apart and they don't know what they are doing afterwards and now they want to read *Marriage And Divorce* [1965-0221M -Ed.] and find a quote thinking they could remarry and all these things.

43 Do you understand? Because they have Leadership and Light. Not just deliverance from sin. Not just deliverance from bondage they were born in. Not just captivity where they are shut up in a system and oppressed and ruled with rigor. Not just that. They get deliverance from that, but now they have Light and Leadership. Now they have divine provisions from God. Now they have a God taking them to a promise. Do you understand?

²² He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

44 May the Lord bless the reading of the Word. You may have your seats. Just keep your Bible open. Turn

to Exodus 23. STILL FOLLOWING MY GUIDE. I believe that the same Pillar of Fire is here. I believe that was the same Pillar of Fire over the head of the Prophet. I believe that was the same Pillar of Fire that went behind human skin when he said, "Who do you say this is? A greater than Solomon is here." That mighty Angel was bringing the next announcement. I believe that that same Pillar of Fire was the one who told Moses, "I AM THAT I AM." I believe that same Pillar of Fire is the One who told Paul, "I am Jesus." I believe that same Pillar of Fire is doing the same things according to His Word because He's the same yesterday, and today, and forever. And all these things were given for examples. Jesus Christ, the same yesterday, today and forever. I am God and I? Change not. Simple.

45 That shows us the need for obedience, an obedient spirit, an obedient heart. For us to say, "Lord, look how clear Your Word is, Jesus. Look how it lays out so plain and I'm out of the way and I can't live it, and I can't walk in it. Nothing is wrong with Your Word. Look, it is there before me: a lamp to my feet and a light to my pathway. It's because my heart is desiring other things. My mind wants to stray and go into other things. I need something to tie me to this Word." Don't try to find something where you could bend the Word to suit yourself. Find where you could find grace to give up the things that's hindering you.

46 Elisha didn't have to cut Elijah's garment to fit himself. He had to drop off the excess to fit the garment. The Word does not need altering because we are warned we are not to add or take away. But God wants to bring us in shape to fit. It's a pyramid and God is cutting off all the excess. When God is finished there, it's a pyramid according to the pattern of the man that is going in the Rapture. And I feel the pattern is here and the scissors is here.

47 If it is not here, then you should be here and I should be sitting there. Then I would have to follow you. But God didn't send me to follow you. If He appoints me to be one of His guides to say what His Word says, then you just have to observe if what I am saying is not in the Bible and then tell me about it. But if that is the Word saying that there you should be very glad that that's the Word. You understand what I am saying? And if you're convinced that that's the Word, then you should be praying for a spirit of obedience. Because this is the Age of children of disobedience. That's rebellion to the revealed Word.

48 And you know you have to kill me to get me to turn from this Word. So you can't sit with false hopes, hoping for me to change my mind when I know I am saying the Word. Let me get that clear. I'm not that kind of person. I have the right Birth. Your job is not to change me from the Word. You know I am laying down some principles right? It's principles I'm laying down, you know, because there are certain people who need this medicine. I didn't come here to preach up a storm, you know. I came to help the flock. I came to try to bring weak ones into strength, sick ones into health, misguided ones under true leadership. And we are in the season of the Dove and you hear me what I am saying. I have not followed cunningly devised fables for the last thirty-nine years, and don't intend to follow now. Because I believe I and my message are one.

49 In other words, I am comfortable preaching what I am preaching. In other words, what I'm preaching is not condemning me and I'm being a hypocrite saying one thing... No, I feel comfortable in what I am preaching. My heart is fixed and my soul followeth hard after him. That's how I feel. No wife, no money, no popularity, no church, no congregation, nothing! Jesus first. Jesus first!

50 Do you think I am just preaching because I want to preach? I'm preaching because I want to make it and don't end up being condemned and cast aside at the end; that I compromise, I watch men's faces and I hold men's person in admiration. God told Jeremiah...He said I studied all the scriptures. He said, "I'll confound you, if you want to do that. If you obey me, I'll make them wood and your word fire." God told Ezekiel, "It's a rebellious house, but I'll make your forehead harder than adamant." So sometimes it is not the man; it's how God made the man. And that is God's love for His people. That is God's protection for His people.

51 All you have to do is just walk around a little bit, go in a few churches and see, and you will understand why we fight here to hold the standard high. Because of the things God has shown to us in the Assembly, we know how late the Hour is. We know how late the Hour is. We have been taught. We came through Ezekiel, we came through Jeremiah, we came through Ruth, we came through Esther, we came through Joel. We know about the plague of locusts. We don't just talk about locusts. We know how man's leaves get eaten down and how man's bark gets eaten down and how man's life dries up. We know that. We have been taught that.

52 We know about *Stars' Wars* and the greatest battle, but we know about *Things That Are To Be* and we know about the Seventh Dove, and we know the real thing is *Looking To The Unseen*, and we start to get a view from the Other Side. Look at the things God told us. Do you know why? Does this sound like someone who isn't going there?

53 You could imagine a travel agent has the people all booked, everybody ticketed, and the flight is supposed to be to Hawaii, there is a paradise there, and he's telling you about the pitch lake in Trinidad? He's telling you it has a strike somewhere else, you know?

You'll say what kind of travel agent is this? We want to hear where we are going. We want to know how to pack, how to prepare. When you know what you're hearing, it is an indication of where you're going.

54 Don't you want to go? I want to go. Don't you want to go? I want to go. That's right. That's right, friends. You see in the end everything has to come back to the Word. And when it comes back to the Word then our thinking has to come through the Word. This has no force, you know. Because in the end everything has to come back to the Word to say whether it is right or wrong. And your thinking and your desire; a thinking man's filter and a holy man's taste have to come through the Word. So it is not about you or about me, or about this group, or about your friend, or who you could influence, it comes back to where you're reflecting, from above or beneath? What your desire is. This is what it comes back to.

55 God leading His people. He says, "*Lest peradventure the people repent when they see war, and they return to Egypt.*" Could you imagine God the leader carrying His people somewhere. "I'll bring you out on eagle's wings!" And he takes them out on eagle wings, the great Jehovah eagle sweeps down into Egypt after four hundred years when He made the promise way back there to Abraham, and then He comes down at the time of the fulfillment and is bringing them out on eagle wings and then He's kind of worried. Though they cried and they begged and pleaded and I told Moses "I hear the cries of my people, I see their oppression, I see their affliction." And God knows in bringing them out, one little thing they could see and they want to go back into oppression, affliction and bondage. That's God saying that. This is God saying that. Not Moses. It's God saying that.

56 Who knows God's people better than God? God is the Word. He knows the thoughts and the intents of the heart. So because of that now God knows the fragile condition they are in, they went up harnessed because He doesn't want them to see certain things. God wants to control their seeing because God understands the psychology of seeing. What comes through their eye gate is going to get in their sub-conscience, what gets in their sub-conscience is going to start to control them from the inside.

57 You see how one little Word has so many things in it? Because it is not a book of man. It is not a book of man. And it has all these books, like what is called Exodus, that is for the exodus people. Because you know what exodus means: going out. Do you know how they went out? God sent a prophet with a Pillar of Fire and a Pillar of Cloud. God gave him two signs: one in the hand. Did we have a prophet with a Pillar of Fire and a Pillar of Cloud? Did he have a sign in the hand? Did he have a sign to know the secret of the heart? Did he have a message of Redemption? That's right. Did God come down in the mountain and meet him?

58 So God put books like that so that when our Exodus is going on we don't have to wonder and worry and... whether the church is right or this right, or if that preacher on the radio or this preacher here. No. We have the Word of God. We have the Plan of God. We have the Light of God. And God could always point back to the Word and say, "Jesus Christ the same yesterday, and today, and forever." And can go back to the Scripture Romans 15: "These things were written for examples." 1st Corinthians 10, Paul says, "All these things in the exodus were for your examples."

59 That's right. Exodus 23 verse 20, God saying here again,

²⁰ Behold, I send an Angel before thee,

60 Now this is not like God gave up the job to the Angel, you know. God Himself is the Angel. You only have to read Acts 7 and it will tell you it was God Himself.

20 Behold, I send an Angel before thee, to keep thee in the way,

61 To lead them? The way? The Lord went before them? The Lord led them not through the way of the land of the Philistines? The Lord led them about through the way of wilderness? The Angel went before them to keep thee in the way. Because that way was leading directly to the place that in their birth when their mother cried out, “Judah!” That is to place him exactly. That God who gave that woman that birth pain, who brought that son with that name, through that woman was leading that way for that tribe straight to that place. Didn’t Caleb when he came God led him to that place? And give him Hebron for an inheritance? Didn’t Caleb come to Joshua and say give me my mountain? He said, “You know what God said about me and what God gave me.” That’s right. You know the Bible.

62 All these things show to us how God is leading you. You have to be convinced that God is leading you. You have to be convinced that God has a plan. If you’re not convinced that God has a plan and you didn’t even sit to think: God has a plan for my life. You are in the midst of a called-out people. “Come out of Babylon. Come out of her my people.” If God didn’t call you out, you would have been among some denominational group, but you are here looking for what? The Rapture. You are here looking for that eternal land. Is that right? And God has come down in this Day to lead us there. We will come to it. But I want you to see, you must be convinced. God has a plan for you.

63 Then you say, “So what does that have to do with all my plans then?” Because the more you emphasize that, the more I realize we are clashing. Now, I am not the enemy. I am only saying what the Word says. It’s not me who wrote it. I am sent to say it. Don’t get vex with me; it is not my word. Could I say a word that Heaven and earth will not pass away? That will pass away, but the Word wouldn’t pass away. I can’t say a word like that. No man could take it upon himself. That has to be God’s Word. And if that is God’s Word, then God said it, then it is your plan conflicting with God, not me.

64 Now you might have wished I didn’t say it, so you wouldn’t go through that mental pressure. Because the mere fact that I say it, especially when I say it, I may say it strongly that your thing could look bad. Well, I trust it is not me saying that strongly to make your thing look bad. You get that. Because I don’t want to hurt you. But I know as a minister, that is a music sheet, and if you could read the music correctly, you know where to put the emphasis. When you write music and you could read that language, you know which notes to stress on, you know. All that in the music sheet. How the language is presented. You know that!

65 Well, God wrote His word... because God is the One Who had the concern about the people. Those were not Philistine people God was bringing out. That was God’s chosen, elected, called out church. That was the people with the promise. That was the people who was promised the prophet. That is the people the prophet God sent to. And God is concerned about them. That they will want to go back.

66 Read the Bible correctly. So that’s why you have to have places to think in the Word, you know. Because when you’re not thinking about the Word, it’s going fast and it is passing you. But when you start to think

about it that means you have time to look in and examine and compare and see if you're fitting the Word, if the Word is being confirmed in your life or if you find yourself coming up short being weighed in the balance and found wanting.

67 Do you get what I'm saying? But watch the love of God how He's saying this here.

20 Behold, I send an Angel before thee, to keep thee in the way,

68 Not to get you out of the way. To keep you in the way.

...and to bring thee into the place which I have prepared.

69 In the Second Exodus, did that same God, when He came in human flesh in the corporal body to be the Messiah, did He say, "I go and prepare a place for you and I will come and receive you unto Myself; I'll bring you to the place that I've prepared for you?" Well, the First Exodus is a type of the Second Exodus. First Exodus He has a place prepared for them and He Himself comes to bring them to the place He had prepared for them.

70 Did the scriptures in 1st Corinthians 2 say, "Eyes have not seen, ears have not heard, neither has it entered in the hearts of men the things that God has prepared for them that love Him"? God is bringing the people who love Him into the place He has prepared for them. And we are seeing the shadow of it here. And He so loves them, He knows they will need a Guide. He knows there is a big wilderness between them and the promise and they have to go through that wilderness. And you know that wilderness is a testing ground, not many will make it out of that wilderness. Only the ones who are going to be molded into saints and righteous men and women will come out of that

wilderness. But that wilderness is like a furnace, a refining place to refine you and get the iron pyrite out of the gold. Think it not strange concerning the fiery trials as if some strange thing is happening to you. The fiery trial is more precious to you than gold that perisheth.

71 Now, who thinks a fiery trial is more precious than gold? One in a million. One in a million. Everybody wants the wealth and nobody wants the suffering. God in His wisdom set up the plan like this, so nobody can come back around and say, “You never want to carry me in.”

72 He says, “No, you didn’t want to obey the Word. Look these went in. These went in.

73 He says, “Well, they gave up the thing and they were rejoicing in the trials.

74 He says, “Well, that’s character. Where you’re going it takes character there. We don’t want a next Egypt over there.”

75 You think God wants more trouble in Heaven? To carry people who want to go to heaven that aren’t changed? He gave them their time to do all that they want to do here. And Satan designed a world to give them everything that they want here and God didn’t even compete with the Devil. God said, “My sheep will hear My voice. All that my Father gave Me will come.”

76 God knows, God expressed confidence in His people because they have a quality called faith. And faith looks ahead down the end of the road. Faith doesn’t look here. Faith sees the end. But those who are seeing the pleasure here that is for a season, can’t see the end is death. They can’t see the end is death. That’s why Moses forsook all this here and they thought he was crazy and went off, and he’s a fool to give up all that. And in one day the whole Egyptian

army was gone and Egypt's glory went. You understand?

77 Do you see what is going on in Egypt right now? Do you see what went on in Egypt last year? That's the same Egypt. Those are the same Egyptians—what remained of them. Do you think it has Christianity there? They have, but what, what kind? They still have all their different beliefs except the one that Moses forsook everything to follow. Because Moses was with whom? On? Moses bore the reproach of who? He said, "Where did Moses see Jesus?" He says, "Jesus was that Pillar of Fire back there." When that Pillar of Fire came to Paul, Paul said, "Who art thou, Lord?"

78 He says, "I am Jesus."

79 So Moses had seen Jesus back there. And Moses was willing to bear the reproach of Jesus. See?

80 In your Day the Pillar of Fire is a painting? That is George J. Lacey saying that is a Supernatural being, not you. He who said that is a Supernatural being didn't walk in it, you know. He's just saying my equipment declared that that light struck the lens. I signed to that, that this is not psychology. Who do you say that is? Who is this Melchizedek? Who is that? Is that Christ, the Mystery of God revealed? Who is that? What do you say? Is that the I AM THAT I AM? If you say He is the I AM, if you say He is this Melchizedek, He is ever present. He's eternal. If He is eternal, He has to be alive this morning. He has to be alive this morning. So get your facts straight, if you really believe He's eternal, He is alive this morning. Then where is He? Where did He say He will be? Where two or three are gathered in His Name. And what is His Name? And how do you have the name to be gathered in the Name? Because He's not in blasphemous names. You see?

81 We all have to follow something. I'm still following my Guide, the Seventh Dove. Who are you following? We are all following something this morning. You're following your friend? You're following your sister? You're following some advice from some ungodly person? You say, "They are nice people, how could you call them ungodly?" They don't know who Jesus is. They don't know His plan for the Age. They have the wrong concept. We are not talking about how nice they are. Ungodly means having the wrong concept of God. We are not even talking about people who are living in sin and drinking and smoking. Let me tell you, Pentecostal is ungodly, Seventh Day Adventist is ungodly, Jehovah Witness is ungodly according to the Bible. They have the wrong concept of God.

82 God is not three persons in one God. The Holy Ghost is not some little active force somewhere. The Holy Ghost is the same God. It's not the third person in the trinity. It's God above us, God with us and God in us. One God in three offices. "Hear, O Israel: The Lord thy God is one." "Unto you is born this day in the city of David, a Savior, who is Christ the Lord and His Name shall be called Jesus!" He is Lord Jesus Christ. Because Lord is the Father, Jesus is the Son, the new creation. Hallelujah! The Holy Ghost is God in the believers. "In that day you will know I in you, and you in Me." Christ. Lord Jesus Christ is Father, Son and Holy Ghost.

83 Whose blood saved you? Peter said, "We are not redeemed with corruptible things like gold or silver [but] by the blood of Christ." Paul said, "We enter into a new and living way by the blood of Jesus." He said, "Examine yourself and don't eat of this unworthily. Otherwise, you'll be guilty of the body and the blood of the Lord." If it's three different people, the Lord has a blood, Jesus has a blood and the Christ has a blood.

Whose blood it is? It's one blood that redeems all those names in the Lamb's book.

20 Behold, I send an Angel before thee, to keep thee in the way,

84 God so wants to keep them in the way, not only because He doesn't want them stray, you know. His blessings come in the way. The ones in the way will find His blessings there. His mercies are new every morning. In other words, you're walking in the channel, you're serving Him according to the purpose, you're living under His leadership so you could come into the things He promised you. But if you're living your life over here and then the blessings are falling here, and you're in the wrong place at the wrong time. Because you want God now to be running after you wherever you are and kind of make things easy for you. No, no. God lays it out. He is the leader. He is the one to lead.

85 Could you take somebody to Heaven? Do you know the way? How many times did you go? How do you get there? Then God opened the way to you? You have to know. But you want to go, right? If Lufthansa is going, you think you can just go in the airport and walk into a Lufthansa's plane, and go straight to the cockpit and sit like you could fly the plane, and take the passengers there? You can't. That's right.

86 Lufthansa has a system set up and to become a Lufthansa pilot you have to come through certain processes. And you have to be cleared for driving that. And you have to have so many hours in the air. You have to go through the training for that.

87 Well, if all of that is just to carry a man on the next part of the mud, this big ball of mud that is hanging in space, what will it take to come off of this to go into Heaven? If that is flying around the first heaven, not even the second heaven self. Lufthansa doesn't go in

the second heaven, they go in the first heaven. Those astronauts went in the second heaven. Then where we are going has to be the third heaven. How are you getting there? No Lufthansa pilot can carry you there.

88 When you see where we are going and what is real, if that is not real, then all of this is just religion. Then we are made most miserable. Let us get the band to put on some good, nice, devilish music and dance around and have a real whoopee time here this morning, if this is not real. But if this is real and this Word is real and what we stand for is real, then we are going there. Then we want to know where the Guide is passing. We want to fellowship with the Guide. What is the lesson? What it is? I want to know how to yield. I want to cooperate. What you see in me I want You to take it out.

89 You have to be convinced that the Guide has your interest at heart, you know. He sent the Angel...

...to keep thee in the way, and to bring thee into the place which I have prepared.

90 You can't get in the place He prepared if you do not get kept in the way. Because that is the way to that place. There is a way to that place. Jesus said, "I must go. In my Father's house are many mansions. I go and prepare a place for you."

91 They said, "Where are You going? And what is the way? And how are we going to get there?"

92 He said, "I am the way." There is no other way. I am the way. I am the truth. I am the life.

93 In other words, He's saying, you try to be a Muslim, you're dead. You try to be a Hindu, you're lost. He's making it plain. He's saying, "I am not a way, I am the Way."

94 Now we like that if we are battling some non-Christian religion. Man, we rub them in the mud. But do we like that for us? Walking in the Way? In other words, the Word is not to be used to fight other people. The Word is to be used to destroy anything in our life that wants to keep us back. Because we came from a birth that the serpent brought and we have a lot of devilish things inside of us. And nothing can clean that but the Blood. The bloody, bleeding Word is the only thing that wash us and loose us.

95 You take soap this morning and washed your body. That didn't wash your soul. You come here in this bathtub, this sauna; you come in God's sauna now to clean the soul. And for God's perfume to fix up the soul nice and dress up the inner man. Yes! It shows you're receiving the Word. See! It shows that the Word is making sense to you. It shows that you are seeing that and you are identifying yourself with that. That's signs of a people who are going to get somewhere with God. That is signs of a people who is going to get somewhere with God. Because in other churches you could get resistance for that Truth.

96 You say, "Do people resist the Truth?"

97 Stephen said, "These uncircumcised, stiff-necked, resisting the Truth." They bashed his head in for saying what he was saying. They weren't sinners in the bar room. Those were holy men of God. That was the religious people who felt that that Word was undignifying them. It was bringing them down from their elevated status that they built themselves up to walk around as a depositor of God's Truth.

98 To come into the place which I have prepared, then you have to be kept in the way. God wants to keep you in the way. Didn't he say the Guide is the Comforter too? I'll send the Comforter, the Spirit of Truth to guide you. Why? Some of this is really hard, but that

Comforter puts His hand around you and say, "Take it. It wouldn't hurt you. Yield and submit." That Comforter will say, "I am right here to give you the strength you need. This is what you need. You have to stay in the Way. You're another step closer. You're coming into it. When you get there, you will rejoice to know you didn't fall away in the testing time." He is comforting you. He is encouraging you. He is pushing you forward. He is lifting you up. He is saying let's do it. You are not going alone. I am here at your side to take you through it. You wouldn't fall apart. Accept this Way. It is God's Way.

99 He is the Comforter. He is the Guide. He is the Leader. He's a Dove. Maybe I'm sounding more eagle-ish than dove-ish. But He would coo in your heart. Go on. Don't be discouraged. You have it in you. You can do it. Greater is He that is in you. You born for this. Don't let the devil rob you. He's trying to mess up your mind. He's trying to manipulate your feelings. Yield to the Word. He says, "You hold on to my belt here. I'm going to get you over that hill. I'll bring you up a little higher. Give Me your hand, give Me your hand, let me lift you up. I'm taking you on with Me." You can make it if you try. We will make it together by the grace of God. It is a lot of shaking down for me and a lot of shaking down for you, but we are going to get There.

100 He is moving them forward. He said we can do this together. Hold your sister's hand; brother, hold your brother's hand. This is the unity of the one God. Let's love one another. Let's press this battle. We can do this! We are not of them that draw back. We are of them that believe unto the saving of the soul. The Promiser comes, amen. He will come and not tarry. Stand, believe in Him. Oh my, give the Lord a hand of praise. All the way up to St. Kitts, amen. [Congregation gives God a hand of praise. -Ed.] Yes, sir! He will do it. He never abandoned His program. He is sent to make sure you

don't come up lost. You may have mountains before you. You may have rivers you cannot cross this morning. But God specializes in things thought impossible. Amen! Let go and let God have His wonderful Way in your life. Let go!

101 He told you it would be a battle. He told you you have to fight for every inch of ground. He told you it is not going to come easy. He told you all hell is against the truth. He told you to expect a fight. That's why He gave you armor, that's why He gave you a shield to quench the fiery darts. Everything He knows you have need of, He supplies because He is interested to get you there. Can't you see how interested He is in you.

102 But our thinking...and why our thinking? That's the battleground. That's the battleground. You have to pull down those strongholds. Satan built up strongholds that nothing can pull it down. Education can't pull it down, entertainment can't pull it down, you go on a ten-day fast, it can't pull it down, but the Word of God is mighty to the pulling down of all these strongholds. You shall know the truth and the truth-shall-make-you-free.

103 God will shine Light, God will expose the enemy. God will contact the You who loves Him and wants to serve Him and let you know He isn't finished with you and He has not given up on you, but the devil is trying to mess you up. And He's saying, "I am expecting you to come out of this. I am expecting that you are going to get your breakthrough. Lay aside every weight." He says take a look in the pavilion and see the whole host, a cloud of witnesses. See all them beyond the Curtain of Time, a cloud of witnesses, Seven Church ages saying, "Run, run, run for the prize! Run! Don't give up. Run with everything! You can do it." Hallelujah! They say, "We are expecting you to do it! We can't come back and do it for you! But God put what is inside all of us in this cloud in you all. Discover it.

Believe in it. Believe you can do it. He will bring you through.” He will bring you through.

104 Look at the Guide we have. Look at the Guide we have. One who knows every inch of the way. The Guide we have is the one who planned our lives before the foundation of the world. The one who planned our birth. The One Who knew us before we were formed in our mother’s womb. The One who put our names in the Lamb’s Book of Life, the One Who has an angel there that you are reflecting. This is the Guide. It is this same One Who knows everything about you. Who knows your weaknesses, who knows what was in your mother and your grandmother, and your great grandmother, and to the third and fourth generation, it came to you and what you’re struggling in.

105 He knows your father and he knows your grandfather. He knows your great grandfather. He knows that you were way back there, maybe in some God lived grandfather, great, great grandfather, amen, but after him had a bunch of rascals. But when you go all the way back in your genealogy in this Hour you’re going back to Branham, to Wesley, to Luther, to Columba, to Martin, to Irenaeus, to Paul, to Jesus. Hallelujah! You’re going right back to Jesus. Because you are the living descendants between the Gentile prophet and the Jewish prophets. You are the group, “You who are alive and remain until the coming of the Lord.” All the promises are in you. You are sent to finish the Great Commission. You are sent to finish the ministry of the Son of Man and He put what is in you to do it. And He is watching over His word. He put you in the Climax Age and He has come down and this Dove is leading us, from victory unto victory. His army shall He lead. Hallelujah. This Trumpet is not giving any uncertain sound. It’s sounding! The cry to arms is heard afar, all the way up in St. Kitts, in Canada and near. I am looking you in your eyes this morning, and

very near, and the trumpet sound is ringing out. “Stand up, stand up for Jesus you soldier of the cross.” Don’t let the flag fall. Don’t let the flag...Lift high his royal banner! Lift it up high. *It must not suffer loss.* Hallelujah. Glory be to God in the highest.

106 Oh, thank You, Lord. Thank You, thank You, thank You, thank You, Lord. Hallelujah.

107 Oh my, I tell you when we come around this season something always happens. Brother, He comes flying in and lo in His mouth is an olive leaf. That little dove came with an olive leaf flying to little Noah and his little group. Shaken up. Came through all those tribulations and trials, amen. And they are standing on the Seventh Mountain before they go over into the New World. And it is a hard time and all that dove could do is come with an olive leaf. That is the biggest evidence he could bring. Oh, but brother it says he came at Evening Time.

108 But I see another One at the setting of the sun on Sunset Mountain at Evening Time. This One came with an open Book, with a Mystery revealed to show us how to prepare for great translation faith, to give us faith to be changed, to bring the hidden manna that light had never shone upon. He came with Seven Thunders in His mouth, Seven Thunders in His mouth, to call your name, to show you that you could see face-to-face, to break the Seals on the Book of your life, to make you know as you were foreknown. That’s what He brought to take you to the New World. Oh, glory be to God in the highest.

109 Noah was a little shadow of a shadow, of a shadow of what is happening in this Hour, friends. We are not going into the New World to end up a drunkard. We are not walking out into the world in a mortal body. No, that is a little shadow of a shadow of a shadow. We are not going back there to eat animal

flesh. All that Noah did when he went in that New World.

110 You're getting me now. You are seeing something. All you can see, it is all over you. You begin to see something. You come up a little higher. Isn't that what a little scrubbing does? A little scrubbing does. Oh my, a little spraying with the hose, with the Blood of Jesus Christ, spraying the Church. Hallelujah! Something that gets past the human spirit. Something that goes through the mind and when it gets there, you know something? You realize how much you love God. You realize how much you want to serve God. But when you come back here you realize how much human and how much physical you are, and how much weight this is. But when you get there you can say, oh God, I can almost touch it. It is right here. It is all around us.

111 This is that reality. This is that. I want to try and finish early, this is going too good to go long. We'll have some singing and have a good time here this morning. Like surfers they are waiting for a wave, and when that wave comes, they don't wait for the next one because this one could carry you straight to the shore. Oh, you come riding on your surf. Another wave. A wave of revival coming in. Something is breaking. Something is fixing to happen. Something is breaking. Something is breaking. This is the last mountain before we go to the other country, friends.

112 This is exactly where Noah was when that Dove came flying in at evening time. Oh, I tell you. This is the same Guide. This Guide guides you. Noah was a type of us. Moses was a type of us. Their early church was us in part. We are the fullness. Do you get that? Ruth's journey is a type of us. Esther's journey is a type of us. Abraham's journey, how he came into the New Body is a type of us. So any one of them you take you are actually seeing how you are coming to a change. You are coming into a translation like Enoch

because we have to be changed and translated anyhow. Is that right? You have to go into a New World like Noah, we are going in a New World anyhow. Is that right? You come into marriage and go to the future home like Ruth and Esther. You're the Queen in the kingdom sharing the Throne with the King of kings and Lord of lords. No, it's the same. It's the same. It's the same! Put in the Bible for an End Time people. It was placed there for an End Time people.

113 Look how he hold you there.

*...to keep you in the way, and to bring thee
in the place which I have prepared.*

114 He prepared a place for them? And He came to receive them unto the place? So then that means when Jesus is using those same words--and that is Jesus there saying that to them in the First Exodus when all He's doing in the second Exodus, He had flesh on Him. Is that right? Because in the First Exodus to get them out of Egypt a lamb had to die. Isn't that right? He became the Lamb of God to die. Is that right? Sure He did.

²¹ Beware of him, and obey his voice,

115 He is calling for caution and He's calling for obedience. When you're going down the list like this, you're checking yourself. You check your cupboard. I ran out of caution. I find I'm talking loose. I find I'm criticizing plenty. I find my mouth, I'm losing control of it. I find my thoughts going haywire and I'm not filtering my thinking through the Word anymore. I'm just saying what comes to my mind. You start to beware [be aware]. You put some beware [awareness]. Because there is a Him leading them. There is a Him leading that group. There is a Him taking them to the promise. An invisible Him. Not the hymn that you sing in the Hymn Book, you know. Him, Elohim. That's right.

116 Then you check for obedience. The Voice doesn't just speak to please you. The Voice isn't commissioned just to please you. The Voice is commissioned to instruct you, to teach you, to bring back to remembrance what He said, to show you things to come, to establish you that you might be rooted and grounded and settled in the faith, to grow you up in grace and knowledge. The Voice comes for those things.

117 Sometimes the Voice shakes. Sometimes the Voice has to instruct you and say that is wrong. That's the tutor because they are coming to a placing; they are journeying to a placing. Were they journeying to a place? Were they placed when they got there in that land? Is Israel in the holy land a type of the Church in the Holy Ghost? Does Israel type the church? Did they come into an inheritance? Was that inheritance connected to their birth? Did they have to march and journey in a certain order according to a heavenly pattern? Correct. Correct.

118 That's why it is not 'church'. That's why it is not 'church'. It is God's plan. It's a plan. Why is that so important? Because you are here for a purpose. Now if you weren't here for any purpose, no plan was necessary. If you were here to do what you want, then you're making the plan, and you're choosing your life, and making your own decision, and you're going to your own destination for yourself. You don't even need the Guide.

119 But the thing is you couldn't help but come here by a deceived birth. You couldn't help coming here in a pest house. You couldn't help coming here trapped in time. You couldn't help coming here in need of Redemption. It better has a plan, otherwise you're heading straight to the grave. And the plan was to bring a Redeemer. And when the Redeemer comes, He is going to lead them in the path of Redemption. He is

going to bring them Redemption by Blood, Redemption by power, Redemption in completeness and joy. He is bringing them. Is that right?

120 He is bringing them out of and into. He is bringing them to a place. He's placing them according to their birth. Why? Because the New World that they are going into, the civilization there is far higher than anything here. You think NASA [The National Aeronautics and Space Administration, an independent agency of the U.S. federal government responsible for the civilian space program -Ed.] has something? You think the White House, the Pentagon and the Kremlins and they have something? You think it has somebody here on this earth? Every one of those countries has death, has all kind of drugs, all kind of prostitution, all kinds of human trafficking, all kinds of arms race, all kinds of people fermenting war every day. Every one of those countries is full of hospitals and prisons and insane asylums. But this Redemption is taking us to a World beyond this.

121 You say, "Is there a world beyond this?" Get real. Right here it has so many worlds that you don't even know of. Where are all those radio voices and television images? Do you think the radio manufactures that? You think the television manufactures the picture? That only proves to you it has a next dimension here that your eye can't contact and your ear can't hear it. You try to hear all those stations going on what it is saying right now, you have to turn that radio on that station to hear that voice. All that right here.

122 Where did all those people who died on planet earth go for the last six thousand years? If they are not in the body, at least you are safe to say their bodies are in the earth; who was buried or cremated or whose ashes were scattered in the ocean or whatever it is. As far as we know, nobody went up to Mars and dropped some ashes on Mars of somebody.

123 So the thing is if the bodies are here and they are not just a body, then where those souls went? Doesn't the Bible tell us where some souls are? Souls That Are In Prison Now and Souls That Are Under The Altar Now and souls that went to theophanies.

124 And that Pillar of Fire, which world He came from? That Man, that Angel who came to discern the hearts and open the Bible, which world He came from? He came from a country on earth?

125 So you see how many worlds are right here that you didn't consider? So when you think it has no world beyond this world. What about those millions he saw There? [Beyond the Curtain -Ed.] Did Jesus lie when He said, "In my Father's house are many mansions"? Did Paul lie when he said, I was caught in the Third Heaven and saw celestial bodies? Houses made without hands eternal in the heavens?

126 Where are you looking for the world? On another planet somewhere in the solar system? Or past the Milky Way somewhere? Or is it another dimension? Do you see where we are getting at? Is this the only creation God made that is falling apart and dying? Trees dying, animals dying, air polluted, water polluted, seas dying, rivers dying, forests dying. And God is boasting that He's the Life? He's boasting that He's the Truth. Do you understand what I am saying? You have to think. You have to think in this Age.

127 That is why when we come to the Word, we realize the Word is not just some religious concept to tie us to some denomination or some man-made organization and give us a false security, some sense of feeling of godliness. The Bible calls that having a form of godliness but denying the power thereof. It has to teach us something. It has to bring this Redemption and this salvation real.

128 Do you know this was promised? Do you know this is the promise in the Bible? Do you know the Bible was sealed with Seven Seals? Do you know in the days of the voice of the Seventh Angel that Book is to be opened? Then a Mighty Angel came down with that Book opened, no longer sealed? Do you know that in that Hour the Light on all these things is going to be made plain? That Eve didn't eat any apple? That is the reality. That is the reality. That is what we come down to. Do you understand?

129 That's why we need this Guide because this Guide is taking us to an Unseen World. This Guide is not taking you around--just like those men flew up, those Russians and they, they were correct. They said, "We didn't see any God up here. We didn't see any civilization up here." And I flew around the world, and I went on every Continent. I see--Everything it has here in this country, it has that all over. And on the internet you can see that image. Death, destruction, famine, pestilence, sin, rivalry, gay, all kinds of perversion everywhere. But where those Seven Angels came from, faster than the speed of light coming from another world where they are going to pick you up one of these days.

130 You know what does that, Bernardia? [Bernardia Vitalis, Sister from St. Lucia -Ed.] That little faith you feel inside of here. Something you feel inside of here. From a little child, I used to feel it. But God appointed the time and the place. Isn't God great? A place called Santa Cruz, Holy Cross. I used to be singing, when I just got saved, *at the cross*, (that was my favourite song) *At The Cross*, *At The Cross*. I didn't even know at the time. It wasn't quickened to me. It didn't dawn on me it was in Santa Cruz. I didn't know. All this eagle; I was born in San Juan, Mission Road. I didn't even know that. When God started to tie these things together and I read the Prophet said, "He planned your birth. He planned the

place. He planned the moment. He plans these things.” It has something to do with your life and your influence.

131 Watch me. I’m always on objective and purpose. I’m on the mission. My job is to complete the mission. You understand? Oh yea. We used to talk about Navy Seals and these things, right? Highly trained people going out to battle. They are going out to complete the mission. God’s warriors; Gentile Warriors.

132 Where did God drop all those inspirations there? Why do we get that kind of revelation? My life. My make up. Reach out. Want to fly. Eagle. Not scratching on the ground with the chipmunks, trying to chatter, chatter with the chipmunks. Not that. Fly. Come up higher, John. Juan. San Juan. See? Fourth living creature. I heard the voice of the fourth living creature back there. Everybody knows that in this church who was back there. It was just coming out because it’s there. This is what it is? Dove leading eagle. It takes me there. Sword Mountain, Dove Cove, two places: the Word and the Spirit. That’s right. Two trips: the Word and the Spirit.

133 I didn’t make that up. I didn’t even know that was happening. But after He has done these things He comes and shows you what He did. He shows you what He did because He has a way to communicate things to you about your life. Do you know what that does? Gives you faith. Because the things that you’re called for, if you’re called to follow, you might not need them. You need faith too, but if He calls you to walk in front, you need a lot of faith because you have to step into the unknown. You are going places that you don’t know. That is why he could say, “Go and preach that Man who walked out of the ball of fire is Jesus. Go and preach that. Preach that is the New Name there.”

134 You all who grow up in the church know. Because when that comes, that is fearless. Do you know why? That isn't on feeling, you know. That is vision in the Word. You see that light moves from Genesis to Revelation. A man challenges you, you could tie that Bible together. That's right. Because remember I didn't preach that here, you know. Remember all those things I preach around the world. Because that's His grace.

135 Because I'm nobody. I'm some trash He picked up on the side of the road. Who would have used me? The people in the neighborhood had us as rejects. They laughed when we were starting to become Christians. They said, "They are going back in the world right away. Them? Them? They are going back in three months' time, six months' time."

136 Thirty-nine years here, He gets sweeter as the days go by. He gets sweeter as the days go by. Because it is not about what the critic says. It is about what God foreordained. Not what the critic says. Those who don't have faith get influenced by the critics and get robbed from what God foreordained, because the critics poisoned their mind and they watch it from afar off with skepticism and speculation. Could that be that? And you see for yourself in thirty-nine years that doesn't stop. Out of his inner being shall flow rivers of living water. He that believeth on me as the Scripture saith...

137 Look at me, I'm still trying to read. I read about four verses and I'm on the fifth verse here, but I'm just enjoying that because of the young people. I'm catching them in those places in the desk. Instead of going way high up there I'm catching them in some places there when God could put that faith in their heart. And that would be my joy to see them obey, see them follow. Eagle following Dove. And what I'm

talking about? Still Following. After thirty-nine years, still following.

138 *He has led me to a faith that I've never known. Oh, I just love that Dove. He is my Lord. He has been my Guide. He brought me up Seven Steps to a perfect faith that I've never known.* [#56 9- Songs That Live -Ed.] When you hear that Word, you know that faith is nothing but perfect. That is matured, ripened faith. That faith speaks of the Bible, that's substance faith. That's not no make-belief faith. That's Word that has become Spirit and Life. You don't have to think to say it. It jumps out of you and you hear yourself say it. And you witness that over and over.

139 Look at Friday night here. I made a mistake in my mind and said, "Would you have your seats?" I said, "What did I say that for? I was going to read the Scripture. I was going to say this. This is what I was going to say." Then I wrestled after there. I was there late with Bro. Sanchez and some of them last night and I was so tired. In the wee hours of the morning I said, "It is better I go and get some sleep." because I had not been sleeping well for the past few days. I thought, well, it didn't make any sense trying to stay up because you're so tired your mind can't even concentrate. I got up this morning wanting to go a different direction and everything came right back. Still Following. Just go and speak. Just go and speak.

140 So I come in the desk and just speak a little bit. You understand? This One is faithful. He that is called Faithful and True.

141 So he is sent to bring us in the place prepared for us. Let me take one more. I'm going to make a jump here in Deuteronomy 8 and bring it to a close. While you're finding that, let me read you a quote. I want to read you a quote out of a Message called *The Angel Of*

The Lord [1951-0502 -Ed.] to show you what time we are in and what God is doing.

142 And the prophet is saying here on this Message, *“Now, notice. In the old days, when God told Moses, “Now, you go, and I’ll send an Angel before you to keep you in the way, and to bring you into the place which I have prepared. Beware of Him. Obey His Voice, for He will not pardon your transgressions, for My Name is in Him.” That Angel was the Angel of the covenant, which was Christ Jesus.*

143 Then the Prophet says, *“Time’s up. Brother, sister, in the Name of our Lord, please get me right now. What am I trying to say to you? That God Who came out in the old days, and led the Church of God...”*

144 Because that was the church of God. What does the word church means. Ecclesia. Ecclesia means what? Called out. God called them. Out of Egypt have I called out my son. They were called out. Called to separation.

145 *That God Who came out in the old days, and led the Church of God out of the—Egypt, the bondage into freedom, has come down again in the same manner; has come down again in the same manner...*

146 Pillar of Fire came down again. A man in that Fire. Moses saw the back part of the man. The man walked out to him; comes down again. Same man, same Jesus. Who is the man stepped out of the ball of Fire coming back from Sword Mountain, 1981?

147 *...has come down again in the same manner to lead His Church spiritual (get it now) out of bondage of sin first, out of bondage of sin first, ...*

148 He has come down in this Day. He took them out of bondage, physical bondage, captivity, slavery in Egypt. Oppression by the taskmasters and so on. He

has come down to take them out of the bondage of sin. The first thing, to take us out of the bondage of sin.

149 ... *sickness next...*

150 He has come down also, when he gets you delivered from sin, the influence of the world, being in the world, dressing like the world, eating like the world with the spirit of the world upon you, has you living a life separated from God, glorifying yourself, no revelation of God. God took us out of that.

151 Then we come along, sickness. Satan afflicts us with sickness. He trapped us in this pest house. We are subject to sickness. Every disease and sickness have a devil behind it. Even the fever, did the Bible say Jesus went and rebuked it? It was a devil. Didn't the man who was blind, it was a spirit? When it was adultery and fornication like Mary Madeline, He said she had seven spirits. Is that right? Spirits. When Legions had those devils in him and had him living a vagrant life in the cemetery and these things, when those devils left him, did he get back in his sane mind? Sit with his family, testifying about the Word and the glory of God. That's right.

152 *Sickness next,*

153 *First the bondage of sin by the Holy Spirit, sickness next...* again the Holy Spirit. (He is the Lord that healeth us from all our diseases.) *and the third step is to go into glory:*

154 This same God who came in the old days who led the church from Egypt where they were in bondage into freedom, brought them to the place He prepared for them, has come down again taking us out of bondage first, then taking us out of sickness and the third step taking us out of corruption into incorruption, from mortal to immortality.

155 Taking us to go into glory: take this mortal and make it immortality, the transfiguration of the human bodies, to transform them into the perfect image ...

156 Not even the bodies now. The inner man will be the perfect image of Jesus Christ, the Son of God.

157 Third Exodus [[1963-0630m-Ed.](#)].

158 *There's coming an exodus, where God will show who is who; where the Church Itself, the Bride of Jesus Christ, will be exodus-ed out, into the Land that's promised. "In My Father's House are many mansions, in this place."*

159 God is going to take the church out. Where? Into the land that's promised. In my Father's house.

160 Where is the Third Exodus taking us? Into another land. The Faith Civilization. From the Science Civilization into the Faith Civilization. From this mortal into immortality, into glorification.

161 *You don't have to go There and fight like they did. It's already prepared. If this earthly tabernacle dwelling be dissolved, we have one already waiting, "That where I am, there ye will be also." The great exodus at hand!*

162 *Watch how God did that exodus, what He...what preparations He made, and study just a minute, then look at today.*

163 Watch what He did, how He took them out of bondage, sin. How he took them out of sickness. Did God heal them in the wilderness and all these things? Did Moses raise up the brass serpent? Did Moses have a healing ministry? Did Moses have a sign in the hand? Did Moses have the Spoken Word? Was Moses an intercessor? Even for Aaron and Miriam and they, when Miriam got struck with leprosy for speaking against Moses, for the people when they were rebellious and God was going to kill them. Sure. Same

thing in this Day. Same thing. Watch it. Same thing in this Day.

164 Remember Marriage and Divorce. Remember he was going to run away and go in the woods and God ordered him back to his place? Why? God, who is the Guide, said, “You’re leaving the job. You are ratting on My job.” Remember in 1965, he said, “When I pray for the people like I am almost begging. I come back for a new burst of faith.” Then God showed him the dream when he was going in the swimming hole and swimming all day and God said, “You’re ratting on my job.”

165 He said, “Oh God, speak to me. And he opened the Bible. Genesis 24:7, Eliezer, go get my Bride.” That’s right.

166 What it is? The Guide not leaving us. We can’t abandon the job. He is coming after us. Why? Even though His people are rebellious, even though they are hard to submit, even though they deserve to perish, He loves them unconditionally. And He chose them, they didn’t choose Him. And He ordained them for it. Why didn't Moses go in? He struck the rock twice. You bunch of rebels! God said, “What!” God had a chance to show the people some mercy that even though they had deserved to be wiped out, God wanted to give them still, though they are undeserving, and Moses took it upon himself and said, “Should I bring water for you? You bunch of rebels.” And he hit the rock when God told him to speak to the rock. Because God wanted to show the goodness of God leads to repentance. Sometimes the way to get to them to humble themselves, to obey God, is to talk to them with love. Put your hand around them and say you could do better than this, you know. You understand? God has His way with His children. As a father pitieth his children, so the Lord pitieth them that fear Him. He remembereth the fame, he knoweth that they are

dust and ashes. Because when God draws back, God draws back, you know. And nobody can pull God back in, you know. God told Moses, "I'll **????** for your sake. But I swear not one of them is going in. I'll let them live out the rest of the time until I kill everyone. I'll carry in their children. That's right.

167 So when you watch the Word you have to realize a man sins away his day of grace. You just have so many opportunities and you will turn down Jesus Christ for the last time. Because the soul that sinneth, disbelieveth shall surely...not might die. Not there is a good possibility that it might die. Shall surely die. You don't live with unbelief. The real sin is unbelief. The real sin is unbelief.

168 Many good people get trapped into that they don't drink, they don't smoke and God should show respect to that. God said that is filthiness before me. Your righteousness is like filthy rags to me. Because it has no righteousness outside of the Blood of Jesus Christ. So it is vain a man trying to take the old nature and a moral life and put it to God and say, "I'm okay." No, no, no. God condemns a man for rejecting Jesus. God knows no man is able to save himself. Remember in the beginning, Adam did what? He and Eve made fig leaves. They made aprons with fig leaves. Right? They didn't shed any blood. Their concept got so perverted just with the fall. God slew the lamb and made the atonement for them and covered them the way it would take to have God's mercy. They leaned on their own understanding and the way they choose seemed right to them, but the end will be death. But God rich in mercy, stepped down there quickly and slew a lamb, showing that there is only one way. No remission. Without the shedding of blood, there is no remission of sin. That's right.

169 So when you watch God's way, God rejects a person for turning down Jesus Christ. No man could

save themselves so God became man and God took man...He was wounded for my transgressions. He was bruised for my iniquities. Not His. He had none. Then you have to show that you accept God's provided way. When you fail to accept God's provided way, and you try to present your morality, you're dead. If God accepts your morality, He has to accept every Hindu, Muslim, Buddhist, and everybody on morality. Every serpent seed He has to accept on morality. Because many of them are more moral than us. Many of them have greater works than us, as far as natural works are concerned. People lie down on a bed of nails, all kinds of things. People do all kinds of alms, people fast and get themselves thin. People pierce themselves and go through all these different things to show repentance and sorrowfulness and all these things. But they do not accept the Blood of Jesus Christ, the only thing that could take away their sin.

170 You see, man in heathen religions is offering sacrifice to God to appease God's wrath like if God is angry against them and they are better off or something or else God will kill them, so they offer something. Christianity is not that. Christianity is God so love. Not God so angry, but God so love. So God becomes the sacrifice and God offers Himself for us. That we don't have to offer anything; He offered Himself for us. That was the difference between Elijah and the people of Baal. They were cutting themselves and afflicting themselves and everything to appease the wrath of an angry God. Elijah knew this was a substitute, speaking of the Messiah who is coming to take our punishment. He said, "Father I've done this at thy word."

171 So while they were doing that he so knew that was not God's way, he said, "Talk a little louder. Cry a little more. See? Afflict yourself a little more." Because he knows that is doing nothing. They have the wrong

concept; they're ungodly. You understand that? That is people who are not in a relationship with God. That is people who are trying to do obeisance to some deity but God became man and came down to talk with the cobbler, to talk with the farmer, to talk with the housewife. God came down. What condescension.

172 God came like a man and He was hungry by the tree, you know. And there was nothing on the tree for Him to eat. He cried and wept by Lazarus' grave. In the storm, He was so tired He was asleep in the boat. But when He rose up and said, "Please be still," that was more than a man. When He was weeping by the grave and He straightened up and said, "Roll back the stone. Lazarus, come forth!" that was more than a man. When He was hungry and He rose He said, "No man eats from this tree anymore," and from that very moment the roots started to dry up until the next day Peter said, "Lord, the tree is withered."

173 He said, "Oh you of little faith. From the time I speak it you should have known it will dry up."

174 See? That was more than a man. God coming down to us in this Day. That same God has promised in the Day when the world came back like Sodom, the Son of man was to be revealed again.

175 That same God is going to come forth in the Exodus again. That same God is going to come down to lead the Elected people out into that New Land. In all those past exoduses, they went from one land to the next, then from a spiritual condition, Judaism to the baptism of the Holy Ghost. But in this Age, He's bringing us to the theophany and to the Glorified Body, in this Age. In this Age. And this is what we are in process of. This is the One we are following. My Guide. This is where He is going. He is keeping us in the way.

176 And His way is: *trials dark on every hand and we cannot understand, all the ways that He would lead us to that blessed Promise Land, but He guides us with His eyes and we will follow till we die. And we will understand it better by and by.* [#663 - Songs That Live -Ed.] *In shady green pastures God's rich and so sweet He leads His dear children along.* [#18 - Songs That Live -Ed.] Is that right? *Some through the waters, some through the floods, some through the fire but all through the blood.* [#18 - Songs That Live -Ed.] *Precious Lord take my hand, lead me on and let me stand.* [Bro. Vin sings #94 - Songs That Live -Ed.] See? We have a Guide, friends, guiding us somewhere. We are following the Dove. We are following the Dove. How great. How beautiful. How wonderful.

177 Doesn't that make you love Him this morning. You feel His love, His grace coming in your heart. God wants to lift you up into a greater faith than you had before. This Jesus so sweet, just talking here this morning, trusting in Him and feeling His nearness. See these things are real. It's real. It's real.

178 I'm going to read my last Scripture, Deuteronomy 8 and I'm going to close. Okay. Verse 1

¹ All the commandments...

179 Now Deuteronomy... Numbers they had come through the wilderness and Deuteronomy they are on the border of the land. Because after Deuteronomy is Joshua, and Joshua is where they crossed into the land. They were no longer in the wilderness. Deuteronomy...Numbers is where they brought the evidence of the land and displayed it among the people. Deuteronomy he's looking back at the journey and he is teaching them by hindsight why God did this, what was God's objective, why God passed them here.

180 Like here we are in 2012 we are looking back and saying when that Prophet was born, how that Pillar of

Fire came, what God said on the river, when God came and appeared in the cave. We are talking all that by hindsight. Then the Angels came, how seals opened. Then I tell you I was going to Tibet, how He stopped me there in Santa Cruz, turned me around. How He started this church and here we are. We came down through...how we went out in Arizona into the very Catalina Mountains and got inside of there on Sword Mountain in Dove's Cove. Had these experiences.

181 Came back from Africa in 1986 and God come down there and revealed *On The Wings Of A Snow White Dove*. Then that means something to us. Because that was like a personal thing to be led into a faith you've never known. To realize there is somebody who planned your life, somebody who ordered your footsteps. *Order my steps in thy Word, oh Lord. Lead me, Lord, and I will follow. You've called and I've answered.* Following this One down through these past few years, bringing us through Fran Street, brought us into Cocoyea, sent me out in Barataria, found those people who were wounded, deceived, messed up and everything else. Took them, cleaned them, separated them, brought them out of that and brought them to Abel Country. Built this place here. Took the Message into the Region. This God who planned these things. Sent it around the world. Raised up young people here. Then we started to take young people into Chile, into Peru, into Brazil. Why? It's built for young people. Young people who get trained here. Young people do the streaming, the Internet and send the Message across the face of the earth. Because it is built for young people. The step was made for young people. That's right. That's right. That's what made many fathers and mothers happy today, their children growing up in a place where there is a godly influence. Their children are growing up in a place where they can be involved in the things of God. Their children are

growing up in a place where there is help, where they see them playing the music.

182 Look at that, I came back from Arizona 2007 in Grenada there and I told the brother there time to start that orchestra. We are going to have that. People were... Bro. Trevor and those brothers were teaching hours after hours. We passed and saw them. What Trevor and they are doing? But they have a burden. They have a gift, they are doing something. They are hatching out little violinists. Like a hen, sit there and create an atmosphere around them. Teach them something here. Bro. Giffard and they, they have a burden, get them. Hatching them out. Hatching them out. Then God started to put them in order.

183 A brother came from Belo Horizonte. He has a big church there with about a **couple** thousand people. He came here, he saw this, and went back. When I went to Belo Horizonte, he said, "Vin come." He carried me up, way up the stairs, where they have that big place there has about forty of them. He said, "Look, this is the result of me coming to Trinidad, what I saw there." See? That's right. Young people.

184 Sure they had problems, but it has good doctors here too. Good medicine. We're practicing some good, good, good medicine here. See you could get trouble with disease if you don't have the right medicine. You know how many places Naaman went and nobody could help him. He's coming for honor. He's a leper coming for honor. The man of God is not interested in bunching with the upper-ups and the big sawaties [Big boys/High and influential people in society -Ed.] and them. The man of God tells his servants to go and tell him to dip in the Jordan seven times. He says, "I'm busy, I'm praying, I have things to do." See? The man got upset. He came from far and he got a letter from the king, all kinds of different things.

185 You see when a man is following Elijah and pours water on Elijah's hands, he doesn't get carried away with all that. He sees where real power is and the kind of man real power was in. You could see Bro. Branham wants to go and play a big man somewhere and project yourself? You didn't see him. You have a photo of him.

186 When you get in the Spirit and you get in the Word, and then you start to walk in some of his footprints, you kind of know what he suffered, you kind of know the rejection, you kind of know the humiliation, you kind of know the sincerity and seeing the love for God. You could see the values and the things that impressed this man and the kind of man he really was. How what he could have been if he wanted to because the gift inside of him. But he chose to be that.

187 That's why the Holy Spirit said, "Because you have chosen the harder way, which is My way." See? Not Bro. Branham said, Bro. Branham said, and Bro. Branham said, and you don't know the man. When you know the man, you know how to say what he said. You start to see what he saw. You start to get that Spirit on you when you know the man. Because it is more than a man.

188 What went you out to see? A man in fine raiment? You like the suits he used to wear? What went ye out to see? See? A reed shaken with the wind? They talk him into this and they talk him into that and politicking him and manipulate him. No, no. What went you out to see? He said a Prophet and more than a Prophet. That is what he was. More than a Prophet. Yes, sir.

189 I feel good to associate with a man like that. I feel that is a favor and a blessing. I didn't just come in the Message and have the man's book. I went far beyond the words. I went in the man's agonies. I went in the

man's rejection, I went in the man's tears. When you hear him cry on *The Present Stage Of My Ministry* [1962-0908 -Ed.] and he tells the people don't think I'm washed up. I'm not washed up, friends." He said, "I'm washed in." He said, "I'm expecting Him to crown my ministry." He said, "I've followed the Bible. This Angel has led me all my life. This Dove has led me to a faith." See?

190 People like the language, and they like the drama, and they like the heights and the depths, and they like the swing. If you aren't walking in those places, all you have is a little rhythm. But when you walk in those places, and they write this about you, and they say this about you, and you could still hold your head up high, because do you know why? You aren't trying to behave after. You were behaving before that.

191 And then those harder trials come and the way you behave and carry yourself people know that can't be you. We know you. We see you. We see what kind of man you are. We see the kind of integrity you have. We see the way you stand for this Word. We see you come in this country and you didn't try to show yourself as anything. We see you serve there. We see long after the service is over, you're still with people outside talking, talking. Why? You love the Word and you love people who love the Word. You're there to labor and serve. You know to humble yourself. You're not office conscious. You're not position conscious, title conscious. No, service conscious. Obedient conscious is what we want to be by the grace of God.

192 This Scripture, as we close, is very powerful. Let the musicians come for me. I want to hear that music telling me release. No, you see when you're anointed preaching and you start to go in the Word and that Spirit is on you, It starts to open, and when It starts to open you start to get excited. See. The thing is you have to have the sense, the perception and the sense of awareness of what is important when. Today is a

day we could close early because we are closing off a season to open the doors for the visitors. So we are closing off a little time here. So this is, you know.

193 Watch these couple of verses. Just a couple verses.

All the commandments which I command thee this day...

194 This is in Deuteronomy. Deuteronomy means two laws: the law of life and the law of death. To obey and live and to disobey and die. And Moses by hindsight is bringing them through the journey and showing them where they failed, what God is working to achieve and all these things, and what they are coming into and what is laying before them.

¹ All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply,...

195 *Shall ye observe to do, that ye may live, and multiply, and go in and possess the land...*

196 Healing, deliverance, joy, peace, blessing, redemption, immortality. Possess the land *which the LORD sware unto your fathers.*

² And thou shalt remember...

197 Remember means to retain it in your knowledge. Remember is the opposite of 'to forget.' Thou shalt remember. In other words, thou shalt not forget, *but thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness,*

198 We started in Exodus 13 when the Lord was taking him out, a Pillar of Fire by day and a Pillar of Cloud by night. He didn't lead them through the land of the Philistines. He was concerned about them. He said peradventure they repent when they see war. They would change their minds. They want to return

to Egypt. Then He led them about through the way of the wilderness of the Red Sea. Then the Lord went before them to lead them. Then we come to Exodus 23. He sent the Angel before them to keep them in the way to bring them in the place prepared for them, and now in Deuteronomy He's saying now thou shalt remember all the way which the Lord thy God led thee forty years in the wilderness.

199 They had to go through this great wilderness. And remember the dream, Tony Zabel's dream. Bro. Branham you brought me to the top of the hill and then you showed me the wilderness and said, "You must go through there." But we are finding out the Dove, the God who came down, when the Prophet can't lead you anymore, He's leading you and now you're under the leadership of the great Jehovah: Dove leading eagle.

200 Did you catch it? What did Jesus say? I must go. I can't stay with you, but the Comforter is going to come. He will lead you. He will guide you. In other words, Eliezer has to go back but Boaz is going to be here. Isaac is going to be here. The chief reaper has to go, I must go, but Boaz is going to be there. He's going to lead you.

201 Mordecai said, "I can't leave you until you come under headship." When you come under headship, I can't be around the palace anymore. The king will tell you where is your authority is. He will say, "Queen Esther, you could speak even to half of your kingdom." But my part to instruct you was here.

202 Do you see the perfection of the Word? Do you see how it is one Revelation throughout the Bible? I showed you with Moses, I showed you with Jesus, I'm showing you back in this Day. I'm showing you in the shadows here. I'm showing you He's the same yesterday, today and forever. Because Jesus came to a

place He had to go, Moses came to a place he had to go. Joshua, who is Joshua? The Holy Spirit had to take the people over. The Captain came down. The intelligence. How to possess things. Lead them in the battles. Instructing them.

203 All that was training coming through the wilderness for the time of possession. They know how to align themselves with the leadership. They know what is necessary if they have to come in to inherit. We are watching these things here. The whole thing here is about leadership. God led them. God led them. God led them. They followed. Because I'm talking about **STILL FOLLOWING MY GUIDE**. Leadership. Somebody that is leading you. Somebody that led you into all these truths. Somebody has to open up the book of Esther when a man looked through a telescope in a mountain in Chile and saw a Supernova. That was not on any ancient charts, anything. And that thing reflected and dropped in the Spiritual realm, it takes you straight to the book of Esther where nobody had preached on these things.

204 And God opened those things and showed the mysteries between Nehemiah and Job where the book is positioned. Because Esther means star. When you are in the position of the star, you understand the purpose and the light of that star. That's why it cannot be figured out. And the reason they could not preach on it, it is a Mystery from the healing revival when the Jews came back in their homeland, Ezra and Nehemiah, to rebuild the temple and wait for Messiah.

205 So from 1946 to 2012 is a Mystery unfolding in a people on the earth, between the Sixth and Seventh Trumpets. Six trumpets rushed them back to their homeland to wait for the Seventh Trumpet, Moses and Elijah. Look at the perfection of those things.

206 Hear the Supernatural thing in that. What that has to do with a man looking at a star in a telescope? That is what brought the inspiration. That's when the thing dropped. And everybody remembered who was there in the service. I came and said, "I never used the word before. I don't even fully understand what it means: Supernova. But something tells me name it Supernova," not even knowing the weekend TIME magazine on the front cover 'Supernova.' The rest was history.

207 And I was saying these things come by the Supernatural, it's given. It is not you study, you know. This is given. When something is being given, you watch and see what is the intention of the Giver. What is the purpose. He's not coming to glorify any man. He's coming to bring a way to show that He keeps His Word and is fulfilling His Word. Because when the Prophet left, the Guide has to come. But look at the place you have to pass. You must pass through Ruth. You must pass through Esther. You must pass through Joel. You're coming through Revelation. You understand? He's guarding the Truth. As I would say, He's breaking the Seals. You must pass through Jonah. You must pass through Ezekiel.

208 You aren't built to keep that. You aren't even built to even think some of those things. But the thing is, when you hear the Truth, God puts something in you to say, "That's the Truth." Because do you know what is going to happen? When that thing starts to come out, your Bible becomes new. And only the Holy Ghost is the Divine Revealer of the Word. And He was the One that was promised to follow the Son of man's ministry to take these things. Because the Son of Man's ministry says what? I am giving you sermons to dovetail all Scripture.

209 He says three years now I can't dedicate my grandson. I'm trying to stay under the inspiration to

see which one of these Messages to open. That doesn't mean anything to anybody. But when I read that in the Message that stands out to me bigger than this building and I know it has something here. When I catch those places, I know that Guide. Because sometimes when you just follow that and that brings you in a whole big section of the Word and it's like, "Oh my God!" Do you know why? God has all these things hidden, sealed up. But when it comes out that is bringing deliverance to this one. It's breaking the Seals on the Book of this one's life. It is bringing this one to a New Birth. It is leading this one to a deeper consecration. It is bringing this one to an awakening and a closer relationship. That is what it does. The Spiritual Food in due season and it is no way you could get into that without the Guide, because the Guide knows how to send. He knows how He put the Bible together. The Mystery of Ruth between Judges and Samuel. Look where He put those things and started to open those things.

210 You know the kind of things you heard in the last two years here? When we were in the book of Daniel and all those things; End Of Time Seal, End Of Time Vision come through that, and then go in South Africa and preached those things down there: The Third Woe Cometh Quickly, The Three Woes And The Third Angel's Message [2011-1210 -Ed.], how the Third Angel's Message is tied to three woes. In World War I God spoke to him in the middle of World War I, 1916. That Angel held the winds, stopped the war mysteriously so the eleventh-hour Gentiles could get the same penny. That's right. Then after World War II, the Second Woe, he's commissioned and sent out, and a message to get them into the Ark before the end of all flesh, Armageddon, the Third Woe.

211 The things that God rich in mercy has taken us through.

212 He telling him,

*2 ...thou shall remember all the way which
the LORD thy God led thee these forty
years...*

213 Some of you are walking ten years. Do you remember all the way He's been leading you for the last ten years? Some of you are walking with Him twenty years. Do you remember all the places He passed you for the last twenty years? Do you follow your life like that? You know you've been coming to church since, but have you understood where He has led you? Have you understood His reason? Did you enquire of Him to come into fellowship to understand His purpose for doing what He is doing? When you understand that, you're not getting things to lead you astray, sidetrack you because His purpose out of that unfolds.

214 Because remember passing through that wilderness was Justification, Sanctification, the New Birth, coming into Adoption and their placing in Canaan's land. Every man makes that journey from Egypt to Canaan. Every church makes that journey from Egypt to Canaan. The Prophet said I was in the map of Palestine. I was coming thirds to the end of the journey. I was coming down to Jordan where all the promises are. I said, "Oh God break the seals and let us enter that place. Let them see a man in the Ephesians again."

215 Paul is saying that Moses preached the gospel and they didn't mix it with faith and we've come up to the promise, let us not stop short there is a promise left us of entering in there. Paul preached the same thing. Went back in the same journey in Corinthians also. The Prophet comes and picks it up: Israel types the church. That is where the secret to your power is. But the thing is many don't want to follow that closely.

When these things are coming out, you realize you follow more people in church than follow the Word. You realize you come to church and your depth and your level stop with the people you associate with and you stay right here and just become social after a while.

216 But if you're hungering for Life, you're thirsting for Life, and you know this Message is opening a Mystery to bring you from flesh back to Word, and your name is in the Book and you're chosen and predestinated unto the adoption, and those He foreknew He predestinated. And those He predestinated He called, those He called He justified, those He also glorified.

217 That you're born a baby you're desiring the sincere milk of the Word. As a child you differeth nothing from a servant. You're under tutors and governors. You grow up into Christ, into the Head. You come to the stature of a perfect man. When you become a man, you put away childish things. Now you could see face-to-face. You miss all that by just association. I'm in the church, Third Exodus. That's what happened in the journey. This is what these things teach us.

218 Who am I following? I'm not following any minister. I'm not following any church. I'm following my Guide, that Light, that Cloud, that Man who used to be with that Prophet that is what I'm following. That's why I believe that Light, that Rainbow, that Cloud, that Pillar of Fire that showed up Himself there is telling me, you see you're following Me just like how he followed. And that's why I said Friday why does that Spirit carry me back to his word and not another man's word? And opens up things laying in his word.

219 Because remember you could get your inspiration from anywhere. But in this Message has hidden things

sealed up for when the time and season come. But somehow that Spirit comes to go back to those places. How come that Spirit goes to the Bible and opens those books. We know it is in the Bible. But anytime one of those books opens whether it is Jonah, whether it is Joel, whether it is Ezekiel, it is present tense right here. It reflects the Message. Why? Because whoever wrote that Word and whoever sent the Message is the same person. That is the kind of perception. But you could only have that perception if you're following it closely. Otherwise, from the time it comes down to a personal something, aah, you kind of watch it.

220 And you don't realize that for the last fifty years nobody has touched it. How come it is opening there? How come it can go into a next book and open there? You have to have discernment. When the Spirit of Truth comes, what is it going to do? Lead you and guide you into all Truth, bring back things to remembrance, teach you, show you things to come. Look what God was doing when he started the journey. Notice? I didn't want to pass here. I passed you this way. I'm keeping you in the way to bring you in. Now when the journey comes to the end, watch how God is saying now, remember the last forty years how I led you. God now is pointing them back to say this was My objective, this was My purpose.

221 When you look back at your life what are you seeing? Some of you because you didn't follow closely you can't even remember what happened to you last week, much more when you started. Then what do you call walking with God? Here we are finding in the Bible God is saying stay this way, do this, do this, do this. He's bringing them. Then all who didn't obey died. Then the living ones now He's reminding them. He said remember this place what I taught you here. Remember this place what I taught you here. Because remember when the Pillar of Fire stopped they had to

stop. Some place He held them for two years. Some place He held them for six months.

222 Look how long He held us in Ezekiel. Look how long He held us on Ruth. Look how long He held us on Joel. Look how long He held us here on breaking the Seals on the Book of your life and these things and the things that are to be, and Melchisedec and Branham and these things. Taking that into the Dove. You notice how He's bringing that? I'm taking coming to prepare a place, coming to the theophany. The Third Exodus brings you to the theophany and the Glorified Body, the immortality. But He's leading them into the place He prepared. Bringing the Dove, the Leadership, into what we are teaching. Not a next thing, the same thing, if you're understanding it. The reality.

...thou shall remember all the way from Egypt to Canaan which the Lord thy God led thee these forty years in the wilderness, to humble thee,...

223 God's leadership is what? To do what? To humble us. To humble us.

...and to prove thee, ... and to prove us...to know what was in thine heart,

224 To humble us, to prove us, to know what is in our heart.

...whether thou wouldst keep his commandments, or no.

³ And he humbled thee, and suffered thee to hunger ...

225 He wasn't punishing you. He's teaching you values. He's building character. He suffered thee to hunger, He suffered you the snake bite. But the same One who suffered thee to snake bite is the same One

who told Moses to lift up the brass serpent. He said, "Look and live."

...and fed thee with manna, which thou knewest not, neither did thy fathers know;

226 But they loathe it. They didn't appreciate it. He fed them with Angel's food. Their fathers didn't have this honor bestowed on them, but they couldn't appreciate the grace of God. Look at the things He's feeding us with, Angel food, Seven Angels, your angel, your theophany. Hidden manna. Hidden manna.

...which thou knewest not, neither did thy fathers know; that he might make thee know...

227 This is His objective. He suffered you to hunger, He fed you with manna, He humbled you, He wanted to know what is in your heart, He wanted to prove you.

...that he might make thee know (that he might make thee know) that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

228 He wants you to see life comes by His Word. My Word is Spirit and Life. You're not living by you are working, you are making money, you are going to school, you're getting education. You're buying new clothes when you get money, you're buying motorcars, you're buying houses. You're not living by that alone. All of that is for the outer man, the pest house. You spend all your life for the pest house and he has no redemption to get if the inner man doesn't start to live by the Word and be formed in the Word image because you are what you eat. If the inner man is feeding on cartoon, the inner man is feeding on movie, the inner man feeding on pornography, the inner man is feeding on this, he's just a vulture, a scavenger in a dump.

That's all He is dressed up in jacket and tie. Spray up all kinds of things on the outside, nice, shave down side, nice block mush and everything else but he's a vulture inside of there.

229 But if a man is feeding on the Word of God, if a man is seeking the things of God, if a man wants to become like Jesus Christ, if a man wants to know his position, if a man wants to please God where God's Spirit can work through him, if a man wants to be God's, this is my beloved son, this is my beloved daughter in whom I'm pleased to dwell in; if a man is hungering to please God and wants the Father to be pleased with him, then that man is really living. Not just mortal life, but really living where God is glorified in their lives.

*⁴ Thy raiment waxed not old upon thee,
neither did thy foot swell, these forty years.*

*⁵ Thou shalt also consider in thine heart,
that, as a man chasteneth his son, so the
LORD thy God chasteneth thee.*

230 God is telling them I had to pass you there to chasten you. Chasten is to take the foolishness out of us to bring us more responsible for the place where God called us unto. Many times people don't value that place. Many times people run after the natural blessing of the Lord, not the Spiritual blessing. They want God to bless them with a car, with a washing machine, with a house. They want God to bless them with all these different things and they don't want God to really bless them with the Holy Ghost, with Revelation and with dedicated service, and with faith and with understanding so they can impart proper instructions. They don't see that as real valuable blessings when that is the real blessings. That is the real blessings.

231 That is what he's teaching them here—you don't live by bread alone. You live by the Word. Isn't that what Jesus said when He came in the Second Exodus? When Satan said, "Turn this to bread?"

232 He said, "Man doesn't live by bread alone."

233 Jesus quoted that Scripture right here defeating the enemy. He said, "What you think I'm here for? A city? You could offer me a filthy city with funeral parlor and brothel and bar and ...you want to offer that to me? To bow down to you for this? He said, "No. Unto this end was I born. I didn't come to do my will. I came to do the will of him that sent me. I came to finish this work. For this cause came I into the world, unto this end was I born." He valued... He said, "Father, sanctify me for their sakes."

234 He valued that His life, surrendered and dedicated in God's service was more than all the world could offer Him. That is the reality. That is the reality. That is why the only life there is is what comes by the Word of God. Any man claiming to know Christ apart from His Word is barren of life as is a sterile eunuch. It is not so much that you can read the Word, but to obey the Word, to see the value of the Word, to see what that Word is a seed and that seed is God. In the beginning was the Word and the Word was with God and the Word was? And the Word is a seed. So that is a God-seed in you to reproduce God in your life.

235 We are being born again not of corruptible seed but of what? Incorruptible seed. What is bringing the birth? Seed. What gave you your natural birth? Seed. The value of it.

[[I Want To Go, Songs That Live, Ed.](#)]

*...perfection is my goal,
To walk with You in perfect harmony.*

*I want to go, where You want me to send me,
Lord*

To do the things You do, my Lord.

I want to go.

*I want to feel Your Presence near
perfect love casting out all fears*

My Lord, I want to feel

236 Is that desire a burning desire in you. Sing it to him. You're feeling a little more stronger this morning. You're getting a little more concerned, a little more burdened in your soul.

I'm burdened in my soul

237 Perfection, maturity, oneness with him

To walk with you in perfect harmony

I want to go.

Where You want me to send me, Lord

To do the things You do, my Lord,

238 My Guide, my Leader order my steps.

And I want to feel...

239 Oh the Presence of that Dove, perfect love. The Dove of Agapo love.

Casting out all fears, my Lord I want to feel

You've taken away my shame

240 How we thank Him for that.

Set Your holy seal

241 The Lord thy God knoweth them that are his

I'm thankful for Your grace,

You've made me a winner in life's race

Now I gave myself to You unreservedly.

242 Is that really unreservedly?

*I want to go where You want me to
Send me Lord to do the things You do, my Lord
I want to go.*

243 Oh my God, draw me a little closer, I want to feel.

*...Your Presence near, perfect love
Casting out all fears, my Lord
I want to feel*

244 Let us pull down some of those strong holds.

245 *I'm casting my reasoning down, listening for that
certain sound,*

*That still small voice deep in my soul
To lead me where I should go
Perfect not permissive perfect will... will to daily
know
That unto You my works be fulfilled*

*I want to go where You want me to
To do the things that You do.*

246 Will you let Him lead You today? Will you make Him your Guide? Will You follow the Seventh Dove? This blessed Holy Spirit? This Spirit of Truth? Did you hear a lie today? Did you hear a fable? Is this Word a lamp to your feet and a light to your pathway? How we need that anointing...

*Let Your anointing flow
Keeping my light aglow
Amidst this world of darkness sin and shame
Keeping pouring Your latter rain
Faith to use Your power again that I may return
to You from whence I came.*

*I want to go
That place prepared for me, that mansion, my
theophany, my Lord*

I want to go

*I want to feel greater realities, perfect love
throughout Eternity, my Lord*

I want to feel

247 Come on, sisters. He's taken away my shame. Look what He did for Mary Magdalene, for Hannah in barrenness. Look what He for Sarah and Rachel.

248 Express your thankfulness to Him. Be thankful for His grace. He made you a winner in life's race. Fully surrendered, unreservedly without reservation. Lift our hands and sing, *I want to go*.

Where you want me to, send me Lord

To do the things You do ...

249 My Lord. My Lord Jesus. How we love You. Hallelujah.

250 *And I want to feel*

251 The never-failing Presence of Jesus Christ shall go with you. No man shall be able to stand before you all the days of your life. Lo, I am with you always.

252 Come on, brothers. I am casting my reasoning down.

253 We heard a certain sound today, that still small voice. Let it reflect on the inside of the inside in your heart.

254 You've heard a voice today to lead me where I should go. Not where I want to go, but where I should go. That unto to You, Lord, my works will be fulfilled, Jesus. Hallelujah. I want to go.

Send me, Lord, to do the things You do, my Lord

I want to go

And I want to feel Your Presence.

255 This Divine Presence that goes with the church, this great Pillar of Fire.

256 Now all together, all throughout the Region, Let Your anointing flow, the anointed church in this Hour, Messiahettes.

257 Keeping my light aglow. We want some dynamics on mechanics.

*This world of darkness sin and shame
Keep pouring your latter rain*

258 Latter rain falling on planted Word to make the Word that live in the people. This teaching rain has gone forth, but let that latter rain, let that Word live in you; give you a testimony of Jesus.

I want to go that place prepared for me

259 My Angel will keep me in the way. He will bring you to this place. That Dove, that Holy spirit, that Pillar of Fire.

*My Lord I want to feel, I want to feel
My Lord I want to feel*

260 Father of Life, draw me closer. Lord, my heart is set on you. Let me run the race of time as Your life unfolds in mine. And let the peace of God, let it rain.

261 Do you hunger for more of Him? Let Him rise up within you. Let Him make known His Truth to you. Let His healing power revive you and make you whole. This blessed Holy Spirit who is your comfort could strengthen you and hold your hand up high.

[#869 - Songs That Live -Ed.]

*Father of Life draw me closer
Lord my heart is set on You
Let me run the race... Let me run for the prize.
As Your life unfolds in mine,
And let the peace of God let it reign ... Supreme
in every one of us.*

Oh Holy Spirit You're my comfort

*Strengthen me hold my hand up high
As I stand upon Your truth
Singing glory unto You
And let the peace of God let it reign*

*Oh Lord I hunger for more of You
Rise up within me, Lord.*

*Let me know Your truth, ... Lord, You shall make
me free.*

*Oh Holy Spirit saturate, Lord, my soul
And let the life of God fill (not tomorrow, but fill
me now, now!)*

*Let Your healing power revive (Now Lord!)
And make me whole
And let the peace of God let it reign.*

262 Oh, sisters you sing, *Father of life, draw me closer* in worship to Him all around the building, all through the Region. Minister back to the Holy Spirit that has ministered to you. Let it be the cry of your heart going up to Him when you see what He called you unto in this Hour. What it would take to walk in His Word to follow Him. Not afar off, but to walk in those Bloody Footprints under His leadership as He brings you to the Place He has prepared for you.

You're my comfort...

263 The Great Comforter. I'll send another Comforter, the Holy Spirit. He will guide you into all Truth.

*...As I stand upon Your truth
Singing glory...
And let the peace of God let it reign*

*Oh Lord I hunger for more of You
Rise up within me, (Lord.)*

264 Walk in feet. Speak through my lip. Think with my mind. Work with my hands, oh God. Believe with my heart.

*And let the life of God fill me now
Let Your healing power revive
And make me whole
And let the peace of God let it reign.*

265 Oh, praise His Wonderful Name. Oh, let's just try this little song: *By and by when the morning comes*. It says, "Trials dark on every hand, and we cannot understand, all the ways that God will lead us to that blessed Promised Land; but He guides us with His eyes..." His eyes are that Prophetic Vision, friends. That all seeing eye in that Headstone, that omniscient One; that One who knows all the way, inch by inch by inch. When He holds you in a certain place, learn to submit to Him.

266 Don't fight up. Don't resist. He is doing it for your benefit. He is taking us where we cannot go ourselves, where we need such a Guide to take us, to take us into life eternal, to take us into a world where nothing dies; nothing grows old.

267 [[#663 - Songs That Live -Ed.](#)]

*By and by when the morning comes,
When all the saints of God are gathered home,
We will tell the story how we overcome,
For we'll understand it better by and by.*

268 Oh, sing it again, *by and by*.

*By and by when the morning comes, (With all that He brought, He said, "Shalom.")
When all the saints of God are gathered home,*

*We will tell the story how we overcome,
For we'll understand it better by and by.*

*Oh, we are often tossed and driven
On the restless sea of time,
Sombre skies and howling tempests oft succeed a
bright sunshine;
In that land of perfect day, when the mists have
rolled away,
We will understand it better by and by.*

269 Maybe you don't understand much right now,
but you will understand it better.

*By and by when the morning comes, [Hallelujah!]
When all the saints of God are gathered home,*

270 This is the great gathering time from the east to
the west to the north and the south, the Redeemed are
being gathered in.

*We will tell the story how we overcome,
For we'll understand it better by and by.*

*Oh, we are often destitute of the things that life
demands,
Want of food and want of shelter,
thirsty hills and barren lands;
But we're trusting in the Lord, and according to
His Word,
We will understand it better by and by.*

*By and by when the morning comes, [Hallelujah!]
When all the saints of God are gathered home,
We will tell the story how we overcome,
For we'll understand it better by and by.*

*Oh, trials dark on every hand,
And we cannot understand,
All the ways that God would lead*

*us to that blessed Promised land;
But He guides us with His eye and
we'll follow till we die.
For we'll understand it better by and by.*

*By and by when the morning comes,
When all the saints of God are gathered home,
We will tell the story how we overcome,
For we'll understand it better by and by.*

*Temptations, hidden snares often take us
unawares,
And our hearts are made to bleed
for many a thoughtless word or deed,
And we wonder why the test
when we try to do our best,
But we'll understand it better by and by.*

*By and by when the morning comes,
When all the saints of God are gathered home,
We will tell the story how we overcome,
For we'll understand it better by and by.*

*Oh, trials dark on every hand,
And we cannot understand,
All the ways that God would lead
us to that blessed Promised land;
But He guides us with His eye (This Seventh
Dove. Dove leading Eagle to the promise.)
...by and by.*

*By and by when the morning comes,
When all the saints of God are gathered home,
We will tell the story how we overcome,
For we'll understand it better by and by.*

*Oh, temptations, hidden snares often
take us unawares,*

*And our hearts are made to bleed
for many a thoughtless word or deed,
And we wonder why the test when
we try to do our best,
But we'll understand it better by and by.*

*Oh, by and by when the morning comes,
When all the saints of God are gathered home,
We will tell the story how we overcome,
For we'll understand it better by and by.*

271 Oh, one more time, by and by.

*By and by when the morning comes,
When all the saints of God... See yourself in the
picture. He came in the picture, right now.
We will tell the story how we overcome,
For we'll understand it better by and by.*

272 Oh, give Him a hand of praise. How we love Him, how we adore Him. He's our breath, He's our sunshine, He's our all in all. Oh, the never-failing Presence, this Seventh Dove, this beloved Guide that is leading us, guiding us into the theophany into the Glorified Body, into that Faith Civilization, that Heavenly Jerusalem. Hallelujah! Glory be to God in the Highest. Oh, thank You, Lord. Thank You, Jesus.

273 *When the roll is called up yonder, I'll be there.* Let us sing some of these old-fashioned songs. Amen. Do you feel that tonight? When the roll is called up yonder, I'll be there.

274 [#658 - Songs That Live -Ed.]

*When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder,
I'll be there.*

275 When the roll is called up yonder. Sing it again.

*When the roll is called up yonder, (It's roll time,
friends, He is revealing the names that are in the
Book.)*

*When the roll is called up... (The Book is opened;
The mystery of your names is being revealed.)
is called up yonder,
When the roll is called up yonder,
When the roll is called up yonder,
I'll be there.*

*When the trumpet of the Lord shall sound,
And time shall be no more,
And the morning breaks eternal, bright and fair;
When the saved of earth shall gather over on the
other shore,
And the roll is called up yonder,
I'll be there.*

276 You heard from you theophany. You see your name in the Book. Your angel is beholding the Father's face.

*...yonder,
When the roll is called up yonder,
When the roll is called up yonder,
I'll be there.*

*Oh, on that bring and cloudless morning
When the dead in Christ shall rise,
And the glory of His resurrection share;
Oh, When His chosen ones shall gather...*

277 They saw the gathering time. They wrote about it. And we are living in it, friends. The Shout gathers the Bride together.

When the roll is called up yonder,

*When the roll (Did you hear your name? Did you realise that you are a part of the Rapture?)
...When the roll is called up yonder,
I'll be there.*

*Oh, let us labour for the Master from
the dawn till setting sun, (Let us roll up our
sleeves and put our hands to work.)
Let us talk of all His wondrous love and care;
Then when all of life is over,
And our work on earth is done, [It's coming to a
closure.]
And the roll is called up yonder,
I'll be there.*

*Oh, when the roll is called up yonder,
Hallelujah!
When the roll is called up yonder,
When the roll is called up yonder,
I'll be there.*

278 Hallelujah! Hallelujah! After God killed off the old generation, the Angel of God came down and told Moses to number the people again. And they had a second numbering. And He said so many names are going to go in and possess so much land. And they are going to get the inheritance according to their tribe and according to their families. When he had started the journey and brought them to Mount Sinai, God came down—that's why the book is named Numbers. When they have to go through their testing time because God numbered them, but those names were blotted out of the Book.

279 Moses threw himself and said, "Lord, blot me out instead."

280 God said, "Who sin against Me, his name I will blot out."

281 God put Moses in his place, and God said none of these men are going to go in. And for thirty-eight years they went up there until the last one died. And then God numbered them a second time, and said, “Now these are going to go in and possess the land.”

282 A roll call at the end of the Seventh Age when He came and He named that Messenger and He showed the ones who believed that Messenger’s Message were the ones who went in. Those who fought that Messenger, those who rejected those Messengers of Seven Stars in his right hand, the Holy Spirit speaking through seven men in the Seven Ages, those who rejected that Word were blotted out of the Book.

283 When we come to the end of the Age, we find out God does not deal with systems, that is carriers of the Life. The Life passed through organization once, not a second time. Whenever they organized, their revival died and that became form and ritual. That became organizational graves. They are dead. And God does not dwell among the dead. God dwells among the living. And that’s why He said, “Come out of them, My people!”

284 And God separated His people in the Last Days for an Exodus, a going out. This is as real as real can be, friends. That’s why you know the Mystery of your name in the Book, you know the mystery of your life represented there in the shadows, in the types. They don’t. They have a church manual with a church doctrine. “We believe this. You come on the seventh day, you burn this candle, you pray to this saint, you do this ritual, you sell this book and such and such.” And they have their—Each denomination has their ritual.

285 The Father seeketh those who worship in Spirit and in Truth. Not in ritual and routine, not in form. That’s why Jesus when He came they had Sadducees,

they had Pharisees, He said, “These are whitened sepulchres full of dead men’s bones.” [Matthew 23:27 -Ed.] And He separated a people from that system and brought them into the Holy Ghost. None of those systems received the Holy Ghost. When Titus came, he destroyed all of them because they rejected the Word for the Hour. But He said, “I call My sheep by their name. [St. John 10:3 -Ed.] He was gathering a people to receive the Holy Ghost.

286 When He comes in the Last Days, the same thing has taken place. It is not about religion; it is not about church. The heart of a son and daughter of God, they want to know this Jesus. If this Jesus is alive, they want to know Him. He is revealing His Word; they live by His Word.

287 If you’re such a person today, you might be in a service like this, you’re hearing these things. It is good to hear, it is good to sit, listen and examine, but the time comes when we have to decide. We have to decide. We have to make a decision to follow Him. The Guide.

288 He told the rich young ruler to sell all that you have and follow Me. He told Peter and them, follow Me and I will make you fishers of men. He calls them to discipleship. If a man can’t forsake mother and father, brother and sister, and all these things and follow Me, he cannot be My disciple. He that put his hand to the plough and looked back is not fit for the Kingdom of God. [Luke 9:62 -Ed.] This is not about joining, friends. It has nothing to join here. This is nothing political. This is just for God’s sheep who have a desire when they hear Truth, something in them stirs because they long for that Truth.

289 That Truth is like water in a dry and thirsty land. David talked about this dry and thirsty land where no water was. He says, “My soul thirsteth for the Living

God.” Not a historical God. If you have a thirst like that in your heart today, in this gathering time when God is gathering; the one is taken and the other shall remain. [Matthew 24:40 -Ed.] Where the carcass is, there will the eagles be gathered. [Matthew 24:28 -Ed.] God is gathering a people in this Hour.

290 He will gather the wheat into the garner, but He will bind the tares to be burnt. There is a gathering of the tares and a gathering of the wheat is going on in the world. The ecumenical move is gathering all the organizations, but the Bride has heard from Heaven. Behold I send you Elijah the prophet before the coming of the great and dreadful day of the Lord. He will turn the hearts of the fathers to the children and the children to their fathers. [Malachi 4:6 -Ed.] He will restore all things and bring back the original truth—one Lord, one faith, one baptism, one God, one body. Not a bunch of organizations.

291 This one says go left, this one says go right, this one says go up, this one says go down. God is not the author of confusion, but there is One Word. There are many spirits, but there is One Word. One Lord, one faith, one baptism, one God. One.

292 Let’s bow our hearts. What a place we have come to. I want to call Bro. Simon, John Simon to pray. John Simon. If today you hear His voice, harden not your heart. If today you feel the Holy Spirit has spoken to your heart about things to follow this Guide who is bringing us to the place He has prepared for us. Who is this Guide? None other than the God Himself who planned our lives, who designed our lives, who put us in this Age, who has come down to fulfill His Word, who is opening our understanding to recognize our Day and our Message and understand His provided way how He’s bringing these promises to pass.

293 As believers we realize that is a call beyond coming to church. That's a call to walk with Him. To walk with God is a great thing. He said, "He that followeth Me will not walk in darkness, but will have the light of life." [John 8:12 -Ed.] May we follow Him today. May we have the Light of Life. May this Light of the knowledge of the glory of God on the face of Jesus Christ shine into our hearts so that we can see Jesus and His programme. We can see the things that He has promised for this Hour and how He is bringing it to pass so that we can be part of His great economy. Not just stumbling around and wondering. This is a great opportunity to be in a place like this today.

294 You didn't hear any lies. You heard the Word of God fresh, real, applicable, relevant, revealing the Hour, His plan, His purpose, how we serve Him. Something to embrace, something to cherish. If you walk in the Light, as He is in the Light, the Blood of His Son cleanseth you from all sin, and you have fellowship one with the other. [1st John 1:7 -Ed.] You don't have to burn a candle, you don't have to take a rosary and pray to some statue. You don't have to go to some holy place and bow down. You walk in the Light. The basis for cleansing is walking in the Light. And His Word is a lamp unto our feet and a light unto our pathway. [Psalm 119:105 -Ed.] The entrance of His Word giveth light. [Psalm 119:130 -Ed.]

295 When we receive that Word, we are illuminated. The eyes of our understanding are enlightened. We can know the hope of our calling. We can see God's plan for our lives. Receive it today people. Stranger, visitor, consider these things deeply. This is a great opportunity. Receive these things today.

296 There are ministers and elders here who can sit and talk with you after service and minister further to you, if you are interested. If you want some material, there is literature that can be given to you to better

acquaint yourself so in your own time you can search the Scriptures and see whether these things are so. But today if you hear His voice harden not your heart. May God who is rich in mercy pour out His grace upon each one that will receive His Word today. Amen.

297 [Bro. John Simon prays. -Ed.]

