
Third Exodus Assembly

Dove Leading Eagle Into The Unseen World

23rd September 2012



Vin A. Dayal

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TRINIDAD

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DOVE MEETINGS
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TRINIDAD
SUNDAY 23RD SEPTEMBER 2012

BRO. VIN A. DAYAL

[\[Congregation sings #1066 Songs That Live -Ed.\]](#)

1 Amen. That's what we are desiring. Sure we desire Him to come, but we desire even more that when He comes He will fill us. This is the Promise—the Dynamics shall be the refilling of the Holy Ghost.

2 Are you expecting this? We get what we expect if our expectations are right, and we are expecting what God promised, and we are making ready to receive what God has provided for this Hour. He came, He went to Calvary and died. He paid the price. *“He was wounded for our transgressions, bruised for our iniquities. The chastisement for our peace was upon Him. By His stripes, we were healed.”* [Isaiah 53:5 -Ed.] He made the provision. He suffered. Amen. He broke the power of the enemy. He was obedient to the Word to ensure that this would be made available to us.

3 Could you imagine your parents sacrificed, put aside things that they could have done for themselves to give their children the confidence that their father is interested in their needs; he loves them. He knows what they have need of. He deprived himself so he could bring benefits to them. Like the Prophet gave the example. Father buys the nice bicycle for the boy. He wants his son to ride this bike; comes home in the evening, and it is down in the drain. The boy is pushing a stick with a tin-pan cover. And the father

sees the gift; the things that he sacrificed, he deprived himself, he deprived the mother to bring these benefits. This is what He has done.

4 You came in here sick this morning. You came in here troubled. You came in here with needs. You don't have to fight up. The Gospel means 'The Good News'. And 'The Good News' is that He finished the Work, and He rose triumphantly, and He sent back the Holy Spirit. Hallelujah! That's what He has done. If after the Emancipator had died, His Blood was shed, the proclamation of emancipation went forth: "At the rising of the Son, the saints can go free," and nobody got up at sunrise, everybody went back in the field, what was the purpose that He died? What was the purpose for the proclamation? But if those slaves who longed for freedom and they saw their deliverance, and they heard the proclamation, the 'Good News', (hallelujah!) they can go free.

5 That's why that slave came back as often as he could just to look at the blood-stained garment in the museum. He wasn't given a commandment he should come back and do that. Out of love, out of respect, out of gratitude, he came back. And when the Prophet saw him, he said, "What's the manner? What's this?" (That's why our brothers and sisters in Chile – not Chile, rather, Peru; [Referring to a view on the screen of the saints gathered in Chiclayo, Peru -Ed.] God bless them.) But you hear what I am saying to you. Because they are listening to what we are saying. They know their ministers are here. They know something is happening here that they left their churches there and they came here. Because believers, they move in that channel. That's what makes them different. And that's why this morning, this is the last service.

6 If you want to sing praise this evening, shouldn't it be a living praise that you have the victory? Today so many people get up and sing. They don't have the

victory. They sing a song they like. They sing one that suits their voice. They sing one that they learn. And they keep on singing it. And sometimes they don't even understand the words that they are singing. But if you are worshipping God and saying, "He heals" because you know His healing Power, that's true worship. If you're singing that He died to make available the Holy Ghost, and it's the Holy Ghost anointing you, singing through you, that's true worship! Because remember God only accepts true worship. He said, "*In vain do these worship.*"

7 He didn't accept Cain's worship but by faith Abel offered a more excellent sacrifice. Could you be in Abel Country and don't have the faith that Abel had? If Abel had a natural lamb and fire came down, what about if you have the Lamb with Seven Horns and Seven Eyes? Do you understand what you have? It does something when we understand. That's why He opened the Scriptures and opened our understanding that we might understand the Scriptures. That gives us a basis for our faith, "*and through faith and patience we inherit the Promises of God - faith is the victory that overcometh the world*": the lust of the flesh, the lust of the eyes, the pride of life.

8 Let us on this eighth day – Sunday is the eighth day. Saturday was the seventh day. This is the morrow after the Sabbath. Let us move up into the place like John Sproul was instructed to move up into. It's a good thing he took the instruction.

9 Do you know about John Sproul? He was on this tour in France. He was an evangelist. He went through this great park. He saw a sculpture of Jesus. He looked at it. He found it looked ugly and disfigured. His righteous indignation rose up in him. He said, "Who did something like that?" And he walked away. But the old tour guide had seen many people before with that kind of attitude. So when he saw John

Sproul, he left the crowd and he said, “Sir, I know you are from the United States. You came to France and you came to this place. It seems like you are not enjoying yourself.” He says, “I could see how you didn’t like that sculpture.”

10 He says, “What is that?”

11 He says, “Sir, you are relating to it wrong.” He says, “Where you are standing up and looking at it from you will not get anything.” He says, “You see those two little sinks at the foot of the cross? When the sculptor made that, the person who is coming to look at it must kneel there to understand what is there.” And he says, “I know this may dirty your nice suit, sir; but I’m sure it will be worth it if you will go down there.”

12 He knelt down. And when he looked up, he began to weep. He was broken. He was smitten. He was a preacher. He preached about Calvary. He preached about, maybe the compassion of Jesus. Maybe he preached about the miracles of Jesus. Maybe he preached that Jesus is the Son of God. But he never had fellowship with the suffering of Jesus. He hadn’t gotten deep yet. And when he knelt down there, he had a new vision of Calvary. He could never be the same again. He had to be in the right position to see Him from the right angle, so that the Mystery could have the right effect upon him that he could enter into the blessing and the results that Calvary really achieved for us.

13 And that’s the thing in this Hour. That’s why your enemy is dead. It’s an agony. It’s a man who suffered, who begged, and pleaded and cried for forty-two years looking for deliverance. “If only I could see a vision of this enemy killed,” he said, “I had visions for so many people and God wouldn’t give me one for myself.” But that morning he woke up and he was going to receive a vision.

14 Do you feel like that this morning? You woke up this morning? He started you on your way? He shook you and woke you, hallelujah, that He could give you a vision this morning, that you can see your enemy is really dead. You can see the price it took to bring you into the blessing. Not this picture, friends. [Bro. Vin points to the picture in the background -Ed.] That's not the vision. That's some graphics we put together to help the mind visualize what he is talking about. But through the Word, where you see where that beast was in your life and how it gripped you and abased you and humiliated you and brought us to shame and disgrace and yet it didn't trouble us.

15 But when we saw Calvary, really saw It, even the good things we thought we did, we realized it wasn't any good things at all. It was just the energy of the flesh. Hallelujah! And the bad things weren't just the big things...were even the little things that we saw put Him on the Cross because without that there is no descending of the Dove. It was a man who had suffered. It was a man who entered into this place. It was a man who longed to see the vision. It was a man who was begging, "God, reveal it to me." It was such a man who moved from seeing the enemy dead to seeing the Dove coming down. You understand?

16 When He comes down to you, it's because you have been at the Cross, when the Life of your Lamb comes back upon you in the form of the Dove. The Life of the Lamb of God was the Dove. And that Dove came back on the Church who went beyond Judaism. Like Ruth, washed herself, dressed herself, anointed herself, came down to the floor, got down to His feet like John Sproul, marked the spot and laid down there; one who ate the parched corn and the vinegar. One who realized she was a Moabitess, an outcast that could come in there. Can we get there this morning? Can we get there this morning?

17 That's why people can't see their names in the Book. It takes the Dove to lead you to the White Rock. But the Dove doesn't come down until after you have suffered a while, after It brings you to the Tree where the enemy is killed. Could somebody move into the Holy Ghost without Calvary, without the Revelation of the Cross? No. It's impossible. The first thing that they saw in the Tabernacle when they came through the gate was the Brass Altar. Not the Mercy Seat, not the Table of Shewbread, not the Candlestick; the Brass Altar where the sacrifice is killed because that's the grounds of fellowship. That's where God meets a man. You aren't the Greeks. The Greeks are the Gentiles, you know. They said, "Sirs, we would see Jesus. We came from Athens. This is Dr. Socrates, Dr. Plato, Dr. Archimedes. We came down here to check this thing out." He pointed them to the Cross, "*Except the corn of wheat falls to the ground and dies...*"

18 He didn't point them to where the Dove came by the Jordan. He didn't point them to the birth in Bethlehem. He didn't point them to the Transfiguration on the mountain. He pointed them to where the enemy was killed. Hallelujah! Because no man born of a human being could have killed that enemy. It took God Himself coming down to come in flesh (hallelujah!) to pay that price. There were many kinsmen: Moses, Elijah, Jeremiah, Abraham, Isaac, Jacob. They were all related. They were all willing. But they weren't able to pay the price because they had corrupted blood that came by perverted birth. And the price had to be one without sin, without blemish, without spot, had to be a new blood. Is that right?

19 One more time, *Spirit Of God Move...* [[#1066 - Songs That Live -Ed.](#)]

20 May the Spirit move our souls up.

21 Oh, Spirit of God move...

...God...

22 Lift your hands. Let this be your prayer.

23 Write Your Word in my heart.

24 Fill my whole being, Lord. God will hear a sincere prayer.

25 Oh, Spirit of God move,

26 An empty vessel I want to be. Empty out this morning.

So that You can come, Lord and fill me.

27 Heavenly Father, we commit ourselves and this congregation to You this morning. May Your Holy Spirit move throughout this region, all up into Canada, United States, down into South America, all those places where Your children, Lord, are looking in, Father, participating. May You do the exceedingly, abundantly, above all that we could ask or think. May You send down the blessing for us. We believe in You. We confess our faith. Help Your children, Father. Oh God, fill them with the Holy Spirit. Put the desire in their heart. You said, "*Blessed are they that hunger and thirst after righteousness.*" Make them thirsty. Make them hungry, Lord. Let them thirst for the Living God. Shake them. They will not be satisfied with a historical God or a painting or a picture or a photograph. They'll only be satisfied with Christ living in their hearts, thinking with their minds, speaking through their lips, working with their hands, walking in their feet, having the pre-eminence, nothing less. Grant it, we ask, for the Glory of God.

28 Bless the strangers and visitors. Take them under Your divine consideration. Let them not leave the same way they came in, Father; but may they find grace and mercy. And bless us, Lord, as we stand here as representatives of Yours, channels just designed to

yield, knowing, Lord God, we have no thoughts of our own. We are not coming here to rehearse something, Father. We are standing here because we understand the Hour; and most of all we see the need of the Hour, and we realize it's beyond human beings to meet that need. But we know You promised You will come and do it if You could have the preeminence.

29 Father, take us out of the way. Let the Holy Ghost move in and through us that Your Name might be glorified; and You might be honored. In Jesus' Name, we ask it, amen.

30 I'd like to invite your attention to the book of Genesis, Chapter 6. I'd like to take for a little title this morning and call it "**DOVE LEADING EAGLE INTO THE UNSEEN WORLD.**" We are not thinking about going to Tucson. We are not thinking about going to New York. We are not thinking about going to Jeffersonville. We are thinking of going to Heaven, hallelujah, another Dimension. We have come to the awareness. We have been awakened to the realization that the things we look around and see are not the real world. The real world has never fallen. Sin cannot enter into that world. It's a world where there is no sickness. It's a world where there are no hospitals. There is no old age. There are no homes for the old age. That's right. There are no grave yards. Nobody dies there. It's not fiction.

31 God took a Prophet in this day into such a World and he saw himself over there. And the self that went, went into the other Self. Hallelujah! And while he was in that self, he looked back at the old self here which was not dead (hallelujah), which was just in the bed waiting for him to re-enter that body and finish his earthly journey. Because God wanted us to know that this is the Hour when we have to put on Immortality, when we have to leave this world, what kind of World we are going to.

32 As good as a dog is, and how much a dog could help a man in this world, a dog can't lead us into that world. As good as NASA [The National Aeronautics and Space Administration, an independent agency of the U.S. federal government responsible for the civilian space program, as well as aeronautics and space research. -Ed.] is and has all their astronauts, and American Airlines, and Lufthansa Airlines, and British Airways, even Caribbean Airlines, they cannot take us into that World. Hallelujah! LAN Peru [Airline operating in Peru -Ed.] cannot take you there. And Gol [Airline operating in Brazil -Ed.] and TAM [Airline originating in USA -Ed.] cannot take you there. Only the Dove could lead us in that World; the Guide Who knows the way There, Who knows how to get us ready to get There because this Guide is not from this world. This Guide is from the other World, but He abides with us here. He journeys with us here.

33 Israel had a Guide. God said, "He will bring you into the place I have prepared for you." He camped with them. He rested with them. He journeyed with them. He fed them. He healed them but He was not from there. He was not from Egypt. And He was not from Canaan. Hallelujah! He was before there was a world. He had come down because those people had amnesia. They were with Him back in that World, but they were born by sex and they didn't know they had a pre-existence. They were in their earthly journey. Hallelujah! Thank You, Lord!

34 Genesis Chapter 6, verse 3:

3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh...

35 Just bear with me. I am going to read in English. I'll just call the verse number for you and you just follow in your Bible whether you are Portuguese or Spanish because I want to get you off your feet.

36 Verse 3:

...the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

37 Verse 5:

⁵ And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

38 Notice, it's God saying this. I am just picking the verses where God was speaking, the things God was looking at. Sometimes we forget God looks at this world. We forget God is thinking about people in this world.

39 Verse 6:

⁶ And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

40 Verse 7:

⁷ And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air, for it repented me that I have made them.

41 Verse 11:

¹¹ The earth also was corrupt before God, and the earth was filled with violence.

42 Verse 12:

¹² And God looked upon the earth...

43 Is the earth full with violence this morning? Is the earth filled with corruption this morning? Is God blind? Or is God still looking at the earth? "As it was in the days of Noah, so shall it be..." Not just the things

on the earth, but God looking at the things, God seeing the things, and God being grieved.

44 Verse 12:

12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

45 God has a way for a man to marry a woman. God has a way for a man to worship. God has a way for a woman to dress. That's right. All these ways. God has a way for us to worship. He shows us He doesn't accept all worship, but now they are not interested in that. They make an ecumenical worship. "You, call on your God. You, call on your God. You, call on your God because all of us are one anyhow." They brought a different kind of worship, a different society – every way.

46 God made a man a man and a woman a woman. Now doctors are changing a woman to a man and a man to a woman. They are changing God's way. God's way is the original way but man is not pleased with God's way. They decide to defy God. And with the knowledge of politics, science, education, religion, they are changing God's way. They are perverting the original way, and they are making it to please everybody. They have corrupted His way. There are only two ways, your way and God's way. "There is a way that seems right unto a man, the end is death." There Is Only One Way Provided By God For Everything. Jesus said, "*I am the Way,*" not a way; "*I am the Way.*" "*No man,*" whether it's Buddhist, Muslim, denominational Christian, Jew, whoever he is, "*No man could come to the Father, but by Me – but by Me.*"

Verse 13:

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

47 Verse 17:

17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

48 What a thing. Let's pray.

49 Gracious Father, take Your Word, break the Bread of Life, teach us, Lord, how we need to be established in this Present Truth that our lives can truly come into alignment with You, and we can be led by the Dove into these divine Promises. Help us today. We look to You as our Redeemer, our Saviour, our Guide, our Comforter. In the Name of Jesus Christ, we pray. Amen.

50 God bless you. You may have your seat. For a little subject, I have, "**LIVING UNDER THE DIVINE LEADERSHIP OF THE LEADER OF ETERNAL LIFE.**" What a great thing to be living under the leadership. On the Message On *The Wings Of A Snow White Dove* [1965-1128e -Ed.] in English, it's page 32. Bro. Branham had seen that Dove come down and he said:

51 Dear God, I thank you for these things, Father. You give Noah the sign, You gave the world the sign, and you give me a sign. And the next day, seeing that eagle flying, O God, there's a Message coming forth now, and I pray, God, that You'll let the Dove lead. Grant it, Lord. It's led me to a faith I never had before. I know, God, I know it's going to be alright; so I thank you for it, Father.

52 And then page 36, he says:

53 *We're living under the leadership of the Great Mighty Jehovah...*

54 He is praying that the Dove leads us. He is saying, "That Dove has led me to a faith I never had before." And he said, "We are living under the leadership of the Great Mighty Jehovah." Do those two statements conflict? Is the Prophet confused? He saw a Dove in the canyon, he said, "That is the Dove. The Seventh One has come. It led me into a faith I've never known." And he said, "When I saw the eagle fly, I said, 'Father, let the Dove lead. There's a Message coming forth.'" And then he said, "We are now living under the leadership of the Great Jehovah."

55 Does that make Scriptural sense? Could the Great Jehovah God be a Dove in the Catalina Mountains? Could you find in the Bible where the great Dove was in a wilderness to a man with the spirit of Elijah? What is the first Book of the New Testament? Is it Matthew, the first Gospel? Is that the lion? Is the fourth Gospel John? Is that the eagle? Are those four Gospels the four Cherubim, the four guards that guard the Word? Is Jesus the Word? What were the guards to do? The Cherubim were around the Throne. Is that right? They are the guards. They guard this Revelation.

56 Then if Matthew in Chapter 3, verses 16 and 17, he said, "And the Spirit of God descended in the form of a Dove," where was that? In the city of Jerusalem or in the wilderness where John was "*a voice of one crying in the wilderness,*" the forerunner of the First Coming who had a ministry to introduce the Messiah? Hallelujah! And his Message was confirmed by the descending of the Dove upon that Message.

57 Was Jesus that Message? Was He the Word, and the Holy Spirit that raised up that prophet and sent him forth, was now identifying Him? And that Holy Spirit Himself came as the Sign in the form of a Dove

to His prophet. And John the Baptist in 1st. John said, *“I, John, saw and bore record that the Spirit of God came down upon Him. Because this One told me in the wilderness (hallelujah!), the One you see the Spirit come down and remain upon, that’s Him.”*

58 Catch this. It didn’t just look like a bird. How many different species of bird do you know? There are singing birds, nightingales, and canaries. Is that right? It has night birds like owls. It has predator birds like eagles, falcon and hawk. It has migratory birds like the ducks and they. And John used to live in the wilderness. Out of all the kinds of birds he knows, he could identify which species, the Pillar of Fire, God, taking the form of a Dove; out of tens of thousands of species of birds, he knows ‘that is the Dove’, talking about the Pillar of Fire, the great Jehovah.

59 It wasn’t just something fuzzy that looked like it had wings that you could say, “That is a bird.” He named the kind of bird. Maybe you never thought of it. To think about those things, your mind has to be fine tuned because it’s Revelation. Why didn't God come down as an eagle, He is the Great Jehovah Eagle? Is that right? Why didn’t He come down like the king drake who honks and gathers all the ducks for the flight before the winter comes? Why did He come down as a Dove?

60 Because from Genesis God had been unfolding this Mystery of the life of the dove, of the use of dove in sacrifice. That even, men who study bird life, they use a dove for carrying messages because this is the only bird that would come back to its mate because it’s loyal to its mate. Hallelujah! A dove doesn’t leave the female dove and decides to go and shack up with a hen, you know. A male dove doesn’t watch a female turkey with big drum sticks and decide, ‘well, I am going after that,’ you know. No. The dove mates for life.

61 The Holy Ghost doesn't go after the big Catholic church, you know, or the big Pentecostal church, you know. The Holy Ghost, He knows His mate. Hallelujah! Yes! Why? Because it's God, Who is the Creator of the birds gives His revelation in specific birds.

62 There are all kinds of men, but God reveals Himself in born-again man. God didn't reveal Himself in Cain or Balaam. God didn't reveal Himself in Korah. No. There was a Moses standing there. God said, "I will make him God." God didn't come down and reveal Himself in Oral Roberts and Billy Graham and them, you know. No, no, no, no. The one that went out first. The Pillar of Fire hung over one man there. Out of hundreds of thousands of preachers in the earth, Pillar of Fire came on one man, 1950. And when He came in the form of Seven Angels, He came back to the same man in 1963. Do you know why? He is loyal to His mate. Hallelujah! Because the Dove said, *"I will never leave you nor forsake you. I'll be with you and in you even to the end of the age."*

63 I want a Leader like that this morning. I want One faithful like that; One I can have confidence in. He said, "I will take you through the waters. It will be very deep waters but it will not drown you. I'll take you into the fire when they try to bring pressure and persecution upon you. When they want you to bow down to the Babylonian image, I'll take you through the fire! But I in you and I with you will quench the violence of fire! I will take you through the lion's den, but I will give you faith. I will shut the mouths of the lions." Hallelujah!

64 We're talking about the real Guide. You don't get frustrated when you have a Guide like that. You know your Guide. You know He is ordained of God. You know He is the one chosen by God for you. He is the One authorized. He is the One with the credentials. He is the One Who knows every inch of the way. He is not

guessing. He is the One Who knows the roadmap. He is the One Who could see the bloody footprints that lead through the Bible to bring you out into immortality, where you stand in the New World with dominion. Hallelujah!

65 I'll show you a little bit what we're talking about; about this Dove, this Message, *On The Wings Of A Snow White Dove*. The brothers used to be with Bro. Branham in the meetings. You'll find it in the Acts of the Prophets—where Bro. Perry Green talks about The Acts of the Prophet, rather. He said, "In all the years and in all the meetings, we never felt the Presence of God like that night when the Prophet preached *On The Wings Of A Snow White Dove*." He said, "And that's why about twelve days after we couldn't understand..." (More than twelve days, he had the accident on the 18th, so about twenty days...about three weeks) "...we couldn't reconcile how he could have this experience in September, come and preach the message in November. We all were there in Shreveport until the man died." They kept the body because he said, "Me, an old man die? I've got to bring a message."

66 Next message, Dove Leading Eagle, he said, "Father, I'll ride this trail once more!" This is why they kept the body. It didn't go in the grave until the next year. April 11th, 1966 they put the body in the grave. Had the accident 18th December, left this earth 24th December, but the body was put in the tomb April 11th, 1966.

67 Don't condemn them because you didn't even know what you know yourself. And they walked there and they heard these things. They were close up but that is the most dangerous place to be. Because if I come like this, I could never see this picture, [Bro. Vin goes close to the background picture. -Ed.] but if I stand up out here, [Bro. Vin moves away from the picture. -Ed.] I could see it. When you get

close up, you get blind. The things of God, you have to know it by the Bible.

68 And that's why the Prophet was so Scriptural. On the Message, *Discernment Of Spirit* [1960-0308 -Ed.], the Spirit speaking through the Prophet, he calls the message. He said, "Watch them Old Testament Prophets when they get inspired." He said, "Look at David, *'they pierced My hand and My feet! He that eateth bread with Me will lift up his heel against Me.'*" And when David died, they had all those prophecies written down because they had scribes. And when that prophetic Word comes forth, they write that down. They weren't loose people. Today you have loose people. Anybody jumps up and says something, they believe it. Deuteronomy 13 and Deuteronomy 18, Moses told them how to examine men saying 'Thus Said The Lord', so they used to write down those prophecies.

69 And when David died they said, "Well, David has to come back to fulfill these things." Remember Isaiah? *"He was wounded for my transgressions. He was bruised for my iniquities, for our iniquities; the chastisement..."* and *"He was like a Lamb dumb before His shearers."* Because when they watched Isaiah's life, he died under persecution. They sawed Him asunder. Paul is referring to Isaiah in Hebrews 11. They saw Him asunder. He died a horrible death, just like John the Baptist got his head cut off. And they had those men's prophecies and it bothered them.

70 And remember the Ethiopian Eunuch? He said, *"Of whom speaketh the prophet this, of himself, or some other one to come?"* God knows that kind of trouble was laying in the Scripture and God had the elected man reading a Scripture that looked like the Prophet was talking about himself. And God sent a man who was part of a many-membered body, in which the works that were being done in the One-man were now

being continued in, and He positioned him. And the Spirit said, “Go join yourself to this chariot.” And the man struggled with the Scripture.

71 Like when people read, *And Knoweth It Not* [[1965-0815 -Ed.](#)] and *God Of This Evil Age* [[1965-0801m -Ed.](#)], where he told those three dreams; *On the Wings of a Snow White Dove* also, they struggled with it! And they looked there.

72 “Of whom speaketh the prophet this?”

73 And Philip told him, he said, “That is Jesus.”

74 He said, “But how do you know it’s Jesus?”

75 He said, “Well, God does that all the time in the Bible. Man is just the agency. God can speak in one man and fulfill the Scripture in another man.” He said, “Notice nobody...” Because remember, Philip had to explain and prove that to this man scripturally. If you go beyond...I am taking you beyond your literacy because that has nothing to do with Revelation. I am taking you to Phillip, preaching a different understanding of this Word than what this man was getting. And any true preacher has to prove what he is saying by the Scripture. He said... Because remember Philip’s understanding was opened to the Scriptures.

76 Remember, after the Mighty Angel descended on the first day and broke the Seal, and the fullness of the Word came into existence, being raised up from history in the person of the Son of Man, He opened the Scriptures. Then He opened their understanding to understand the Scriptures. Is that right? And Phillip was part of that early Church. And he was anointed and sent out with a ministry. And he was directed by an Angel just like Peter and just like Paul. Angel led Peter, Angel led Paul, Angel led Phillip. Holy Ghost men directed in service by the Angel of God because it

said, “And the Lord was with them wherever they went confirming their Word.”

77 On *Spoken Word Is The Original Seed* [[1962-0318 -Ed.](#)], the Prophet said, “Watch the Alpha. Watch the real, true Church with the real, true Sperm.” He said, “How does the Church multiply and replenish? By birth. What gives birth? The Seed. What is the Seed? The Word.” He said, “Where is your sperm? In your body.” Hallelujah! Then where is Jesus’ sperm? In Jesus’ Body. And they were members of Jesus’ Body because God had set in the Church: some, apostles; some, prophets; some, pastors; some, teachers; some, evangelists; in the days after Elijah revealed the Son of Man. Hallelujah! And the same Dove that led the Son of Man; the Dove that John saw coming down, the Pillar of Fire in the form of a Dove, that same Holy Ghost, that same Dove was leading these men! And that Dove was the Angel of God. He was in them and with them because that’s the Omega!

78 If you are really seeing it this morning, don’t ever forget it. Sometimes people sit with unbelief and they crouch up and they get trouble with that. You don’t know how Scriptural those things are. But when you are on the ground you don’t see well. You have to climb high. “Come up hither, John.” Come up hither, eagle. Come up hither, eagle. You are really built for up here, eagle. Down there is built for the chipmunks chattering on the ground. But where eagles dare, let’s fly where eagles dare in a Heavenly atmosphere; Dove leading eagle.

79 Those men went in the Word. Peter went in the Word. Paul went in the Word. Paul began to preach in Acts 13, going back into Moses, into Samuel, comes down through the Bible to John and then to Jesus. And then bringing it down present tense that he was a light to the Gentiles, anointed, and commissioned, sent out; one born out of due season. That’s right.

80 This is not talking about them. The only reason you could show them this way... denominational preachers don't present them this way, you know. We can talk about them this way because an eagle flew in this Last Day. A Prophet took us up a little higher than Pentecostal flying around, hawks on the telephone post lost their identification; don't know how to hunt their food. Hallelujah! That's right, a place to walk with faith, the Super Sense.

81 When a man hasn't moved into the Super Sense, he feels comfortable in reasoning. He revels in imagination. So deluded, sometimes, he calls that Revelation but what he speaks is vain imaginations; speaking out of his emotion. But when we come up into the Intelligence, then everything is Scriptural because everything is in the Bible. Hallelujah! Because in this day we found out what kind of Book the Bible is. Even the greatest Prophet that walked the earth had to admit [that] "When those Angels came this Bible has become a new Book to me." What a thing, friends, to show you about this Dove that is leading us into this unseen World. I want to bring Him down close to you out of the Scripture.

82 You see, sometimes if we don't have the key, we can't open the Way. That's why I cry in this church sometimes. We sing about this, talk about this, and we do not even see it. We don't even have faith to speak about it. There are a little few who understand. But you want to know how this is so real, so alive, so full of fire and people aren't quickened, their minds can't conceptualize.

83 Let me show you, faith has a resting place. Anybody that claims faith is somebody that the Word is opened to. There is no real faith if the Word isn't opened, friends. Oral Roberts and they didn't have real faith. Bro. Branham said, he said, "I don't have enough faith like what Oral Roberts has there. He is

trying to get people to touch that radio. The only way I know, I must tie them to the Word.” So he preached *Absolute* [[1962-1230m -Ed.](#)], *An Absolute* [[1963-0127 -Ed.](#)], showing you there is only one Absolute, only one Truth. “*Heaven and earth will pass away but that Word cannot fail.*” Man lives by the Word because that Word is God Himself! That’s why he said, “*By faith Abel, by faith Abraham...*” because something was revealed. Something was revealed and made personalized.

84 Catch this. Real faith is not even saying, “I have faith that the Science Civilization is going to pass away.” You don’t bear any reproach for that. Real faith is something about you, something personalized about you. That’s why it didn’t say, “By faith Abraham and all his seed.” No. He said, “*By faith Jacob,*” not Esau; “*By faith Isaac,*” not Ishmael. You understand? Because what was revealed to Isaac was not revealed to Ishmael; what was revealed to Jacob was not revealed to Esau. Not because you come from the same womb you have faith. No, no, no, no. Cain and Abel came from the same womb. Esau and Jacob came from the same womb. You see you have to go back to the Bible. It’s what the Bible says because the Bible is narrowing down those things and defining it.

85 The Prophet said, “There are two sources, wisdom and faith.” That wisdom is not the wisdom in 1st Corinthians 12. That is James 2, wisdom from beneath that is sensual and devilish, human wisdom; the wisdom of this world that is foolishness to God, that wisdom there.

86 But wisdom like Solomon had and Jesus said, “*A greater than Solomon is here.*” The fullness of wisdom personified is the principal thing. You see because Christ has been made unto us Wisdom. Wisdom children are justified. Hallelujah! “When the Spirit of Wisdom comes into the Church in the Last Days, it

will reveal these deep, secret things,” the Prophet said, “to take the Church out.” My! Are you following so far? You’re understanding, is that right? Praise the Lord. Because we want to bring these things down a little personally to lift this faith a little bit to show you this Prophet with this Dove.

87 Now whenever a Truth is presented for the first time in the Scripture that is the root of that Truth. And there is a law in the Bible. The first book is not Exodus. When they had to put the books in order, they didn’t put the one that was written first, first. How many know the oldest book in the Bible? Job. Job lived long before Abraham, Isaac, Jacob, Joseph. Four hundred years after Moses came, but when Moses came, he wrote the first five Books. Do you understand? And he named it with a Greek name. Genesis is not a Hebrew name. It’s Greek: the Book of beginnings. Because it shows you the generation of Cain, generation of Adam, generation of Shem, generation of Abraham. Why? It is bringing the seed all the way down from the beginning; how it came from God to Adam, from Adam to Noah, from Noah to Shem, from Shem to Abraham, from Abraham to Isaac, from Isaac to Jacob, from Jacob to Judah; bringing the seed down, unfolding the Mystery.

88 And whatever begins in Genesis... because Genesis is: genes-is – seed. And what is in seed, by a law of reproduction, it reproduces itself. And at harvest time, you see the seed in multiplied form in its full potential. But when you’re watching a seed, you have to take a microscope. You could check how many seeds are in an apple but you cannot check how many apple trees are in each seed; because in seed form you’re looking at Genesis.

89 And Genesis 1, verse 2. Genesis 1:1 *“In the beginning God created the heavens and the earth,”* period! The Prophet said, “That could have been

billions of years there between Genesis 1:1 and Genesis 1:2.” And It said, *“The world was without—the earth was without form and void.”* The word there is: ‘it became that way’. It became that way. Something had happened.

90 Now catch this. Because we have started to travel here now, to understand why God started like that. And he said, *“And the Spirit of God moved...”* That is what we sang this morning here, *Spirit of God Move* [#1066 - Songs That Live -Ed.]. That was the first move of God you could read about. Everybody is claiming, “We have a move of God. This one has a move of God. That one has a move of God.” You hear those denominational voices. We had them in the Message too. And you watch where a lot of these leaders and a lot of these moves ended up because they never had a Revelation to know, the first time God does something that’s the perfect way. And there is not another way because there is only one way provided by God because God is Omniscient. When He does it, it was perfect. God is not learning to improve and improve and improve. God’s first thought is His perfect thought. Is that right?

91 And so, the first time the Spirit moved, the Spirit began to speak. The word ‘*move*’ there, it means: ‘*He fluttered like a Dove*’ brooding on the earth. Brooding on the earth, it brought up botany life. And He brooded on the earth and it brought up marine life. And He brooded on the earth and it brought up bird life. And He brooded on the earth and it brought up animal life. And He brooded on the earth and He had a man in His image and likeness standing there. And He could not go further than a man because the one who was standing there was in the image and likeness of God. And there is nothing higher than God. Hallelujah!

92 That was God’s Mystery, that moving of that Dove. The Spirit of God moved. The Spirit of God began to

brood on the Church, up comes Luther after the dark Ages, the Church in chaos and darkness. There were only a few seeds remaining. But the Spirit of God began to brood on the Church and up comes Luther with *'the just shall live by faith'*. Hallelujah! And the Word, it didn't even look good. It was just a stalk. It didn't even resemble God. Hallelujah!

93 But God kept brooding and it came into a tassel like Wesley. And God knew that was not the original. And God kept brooding because God wanted something to reflect Him. He kept brooding, amen, and up came the shuck, Pentecostal, the Serpent, (hallelujah!), the deceiving age, one that looked like a man the wisest of all the beasts; but it's animal life. And God knows He can't stop there because though it's close, it is not the reflection of God. Because God is not just form and shape, it's image and likeness; walk like God, talk like God, discern like God, speak like God, express dominion like God, love like God. Hallelujah!

94 And so as God begins to brood, up comes a man after the Serpent. The Serpent had a tongue. He could talk. Lutheran and Methodist couldn't talk but the Serpent could talk. He could say, *"Yea, God had said..."* but he doesn't have revelation. From the time he picks up the Word, he starts to misinterpret it. He starts to form an organization. He's looking for church members. He starts to proselyte. He goes after Adam's wife. Look what is happening. Oh my! You talk about God! Hallelujah! That is the God of the Bible.

95 How we could be in 2012 and know in our hearts He is just the same? Do you know why? Because there are men on the earth, God is making them like Himself. And when they begin to talk God's Word, when they begin to reveal God's Word, when they begin to take the veil off of the hearts of men and women and point them where to kneel to see Him the

right way (hallelujah!), they begin to understand there is a reality. The Trumpet could give a certain sound! There is nothing uncertain about this! Because He promised, “She, under Her messenger will be the final Voice.” She will be so aligned. She will be so honed and polished that what was said will come back around and speak clearly. This time it speaks clearly in the Power of His Word! Nothing uncertain about that! That’s right.

96 That is a painting; that dove flying there. [Bro. Vin points to the background painting. –Ed.]. He is not real. This, what is speaking through the Word is real. This, that opened the Bible is real. This that is being quickened is real. This is what those symbols are talking about. You get trapped in church tradition; you sit there like those Jews with your water and your cedar wood and your incense and your little dove. And a man after the Order of Melchisedec, a greater Priesthood than the Aaronic Order, hallelujah! It’s not supposed to be a symbol. The symbol is only to hide it from the wise and prudent, hallelujah, so they can’t be admitted into the Mystery. So the Father could eat the bread with His children. Let the children eat first. It belongs to the children. Yes! It belongs to His children.

97 Whenever a Truth presents Itself in the Bible, that’s the root of that Truth. Genesis 1: *the Spirit of God*, the word used when He moves, It wasn’t like a turkey. He wasn’t like a canary. No, when He moves, He flutters like a Dove and He begins to coo. He begins to coo on an earth that was immersed under water. And so, God had to come and separate the water from the dry land to raise back up the immersed earth. Hallelujah!

98 2nd Corinthians 4: Paul says, “*God commanded the Light to shine out of darkness.*” That same God has shined into our hearts when we were in darkness, when our earth was in darkness. When our life was in

chaos, God shined into our hearts. The Spirit of God came down. Why? He is thinking about raising us up into a New Creation but He has to put you under water first. You have to go in the water baptism. You have to go under a flood of water and then raise you up out of the water. If they don't raise you up, they didn't baptize you because your baptism is for your death, burial, and resurrection. If they don't raise you up, they drown you. Do you get that? But they are not supposed to drown you. They are supposed to bring you back, bring up the earth from under the water. And when the filth of the old man is washed away in symbol and you rise up in the newness of life, the Dove is bringing you into an Eden. It's bringing you into the image. It's bringing you into the Head of the creation as a son of God; born sons, filled son, placed sons set in the adoption Age in the Ephesians at the end of the Age. Hallelujah!

99 When Paul was teaching that, how God had shined into our hearts to give us the Light, the Light; the Revelation, the Revelation—until He revealed, if you don't have the Light, it's a dark sentence. But when It is opened the Light comes forth. Hallelujah! And he was typing the New Birth, the Spirit of God shining into your dark, chaotic earth, bringing the Light that you have to come through three stages – Water, Blood, and Spirit to become a New Creation. But all three stages, it's the Dove does this work because no man could come except the Dove draws him. The Dove leads you to Calvary. The Dove led Jesus to Calvary. And He has to lead you to Calvary to see what Jesus did on Calvary to make you a beneficiary (Hallelujah!) because the Dove has to teach you that.

100The eagle and the Dove were there. The eagle didn't come down on the—the Dove didn't come down on the eagle. John was the eagle. Jesus was the Lamb. God was the Dove. The Dove came down not on the eagle.

The Dove came down on the Lamb. Hallelujah! You see because John was not in the Bride and John was not the Bridegroom. John said, "He that has the Bride is the Bridegroom, and I am not the Bridegroom. I am a friend of the Bridegroom. I am like the 'best man' in the wedding; what they call the best man." But the Bible term is 'friend of the Bridegroom'.

101 So John knows he wasn't in the Bride and he knows he was not... Because He said, "*And these, the least of those who are in the kingdom, are greater than John.*" Yet John was the greatest man born of a woman. But Jesus was talking about men who were born by sex before the Blood was shed. Because when the Blood is shed, every man has to repent and come and be identified with the real Lamb for the Life of the Lamb, the Holy Spirit, the Dove, to come down into your life. Because the first Son with the Dove who was obedient to all the will of the Father, is the first born of this Race, of this New Creation. Hallelujah! He is the Example. Everyone had to behold Him and be changed from glory unto glory to become like Him. Hallelujah!

102 That's why in the Last Days, the true Bride, as She nears the Headstone, will be in His Own Image in order to be united with Him. The Capstone of Love, the Dove, has to come down on the right nature. And from faith to brotherly kindness is the divine nature of God. And you are partakers of that nature through your identification with Him because He has to burn that snake out. He has to kill Nabal. He has to kill Mahlon. Yes! He has to kill Uriah so the Dove could come in. The snake goes out and the Dove comes in.

103 When Mahlon is dead, you say, "My enemy is dead!" Do you know why? You are joined to something that can't redeem you. When Uriah dies, as good a man as he is, you say when Uriah is dead, "My enemy is dead," because he can't bring you to the Throne, and the Throne is not outside the City. The Throne is

in the City. Hallelujah! You have to marry into Judah because the Kingdom is in Judah, in the House of David, because the King is the Son of David. He is David's Lord and David's Son. That is why David said, "*The Lord said unto my lord...*" Hallelujah!

104The Lord was the Dove. David's other *lord* (small letters) is the Lamb because God became David's Son by coming through David's lineage, coming through David's house. But in the revelation it says, "*He is the Root and the Offspring of David, the Lion of the Tribe of Judah.*" The Root of David that was worthy, that prevailed, the very Lamb of God because He is King and Priest. Hallelujah! He is the Lion King. That's right. And He is the Lamb of God. Melchisedec was Priest and King. And everyone coming from there is a royal priesthood; not a priesthood, a royal priesthood; is a king and priest. Because when the Lamb opened the Book, "We shall reign as kings and priests." He said, "But right now, He hath made us kings and priests."

105How do you think this is coming? Because priests have access, priests can go in. And priests can eat the manna; priests can eat the manna. That's why David, a king, could take the shewbread and eat it and doesn't die. Hallelujah! Because he was more than a king; he was more than a Psalmist. He was more than a warrior. He was more than a captain. He was more than a good dancer. Yes! His standard was the Lion. He was from Judah. Oh my! It does something.

106This Truth of the Dove begins in Genesis 1. We come down to Leviticus, we find out, the leper, the type of sin, the man who was separated from the camp, like Miriam was separated for seven days, a type of Israel being put out for Seven Church Ages because she spoke against Zipporah, the Gentile, Moses' wife, because she doesn't understand the Mystery. Aaron shook because women with their false interpretation

mess up men who don't have Revelation. Some of these so-called men with no discernment would see 'this sister is spiritual' because they don't know how to give anybody the Word test. There are plenty spiritual sisters, and they will prove they can take the Word test, then you'll know they're spiritual. If you can't take the Word test, you're carnal. The carnal mind is enmity with God because it doesn't know the Word of God.

107 Now watch. When we came down in Leviticus, this man with leprosy, a type of sin, he could not remain in the camp. Just like Adam, when the first man followed his wife (Is that right?) and threw the Kingdom into death, God put them out of the Garden. He could not stay in the Garden because God is Light. And he fell from Light to darkness. God is Life and he fell from Life to death. God is Faith. And he fell from Faith to wisdom. He lost all sense. One minute he could discern every animal, name every tree, tell every star, and when he followed the wife, the best thought he could get was, 'get fig leaves to make aprons.' All that wisdom he took to make aprons, thinking that could fit him for fellowship with God. God made the atonement for him in grace. He could not make one for himself. That's why in Hebrews 11, Paul didn't say, "*By faith Adam...! By faith Abel.*" Because nobody made for Abel, Abel made for himself. Because he's not going for any fig leaves to make aprons. He is not following the wife into any false business.

108 Watch. On the eighth day, they killed that male dove and they poured the blood on the female. Who is flying? The female after the male dies. After Jesus died on the Cross, who was flying? The Female, the Alpha Bride, the Spirit and the Bride – the Spirit and the Bride. How does the Bible end? The Spirit and the Bride at Evening Time, the Spirit and the Bride because She is flying with the Blood of the Male.

Whose life are we displaying? Our lives or Jesus' Life, the literal Life? Was that a Word Life? Was that a Life that said, "*It is also written*"? Was that a Life that stayed with the Word? Is that a Life that doesn't move from the Word? People can say what they want. I don't care if anybody understands me. I know that is right. I know that's the Word of God. And I know you hear that very, very... that's a rare, rare, rare thing how it comes. It comes without notes. You can hear it coming like a thunder.

109 Do you know why God did that? God's not on man, friends. I would have been part of the rubbish heap had it not been for the grace of God. There is nothing in my person from my father and mother that I could present to God. But this is God's Love, a straight Word, a clear Word; a bright Word can protect His people. A Word that keeps them in remembrance to what God already said through a Prophet and keeps it lined up straight. The people wouldn't come up lost. They follow that Guide into the wilderness. What am I speaking about? DOVE LEADING EAGLE INTO THE UNSEEN WORLD, that means out of this world into another World!

110 God help me. But I am taking my time. I am just going as He is giving me it because I know in five minutes He can tie up the rest. But right now, He wants these things driven down.

111 Watch. So this Truth begins in Genesis. When He hits Leviticus. Every time the same subject appears in the Bible, that is given to further unfold the original Revelation. What was the first Revelation? An earth that became dark and chaotic, death all over it; the Dove begins to move, and brood, and bring the earth up out of the water. And began to keep on brooding and brooding and brooding and didn't stop until there was a man in the image of God. In other words, that

Dove led the earth. The earth is a redeemable attribute of God.

112 Under the prophet Noah, the earth got its water baptism. Under the Message of the prophet John, Elijah, who revealed the Son of Man, the earth became sanctified by Blood. Under the Message of Elijah, the Prophet of fire who is sent before God burns the earth, the earth is to be turned heavenly, (hallelujah!), so the second Adam and the second Eve could go back to Eden for the honeymoon in the millennium. Hallelujah! And then the fullness of the fire at the end of the seventh day, the Seventh Age, the seventh thousand year, to make it a New Heaven and a New Earth.

113 So the same way the earth came through water, blood, and the earnest of fire that turned it heavenly, it still has to go into the fullness of the fire to make it a New Heaven and a New Earth. And the same Plan of Redemption that God has for man, it's the same Plan for the earth because man is tied to the earth. The laws of redemption were for the man and his property. It was a type of Adam. When he fell, the earth fell. And when God redeemed the man, God redeems the earth. Hallelujah!

114 And that Dove in Genesis leads, from the man in a dark chaotic condition and six days, you add six things. You add to your faith Virtue and Knowledge and Temperance and Patience and Godliness and Brotherly Kindness. Is that right? Six days God speaks and each day a portion of the Word. He could speak all on the first day, but He's unfolding His Mystery. He is bringing His earth from botany life to marine life to bird life. He is unfolding His mystery because in botany life: "Man is like a tree planted by the river of water." Marine life: man is a rainbow trout. Hallelujah! The Third Pull catches them. Hallelujah! Animal life: man is a lamb. Bird life: man is an eagle. Yes! God,

unfolding His mystery in part, in part, in part, of the One who is coming.

115 And when Adam came he was all the shadows. He was the tree. He was the fish. He was the bird. He was everything gathered up because it was a Mystery of God. It was a Mystery of God. Just like when Jesus came Joseph was a shadow, Abraham was a shadow, Moses was a shadow. All of them were part Word, part Word, part Word. But when Jesus came, He was Moses, He was Joseph, He was David, He was Abraham, He was Isaac. When the Bride comes in this Hour, She is Sarah, She is Rebekah, She is Asenath, She is Ruth, She is Esther, She is Rahab. It's all gathered up in the Bride in the Bride Age; The End Time Sign Seed. Oh my.

116 Next time we see that Dove in Leviticus, not on the seventh day, but the female flies on the eighth day. And the leprous man who has been examined and is about to receive re-admittance into the camp, in the Presence of Jehovah where he was taken out from because of his leprosy. Like Adam was the man with the leprosy and he went out, but at the end of the age one like Bro. Branham could come back in, in the image and speak, "Let there be a squirrel. Storm, go back where you come from." Be re-admitted in His Presence again! A man at the end of the Pentecostal Age in the image and has the dominion, has the discernment, could name everybody, could name everything. He had access to all the databases of God. He is linked up with Omniscience and Omnipotence. Hallelujah! My! Oh my!

117 All I could say, "This is nothing but that Logos." Only God knows His Bible that well. Only God knows His Bible that well. But these things are promised. This is what the Dove Meeting is about. Dove will lead the eagles.

118 Hey, I went to Sword Mountain; not the geography. I picked up a Spirit and came back. And hear the Spirit I picked up talking this morning. Went back to Dove Cove. Isn't it strange? The experience at Dove Cove happened in 1981. We went to all three in 1979, but we only prayed on Sword Mountain, the last place we went. Went back in 1981. Why? Because the Spirit comes after the Word. That's right.

119 I have to say it, so I'm saying it. I said harder things than that over the years. He doesn't let that fall to the ground because where you're standing here, this is a place, you are seeing, you know. Remember this is not memory. That Word coming out, it's not trying to remember something, you know. I don't even know what I am going to say next. It depends on Him. If He says "Close the service and worship," that is what I am going to do because He knows what He wants done.

120 How many times has the Prophet said "I have thirty pages of notes and I haven't touched it?" It's not about trying to say a lot of things. It's what He wants to do in the service. That is what we go by. "*As many that are led by the Spirit of God,*" the Dove; as many eagles that are led by the Dove... Jesus said, "Which is easier to say? Thy sins which are many be forgiven?" (They got trouble with that one); He said, "Or rise, take up your bed and go?" It's the same. To say, "As many that are led by the Spirit of God, they are the Sons of God? Or as many that are led by the Dove of God, they are the eagles of God?" It's the same.

121 Only the names in the Book in this Hour are the eagles. The rest are other kinds of birds. "*Where the carcass is, there would the eagles be gathered together.*" I don't know about the other birds. I am not sent to feed the other birds. When you check what kind of food you get, you know that it is for eagles because you have to have prophetic vision to see that.

122 How many know the book of Revelation is not written for everybody? How many know it's for a special class of people with prophetic insight? How many know He hides it from the wise and prudent by putting it in symbol form? You see. The book of Revelation is the Church Ages, the Seals, the Trumpets, the Vials sealed up with the Thunders. That is the book of Revelation. Which messenger's message was to open the book of Revelation? That's right.

123 So after... The first one is the New Birth redeeming the lost creation, the fallen creation; the Spirit of God coming down, the return of the Spring Son when God said, "Let there be Light." That Light started to bring up the seeds. Light brings life. In the dark, Laodicean Age, the Blackout Age, "It shall be Light at Evening Time." The darkest time is before dawn. The dawning of a New Day going back to the restored Eden, the Light; the pressing coming of the great Light. He said, "It's Genesis 1 repeating itself again." *Arise and shine thy Light is come. Gross darkness on the earth and the people but thy Light...* the Light for the eagles, the Light for the eagles, those that are going to the New World, the Light for them.

124 When Abraham was making the sacrifice, God put the Mystery of the doves; "Divide the heifer, the she-goat." He said, "Watch all the women – churches." Heifer is female. She-goat is female. But then the Ram, the Word, the Male, Christ, coming at the end of the Church Age. "And the turtle doves don't divide them." Divine healing was in the Old Testament and the New Testament showing that when the Dove is speaking about healing; the Dove is speaking about man being restored to his position in the eighth day because eight speaks of a new creation.

125 The Son-day when God said, "Let there be Light," the Bible opened with the Seventh Seal. Hallelujah! From the darkness, came the Light. Laodicea:

Blackout Age. But then Revelation 10, the Thunders, the Light Himself is descending. Hallelujah! The Son of Man to be revealed in the Son-day to close off the Church Age and usher in the Millennium; Son of Man being revealed between Son of God and Son of David.

126 Look at it. Revelation 10, who is that coming down? That was the same One Who came down at the Jordan. That was the same One that moved and began to brood on the earth. That is the same One. You think it's not so? That is the same One Who said, "Speak for the squirrel." The One who created came to a son. "I am Jehovah. I calmed the storm that night in Galilee. Now you speak to the storm in Colorado." That Dove in Genesis 1, that Dove in Matthew 3 and John 1, is the same Person; it's that same Person in Revelation 10:1 coming down. Is that right? Back there He had a man in His image and likeness in Genesis; a son that could discern and name everything in the Garden; a son with the Spoken Word; a son who is an amateur God; Eternal Life and fellowship with God and power over the earth.

127 Was there one like that in this Day? Had one like Abraham, knows how to divide the sacrifice, and the Light passed through the pieces. Hallelujah! The Pillar of Fire at the going down of the sun where it went into darkness, when He confirmed the covenant with Abraham and re-confirmed the covenant with Branham in a day like Sodom again. Did the Prophet who had the message of the coming Son... He preached *Who is this Melchisedec?* [[1965-0221e Ed.](#)], *El-Shaddai* [[1960-0802 -Ed.](#)], *Jehovah Jireh*. He was the Elohim in human flesh. Hallelujah! You say, "Is that Branham?" He had the same revelations. He had the same visitations. He is a father of many nations. I am one of his sons. I came out of his faith. I don't know who you are. You have to say who you are. But I see myself. My angel beholds the Father's face. My angel is

camping among His people. My! My angel is camping not with Paul's people, not with Irenaeus' people. It is camping with him. And he said, "I saw many of you over There," his converts to Christ. I am his convert to Christ. I am one of his converts to Christ.

128 That's why that Spirit knows the Word my father says. Where my father hid things, that Spirit shows me where my father hid it. You can't tell me I didn't find the thing my father hid. Do you want another thirty-nine years? This is the beauty. He said, "I say faith has to be personal." We are not in the group – because the whole world group is saying, "Bro. Branham is a Prophet." Benny Hinn is saying that. Tommy Osborne and they are saying that. Do you want to stay there? Is that all you know about him? The Spirit on him was to come back on people who really believed him. Oh my!

129 Let's move on with this Dove. This Dove is in the beginning of the Bible, is in the middle of the Bible, and the end of the Bible. In the beginning of the Bible in Genesis 1, with Noah also, with Abraham in Genesis. Was Bro. Branham a prophet like Noah? "*As it was in the days of Noah, so it shall be...*" Did he prepare an Ark for his household? Did God come down between the world filled with violence and the end of all flesh? World War I, World War II: "Woe, Woe, Woe", bring violence, organized violence. There was hot war, cold war, business war, economic war, industrial war. Who is able to make war with the Beast? And then Armageddon to clean off the earth, the end of all flesh. But between that, between the Trumpets and the Vials, Elohim comes down. God comes down. The Dove descends to His Prophet and opens a Mystery, a threefold Mystery; open the Thunders between the Trumpets and the Vials to take a people out of this world into another World.

130 Is there a way to leave this world to go into the other World in this Message? Is that why Rapturing

faith is laying in the Message? Is this the revelation of the Rapture? Who opened the three-fold Mystery of the Seventh Seal? Who preached *The Rapture* [1965-1204 -Ed.]? Who preached *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.]? The secret in the back part of God's Mind. Who opened the mystery of *Future Home* [1964-0802 -Ed.] and *Things That Are To Be* [1965-1205 -Ed.] about the other World? Who has that Message?

131 Do the Pentecostals have it? Does the Pope have it? The Prophet brought that message; no reformer, no priest, no clergyman, no lay reader. A born Prophet, filled Prophet, set Prophet, Eagle Prophet, who was led by the Dove, the Spirit of Truth, who had the Guide. Hallelujah! My! Isn't He wonderful? Are you seeing so far?

132 Every time the Truth appears, it's the root of the Truth. Every time It unfolds, It opens another part of the Mystery. I showed you that just now. Day one: "Let there be light." Day three: botany life. Then marine life, then bird life. Because you are a rainbow trout, but you are a man planted by the rivers of water bringing forth your fruit in due season. The tree doesn't reveal anything about rainbow trout. Animal life – *you are the sheep of His pasture*, but marine life doesn't reveal that. Abraham revealed part of the Mystery, but he didn't reveal the part that Isaac revealed. And Isaac didn't reveal the part that Joseph revealed; and they don't reveal the part that Salmon and Boaz revealed. You understand what I am saying now? I am showing you the principle.

133 So when that Dove appeared there... Because the Dove is not a little thought, that is the whole Bible. You see, you could see the Mystery of Fatherhood. You could see the Mystery of He is king or He is Prophet or He is Priest. You could take Aaron and Zadok and Eleazar and go through the Priests. You could take all the kings: David, and Solomon, and Hezekiah, and

Josiah and go through the kings. You could take the prophets; Moses and Samuel and Isaiah and Jeremiah, but it's Christ all the time. You understand?

134 So when... He is not just the Fatherhood and the Son; the Holy Spirit is His office too. How He leads those sons. How He speaks through them. How He broods on His redeemable attribute and transforms a dark, chaotic earth into a beautiful garden, and makes you a watered garden. His wife is a watered garden. The Bride, 'Eden' means: '*My Delight*'. My.

135 So this Dove is from Genesis 1 to Revelation 22. That is from the very beginning of the Bible to the very end of the Bible. What is Revelation 22:17? The Spirit and the Bride. Is that the same Spirit that broods on the earth? Is that the Spirit that came down on the Lamb at Jordan in the middle of the Bible? Is that the Spirit at the end of the Bible? Is that Bride coming after the Prophet?

136 What is Revelation 22:16? "*I, Jesus, have sent My Angel to testify these things.*" Who was His Angel? The Seventh Angel, Revelation 10:7, Malachi 4:5. Who is the Bride? Revelation 10:8-11, Malachi 4:6, the children whose hearts are turned back. What is Revelation 10? 10:1 is the Dove coming down. 10:7 is the Eagle, the Chief Eagle in this Age. 10:8-11 is another cluster of eagles between the Gentile Eagle and the Jewish Eagles, (Hallelujah!) with the Spirit of prophecy. Could you prophesy without the Spirit of prophecy? Would the Bride have 'THUS SAITH THE LORD?' That's right, friends.

137 This is just trying to show you how much God gave us and we don't realize how much God gave us. Did God give a prophet before the antediluvian destruction? Before the destruction of the Science Civilization, did God give the prophet in that hour, who came before the great and dreadful Day of the Lord?

That was the first great and dreadful Day of the Lord. He destroyed the earth by water. This time He is going to destroy it by fire. He sent a Prophet before He destroyed the world back there. He sent a Prophet before He destroys the world back here.

138 Did Noah have a mountain for a sign? Did the ark rest on the highest mountain? That was after the doors were closed; the Third Pull after the doors are closed. On that last mountain, that was where the ark was. The world was judged but a people were redeemed, sealed in under the prophet's message with a promise to go into the New World. We're living under the leadership of this. Every time you see that Dove, It opens a Mystery: divine healing, cleansed from all leprosy on the eighth day, back in the Presence of God, fully restored, the Dove flying at evening time.

139 Jesus in the middle of the Bible, The Stature of a Perfect Man. Was Jesus The Stature of a Perfect Man? And the Dove came down and said, "*This is My beloved Son in whom I'm pleased to dwell.*" Is His Bride, Life of His Life? Is She supposed to come to the same stature? Are we predestinated to be conformed in the image of Jesus Christ, the same image? Are we to behold that image and be changed from glory unto glory? Are we partakers of that Divine Nature? Then is the Dove supposed to come down and cap the pyramid of our lives?

140 I have some places here I want to carry you and I have to carry you quickly. Oh my! You can't imagine. Whenever that Dove descends, He always leads the eagle to the White Rock where the Name is written. You think that's—These things mean more than you even realize. I'll show you that, if that is that Dove in Genesis in the middle of the Bible, come down from Heaven, Heaven was opened. John said, "*I saw Heaven open.*" Heaven consists of the Word. What was coming down on earth from Heaven? The descending

of the Dove. Where was He going? Was He looking for Caiaphas? Was He looking for Annas? Was He looking for Nicodemus? No, no, no, no, no. The Dove is coming down on the Present-tense Truth, the Word.

141 He didn't come on John. John was the eagle there. He came to the One John pointed out. Jesus was the Word that came to the prophet and the prophet revealed the Word. How did he know that was the Word? The Dove came down on the Word to confirm that this is He. In Him was the nature. His eagle eye couldn't get filmed over. Hallelujah! He was the Living Word. When the Dove came on Him, what did He do? Led Him to be tested to prove if He is the Word, to prove if the Dove only comes on the Word, to prove if this is a real Dove and not something looking dovish but is not the Dove. The Prophet said you could stick in peacock feathers and somebody says, "Ooh, look at that nice peacock," and a strong breeze blows and you realize, that is an old turkey trying to play a peacock. Well, it's not like that.

142 So He had to be tested. So the Dove carried Him in the wilderness to prove that this is the Word; that the Dove is not confirming anything that is not the Word. He is confirming the Word, the Word for the Hour. He is confirming the 'He' before He confirms the 'She'. He is confirming where the ministry of the Son of Man is, before He comes to confirm the continuation of the same ministry. What is the Holy Ghost given for? To continue the works in a many-membered body. So he can't send a little alcohol demon to test Him. He can't send just a little sexy sister to test Him. The great Red Dragon himself came; the great Red Dragon. We heard about him the first night. But this was Michael veiled, come down en-morphe. Hallelujah!

143 And Satan is saying, "*If thou be...*" You always know make-believers. They are always trying to be safe because they don't have any faith. So he wants to

make sure that in case he is wrong, he could say, “I said this,” trying to play safe – reasoning. But he is coming to Faith Himself, Faith personified.

144 “*It is written...*”

145 He said, “*It is also written.*”

146 “*It is written.*”

147 “*It is also written.*”

148 This wasn’t Eve and this wasn’t the first Adam. This was the God of the first Adam. This was the Creator of the first Adam. He stood there. The Bible says – the Prophet says, “He got ten thousand volts. It singed his feathers. He took off.”

149 The Dove had come down. And when the Dove came down on Him, then the Dove led him to what? He returned in the Power of the Spirit, straight into the temple and He took the White Rock because His Name was written inside the White Rock. The Rock is the Word. The Rock is the Word! That Pyramid in the brother’s dream is the Bible. That Mountain is the Bible!

150 Isaiah’s sixty-six chapters were handed to Him but He searched and He passed Isaiah 7, “*A virgin shall conceive,*” because that was history thirty years ago. He is not thinking about being historical. He is identifying where the Anointing is in the present tense. He didn’t go to Isaiah 53. That was prophecy to come still. But the Bible said, “*He found the place.*” How did He find the place? The Spirit of Truth, the Dove, the Guide, had led Him to find the place where it is written of Him; where it is written of Him. You catch that.

151 That one in the back, maybe the Spirit thinks all of you are seeing Him already; that one in the back where the eagle is written in the Rock.

152 I showed you, 'eagle' is a code name for the Elect in this Age. Only the Bride is eagles. That is the Prophetic Class who the book of Revelation is written for. Because this was the Age we're going to know the Church Ages. We're going to know the Seals. We're going to know the Trumpets. We are going to know the Vials. We'll hear the Thunders. We will come into Rapturing Faith. We will put on Immortality! This is that Age when the Book is opened when that Mighty One comes down Himself and roars. And every beast in the jungle, from the elephant to the mosquito has to keep quiet because the King was speaking. From the Pope all the way to the Pentecostals, all Hindu and Buddhist, all witchdoctors, all soothsayers had to keep quiet because he had power to bind the Serpent in a knot. He had the King's Sword.

153 First he said, "This is a king's sword?" The King didn't like that. The King roared out, "Not a king, *The King!* This is a different Sword. This is the Word." He said, "That's your ministry, the Third Pull. The vindication of it is coming." The Dove led Jesus to find His Name in the Book.

154 Watch. When that Angel came down to Mary and that Dove overshadowed her; was Mary overshadowed by the Holy Ghost? What did that Angel say? "*Behold thou shall conceive and bring forth a son.*" She said, "Wait a minute. How can this thing be? I do not know any man." He referred her to Isaiah 7:14; from the Holy Spirit, the Word spoken into her, and she doesn't realize He is calling her real Name by opening the Mystery, "*you are that virgin.*"

155 But the Age was changing, they only knew keeping the Sabbath, washing pots and pans. They only knew do's and don'ts Christianity. But the Age was changing with the descending of the Mighty Angel and the fullness of the Word fixing to be born into manifestation. The Age was changing. So what did God

do? God referred her to where her name is in the Book. Seven hundred and twelve years before she was even born, before her father was born, before her grandfather was born, before her great, great, great, great, great, grandfather was born, God is identifying her that her birth was planned and she is born to interpret that Scripture.

156 You say, “What about Peter when the Dove came down in the upper room and Peter went out there and began to preach?” What did he say? They say, *“These men are drunk.”*

157 He said, *“Not as you suppose.”*

158 He went straight in the Bible. He went into the prophecy. He said, “This is what Joel said, I will pour out My Spirit.” The Dove led the eagle straight to where they were in the Bible to the Word being interpreted inside of them. Is that right?

159 What about Paul? The Dove led him straight to Isaiah 49. In Acts 13 and 18 Paul identified, *“When it pleased God Who separated me from my mother’s womb that He might reveal His Son in me that I might preach Him unto the Gentiles,”* and he said he was to be the Light for the Gentiles. What was this man who didn’t hunt and fish doing? He took a prophecy pertaining to the Messiah and he identified it in his life. Simeon took the same prophecy and applied it to Jesus, but Jesus didn’t fulfill It.

160 But in the continuation of the ministry of the Son of Man, Paul, one who was born out of due season, “He was seen of me also; the Angel of God whose I am and whom I serve.” Hallelujah! He said, “You are the light of the Gentiles.” Oh my. It shook people’s minds. But they were understanding it was not them; it was the Spirit and the Bride. It was the Spirit and the Bride. Hallelujah!

161 The same Spirit that was in the Son of Man in a one-man Scripture comes back en-morphed in another body to finish up the work; calls the Elect before Titus comes and destroys the whole system that rejected the Messiah. This Dove, this Holy Spirit, this Comforter, this Guide, this Angel of God, this Spirit of Truth, this Divine Revealer of the Word, this Quickener of the Word, this One Who writes His laws in our hearts and our minds, this One Who has changed us, this One Who quickened us with His Quickening Power in the Son-day, Who raised us up into Heavenly places, sees our position, this One; this Mighty God.

162 Does the Scripture say, *“The Spirit and the Bride say come?”* And *“He that is a thirst let him come and drink?”* That’s right. When the Spirit of God came to John the Baptist, did it teach him who he was? Did it lead him to the White Rock to find who he was even though he wasn’t among the doctors and the lawyers? Even though he was in the wilderness from nine years until he was thirty? He was being taught the ways of God. He was being given his own language to preach, not like the theological people. When they came to him, *“Who art thou? What sayest thou of thyself? Art thou Christ?”*

163 He said, *“No.”*

164 *“Art thou Elijah?”*

165 He knows their concept. They were looking for him to destroy the Romans right there and then. They thought Malachi 4:5 was to be fulfilled right there and the Kingdom was coming.

166 He said, *“No.”*

167 So they said, *“Who art thou then?”*

168 Where did the Dove lead him? Did he find his name in the White Rock?

169 He said, *“I am the voice of one crying in the wilderness.”*

170 Mary went to Isaiah. They reproached her. “You committed fornication. You deserve to be stoned. You are a deceiver. Joseph was going to put you away. What did you do to Joseph? Joseph’s too soft.” She said, “If you all can’t see it, what can I do? You could say what you want. Give me a virginity test.” [Bro. Vin laughs. -Ed.] Glory! “See if I’m a genuine virgin to the Word or not. See if this is some make up business.” Hallelujah! But some people don’t want to know the Truth. They only want to criticize what doesn’t agree with them. You always know that kind.

171 We want to come to Noah. I am now getting out of my opening remarks. You see, I am trying to nail down certain things first. Then you have to do the Maths.

172 If the first time the Dove appears is in Genesis 1, and the last time is Revelation 22, and in the middle of the Bible It came down on Jesus. In Genesis 1, It is not a bird, It is the Spirit of God fluttering like a Dove. In the middle of the Bible, It’s not a bird. It is the Spirit of God fluttering down like a Dove. At the end of the Bible, the Spirit and the Bride is not just a bird. It’s the Holy Spirit from Genesis to Revelation. But to open the Mystery; in Leviticus, in Genesis with Abraham, God is giving types to understand all what the Dove is.

173 When we come to Revelation, there is no further Book. So the Mystery that started in Genesis 1 is all gathered up in the Last Days in the end-time Spirit, the end-time move of the Spirit, when God identifies Himself with the eagle Bride; the one that is going out of this world into the Unseen World while they are alive; while they’re alive. That Mystery is under the Seventh Trumpet. You catch that? Are you getting something there? The Seventh Trumpet is the Mystery of the Seventh Seal.

174 Let me see if I can open that for you a little bit—this Dove ministry in the beginning of the Bible, in the middle of the Bible, and the end of the Bible. Let's take 2nd Kings 2. Not turn to it, I am just talking. I'm just referring you. We don't have time to read, but you know the story. So I am going to refer to you.

175 Did the Dove come down at Jordan in Matthew 3? Did the Dove come down at the Jordan in 2nd Kings 2? Remember the story? Elijah, the translated saints, the living Bride, is taken up into Glory and the Spirit on him must move to other eagles. Were the translated saints, eagle? Is Elijah, eagle? Is he a type of the translated saints in the Last Days when Ahab and Jezebel are in a union, when there's an economic recession, when Jezebel is trying to steal Jerusalem, the Vatican–Washington Alliance to take Naboth's inheritance, the land of his fathers, in a wicked scheme when the dogs, the communist powers, Jehu and they, will destroy Ahab and Jezebel? Raised up and anointed to fulfill the Word of Elijah. Is all that correct? Is that this Age?

176 Where is the Spirit of God today? Right here this morning opening the Word. It is not among the Baptist, not among the Jehovah Witnesses, not among the Seventh Day Adventists. If you know the Bible, they cast Him out. They cast Him out! They crucified Him a second time. Is that right? Think. Let's know these things by Revelation. Watch.

177 When Elijah went up. Whenthe translated saints go up in this Hour, where next will the Spirit go? Who is prophesied to receive the Spirit that is on the translated saints? Who? Where is the next move of God going to be? What is Revelation 7? An Angel ascends from the East having the Seal of God. He, Himself is the Seal of God. He is the Sealer and He knows the names. He calls the names who are to be sealed, twelve thousand from twelve tribes. Did He

leave out Dan? Did He leave out Ephraim? He knows who is being sealed.

178 Those people He is coming to seal, would they be given the two wings of the great eagle, to fly into a secret place and get Spiritual Food in Due Season? The same place we fly into and get hidden food that the Angels brought. Not ravens in this Age, Angels from Heaven bringing the Mysteries that Light never shined on: where you were before birth, where you will be after death, where your Name is in the Book. Do you know you have an angel? Are you seeing face-to-face? Is *'that which is perfect'* has come? Or are you looking through a glass darkly? Are you knowing as you were known? Or like the French soldier, you're going from psychiatrist to psychiatrist (amen!) that cannot show you the water tank, and the rock, and the tree, and the trail that leads to your papa; back to your origin, back to the loins you came from (Hallelujah! Glory!) before you were expressed in the earth. Oh my!

179 Is the Eagle Age going to be over when the Bride leaves? Or are there two Jewish Eagles going to rise, and through their preaching they are going to release the anointing that is on the two of them on a hundred and forty-four thousand? Did the anointing of this eagle Prophet come upon the sons that are born, whose names were in the Book? *"In that day shall Michael stand and deliver their names."* Are their names written in the Book? Is He going to lead them, that if they're from Judah, when roll-call starts, He says, "You are going in. You are going in. You are going in." When He says, "Levi," He says, "You are going in. You are going in." Hallelujah! Glory! When He says, "Zebulon, you are by the sea coast – You, out in Peru there, you are going in. You, in the Galapagos, you are going in; you are going in."

180 Michael, that Angel in the time of trouble is delivering names. Not blotted out of the Book, that remained in the Book, found written in the Book. That Dove is coming to show them their names in the Word and It brings that eagle anointing, so they could fly. What has us flying? That Dove has led us to Revelation 10:8-11, a Mystery that wasn't fulfilled from Paul to Bro. Branham, and is not for the Jews. But between the Gentile Prophet and the Jewish prophets, the Title Deed that Adam had, that went back to God, that Satan couldn't take; then the Lamb took the Book, then the Mighty Angel took the Book. The Book is not changing hands. The One Who is holding the Book is changing form. He is coming down. He is coming down to a people to show them their names in the White Rock. Why? Because they have a ministry, "Father, when I saw that eagle fly, I said, there is a Message coming forth."

181 Can you see the eagle fly? Is this a moping eagle? Is this eagle hopping on the ground? Or is this a flying eagle, hallelujah, flying into the Word; Quickening Power, eagle faith, eagle vision, Dove leading eagle. Could you doubt my testimony now? I was in Dove Cove and He gave me that song, *Dove leading eagle*, after hearing that? That is the same thing you've been hearing for thirty-nine years, but it is still stronger today.

182 Tomorrow it will be more strong, because it's not us, It's Him. When He could find pre-eminence, when He could find oversight, when He could find somebody could believe Him and trust Him and step out in the call of God, who is not looking for popularity, who is not looking to be favored by man, who is not getting confused with a bunch of men and their ideas; but who has the royal telephone and they hear when Papa talks, hallelujah, because that's what is promised.

183 We're just defining, bringing it down close to say, my eagle brothers, my eagle sisters; this is what you're called unto. My eagle brothers and sisters from Peru, from Ecuador, from Galapagos; my eagle brothers and sisters all through the region; my eagle brothers and sisters in Arica, Chile, with Bro. Patricio down there (God bless you, Bro. Patricio!) where the eagles fly. Hallelujah! These are the things we believe. These sayings are faithful and true. This is the testimony of Jesus, the Spirit of prophecy.

184 Watch. Those hundred and forty-four thousand under the Seventh Trumpet is a type of a little group of the True Seed under the Seventh Seal. We have had a Prophet like Moses. We have had a Prophet like Elijah. We have had the God-Prophet; *the* Son of Man revealing a Son of Man. Amen. Christ the Mystery of God Revealed has been revealed among us; being with Christ being revealed in His Own Word; still this morning, being revealed from Genesis 1 to Revelation 22. Hallelujah!

185 Names that are to be found written. Catch this. Will those eagles, who get two wings to fly under their Moses and Elijah revealing Christ, the greater Joseph, in the hour of temptation, in the great economic depression in the land; is He to open the Mystery of the Seventh Trumpet when Asenath is dismissed to the palace? Hallelujah! Those names found written in the Book, would they be in the Millennium? Would the hundred and forty-four thousand be in the Millennium, those who the Dove is going to come to and seal? Those who the Dove will lead to show them their names, are they going into the New World in the Kingdom of the Son of David? Hallelujah!

186 They are the wall. The wall is one hundred and forty-four thousand cubits. The twelve Apostles are the twelve foundations. Is that right? Then we, under the Seventh Seal that the Dove has come to, led us to the

White Rock, showed to us everything is in the Atonement. The enemy is dead and still dead, and that enemy is bruised under our feet, not with the faith where it comes. Where the faith comes, “Wait until those sons rise in the Last Days; they’ll go past the clapping of the hands; past the rhythm of the music, past the joy of the saints.” Where do they go? Way up into the Supernatural into the Thoughts of God and bring down the Mysteries. What do they do with it? Display it to the church; display it to the church.

187 Look at the things He is displaying to you because we have been given the two wings of the Great Eagle and we are flying in heavenly places to see our position, what He has made us in Christ, living in our inheritance placed out by the spiritual Joshua, the Dove who led that new generation of eagles into that land and sets them in their place, the Ephesians at the end of the Age; translated saints taken up under the Seventh Seal. But under the Seventh Trumpet when that hundred and forty-four thousand come, do you know what they sing? What do they sing in Revelation 15? Our enemy is dead, as Moses drowned... Where did he drown them? In the Red Sea. They sing the song of Moses.

188 They suffered under Pharaoh. They suffered in the Holocaust. They suffered in Pharaoh’s genocide. But when the living ones came out and they saw their enemy destroyed in the Red Sea, who do you think was the song writer? Moses. Moses was writing. Hallelujah! Moses said, “Your enemy that’s making you cry and fearful and making you bewail, you will see them no more. This day they will be finished.” That’s right.

189 And they sing the song of the Lamb because the Red Sea and the Lamb in Egypt, and the Brass Serpent, and the Ark in the midst of Jordan, were all types of Christ on the Cross, destroying the enemy to

bring them into the Ephesians. And the Guide was the Angel, the Pillar of Fire, bringing them into the place God had prepared for them into a land that they had never seen. They were being brought. And before they get there, two spies were sent out like Noah had sent two, to search the land. But Joshua and Caleb, these are two eagles in the Exodus, coming back with what? Not an olive leaf in their mouth, but a whole big bunch of the biggest grapes they ever saw in their lives; bringing the evidence of the new land that they're about to enter into.

190 Joshua was raised up, the Dove, to lead them into that unseen world where they have an inheritance, where all things will be under their feet. He said, "Come and put your foot on the neck of this enemy. It's dead. It's under your feet." And then Joshua opened the Book and saw where Moses blessed them and where Jacob blessed them, and where their mother cried in childbirth and he knew where to place them. And Joshua sets them. Israel in the Holy Land is a type of the Church in the Holy Ghost; a type of the Church in the Holy Ghost.

191 So you see it's far more serious that you even realize. Do you now believe? That same Spirit in 1980 that came back and opened up *God Enmorphé* [Series of messages preached in 1986 -Ed.], all the forms He took in the Bible He took it in this Day. And the last form was the Dove, to take us into the New World; take us into the White Rock, see our names, know that you are going in, hallelujah! Because the White Rock, it's tied to a New Name, a code name, a name in mystery. Because when you go in the Bible, he did not see B-R-A-N-H-A-M. He saw a mystery of Elijah, a mystery of Moses, a mystery of Joshua, a Mystery of Jesus, a mystery of Paul. It was all inside of him being lived out a second time.

192 You see every time the Dove comes, He leads them to the White Rock where the Name is written? I showed you Jesus. I showed you Mary. I showed you John. I showed you Peter. I showed you Paul. I showed you here, the hundred and forty-four thousand. I showed you ourselves, Revelation 10:8-11. How many examples do you want? Truth is established in the mouth of two and three witnesses. Look how many you get in that one Truth to prove those things.

193 “In Africa,” he said, “only one discernment is needed.” Are we in America? He had to tell them about ten things and they still can’t get jolted into faith. They figure, “Well, how does he know that, boy? But look how he saw that? But that’s deep.” No, it’s an awe, an awe, that comes down and we realize... What is the Third Pull? The opening. Of a creed? Or the Word? What is being opened before your wide wondering eyes? The Word from Genesis 1 to Revelation 22.

194 Just a few more comments...I’ll have to refer you to Scripture. I’m afraid to go and read Scripture at this stage because with this anointing on me, time we read the Scripture, you can’t stop. Let me show you something.

195 Noah, in the Bible, ‘Noah’ means: ‘*rest and comfort*’. That is what the Holy Spirit is. He is our Rest. He is our Comfort. Peter, in 2nd Peter, Chapter 2, verse 5, he says a very remarkable thing there, speaking about when God was destroying the world back in the days of Noah, how God made a way to take Noah out of the world. Catch this. And Peter noticed something; that Noah lived in two worlds. He was alive in the Science Civilization. He knew the Age he was living in was going to be destroyed. He knew he was not going to die. He knew he was going to be taken above the judgment, and when the science world passes away, he was going to come back and live in the world, restored to its pre-industrial state.

196 Do you realize, all what you're seeing as the world is to be burned with fire, it's going to disappear, it's going to be gone? There wouldn't be any more zoos to see a lion in, you know. No, we will be walking with them. The wolf will be gentle and the bear will be tame. And the lion will lay down like the lamb. And the lion will eat straw like the bullock. There will be peace in the valley. This is the Hour.

197 Noah was living when the world was falling apart and when a new world was fixing to be ushered in. Noah was the prophet in the conjunction of the world falling apart, to be wiped off the face of the earth and a new world coming in. And he was getting a Revelation from God.

198 Just a few more minutes, maybe about half an hour, maybe less; if you listen well and you have some faith, fifteen minutes.

199 Watch this. So he sits there and God is talking to him. God is showing him, "*Noah, My Spirit will not strive with man anymore.*" Man was living nine hundred years. Noah himself was six hundred years old. God said, "I'm bringing it down to one hundred and twenty years." He says, "I fight and fight and fight and fight with man, trying to push them back to the Word, push them back to the Word; trying to get them to turn around but they're fighting their way to hell." He says, "I give up. I can't fight anymore. My long-suffering is going down because I realize they don't intend to change." They went into apostasy. Gross darkness was on the earth. The earth was filled with violence and the imagination of men's hearts was evil continually.

200 Women became the goddess of the age and women became fair because of the science. They could give them cosmetic surgery. They could change the contours of their body. Men were designing clothes.

The people were so deluded. They're out in the open showing their underwear and they're calling it, bikini. And it's become fashionable and they lose all sense of shame. And God had clothed the first man and the first woman. And in their fallen condition when they tried to clothed themselves, God ripped that clothes off of them and clothed them again.

201 But in the days of Noah they were gone. And sons of God; they only had sons of God by natural genealogy but in spirit and mind they went into apostasy. They went into hybrid religion and the race was being destroyed and all flesh was corrupted.

202 Is that different to what is happening now? That is where the Prophet preached *The Flashing Red Light Of The Sign Of His Coming* [[1963-0623e -Ed.](#)], and it came down to that place. And then hear this. Between the Woes that brought the violence God knows, the next Woe coming is going to bring the end of all flesh. They will destroy themselves by their own wisdom. By their own scientific inventions they will destroy themselves because God is giving them over to a reprobate mind. Their religion was rotten. Their politics was rotten. Their morals were rotten. Their educational system was rotten. It was so rotten, you know what happened? It had to rot to bring forth a new world. The world was under birth pains under the Woes, under the violence. Because when Lamech invented the sword and started to sing and glorify violence. You hear the songs today, they degrade women. They demoralize them. That is right.

203 And then they preach violence in the song. And the soldiers, when they go out to battle with their big weapons in Afghanistan and Iraq, they're walking around with body parts of people they killed. They showed those American soldiers – BBC and FOX News and CNN do not show it. They try to keep the American and the English image looking nice like

they're full of virtue. And make those people look like heathens out there when they had all the torturing in Iraq and then the thing leaked out.

204 It was just so in the days of Noah. And God is looking, and seeing, and God is saying, "I am grieved." God is saying, "The end of all flesh is come," how they're manipulating people, how they drunken them with their cup and pollute the nations and pervert every true thing. And God came to His prophet back in the mountain and opened a Mystery to take a people out of the old world and put them in the ark. And God is going to send some dynamic power to power the ark, to position it where they could go into the New World. God sent down rains. A cloud that they had never seen appeared in the sky, and rain was going to come. That was going to be a Cloud of redemption and judgment. Redemption for one and judgment for the next because God had come down and convened His court. And when God convened His court, He said, "I'm bringing it down to a hundred and twenty years and the end of all flesh is coming. I'm killing everything." They were already judged and didn't know it. They were eating and drinking and building and going on. And they were laughing at Noah but he had a Mystery to take a people out.

205 The ark was not the invention of Noah. The ark was a Mystery of Christ. It was God's provided way of salvation. The only salvation in the earth at that time was what Noah, the prophet, before the great and dreadful day of the Lord, was constructing. Salvation was only in Noah's message. And Noah's message was prophesying a great rain coming, floods of water. Floods of water that will put the earth back like Genesis 1; put it back under water.

206 And when the earth comes back up, then the dove will fly again because it was a type of a New Creation and a New Race was going to start (You get that?)

because the Spirit of God is always identified with New Creation.

207 If you are still in Adam, you don't know anything about the Dove. To come out of Adam, you have to see your enemy dead on the Tree. If you don't see your enemy dead on the Tree, you can't come out of Adam because that's the way to come into Christ. Then from there the Dove comes down. That's right. The Spirit of God moving to take you out of Adam by water and by Spirit. By water baptism, giving you your flood of waters; showing you separated from the world, you are not part of the world. And the Dove is coming to lead you into another world by a New Birth.

208 In the first world, we walk after the course of this world. We are dead in sins and trespasses. But when the Dove comes down, "*You hath he quickened and raised you up into heavenly places,*" another world, another world, another realm of existence! Hallelujah! Up here you know your position. Up here you know you are a thought of God. How did you get up here? Because when Christ died, you died. When He rose, you rose. When the Holy Ghost comes back, It births you who are identified with His death and resurrection, and makes you, now, a little messiah. Makes you a little messiah that He could lead you now because you left your way to come God's provided way, to live under the leadership of the Leader of Eternal Life.

209 We are living! We are not living under the People's Partnership. [Present Government of Trinidad and Tobago -Ed.] We are not living under the PNM [Opposition political party in the country - Ed.]. We are not living under the IRO [Inter Religious Organization -Ed.]. No, no, no, no, no, no, no, no. I am sorry if I'm speaking for you. I should say, I. So you have the right to say, "No," you are living under it. I shouldn't take away that right from you if you want to have that right.

210 But a Head has come down. And when I checked out all the different heads with that Head that is the One I want to live under. And I am so sorry... I shouldn't say it so. I am very happy that I already gave myself over completely and allowed myself to come into a covenant by birth that I can't come back out of. So I'm tied to That for the rest of my life. Here we have no continuing city. I confess I am a pilgrim and a stranger. I'm looking for a City whose Builder and Maker is God. Hallelujah!

211 I got a vision of Melchisedec, of another world, of the other part of me; my mansion, my angel, my eternal house, my ministering spirit (hallelujah!) that is on the other side. And since I'm walking linked up to Him I am so happy. I just enjoy living by faith, in the Super Sense, more than living in the five senses. Amen. Inside of here I feel protected. I feel immune. I feel uncompromised. I feel secure. I cease from my own works. I have eternal rest. I don't have to struggle any more. *"It is not I that live, but Christ that lives in me...And the life I live, I live by the faith of the Son of God, because in this Day I begin to know it's not me, it's He in me. He said, "In that day you will know I in you...You will know as you were known...And greater is He inside of you."* And I just love that this morning and I introduce that to you. And I say you can have that. I say come and join me if you're not yet walking in that. I say come and walk in this because these sayings are Faithful and True.

212 When God came down to that Prophet between the Trumpets and the Vials, he and those people were going to know when the Door of Mercy is closed. The only ones who knew it was over were Noah and his group. They knew when the Door swung shut. He had a threefold secret of the Ark, the Rain, and the Dove. By these three, by the Ark, the Word put together; the Word put together, and a people coming to abide in

this constructed Word, no spare parts. Put together and sealed in because It is pitched within and without. And thank God It only has one Door, but It has three storeys, hallelujah, Justification, Sanctification, and the New Birth. But you come in through one Door, the Word, Jesus Christ. Hallelujah!

213 And in that ark had a window at the top. Oh, brother! This is good. This window was going to be opened in a certain season. God, to prove that He was going to destroy the world, He told Noah how many clean beasts to take, male and female; bird life, animal life, everything. He was thinking about repopulating the world after He cleaned it off. And Noah was faithful to build it according to the pattern because he knew the salvation of those he was preaching to depended upon it. He wasn't loose because he knew this was going to be salvation or destruction. He knew there was no other way.

214 That's why we don't play with this Message. We don't be free thinkers with this Message. We can't misplace, mislocate, or misinterpret the pieces. They must fit together perfectly to bring safety. When God shut that door, now they were no more in the old world. I do not know how many of you are still in the old world, but where the real believer is in this Hour – Noah was in the old world. Noah was in the ark. And then Noah was in the New World. When God shut the door and sealed him in the ark, Noah knew that the world was tried and found guilty and sentenced to die. They were Souls in Prison. And the last part of Noah's ministry, the preaching to the lost, went out with the closing of that door. And while the world is carrying on; and politicians are making promises and the people are getting caught up whether it is Democrat or Republican in the new election; and all the World Cup Games, and the Olympics, and everything, Noah and his group know The Countdown. They know the

countdown because they started to see the showers coming. They could interpret the showers.

215 The others were saying, “Well nature, you know. That is El Nino. We tried to get these industries to become green but they refused. We tried to tell them about polluting the air.” They say, “We’ll have to clamp down now. We have a committee that is going to investigate these industries.” And the people who rejected the Word are saying, “That is a good thing. That should have happened a long time. A commission is coming.”

216 And Noah knows the judgment is starting. It didn’t come in one day. It took forty days, day and night. The first day: some water in the drain. Second day: it’s coming up. First week: the little hills started to get covered. Next week: higher hills getting covered. They say, “The drainage is bad. We’re tired of talking about this bad drainage. We are not going to vote for them anymore. Look at the floods coming; people are losing their houses.” They have been conditioned to think so by the media. And the Voice of God has become a foreign thing in their midst because they like too many uncertain sounds. So they can’t discern a certain sound.

217 When the time came, at the end of forty days, everything on earth is covered. And God moved the Ark directly to Ararat. God knew exactly where it had to stop. He gave the Revelation to build it. He sent the rain. He is taking the people into the New World. He is positioning them by the gateway into the New World. And when He brought them and positioned them on the Summit of the Seventh Peak. Watch the picture, eagles on the Seventh Mountain sealed in the ark and the world under judgment. Whatever life they had left them. All the bodies are still there. Baptist body is there, Pentecostal body is there, Jehovah Witness church body is there, political party bodies are there,

educational system bodies are there, the military and the air force bodies are there, the Kiwanis and the Rotary, their bodies are there, but none of them have life. None of them have life.

218 Do you think the Baptist body has life? That's a dead body. Under the showers of this Former and Latter Rain they all died. They rot. They became worse. Hallelujah! But that same Rain has lifted a Bride up, has lifted a people up, has lifted them up high. Hallelujah! And by us moving up with this Rain, shower after shower after that great Supernatural Cloud appeared, a sign of The Oncoming Storms of Judgment. We are living between amateur tribulation and great tribulation. We are living between the Second Woe and the Third Woe. We are living when hell is opened and Heaven is opened. That's right.

219 It's a time of trouble: economic troubles, political troubles, industrial troubles, religious troubles, trouble in the schools, trouble with the young people. They're beating teachers. Teachers are getting school girls pregnant. They're marching for more money. All kinds of troubles; environmental troubles, floods are washing away people's houses. Nobody has a solution. Do you know what their solution is? Put on a red jersey and we're going and march with our placards. That is how they deal with trouble in this world.

220 Sin has to be dealt with on that Tree. When that Dove comes down, your troubles are ended. When that Dove comes to that hundred and forty-four thousand and It says, "No more Holocaust for you. No more Inquisition for you. No more persecution for you. No more Crystal Night for you. No more Treblinka for you. No more Dachau for you. No more Genocide for you. You begged and you cried and you pleaded, but your troubles are ended. Here is your Joseph Coming on the scene." Hallelujah! "He will pour out His Spirit of grace and supplication. A Fountain will be opened in

the House of David.” They will go into the Millennium, into the prosperity where Joseph reigns. That same thing is happening for us here under our Seventh Seal. You see these things?

221 Let’s read just where the dove is going out, Genesis 8:8. First time the dove appears in the Bible, it appears in Genesis 8, verse 8. The dove is a symbol of the Holy Spirit. It’s a symbol of regeneration coming to give a man a New Birth to take him out of one world, where he is dead in sins and trespasses and put him in another World in Heavenly Places. Takes him out of the crow nature and brings him to be a partaker of the Dove nature. You catch that? Has it happened to you?

222 I know you’re tired. We are going to have a nice meal. We are going to relax. We are going to be refreshed and we’ll dance this evening. We are going to shout and sing.

223 Thank you, my brother. [Bro. Vin thanked one of the little brothers from Peru after he shouted, “Hallelujah!” -Ed.]. It’s the little ones. Look at them. They haven’t made a move yet. They are taking notes. They are doing everything. Maybe you need to get restored to some youth like that.

224 Genesis 8, verse 1. I am going to read, you just – I’ll call the verse and you just follow. I am going to read a few verses here. Verse 1 Genesis 8. Eight is speaking of a New Creation. Eight is speaking of coming from an old world to go into a New World, from an old birth into a New Birth.

¹ And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;

² The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

³ And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

225 Forty days it covered the earth. And then a hundred and fifty days then the waters moved off the earth.

⁴ And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

226 Ararat means Holy Ground.

⁵ And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

⁶ And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

227 Something is going to happen here. This was a previously sealed part of the Word that is now being opened up by the Prophet. When this part of the sealed Word is opened... because remember the ark is the revealed Word. It speaks of Christ, the God-only-provided-plan of salvation from The Oncoming Storms of Judgment. And a part was sealed up that was being opened up by the Prophet now, and powers were going to be loosed when this part is opened. Can you follow that?

228 God is fixing to lose the Dove. He is opening up a part of the Message that was previously sealed. Since 1986 God started to open up this window in *On The*

Wings of a Snow White Dove, the Dove that is going to lead us to the Unseen World; the Dove that takes us out of the old world; the Dove that shuts us up in the Ark; the Dove that is leading us into the New World; the Dove that makes us a man and a woman that will live in two worlds. The Dove speaks of regeneration.

⁶ And it came to pass at the end of forty days...

229 Verse 6:

...that Noah opened the window of the ark which he had made:

⁷ And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

230 And verse 8, Genesis 8:8. Let me give you a little something here. Eight is the first cubic number in the Bible. It's tied to the Dove. A cubic number is one that could be multiplied by itself like two by two by two. Two 2's are four and four 2's are eight. A cube is something that the height, the length, and the breadth are the same. The City was built four-square. It's a cube, the base; but it comes up like a pyramid. Two geometrical figures; a square is equal on all sides and a pyramid is equal on all sides.

231 Eight is a number that speaks of Eternity. Eight speaks of a New Creation. Eight speaks of Resurrection. Jesus rose on the eighth day, the morrow after the Sabbath. Eight brings you back to the beginning. Eight is a new order of things. Eight speaks of the baptism of the Holy Ghost. The Holy Ghost came on the fiftieth day. That is seven 7's are forty-nine. Seven weeks, seven Sabbaths, and you come back to the first day again. Eight speaks of regeneration.

232 The first reference of the Dove, the symbol of regeneration, the symbol of the New Birth, is in Genesis 8:8, taking us to a City that is built four-square, has all sides equal, hallelujah, a Pyramid City. Eight! Noah is called the eighth person. Are you an eighth person? Eight is a great number. Everybody that is Born Again is an eighth person. They have Eternal Life. They have a Mystery of the Seventh Seal that takes them to Eternity, from time to Eternity, from this visible world to the Unseen World.

233 Verse 8:

⁸ Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

234 Did you catch that? He is sending the dove on an investigation mission. Go and see if the waters are moved off. He knows as long as that water is there; The eagle had studied the nature of the dove. The eagle knows the environment of the dove. The eagle knows the ways of the dove. Do you know the Holy Spirit? Do you know His nature? Do you know how He leads? Do you know He is tender? Do you know what kind of environment you'll find Him in? Do you know what He feeds on?

235 That is the trouble today. Most people do not know the Holy Spirit. But Noah had all kinds of birds in that ark, all kinds; but he wants to know what is outside. He knows there are dead bodies. So he sent the crow first. When the crow didn't come back, he knows, the body is dead. Death is everywhere. Then he sent the dove, "If they're dead and the water is still high, we can't go out."

236 Now remember, it was an atomic explosion. It went through a nuclear winter. The earth was thrown off its axis. There was ice on the Arctic and the South Pole and the floods came. The water, God had

separated the firmament above, had come back down and drowned the whole world and they started to rot in that water. And Noah knows this bird feeds on rotting flesh. Watch the discernment of spirits here. The Prophet knew the raven spirit. He knew the dove spirit. He knew the nature of the crow and he knew the nature of the dove. That's right.

237 You watch when a person leaves the church and goes. Next thing you see them, cigarette in their mouth. They party like a party animal again. You realize they found a place to feed. You watch the dove, he might be loosed from the ark, he will fly around. When he can't find any place there, he is coming right back to the ark. You watch the nature of people. Birds of a feather flock together. We are talking about people now. We are talking about the nature of people. Watch who they're associated with, you'll know what kind of spirit is uniting them. When you see certain people hook up with certain people, you know what kind of bird that is when you see what they're feeding on. What are you feeding on? What site do you go on? What does your spirit want out there in the world? See? It's what kind of bird you are.

238 Something is happening. He is opening up a part of the Mystery that was previously sealed. Why? Because God is fixing to move His Church. After the last plague, spiritual death struck the world, God is fixing to move the Church into a Rapturing Faith, into the New World, in the Rapture (amen), before He cremates this generation by fire. They are dead first and then burnt. They die under the spiritual plague of death by rejecting the Message of the Hour. That is why they're being burnt.

239 They died for rejecting Noah's message first before the flood came. They had died spiritually already. That is why all the sons of God never made it to the ark. They got trapped with the daughters of men. That's

right. Recognize people. He and his elected group were positionally placed on the seventh mountain of Ararat, the last mountain before they entered the New World with the opening up of the Mystery of this window.

240 Was part of the Message sealed in an unknown language? Was It going to be opened up at a certain time? Was the Spirit of Truth going to come when we have reason to see It, bring It back to our remembrance, teach us all things, show us things to come, show us our names in the Book because this is what prepares us to go in. This is what gives us faith to go in.

241 Tell me a person who's going in the Rapture in this Hour without seeing their name in the Book? That is one of the surest signs you have the Holy Ghost. You recognize what part of the Word you are, not somebody else's part. That shows you are a redeemable attribute.

242 When he opened that window, it was dark all the time. He had a little light and some olive oil going through the storeys, checking the animals, checking the birds, checking his sons, checking the women. But when the ark settled on the seventh mountain and he opened up this part of the Mystery where the dove will be loosed, light; light from the New World was shining in but they could not see outside. He climbed up but how far could he see? He is not going to go out there because God shut him in and God has to tell him when to go out. But God gave him a way to know. So God opened to him to show him, "Loose the raven, loose the dove." Two powers.

243 Who is the raven? Revelation 9:1, a fallen star that opened the bottomless pit. Who is the Dove? Revelation 10:1. Hallelujah! This One didn't come with an olive leaf in the mouth. This One is coming with an Open Book in the hand and Seven Thunders in the

mouth opening the Mystery to give you Faith to go in. This One is not the shadow. This is the substance. This is not a shadow ark. This is the real Ark! Hallelujah! We're not going in that old world, just baptized. We are going in a New World. Amen. Noah is only a shadow but God puts it there.

244 Let the musicians come for me.

245 The raven and the Dove. Revelation 9:1 and Revelation 10:1 are symbolic of two powers that are loosed upon the earth. Watch what is happening. All those whose morals got rotten, all those whose religion got rotten, all those whose politics got rotten, demon powers are feeding on them; devils, becoming incarnate in this Age.

246 But there are some people, the Dove is coming down and God is becoming incarnate in human beings. Hallelujah! "In that day you will know the Dove is in you." You're tabernacling Deity. You're tabernacling the Holy Spirit; God Himself inside of you.

247 Two powers: one is annihilating the world. One is moving the others into Glorification. The Evening Message loosed the Holy Ghost to move a Bride from faith unto faith, from glory unto glory, to bring Her into Glorification. And the demon powers are loosed upon a people who rejected the Message of the Hour to bring them to total annihilation.

248 God had come down between the Trumpets and the Vials, between the Sixth Trumpet and the Seventh Trumpet to His Prophet, His Eagle Prophet, before the great and dreadful Day of the Lord. God has come down as the Supreme Judge, convened His court, reduced the life span of man; said His longsuffering will run out. He'll close His Door of Mercy. He will kill everything on the earth.

249 And the Prophet had all this Revelation that this generation he is preaching to, is getting the last Message. That when the fountains open up and the earth begins to break up, and the continents begin to pull apart; when fifteen hundred miles long, three hundred miles wide goes forty miles deep; when California goes under, millions will die. Amen. And earthquakes will not stop until the cleaving of the Mount of Olives when Jesus comes back from the Marriage Supper. Amen. And Joseph makes Himself known to His brethren for us to go back into the Millennium. Hallelujah!

250 Do you think we're living in a nice time? We are living in the most dreadful hour. But we have a Guide; One Who travels from the New World back to the Ark; One Who is from the New World where we are going. This Dove we have, this Angel that came to the Prophet, He referred to him many Scriptures. He showed him his name all through the Book. When He showed him Eagle in the White Rock, that wasn't for him. That was just confirmation. Because remember before September 20th, 1965, he identified all through the Scriptures, his ministry. Because when the Angel came to him, He showed him his name all through the Book. And all those Scriptures were already fulfilled.

251 Three weeks before he died, he didn't have to get a revelation of himself. He had the Thunders. The Angels came to him. He identified himself in the Bible. *Who Do You Say This Is?* [[1964-1227 -Ed.](#)] *A Greater Than Solomon Is Here?* *The Mighty God Unveiled* [[1964-0629 -Ed.](#)]. He said, "Father, if I preached the Truth, come and back It up." He knew exactly. But those things were symbols, so we can know the steps, everyone of us. He possessed the enemy's gate after trial. Trial for forty-two years but he stood there holding his faith, confessing his faith. And then God showed him it was finished. He didn't come out in defeat. He came out

victorious. He testified when he had that stomach problem and the food was coming back up, he swallowed it down. “How are you feeling Billy?”

252 “Real fine.”

253 They said, “You are lying.”

254 He said, “I am not watching the body. I’m watching the Promise. This is, lying vanities.”

255 He came out an overcomer and the enemy was under his feet. He mashed it. And when the Dove came, he said, “That is the Dove Who led me to a faith I’ve never known all my life.”

256 He wasn’t talking about himself. He had that all through his life. When he was preaching *Lamb And The Dove* [[1960-0805 -Ed.](#)], he knew Who the Lamb was. He knew the Lamb nature was in him. He knows he was born April 6th 1909 in the spring. He knows he had the ministry of Jesus Christ, the Lamb, the Son of Man being revealed again. And he knew that Dove was leading him. But he is laying out the trail for us because those three things will take us into the New World, just like Noah had a dove ministering to him to take him into that New World.

257 When he opened that Mystery, the dove went out. The dove was searching just for the thing that Noah needed. Do you get that? There are millions of species of trees on the earth. The dove looked at cedar. He looked at sycamore. He looked at oak. He passed all that. He saw grape vines. He saw blueberries, but he is flying. He’s searching. When he saw olive - when he saw olive; olive, you get olive oil.

258 Olive oil lights the lamp stand. It gives you light in the darkness. Olive is used for medicine. The olive oil – the Good Samaritan poured the oil in the man’s wounds with the wine. Olive is used for cosmetics. Jesus said, “When you fast, don’t come with a long

face, 'I am fasting.'" He said, "Don't appear to men to fast. Anoint your face and come out." "How are you? God bless you." Nobody knows you are having a feast with the Lord. It is between you and Him.

259 Olives anoint priests and kings. The olives were used for food. So the dove is bringing evidence and confirmation to Noah, "All that you need to exist in this world..." In English it is O-L-I-V-E. O, is a circle, Eternity. L-I-V-E is to live. The Dove is saying, "O, live, Noah." He had the olive leaf. The troubles were over. It was a time of peace for Noah. And the dove went and got the olive leaf to show his troubles were over. The wrath had passed; the judgments, the killing, the vials, the end of all flesh. Now peace was being ushered in, a new civilization, peace; and Noah inside of there. When he saw this, he is seeing something from the future home. He is seeing things that are to be. He needed that dove to open. The Bible said the dove came in at evening time.

260 The Dove, coming at the setting of the Sun to the Eagles on the Mountain, sealed up in Christ, amen, under expectation to enter into a New World. Are we standing in that place this morning—this afternoon? Hallelujah! Are you under expectation? And out of the Mouth of the Dove, He is opening the Things That Are To Be. He is opening the New World. He is ministering something not from the old world but from the New World, while the Light of the New World is all around them in the mouth of the ministry, where the eagle Prophet had guided them to the Ark under the leadership of the Dove. Because God said, "Come into the ark, Noah, you and your house," and God shut him in. Then at the end God said, "Okay Noah, go out now, Noah."

261 This Holy Spirit Who sealed us in Christ, Who separated us from the old world, Who lifted us up to the last part of the ministry on the Seventh Mountain

before we cross over in the other Country, here at this junction, what are we hearing? What is He ministering? Something from the Future Home, something from the New World, something from the Land that we are about to enter into. He had opened that Window, a Channel through which Light from the New World is coming through. A Channel of inspiration, Light from the New World, the Son in the New World is sending in that Light. And the Holy Spirit, the Dove, is searching and finding the things to bring comfort and peace and assurance and confidence to the ones He is taking to the Future Home.

262 Noah depended on this dove to tell him something about the New World. He had never gone there before. He needed to know. Who are you depending on to tell you how to come into Immortality? Have you ever passed there to come into glorification? Have you ever changed dimensions? Who are you depending on to tell you how to change dimensions? You think it is just going to happen? No. It was the Dove that came to the Prophet. “Would you like to see the Land where you’re going? Come, let Me show you.” Picked the eagle up, says, “Flesh and blood can’t come here. So we are going to let you leave this pesthouse in the bed.” He took him on astral travel. And he crossed the creek, came through the brook, crossed the river, and he came into the Land.

263 And before he knew it, he was clothed in the garments of the Celestial Body. He says, “How do you feel? Pass your hand through your hair. It’s all there, isn’t it? I told you not one hair would be lost. Remember I said, ‘every hair is numbered; they’re waiting for you’. You see I kept My Word. All is here. Look at your hands.”

264 “Hey!” Then they picked him up, Supernatural elevation. “What did You put me up here for?”

265 “This is how we treat leaders. On earth, they don’t know how to treat their leaders. But over here, we bestow honor on our leaders because I took them up higher so they could get the Hidden Manna to teach the others. I gave them something more. I bestowed honor on them.” He said, “On earth you were a leader.” That’s right.

266 Don’t you want to go? You heard the message our beloved pastor preached, Bro. Amancio. [Bro. Amancio Cruz, Tabernaculo Blanca -Ed.] She had to say, “I will go.” The earthly Bride was making a journey on a Power that was sent by the unseen Bridegroom. The Heavenly Bridegroom was in a World unseen to her. She couldn’t see the World from where she was that the Bridegroom lived in. She had never left her world to go in the Bridegroom’s World yet, but the Bridegroom knew it would take a certain kind of Power to bring her to Him. So the Bridegroom equipped the Evening Messenger with all the different Powers: Power to open the Seals, Power to discern the heart, Power to detect diseases, Power to speak into existence. He was equipped with all the Powers. That’s right.

267 And she was traveling on that White Camel. She had a pure, thoroughbred, White One because He so fixed it that the virgins, her maidens coming with her, will not have one like her own. They will not go in the tent with the Bridegroom. The foolish virgins will not go where the Bride is going because they do not have the measure of the Word. They do not have the Power. The reason they have to go through the tribulation is for purification they didn’t have the Atonement in its fullness. They only have Six Seals. They can’t understand the Seventh Seal because there is no Dove. Their suffering is not going to end here while the Bride is here. The Bride goes and then their suffering really starts. They have to give their lives in the tribulation and come up in the Second Resurrection.

But the Bride with the Seventh Seal receives Power here to lift Her up, to go into the World where the Unseen Bridegroom is.

268 What a place, friends. That Dove was bringing evidence and confirmation. Look how clear in this last season; *A View from the Other Side* [2012-0812 -Ed.]. *Breaking the Seals on the Book...* [2012-0715 -Ed.]. *These Little Ones and their Angels* [2012-0808 -Ed.]. Look how clear He has spoken, *Melchisedec and Branham* [2012-0902 -Ed.]. *Melchisedec and His Royal Priesthood* [2012-0826 -Ed.]. Look how clear the Dove is bringing all those things from another World to us, and the Light from that World is shining in among us.

269 This is a day we have all God's servants here. I got up this morning and I was thinking about that. I said, "Lord, we would be very foolish to have an opportunity when there are angels of God, men of God, constellation of Stars, constellation of Eagles that God brings together in a time and season; Eagles following Dove from faith to Perfect Love, that's right, that we would have people here, sick, need deliverance, struggling with things in the flesh, in the mind, bound, caged up, cannot walk in the victory, you have men that could... the binding of the dragon; the losing of the Bride from powers that want to hold Her back from making Her decision to go all the way.

270 God wants fellowship. God is looking for a Bride that is different. One that wouldn't go a whoring like Eve, and go a whoring like Israel, and go a whoring like the first church but one that will remain faithful. What a place. You could have what you have need of. What is the value of meetings? God just brought us to eat and sing, talk about God a little bit? Is that what people spend almost a quarter of a million dollars to come here for? They didn't come for that.

271 They didn't come empty in the Feast of the Passover, in the Feast of Pentecost and in the Feast of Tabernacles. That Dove is leading us to the Feast of Tabernacles. That Dove brought us to the Feast of the Passover to see the enemy killed. That Dove brings us to the Feast of Pentecost to give us the New Birth, regeneration. We could live in two worlds. Hallelujah! That Dove is bringing us to the New Body to go to the New World; Feast of Tabernacles, change of dwelling places. You could have that today. It could be settled.

272 When they had to go to worship in Jerusalem, three times a year, God said, "Do not go up empty." Did you see them? They didn't come up here empty. Their cup is full and running over. They are drinking from the saucer, amen; little ones, middle aged ones, old ones. When you hear the ministers preach, full of faith and wisdom and power.

273 Then our Bro. Marcelo last night; Bro. Joao Pereira telling you, *You are Different*, you are the one He sought for. All the others failed Him. All the others left Him. And He didn't have fellowship right down to the twentieth century, almost six thousand years. He wants a Bride that will be faithful to Him. And He sent Eliezer to get character.

274 Then our brother comes and begins to go down into the Dove, from the inside, when the Dove finds a place to rest. He couldn't find a place in the world, but he found a place in the Ark. Can the Holy Ghost find rest in you tonight—this afternoon? Noah pulled the dove in. He didn't shoo it away. He didn't close the window. He was by the window, watching and waiting, looking above and he saw the dove coming at evening time, flying in. Hallelujah! And he reached out and he pulled her into his bosom. She was faithful. She was loyal. She brought the evidence. She brought the assurance. She brought the confirmation. Hallelujah! She was ministering something.

275 Jesus said, “When the Holy Ghost is come, He will take of Mine and He will show It unto you.” He will minister something to you to take you in the place God has planned for you. Dove leading eagle; don’t resist Him anymore.

276 You can see what we have come down to. This is a good time. Leviticus: you have your leprosy on you; the Dove is here to heal. The Curtain is dropped down. You tried to get in God’s Presence but you are shut out of fellowship with God. Nothing is being revealed to you. Your mind’s in darkness. You’re reading the books and you’re getting nothing. God is not talking to you. And you can see strength, time, all these things can’t be sufficient because the Word has grown and grown and grown.

277 Did He say It will dry up or did He say It will keep opening all the time? Then check your fellowship. What was the Dove supposed to do? Not lead you and guide you into all Truth? Not bring back things to your remembrance? Not anoint you? Not inspire you? Not minister *Things that are to be* from the *Future Home* to you to put your eyes on that World, not back to the world He took you out of? Where has the pull on you, this world or the World to come, the World where you’re going? Which one are you more taken up in? Watch your own self.

278 This clock says four, zero, zero (4:00). That is deliverance. Four is deliverance. You can have that. The Dove came as a confirmation of total deliverance, total cleansing, total healing.

279 As we stand to our feet, *The Dove flew into my heart* [#1002 - Songs That Live -Ed.]. How many are desiring? You sat in the meetings. You have come through—this is the fifth service. This is His grace, O-L-I-V-E – J-E-S-U-S – F-A-I-T-H – G-R-A-C-E; five services.

280 Can you praise God with sin in your life? Can you praise God with a rebellious spirit? Can you praise God with a halfway life? Can you praise God with no revelation? Can you praise God with no Oil and Wine? We are going to have a Praise Service later, but you have to have some Oil and Wine. You have to have some deliverance in your life. You have to have something to testify about. The Prophet testified. I am testifying. Mary testified. Peter testified. Job testified. Paul testified. The testimony of Jesus is the Spirit of prophecy.

281 You could be an eighth person today. You could have true regeneration. You could have healing if there is something in your body you have need of. You could have the sanity of the mind of Christ, if you are in such a neurotic state. You could have these things.

282 If you say, "Brother, I desire that," you lift that hand. I would ask the ministers to come forward. You make a line right here. The people will pass through. No long prayer. The Word has gone forth. The Holy Spirit is here. It is not our prayers any more at this stage. It's faith in what has been spoken. If you're not ready for that, do not come in the line. If you come in the line for somebody to pray for you, it means you can't pray for yourself. If you don't have faith, then come in the line for faith. Faith will lead you to all that you have need of.

283 Servants of God, men that are separated unto this Message that believe this Message; you have men that prayed in the meetings here, men that preached the Word in the services. We have men in the church here, your very own elders that you know labor in Word and deed among you. You have an opportunity. That leprosy that troubles you; Naaman had leprosy under long sleeves. Clothes could cover up a lot of things from men but not from God. God wants to cleanse. God wants to cleanse.

284 That Dove is always identified with a New Creation. The earth came up out of the waters and the Dove began to fly. In the time of Noah, the earth came up out of the waters and the dove went forth. Jesus, the New Creation, came up out of the water and the Dove came down. In Acts 19, in Acts 2, they came out of the waters of baptism and the Dove came down.

285 If you have not yet been baptized in Christian baptism, this is a real good time to think about these things. By a flood of waters and by that Dove, people left the old world and came into the New World. Old things passed away and all things become new. These things are true.

286 Every head bowed.

287 Gracious Father, God we are thankful for this group of ministers, men that believe the things that have been spoken and have spoken these things themselves. And we have heard in these meetings about the binding of that Dragon and the casting out of that Dragon. We have heard about that great decision to leave that world and go to the World of the Unseen Bridegroom. We have heard about the fellowship You desire with Your Bride; that You have found a people that are different and You are under expectation that this One will not fall, She will be true to You because she loves You. We've heard about *The Lamb and the Dove*. And this morning, we have heard about the *Dove leading the Eagles to the Unseen World*.

288 I pray, dear God, in the Name of Jesus Christ those that would come, those that Your Holy Spirit will move, those whose hearts You have been speaking to, may there be no resistance. But in humility, in surrender, in unreserved consecration; not just coming but coming with faith, believing that when they pass through this line and hands are laid on them with faith, and they are blessed by these men, Your

servants, ministering spirits sent to minister unto them who are the heirs of salvation, that Lord, they will walk out of their condition. They will leave with the blessed assurance because they believe in their heart and they confess with their mouths. We take a hold of this moment and You, bringing Your servants to this place; uniting their faith with ours for a meeting like this that we had, to bring an end of all the troubles we have in our lives, to break the power of that enemy, put it under our feet. So let it be done, in the Name of Jesus Christ, amen.

289 *The Dove Flew Into My Heart*, let us sing it, the chorus.

[The ministers pray with the believers. -Ed.]

