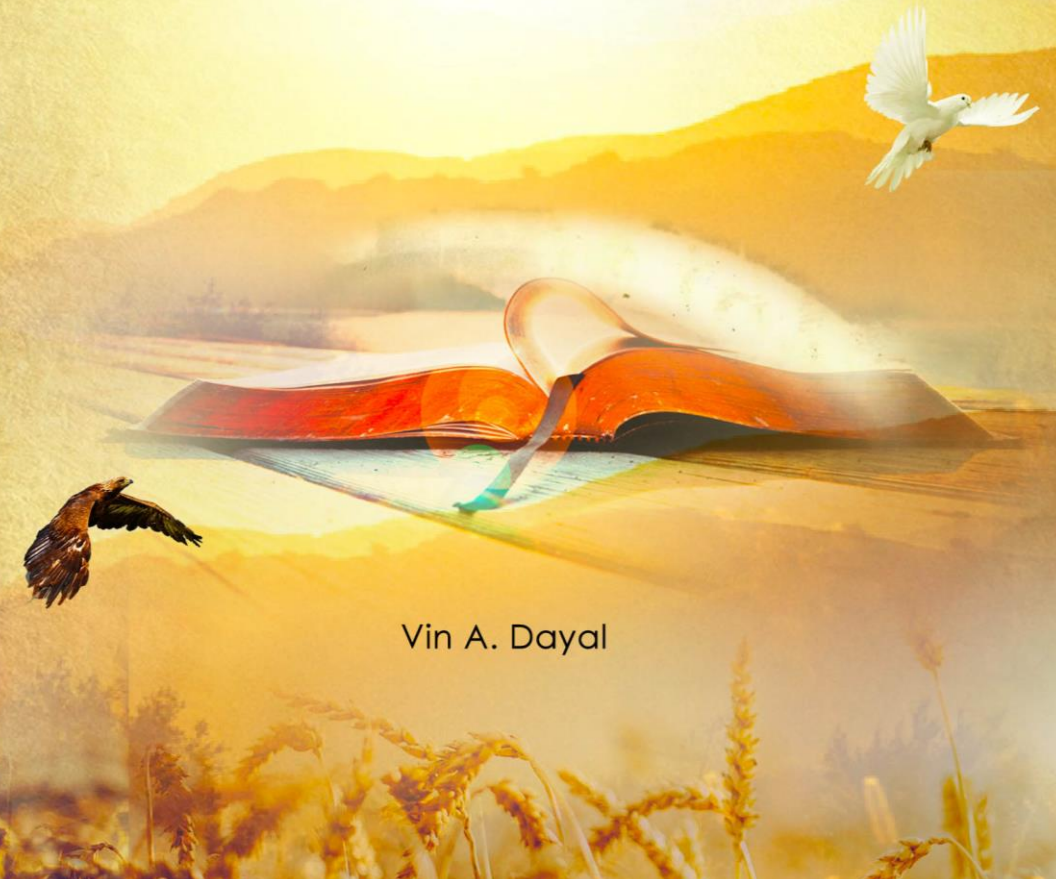

Third Exodus Assembly

Noah, The Eighth Person

*Out Of The Old World And Into The New World.
The Ministry Of The Dove After The Flood Of Waters.*

4th February 2001AM



Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

NOAH, THE EIGHTH PERSON

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TRINIDAD
SUNDAY 4TH FEBRUARY 2001AM

BRO. VIN A. DAYAL

[#569 - Songs That Live -Ed.]

... never known;

Now He'll send me with His Word

As He rides this trail again.

Amen. One more time: *I just want to follow.* You desire that leadership this morning; to live under His guiding influence.

... way that You will lead me,

I just want to follow...

The way that You will go.

... the way that You will go...

Amen. For I know You will lead me...

... in the footprints that You have left, [Thank You, Jesus]

And I know...

You will guide me, and keep me...

... me in this path.

Hallelujah. It is a strait and narrow path. It is marked out by Bloody footprints. It will take the leadership of the Holy Spirit to hold us in that way, to keep us in that way. God is desiring to bring back man under his true Leader, knowing that when He made man, man was to be led by the Holy Spirit, but man chose to go his own way. Then man came under the leadership of another man, and man over man brought more chaos. But in the last days, God was going to reconcile man back to

Himself; bring him back under His Headship that God and man could be in holy union again and man could live by the Holy Spirit one more time.

Oh, that thrills my heart this morning (amen) to think of it. Enoch walked with God. That's the kind of man that gets raptured. That's the kind of person that comes into a Rapturing Faith. Man who walks with man could never get raptured, but man who walks with God could be raptured; could go above the judgment, could come back and live in the New World. Of these two men, It says they walked with God; a Mystery under that Seventh Seal and Seventh Trumpet; something being revealed in this Hour. It takes a great separation to separate from the world to walk with God. Do you desire that today?

I just want the Dove to lead me, to guide me, to keep me in His Word. What a Leader in this Hour when there is a crisis for leadership in the world; when the man of sin is going to come and take over the rulership and the leadership of this world. But there will be a people who would go into a Faith Civilization. Like Moses; he chose Him to be his Leader. Do you know what happened? Fourteen hundred years after the man died, he was still following that Leader in another Land. Elijah, who was following that One, was seen with Him on Mount Transfiguration. Hallelujah! They understood what it was to follow Him. I pray you will meet with Him today. I pray it will be real in your heart to know what it is to walk with God in this Hour. Blessed be His wonderful Name.

Our precious Bro. and Sis. Hollis Marcano would like to dedicate their son, Joshua Doxa unto the service of the Lord. 'Doxa' means *'the Glory of God'*. Joshua (amen), a type of the blessed Holy Spirit; the great One that we speak of Who led them into their inheritance, Who placed them in their inheritance, Who led them into a new Land. They came out of a land of bondage

but they went into a new Land, a Land of the Holy Spirit.
Blessed be His wonderful Name.

The Bible says [Psalm 128:1-6 -Ed.],

1 Blessed is every one that feareth the LORD; that walketh in his ways.

2 For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

4 Behold, that thus shall the man be blessed [who] feareth the LORD.

5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children, and peace upon Israel.

Let us just bow our heads and close our eyes for the dedication.

Our gracious Father, we bow our hearts with reverence. We've come with thanksgiving, Father. We've come with praise and adoration to You Who have designed our lives, dear God, Who knows how to fix our earthly journey, our course in this life, Lord; that journey that a man makes from the cradle to the grave and then goes to his eternal destination. Lord God, but in that journey how You make known Yourself to Your Elected children, Lord, that You reveal that You are their God, that You are their Leader, that You are their life, You are the Truth, You are the Way; You are the very One, dear God, Father, Who has sent them into the earth to show forth Your praise and Your Glory.

With this great heritage that You have given unto us and with this revelation, dear God, that influences our lives, we've come here before You today to offer up this new addition to the Marciano family, Lord, Lord, this offspring that You have given unto Bro. Hollis and his

dear wife, this blessing that You have sent into their home, that You, Lord, might give another ornament around the table, another olive plant, dear God. And how thankful we are for that, Father, Lord, when we think, oh God, of what the olive is, Lord, and how it is represented in the Bible, and that very leaf that was in the mouth of the dove, dear Lord, from that tree, that Lord, brightened Noah's path to take him into a new world. And, dear God, Father, we rejoice today when we can look at the offspring that You have given unto us and see them in the light that You would have designed and intended their lives to be a blessing unto the lives of the redeemed, dear God.

May You ever bless, Lord, Bro. Hollis and his wife, Father. We thank You for them, dear God; a faithful family dedicated to Your service, Lord God, who sacrifice and labor for the saints, dear God. May You bless them and bless their home, and continue, Lord, to lead them and guide them in all Your perfect will, and this little boy that You have given unto them in this season, Father, that You've inspired their heart to call him Joshua Doxa. Lord God, this is the Hour, Father, as Your prophet says, "Rise and shine; for the Light has come, and the Glory of the Lord is risen upon thee and It shall be seen on you." And this is the Hour this great Glory, Father, Lord, will lighten Your Church, dear God; this great Holy Spirit, Father.

We thank You, oh God, and we pray You bless this little child, Father. Lord God, may he be dedicated to You today for a life of service as we bring him by faith, placing him beneath the precious Blood of Jesus Christ, offering him up unto You for a life of service, praying that You will grant him health and strength, You will keep him from all harm and danger, and he will be trained up and raised up in the way of the Lord, Father, by a godly example from godly parents that You have allowed him to be born into a godly home with a godly influence. May You grant it, Lord, and may he ever live

to Your praise and Your honor and Your glory. We give You thanks today as we dedicate him in the Name of the Lord Jesus Christ, Lord, for Your service, in Jesus' precious Name, we give You thanks, amen.

Amen. Let us just open up the Word this morning. We would like to take a couple Scriptures in the New Testament. I would like to begin over in 2nd Peter Chapter 3; the second epistle of Peter.

I want to welcome everyone in His house today. I pray you've come with a burning desire in your heart to be closer drawn to the Lord Jesus Christ. And you as a believer, as you grow in knowledge and understanding, you know the time we are living in, you know the lateness of the Hour; it has been preached and it is continually being preached as the Holy Spirit desires to keep us conscious. For the Scripture says, "Awake; it's high time; it's nearer than when we first believed," and we so want to stay under the influence, walk in step, be faithful, be obedient.

We have a few requests also: *Bro. Hubert Sammy is requesting prayer due to a heart attack. He is warded at ward twelve of the San Fernando General Hospital.*

We are in the heart attack Age. The Prophet said that men's hearts are failing them for fear (amen), whether it is a believer or unbeliever, but our brother is a believer here. We all have to go sometime. We want to be ready to go when God calls us. Amen. We want to have our hearts turned back to the faith of the fathers (amen); that is the true condition the heart must be in. Amen.

Sometimes the doctor says you have cholesterol here, you have this here; the heart is not functioning too good (amen); this old heart, this old house is leaning (amen); the windows are all broken up, the pillars are shaking (amen), the grinders are becoming fewer and fewer. Amen. But one of these days we'll burst out of this pesthouse; we have a promise (amen), but you need Rapturing Faith. You need some Rapturing Grace. You need some Quickening Power and that's why you want

the Holy Spirit, and more and more of It. You want to get immersed in the Holy Spirit. Amen.

Bro. Owen Scott is requesting prayer for his wife who is suffering from severe stress at home. And brother how... You know, in this Hour, God wants husbands to stand there anointed, quickened by the Holy Spirit (amen); stand at the head of the home. Amen. They can lay their hands on their wives and see their wives recover. God gave you a mate, that's your own flesh; no man hateth their flesh but nourisheth and cherisheth it. [Ephesians 5:29 -Ed.] Amen? But we always appreciate the opportunity to join with believers in prayer, join with them in faith, but we like believers even to know their inheritance and their position. God says, *Sonship, Heirship And Inheritance*. [Series of messages preached by Bro. Vin from 2000-0602 to 2000-0804 -Ed.] Amen. A man has to live in his inheritance. He has to enjoy what God gave him as a son of God. He has to learn to exercise his faith in these things. Amen. It's not the piece of paper here; it's what the Message has done in your heart. Amen.

So many times I like to remind you of that. Have it in your heart, friends. Have it in your heart. Come into the house of God with the testimony, not the prayer request (amen), that you see the Word working in your life. You can say, "His Word is working mightily in me. I've seen the results of being in union. I've seen the results of submission. I've seen the results of obedience." Amen. Don't come in the house of God wondering if God is going to heal you. I mean it's good to bring prayer in the congregation of the saints; that's fine; the church is for that too, but the Gentile faith: (amen, hallelujah!) "It's also written." Amen. That is where we want to walk. That is where the Message is stirring you.

Our precious Bro. Patrick is requesting prayer for hypertension and severe pain in his body. He too is at home; in and out of the hospital the last couple of days himself; pressure of this Age! Amen. Bro. Branham says no culture, no race, no religion; no man is immune from

that; it surpasses all boundaries. But we have a Refuge. We have a Place we can let off the pressure this morning. The Name of the Lord is a mighty Tower that the righteous can run into. You have to learn how to run into the Name. How do you run into a Name? What kind of running could you run with to run into that Name? What kind of running shoes do you need to have on? Amen. What kind of secret passages to access that place? Yes, sir! Learn to run, friend. Buckle on your shoes and run! Be real believers in this Hour. This is the Hour for the manifestation of the sons of God. Seven Thunders is to gather the Bride. Seven Thunders gives faith. Amen. Seven Thunders open up a Mystery that will bring a Power back into the Church. Glory be to God!

Do you love Him this morning? Do you appreciate the Lord? You came believing? Amen. If you came believing, you shall go receiving. Let us just have a word of prayer before we read these Scriptures.

Almighty God, we thank You to be in the company of believers. We thank You that we are gathered according to a Divine promise. We thank You that we see the condition, Lord, upon our gathering, Lord; that You promised to come and be in our midst, as You said in the Scripture, "Where two or three are gathered together in My Name, there am I in the midst." And Lord, we see the righteous run into the Name. We see we are gathered in the Name. We see if two shall agree in that Name, oh God.

We see that that's the only provided Place. Lord God, we see that that was a Mystery to be revealed in the Thunders. Oh God, You said You will write that Name that was on Your thigh upon our foreheads. It will be opened out of the Book, dear God, and written by the baptism of the Holy Spirit. And, Lord God, how we are asking, Father, Lord, that You would just make these things so real to us that, Lord, our Christianity would not just be on the surface, it would not be superficial,

but Lord, in this Hour when the Dove can lead the eagles into these things, Father, where it can become realities, we pray, dear God, that that would be the portion of the believers in this Hour. May You grant that today as we gather and assemble in Your Name to worship You and to praise You.

Let the Blood sprinkle every heart. Let the Holy Spirit, dear God, move and be loosed with such Quickening Power to raise up Your Church, and Lord God, that You can give to us the things that would move us into this sphere where we can live in this new world of Perfect Faith, coming out of the humanistic realm to walk in the realm of Divine revelation and vision, the world of Perfect Faith where we can master all circumstances. Grant it, Lord.

Remember those in Tobago, in Grenada, St. Vincent, Lord, all that are gathered, dear God, all that are identified with us, in Guyana, around the world; the Bride of Jesus Christ in this great Hour of the Rapture of the Church. Move, dear God, in the midst of Your people and bless and do the exceedingly abundantly above all we could ask or think. We give You thanks in advance.

Bless the Word today, the few thoughts You've put upon my heart, and help me by the unction and the utterance of Your Holy Spirit upon which I solely depend upon; not my thoughts or my ability today, dear God, but yielding and waiting that, Lord, the Dove might lead me, Father, the great Spirit of Truth, the Guide, the One Who has led us into this faith that we have never known, the One we are depending and relying upon today, the One, oh God, Who must go before us, Lord. Lord, we look to You, Father, that You would furnish these things that we have need of, in the Name of Jesus Christ, we give You thanks, amen and amen.

Praise His mighty Name. 2nd Peter Chapter 3. I would like to read from verse 4; a couple of places out of Peter.

As you study Peter, you get to realize that Peter had—he wasn't just given the Keys to the Kingdom. He wasn't just the one who said, "Repent, and be baptized for the remission of your sins in water, and you shall receive the gift of the Holy Spirit." He knew of the water baptism and the Spirit baptism but he had a great mystery of that in the Bible. Amen.

And 2nd Peter 3, verse 4 reads on this wise. It says, speaking about the last days and the scoffers and mockers that were going to come, and saying... I'm just picking the places because I don't want to cloud your mind with too much of reading; I just want to read around the places that I'm going to speak on, so that's why I'm just kind of paraphrasing what I want to say.

⁴ And saying, Where is the promise of his coming?

That's the great promise in this Hour: the Seventh Seal, the promise of His Coming. The Seven Thunder Mystery will reveal this great revelation for this time.

... for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

⁵ For this they willingly are ignorant...

What a condition to be in. This is a description of people who are making these statements: "Where is the promise of His coming?"

⁵ For this they [are willingly] ignorant...

God winks at your ignorance if you are not willingly ignorant. But when Light comes to you and you still refuse to walk in Light and you hold on to your private concepts, then you become willingly ignorant, like Cain was. God said, "Do like your brother and I will accept it." God gave him Light; showed him where he was wrong, showed him what was right, but he refused to let go of that old form of worship. And when you become willfully ignorant, the only thing God can do is separate you from His Presence.

And Peter is saying,

⁵ For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

That is back in Genesis Chapter 1 when the earth was void and without form, when God separated the waters and brought the dry land to appear and so on.

⁶ [By which] the world that then was, being overflowed with water, perished:

In the days of Noah, how the world that then was, was overflowed with water. The whole world was overflowed with water and the world perished.

⁷ But the heavens and the earth, which are now...

Now, watch the language here. Verse 6: “*The world that then was.*” Verse 7: “*The heavens and the earth, which are now.*” Because there is a you that was before you became a Christian, and there is a you that is now after you become a Christian. There is a you that was that went down in a flood of water and raised up out of the water to walk in the newness of life, and there is a you that is to come.

Verse 13. See?

¹³ Nevertheless we, according to his promise, look for new heavens and a new earth, [in which] dwelleth righteousness.

So, there is a world that then was, the heavens and earth which are now, and then verse 13, a new heaven and a new earth. That is three stages of the same world: the world that was, the world that is, and the world that is to come. The you that was, the you that is now, and the you that is to come.

Do you know if you have Eternal Life in you, one day you wouldn't have any sin in this body? Do you know if you have Eternal Life in you, one day you will be walking in an immortal body, in a glorified condition? Are you looking for that? Sure! Are you looking for that state of existence where you will see angels; you will travel at

the speed of thought? Are you looking for that, or do you want to go back to the you that was, that had your tight pants, and your paint on your face, and your bobbed hair? All of that filth God washed away from you, (is that right?) and it is a new you now. You let your hair grow out, you took the paint off, you threw away all those man trousers you used to wear because that perished in the flood when you had your flood of waters. Is that right? Yes, sir.

You used to have your pack of cigarettes and your beer, and all now you are getting up stale drunk because you came from the calypso tent last night. But all of that was washed away in your flood too and you've raised up to walk in a new state of life. But you are still looking for a new state because this morning you came in your car; you are still feeling tired in your body; you still have high blood pressure and nervous strain and these things. But one of these days, in that new you, it wouldn't have any of those things; that will all be gone. Amen.

So, Peter is looking here at something. I want to jump over in 1st Peter 3 now and kind of follow him a little bit because I'm following his revelation here; he had the Keys. Amen. 1st Peter 3. Sorry to have you on your feet so long, I'm going to give you to read the last one sitting down. So, I will read this one and let you sit down.

1st Peter 3, verse 18:

18 For Christ also hath once suffered for sins...

That was the atoning work: suffering for sins on the Cross.

... the just for the unjust, that he might bring us to God...

That's why He suffered: for reconciliation. He died to bring God and man back into union; from enmity back to fellowship, back to peace.

... being put to death in the flesh, but [made alive] by the Spirit—quickenened by the Spirit:

¹⁹ By which also he went and preached unto the spirits in prison;

²⁰ [At one time who] sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, [in which] few, that is, eight souls were saved by water.

Watch that now. Eight souls were saved by *water* in the days of Noah when the world that then was, was overflowed with water and the world perished. Both places he is preaching about Noah, so I'm just kind of gathering up together for you a little bit.

... wherein ... eight souls were saved by water.

²¹ The like figure...

'The like figure' means like a type. It is figurative of something. And now, he is bringing the two together.

²¹ The like figure [unto] even baptism doth also now save us...

Eight souls were saved by water, and that is a type of baptism that now saves us.

... (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

How was Jesus raised up? By the Spirit. Baptism is what saves us: water baptism and Spirit baptism. Water baptism is not complete by itself because that is why the promise is added: "And you shall receive the Spirit baptism." Because except a man be born of water and Spirit then he gets into the Kingdom. See, water baptism is not complete by itself. It is water baptism and Spirit baptism. Water baptism is to bring you into identification with your Sacrifice so Spirit baptism can finish the work, can accept your identification. Are you getting that? So, baptism saves us, which is twofold: water and Spirit. Because even though you get Spirit

baptism, can any man forbid water? Is that right? That water and Spirit have to be there together. So, watch it.

... eight souls were saved by water.

²¹ The like figure [unto which] even baptism doth also now save us...

You may have your seat. May the Lord bless the reading of His Word. I will read the last one out of 2nd Peter Chapter 2.

Now, think a little bit as we read these Scriptures because we are looking at some things that we would like to bring to you in a way that can truly open up this great thing that we have started to look at since the beginning of this year: *The Seventh Seal Mystery Of The Ark, The Rain And The Dove*. And notice, that's what I'm preaching about: the Seventh Seal, the Seventh Seal Mystery, the Mystery of the Coming of the Lord. They were saying, "Where is the promise of His Coming?"

At His Coming, we are going to get a new body. We are going to live in a New World. That is what His Coming is going to do: His Coming is going to save us out of this world. That's the Mystery of His Coming. That's the hope of the Church; that's what they longed for, for two thousand years – "I will receive you unto Myself, that where I am, there you may be also."

2nd Peter Chapter 2, and we will take from about verse 3. Peter again speaking here, breaking right in on it about false prophets and these things in the last days, how they are going to deceive many but how their judgment is going to be sure. Verse 3:

³ And through covetousness shall they [those false prophets] with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

Don't think that God has forgotten. No. Be not deceived; God is not mocked. Judgment is sure. See? Don't say it lingereth for too long. Don't say, "The

promise of His Coming, when shall it be?" No. It is here. It is happening. God keeps His Word.

⁴ For if God...

He is giving you an example now to show you why that judgment is so sure.

⁴ For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

⁵ And spared not the old world, but saved Noah the eighth person...

Eight souls were saved in water, which is a like figure of baptism which now saves us.

If you're in the process of being saved right now, you have to have the water. You have to have the Spirit. You have to have that Blood to make a way for the Spirit to come. Because the water is really your identification and your acceptance of the Blood; that's why you go to the water. You believe that Jesus died for your sins. You believe His Blood was shed for your sins. You know without the shedding of blood there is no remission of sins; that is why you go to the water: so the sins can be remitted by your identification; you being buried in a watery grave. Because you know through the breaking of the blood cell, He loosed the Life. He loosed the Spirit to come back upon those who would receive Him and identify with Him.

Is that the doctrine of the church? That is the Message. That is the Message.

So, the like figure... He says:

⁵ And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

The world that then was, was overflowed with water and it perished. Here he says He brought in the flood upon the ungodly; He spared not the old world. But in that old world, there was righteous life. You get that?

There was a Seed of God in that old world! There was a Seed of God in that earth that God drowned in that water, immersed and buried in that water, and that seed was to come forth and be a new creation.

If you went down in that water and there is no righteous seed in you, and you come back out of that water, you aren't going into any New World, you know. You get that? Because to be part of that New Creation, it's not just your flesh; it's that Holy Spirit, that predestinated Life that is laying inside of you. How many understand that?

You see, when you change the language sometimes, a little bit, or terminology to bring out other thoughts, intellectual people just get confused. If I say, "The Gene of God," you come right back. But that is your predestinated Life in there because that is the man that hears God; that is the man the Plan of Redemption is for. It is for the names that were in the Book. It is for those with predestinated Life. It is them the Blood was shed for. The New World, the Kingdom He has gone to prepare is for those people; that is why He has to take them out of this kingdom to put them in that Kingdom. It is only those who have redeemable life could be reborn. In non-seed, there is nothing to quicken. So, in this earth has to have more than the filth of the flesh because the filth is washed away. You get what I'm saying?

So, He saved Noah, the eighth person, bringing in the flood upon the world of the ungodly. And verse 9 says,

⁹ The Lord knoweth how to deliver the godly out of temptations...

Does God know that? Did He deliver Noah from that ungodly world?

... and to reserve the unjust [to] the day of judgment to be punished:

Were they punished? But Noah was delivered out.

In verses 6 to 8, he also tells you about Sodom, and how Lot came out; showing you God knows how to

deliver them out in the hour of judgment; that He doesn't... He told Abraham, "I will not destroy the righteous with the wicked. No. I'm a righteous Judge. I'm not going to let the Bride go through the Tribulation here in this Hour. No! I know how to raise Her up. I'll open the Mystery and give Her a Power to change this body. I know how to bring Her into a Rapturing Faith."

Now, my title this morning is **"NOAH, THE EIGHTH PERSON"**. Is that what Peter calls him here in verse 5, 2nd Peter 2? Why didn't he say, "Noah, the first person"? He was the first one God talked to. Eight souls were saved but why does God put him as the eighth? Why does he call him the eighth person? Because in Noah's life there is a mystery that is connected to eight.

Now, let me tell you this again too. You are not going anywhere if there is not a mystery in your life connected to eight. How many know what eight is? Eight speaks of a New Creation; old things are passed away; all things become new. Because there are only seven days in the week. Seven is completion, (do you know that?) but eight means back to the first; a new beginning, a new order. Eight speaks of what? The baptism of the Holy Spirit that brings that new order, that brings that New Creation; that takes you back to the beginning. Eight speaks of restoration. Eight speaks of regeneration; rebirth.

Peter is saying there is something about Noah that is a figure for us who are being saved now. Are you getting that? Peter is reading Genesis.

Now, why do we find that in Peter and maybe not in John or—though John talked about there are three that agree: water, Blood and the Spirit; these three agree in one? You find that in Paul's writings: "After you heard the Word of Truth, you were sealed by the Spirit of promise." See?

Now, watch. They understood these elements. They understood the Mystery of these things, because water is a beautiful thing.

Water always astounds me. I was always—used to be a... I've said that on the pulpit a few times if some of you might remember me saying that. Water, the element of water, it astounds me. I guess, you know, God makes you get attracted to things. Some people like, you know, mud. Some people like wood. If you are a carpenter, you like wood. If you are a welder, you like iron. See?

Water and fire. Fire is an astounding thing too. You watch a fire, why? Now, God reveals Himself in the water, in the fire. Blood is a chemical. That's a special kind of chemical; life is in that.

You see, the things of God that God takes and uses should—and God speaks of so predominantly in the Bible all the time, you should realize if God is talking about something to reveal Himself, you have to know and ponder the things that God talks about. Because the reason God is speaking about Himself and His works, He doesn't want to show you how good He can work; He wants to show you how He is revealed in His works; how His works characterizes Him and makes Him known. That's why the Word is intended for you to know Him. To know Him is Life, and any man who claims to know Him apart from the Word is barren of life as a sterile eunuch, because Christ is revealed or made known in His Own Word. Christ is the Mystery of God revealed; made plain; uncovered, from His Own Word!

That's why His Word is the Blood. The Life is in that Blood. As He breaks that blood cell open, He begins to make Himself known; you see the Spirit being unfolded in the Word. That's why the Holy Spirit works in the Word, through the Word. He doesn't work through creeds and dogmas. He doesn't work through, you know, some journalist's article or something. He works through this Word! He has His Own Medium that He reveals Himself by: His Word. It's a great thing.

So, you see, God uses these things in the Bible. From the very—Genesis 1, we see the moving of the Spirit

connected with water. Peter says the world was standing in water and out of water, because you know in Genesis, the world was without form. The earth was without form, and void, and darkness was upon the face of the deep. God gathered up the waters to one place and called it seas. Then another part of the water He raised up to be part of the firmament. Then He caused the earth to be watered by a mist. Do you remember that in Genesis? But when the Spirit was moving, it tells us He moved. And the word there is '*fluttered like a dove*'. The Spirit moved. God was taking a dark...

Remember my message, *Let There Be Light*: God taking a dark, chaotic earth. Though it is His Own attribute, it is without form, and void; covered with darkness. But there are seeds in that earth. There are mysteries in that earth. That earth is a redeemable attribute of God. God has a purpose for that earth. God is going to live in that earth with man who is in His image and likeness. That earth is a type of this earth [Bro. Vin refers to the physical body. -Ed.] because this earth came from that earth.

God didn't choose to put your body on the moon. He could have put your body on the moon. You know that? God could have put your body on Mars, that when He wanted to make man, instead of taking part of the earth to make man, the dust of the earth, He could have just reached over in Mars and brought the body from Mars, but God didn't want to do that. He wanted the body here in the earth (amen) because the earth is a mystery that is going to unfold you, that old creation, and God was transforming it into a beautiful Eden, showing in Genesis 1 that Seventh Seal. Because you know Genesis 1 is the Seventh Seal; that is this Age covered with gross darkness but here comes the Light, here comes the Spirit of God, and God speaking by His Word, to do what? Transform. To bring an Eden; to bring a Faith Civilization.

What is God doing with a people right now under the Seventh Seal? What are these Seven Thunders going to do? Change you to put on immortality; to bring God to live in this earth! And the you in there will be in the same image of the God Who lives in there! Is that right? That is a great thing. That is a great thing.

When you read Genesis 1:1 and 2, the earth is without form; darkness upon it.

You see a woman walk into the church, come out of the world, brother, and last night she was in some 'blocko' [street party -Ed.] or something... (If they still have blocko, I don't know. I am an old timer. I don't know what they call it today. They maybe have a... the same old thing maybe has a new name, because things don't change.) See? And then you see her walk in Sunday morning with one big hat, one big slit on the side of the dress; face painted up like she is a Berger [Paint manufacturing Company -Ed.] representative. You see her walk in there, you know, brother, don't know Who God is, don't know anything about God; all she knows is beer, reggae, 'wappie' [a gambling card game -Ed.]; doesn't know anything; without form, and void, and darkness cover the woman. And yet you will see that woman in that condition, and the Spirit of God looks down there and says, "That's My daughter." Hallelujah!

Like when the Prophet walked in the tavern and saw the woman with blue hair (amen), one old, little bitty shorts, all that 'qualey' [wrinkled -Ed.] flesh, everything else. Brother, one policeman holding her one way, the other man holding her another way, and he said, "That filthy looking thing." See? He used to call them flappers; that's the old name they used to call them. See? The name changed since those days. Satan just takes the old thing and gives it a nice, pretty name and changes it up to make it sound good to glorify it but it is the same old, sinful, rotten thing!

He was condemning the woman and God said, "Don't you condemn that woman, that's My daughter there.

She is trapped in that darkened condition. She is deformed! But I want to move upon her.” Amen. Hallelujah. “I can wash away all that filth in a flood of waters.” Hallelujah! “I could raise her up out of that water and transport her to live in a New World. I could minister an entrance to bring her into that New Civilization. I can do it! It glorifies Me to do it that way! Because as dead as she might be, as dark as she might be, there is something in her life connected to eight.” Hallelujah! “There is something (amen) connected to eight. She is one of those eighth person. She is an eighth person.”

Are you an eighth person this morning? Noah, the eighth person. Oh, my. I don’t want to put my own name and say Vin; some of you might get trouble. But I could have easily preached: Vin, the eighth person. Amen. I preach of righteousness. Glory! Man who caught the Mystery of the Thunders between the Trumpets and the Vials (amen), who built a house, who built an Ark to save his house. Yes, sir! That is the Word of God. Amen.

I can leave that in the Prophet in a dispensational Age, but I take that on a local church. Amen! Hallelujah! I can apply that here because I know the Tree that was cut down. I know the Pitch. This Pitch doesn’t come from La Brea. No, no, no, no, no. This Pitch is the Holy Spirit that comes from the Tree of Life to pitch you in and without.

I have two subjects here: one is called “**Out Of The Old World And Into The New World**”. Because I’ll show you why he is called the eighth person. Every eighth person must come out of the old world and into the New World. Eighth people (when I say ‘eighth people’ I don’t mean eight persons, now.) Eighth people – people connected to eight. They are connected to New Creation. They just can’t be identified with old creation. In Adam we all die (old creation), but in Christ we are all made alive. We all live in Jesus Christ. As long as we stay in the old Adam we will die. We are in the curse. We are

under the bondage of corruption, but water and Spirit can take us out. If we get those two baptisms, if we understand that Three-fold Mystery (amen) of the water, the Blood and the Spirit (amen), it can bring us into that New World. Do you get what I'm talking about? Amen.

Now, watch something here. So, eighth people must be connected to New Creation because eight speaks of New Creation. Eight speaks of regeneration. Eight speaks of a new beginning. There is something in you that can come to an end, and there is something in you that can start anew. You can come from the Book of Life and that life can end there, and you can cross the chasm to live under the Mystery of your new Name in the Lamb's Book of Life because you are an eighth person. Do you get that? You can be born into the humanistic realm; dead in sin and trespasses, but Quickening Power – water baptism and Spirit baptism can raise you up to live in Heavenly Places in Christ Jesus (amen), where you are alive forever more and cannot be hurt of the second death because you are an eighth person.

I hope I am speaking to quite a few eighth people here today. I like how God talks to us. God really tells us nice things, doesn't He? God reveals Himself to us in nice ways; beautiful ways.

Friday night, you know, I was telling a couple of these brothers here who like to look into my bag, my script bag. So I was telling them, I said, "I have a little message Sunday I want to preach on: *The Eighth Person*." Well, I had to kind of shake them off, because after that they wanted to dig down inside of, "What is this eighth person?" See? So, they are getting a chance here. And you know how some of them are already. They are already... I'm sitting in the room inside and I'm saying, "Look at them. Look at them. They are already going into places they ought not to just thread. Just wait. Let the Holy Spirit do what He wants to do." Amen. See? But I kind of watched that. I know some didn't know

what I was going to preach on and I watched the song, *Shalom* [#592 - Songs That Live -Ed.] and *I Just Want The Dove To Lead This Eagle* [#569 - Songs That Live -Ed.] and I felt so good about that because I saw, “Okay, there are some there moving into something and catching something here that we trust to make a little real to you.”

So I am speaking on, NOAH, THE EIGHTH PERSON and, *Out Of The Old World And Into The New World*. I have another subject, which I will take for a title maybe later on in the week, the Lord willing, **“The Ministry Of The Dove After The Flood Of Waters”**. *The Ministry Of The Dove After The Flood Of Waters*. Because the Dove waits for the flood of waters first, to get you out of the old world. And when it is time to get you into the New World, then the Dove comes on the scene (amen), because your filth is washed away. The Dove can find a place to rest the soles of His feet on your earth. Do you get me?

Now, understand that because everytime I go back there, this earth is a type of you. The same plan of redemption for the earth is the same plan for the man. The earth is a redeemable attribute of God and man is tied to the earth. And that’s why His Three-fold Secret is always: He, His Bride and the Kingdom. That’s why we are going to come back and live on the earth, because we are a part of the earth. Man came from the earth. We aren’t going to live in Heaven; Heaven will come on earth, just like Hell came on earth here. Is that right? Yes, sir. We will live on earth, but we’ll be built up a little differently. The body wouldn’t have the hindrances that we have right now. And then we wouldn’t be just trying to reason and just feel a charge from the theophany; the theophany will be in this flesh. So, that’s why you can move in and out of dimensions.

So even though you are on earth, you are in Heaven. That is why when the earth is on fire to bring a New Heaven and a New Earth, the Bride will be in that other dimension, even though germs, millions of miles high

are being burnt up. Do you get that? Constructed a little differently.

I hope you like to hear about the 'you' that is to come, because some of you are just taken up with the 'you' that is now. And some of you, the 'you' that used to be, that the flood of waters was supposed to wash away, it seems like it's coming back up. Remember, it was only the crow who went back after the things that the flood washed away; the historical things. The Dove was dealing with the present tense things. What the crow was feeding on was history. It had life at one time, but it was dead. Anything that has become history is dead; the life has left it. It is 'I was.' But He is 'I am that I am' – present Truth.

Not what Luther said; that was good. Not what Wesley said; that was what the church used to be, not what the Church is now. Do you get that? Luther didn't know anything about the Seven Seals opened; he had a false baptism. Wesley had a false baptism. Pentecostals started to jump around and roll on the floor, thinking they had power. They didn't even know their place yet. They were at Kadesh Barnea, eating a grape here and a grape there. Joshua didn't get the commission yet to open the Jordan and bring them into the new Land. Amen! They had no Ephesians at the end of the Age yet; they were at Kadesh Barnea. That is what the Church was; what the Church used to be. But the Church now, the Church now, (hallelujah!) brother, has been given the Seven Seals Mysteries; an astronaut Age to show us how to go into that other Civilization; a Power beyond the aeroplane – beyond the Pentecostals. Is that right?

You get to fly in here, you fly a little too high sometimes. I'm trying to stay in a range where I can deal with everybody.

The eighth person. I want to stay there a little bit. The eighth person. Eight speaks of Eternity. Eight speaks of New Creation. Eight speaks of Resurrection. How many know that the Resurrection was on the eighth day; the

first day of the week; the morrow after the Sabbath; the day after the seventh day? Eight speaks of the baptism of the Holy Spirit; the New Birth; circumcision. How many know that circumcision was on the eighth day? How many know the Holy Ghost came on the eighth day? 'Pentecost' means '*fifty*'; fifty days from the Resurrection. Seven sevens are forty-nine, and the fiftieth day was coming back to the first day, the eighth day.

I love eight: E-I-G-H-T. I know a lot of people love A-T-E. They are thinking it is that kind of 'ate'. Some people who are hungry maybe think it is that kind of 'ate' I'm talking about. I'm talking about 'eight' that speaks of circumcision. I hope you are an eighth person this morning.

Eight speaks of release, restoration. How many know that? The jubilee was on the fiftieth day when they had the release, when they were restored to their original beginning. Eight; it speaks of regeneration, New Birth, New Creation. Eight speaks of a new beginning.

Now, here is another thing. Eight is the first cubic number: two by two by two. Two twos are four and four twos are eight. Eight is a mystery.

You say, "What is the significance of that?"

In a cubic number, your height, your length and breadth are equal. All sides are equal. And when you have something that's equal on all sides, it's perfect. The Holy of Holies was a cube. In the temple and in the tabernacle, it was a cube. In the New Jerusalem, the height, the length and the breadth are also equal; it's a Pyramid. God is showing the equality, the perfection.

This eight is a New Creation; it doesn't have any flaws in it. That is why Jesus was the beginning of the New Creation and the Bride is the continuation of the New Creation. All things have passed away and all things become new. Your desire changed. Your affections changed. The way you think – your thinking has changed. God brought you up on a higher level.

In your thinking, you used to have fear, and selfishness and insecurity; now you can sacrifice. Now you can prefer others before yourself because your insecurity is gone, your fear is gone, your selfishness is gone. Now you can think on the things of others. Why? Because something that happened to you brought you into the eighth Day; brought you back to the beginning before the Fall, before man fell from life to death; where he fell from strength to weakness; where he fell from youth to old age; where he fell from light to darkness; (see?) where he fell from joy to sadness; where he fell from sincerity to hypocrisy. Man fell. When a man lives in that condition, he is living in a condition that identifies he is fallen; he needs regeneration; he needs circumcision; he needs a release; he needs a restoration.

What was the first promise in the Garden after the Fall? “The woman shall receive a Seed; It will bruise the Serpent’s head.” [Genesis 3:15 -Ed.] What for? To bring you back in Here again. When is the New Heaven and the New Earth? After the Millennium; after the seventh Day. After the seven thousand years, you are going to an eighth Day where all things are new; a New City in a New Heaven and a New Earth; a New Jerusalem; a New Creation. Eighth people: people connected to eight; people who can be regenerated, who are going to a world that will be regenerated.

Didn’t Jesus say that? “If you follow Me...”

Remember my message on *Palingenesis*? ‘Regeneration’ comes from two words; one is ‘Palin’ – ‘again’, and ‘Genesis’ – ‘birth’; ‘to be birthed again’. That’s why Jesus said, “You must be born again.” [St. John 3:7 -Ed.] I’m taking my time; I want to lay down the foundation of some of it for you; lay down some of the doctrine of it for you.

“You must be born again.” Now, the man that is born again is the man that is freed. “You shall know the Truth...” What Truth? Denomination is false, God sent

a Prophet; women must not preach? Does that make you free? That might make you free from a woman preacher, that might make you free from a denomination but that will not make you free indeed; free where you cannot be entangled again in the yoke of bondage. Is that right?

Paul said, "The law of the Spirit of life in Christ Jesus hath made me free from sin and death, and I can do all things through Christ Who strengtheneth me, and I'm more than a conqueror, and what shall separate me from the Love of God in Christ Jesus? And I live by the faith of the Son of God, and the world is crucified unto me." That kind of 'free'. That kind of 'free'; where I cease from my own works because I've entered into God's rest, and I'm just like God; when God sees me, I've ceased from mine too, and it is not I that live but Christ that lives inside of me. That kind of 'free!'

He was telling the Galatians church that. What did they fall from? They fell from the Spirit baptism, and they were going back to the Law. They were going back to historical things, like the crow. He said, "What's the matter with you; you started off in the Spirit and ended up in the flesh? Are you going back to the old, dead form and creeds, and rituals, and routines, when the Living manifested Word, the Son of Man has been revealed?"

Are you understanding me so far? I'm painting a big picture here, but I can only say it as it's coming to me. All of this isn't in my notes here, but I'm an eighth person, and He is *the* eighth Person. Each of us is an eighth person, but He is *the* eighth Person. Because it is He Who makes us eighth people too, because we are part of Him. See? Holy Ghost people. Holy Convocation people. Regenerated people. New Birth people. Born again people. Circumcised people. Released and restored people. Redeemed people. People in the Lamb's Book who came into a new beginning. Amen!

So, notice Paul now is showing what that freedom is. "You shall know the Truth and the Truth will make you

free.” [St. John 8:32 -Ed.] Because that truth now is the Truth of the baptism of the Holy Spirit. Friends, that’s what the Message is. Outside of the baptism of the Holy Spirit... I mean, look how much I’ve tried to preach that in this church over and over to show you in so many different Scriptures: Isaiah being cleansed by Fire; Dig these ditches; all these things; *Circumcision, The Covenant Sign* [[1998-0208 -Ed.](#)]; *Samson’s New Crop* [[1998-0322 -Ed.](#)], the Spirit coming back; in Ezekiel, the dry bones – *Prophecy Unto The Wind* [[1982-0916 -Ed.](#)]. No matter which side the Spirit takes—the Oil and the Lamp; the Robe. That’s the Message!

Now, I’m trying to show you here that’s that Dove: Dove leading Eagle; that eagle, Noah; he looked to the dove. That rain... I said watch those three things: the Ark is Christ, the Rain is Christ, the Dove is Christ. The rainbow was Christ. It’s a Mystery there in the Book.

Look at the grace of the Holy Spirit. And I know some of you, you hear me preaching that and then when it’s not revealed to you, you go and you read and you think that the Word contradicts the Word, and you hear the Prophet say, “Enoch is a type of the Bride.” I’m saying that, but when I’m talking about Noah, I’m talking about: God hid the Mystery of the Seventh Seal in the Seventh Trumpet. Noah is a type of the 144,000.

You see, Enoch goes up, but you don’t see the rest of the story with Enoch. He has to come back and live in the New World. Because when you go up in the Rapture, you have to come back in Revelation 19 to live in the New World. But Noah, the Seventh Trumpet, holds the Mystery of coming back in the New World, that’s why Revelation 7, the Seventh Trumpet, is the Mystery to take you into the Seventh Seal. It’s a parallel.

He said, “How perfectly the Seventh Trumpet...” He said, “God didn’t permit me to speak that Seventh Seal but I’ll tell you what the Seventh Trumpet is.” And then he said, “The Seventh Trumpet to the Jews is the Seventh Seal to you.”

It is so in Genesis, it is so in Matthew 24, it is so in Revelation; in your Seals in Genesis in the beginning of the Bible, your Seals in the middle of the Bible in Matthew 24, and your Seals at the end of the Bible in Revelation 6. It is always so. And if you cannot get it, just believe me to be His Servant because I speak the Truth. If anybody says it's different, I can prove what I'm saying is right; is correct!

Do you know why it confuses people sometimes? You cannot fly that high. See? And those Seven Trumpets are the things that were preached supernaturally. And that's why all of these things are jumping out of the Book, as you will see. And you go to your Seventh Seal, he said, "One unfolded yesterday." And he started the Seventh Seal with Matthew 24:31, "I'll send My angels (plural) – Moses and Elijah with the sound of a Trumpet (singular) – the Seventh Trumpet. Is that right?

You go to Revelation 7, between your Sixth and Seventh Seal, it was put mathematically in there for a purpose. (I'm saying this to put it on the tape.) See? He put that inside of there, what for? That's your Seventh Trumpet. The Sealing Angel came to seal 144,000; a calling and a sealing; that's the Mystery of your Seventh Seal revealed as your Seventh Trumpet. And that's why when we go to the type, I could unfold it instead of just quoting it. See, when I'm in the type, I'm preaching the Mystery of it now; not just quoting it, because I can just take the book and quote that, and still can't see what I'm seeing here. But because I'm seeing it, I can take that thing out of the Word there.

As some Minister said (I even heard it for myself on a tape), he said, "Some man said he tried to preach the Seventh Trumpet and exalted himself above the Prophet who said he didn't preach It, and so and so and so, and he is a false prophet," and everything else. Poor chap! What can you do?

He said, "I will give you sermons to dovetail all Scriptures." He said, "Once the Seal is opened, the Book

is revealed in Its entirety.” And I can show you where he preached it too.

He said, “Oh, Bro. Branham said...” And he is trying to convince his people. He said, “Oh, Bro. Branham said that the Seven Trumpets were preached supernaturally under the Sixth Seal.” But they can’t find It!

That’s how I was able to preach It; I found... To prove what he was saying and that he wasn’t making up anything, I went back to the Sixth Seal and found it. Sure. Because Daniel heard the Thunders and John heard the Thunders. And Daniel said, when He raised His hand, “It is for a time, times and half a time.” [Daniel 12:7 -Ed.] And when John saw the Angel, He said, “And time shall be no more.” [Revelation 10:6 -Ed.] Sure. Same vision. See?

But that’s grace. That’s grace that is given. That’s grace that is given! See? That’s why I try to not blow any trumpet here. The only trumpet I try to blow is a certain sound. And the certain sound is saying what has already been said. But the thing is, this thing is as perfect, as perfect as can be, because It is His Words. It is His Promise. And while people are saying, “And just now is the time it is going to be revealed,” that is what the Second Cycle has been all about; He has been revealing the Things, and that’s why it comes out of the Bible.

Eight speaks of Resurrection. Now, what’s this mystery? Why did Peter call Noah the eighth person? Because Noah’s life... What did ‘Noah’ mean? We took the name the other night: ‘rest’ and ‘comfort’, and I showed you he was a type of Christ because Jesus was the One Who was to bring rest. I showed you Adam was a type of Christ. I showed you the lamb in the Garden that was slain was a type of Christ. Abel was a type of Christ. Seth was a type of Christ. Enoch was a type of Christ. Noah was a type of Christ. Abraham, Isaac, Jacob and Joseph were a type of Christ. The whole of Genesis; from Genesis 1, Adam, from, “Let there be

light,” all the way to Genesis 50 with Joseph and his bride and his brothers in Goshen is a type of Christ. Because why? Genesis is Alpha; Revelation is Omega. He is Alpha and Omega. Paul was Alpha; Malachi 4 is Omega. He is Alpha and Omega! My. If you read the Scriptures and don't see Jesus Christ, go back and read It; you missed it somewhere. When you read the Scriptures, you are supposed to see Whom? Jesus Christ.

Noah's life, *rest* and *comfort*, opens up to us a mystery of regeneration. Why was he called the eighth person? Because he lived in two worlds. Noah lived in one civilization, went above the flood and came back and lived in another civilization. And the world he came back into, there was no evidence of the old world when he came back into the new world; the old world was destroyed in the flood. And so, the man lived in this new world with the memory that he once lived in the old world. How many can see that?

You know what it is to be a sinner, and you know what it is to be a saint, this morning. You know what it is to be outside of the Economy of God, and you know what it is to walk in union with God in the Presence of God, this morning. You know what it is to be dead in sin and trespasses, and you know what it is to be raised up into Heavenly Places in Christ Jesus. You know what it is to live in the humanistic realm, and you know what it is to walk knowing your position, understanding what He has made you in Christ, in a world of Perfect Faith, if you have the Holy Ghost. You know what it is to have human life under the Book of Life, but you know what it is to see you are a part of Christ, part of the Mystery. Under no circumstances that name can be blotted out when you walk in the Lamb's section (hallelujah!) under your New Birth.

Your old birth, that came from papa and mama, but your New Birth, that gave you the Name on the thigh (hallelujah!) written in your forehead from your

Heavenly Father. Your body came out of your papa's loins but your soul came out of the loins of Melchisedec; (hallelujah!) that's why you can come to another order: from flesh man, temporal man to an Eternal being; the Word order after the order of Melchisedec. The Word you bypassed, you can become that Word again! Uhh! Whatever said that is right! Let me say that: whatever said that was right! I say that sincerely. I felt a rush of Something come down inside of there.

I'm an eighth person; don't get trouble with that. Hallelujah! If under the Old Testament (amen), brother, when they only had water (amen), and the thing in symbol form, that they can speak in the first person, how much more when I have water baptism and Spirit baptism; (hallelujah!) when I know I'm not living in the time of God above us or God with us; I'm living in the time of God in us. "In that Day you will know I in you and you in Me." He said, "The Spirit and the Bride will say, 'Come.'" The Spirit will speak through the Bride. He said it. Glory!

Eighth person! Eight speaks of regeneration. How did Noah become this eighth person? How did he come into this thing? Peter said, "*The world that then was, being overflowed with water...*" [2nd Peter 3:6 -Ed.] Then he said, "*Eight souls were saved by water. The like figure whereunto even baptism doth also now save us.*" [1st Peter 3:20-21 -Ed.] And that baptism there is two-fold: water and Spirit, to make your salvation complete, because you are going into the water to receive Spirit. Then he said, "God spared not the old world," the same way He didn't spare the old man, "but He saved Noah, the righteous life, the eighth person." How did God save Noah out of the old world? How? By water. By a tree being cut down. By pitch within and without. By coming through one door and coming up two stories into the third story. [Bro. Vin knocks the pulpit thrice. -Ed.] Hallelujah!

Did you come through one Door: Christ? Did you come up through Justification, Sanctification and the

baptism of the Holy Spirit? He said, “Make the ark with three stories: lower, second and third stories. And Noah lived there in the third realm, the third court, like in the tabernacle, (amen!) where you had one door to the tabernacle but you came into the third court, into the Holy of Holies. Is that right?”

When you see a man coming through one Door, when you see a man, brother, being pitched within and without, when you see, brother, a man receiving Rain, Rain from Heaven, Rain that only God can send, Rain that the ungodly of Cain knows nothing about... They didn’t know about the rain, but Noah said, “Rain down! Rain down!” Hallelujah!

Noah, brother, he had the rain, then he had the rainbow after the rain. He knew of rain. He looked for rain, and rain came. And the rain raised him up high, high, high, and the waters kept coming. And the more the rain fell, the more Noah rose, and the more the rain fell, the more he rose. And when God said, “You have enough rain now,” God rested him on the mountaintop. [Bro. Vin knocks the pulpit thrice. -Ed.] Hallelujah! God rested him on the mountaintop! The rain raised him right up to the highest mountain and rested him on the mountaintop.

And God said, “Alright. Look at the new world from here. Look at the new world from here. Now the dove will fly. Now it is time for the dove.” Amen! “The dove is going to bring what you have need of. You are going to live in that world. You are not looking at it from the bottom anymore; I brought you on the top, like an eagle in the rock. Now the dove will come for the eagle and the dove will lead you into that world. The dove... You will live under the leadership of that dove, Noah. You have to understand him. You have to know his nature.” Oh my. I tell you, God had a Mystery hidden in this Book.

I love the Holy Spirit for that. Coming back on Old Year’s to preach on, *The Great Immunization Campaign In The Caribbean*, He said, “Leave that alone.” I can’t even touch that. He said, “Go into Noah. Go into Noah.”

I came here on Old Year's night; I said, "The Holy Spirit told me, 'Come inside of Noah.' I'm preaching a strange kind of message, *The Seventh Seal Mystery Of the Ark, the Rain and the Dove.*" [2000-1231-Ed.] Oh my. I didn't even know where it was going to go, but I said, "Lord, if You say to stay there, I'm going to stay right here." Oh my.

I was telling the brothers yesterday, I said, "They are pictures. They are pictures: a man building an ark; rain raising up an ark; an ark sitting on the mountaintop; a dove flying." I said, "It was at the setting of the sun. It came at evening time." I said, "Look at the crimson sun. Look at the ark so guided and rested by the One Who sent the rain because this man must begin his new life from here. From this perspective, this eagle must be born into this new world, on the mountaintop. [Bro. Vin knocks the pulpit twice. -Ed.] Hallelujah! He came out of the..."

The ark was the mother of all that were saved. Do you get what I'm saying? He was shut up in the womb of the ark. When he was birthed into the new world, he was an eighth person, friends. Eight is New Birth. How are you going to go into a New World without being birthed into the New World? And water can't put you there, now; water brings you where it is supposed to bring you. But Spirit - Dove; Dove has to bring the evidence. Dove has to minister the entrance. Dove has to bring the thing you need to get in there, and to look to Dove alone.

He had parrot inside of there; parrot said, "God sent a prophet. God sent a prophet."

Noah said, "Shut your mouth. Keep quiet." He said, "I want something more than that, where we are going."

Canary wants to sing; singing, singing, singing, singing.

Noah said, "Ok. The song service is over. Stop your singing now a little bit. Hum if you want to hum, but where we are going now, I'm looking to the dove."

Oh brother, he needed the Holy Spirit, a Nature he could trust; a Nature he could trust; Something that is

loyal; Something that is faithful; Something that mates for life; Something that is sacrificial. Amen!

What kind of pictures... It's like *hieroglyphics*; it's coming in pictures. Look at the picture this way. Look at the picture that way. And God showed us already that you have to turn pictures to the right angle to see, otherwise you don't see these kinds of pictures. These are not ordinary pictures, because the Book is a Mystery that is sealed. "As it was in the days of Noah, so shall it be in the Coming," in the Mystery of His Perusia; in the Mystery when He is going to unfold His Epiphania; so shall it be in that Day when the thing begins to unfold. There will be a people who will be communicated the Spirit-given Truths. "These Divinely revealed Mystery Truths contained in the Seventh Seal will literally turn the heart of the children back to the faith of their fathers." Yes sir!

I'm spoiling it. I feel I'm spoiling it. I'm getting happy because it is breaking in... I'm eating 'watermelon' by myself. I want to get back down and talk to the little ones. I start to get here, they don't know what I'm saying. It sounds like gibberish to them. See? But I'm trying to help you to come out of the old world to come into the New World because you are an eighth person. This Ark is built to save the household, so I want to get the household into the Ark so the Rain can take them to the mountaintop. That's right.

Now, watch it. Noah, when Adam fell... (Now, catch this.) When Adam fell, the Faith Civilization fell. Is that right? The world was not the same. The world changed. The world that God created for man and the man that God created for that world no longer existed, because man was fallen and the world was fallen. What did Paul say in Romans 8? "The world was subject to vanity in the bondage of corruption." [Romans 8:20-21 -Ed.] But God says, "No. Man – sons of God in the last days will come up to the top where that Pyramid is going to be capped. They might be way down at the bottom, but something

is going to happen; I will bring them all the way to the mountaintop. They will stand on this last mountain just before we go over into the Other Country (I'm in *Standing In The Gap* [[1963-0623m -Ed.](#)] now) on the Continental Divide. They are going to be on the mountaintop. They are going to come to the Stature of a Perfect Man. Man is going to climb this mountaintop. Man is going to start to see under this Message into a New World.

Did He tell you about your Robe? Did He tell you about the food you are going to eat? Did He tell you about your transportation? Did He tell you about your communication? Did He tell you about the kinds of houses you are going to live in? He opened up these Things. And these Things are what? Mysteries. Because under this Message, the Rain that poured out in the opening of those Seven Seals, when those Seven Thunders uttered their Voices... Because remember, what brought the Rain? A great Cloud that was never seen, appeared; a mysterious Cloud, twenty-seven miles high, thirty miles wide, to bring a kind of Rain that no denomination knew of. In Cain's religion, they don't know that kind of Rain at all. There were Thunders and Lightnings. Is that right? There were Voices. There was a Rainbow in that Cloud.

There is 'Rainbow' and 'Cloud' in this Message, you know. A Rainbow-covenanted one with a Joshua Commission. One with a cloud and a rainbow testified. The testimony of Jesus is the Spirit of prophecy. Glory. See? People don't understand. People don't understand, friends.

Now, watch. Finding things... It's hidden from the wisest theologians. These things are hidden. You are seeing the Mystery opening. Are you catching something opening? All of Adam's sons were being born into the old, fallen creation (are you catching so far?) because the world fell and they were being born trapped in this world. Abel was born trapped in there. Seth, Enos,

Jared, Mahalaleel; they all were born trapped in there. But at the end of the Seventh Age, at the end of the Science civilization, there is a Mystery of the Seventh Seal and Seventh Trumpet tied up in Enoch and Noah. Because at the end of this Science civilization, there is an Elected Bride, like Ruth, and an Elected 144,000, like Naomi, who will be back in the New World. Do you get what I'm saying?

And they in the last thing are to catch something. And the same Message that we got is the same Message going to them. And the same baptism of the Holy Spirit that we got, is the same baptism of the Holy Spirit going to them. And the same baptism of the Holy Spirit that makes us overcome the Beast, and the image, and the mark and the number, and sing a new song, they are going to have the same, and sing a new song too. See it in Revelation 15.

Like I was telling some brothers last night; I said, "You'll notice, everytime you go on the Sixth Seal, Christ is coming with a Cloud." Because Revelation 1:7 says, "He'll come with a Cloud and all eyes will see Him." He is coming to them. I said, "Well, the same thing that we had here is coming there too, because John heard the Thunders; Daniel heard the Thunders." Daniel said he saw that Man lift His hand. Is that right? And those scientists are going to know that that thing had happened before. They will say, "We had that, but that was over in Arizona." They will say, "What is It doing over here, all these years after?" See? They said, "We had It here and It baffled us. We didn't know what It was. And we had It in May the 17th on *LIFE* magazine." Was that when the rain began to fall, in the time of Noah? See? And they are going to say, "This is happening over here too."

Because you see, they are going to get Rain too, because the same Message that called us out of denominational traditions is going to call them out of Jewish traditions. The same Message that restored the

original Atonement is going to bring them to the true Atonement. The same Angel with the opened Book delivering the names here, *that* same Michael will deliver the names found over there. The same Thing that makes us shine like the stars and have part in the Resurrection will give the same to them there also. Is that right?

Friends, I'm happy to be hearing these things; to be living in the time and the place, and seeing the Book; and seeing that we have not followed cunningly devised fables; seeing that this Word, he said It will never stop. It can't stop!

That's why the Devil wants to fight This. That's why he hates This. That's why he wishes he could kill This. But how are you going to kill This? This is an eight. The Devil has nothing to do with eight. He doesn't get to eight. Is that right? Before we get to the eighth Day, somewhere between the end of the seventh, before the eighth, it is right in that little lap over there, brother, Holy fire...he gets into the lake of fire. And when it comes to a New Heaven and a New Earth, there is no Devil around there. This is for eighth people, friends.

Catch now. Now it's coming to me. These things are going to get deep here. See? Except a man be born of water and Spirit, he can't see the Kingdom. The Kingdom is the New World, friends, where we are going. First, It comes into the man, then It would be outwardly expressed. Because Daniel saw the Kingdom; (is that right?) a Stone cut out without hands coming to destroy this civilization, to raise this Kingdom up. Is that right? It is going to fill the earth the same way It struck the image in us and all of our Babylonian things left, all of our Medes and Persian things left, all of our Greek things left (is that right?) and it began to fill *this* earth. It grew into a great Mountain. *Pyramid mountains all over the earth. Pyramid mountains give us New Birth* [#659 - Songs That Live -Ed.], as the songwriter said. (He likes that, you know. So, I have to give him a little bit of that. You

all don't need it; you all are tough. He is soft. I have to give him that, so he can go outside after service and...)

Regeneration comes from two words. Noah represents regeneration because he lived in two worlds. That's why Peter looked at Noah and caught something. He said, "This man was saved by water. This man came out of the old world and came into the new world. This man is the eighth person." He said, "This man, after the flood of waters, had a ministry of the dove. After the water baptism, the dove (the Spirit of Truth) came to this man to take him into a new world."

Quickly. Just turn with me to... I have to make the jump here now because my time is about running out on me. So, let me hit a climax here quickly. Genesis 8. We'll take a little part of 7 and we'll go over into 8.

All of Adam's children were being born by sex into the old world because Adam was the head of a fallen creation. See? He was only bringing forth children in the bondage of captivity. But in the plan of God, at the end of that Seventh Age, Noah and Enoch, they were to go above the world and come back in the new earth. And in type, here we are seeing the reality; that God is opening something to a people here in this Hour who will go above the judgment, who are going to come back in the New World.

That's why God is breaking things so we can see what kind of beings we will be. That's why, *Who Is This Melchisedec?* [1965-0221E -Ed.] all these things are revealed to tell you that you are coming from temporal to the Eternal; you are passing into the eighth Day, into the Eternal Church Age at the end of the Seven Seals by the baptism of the Holy Ghost and Fire that looses you from the grip of Satan. Loose him! And all the old things in your earth passed away. The old hairstyle passed away.

You say, "Oh, Bro. Vin, is that how you know some people don't have the Holy Ghost?" Sure. Because you realize they might have had some flood of waters, but the Dove hasn't come to them yet. The flood of waters

hasn't raised them up high enough, so they are not on the mountaintop as yet. They didn't get enough rain. They might have gotten a drizzle. The first little drizzle, they say, "Praise God!"

Rain started to fall and the ark didn't move yet. Rain started to rise and the ark didn't move yet. Are you getting that? The ark was on the ground with all those animals; heavy; loaded down, and couldn't rise. And rain was coming, and thunders, lightnings and voices, pouring out; gushing. But finally the ark began to shake. I could see old father Noah (amen), he threw his hands up in the air; he did a little jig at the top.

And his wife said, "Honey. Don't get too excited."

He said, "Don't get too excited? Give me a little space here. Give me some operating space here. Can't you see the thing that I looked for is coming down? Can't you see it is God sending that thing from Above?" Amen. Genesis 7, verse 17.

Genesis 7, verse 17:

17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark...

See? The waters had to increase first. It had to get enough water under it to start to push it up, push it up. ... and bare up the ark, and it was [lifted] above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

But there was still more water to come. There was still more water to rise. God doesn't want you on any little high hill, God has a place fixed; Ararat. Do you know what the Prophet said on *Souls In Prison Now?* [[1963-1110M -Ed.](#)] He said, "On the seventh mountain..." "Lord lift me

up to that Seventh Mountain. Bear me on Your eagle wings so strong.” [#645 - Songs That Live -Ed.]

Let me look from up here. When I stand on that Seventh Mountain, friends, and I have a Capstone revelation, and Seven Thunders in that Capstone open the Mystery to me, and that Cloud overshadow me on the mountaintop, where I'm transfigured; where I could show my face.

I was telling the brothers the other night; I said, "I got a dream." That was yesterday. Yesterday morning I got up, I got up with a dream, saying, "Go up and show your face." I said, "That was strange. 'Go and show your face?'" A little while after, it came to me. So, I was telling them yesterday; I said, "Maybe God wants me to show my face; take the veil off and show my face." You see? You didn't catch that. I preached to you so much over the years on that same thing. Moses had the Word inside of him and his face shone. And the people said, "Moses, put a veil on your face." They didn't want a glorious Word; they wanted a veiled Word. But it is when Moses went to God he took the veil off. He and God talked face to face.

When you go to God and you behold His Glory in the Mirror, and you see you are becoming Him, and you are changing into the very same Image, and you start to see face to face, and you are talking to God now face to face because God is this Word and you are part of this Mystery, and She becomes Him; becomes the Final Voice to the Final Age under Her Messenger because the Spirit speaks through Her.

Said, "Go and show your face."

I said, "Yes."

He said, "If they don't believe My face, expose the Breast after."

Wasn't that what He did to Abraham? He said, "You're fretting? I'm El Shaddai: Old Testament and New Testament. Nurse! Can you nurse? Get off that Egyptian breast! Come here to the El Shaddai and nurse all the

way to a new body.” He opened up the resting Place; opened up the Place to stop fretting; opened up the Place—put the ‘H’, circumcision on the eighth day; (is that right?) put the ‘H’; breathe it inside of there. Then He said, “Walk before Me and be perfect.”

Watch.

19 And the waters prevailed exceedingly [verse 19] upon the earth; and all the high hills, that were under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

It started on the ground; it increased. Then It says, “It prevailed and increased greatly.” Then It says, “It prevailed exceedingly, and all the high hills...” And then It says, “And all the mountains were covered, even fifteen cubits upward.” Did you catch that? Fifteen cubits above the highest mountain the water was. And the world that then was, was overflowed with water.

You see a big, strong man, or a big, strong woman come there, walk down those steps, stand in the pool there and you can look and make them out, and all of a sudden they are put under a flood of waters.

And you say, “Where are they? Wasn’t there a woman in the pool just now? Where is that woman?” Completely covered. That is why when they are being baptized I always stand there. And I like those people who are doing the baptism to make sure they put them under the water; all of them under the water; bury them; immerse them; cover them over; give them a good flood of waters, because you can’t see any dry land.

They had dry earth. Then the dry earth went under the water. But all of a sudden, the waters began to recede and the earth appeared again. Is that right? Peter is looking at it and Peter is thinking; he says... I could imagine Peter’s thoughts. He is saying, “My God. Do you mean that in that little picture with Noah’s day, you have a Mystery of regeneration; of baptism? You have a

Mystery there of the New Birth; how a man is going to come into the New World? How except you are born of water and Spirit – the flood of waters and the Dove – you can't go into the New World; you can't even see It?

And that is why he said, "Repent and be baptized and you shall receive the gift of the Holy Spirit," the Spirit of Truth Who will lead you and guide you into all Truth, Who will show you Things to come; where you are going? Amen! Do you see how God's doctrines of the Bible were from Genesis 1?

I want to go to my climax there. I just want to finish reading my Scriptures first.

²¹ And all [the] flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

²² All in whose nostrils was the breath of life, of all that was in the dry land, died.

²³ And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

You mean you stand up on this planet earth and can't find any person alive like you are alive? Do you get what I'm saying? Jesus said, "Because I live, you shall live also." He was telling that to people who had a form of life. But He didn't mean that life they had; He was talking about the Life He had. He was going to share His Life with them. "Because I live, you will live also. I'll give you part of this same Life." Well, only Noah and they, the ones who were...

Now remember, they were saved by baptism. The filth of the flesh was washed away in the flood when the flood overflowed the world. All the filth of the world died under judgment. How many know everytime you go to

have baptism it is judgment? When you go to baptism, do you know why you are being buried? Because Christ was buried. Do you know why Christ was buried? Because Christ died. Do you know why Christ died? Because He bore your judgment. Because the sins of the world were upon Him and God had to judge that sin. He tread the winepress alone, in the fierceness of the wrath of God. That is why the Lamb died bleating, speaking in tongues, because the Lamb was dying in the sinner's place, taking the judgment. The penalty for sin was death.

When you go to the waters... When you look at the flood of waters, maybe it will make you see baptism with a little deeper insight now. When you stand up there and you watch the flood of waters and you see a man being buried, you'll know the earth was buried that way.

And when you know the sins are gone, then you'll really rejoice. You see how some of you can't sing when the baptism service comes? You see how some of you sit there and just stare? It is the same way you will stare at all of this if you can't see what it is. But if you knew, *when you go down in the water and by faith you believe, it's no impossible dream, you can start over clean.* Hallelujah! *Do you know what it is not to have one guilty feeling?* [#249 Are You Washed? - Songs That Live -Ed.]

Noah was justified; a just man. Hallelujah! The just, Noah. "Only thee have I found righteous (justified) in thy generation." And only Noah alone was alive; the justified one who got the rain that raised him up to the mountaintop (amen); who had a revelation; not some fruits on some altar, but the tree that was cut down, and the ark that was built and pitched within and without, and the rain that powered the ark.

What lifted the ark up? The rain. The rain lifted it up. Without that rain, he would have stayed on the ground there all the time. Without that pitch, that gopher wood would have soaked up all that water like a sponge and he would have been floating underwater. And if they

didn't have any scuba tanks there, all of them would have perished underwater too. But pitched within and without...

Let me tell you, when you come in through that Door, when you are climbing those three stories, if you are a little, slimy creeping thing creeping into houses, creeping around, creeping around with all of your serpent-like ways, you are at the bottom floor. Do you get me? If you are just on the second floor, then you 'hee-haw, hee-haw', and butt, butt, butt, butt, butt, butt with all those goats and all those things on the second floor. But if you get up on that third floor, that's the baptism of the Holy Spirit, and then you can look up. Because the baptism of the Holy Spirit doesn't make you look sideways, It doesn't make you look down; It makes you look up; that is where the S-O-N Light shines in. It is from there his message to go into the new world was coming. He had a messenger.

... [only Noah] *remained alive...*

²⁴ *And the waters prevailed upon the earth an hundred and fifty days.*

Five months. Poured out for forty days, but prevailed. The earth remained covered.

That is why, you see, you have to hold them under the water a little bit. Some people put them kind of half-way and just kind of give them a dip. You have to hold them down there and bury them; make sure they [Bro. Vin makes a gurgling sound. -Ed.], and then you raise them back up a little bit. No wonder they don't go into Spirit baptism quickly. See? You have to hold them there a little bit. Let them understand what—let them feel the pains of death a little bit. Because when some of them walk in there, "Oh, the water is cold." They are going to their death to bury the old man but they are studying the water, and they are looking there, and they are looking around at this one, and... No man walks to their death like that. No, sir. No, sir. See. See, that is why to move into it, you have to move into it right, friends.

Chapter 8 now; we are closing up here.

¹ And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

The water began to recede.

² The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

³ And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

⁴ And the ark rested in the seventh month, on the seventeenth day of the month...

How many know what the seventh month is? That's your last three Feasts, friends: Feast of the Trumpets, Day of Atonement and Feast of Tabernacles. The first day of the seventh month was the Feast of Trumpets. The tenth day of the seventh month was the Day of Atonement. From the fifteenth to the twenty-second was your Feast of Tabernacles. Look at when that ark rested there.

... upon the mountains of Ararat.

⁵ And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

⁶ And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Verse 5 tells us the top of the mountains were seen; he could look through that window. And he is looking, and he is seeing the top of the mountains, and he knows he is not in the valley. He knew, "When the waters started to pour out, I was in the valley, but somehow the water raised me right up to the mountaintop,"

because he could only see mountaintop. What a place to start to see, friends, in this new world.

... [and then he] *opened the window of the ark which he had made:*

7 And he sent forth a raven...

Now, all this here is deep. You have to be in Noah's position. You have to be in the ark to see this. Because remember, he had all the different species of birds inside of there. Remember, he had all the different species of animals inside of there. He wants knowledge. He wants to know something about the condition.

Now, I'm climaxing here to bring it to a stop this morning, and I'm trying to make a point here.

This great revelation that has opened up to us with the coming of this Cloud, with these Thunders uttering their Voices, with the building of this Ark, with the outpouring of this Rain to raise It up, is going to bring a Bride in the end into a New Civilization, because Jesus said, "As it was in the days of Noah so it shall be."

When we come to Genesis 8, watch the eighth person. Because Genesis 7 reveals, what? Water covering the earth; God washing away the filth; God bringing a flood on the ungodly – the water baptism, we are seeing. When we come to the eighth, the dry land is appearing again. Are you catching? Can you see that? The dove is going to appear here because eight is dealing now with new creation. The first sight of the new world is coming through that window.

The ark did not end up on Ararat by chance, you know. God raised the ark up, and God... the Bible said, "It rested." You got that? It rested. The ark was constructed by the prophet, by revelation. The ark was Christ, the Church. It was the mystery of what was going to save them. It was a Divine plan of God that unfolded to the prophet, the eagle-prophet, how to prepare the way of salvation to deliver them from the judgment.

Let me tell you, this Message is guided into the hands of the predestinated. To come into God's provided way, to come into God's... It's God's economy; how it is laid out. These people are in the only provided place of safety; of worship. Everything outside of that place perishes. God rested it there.

Do you think we drifted into these things? The Prophet said, "You may think you drifted into that little old mission on the corner, but the footsteps of the righteous were ordered of the Lord." Do you think that opossum ended up by that gate by chance? So many people lived along there. She was led directly to where the gift of healing was. The things of God are not haphazard; learn that today.

Noah was in a place where he needed to know.

You came up out of the flood of waters; you don't know where to go, and you don't know how to go. You come to a new beginning. Your life is going to start over: a new lease on life. God blotted out the past. God washed away the past. God is raising you up. God washed you clean. Now it is a new life. You used to walk by sight, but now you have to walk by faith. You used to look to the things that are seen, but now you have to look to the things that are unseen. Now you want the Dove to lead the Eagle.

Watch the eagle here on the mountaintop. Are you seeing the mountaintop? Are you seeing an eagle on the mountaintop? Is Noah an eagle? Did this man have a prophetic vision? Did this man preach prophecy and watch the prophecy become history? Did this man break into a channel where he caught the Mind and thoughts of God? Sure! A prophet is a sign of coming judgment. A prophet is an eagle; eagle at the end of the antediluvian Age.

Was that Age an Eagle Age? Did they fly high, above the world? Did Enoch fly high? Was he an eagle, an astronaut? Sure! Those are types. We are not talking about substance yet; we are talking about types. I'm

referring to types. You could see that. You could believe that. You could accept that. And when I tell you, "Substance," you jump back. There are no more Ages for that to be fulfilled; that has to be fulfilled now. "So shall it be in the Coming...in the Coming." It has to be going on now! There has to be people who have that Intelligence when the great Secret in the back-part of His Mind...

Were Noah and the Elect in the new world, the Three-fold Secret in the back-part of God's Mind? Was Noah the head of a new race, just like Adam back there in the Garden? Was the first world covered over by water? Did the Spirit of God move in the form of a Dove upon the waters? Did it become a new creation and the old things were passed away, and all things became new? Did it? And did Adam stand there in covenant with God, placed positionally and given dominion? Then if God is going to start over the New World and we see the flood of waters covering the world, shouldn't we see the Spirit moving now upon the face of the waters?

When Jesus was at the waters of Jordan, was Jesus the New Creation? Did the Dove come down by the flood of waters upon the New Creation? On the day of Pentecost, when Peter stood there and said, "Repent and be baptized in water, in the Name (not the titles of Father, Son and Holy Ghost; in the Name) of the Lord Jesus Christ for the remission of your sins," that the filth of the flesh can be washed away; (amen) when he was preaching about the Tree that was cut down, "You with wicked hands have cut down the Tree," (amen!) and started to tell them about the Ark that they had to come into, (is that right?) and tell them that there is only one Door; there is no other Name given under Heaven, whereby you have to come through that Name, and Peter was preaching it. Is that right? Then wasn't there a promise after the flood of waters, of the Dove, the Spirit was going to come, not upon you alone, but upon

your household too? For you and your house! Is that right?

In the beginning in Genesis, when there was a new creation coming; in the days of Noah, when God was starting over a new world; in the time of Jesus, the beginning of the New Creation; in the time of the Church, the beginning of the Church, the continuation of that New Creation.

How many know with the leper, the cleansing of the leper, you had to get the redwood that you cut down from the cedar tree, which is a red wood? How many know you had to have the running water, and you had to have the dove in order to cleanse the leper or a leprous house? And how many know leprosy was a type of sin? Even the leprous hand of Moses represented the condition of man on the earth. But with running water and the dove, it could bring it to a new creation. It came back clean. How many know that's the Secret in the Mind of God? Hallelujah! A New Creation.

How many know New Creation, regeneration, brother, the Dove is tied always to New Creation? The Word says, "The Spirit of God fluttered, cooed, brooded; It brooded like a Dove upon the waters." Hallelujah! The water had covered it but now the Dove had to move and speak, and what was in the mouth of the Dove was bringing it into a new creation. Hallelujah! Glory! Whereby a figure of baptism which now saves us; water baptism and Spirit baptism which now, *now* save us, so we can go into a New Heaven and New Earth.

In Noah... So, he needs to know something, because that's where we are at...that's where we are at. If your flood of waters keeps... Let the Rain keep coming down to raise you up, because you have to come up on this mountain. Your flood of waters is intended to bring you to the top of that mountain. Your flood of waters: the outpouring of your Rain. The outpouring of your Rain, to raise you up, so that now you can come under the

ministry of the Dove. There is a ministry of the Dove after the flood of waters.

Let's look at it and close it here; just the rest of the chapter.

Verse 4:

⁴ And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

⁵ And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

Because the waters began to abate now. Fifteen cubits had come down. It was fifteen cubits (we learned that from verse 20 in Chapter 7), and those fifteen cubits came down so it could reveal the top of the mountains. And Noah looked around and realized he was on the mountaintop because he was seeing the highest part of the earth all around him. That was thousands and thousands of feet above sea level. Think of the rivers.

Have you ever seen a big river? Some of you never left Trinidad so you never saw what a big river is. Some of you went to Guyana so you start to get an idea of what a big river is. Then you start to see a big river after a hundred and fifty days of the earth filled with water to the highest mountain. Not just a shower; shower for forty days and forty nights; rain to flood the whole planet. Could you imagine the kind of current on those rivers when that water started to abate and they started to find the water courses and go out into lakes and different things? Could you imagine?

Have you ever seen a violent river when the tide is high, and that water is rushing? When we travel we see some of those big rivers out there. You could hardly see the end of the next side of the river. Huge, where Trinidad could hide in the mouth... Well, Trinidad, they say, could fit in the mouth of the Essequibo river (is it

the Essequibo? Yeah) in Guyana. When you start to get to the Amazon river; a big river. Then to think of Noah on the mountaintop, he was kind of safe there. But how is a man going to live on the mountaintop all of his life? You have to still go down and get your food. Even the eagle has to fly down and search to get his food and take it back up to the mountaintop.

So, the thing now is to step out there. And this was a nuclear winter because it was an atomic explosion that threw the earth there. Remember, the earth was rocked off its axis. That's why we have twenty-eight days in one month, twenty-nine days in one month, thirty days in one month, thirty-one days. Because why? The earth is not in its original position. That's why they can't find the time in Daniel's seventy weeks. Because they used to tell time by the stars, but now it is not lined up correctly so you have longer days and shorter days. See? So now, God left it like that to keep man watching and praying, because no man knows the day or the hour; it has to come by revelation. God Himself has to speak it lip to ear. It is going to take visitation. It is going to take knowing the One Who is going to furnish these things to take you where you are going.

Now, I'm winding down here. And listen to my every statement coming down here now as He is giving it to me.

Noah realized, "The knowledge I need, who can give me this knowledge? Who will I ask? Shem? Shem, what's going on outside?"

"Daddy, you are the biggest eagle inside here. What are you asking me?"

I could hear Ham say, "Give me a chance. God can use anybody He wants." Do you see ambition? He climbed up. He looked out through the window.

Noah said, "What do you see, boy?" He ran up there so fast, he is ashamed to talk now. Noah said, "Come down here! Japheth, do you want to go up?"

He said, "Daddy, I am contented right here." See?

So, he said, “What do you think we should do? Ladies, what do you say?”

You see those four women in the ark, they looked at one another, they said, “We have a song. I don’t know if you want to hear a song.”

Noah said, “Well, that is fine. Sing your special. He said, “But we need to know what is happening. How are we going to get out there?” Noah looked around, he said, “Now, if God has led us thus far, surely somewhere in our experience and somewhere among us, the answer has to be, if I know how God works. You get that? I heard that too. I heard that too.

You see, the thing is, remember you came with everything coded in your genes. Your natural birth by sex, which is the genes of your father, proves the whole book of your life is in those genes there, and now it can be decoded and your genetic script can be read, and unfold the mystery of your DNA all the way back to your ancestors and everything.

Well, if that is the one that comes by sex and births you into a fallen world with amnesia, what about the Gene that comes from God that is going to come by a New Birth through the baptism of the Holy Spirit and make you know as you were known? If the moon could give you light, what about when the sun starts to shine?

If a sexual birth could decode your genes and make you know why you are suffering with this; because it was back there in your tree, and you inherited that, and you came down here and it has you paralyzed here. And you know, you should eat this, because your uncle, two generations before you, used to plant that because he understood that mystery. But since the world has changed, it’s only Kentucky fried [Kentucky Fried Chicken -Ed.], and different things now; nobody wants to eat that kind of food: ochro and bhagi [*spinach* -Ed.], and these things anymore. See? They want chicken and chips and Chinese food in restaurants and these things. He said, “So, they kind of scorn that food.” See? So now, the

doctors start to find out that tomato choka [local food dish – Ed.], the people who eat that, have less heart disease. See?

Now, watch here. Came the same way. We found out that all the things the Baptists and the Methodists used to serve us, and all this new fast-food with being baptized three times; one for the Father, one for the Son; women preachers, denomination, we have to go back now to the old food the Apostles used to have because they had the original Cookbook. We realized all this denominational food were fast-food outlets and that gave all the people spiritual sickness and spiritual disease. And when the chief Cook, Malachi 4 came, the Sergeant General in this Age and diagnosed the Church, he said, “Go back and eat what Paul ate. Go back and eat what Peter ate. Go back and eat what Stephen ate; (amen!) you’ll be that kind of Church again. Come away from all of this hybrid scientific stuff.” Amen! “Watch, God has a Super Church in the last days.”

Go back to pounded plantains and make paimé [a local delicacy –Ed.]; (amen!) not all these kinds of things that people have today. Say, “I don’t want to go with that old mortar and that pestle.” You want a kitchen assistant? [A home appliance –Ed.] See? Back there you labored to bring that food. You brought your food from afar like the merchant ships. When you serve it, it taste... Like those sisters in the Congo; they say, they stand up there and they watch you eat it, and they serve you more. Why? Because it comes from far. They say, “Do you know how much we labored for that? People were outside since six o’clock in the morning cooking that food.” And they cooked it on a coal pot to make sure it was cooked right, though they have stoves in their houses, because they want to give their special food.

See, that is why this kind of thing didn’t cook fast, fast, fast, you know. I started here at the beginning of this year, we are in February already, and for two weeks, I’m looking at Noah. I’m turning that thing around

because I can't... Something said, "You can't stay there." If God sent you in there, stay in there! I started to realize they are pictures. I have to watch those pictures; those pictures have voices.

The Mystery is put in pictures. I have to decode those pictures. It's sealed up in pictures. It's sealed up in numerology. Those are only pictures and numerology. Read it. Seven and eight are only pictures and numerology. I said, "But they are beautiful pictures. There is a rainbow, there is a sunset, there are mountaintops, there is an ark, you know, there is a white dove with an olive leaf in the mouth, flying. I said, "Whoo! These are beautiful pictures. Look at those pretty pictures." My! A man is looking through the window, waiting there all afternoon.

The wife says, "Honey, come for dinner."

He says, "You all go ahead and eat; I'm not ready to eat yet. I can't eat until that messenger comes. I'm not going to eat until she brings the message."

It is a 'she'. She. Evening Time is 'She'. In the Evening Time is when? The sun is in the west. The setting of the sun has to be 'She'. Final Voice – She. The Spirit and the Bride – She. Bride form; the Bride Coming – She.

Now, watch something, friends. Don't let it just sound nice and tickle your spiritual gastronomics and excite you. I'm talking deep things here now. I'm talking sacred things here. I'm talking about, "Who are we going to look for?"

"Brother Camel, you have a mystery in that hump, you know. Do you think you could tell us how we are going outside there?"

Noah said, "It might be in a bird, you know. Those fellows, if they go out there they will get stuck in that mud. They can't move around in that water outside. We need something that flies."

Peacock said, "Well, I'm the best-looking bird inside of here."

Noah said, “Do you think it is a beauty contest? What are you talking about? We are talking about finding spiritual things here; taking us into the new world. This is regeneration, I’m the eighth person. Do you think the eighth person is looking to some man who is on self and beauty?” He said, “Thank you, brother. Just relax.”

Noah was looking, Noah was watching and praying in his heart, “Lord, which one? Lord, who has the answer to this?” He said, “Ah! Here is parrot, boy, green and nice.”

He sat down there, he saw Noah coming, “Praise the Lord! Glory, hallelujah! Bro. Noah, good morning!” Because he is hearing all those things in the ark, you know. “God bless you. God bless you.”

As Noah was going to stop, Something said, “Wrong bird. Wrong bird!” It said, “That is not the kind of bird for this mission. This mission needs more than somebody who is just repeating. For this mission, you have to search for the right thing here.”

He said, “I want to have a certain knowledge of where I’m going. I can’t go there blind.”

Friends, we are going into a New Body. We are going into another dimension. Who ever went There to tell us how to get There? The One Who can take us There is the Holy Spirit. A thousand denominations cannot take us There; from the Catholics to the Pentecostals, none can take us There. No nice preacher, brother, sister, fine saints, good people can take us There. The reason we are shut up in the Ark is because all of us are nice, good, justified people that God saved from the world. But where we are going, we need the Holy Spirit.

God is showing it is going to take the Holy Spirit. The eagle knows the answer is in the dove. Noah, the eagle on the mountaintop, knows the answer is in the dove. The man had come to a place, all his confidence, all his trust, his whole life, the thing he was going to act upon, the thing that he was going to believe, would have to come from a nature he could trust.

Who are you getting your thing from? CNN? Is your head inside that television so much? Do you think you will see something in... Well, I don't know if it still has *The Young and The Restless*. [American soap opera -Ed.] Some of you TV fanatics might laugh at me if I say *The Young and The Restless*. I don't know if it still has that. Some of you may have to tell me what is the latest thing, because I don't know. But whatever it is, do you think it will tell you how to get into that New World? It's not there. Where will you find it? The Vatican? It is not there; that is where the raven went. That is the seat of the raven.

I'm saying, in this Hour, we have to know the nature of the Holy Spirit (these are my closing thoughts), Who is to bring us the evidence of this New World. Noah wanted some evidence. Noah wanted something to take his fear away. Noah wanted something to give him an assurance and a comfort that he will know beyond a shadow of a doubt; he would have something to tie his soul to; something that could minister an entrance into that world.

The only Person I know, and the One that the Prophet looked to, to get what he got was from that Holy Spirit. He said, "This Dove led me into a faith that I have never known. This has been my Guide Who has led me down through life, from a little boy, right up to this time. This is the One," he said, "when I saw..." He said, "I've got to bring a Message. Me, an old man? I'll ride this trail once more." He said, "The next Message: Dove Leading Eagle, is going to be sons of God who are going to come back into full manifestation. "As many as are led by the Spirit of God, they are the sons of God." The Bible says, "The Spirit and the Bride." It's going to be a connection with the Holy Spirit. The Marriage is what? Invisible union to the New Husband through the baptism of the Holy Spirit, after you come up from the flood of waters.

Invisible union to take you to the restored Eden is a union with the Holy Spirit after you come up out of your

flood of waters, because that is the One Who brought the understanding to him; that is the One Who revealed to him the time and the season. He wanted to know, “Can I step out? Can I not step out? Are the waters abated? Who would tell me if it is? Has the judgment passed? Has the wrath?” These are counsels of God.

Judgment is something in the Divine mind. Who said what day? He said, “Another Good Friday, May the 27th, the whole earth shook by an earthquake because the Son of Man was crucified a second time, when He told me throw the rock up: Judgment striking West Coast.” He said, “You see? Exactly.”

The priest handed him the Book. Who planned that? Judgment is something in the mind of God. Who said, “Turn the Cloud?” It is in the mind of God. Is the judgment passed? Is the court trial over? Are they sentenced to die? Is the wrath of God finished? How would we know these things? Can I go out now; is it safe? Would it be that the Door is going to be shut? Who is going to know? How are we going to know these things? Who is going to tell us? These are Things in the mind of God. The Father has It shut up in His Own Power. But Noah knew that dove can bring that message.

Who brought the Seals? Those Angels. The Holy Spirit standing—the only Divine Revealer of the Word. Revelation 10:1, he said, “Who is that? That’s the Holy Spirit standing there, the Messenger of this Hour.” What was the last form that God revealed Himself in? When He came: as a Light, as a Whirlwind, as a Voice, as a Rainbow, as a Man. Then finally He came, the last thing was as a Dove. It was as a Dove. That’s the One that is going to take us into this New World. That Dove is always identified with New Creation.

Genesis 1, Genesis 8; look, here we are seeing a picture again of the Spirit of God moving across the face of the waters. Why? Because God was bringing a new world and He was going to take this man and make him

the head of the new world, and come in covenant with this man. Because He said, "With you Noah, I have established My Covenant. You go forth now and I will put the fear and dread of you upon every beast." The same way that God started back there.

When Jesus came down at the Jordan River and He was baptized and raised out of the water, what happened? Down came that Dove. Is that right? On the day of Pentecost, what happened? The same thing.

Here we are in this Hour. What that dove brought to Noah let him know how he was going to exist there. It brought something that related to his existence in that world. What the Spirit is bringing, what is in the mouth of the Holy Spirit, is showing us what kind of clothing you will wear in that World, not this; what kind of house you will live in, not wood and stone and galvanize; what kind of transportation you will have, not a motor car that was pulled out of the earth; what kind of body will you have, not this kind of body that came by sex. What is in the mouth is showing us how we will survive, how we'll exist in that World where we are going.

Let's stand to our feet and finish reading the last part of the chapter there.

Let the musicians come softly; play softly for me.

The eighth person who came out of the old world into a new world, but the entrance into the new world was ministered to him after he came up out of the flood of waters by the dove. What does it tell us? People with water baptism alone can't get in There, friends. You get that? Can you see that clearly, from this message?

If the Spirit of God didn't move upon the face of the earth, it would have just been the earth covered over with water. But God spoke for six days; Sixth Seal mystery. The Seventh Seal, Himself, brooding over that earth was speaking, and when those Thunders were uttering their Voices, It was changing that old creation into a new creation. It was making that old earth habitable for God to live in, in union with man.

You are sitting under the Word day and night and God is speaking to you. Do you know what it is for? To make you habitable for God to come down and live with you. Know you not you are the temple of the Living God? Do you think it is just church we came to? Surely after hearing things like this today, you can see it is not just church we came to. It is an understanding of life. It is an understanding of this Book. It is an understanding of the Hour, where we are at, and where we are going, and how we are going to get there, and what is going to take us there; Who is the One that we have to look to and depend upon to furnish us with the things that will minister the entrance to live in there.

Can a man see that and want to live a life in the energy of the flesh, and trust in his human ability? Can a man find security in his job? Can a man feel that because he is in church, he is in the Ark, and he is a good church member, that is fine? As good a man as Noah was, he needed to know something about that world he was coming into because that was not the old world, that was the kingdom that it takes water and Spirit to see and to enter into. He had been born of water, he had come up out of the water, but now he had to be born of Spirit. He had to come under the influence of Spirit and the teaching of Spirit to go into that world. "Except a man be born of water and Spirit, he cannot see the Kingdom of God, neither can he enter into the Kingdom of God."

What a beautiful thing, how these things crystallize the same Message that we have heard from a Prophet, that he had ministered to us; re-emphasize and re-establish the Apostles' and the Prophet's Doctrine of salvation, of regeneration, of the New Birth, of the stages you have to come, of water and Spirit, what Jesus taught to come into the Kingdom, and to see the role of the Holy Spirit even bringing us into that New World.

It was a beautiful thing from when he sent that raven out. He sent the raven out first. Did you notice that? Verse 7.

Now, I told you all the eights. I told you eight spoke of regeneration. I told you eight spoke of circumcision. I told you eight spoke of Resurrection, of Eternity, of the New Birth, the Holy Spirit, of a new beginning. It is the first cube number. Look at the perfection of Scripture. The first reference of the dove in the Bible is in Genesis 8:8, because eight speaks of the Holy Spirit and the eighth chapter gave us the first reference of the Dove, the Holy Spirit. Because when God came in the form of the Holy Spirit, the Holy Spirit took the form of a dove to come upon Jesus; the cleanest bird.

Noah, way back there, was catching some of that mystery that God was giving to him about Himself, that he could see God in nature. And he understood: "That bird represents God. That's a nature I can trust." So, the first thing he does, in verse 7:

⁷ ... he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

It never said anything about the raven coming back. It just said it went forth to and fro.

Do you know what that raven did? It began to feed on the dead bodies, all the dead carcasses; in other words, the historical things. Do you like historical things more than the present tense things; the dead things, the dead form of religion, the things that had life in it in one Age but there is no life in it today; the things that came under the judgment and wrath of God when that Cloud came and those Thunders began to utter their Voices and that Rain began to pour out, in this Day, when that Former and Latter Rain began to fall? Think of it.

Watch, friends.

⁸ Also he sent forth a dove...

That crow was so selfish, from the time that crow didn't return, Noah knew... He knew before he even sent

it, he was not going to come back, because as long as he got out there and he saw food... Because there were no dead things in the ark to feed on. Brother, that crow was shut up in that ark: forty days of rain, a hundred and fifty days – five months after, then forty days for that water to abate, and Noah sent him out. And when Noah opened that window and loosed that crow, brother, you talk about a happy crow. You talk about a happy crow.

I was driving up the highway about a week ago, and if you see the rotten carcass: one stinking, old, dead dog; it might have been rotting there for about six or seven days already at the side of the road, and here was this lone vulture who came down. And Timmy and I were coming up here, and I saw it and I drew his attention to it.

I said, “Think of it. Out of all the things all over the land to eat, look what brought this fellow down from the sky.” I said, “Look what brought this fellow down from the sky.” This fellow searched and searched until he found this thing here, and he came down here and he parked up by this dead carcass. I said, “You know something? It is because he has an appetite for that. This fellow has found his jubilee.” I said, “Think of it. He is built up to smell this thing when it starts to rot, and he is searching, searching, searching.” That’s why, from the time you see something is dead, you don’t see a bunch of doves circling, you know. You see those vultures circling that. They are looking for something dead and stinking to feed on.

But the dove is a special bird. It takes a gall to digest that thing, but a dove has no gall. Gall is the bitterness to break down those substances, to digest it, but a dove doesn’t have that bitterness inside of him. This fellow could only eat seed, grain. He could only feed on the Word. See the Spirit? This fellow only feeds on clean things.

Noah said... Let me finish reading it.

⁸ ... he sent forth a dove from him, to see
[watch the reason] ...to see if the waters
were abated...

He didn't have that knowledge. He couldn't see it through the window. He couldn't tell.

... from off the face of the ground;

This is knowledge that had to be furnished by another one; one who could bring that knowledge. There are things about the day and the hour; that kind of knowledge can't come by any scientist, any professor in any school; that can only come from the Holy Spirit.

⁹ But the dove found no rest for the sole of her foot...

Because one thing about a dove, it wouldn't come down where there are wet and dirty things; it wouldn't land. A dove will only come down on the clean, dry ground; you're going to find a dove coming down. You see, a dove doesn't need a bath because the dove has an oil from the inside that keeps it clean. A dove mates for life! And there are some black African doves, they say, when their mate dies, the female remains a widow and refuses to cohabit with another dove; stays a widow until she dies too. Talk about dove!

Isn't it strange how God wrote the Bible in nature? Because why? God was making a type of Himself, that's why He took the form of a dove. A dove is a sacrificial bird. It mates for life; it's loyal. Do you know why a dove carries messages? Because the dove mates for life, no matter where you loose it and send it, it comes back to its mate. It can't do without its mate. That's why it is a homing pigeon, it is a home-loving bird.

They are not leaving home and are out by the corner and down in some 'blocko' [street party -Ed.], and next thing they are in the club, and then they are over here up in some bazaar, and next thing they are over here, and everytime you call home they are not home, you know. No, no, no. A dove is a home-loving bird. A dove is a home-loving bird. If you are a dove, find another dove.

Because if you are a dove, you can't be attracted to anything that is not a dove.

That is why a lot of people have trouble. Dove got mixed up with parakeet; parakeet got mixed up with this; this dove got mixed up with blue jean [blue tanager bird -Ed.] that looked kind of good and blue for a season but it wasn't true blue. Problems start.

She couldn't find anything...

... [and] *then he put forth his hand, and took her, and pulled her...*

Watch it. It's a 'her', it's a 'she' all the time.

... *and pulled her in unto him into the ark.*

¹⁰ *And he stayed yet [another] seven days; [Noah] and again he sent forth the dove out of the ark;*

¹¹ *And the dove came in [unto] him in the evening;*

The word there means, '*the setting of the sun*'.

... *and, lo, in her mouth [her, again] was an olive leaf...*

As I said, olive is five letters. 'O' speaks of 'Eternity'. L-I-V-E. O-LIVE, Noah. She had it in her mouth.

... *pluckt off...*

And only yesterday I found out that 'olive leaf' there means, '*a newly sprouted olive leaf*'. Because it being newly sprouted, to this new man who was going to live in the new world, in a new order of things that was starting, who came out of the old world and the old things had passed away, and now was entering into the new world, and only the dove that came in Genesis 8:8 can lead him there. And it brought forth a sign of resurrection. You get that? A newly sprouted leaf; new life coming up!

What does the Holy Spirit bring? What is the Holy Spirit? The evidence of the Resurrection. The evidence of the Resurrection. What is the Holy Spirit? The Great Seal. What is the Resurrection? The Easter Seal, the Resurrection Seal, the Seventh Seal, Life after death;

New Life. After everything had died, the dove came forth with a sign. And lo, in her mouth was an olive leaf, at evening time.

So, Noah knew. Verse 8 says, “He sent forth the dove to see if the waters were abated.” Verse 11 says, “So Noah knew the waters were abated from off the earth.” The thing he wanted to know was made known to him by what the dove brought to him.

12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

Because the waters were gone, she could land now. She could come down and walk. And so, Noah knew from his messenger, his evening messenger with an evening message, with a message of peace saying, “Shalom,” with a message telling him: “The evening and the morning were the first day.” A new day was dawning all over him under what that dove was bringing because now he was receiving the faith to step out there. He was understanding, he was receiving the understanding how he was going to exist out there.

Friends, if the Word that has come from the mouth of the Holy Spirit to you these years and you understand what He has been telling you about the World that you are going in; about the ‘you’ that is to come; the ‘you’ that is now; that He is transforming that ‘you’ into a ‘you’ that is to come. If you can understand these things; how you add to your faith, virtue, and knowledge, and temperance, and patience, and godliness and brotherly kindness, and then down comes that Dove, the Holy Spirit to cap off the pyramid of your life, to go into the Other Country; how you had your water baptism and how you had your Spirit baptism, and that Inside Teacher can guide you. “And the Son of God, the Holy Spirit has come,” John says, “and hath given us an understanding.” And we know... We know with a perfect knowledge now where we are going. It is a great thing.

All I can tell you is we have come to the place. Who are you going to look to? I've been introduced to One. I've been married to One. I've been joined to One that I cannot be put asunder. I've come under the Headship of One. He Who has begun the good work in me will perform it even until that Day. This One that has come down in Revelation 10, this One with those Seven Thunders in His mouth that was to show us how to be changed; was to bring a Power that we can live in a world of Perfect Faith; we can put on immortality; we can travel at the speed of a thought; we will be loosed from the chains of gravitation; we will come into a glorified condition; that One that has been speaking, friends, speaking these hidden Truths, these hidden Secrets of Redemption. Look how much of it is in the life of Noah: it is in the ark; it is in the rain; it is in the dove; it is in the new world; it is in the rainbow.

Do you know we are going into a New World where it is not a half of a rainbow; it is the whole rainbow? You know the last time the rainbow was seen is Revelation 10, and Revelation 4, the rainbow circling around the Throne; not a half of bow; the whole bow? Do you know what brings out those seven colors? White light through a prism breaks up the light and shows the mystery, the seven-fold mystery that is sealed up in white light.

Think of it, friends. This great Fountain of Spirit, the Kingdom that we are going into, this great Rainbow God, this great Rainbow Covenant, this One that we are going to. Here was Noah and his little group, some rainbow trout that were caught in the Third Pull. They had a ministry of the Third Pull to the lost after the Door was closed. They were going under the leadership of the Holy Spirit into a new world.

Where do you think we are going? If some of you can't even get your life right; you need Him to teach you how to dress; you need Him to teach you how to get along with your spouse; you need Him to help you handle your financial affairs; you need Him to help you know how to

treat one another; you need Him to help you witness and testify; some can't even do those things; how much more you are going to need Him to take you into a New World. Think of it. How much more are you going to need Him?

For those three times, after seven days, on the eighth day he sent the dove again. Seven days, on the eighth day he sent the dove again. Eight: regeneration.

Can you see the baptism of the Holy Spirit all over Noah: the pitch in the ark, the rain, the dove, the eighth person, Noah? Can you see what Peter was seeing: the destruction of the old world; raised up to live in the New World? It is all over.

Let us bow our heads and close our eyes for prayer. Do you want to be an eighth person? You say, "Bro. Vin, I got some of it. A lot of it, I didn't get, but I believe it because I can sense something. I know about Noah, I heard you preached about these things, but now it has gone into another dimension, into another realm. So many things have been flashing to me. I realize it is going to take a Spirit-filled life. I can catch that much. I know I came up out of my flood of waters. I know I have been baptized." But it seems like to find that Dove, to put your confidence and trust in that Dove, to rely and depend upon that Dove...

He wouldn't send another bird; he waited and he sent the dove again. Three times he sent out that dove because he had found that one he could tie to. He found that one he could depend upon."

In this Hour, we must know the nature of the Holy Spirit. We must know the One that we can trust; the dependable One, the reliable One, the One Who will not bring a lying testimony. Jesus said, "When the Holy Spirit is come, He will take the Things that are of Mine and shall show it unto you." He brought the right thing to minister peace and comfort to Noah that the wrath of God was passed. It brought him into a new world, to live in a new covenant, to take up a new position, to serve

God in that world of the rainbow, to become the head of a new creation.

Our gracious Heavenly Father, how great art Thou, Lord, and how marvelous and wonderful is Thy Truth. For who hath known the mind of the Lord? How could we even begin to get a glimpse into these Things, had it not been for Your grace and this very Dove of the Spirit of God that can go to the right Tree and bring the fruit from that Tree to us; bring something, Lord, for fellowship; a fellowship of the Mystery, a leaf, Lord, a newly sprouted leaf, an evidence of Resurrection, of New Life; Life from a New World, a New Earth, a New Creation, Lord, for a New Man going to live in a new order, Lord, where the old things have passed away, where all things have become new.

Make us eighth persons, Lord. Give us that Holy Convocation. Bring us to the knowledge of this great Dove. How greater is the Dove that we have today than the dove of Noah, Father. If he could rely and depend upon that in a shadow, surely oh God, there was something in the back-part of Your Mind that You wanted to communicate to us by putting that picture in the eighth chapter, Lord, where You revealed the New World and the Holy Spirit, Lord, that brings a New Man into that New World.

Almighty God, You showed these Things to Peter. You didn't let him speak and elaborate on it, Lord, but You let him put the clues. And You let the Prophet come and preach this great message, *The Future Home* [[1964-0802 The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.](#)] to open up to us, Lord, how the earth is Your attribute, to start to unlock the world that was, and the world that is, and the world that is to come, that we might understand the 'we' that was, and the 'we' that is, and the 'we' that is to come, Lord, that we can see Your Mystery and we can understand what it means to have Your Spirit brooding upon us. All of us who have had a flood of waters, Father, all of us who were buried under the flood of

waters, all of us who have been raised up out of the water, how we desire to see the Spirit of God in the form of the dove, Lord, for surely it is Evening Time, Father.

We see the sun setting in the West, we see You coming on Sunset Mountain, with the Sunset Message. You said, *“It shall be Light at Evening Time and the path to Glory you surely will find ... in the Light today, buried in the precious Name of Jesus. Young and old repent of all your sins, the Holy Ghost will surely enter in...”* How the songwriter embodied all those things in his song, Lord: the water, and the Spirit, and the Evening Time; the Evening Light, Lord, the Evening Message.

Surely, oh God, we are a called out people when we see these things. Surely, dear God, we are a chosen people; people who have found grace and favor for You to share Your Mystery Truths with us. May it so stimulate that desire within us that we'll take such a grip on the Spirit of God today, we'll not want to live our lives in self, in being self-centered, Lord, having confidence in human ability and human knowledge but, Lord God, we would learn to rely and depend upon the Dove, for surely You said the Dove will lead the eagle, Father.

Oh God, let Your Dove lead, Father. There is a Message coming forth, I pray you would let the Dove lead. There is a Shalom: the Light breaking between a dead world of corruption and a bright, new, shining Day. The pressing coming of the great Light; a Mystery of Seven Thunders, Lord; the coming of that Dove with the olive leaf in the mouth, in the go-between, Father, to lighten our path, to take us, Lord, into that new Day.

Oh God, let us see these things. Let us grasp these things, Father; make it plain. When I see how you sealed these things in symbolic pictures and then have to use symbolic language to unfold it, and express it, and teach it, it is going to take a mind illuminated by the operation of the Holy Spirit for one to be able to relate, Father. But Your people are a Supernatural people and

You can surely make these things simple and communicate these things with clarity that they can take it and hide it in their heart.

Those who have not known that the wrath of God is coming upon this generation, Father, let them find that place today where they can see the flood of waters, that oh God, they can have a water baptism if they have not yet been baptized in water, they can be delivered out of this old world, this world can be judged to them, Lord, dead to them, that they can rise up to live under the leadership of the Dove and come in to live with You in a New World, for except a man be born of water and Spirit, he cannot see nor enter into the New World, the Kingdom of God. Grant it, Lord.

I commit all these into your hands today. May men and women catch that faith, Father, and may they come close to You and desire to know You. May they study Your nature. May they know that You are reliable and dependable. May they know that what they have to receive to enter in that New World will have to come from you, Father. May they want to live close to You; let You be their Dove, Father.

Oh gracious God, let us be Your dove that will mate with You for life, that oh God, we will not know another mate, but our Mate will be You, this revealed Word. We will be in union with this Holy Spirit, the new Husband that will take us to that restored Eden, Father. Grant it, I pray today.

Touch each one, Father. Make these things personalized. May they meditate upon it. May you quiet them that they could get in the quietness of the atmosphere of the Dove. Make them sensitive that they could get the sensitiveness so that they can stay close to that Dove and that Dove can stay close to them, for that Dove can only land upon a nature that It can blend with, Lord. May It find that nature that It can agree with; one that You can lead, Father.

Like the Dove led the Lamb, let the Dove lead the eagles in this Hour. Let It find, Lord, that Secret and bring It to us, that we will know beyond a shadow of a doubt how to go, when to go, where to go, what to do, Lord. We see Noah wasn't spending his time with the rest of those in the ark, Lord. He may have had some conversations, but what he was seeking, when we read the record, we see him just with the dove. We believe You are showing us something, Father. Give us that Christ-centered life, that Spirit-filled life, Lord, where we don't live by ourselves but it is You that liveth in us. As many as are led by the Spirit of God; lead us, oh Holy Spirit, guide our feet. Lead us in this pathway from victory unto victory. Lead us in the secret passages. May You be our Guide, Lord; You, the Seventh Dove, this One Who has come at Evening Time to us. May You lead us, Lord. Have Your blessed way, we give You praise and thanks, in the Name of Jesus Christ.

When we leave this place, go with us, Father. Take us to our homes; watch over us. This weekend we are going to have the meetings. Your people are going to be gathered from the different islands; they are going to be here. We will be coming, Lord, with anticipation. Hearing a message like this today, we believe You could only tell us more, Father. We believe, oh God, that You can help—some of those who need to get in that channel, You would get them in that channel. May it be Spirit-filled meetings. May it be meetings where the Presence of the Dove would be felt in an unusual way, that the Dove will lead in everything that is to be said and done; You will oversee everything; You will order everything by Your Divine ordering. Grant it, oh God—You will bring that Eagle that is coming, Lord, under Your Divine influence. He will come, Lord, on the wings of a Dove. He will come, Lord, with that right message in his mouth, Father, to minister unto us, Lord. Oh, may You grant it, Jesus. May You grant it.

Bless each and everyone, Father. While we worship You, those who may have to leave, may You take them in peace and safety. Those who can stay in Your Presence and wait upon You a little while in prayer, in fellowship, in praise, in worship, in thanksgiving, for we see where we are going, Father, we see the Hour, give us thankful hearts. Let that Spirit flood our soul; brood upon us, brood, flutter from one to the other, Father, where You can find that heart in tenderness, hungry for a closer walk with You, for a deeper experience with You. Oh, Spirit of God, just move. Give them a Holy Convocation. Give to them that, Father. We ask it in the Name of Jesus Christ. We give You praise, Lord. We give You honor and glory, in the Name of Jesus Christ, amen.

God bless you. You may have your seat.

Those who have to go, I trust that you enjoyed the service. God's peace and blessing be upon you.

I pray that the Holy Spirit just bless His people in this Hour with something Eternal; something that will take you to that New World; something that will make your heart more tender, friends. That Dove has no bitterness. He can't come to one with bitterness. He can't fellowship with one with bitterness. That Dove is pure. It is a clean Bird. It is not unclean; it doesn't feed on unclean things. It can't linger with people who have the wrong appetites.

I tried to bring you a picture of a fellowship, of a relationship in this Hour with those who are making their journey into that New World; those who have come through the flood of waters; those who have been raised up into resurrection; those who are being birthed into this New World.

He lived in two worlds, that is why he is called the eighth person. Any man who has experienced regeneration, old things are passed away and all things become new. The baptism of the Holy Spirit puts you into the Kingdom of God, into the New World where you live under the leadership of the Holy Spirit; where you

live in covenant with God; where you have God's assurance you will not be under the judgment. He threw His—flashed His token in the sky; you could offer the burnt sacrifices to Him. What a place. Seventh Seal. Kingdom people. Raptured people. Faith Civilization people.

I wonder if the sisters would come and sing that little song, and *Lo! In Her Mouth is an Olive Leaf*. [#555 - Songs That Live -Ed.] God, many years ago, gave Bro. Glaude that song; 1986 when we broke into that Message, *On The Wings Of A Snow-White Dove* [1965-1128E -Ed.] and God opened up something in this church. And from there, we begin to gather every time, because there is something in this family about a Dove.

I was reading that. Bro. Branham started off *On The Wings Of A Snow-White Dove*; he said, “There is something about this Family that goes with the Dove. A dove is a strange thing,” he says, “in this Family.”

And I just felt that sounds so good, I said, “In this church family here, there is something about a dove, something about Dove Cove, something about Dove leading eagle, something about the Holy Spirit that came down there in Los Reales street that night, the corner of Los Reales street and Geronimo [Avenue -Ed.] that day coming off of Dove Cove, coming back and writing that song, *Dove Leading Eagle* [#569 - Songs That Live -Ed.], coming back and seeing that Dove down in Argentina.” Then God gave these sisters the grace to start to sing it, because in *her* mouth is an olive leaf. Though we are all Bride and female by designation, God gave these sisters the grace to sing, *Lo! In Her Mouth*.

And as they come and sing this little song, may it usher us into a new season, friends, a new realm. As they sang in the beginning of the service, *Shalom*, and that Dove and the dawning of that new Day, we have come back into the Dove again. Whenever we make those cycles and come back there, something is fixing to happen.

I'm walking by faith. I don't even know the next thing that I'm going to preach. I just try to walk in the Word. I try to stay in what God opens, and stay there and dig and talk to It, and talk to It, and talk to It. And I hear a little Voice begin to whisper, and whisper, and I'm surprised. I'm saying, "My God, You are real. You are so real." How could we know these Things? How could we find these Things? How could we put these Things together? It is beyond the human mind. It is the Holy Spirit.

I asked you to stay back, for those who could, just to worship God; just to open your heart. Not to sit down and listen to some songs. After speaking of that Dove there, let Him find the ones He can come to. Let Him find the one. The Bible says, "And Noah put his hand and he pulled her into himself in the ark." Reach out; pull Him into you. They constrained Jesus: "Come in and abide with us," and He broke the bread and did something for them. Reach out and take Him into your bosom, into the ark of your heart, by the grace of God.

[Sis. Elizabeth Bishop and sisters sing #555 - Songs That Live -Ed.]

Hallelujah. Something in the mouth of that Dove that speaks of Eternal Life: O-live, Noah; a fellowship with God. And then he went forth and had dominion: power over the earth; a man, a new man, a regenerated man, the eighth person in the new world. What a great thing, friends.

There's a message coming forth and, Father, I pray, You'll let the Dove lead. Arlene, come and sing. [Bro. Vin calls Sis. Arlene James to sing #703 - Songs That Live -Ed.]

You've been around this church for a little while. You've been hearing things, you've been seeing things. But, friends, this One we are speaking of is the Holy Spirit, is the God of this Message, is the One that came down in the Catalina Mountains, is the One that came on the day of Pentecost, is the One that appeared to Moses on Mount Sinai. It is that very same One that was in the upper room. It is that One Who brood upon the

waters in Genesis 1. It is that same One, the Spirit and the Bride at the end of the Bible. It is still the same One today. He is here among us.

Many people don't understand these Things. Many people can't grasp these Things. But I want you to see and know you are all around it, friends. People think it is something to come. People think it is not here. People think it is some mysterious, strange thing you can't know. But He is here; He is speaking. He is moving His people. It is always in the Word. And if you can walk in that Word, there is healing, there is deliverance, there is joy, there is peace, there is happiness, there is victory, there is contentment. And I want to encourage you this morning before you leave. You are looking for a deeper life.

Can you see the depths where this is going? Can you see these things and want to live in a shallow realm and come to church, "Our church, and that church down there, and this minister," and that kind of way, and clothes, and all these things of the old world? Can you see the old world, how God destroyed that and everything perished in the flood of waters; you want to make that of value here? People who are eighth people, they will look at you funny. They will realize you don't know what is happening. You are like the raven going back to the things of the old world that the flood washed away, when there is something to take you into a New World that wants to be given to you.

You want to be a Dove person. A Dove person is an eighth person, a regenerated person; candidate for the Supernatural, an associate with the unseen World; that is what the baptism of the Holy Spirit does to you.

And this olive leaf is a Message. The Spirit is saying Things. It had passed in an unknown Language. But now it is not in an unknown Language any more. It is just unknown to those who are not part of this race. But to those of this race, the Language is like music in your ears, friends. It is clear. It is so clear, and it is a Voice

with distinction that makes the Word clear, that you can see where you are going: *“In bridal step along the way you are treading. This revealed Word is showing you your placing.”* That’s why I can tell you, “Shalom.”

And all these things are still the same thing; still true today.

If you are looking for that deeper life, you are looking for that Spirit-filled life, how could I let you go home; preach a message and send you home? That is why I dismissed who would like to go. This is the time to want that. You see it, you conceive it, you are under the effects of it, something in your heart should say, “I want that. I want that.”

That is why I didn’t try to end the service in another way. I tried to close it here. You hear it soberly, you see it, it is clear to you, you desire that, something speaks in your heart, that still small Voice? That is the time, say, “Lord, come into my heart. Come in today. Come in to stay. Clean me up. Break; loose me from the grip of Satan. Let all the evidence of the old world be gone. Minister to me, Lord. Give me that Spirit-filled life; I’m longing for that in this Hour. Tie me to that nature I can trust, I’ll have no heartache, I’ll have no disappointment with Him, because no matter where He passes me, it will be good for me; it will be the right thing for me. I wouldn’t murmur and have to complain; I will have assurance and comfort from Him.” Take it into your heart, by the grace of God.

And this weekend we have service on Wednesday. It will be our last service before the meetings on the weekend with our brother Donny Reagan; special services. We have saints from Guyana, St. Vincent, Grenada, Tobago that are coming, and we that are going to be here, and it is going to be a great time; wonderful time.

Our Bro. Donny Reagan, you know, he got sick really bad and he asked me, he said, “I have my ticket, but I want the church to pray so I can come in; be strong and

come.” And as I just remembered that there, I want to pray with you for him. Let us pray.

Lord Jesus, for such a time as this we can ask with faith and believe, when we are in Your Presence like this, when we can stand positionally in Your Word and it is so crystal clear to us that we are Your children. We have been dwelt by Your Spirit in a way that it gives us faith and confidence, gives us assurance and comfort to let us know that You are a God Who cares for Your Own. And You gave us identification in the Scripture that fear would not torment us, but we can stand in relationship to You and ask with faith believing.

And today we ask as a church for a fellow minister, a true servant of the Lord; one that, Lord, has his ticket in his hands to come to minister to us and the Devil, oh God, is trying to hinder him; a gate of sickness stands before him, Father. But Almighty God, You, the great Jehovah Rapha, You, the One Who heals us of all our diseases, You, the One Who stands present, Lord God, to minister that which, oh God, can give us faith and courage to rise up, dear God, and step out of sickness into health, I pray, dear God, that that same Dove, that snow-white Dove that brought the Message of comfort and assurance to Your Prophet, when he saw that Dove, he rose up and said, “Me, an old man, God healed me? I’ve got to bring a Message,” may Your servant rise up, Lord, as the Dove of the Holy Spirit, Lord, goes to him, Lord, and Lord God, give him a sign of healing and deliverance that he can rise up out of it because he has got to bring a message, Lord; he can fly to this land, and come with the message, Lord God, to Your people. May You grant it, Father. In the Name of Jesus Christ, may he be made well.

And Almighty God, may You keep us ready. Keep us under anticipation. Those that would be coming, may You bring them, dear God, safely. Prepare everything for them to come, Lord, that together as a body of people, we can see Your great, mighty hand do the exceedingly,

abundantly above all that we can ask or think. We give You thanks, Father, because we believe that You are the God Who brings the evidence; for like Noah, by prayer and faith we send forth that Dove, in the Name of the Lord Jesus Christ, amen.

[Sis. Arlene James sings #703 - Songs That Live -Ed.]

He is sure to take you home. Be faithful to Him. He is a faithful Messenger. He has come at Evening Time to us.

God richly bless you. As we go, let us all try to put a real effort in the service this weekend. And you know, when we have meetings like these, we say we would make it a unified effort. We are going to have many of our brothers and sisters where we have worked among them, in Tobago, and Grenada, Guyana and St. Vincent there, and we have invited them to come, so it means that we are their host. They are coming here and it is going to be a big effort, but a unified effort. We can do it, and do it in a way it can be an encouragement to them. Not just for them to come here, but in coming here, they can be inspired and strengthened, and the things that the Holy Spirit is doing, in fellowship and you know, the times that we can spend together and have the opportunity to mingle and interact with each other, it can be something that can benefit the body of believers. And we are certainly wanting the Lord just to have His way among us and give us a great, wonderful time.

So, God richly bless you, and let us be in prayer. And Wednesday, which is our last meeting, whatever final announcements on things we have to do and get in place... Because everything, we would like to have it in place before we have visitors. When we have visitors, we don't want to be trying to do this and... You know, it is difficult to make announcements, and we are very sensitive to, you know, bringing things out that should be just personal and private here for the local church when we have those kinds of meetings. And you know,

any home that is a right home will have good order and good conduct, and it will be administrated in a proper way, and that is what we try to do.

So we are trusting, by God's grace, that our meetings will be on time. We know it will be an effort; there are people who have to do transport; some of you will be keeping people in your homes. But make it just wonderful; make it a blessing; make it a wonderful time; let it be a Spirit-filled time. Let it be a time when the Holy Spirit can be so close among us, because we see when we get in the right atmosphere, things can happen. He wants to reveal Himself. He wants to do things. He wants to show things. He wants to fulfill His Word among us. Let us just be in condition to receive these things. And I know it is going to profit us a whole lot.

And may our brother and his wife in coming, it be a time that they can be inspired and be refreshed, that they can even take something back to their own church as well to inspire the people in that part of the world, by the grace of God, and all in all, the Name of the Lord Jesus Christ would be praised and magnified. Amen.

God has given us a great Message by sending a Prophet to us in these last days. Look at the things we can feast on. You know in denomination today how many programs of men, and nonsense, and false doctrine and different things are being preached? But here we can come and we can see clearly, day by day, where we are going, how to travel that road, how we are being made ready, how God is right on time, in step with His program for this Age, doing exactly what He promised to do, and believers can be identified, seeing themselves so placed in position in the rhythm of the Word, in step with the Holy Spirit, in season with God, moving right on time. What a great thing that is, that you can walk in union and in communion with the Lord Jesus Christ.

Let us just sing this little song as we get ready to go: *On The Wings Of A Snow-white Dove*. “Noah had drifted on the flood many days. He searched for land in various ways. Troubles, he had some...”

And you take consolation. When that Dove is around, friends, when He is whispering something to you, that is to give you comfort and peace. Your troubles are ended, friends. Don't dwell on those things; look to the brighter side. See what God has in store for you.

[#63 - Songs That Live -Ed.]

CHORUS

... *snow-white Dove*,
 God sends His pure sweet Love...
 Oh, on the wings of a Dove.

And remember, if you want to be ministered to personally, you can come forward, we have the Ministers here, myself, whatever; we can help minister to you. If you have a special need, don't just sit there and say, “They didn't call for it.” Remember it is not a man-made program; you want to be led by the Holy Spirit. If you need it, you approach God with faith and God is going to give it to you.

... *on the wings of a Dove*.

Oh, Noah had drifted
 On the floods many days,
 Oh, he searched for land...
 ... *in various ways*...
 Oh, troubles, he had some,
 Oh, but not from Above,
 God gave him a sign...

Oh, with everyone singing, *On the wings of a Dove*, just turn around and greet your brother and sister, say,

“God bless you. You are an eighth person.” Amen. “I’m an eighth person.”

... *pure sweet...*

A sign from Above...

Say, “I’ll be praying for you, brother.” Amen. God give us a great, wonderful time this weekend.

