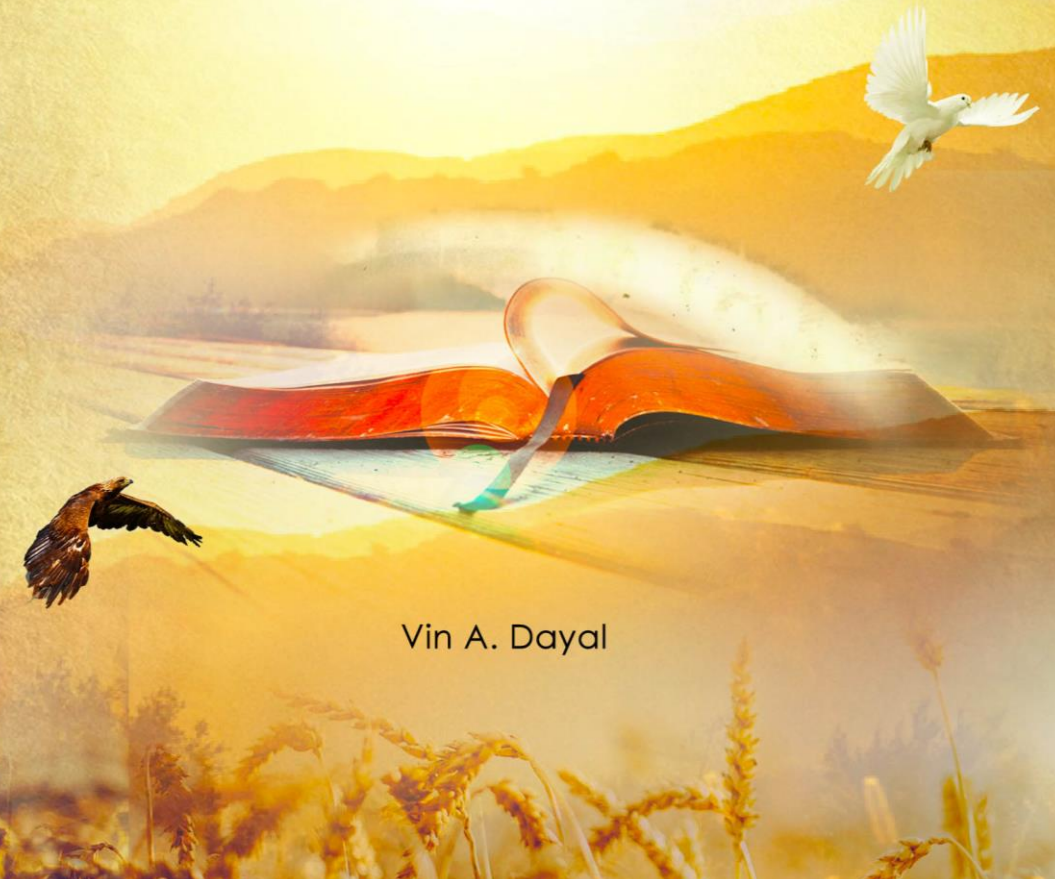

Third Exodus Assembly

The Mystery of the Blue Ribband (Choosing a Bride)

20th February 2011



Vin A. Dayal

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TRINIDAD

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SUNDAY 20TH FEBRUARY 2011

BRO. VIN A. DAYAL

[#713 Songs That Live –Ed.]

CHORUS

*Can't you hear your theophany
calling you?
It's a sign, it's almost home time,
And I'm just waiting for my promised
body change
For soon I know, we'll be with Him
on high.*

[Amen] *The whole earth is groaning...
The whole earth is groaning and
travailing in pain
...as the bride have been glorified in Him
And saints, even though we may suffer,
Stand and gird your loins
For your perfection it draweth near.*

CHORUS

*Can't you hear, your theophany
calling you?
It's a sign, it's almost home time
And I'm just waiting for my promised
body change,
For soon I know, we'll be with Him
on high*

[Amen] *My God knows...
My God knows overtime is drawing near,*

And very soon...

*...the dead in Christ shall rise again
There'll be no more sickness,
No more crying over there,
But for now, Christian soldier,
keep on pressing.*

CHORUS

*Can't you hear your theophany
calling you?
It's a sign, it's almost home time
I'm just waiting for my promised
body change
For soon I know we'll be with Him
on high
Oh, for soon I know...
Oh, for soon I know...
For soon I know, we'll be with Him
on high.*

Amen. That's an 'I know' like Job said, "I know." He said, "I know" with revelation. "Sirs, is this blast and Seven Angels in the form of a pyramid, is this the Sign of the end?" Would it be some Mystery open to the Church that would bring a power back among the people, give us faith to be changed in a moment, in the twinkling of an eye that these vile, old, marred bodies will be changed and fashioned into a glorious body like His own? This was the hope of the early Church.

This was a promise Jesus gave to them: "When you see the Son of Man coming in a Cloud, with power and great glory, look up and lift up your heads because your redemption draweth nigh." [Luke 21:2-28, Matthew 2:26-31, Mark 13:24-27 -Ed.] Was it really the Truth; that Cloud was really twenty-seven miles high? Do you believe that? Do you believe that that wasn't just a water vapor cloud; there was Scripture in the Bible attached to that?

It was declared to us to be so. It was vindicated by the Holy Spirit to be so. The Opening of the Seventh Seal Book followed and proved it was so. Things that were hidden since the foundation of the world were made plain in this Day; God, Himself, visible, coming down among the people and confirming that these sayings were faithful and true. Then if that's so, friends, forty-five years after, what time is it? If that was the Sign of the End back there, what time is it now?

Could there be a people unconscious of time? They could discern the time and say, you know, "A storm is coming; Hurricane watch! Run to the shelter." They could say through satellite, "It is going to pass right through here at a hundred and sixty miles, and all the places within this region, from maybe here to St. Kitts are going to receive a real beating." And they flash it around the world, and especially to the people in that area. Because they believe those images from that satellite in the sky that they designed and put up there to monitor and track these things.

How much greater is God than a satellite? How much greater is God in Heaven Who came down and Who showed the images through the Bible (amen!) and then manifested them? The flashing red lights of the sign of His coming, proving that the oncoming storms of judgment, the wrath of God is going to move through this world. Are we in the Shelter? Have we made preparation? Are we convinced? Are we concerned? How certain are we that in the midst of all this great angry storm, we see angels' wings?

He said, "Did you see when the angels materialized themselves how their wings were folded in there and they (themselves) formed His very Wig?" He said, "Turn that picture to the right, as perfect as Hofmann drew Him, there He is." [Heinrich Hofmann: German painter -Ed.] Was He really there? Was He looking to the right where He pardoned the sinner?

All these things were pointed out to us, by the one to whom it was given the responsibility, by whose ministry it was, a Prophet from birth. A Pillar of Fire, hanging over the crib to identify these things: “Go to Arizona; forty miles east of Flagstaff, Seven Angels will appear to you.” They came: “This Day this Scripture is fulfilled,” was pronounced to us.

Is there something the world has missed? Did they miss it in the days of Noah? Did they miss it in the time of Abraham, in the days of Sodom? Did the wrath come anyhow? Did they miss it in the time of Jesus? Did Titus destroy them and they were scattered around the world, only came back in 1948 and became a nation? Would it happen again as it was in the days of Noah, as it was in the days of Lot? And the world knew it not, but was Noah shut in that ark? Did he know when that door swung shut? Did that little group know what was happening?

God has not failed, friends, to identify to us the Day that we are living in. Recognize your Day: the Eighth Day. We’re not back there under that Seventh Day. And the Sabbath was over and the new Day began to dawn and that Mighty Angel descended from Heaven and broke that Seal. And the risen Christ was among the people; raised up the Body, raised up into glorification, and you recognized your Message.

Is it a Message of Seven Seals, Seven Thunders? Is it a Message that the dead in Christ are to be raised and appear to us, and we who are alive and remain will be changed and together with them will be caught up to meet the Lord in the air? [1st Thessalonians 4:17 –Ed.] Have those things happened before in the Bible? Are you convinced it is happening again?

May God ever keep His Word real in our hearts that we know the Day that we are living in, that we walk not by sight but by faith. We walk in the Spirit. Enoch walked with God and was not. We walk worthy of the vocation unto which we are called. We don’t walk in the

vanity of our minds, we don't walk in the flesh; we walk before Him and be perfect in this hour. Is that the desire of your heart as we gather here today? God bless you.

And all around the region where you can give witness, where your heart can say 'amen' to the Word of God; not the mind, not the vocal cords, but in the heart, you can say, "That's nothing but the Truth." Do you mean to say a little statement like that could bring all the Power of God and bring deliverance right there; a heart like that, off the things of the world?

Oh my! That was not even in a service; had no song service for that; had no music for that; had no people dressed and gathered for that. That was just in the back in the hills up in Kentucky. How much more when we come and gather here, expecting that God would be with us this morning? How much more, friends? This is the reality. We want to walk in this, live in this because this is the Place, the only provided Place that He has brought us into.

Let's bow our hearts as we go to pray this morning. If you have a request in your heart, you want to show by lifting your hands, say, "Lord, remember me." Amen. He sees all those hands. We know there are angels that take records. How we need to hear from God in an hour like this; how we need to know what we are walking in is certain; the Word of prophecy made more sure, a Lamp unto our feet, a Light unto our pathway.

Gracious Father, with these here this morning, around this region, lifting hands to You, dear God, signifying that we are a needy people. Oh God, I too, lift my hands being so needy, Father, in this hour, desiring, oh God, to walk pleasing unto You in all things; seeing the hour that we have come to, Lord and seeing the great need that exists among the people because the enemy, in all shrewdness and subtlety was able to hold the people down, even though they were on the verge of the promise. That is not strange, dear God. We see how they came right up to the very promise; they saw it,

crossed over, tasted of the good land, and then said they couldn't take it. Then it took them forty years before they could get back close to it. And all these things were written for our examples.

We see, dear God, when they were in Egypt fighting among themselves, they spent an extra forty years because they didn't receive. They didn't make preparation. They couldn't submit. They couldn't agree for the hardness of their hearts, but the same messenger that they turned down, they had to come back around and submit because You would not change Your mind according to Your Word. You wouldn't walk away from Your Word to accept a hard-hearted people, Lord, but You in grace would, through Your chastening hand, Lord, bring our hearts to be inclined to receive Your will and put away our self-will.

We ask today, dear God, as we are gathered in Your Presence throughout this region, Lord, that there would be no bit of formality or tradition, or some intellectual gathering, or just coming to be a spectator this morning, that none of those things would be around us. Take those evil spirits away from us, Lord. Make us to be a people looking with expectation. To them that look for Him, He shall appear the second time, Lord, like Simeon, expecting to see the Lord's Christ, like those in the upper room counted the time. Their understanding was opened, the Scripture opened; the time of the promise was at hand. They were setting and putting things in order, expecting the promise would be fulfilled, knowing You are always on time.

And how we pray and ask for more revelation and deeper sincerity, oh God, that we might walk in obedience. Oh God, knowing obedience is better than sacrifice, but stubbornness, oh God, is like witchcraft and disobedience is like idolatry, oh God. Father, we just want to be so yielded, Lord. We don't want to look at our morality. We don't want to look at something that we have done, Father, some good deed or something,

but we only want to look at the finished work. We only want to know that we are accepted in the Beloved; that Lord, there is nothing we can merit. "It is not him that willeth or him that runneth. The flesh profiteth nothing. It is not by might nor by power but by My Spirit," saith the Lord.

Lead us into obedience. Lead us into a surrendered heart. Lead us into a surrendered life. Bring us into a place of perfect weakness where Your strength, Father, could be made perfect in our weakness, dear God, that we can say like Paul, "It is not I that live, but You that liveth in me, and the life I live now, it is not I that live but Christ Who liveth in me," (oh God, hallelujah) that we can live by the very faith of the Son of God in this hour, Father, a life worthy of the Gospel, out in the battlefield making converts to Christ in this hour.

Lord Jesus, seeing the wrath of God hanging, Lord God, we remember that You told Your Prophet, "Mercy has been spurned. Judgment will start in the earth. Take that rock and throw it up," Alaska almost sank; all those things identified in the Bible. When the priest handed him the Book and he didn't know what it was, You spoke clearly out of Heaven and said, "And He went into Nazareth and the priest gave Him the Book to read." He came back with such desperation and preached *This Day The Scripture Is Fulfilled* [1965-0219, 1965-0125 -Ed.]; the Day of vengeance being at hand.

When the Cloud was turned and he saw the Supreme Judge, Lord, his heart, God, cried out within him. And then You belched out in Los Angeles on *Choosing a Bride* [1965-0429E -Ed.]; "California, Los Angeles is going to slide into the ocean; millions are going to die." God, we know it is coming to pass, and all the world will be shaken until everything could be shaken down, Father.

God, and here we are in this late hour, Lord, desiring, oh God, to be ready. Knowing, dear God, You spoke parables in Matthew 25, Lord God, on how the people should be watching and praying, and being in

readiness, for the Marriage of the Lamb is come and His Wife has made Herself ready, and they that were ready went in with the Bridegroom. Lord Jesus, speak to our hearts today, Father.

We have come for a little betrothal, oh God, but Father, I pray that Lord, we will not just be on some pageantry or ceremony but Lord, our eyes will be on You, the great Marriage of the Lamb; Lord God, desiring to see that loyalty, that faithfulness in our hearts, dear God, Lord, for You our Bridegroom, our beloved One. And may we hear the Voice of the beloved One, this morning, Lord, speaking to us. May we look through the lattices of the shadows and the types and see Him, oh God Father, present, knocking at our hearts' door, calling to us, oh God, that we can leave this world behind like when Romeo came for Juliet. You said, "Behold, I will come like a thief in the night."

Have Your blessed way. Bless all your children. Bless the ministers. Bless the officers. Bless every family represented. Do the exceedingly abundantly above all that we can ask or think. And bless the Church of the Living God, the Bride of Jesus Christ across the face of the earth, in the Name of Jesus Christ today. Bless all the strangers and visitors within our gates. May, oh God, You be the Principal Theme of this service. May Your Presence be seen and felt in a most unusual way that would cause us truly, to surrender our all unto You.

And I pray, oh God, that every hand that was raised indicating they are needy, oh God, You promised You shall supply all our needs according to Your riches in Glory, You will send down the blessing as they have need of because You are the Giver of every good and perfect gift, in Whom there is no variableness nor shadow of turning. And we all confess, "Great is Thy faithfulness."

Oh, thank You, Lord. We commit all things into Your hands. Order our steps in Your Word. Get glory to Your

Mighty Name. In the Name of Jesus Christ, we pray and ask it, amen.

Praise His Mighty Name. Why don't you turn around and greet your brother and sister; the stranger and visitor. Make everyone feel welcome this morning. We are glad to be in His house, in His Presence. Amen, praise His Mighty Name. Hallelujah!

I'm preaching like a little young people's service this morning, and for the new ones, the ones that find that they struggle sometimes, knowing in their hearts they might want to do well. They might want to walk in the victory, and hearing the Word of this hour and seeing the lateness of the hour and the requirements, and might be seeing places in their lives where they want to be strengthened, may God put a key in their hand and help them to rise up to be where they ought to be that God could say, "This is My beloved Son, this is My beloved daughter, in whom I am pleased to dwell in".

I would like to turn to the Book of Genesis and begin from there; start with Genesis, Chapter 2, last verse, verse 25. I would like to speak on "**THE MYSTERY OF THE BLUE RIBBAND**" and for a little subject "**Choosing a Bride**" if I could get to it because of the betrothal. And for the spellers at the back, that's r-i-b-b-a-n-d in the Bible. The Blue Ribband, I'll get to it just now.

Genesis 2:25, speaking about Adam and Eve. Well, she wasn't Eve there; Adam and his wife. They were united by God in holy matrimony. He hadn't known her as wife yet, in the sense that they were not like one flesh, but God had married them. It wasn't good that the man should be alone, and He took the bride from his side. He took a rib and built a bride and presented her faultless unto him.

Verse 25, Genesis 2:

²⁵ And they were both naked, the man and his wife, and were not ashamed.

Chapter 3, verse 1:

¹ Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman,

And we know—you know that this is not a snake we are talking about. This is the most subtle beast of the field that has the ability to speak. Because that's what we are reading here:

... And he said unto the woman, [See?] Yea, hath God said, Ye shall not eat of every tree of the garden?

Because he knew what God had said; he was manifested before her. Back in Genesis 2:17, God had told Adam, "The day you eat of that Tree, you shall surely die." Eve was still in Adam unexpressed, but the Serpent was there and the Serpent knew that to eat of that Tree was death. So he quotes the Scripture, he said:

... Yea hath God said, Ye shall not eat of every tree of the garden?

You see what he is doing. God had told them, "You could eat of every tree of the garden, but of the Tree of knowledge of good and evil in the midst of the garden, thou shalt not eat of it." See? But the reason he is quoting like that is not that he is forgetting it, it's because he has an objective to deceive her. And he knows that she is garrisoned behind the Word, and he has to move her away from the Word; he is trying to break her defenses down. He is trying to confuse her on what God says.

... Yea hath God said, you shall not eat of every tree of the garden?

² And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

See, they are talking about what God says, like brothers and sisters stand up and talk about the Word, you know. And he was part of the population in the garden. And he, as a matter of fact, was not third or fourth, or fifth, or somewhere in the middle of the chain;

he was at the top of the animal kingdom. He was the most subtle, the wisest, the most beautiful. In those days, the lion wasn't like the king in the garden. In those days, he was at the top.

³ But ... the fruit of the tree which is in the midst of the garden, God had said, You shall not eat of it, neither shall you touch it, lest you die.

You see, she is showing she knows the Word. She says, "God said we may eat of the trees of the garden, but the fruit of the Tree which is in the midst of the garden, God said, 'You shall not eat of it, neither shall you touch it, lest you die.'" In other words, she is saying, "You are trying to quote the Word to me and you are not even quoting It right." So she gives him a better quotation to what God had said, more accurate, more precise. Do you think this is going into trouble? Do you think two people could sit down and fellowship on the Word and that goes into trouble? Let's see.

⁴ And the serpent said to the woman, You shall not surely die:

⁵ For God doth know that in the day you eat thereof...

See, first, "Yea, hath God said..." See?

Then she says, "God hath said..."

Then he says, "Yea, hath God said, but God doth know... God doesn't just say things for so. God is saying that to you because Jesus said, 'I have many things to tell you but you can't bear it yet.' Paul said, 'You know I have to give you milk because you can't handle meat yet.' You are not ready for that. You've not reached that level yet. So, God doesn't want you to go and get carried away and confused. You have to grow, girl. Do you think you're ready for this?" See?

⁴ And the serpent said unto the woman, you shall not surely die:

⁵ For God doth know that in the day you eat thereof, then your eyes shall be opened,

and you shall be as gods, knowing good and evil.

See? “God knows in the day you eat thereof your eyes shall be opened.”

“So what are you trying to tell me, my eyes are closed? Are you trying to tell me that I don’t have this spiritual discernment yet?” See?

⁶ And when the woman saw that the tree was good for food...

The same woman who was just quoting: “The day we eat, we shall surely die,” she is seeing it is good for food now. In other words, she got some adjustments to her vision. Do you see?

⁶ And when the woman saw that the tree was good for food [the lust of the flesh, you see, ‘good for food’]

...and that it was pleasant to the eyes,

“I never saw it like that before” – the lust of the eyes.

...and a tree to be desired to make one wise,

“I thought I was wise, but meeting you, I realize I am a baby in wisdom. You have a higher wisdom than mine; I accept you as my tutor. Teach me this new wisdom. Enlighten me with this wisdom that you have.” See? The pride of life; she wanted knowledge: *a tree to be desired to make one wise.*

Oh, you see a nice course in UWI [University of the West Indies –Ed.]. Aha! Somebody tells you, you are an old gardener and you’ll go and take that course and work in an office in Port of Spain? Ooh, papa!

“You mean I could go up in that tree, eat from that tree, end up with a degree and have a good résumé and get a job up in the Twin Towers? I already see myself driving my own BMW. And I’m moving out of ‘Back-of-There’ [Bro. Vin says sarcastically ‘Embacadere’, a village in South Trinidad – Ed.], ‘South Moorings’ and I see I’m going to get a condo in West Moorings [upscale town in West, Trinidad –Ed.].” In other

words you're seeing opportunity; you're seeing a place for advancement. You're seeing things that: "Adam and I are just dressing a garden; I don't want to dress a garden. That is low; that is ignorant people's work. God really... God's Message is really trying to keep down people, boy. In this Age of Enlightenment, it's a good thing I met this professor."

So, watch. That's the three temptations right there: good for food, pleasant to the eyes, and a tree to be desired to make one wise – the lust of the flesh, the lust of the eyes, and the pride of life.

⁶...she took of the fruit thereof and did eat and give also unto her husband with her and he did eat.

And just like he said, but not just the way he said it.

⁷ And the eyes of them both were opened,
Did he tell them that, "Your eyes shall be opened"?
...and they knew that they were naked;

That is what he didn't tell them. He told them, "Your eyes will be opened and you'll be as gods." But 'the knowing' they came to when their eyes were opened was: "We're dead. We're dead. We lost something here." And they knew that their eyes...

...the eyes of both of them were opened and they knew that they were naked. And they sewed fig leaves together and made aprons...

This is a quick move to remedy the situation because that veil left them. They had a holy veil upon them that they didn't know they were naked. You see, in other words, they were naked of clothes that we wear today, this kind of clothes, clothes that human beings could make. They were naked from that kind of clothes because they had a holy veil covering them and when they looked at each other, they didn't see each other naked.

But when that eating took place, between the eating—you see the first – verse 25 says they were naked and

didn't know it. Verse 7 here is saying, Genesis 3: *and they knew that they were naked*. But between the two knowings: 'they didn't know they were naked' and then 'they knew they were naked' was the eating. And with that nakedness now, they were trying to replace the covering that they lost. They sewed fig leaves together and made themselves aprons.

Now, remember, with all of this, there are no other human beings there, so it's not like they're ashamed that people will see them. There are no other human beings yet; they are the two human beings. And the animals themselves are naked because the animals are not wearing clothes, but they are the ones with a soul. Do you understand? But that veil that was upon them left them and it got them real conscious that they were naked and unfit to be in God's Presence.

*⁸ And they heard the Voice of the Lord
God walking in the garden in the cool of the
day.*

Do you see what is connected to the making of the aprons? God, coming in the cool of the day. He used to come down at evening time, at the setting of the sun. That is the time of fellowship. God will descend and come among them. And they knew what time it was so they ran quickly, so that when God came, they wouldn't be naked. Because when God put them there, they weren't naked, in the sense that they didn't have clothes. They were naked because of this kind of clothes, but they were covered so that they didn't know that they were naked.

You see, that knowledge—they didn't know; that knowledge wasn't there. Now, they have a knowledge, but the knowledge they got came from eating. It brings a knowledge because It says when they ate their eyes were opened, but it is not like they were walking around blind. It is not these eyes here that were opened. [Bro. Vin points to the eyes -Ed.] It was like the men on the road to Emmaus: then their eyes came open in the breaking of

the bread; when they were eating too. Do you understand? When Elijah said, “Lord, open the boy’s eyes,” the boy wasn’t walking around like this [Bro. Vin walks with his eyes closed –Ed.]. No, no, his eyes were veiled to the unseen realities.

*⁷ The eyes of them both were opened,
and they knew that they were naked.*

See? Knowledge, a knowledge they didn’t have, now they knew. They have knowledge now, in other words, they crossed from innocence to knowledge. You see, they were not animals. They were a son and a daughter of God. They were the only ones given the marriage covenant. God never gave angels marriage in Heaven, neither did He give it to the animals, but He gave it to them. And they came into manifestation physically after the angels and the animals. So God waited until they came into that physical manifestation and gave them marriage.

And here now, when this happened.

*⁸ ...they heard the voice of the Lord
walking in the midst of the garden in the
cool of the day and Adam and his wife hid
themselves from the presence of the Lord
God.*

They were conscious that fellowship was broken. They were conscious that now, they were in enmity to God. They were conscious, they were not in the original order and condition that they were made when God put them there because something was disrupted; something was broken. Now, they are hiding from the Presence of God, running from the Presence of the Lord; hiding from the Presence of the Lord though they recognize the Presence of the Lord.

Could you imagine you know the Presence of the Lord is here and you’re hiding? You try to find an excuse to leave quickly.

*... [and they] hid themselves ... amongst
the trees of the garden.*

May the Lord bless the reading of His Word. You may have your seats. We're having the betrothal at the end of service because I'm just using the opportunity; I think it's needed – so long we haven't had one of these. I just felt in my heart to speak to the young people, in general at a time like this and see if God could give us something to help strengthen them, and give them understanding to make them better equipped to fight the war that they don't find themselves falling. They don't find themselves being defeated and taken into captivity, but they find themselves being able to wage a greater warfare and be overcomers in this hour.

When the woman saw, her whole thinking had changed. What she was seeing: "The day you eat, you shall surely die"; she begins to get now: "No, I can eat this and will not die. I will eat this and get wise. I will eat this and get wise. I will partake of this and get wiser."

... she took of the fruit ... and did eat, and gave also unto her husband with her;

Now, you know how the Bible is written in riddles, and mysteries, and parables. So when you read things like that, you don't just go off on a tantrum with your carnal mind and think, well, you know—because the Bible says a man is like a tree planted by the rivers of water; he brings forth his fruit in due season; his leaves shall not wither. [Psalms 1:3 -Ed.] John said: The axe is laid at the root of the tree and the tree that does not bring forth fruit will be hewn down and cast into the fire. [Matthew 3:10 -Ed.] Jesus said a corrupt tree can't bring forth good fruit [see?] and a good tree cannot bring forth corrupt fruit. The tree is known by the fruit. [Matthew 7:18 -Ed.]

And in all these things in this teaching, it was never at one time about a physical tree. Because a natural tree, anybody knows, any child knows that from biology; you don't eat a botany life tree and get knowledge. Any knowledge you have, you get it from some man, some teacher, some book, some school mistress or something.

You go to school to get educated. You don't go into the Botanic Gardens [one of the oldest gardens in the West Indies, est. since 1818 in Trinidad -Ed.] and climb up any tree and try to eat off of it and get an education, get knowledge. And all who want advanced knowledge, they go to trees that would provide more wisdom than the first tree; the elementary school tree can't give you the kind of knowledge the university tree will give you. Do you understand?

And many times, people go to those trees, and they come back defiled. They end up in some maxi taxi. They end up in some places because they're getting a different knowledge in that tree. They have problems with teachers and students, students and teachers, everything, all over the world today because you're going for one subject, you get another subject. You get extra (what do they call it?) ...curricular activities: things that are not on the syllabus from the Ministry of Education. But everybody has their own private interpretation to slip in, their own little things that you need to be taught, especially if you look innocent, and look gullible, and vulnerable and can easily be manipulated. What a thing!

What causes this? The eyes and the ears; what she was hearing and what she was seeing. What she was hearing him speaking wasn't just like noise she was hearing. It was getting past the human body, the first conscience. It was getting down into the realm of reasoning. It was moving down into the place of her soul, where she started to take it in as a belief. And then it began to influence her behavior, and the next thing she was acting and was in obedience to what was being taught to her. It is very simple to see that there.

First, she had a little resistance because she had some knowledge too. But you see, right there, you realize quoting the Word is not a defense; you have to have revelation of the Word. And she didn't have revelation of the Word, she had memory of what the Word said. And memory of what the Word said couldn't combat somebody, who could twist the Word and

present It in a different way. And especially a master who could communicate things there to make her feel stupid and say, “Oh, poor little thing. Hear you. Oh goodness! Look around and see, girl, who is higher than you? Which female here in this garden is higher than you?”

She said, “None.”

He said, “That’s right.” He said, “You think God is going to kill you? Do you think God made you, to kill you? And if God has to kill you, do you think that’s what He is going to kill you for? No, no, no.” He said, “Girl, you don’t understand. There are things that you can’t handle yet at the stage you’re at. You know, you are a baby.” See? He says, “Watch, watch that cow there. Watch. Look, she is nursing that calf.” See? “Watch this big, young one here eating the grass for itself. Look at this one here on the mother’s breast.” He said, “That is two different stages of diet, can’t you see that? Do you think this one could understand those things yet? He can’t even stand up on his own two feet properly.”

She said, “Oh yes, you know, I realize I only have memory talking to you.”

See? That is what happens. Some people walk around there and they could quote this, quote that, quote that, memorize this, memorize that and then they meet somebody there and they start to talk the Word to them and they realize: “Wait, I don’t know It as I ought to know It. I used to pride myself as a good ‘quoter’ for years.” That is good for people who don’t know Scripture and nothing else.

But when this fellow starts the conversation, he starts on Scripture because he knows she doesn’t want to hear about sports. She doesn’t want to hear about the donkey race – who won the donkey race, and how the donkey and the horse were going to run a race back in Eden, and all the elephants and they were laughing. You know she... you know, Eden Olympics and all these kinds of different things that were going on, and which bird could

sing sweeter than which bird. He didn't start the talk there. He started to talk about, "Yea, hath God said..." He carried her in a lofty place. See? But before the conversation was over, she lost something. She lost it because she began to be influenced by what she was hearing, and then she began to take the veil that was on her mind, off.

Let me just drop in a little quote, it might help you. *Satan's Eden* [1965-0829 -Ed.]; the Prophet saying here, he said: *Notice, now, the Holy Spirit of God's holy Word had a man and woman naked, and didn't know it. How beautiful--life of the Word, the Seed, the Word ...*

God said, "There is a tree in the midst of the garden, the woman. And in the midst of the garden is this tree;

Now, notice. She got that from the Serpent. In other words, she ate from that tree, but Adam didn't eat from the tree that she ate from. Did you notice that? No, no, no, Adam ate from her. Adam ate from her. She told Adam, "You go, too. That fellow could really talk and when he talks, I get goose bumps. Ooh, I couldn't help myself. I was going, 'Ooh, ooh, ooh.'" She said, "All my hair was rising," she said, "I got red all over."

See? You know when you meet these Pentecostal people how it is. And they have their master right now down here. While we're talking about this, the Beast is in the garden there. Do you know how many 'oohs' and 'ahs' are going on?

They were holy veiled ..., didn't know nothing about it, daresn't to touch it.

They were holy veiled. They were safe in God's pavilion. They were alive. They had no death around them.... They had perfect love one for the other, perfect Life forever. They had perfect love, perfect understanding of the love of God. They had God's Word and kept it. And they were alive and safe in God's Eden with no death at all around.

Notice, she pulled off the holy veil to see what sex really was. She pulled off the holy veil to see what sex

really was because the veil was on the mind. When he says, 'pulled it off', you know, it is like, figurative because that veil would keep that interpretation out. But she began to open up her spiritual mind (the womb) to let it in.

... she pulled ... the holy veil to see what sex really was (compare that), what lust really would do. She pulled the veil from off her eyes. The holy thing that God had put over her eyes, she wanted knowledge to know what it was all about. So she pulled the veil off to see what it was all about. She listened to the devil, and notice what a place it put her in.

They have done the same in each age thereafter: always taking the intellectual side, and has now built a kingdom of Satan's knowledge (his seed that he had sowed) and has took the world to be an Eden of death.

From the time the first human beings put aside the Word of God to take reasoning, then they were no longer living by faith because who you obey, you become the servant of. And from the time you get to obeying this spirit, he doesn't let you go. From the time he gets that seed down into your heart, he doesn't let you go. He has a grip on your life there. From the time he gets you to carry out the things that he influences you with, a chain comes around your neck and he has you on a leash.

That is why the Bible says, and death reigned over every man, and sin hath dominion over every man. [Romans 6:9&14] Do you know what reigning is? Death is personified as a king reigning over subjects that he has shut up under his power. That is why Hebrews 2 tells you, Jesus had to be made a little lower than the angels to destroy him, who had the power of death that we might be free from that fear of death that we were in bondage to all our lives. Do you understand?

Now, it's not a kind of Adam and Eve thing because every human being was put on free moral agency. You're born into this world; you have a choice. And there is something waiting right there because that power was

there waiting for her to come into expression to move at her. And when you're born into this world, you come into a world where there is a power here, waiting to add the next subject into his great long list, to use you for whatever purpose he can manipulate you and use you for. Man, that is born of a woman is a few days and full of trouble. [Job 24:6 -Ed.] See?

...she wanted knowledge to know what it was all about. That holy thing that God had put over her eyes, she wanted knowledge, to know what it was all about. So, she pulled the veil off to see what it was all about. She listened to the devil, and notice what a place it put her in.

He said: *Now, notice. Now look at Revelation 3, the Laodicean church age. You think it in your mind.*

Now, notice. She, Eve, is Satan's queen. See, ...

He's talking about this Laodicean Church Age; she is an Eve too. She is Satan's queen because the Bible says she is naked and doesn't know it. Do you know that It says that? In the last Age, It says, she is blind, naked and doesn't know it; God's describing the church. Just like Adam and Eve were naked and didn't know it, so, the Scripture says, the Last-day church is naked and doesn't know it, too. But not naked like how Adam and Eve were naked; they are a complete perversion. Where Adam and Eve had a holy veil, they have a lust veil over them.

No matter what you show them in the Scripture of the woman's place, they're not looking at that. They are not going to submit to that. No matter where you show them Jesus Christ never started a denomination, there is none in the Bible that God ever started, the Word never came to a theologian; they are not interested in that. They are blind and they want—they're lusting for this kind of knowledge that could give them religious power to entertain; to get up in tight pants and a bobbed hair and a painted face and preach a creed and marry three and four times like these TV evangelists, seducing and

being seduced. While she is being seduced marriage after marriage, she is seducing thousands and millions, making them a covenant partner, “Write a cheque. Send it in, so and so and so. Be a partner in this great ministry”. Do you understand?

That is the church. That is the Last-day church you’re watching at. And God has come down in this Day. The Lord has descended in the cool of the Evening, and the Presence of God, they run and they hide from It – man running from the Presence of the Lord. Presence of God unrecognized; they are afraid to come into that Presence.

They want, where they could sing ‘dub’ [music originating from reggae –Ed.] and sing ‘gospelypso’ [a blend of calypso and gospel music –Ed.] and all kinds of different things they’re creating to keep that worldly crowd; pumping the spirit of entertainment inside of them. And if you don’t entertain them, they’re not happy. And a church service is really good when they could get up and have a religious party and the church is a dancehall. Do you understand?

Now, until the queen herself, the mother of all abominations, she pulled a good one this year. She brings out her own band. Well, she has mass every day. Her service is called mass. ‘*Mama dat is mas!*’ [Bro. Vin quotes the words of a calypso. –Ed.] Do you understand? Because in the Vatican, they’re always sending out rock stars as, you know, ambassadors and all kinds of different things. You see them.

...She, Eve, is Satan's queen. See, Satan, the serpent got to Eve before Adam got to her. See? That's right. So he beguiled her, (see?) so Satan, the serpent was the husband of Eve before Adam ever knew. He beguiled her. The Bible said he did,

That’s right, 2nd Corinthians 11 said the Serpent beguiled (deceived, seduced) the woman.

... he beguiled her. ...and she knowed she was naked, then.

Now, look at the Laodicean Church Age. She, Eve, is setting as Satan's queen. She's rich in worldly goods, blind, naked again, and don't know it," just like it was in God's Eden. But now, not because the holy veil is over her face, but the lust veil, that she took off God's holy veil, and put on a veil of knowledge for lust.

Because that's what Eve did, she saw it was good for food. Her mind got so perverted that she didn't even think: "But that is not my husband. I have a husband." But at that moment, she is not thinking about a covenant relationship. She is so incensed and set on fire. Like Esau, he watched that earthen vessel on that fire, boiling under that flame and he said, "What good is that birthright to me? I can't wait." And for fleshly gratification, he put away future glory in a moment – in a moment!

I'm talking to you, young people. I'm trying to lay a little background here.

... And now she has a lust veil that she's "blind" to it being sin.

See? And they are always arguing, "So, how could that be sin? So and so, I don't see it like that. So if you don't love a person then?" They now are trying to justify the feeling in their hearts because they opened up themselves, let somebody put a seed inside of their hearts, messed up their minds. And they're so blind they can't define if that love or not love; not knowing there are three kinds of love.

The English language just says love for anything. But when you go into Greek, there is Phileo love for a brother, for a sister – a husband for a wife. Then there is Agape Love – that is Divine Love; that is God's Love for His people. Then there is Eros love that is lustful, sensual love; what they say is making love. Do you understand?

So in this place here – in this place here, she put on a veil of knowledge because this is what she was seeing. She saw it was a tree to be desired to make one wise.

She came to a point really, “I don’t have this experience. I don’t have this knowledge. And this knowledge really can make me more experienced because I’m feeling like I’m a ‘dodo’ [flightless bird –Ed.]; like my life has no enjoyment. I feel like my life has no real purpose, right now. I’m going to church, yes, but you don’t know what I’m going through.”

Yes, because you are going to church but you are not really taking in the Word, and you are not really trying to understand what the Word is saying. And you are not really trying to get to a place (instead of going to church) to get a personal encounter with Jesus Christ, to meet this God and come into a personal relationship.

So just being in a building, and where there’s like an activity taking place, an event called a church service, and you wish you could make a recommendation for the length of time that’s supposed to be. Because as far as, after half an hour, it gets boring for you. Well, really and truly, you are just in a little worldly—a person who’s really a sinner in church clothes, that’s what you are. Because you have not come to a place yet, to realize, you are more than flesh, that the real you is the soul in the body. And the body you’re in, because of your hormones and all that is going on in the body and the law of sin in the body—because this body that you have, looking pretty and nice, was really conceived in sin. It is really dead in sins and trespasses, and it has a law of sin that is in enmity to God inside of it.

So, you have not learnt yet, how to pull it down and mortify the members of that body, and how to bring that body in subjection so that you can come into a real experience with God. Because you have to get in the Spirit that God is; you have to get on His frequency. You have to get in God’s channel for this communication with God. Can you communicate with somebody you love by calling the wrong number all the time? Can you communicate with an answering machine? “*Sorry, when*

you hear the beep...,” you can’t relate to that. That’s right.

So the same way you want, if you look at yourself and see what is exciting you, you’ll say, “Lord, that’s how I should be with You. You should be moving me this way.” And then when you work out the math and you do the math, you should say, “It’s because I’m giving myself to this because I want this.” But if you could look at yourself now and say, “Lord, I want what You have, Eternal Life. I want fellowship with You. Lord, I want to be a real lady, a real man.” and “Show me what I need to do to get closer to You.”

And when you put on your perfume, and your special dress and your special hairstyle to make an attraction, then you should do something to attract God, too. There are things you could put on. It might not be hairstyles; it might be some praise, and some prayer, and some reading the Word, and calling upon His Name, and that will be your ritual. Because you watch the birds and the animals; there are some that do a dance. Have you ever seen a woman who knows how to move herself to attract somebody? Sure, she knows she has the power to attract. That’s right. Don’t you see that in a church? Churches have the power to attract.

Even the business people now take the Scriptural principles and commercialize it. And they know how to attract, too, for wealth and all kinds of different things. Isn’t that right? Didn’t God give the Prophet signs to attract the attention of the people? Church has the power to attract. There are things that—like they say ‘a traffic stopper’. Do you understand?

This is... I want to keep it in a spirit of edification. This is not a spirit of fighting. This is a spirit of edification. I want to catch something to make you not have the wisdom from beneath that is sensual and devilish, but Christ Who has become wisdom unto us that God’s Intelligence can come down, and you can begin to see through God’s eyes, see yourself through God’s eyes.

When you start to look at yourself through God's eyes, you start to see purpose. You start to see Calvary. Why did He die for me if I don't have value? Where is (really) the value that I have? If somebody gave their life for me, I have to have value in their eyes. It didn't start off with you trying to get God. While you were a sinner God died for you, the Bible says because He could see... It comes like a diamond; a real diamond expert can see the value of that rock and it is not even cut yet. It is like a stone in the mud in the ground there, but he will dive in that water and risk his life to get it because he knows the wealth of that stone. But when they cut that stone and the karats start to come out and the glory starts to come out of that stone, you realize, look at the value that was lying inside of there.

Well, God knows inside of you is locked up a value and the value is not too much, your body. That comes from the dust of the earth, but inside of there is a soul. What shall it profit a man to gain the whole world and lose his soul? [Mark 8:36 -Ed.] There is a soul inside of there that is worth more than millions of worlds. And this is what the Message: the Third Pull that has come to the soul in this hour begins to open (a Mystery) and starts to teach you that that soul is part of God. And that soul, there's a theophany linked to that soul, and there's a name in the Bible linked to that, and the Lamb put that on the Book before the foundation of the world. And there's redemption for that because God is incomplete without that soul, and no Rapture can take place, and under no circumstances could that name be taken off the section of that Book because that soul comes from God. Hallelujah!

God, in this Day, began to open to show to us that there is value inside of you. But if you are like the little boy with the stamp, you could only see ice cream. If you're like the people auctioning for the violin, you could only see five dollars until you see the value of it. That is

why when Judas looked at Jesus, he only saw thirty pieces of silver.

Joseph's brothers and they, when they realized this is the governor who saved the whole world, they said, "Oh, my God! And we sold him for only twenty pieces of silver. Jesus! How foolish we are! Look, we had a saviour in our midst that had the potential to save the whole world." And what he was telling them about the future in those dreams, about him on a throne and the sheaves bowing down and all those things was speaking about this very moment here. "And look how blind we were and selfish and half-hearted and jealous and envious." That's right. "And look what we had on our hands."

That's why the Prophet talked about how they left the tramp dying on the street with the gift. It was himself he was talking about. He had the gift. And they, all those denominations: "It's Christmas time; I got a little program here. Yes, I have a crusade. Yes, I got this over here." And here is one carrying the Seven Seals. Here is one carrying the Message to bring them back to immortality, but they wanted their names to be in the paper. They wanted some popularity. They wanted to have some crowd around them or something and they failed to understand the Day that they were living in.

Oh my! The Word is something that really drives you to a place to make you think.

Notice, take our women. ...if you want to see what condition the church is in, watch the way [the] women are acting. She always represents the church.

So, this came by Eve's seeing. Her seeing changed, and she was led to see in the way it was presented. And it was intended to break down her defenses and get into her heart, and then get her to start to engage in the act that he was trying to pervert her into. Well, if you understand that, right there, you could understand how pornography (as they call it now: *the pornification of the world*) has taken over the world and has caged up so many young minds because that is exactly what it is.

And this BGLT community (bisexual, lesbian, transsexual, gay, see?) this community that the whole world and its leaders—and now, it is coming to Trinidad here. And like they do in every country, they'll have to change because it's human rights. And you remember years ago, I think about 2004, 2005, I was preaching on *The Homosexual Agenda and The Homosexualization Of The World – The Sodom Sign* [2005-0209 –Ed.]? But when you see Abraham in the tent door and the angels come, and Sarah's getting a visitation, and Mrs. Lot has more sowed in Sodom, looking back with desire in a world already judged, and you see the Sodom sign – it's pressing on every door in every country to come in.

Because it has already come into the minds through cable and internet and television, it has already come into the minds. And all that immorality has eaten away all holy decency until now they find it so hard to possess their vessels in sanctification and honor, and have their vessels sanctified, fit for the Master's use, prepared unto every good work. It's a battle! And the same vessel that God took out of the filth and cleaned up in grace, election, then justification and sanctification so He could fill it, look how Satan is trying to snatch that vessel.

The king of Babylon wants those vessels in his hand. How many remember *The Temple And The Vessels?* [2007-0601, 2007-0603, 2007-0608, pts.1,2,3 –Ed.] How many remember when the vessel in the high priest's, Aaron's hand could stay the plague, and the vessel in the king of Babylon's, and what each one was using the same vessel for? And those vessels had heavenly representation because there was a vessel in Heaven that this one on earth was reflecting. "Make what you see in heaven and put it on the earth."

Do you know there is a vessel in Heaven? Do you know sin can't enter there where that vessel is? And do you know if they have no representation there, there is one beneath; a spirit from beneath is going to come in?

And do you know that that is trying to break through the defenses right now? In this hour before the Rapture, this is where Enoch had this walk. This is where Enoch had this walk, in an Age when the world is being filled up with all of this. *And Enoch walked with God... And Enoch walked with God: and he was not.* [Genesis 5:24 -Ed.] Because two can't walk together except they first be agreed.

I was speaking in Chiclayo there in Peru on *The Mystery Of Abel's Lamb And Enoch's Pyramid*. [2011-0204 -Ed.] Because when we go to Revelation 22, the Bride is the Lamb's Wife, and the Wife is the Pyramid, and the Lamb is the Headstone. And the Light in the City is the Life of the Lamb because there is no way to get to the Pyramid outside the Lamb. That is why the Bible calls it 'the Marriage of the Lamb'. That union is coming by virtue of the Blood that was shed to release the Life to come back and unite you to Christ by a New Birth.

It's a great thing when we see those two must be in every life. That is why Paul linked them together: Abel's lamb and Enoch's pyramid. Because that pyramid had seven steps, and that lamb that was slain on the brass altar, you had to go through seven pieces of furniture where it speaks inside. A man standing inside in the Presence of the Shekinah; you go into the King's chamber, the King, immortal, invisible, the only wise God, dwelling in Light and immortality in which no man can approach, King of kings and Lord of lords. Same way, seven steps to the King's chamber in the Pyramid, it's the same. Do you understand? We need this, friends.

Watch now. Let's go a little deeper here now. Turn with me to Numbers 15. We're getting now to the Blue Ribband. You see the Serpent was not intended by God to teach Eve anything. If you start off with the wrong teacher, you're in trouble. What is the problem with churches today? They start off with the wrong teacher. Watch it and see, friends. That is why none of the churches in the seven church ages were denominated

while the messenger was alive. After the messenger died, they went and denominated. Once the life leaves something, it dies; it goes into organization. And then from organization, it goes into the lake of fire.

You're coming into marriage; you're looking for the Mystery between Christ and the Church. You don't start with the Serpent as your teacher, trying to teach you about sex and marriage and relationships to reflect Christ and the Church because marriage is really Christ and the Church. But today, because of a lack of sex education, everybody is going to pornography for sex education, and what they end up getting is the holy veil that they have leaves them.

What little holy decency, what little morality, what little innocence that they have, it leaves them and they can't bring it back. So now, they start to arm themselves with psychology, and mind – and positive thinking. They're trying to hide behind their own interpretation, instead of, many times, running before God and asking God for mercy to cleanse them because God is the only One Who can do a reconciliation. God is the only One Who can make a...

When they were trying to sew aprons, watch God's thought. God's thought was killing a lamb. While they're trying to sew aprons, God's thought is killing a lamb. Do you see how far it is? Because the Devil had already got their minds under control and he was now showing them a way that seemeth right but the end was death. But God was bringing them back to God's only provided way.

Remember, take these words very, very seriously this morning. It is going to be a battle, but this is where you want the Word in your soul. Because if the Word is not in your soul, he will put something in your soul. And if right now you are craving things that are not the Word, he already has something down in there. And that's why, sometimes you need to purge and vomit and bring out the thing that is getting you sick because all those

kinds of lusts of the eyes and the flesh, and the pride of life are symptoms of sickness.

You want to fight in the warfare, but you have this nauseating – spiritual nauseating feeling. And it can't come up, but the only thing that makes you feel better is to get that finger down in your throat and let everything come out. That's right. Get it out of the system. See? Sometimes you let things get in there.

I was reading an article on something, a couple... about four/five years ago—no, it was not an article. I was driving home one night, it had this – you know how they have these little radio shows with these Pentecostal people. The radio in the car was on. I was driving, going home maybe, late in the night and one of this was going on. And you know how these people get there and talk and carry on and so on. And this young girl was talking about (Pentecostal girl) she is coming to marriage now, and now that she is coming into marriage, you know, she is going to try out all these different positions that the boy is telling her about.

And I'm sitting down there and thinking: "Look at this. They are talking about this on the radio and this is a Pentecostal thing, and this is really even the Serpent." She might be a little innocent, but you know, she thinks... She is being taken into fantasies and he will carry her because where she is, what she is looking for, he is reflecting from the underworld to her. And he is going to take away everything ladylike about her and everything innocent about her, and then eventually, his mind and her mind will be like two body scan machines in the airport.

That body scan machine is only designed to scan people's bodies. If he is on for twenty-four hours a day, it's twenty-four hours a day. He doesn't care what size you are; you're coming through there, he is scanning you. And sometimes you watch some of these brothers, they can't turn their heads. They can't put on their blinders. They can't keep focused. They're scanning,

scanning, scanning, scanning, like they're some machine, airport machine.

Numbers 15, verse 29. You see, the eyes, friends, the eyes are the gate to the soul. Eyes and ears are gateways into the temple. And in the temple, when you get in through the first court, then there are more gates to carry you deeper into the second court. Man is designed like that, and these courts represent dimensions. You know that? That is why he said souls under the Altar, seven church ages, seven candlesticks out here; inside, Jesus is a little higher up beyond the Veil, Up There – the dividing line between mortal and immortality.

When you get into the body, there are certain things people experience. First, you experience something here at one level. Now, because you don't understand the body, you don't understand the Word, Satan now is a master at this. And that is why the Prophet said, "Watch the Catholic Church; they knew the psychology of 'seeing' long before. That is why they built – put all these statues all over the place because they know the power of seeing." He said, "When I'm dealing with demon powers, why do I tell the people to bow their heads?" He said, "Because they sit down there and they look, and they're staring and gazing around. And when those demons leave those people, they are going straight through the eyes and into them."

That is why when you're sitting and you're staring and you're watching things and they are fascinating your mind, there's a subconscious something. He said, "Even watching a Serpent," in the Church Ages Book [An Exposition Of The Seven Church Ages -Ed.] he said, "people have a subconscious experience that is sexual. They may not be conscious of it, but the movement of that Serpent and the hypnotic way that it has, that is why it could hypnotize those birds and catch them like that; freeze them when it gets the bird to look into its eyes." And he said, "That's how those spirits have to leave many times because [he said] when I tell the people, 'Look on us,'

like Peter said, ‘Look on us,’ in other words, ‘Get focused here.’”

That is why Jesus said, “As Moses lifted up the Brass Serpent in the wilderness, so the Son of Man will be lifted up.” Moses said, “Come, look!” Then the Prophet came back in this Day and said: *Look Away To Jesus* [1963-1229 -Ed.] *Looking Unto Jesus* [1964-0122 -Ed.]; *Look* [1963-0428 -Ed.]. To them that look: that is waiting with expectation, looking for, expecting. Abraham, in the tent’s door, looking, watching in a certain direction; Simeon, looking, expecting to see the Lord’s Christ.

We look to Him Who will come from Heaven. Where that... to get that attention focused. Well, that is not just with the physical eye, looking in a certain direction. Because when the heart and the inner man is not really sensitized, you’re watching the thing right there, and it’s passing in front of you, and you can’t even make it out. The Word is fulfilling around you, you can’t see It. That’s right. But when the mind is perceptive, you know when you’re watching that: “Hey, that’s in the Bible like that. That’s in the Bible. Look, that same thing back there in Genesis 3. Look that same thing over here. Look at that Balaam spirit moving there. Look at Korah here. Look at Absalom here. Look at the Serpent here.”

It’s clear when that inner man is perceptive; quickened in the Spirit of revelation. Because when you start to look and start to get that way, you’re opening yourself to something. And that’s why you have to know what you’re opening yourself to, and you have to know the source, to begin with. From the time somebody’s telling you something and you know that is not... There is no New Birth there. Some man in the world wants to come and talk the Word of God and he has a pack of cigarettes in his pocket? God is not short of people to come and talk to you, friends.

God has a five-fold ministry on the earth, predestinated, foreordained that will be beyond—God is never left without a witness in the world. God doesn’t

have to run in Laodicea and pick up all kinds of things in Sodom to talk to the Bride. The Bride has no voice from Sodom. The Bride has no voice from Laodicea. She, under her Messenger, is the Final Voice to the Final Age.

You go and get enchanted and you open yourself up, and next thing you're having a spiritual affair. And it leads your soul to go a whoring, and you're crossing Word and you're breaking covenant relationship with God, and you're crossing back on things you prayed and asked God to help you with, and He helped you with and you're going back on. But all that time, you're blind and under a delusion and you can't see it. You're insensitive. You get desensitized because, that in the heart, is lusting for those things.

Numbers 15, verse 29; God, here, is giving some laws here. From about verse 22, God is speaking, to about verse 28, (You will read It. I'm going to just bypass some of It to save time) ...about if somebody sins in ignorance. If somebody commits sins in ignorance, God is saying He will make a provision for that. Acts 17 says, in times past, God winked at the ignorance of people. But he says, *now* in this Day, since Elijah has come and the Son of Man is revealed, God called every man to repentance. Why? The Evening Light is come.

Friends, the Evening Light is come. If somebody is ignorant, it's because they are staying there without seeking the Truth. When you seek Him with all your heart, He will be found of you. Blessed are they that hunger and thirst after righteousness, they shall be filled! [Matthew 5:6 -Ed.]

Look at all these brothers here, who began to hear the Word in Blanchisseuse, and sisters. They began to want to come out and hear the Word and make that long journey. Why? They heard something. They came and they began to see something. Well, watch here—God, making a way for them. God knows back there, as they say 'behind God's back'—and I was making the

statement, I said, “Yes, that’s a good place to be: behind God’s back because that is where Sarah was.”

In the hour after the coming of the angels and before Sodom was burnt, she was behind God’s back. And the one who was behind God’s back is the one who God came for, who God was interested in. Amen! And the second cycle was for the one behind God’s back. Aren’t you glad to be behind God’s back sometimes? And they have a name for the ones in the back right here. [Bro. Vin refers to the additional building –Ed.] They call them Sarah because they’re behind the back, you see? So God bless Sarah in the back. Laugh with revelation. This Sarah could laugh with revelation even before.

So, verse 29:

29 You shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sorjourneth among them.

Now, Eve didn’t really sin willfully. She was deceived and was in the transgression, but Adam was not deceived, Adam walked out willfully. By one man sin came upon the whole world. Do you understand? And that’s why in Adam, we all died.

Now watch. God, rich in mercy, is giving this to whom? Who is God speaking to in Numbers? The exodus people; the exodus people. How did that Word come forth? God came down on the mountain in a Cloud and God had a prophet on the earth who had separated the people from the system. Was God with that prophet from birth? Did the father and the mother (Hebrews 11) say, no, he is a proper child? Is that right? Did that prophet meet a Pillar of Fire? Did he get two signs to confirm his commission? Did the impersonators rise up and impersonate that prophet after he came forth. Was he trying to unite the people, and the people refused to come under that headship and spent forty years more in bondage?

All those things in that exodus – I can show you so many; it's the same thing happening today. But when the Holy Spirit came in this Day (the Angel came), He said, "And, as Moses was given two signs, you shall be given two signs." Why? "Because as Moses was going to call an exodus, you are going to call one too. You'll be a prophet like unto Moses, a deliverer." See?

29 You shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.

30 But the soul that doeth ought presumptuously,

Now, God is identifying two kinds of sins here: one who's sinning through ignorance and one who doeth it presumptuously.

...whether he be born in the land, or a stranger, the same reproacheth the Lord;

God had called and separated His people from Egypt to make them an example in the world. God left the Egyptians in the Egyptian religion. God left the Chinese in the Chinese religion. God left the Babylonians in Babylonian religion. But God sent a prophet to the children of Israel who were in bondage, and they were a chosen people. They were seeds in one with whom God had made an unconditional covenant. And God had promised that that hour was going to come and they were going to have deliverance. Is that right? And then, here when they are in journey now, God is seeing they're having problems; some sinning presumptuously and some sinning by ignorance. So God now is being reproached.

Now, one of the things is: why people go deeper into things, you get desensitized so fast, you don't see how God feels. You're not living where you can think how God is embarrassed, how God is ashamed, how God is wounded and hurt, how the One Who came and died on Calvary and bled, and did all of this, and opened up the

Seven Seals and preached to us: Election, Foreordination, Predestination, all these Things, could show to us what He planned for us. He comes down in Seven Angels, shows to us we're in an Age where people desired to live in this Age but He chose us. And the greatest promises, even 'not to go to the grave' have come to us in this Day. And here we are in the Exodus in a journey to the Inheritance.

Here we are in this hour, coming into this New Land, coming into full restoration, full redemption, journeying under the leadership of the Pillar of Fire, being brought into the Place He has prepared for us. "I will send My Angel and He shall go with you and bring you into the place I have prepared for you." [Exodus 23:20 -Ed.] Is that right? And when the Angel came down, first was healing, then salvation, and now the transfiguration of the human bodies.

When Jesus came, He called them out, brought them into the baptism of the Holy Ghost, and then said, "In My Father's house are many mansions, I go look for a place—to prepare a place for you." And when He comes down in this Day, He shows to us, look the hour we have come to; look the hour we have come to.

And God says:

...the same reproacheth the Lord; and that soul shall be cut off from among the people.

³¹ Because he had despised the word of the Lord, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

³² And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the Sabbath day.

You see how God is giving the law and then He gives an experience. The experience is put there to show how man, hearing the law being given, and God rich in mercy is giving this law with consideration that a man who has

not sinned presumptuously can have an atonement made, and a warning for a man if he sins presumptuously.

And then to show, not only does He – is it like a law and a commandment but God is saying, “I’m being reproached. I’m identifying Myself with you all. I was not ashamed to be called your God. You all testified you’re walking around with a little light over your head. You’re walking around telling people about spiritual dreams that you had that I gave you. You’re testifying about a time you prophesied, and you’re testifying about the revelation that I gave you. And you’re talking about a time you prayed and somebody got healed, and then you start to do things that are contrary to Me. And yet, My objective and purpose is (after separating you from Egypt, the bondage you’re born into) to take you into an inheritance. And everything I’m doing is to bring you to this inheritance and to teach you Who I am and What I am. And you’re failing to see how long-suffering I am, how plenteous in mercy I am, how sensitive I am to your needs. I’m even making sure you have good shoes on your feet. I’m making sure you have water to drink when you’re thirsty. I’m making sure that there is an outlet for healing when you have need of it. I’m communicating My will and My Word continuously to you day after day.”

He was teaching them. And while He gives that, the Spirit here puts in this and says, “They found a man gathering sticks on the Sabbath day.” God was telling them, “Remember the Sabbath Day, keep it holy,” back there in Eden when God entered into His rest after He ceased from His works – and that this is a holy day and this is a sign for them. And the man had no regard for this. It’s like, “These nights the breeze is blowing cold and in my tent, I could do with some heat. And I see a good pile of wood there and I don’t know when we will see more wood like that. And while we’re camping here, I’m going to get my wood. God will understand.” See?

His mind is on his own personal needs. And his mind is not relating that God is not just doing this because He has nothing else to do. God is bringing a people out; God is showing He is alive. God is opening His Word because He promised to do these things in this hour to show He is faithful, to show He keeps His Word, to show He's come down, to show He is the same God back through the very Ages, to show He is everything the same, to show He still loves man. He made a provision for them to call them away from their own ways to His way, to look unto Him and live.

And people are coming along; they want the benefit of God. When they are sick, they want to see the Healer drop in. If they're hungry, they want to see God provide food. If they're tired, they want to see God put compassion in a man's heart to stop there, pick them up and carry them straight home where they are going. They just want to use God as somebody who could supply their needs but without honor for Him, without true worship, without recognizing Who He is.

That is why Revelation 4 is showing, they were singing: *Thou art worthy for thou hast created all things and for thy pleasure, they were created.* Then Revelation 5 they began to sing: *Worthy is the lamb that was slain to take the book and loose the seven seals. Thou hast redeemed us back as kings and priests.* In other words, they were honoring, worshipping, and praising His Majesty for His greatness; His power to create. He is the only Creator.

Then this great powerful God came down, was spit upon, willing to die, be humiliated, ridiculed to save people Who He knew were going to backslide day after day, and yet, He's coming behind them with such a love. And then they will use all their energy to get things for themselves, do things for themselves because it's like they want to do this. And when they come to do something for God, they're tired. "Let somebody else do that; I can't make it tonight." They want everything for

God when it's convenient to them because it's just a mental, formal thing.

...while the children of Israel were in the wilderness, they found a man that gathered sticks upon the Sabbath day.

See? He was sinning willfully because, in Exodus 19, they saw God coming down on the mountain. And they said, "No, no, let Moses speak. If God speaks, we're all dead." And they went into a covenant with God.

And here, among the same people now:

³³ And they found him gathering sticks and brought him to Moses and Aaron, and all the congregation [that they might –]

³⁴ And they put him in ward [locked him up, see, house arrest like] ...because it was not declared what should be done to him.

They didn't know exactly what the penalty was for this.

³⁵ And the Lord said unto Moses, The man shall surely be put to death: all the congregation shall stone him with stones without the camp.

³⁶ And all the congregation brought him without the camp, and stoned him with stones, and he died; as the Lord commanded Moses.

³⁷ And the Lord spake unto Moses saying,

Now, we've come to where we want. After this man sinned presumptuously and had to die, God is showing, "You'll be held accountable for your decisions. You will face the consequences because everything I did in Egypt was to show you that I am God and I keep My Word. Pharaoh told you to make bricks. Pharaoh was killing out the young ones. Pharaoh was breaking the backs of your mother and father; the task masters, making them work overtime, keeping them on the poverty level, always in debt. What they're working for, can't even meet the cost of living. Every time they try to strike and

march and everything, the Egyptians and they crack down on them, “Back to work!”; make things harder, ruling them with rigor. The task masters, watching them “Clock that card; you can’t leave yet. Time is not up yet!” See? And they’re upon them.

Then in the health place; they say, “Too many children. They’re multiplying too fast. If war arises we’re in trouble with these people. Control the population.”

And next thing you hear more die again. They say, “This one has to get a caesarian [delivery –Ed.].”

“But she’s okay.”

“She has to get a caesarian! This is the hospital policy.”

The child dies, the doctor’s negligent; you hear nothing. It goes on, things are going on – the system, the system. People are poor already; all they can do is complain. They go to the papers, they tell them. The newspaper today, they have a space. So they could get a little sensationalism, they put it in the paper. Tomorrow, “Well, there was a carnival fete last night, so we have to splash four naked women’s pictures here. We have no space for that again because that doesn’t sell papers; this sells papers.” Do you understand?

This was the system. They were in Egypt and God said, “I took you out from that, and I brought you. And I proved to you in a place where the economy... I brought you into a place, where the economy is worse than it was in Egypt because out here, there are no supermarkets but I’m bringing food for you every day. Out here, WASA [Water And Sewerage Authority –Ed.] has no pipes, but you have water flowing. Out here, there is no hospital but I’m your Doctor, I’m your Intern; I’m your Nurse.” And God raised them up into a supernatural economy.

And God is showing you that “I am your God. I am Jehovah–Raah, I am your Leader. I am Jehovah–Tsedkinu; I am your Righteousness. I am Jehovah–Jireh; I am your Provider. I am Jehovah–Nissi; I’ll fight

your battles for you.” And God is there showing them, “I am able to meet – supply all your needs.”

This people was a privileged people. This ‘exodus people’ was taken out of a monarchy and brought into a theocracy where God was King among them. God was their King. They were now, a pilgrim people on a journey through the wilderness of sin. And while they’re coming through the wilderness of sin, they’re journeying to a land which is a promised inheritance that they are predestinated to it. And God is showing, “No matter what you meet along the way, before you come to the end of your journey, I will take care of it because my objective is to bring you and place you in that place.”

You tell me if that is not the same thing tonight—this morning. You tell me if that is not the same God. You tell me if He is not doing the same things. You tell me if it’s because the State loves you or the media loves you? You tell me if it’s the community, the better village business loves you, or if it’s God loves you? And you’re in reproach. Because there was an insensitiveness to discern how close He was among them. Now, this is the thing. This is the thing: you have to realize how close He is among you all.

You have to realize how near He is. You have to realize that things you struggle with and are afraid of and hide and complex with, He can deliver like that. Because everybody’s sickness is not physical sickness: some people are sick in their souls; sick in their minds. If you go to some psychiatrists, they will give you some of the... the kinds of things the educated people tell them, “Sexual preferences, you know, don’t feel bad about that because God made you that way. You are not a biological experiment gone bad and you got this here, and all this kind of nonsense religious people are telling you. No, no, no, God doesn’t condemn you for that, girl.” See?

This is the United Nations. This is the education system now. This is the teaching. This is the thing

becoming law in every nation. Do you think it is I who makes the law? Do you think it is normal people like us who make the law? It's all these people who have degrees make the law; the knowledge that people desire to make them wise that when they get this wisdom, this is the law they make. This is the kind of society they bring where everybody becomes a slave to sin. And everybody's conscience gets so seared because you have all the social scientists telling you that is good for you, it's a new age; it's different.

But the thing is, it's they who are pumping all the hormones into us. It is they who are feeding us all the kinds of foods that are weakening our system. It is they who are bombarding the minds with the filth to weaken and enslave you and take you captive. But they bring it now as something nice, an evening out, a nice time, entertainment, fun. It's something to enjoy. It's what people are doing for laughter and fun and all these things. And then they have the comedy people who just kill you with laughter and 'picong' [light comical teasing -Ed.] and different things. See? People don't want to be serious. God has a joy that keeps you serious and full of joy too.

Catch this, now. So when the Lord saw they were still presumptuously sinning, God saw their need and He knew how vulnerable they were to the evil, and God in grace is providing a help for them. After the law, God in grace is seeing, "I give you the law but you need something to help you, still." Could you catch that this morning? God, seeing your weakness; God, seeing your inability to walk in His Word, God understands the battle that you're facing. Your father and mother at fifty and sixty never faced that. They lived in an Age without the internet, without cell phones, without computers, without all this filth.

The other day, I stood up here and I was thinking about Hinds and Constance [homosexuals -Ed.], how they used to walk through Cocoyea, Simpson Brown Terrace.

I used to laugh at them. But today when you watch Elton John and them; they're publicists. They are seeing the queen, they're seeing presidents; they are ambassadors. They have a child through artificial insemination and he and his partner are raising this child, and they are talking about motherhood and fatherhood. And this is getting publicity. Why? Because a lot of these people are controlling the media.

And this influence now is being popularized to take away shame and embarrassment and inferiority because of this condition. And they're trying to give a world like you could be free, and you don't have to fear judgment. "There is no judgment with this. This is legalized." And if you try to say anything, they have laws now for hate crimes: saying things and kind of dehumanizing people or ridiculing them because of their preferences. What they are doing is: trying to make it acceptable for you too. What they are doing is: trying to make it acceptable for you too. What they are trying to do is make you feel guilty and narrow-minded for saying that God hates that. What they are trying to do is, get you to accept this new thinking.

I'm talking to you in this betrothal because many of you here are looking for a mate and spouse, which nothing is wrong with that, but watch your source. Watch your teacher. You don't have to go on the internet to find that. God has a Tree in the Garden; the day you eat of this Tree, you shall surely live. You could never die by eating from this Tree.

You couldn't eat from Moses and die. You couldn't eat from Elijah and die, but if you eat from Balaam, you're dead. You eat from Korah, you're dead. You eat from Zedekiah, you're dead. You couldn't eat from Jeremiah and die. You eat from Hananiah, you're dead. You couldn't eat from Paul and die, but you eat from Hymenaeus and Philetas, their word eats like gangrene, you're dead.

You can't eat from Bro. Branham and die. That is right. That is why the Church has life. That is why the Church has power. That is why the Church has sanity and decency because there's an immunity here. You eat from those televangelists, you get perverted and you die. You eat from that crooked, corrupt Tree that they brought down to Trinidad, you're dead if you eat from that and the one who brought it down. That's right.

You go all on the internet searching, searching, searching. Let me tell you, when God puts a ministry there for you—God so loved that He gave. And what He gave is in mind with your total deliverance; everything that you need to take you from where you're born in bondage until you're placed positionally in Immortality. And I'm very, very Scriptural here with this because Seven Messengers are not here, but there is a ministry here on the earth, a Five-fold Ministry on the earth that is sweeping that Message to the Coming, to the Immortality, and the Catching Away because Rapturing Faith lays in the Message, and like Micaiah and Paul and Peter and them and Elisha and them and Joshua and them, reiterating what Moses said, what Elijah said, what the Son of Man said.

So that is very Scriptural, but you see, sometimes you want to take the veil off and go in secret to find out. Because you don't want to be seen that you have those things warring in your mind and your soul. But let me tell you, you go to your doctor and you're sick, and regardless of what part of your body you're sick you tell him, and you trust your doctor and he is an unconverted man. He is a man not in contact with God. He is a man who has no fellowship through the Blood. He is not foreordained there; no, no, no. That's right.

So you see how foolish sometimes, advisers try to give people advice, "Girl, you..." God so loved you, He gave you that doctor? That is the one, maybe, you could afford. He might be giving you expired medicine off the shelf too. And I guarantee you, ninety-nine percent of

the hundred doctors don't know what's in the medicine they're giving you. All they know: "We get it from the official source, the pharmaceutical companies who manufacture it and supply it to doctors. And it is to be tested by certain qualified testers and approved by the food and drug administration for marketing."

And in the medical seminars, they say, "Okay, this is what we're treating that with now; this is what we are treating that with now." But I guarantee you, a true Minister could back up everything they're saying with the Bible, and with the Message if they are giving somebody, where God did that the first time and where God is obligated to do that the second time if they come on the same basis and meet God on the same condition.

So, why be complicated when it seems so much easier? Because there is demon power there interfering with the mind, trying to keep you away from deliverance. Because that devil knows where he can get exposed and where he will not get exposed. That devil knows who he could lie to and that devil knows who he can't lie to. They say, "We know Jesus and we know Paul. The sons of Sceva, we could do to them what we want." Do you understand? You see, it's a real world, friends. This is a real world.

³⁷ And the Lord spake unto Moses saying,

³⁸ Speak unto the children of Israel, and bid them that they make them fringes on the borders of their garments...

Watch God. Watch the wisdom of God there. God is providing something. The people's inability to overcome, the people's failure to line up with the Word and maintain a consistency; God, seeing the need, is providing something for them: a restrainer, a convicter.

...bid them that they make fringes on the borders of their garments throughout their generations and that they put upon the fringe of the border, a ribband of blue: [a ribband of blue].

39 And it shall be unto you for a fringe, that you may look upon it,

Now, Eve looked when she saw the tree was good for food. We are talking about the eyes. We're talking about the eyes and the ears. God said, "I'm giving you this Ribband of Blue; put it on your garment."

39 And it shall be [when you] look upon it, and remember all the commandments of the Lord, and do them; ...It shall be unto you for a fringe, that you may look upon it, and remember...

"This that I'm giving you," God is saying, "this Blue Ribband..." Blue is a heavenly color. There are four colors in the tabernacle: the first one was purple, the second one was scarlet, red; the third one was white, and the fourth one was blue. It corresponds to the four Gospels.

Matthew revealed Him as King, the Lion of the tribe of Judah, the Son of David. And Matthew starts: Jesus, the Son of David, the Son of Abraham, and begins to trace the genealogy because the scepter will not depart from Judah until Shiloh comes. And it comes straight to David; David was the king, and from David, it comes straight to Jesus. And Jesus is the Son of David Who is going to inherit David's throne. Matthew reveals Him as King which was purple, the royal color.

Mark reveals Him as the Ox, the Atonement, Sacrifice, which was red, scarlet.

Luke reveals Him as God in man, the Son of Man being revealed, the Human Divine Person. There was never a Man like this on the earth. He was without fault, He was without spot; He was without blemish. He did nothing for Himself; His meat was to do the will of Him that sent Him. He did nothing except what pleased the Father.

And John was the Eagle. John was the prophetic, the Eagle, the blue. And those four colors are related to those four living creatures because Matthew, Mark,

Luke, and John were the Lion, the Ox, the Man, and the Eagle. So blue, this heavenly color which corresponds to John's Gospel.

Those people in the Third Exodus in the Rapture Age—is now the Rapture Age? Is now the Third Exodus? Is the Third Exodus to the theophany and the Millennium and the Great Hereafter? Is this what He came down in this Day for? Is this why the Pillar of Fire appeared and showed signs and opened Seven Seals to gather the Bride together? Is that why that happened? What are you afraid of? Is now not the time for the Rapture? Is this not the Rapture Message? This Exodus is what – is it to a natural land? Is this Exodus just to the Holy Ghost? This Exodus is for the transfiguration of the body. Amen!

This is for those under the Seventh Seal because the Eagle is what brings the prophetic. The Opening of the Seals was not in the time of the reformers. Is it in the time of the man? Is it in the time of Luther, Wesley, and Pentecost? It is in the time of the Eagles. Why? Because the Word comes to the Prophet. Hallelujah! This is for a people whose origin, and destiny is from Heaven. Is that what He came down and revealed in this Day? That's right.

Now, watch. Now, God's purpose and intention of this Blue Ribband was not just for the adorning of their clothes. It was to stir up their minds by way of remembrance.

...that you may look upon it, and remember all the commandments of the Lord, and do them;

In other words, so you don't go like the man presumptuously and break the law on the Sabbath day and end up being cut off from God, though you're in the Exodus. Or you don't do like Eve, sinning through ignorance, and Adam sinning presumptuously. You don't go looking with your head into the fourth dimension to see what sin is, to see what sex is, so you

could... Then after that, you start to drink Red Bull [an energy drink -Ed.]. You start to look for stout [a dark beer -Ed.].

Eating and drinking and marriage destroyed the world. I preached it to you recently: by three things. Jesus said, "In the days of Noah, they were eating and drinking, marrying and giving in marriage." How does that destroy a world? I proved to you, in the Garden of Eden, eating, drinking, and marriage brought the world down. In the days of Noah, eating, drinking, and marriage brought the world down. In the time of Sodom, eating, drinking and marriage brought the world down.

Look what marriage has become today: same-sex marriage. Marriage is no longer what God intended it to be. Why? Satan has his own church, and he is destroying every concept of the Mystery of Christ in the Church in the natural marriage. Because natural marriage is a symbol of that Mystery of Christ in the Church and he is causing people to cross the boundaries of the marriage covenant and go into illegitimate relationships. That's right.

Now watch. And what Age are we in again? Eating and drinking; what is the eating? The Prophet says it rots your brain cells, the things they put in the food, making men narrow in their shoulders and broad in their hips and making women narrow in their hips and broad in the shoulders; making them drive through the place ninety miles per hour, in the thirty-mile zone.

Look at the road rage we have here. Look at road deaths we have here. Every day you see it. That is not in Greenland; that is among us. Look at the kind of violence with the youths. How did it get out there? Look at the kind of rape cases and incest cases and these things.

Look at the carnival that they keep portraying over and over when the economy's bad, and all these different things. Look what we're doing: we are presenting flesh and nakedness to bring tourists to get drunk here, and jump up and wine and carry on. Look at the fetes that

they're promoting. Look at the kind of prize money. They're giving two million dollars to go and sing filth. Do you expect that to work? This is the enlightened Age. This is in the name of culture. This is some of your bosses, and some of the institutions you work in, and the things that you uphold and are part of.

We have received a Message. Angels brought It. What do you think, it's a picture to put on a wall? Once it strikes into your conscience, what are you doing about it? Did you rise up to tell somebody? Did you rise up to...? You're waiting for Paul and them to come—and when they rise from the dead, and they want to lock them up in two or three days' time because they're going all over the place screaming, calling people to repentance—to do what we had forty-five years to do and didn't do.

The little I'm trying to do, wearing myself down back and forth because 'convinced then concerned'; be certain of God. Do you think God is coming with some theoretical business: sit down and twiddle our thumbs and say, "Boy, the world has gotten bad"? And it is coming in right among us, and we have young people here struggling, who are going to school and meeting that inside their school; who are sitting down here and going through all that peer pressure and influence for them to conform to the world? While they're trying to present themselves to God, a living sacrifice, wholly and acceptable unto God to do His reasonable service, others are trying to get them to conform to that standard out there.

And sometimes we pass and somebody makes a little mistake, and we end up criticizing them, watching them, pulling them aside, choking them almost, bawling them out; threatening them. And we don't realize, "I never even talked to this person yet. I never even shared some experience. I never even spend some time to help build up this person, knowing they're weak. I didn't even take time to find out where their weak places are and what I

can do to minister some Oil and Wine, put them on my Beast; bring them to the inn or something.”

We get this kind of self-righteous Pharisee, kind of thing, walking around there like Mr. Holy. And then all that filth passes through our minds too that if you don't have a tie post and a thinking man's filter, brother, it carries you down the same way. What are you trying to play; nothing passes through your mind? Who do you want to bluff? Did somebody put the devils back in the pit? Oh, get next to yourself man! Wake up and face the reality.

Look at two young people coming to be betrothed this morning. They know, “We love each other.” They feel an emotion. They have some sense of care for each other. But there is a piece of road to walk to find out where faithfulness lies because faithfulness is not in the mind. And having a wife doesn't mean you've conquered yourself. And stepping into a thing like marriage and then the first thing you're thinking about is sex, left, right, and center because this is a fantasy. You're going to Coney Island and you're going to try out every little amusement in the Amusement Park. Do you think this is what life is?

Let me tell you, if you are not even established properly, this could be a big distraction in this hour when God wants to lead people into Full Redemption. You have to have the right revelation from the Word to know when you come into this, a two-fold cord has become a little stronger now to help each other in a more meaningful way, and to become better servants in God's Kingdom for the advancement of God's Kingdom. But it takes revelation and it takes the Holy Spirit to put you on that level.

If before marriage now, you're filling up yourself like somebody—these fellas going to carnival, so they're filling up their cooler. And then they have their next bag with suntan lotion and this here, and sunscreen and all the different things that they have. And you know...

Because when they leave Friday, they're not coming back until Wednesday morning or maybe Thursday after the 'cool down', whatever they call it.

If right now, you're just packing up yourself with every little piece of provocative, vulgar business you could find out there, and you're like you're arming yourself going to battle and you don't realize, "Wait, who are you going to meet? That is a little daughter of God. That is a son of God. That is a little person who is a little princess or a little prince. This is somebody whose life has been sheltered." And you're thinking, when you're going to this now; it is like this world cup and you have to perform, you know. You have to be full of adrenalin. This is not that. That is why I say, you have to know what Tree you're eating from.

Today, you watch all kinds of married three/four times divorced women, all kinds of the lowest of the lowest scum – scumbag that you could get in whatever alley; they dress them up, they kind of detoxify them. From the time you see them there, you know, that is a very... many, many owners and drivers, and the thing's falling apart. And they're trying to talk about driving on the road, and how you have to be careful, and how to maintain the vehicle. Do you understand?

That is why I'm saying, get your thinking filtered. Get a holy man's taste. Because when you start badly and you take in the lie... All this pornography is an industry, you know. Let me tell you, pornography is a multi-billion dollar industry. And when you're in the industry just like the movies and all these things, you have actors, and you have directors, and you have editors.

Anything on film that's going on a market goes through editing. And the editing is designed to deal with the mind. They edit things to pull the viewer into the scene that at the end, they might become a member and a participant. And the people who are spending the billions of dollars—because you have to pay some woman, you have to pay some man. You have to pay to

rent the place. You have to pay to get the right photographers. You have to pay for the studio to make this. You have to capture certain parts of the market. You have to pay to get your content that you have aired and distributed.

And the people who target your little minds... I was reading something recently about these little fast-food places. Obesity is killing half of them – one of the biggest diseases in the world, especially in America. And there are certain food industries that target little children, and they design the products, and they design the outlets and everything. And the advertisements and the images now sink into the minds of the children. And they have the tall, tall, tall poles, they have it on. You see the big ‘M’ [Mc Donald’s fast food outlet –Ed.]. You see the Burger King from far. From the time that child sees that, and the eyes look upon that—that is like the people used to look upon the Brass Serpent and come into healing—they look upon that and they start to bawl and carry on. “Mammy, ah!” They want to jump out of the car, different things.

They’re going down the grocery aisles and that little child sees that box of cereal, and he has four toys and there are three more toys to make the set that they advertised. And he doesn’t have the three and something tells him, he could find that lucky one inside of there. The mother has three boxes of cereal, not consumed yet, at home and he’s bawling. Do you think he wants to know: “Mummy can’t handle that right now; we have cereal.” Do you think he is thinking about that? No. It’s a seed coming through the eye gate, gets down in the subconscious, works up the emotions. And from the time he sees that, it triggers the memory and it puts him into action and he will create a scene. He must have that.

Well, when they do that to a child, they do that now to a big person, with a different product but the same principle, and they get the same behavior because they

created the desire and the appetite for the same thing. And you are just being deceived and fooled and manipulated. And all of this, half of the time you're seeing, is simulated business, it is not even real, but it's to catch you watching these things.

You are just being messed up and played with and fooled, to be brought down and become something degraded, dehumanized, and belittled. You had to first look away from God saying, "You are a seed of Abraham. You are a gene of God. Your name is in the Lamb's Book of Life. You are like Ruth and Sarah and Esther." You have to look away from all of that first to get there, but that is what he does. That is what he does. Do you understand?

So God is giving them this Blue Ribband. He said, "I give you the Blue Ribband that you seek not after your own heart and your own eyes." You seek not after (what?) your heart and your eyes. God gives you a Supernatural Cloud to look upon. God gives you a Pillar of Fire hanging over a prophet to look upon. God gives you a Sign of the Messiahic Sign visiting the heart for you to look upon and recognize that God has come down. And Satan wants you to look away from that and look on those big billboards, and this woman advertising lingerie, and this next one advertising some vanishing cream or something, and this one advertising whiskey. And he puts them in all these places that you can't even turn right nor left.

There is no place you could go. Because why? He understood how he captured the first Church in the Garden of Eden. He understood how he captured the second Eve at Pentecost when the Church was sin-free and perfect; the second Adam and the second Eve. And now, for six thousand years he built this Eden, and the whole move is to enslave everybody that is here in this Age. But God has come down and broken the Seals.

God has exposed the enemy and his tricks so a people could overcome. Because in overcoming, you have to

recognize his tricks first. And when you begin to recognize his tricks, then you could understand how he's working to manipulate you. And then, you will have some little sense of pride to know, "I am not going to be fooled and manipulated and exploited, and be brought down and be debased to do that because my body is the temple of the living God. My body is for the Holy Spirit because God wants to live in me and God gave me the Truth and a true promise. And God wants me to empty out and God wants to sanctify me, and God wants to come into my life, and God wants to make me a vessel fit for the Master's use prepared unto every good work. This Devil wants to come inside of me and use me, and use my body, and use my looks, and use everything I have to help seduce somebody else into there."

When you wake up and you begin to see and understand the warfare, then you could take a side consciously. And then you could fight with a certain amount of righteous indignation and persistence. Like when Abraham Lincoln saw those slaves there, being debased and degraded and humiliated, he said, "I'm going to strike that thing!" When Billy Sunday saw people drunk and they were making money off of them and they legalized whiskey, he said, "I'm going to smite that thing!" When the Prophet saw what Denomination was doing to people: caging them up like in a house of hell – beating their heads against those bars, he realized what it was going to take.

When we see what is happening, and that snare, and that deception, and that seduction in this Age, we have to rise up and fight this thing. How many could lift their hands and say, "Praise God, we believe"? How many purpose in their hearts this morning, to take a stand for God? How many are ready to receive this Blue Ribband here?

You heard about a scarlet thread, now I'm telling you about a Blue Ribband. This was a redeemed people who were identified first with a slain lamb and were covered

by blood; they were now being given the Blue Ribband. Do you understand that? They were now being given the Blue Ribband. It signified that they were pilgrims and strangers. They had a pilgrim nature about them. Here, they had no continuing city like Abraham. They were Abraham's seed. They were looking for a City whose Builder and Maker were God. They were going to a new land. They were going to an inheritance that was promised to them. They were going to a place where God used to come down to them, reveal Himself, come in their house and eat. That's right. He said:

³⁹...and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

How did Eve go a whoring? Her eyes and her heart. How did David end up in adultery? There was no internet at that time. It was there but they could not access it. He watched a woman bathing. Whoo! He had about five hundred wives there already inside the palace. But he climbed up that evening when he realized she bathes at a certain hour, and he's watching live. This wasn't televised and simulated; this was live. But when the eyes started to see, it started to covet.

How did Achan and his family get into trouble? When he went into the tent and saw the Babylonian garment, his eyes saw and he started to covet.

The eyes, friends; this is the 'seeing time' when you could see everything: internet (fourth dimension) television; magazines, billboards, everything.

I'll read something just now for you. The Prophet said. "I have a cross hanging in my car." He said, "I was going blind," he said, "and I begged God to see. And I told God if He ever healed my eyes, I would look at nothing contrary." He said, "And I have that cross here and when I drive..." He said, "Because no matter where you look on the right and the left, you are on the street, you are seeing all this filth and nakedness around you." He said,

“I keep my eye, looking on the cross, looking to Calvary, remembering.”

Watch where that is coming from, ‘remembering’. You see God used to give you things to look at in the Bible. The commercial world knows that psychology today. That’s why, to influence people, get it on the airways. That is why they pay millions, and hundreds of millions of dollars for a few minutes, a few seconds sometimes on Primetime to advertise because they know that is going worldwide. They know that is a joke to what they’re going to make when they could beam that thing into the people’s minds.

Like I told you on Friday, what is going on in Egypt right now, how it’s through Facebook and the internet and these things, they united five million people, caused an avalanche. Only young people moved into that place; brought down a government they had for thirty years in eighteen days. And then the ripple effect through the media pushing this thing now all over the world, had the whole world for eighteen days seeing this. Before you know it, it began to spread, the aftershock. That was – like I said, that was a 9.1 social earthquake, political earthquake. And the great cataclysmic changes and the aftershocks on the Richter scale are all kinds of 8.8. The aftershocks in Bahrain, Tunisia, Yemen, all these places, Iran, shaking because many people are not understanding the Age.

These things are designed. Remember how I showed you how they take the knowledge of the brain (neuroscience: when the people study the human brain) and they commercialize that to know what they buy and what they like? They find out which part of the brain you use and then they make the advertisement in such a way to target the people.

It is a manipulation of the society continually. And you sit down there and say, “That is nothing to me.” And you’re right there being manipulated and being used and exploited and don’t know it. But nobody wants to

acknowledge, and that's why many people don't have the faith to rise up. Many people don't have the desire to step out. Why? All that desire is watered down. Your spirit is hybridized.

You stand there reasoning, wondering, "I wonder if I should do that. I wonder if I should go out there. I wonder if I should make that sacrifice now. I wonder if that is really God." And you're going for years just living there, wonder, wonder, wonder, wonder; no decision, no action, nothing; get old still wondering. Do you understand? No, no, no, wake up and realize, friends, the greatest battle ever fought in the Mind Age; this is the mind wars.

Let the musicians come for me. Now, you'll change over.

God says, "I'll give you a Blue Ribband,"

*...that ye may look upon it, and remember
all the commandments of the Lord, and do
them;*

Because when they sinned presumptuously or they sinned in ignorance, they were breaking His commandments and reproaching Him. He said, "But now, I'm going to give you something that you will look upon this. And that you wouldn't seek things after your heart and your eyes."

...after which you used to go a whoring.

You hear the word? 'A whoring' is a word that is used when you're unfaithful to a covenant relationship. Because God's relationship with His people is like a husband and a wife. So when a 'people' departs from God and goes into idolatry (music idol, fashion idol), what is it? They are going with the eyes; they see a hairstyle. They see a fashion, they like how that fits; they want to wear that. They want to keep that image.

Why? A desire in their hearts for popularity because that is popularized, and that is the in-thing. And so, they start to conform to the world, but where does it start? Through the eyes. And what do they do? They get

away from God's standard because God dressed Eve in the Garden. She tried to dress herself and God had to dress her.

God dressed Aaron and all his sons. Is that right? Did God come down, and one of the big things when God came down today was dressing? Did God dress the Church in the last days? Did God cry out against organization when He saw how the church had dressed them?

I hope you're understanding, you know. You see we are in the Message, and sometimes we don't realize what we are in and we say we believe the Message, and we don't understand what the Message is. Because watch how the Spirit is bringing this out.

⁴⁰ That you may remember, and do all my commandments, and be holy unto your God.

This Blue Ribband had to do with keeping the Word in remembrance. And after you keep It in remembrance, you get operative and active in living It out, and then you're walking in holiness. Do you mean a Blue Ribband could do that? What is it God has in mind here, piece of cloth?

In Exodus 28, the names were engraved in the onyx stones and the precious stones, the birthstones; twelve tribes, the names here, twelve here. [Bro. Vin indicates the shoulders and the chest -Ed.] And it was on the beautiful garments of the high priest when he would go into the holy place ministering before God, representing Christ. And our names, the names in the Lamb's Book of Life, the names of the elected, chosen people are upon Him. And the Urim and Thummim and the Ephod were bound by a lace of blue, which is the same. Check it and see, same word, Blue Ribband – same two words. It ties it together and it says that it should be bound so that it cannot be loose. It is holding the Elect upon His shoulder, His Power, and His Love [Bro. Vin points to the heart – Ed.]. And it was upon His miter on His head [Bro. Vin points to the forehead -Ed.].

Paul picks it up and says that we have a Spirit of love, power, and a sound mind [2nd Timothy 1:7 -Ed.]. That Spirit that was on the... Catch this! The Spirit, the Blue that held the names in Power and Love, in intercession: a Priest after the Order of Melchizedek, an unchangeable Priesthood, Whoever liveth to make intercession by the power of an endless life, Who has all the names in the Lamb's Book of Life, standing there and everyone made perfect once and for all, by the one Sacrifice which He offered when the Word became flesh that they cannot be loosed from Him under no circumstances.

And that Blue that was in the head and the heart and the shoulders, that Blue now was put on the garment of the people who were a redeemed people. They never wore this in Egypt. This was given to them when they were called out and redeemed by God. They were under the blood of a slain lamb. Is that right? They were protected from the plagues and now they were on a journey. The Pillar of Fire, the Angel of God was bringing them into the place that was prepared for them.

Is there a place prepared for us? "I'm going to prepare a place for you. In My Father's house there are many mansions. I'll come and receive you to Myself." Is that what this exodus is? And after they were sheltered by Blood, after they were identified with a slain Lamb, now they're given this Blue. It speaks of the Holy Spirit. You say, "Is that so?"

What is keeping you in remembrance of the Word of God today? What quickens your mind to His Word and His Promise? What brings His Word back into your remembrance? What gives you power to do the commandments and live in the Word? Could human energy do that? What restrains you and convicts you from sin when you are about to go into temptation? When you see it, what brings it back to your remembrance and says, "No, you promised God that."

He says, “I see you remember My promise; I’ll remember Mine—I see you remember your promise to Me, I will remember Mine.” Hallelujah!

What does that? The Holy Ghost. Why? Because a man has that Blue Ribband, and his eye is upon that. Amen. Because how did you get that Blue Ribband? It took a Lamb to be slain to give you that Heavenly Life. It is for a people whose origin was heavenly. Where was the Bride’s origin? Where was the Bride’s origin? Where is that theophany? Where is that Inheritance, incorruptible and undefiled that fadeth not away, reserved where? [Congregation answers, “Heaven” to each question. –Ed.] That’s right. Where is the Bridegroom that She came out of? The second Man is the Lord from Heaven. First man Adam was earthy; the second One is the Lord from Heaven.

The Blue Ribband was used by God to stir up the minds and keep them in remembrance. You realize you can’t keep the Word, you can’t retain God in your knowledge; you get talked out of your convictions? Do you see God’s wisdom? Look at the provision God’s made, a Blue Ribband.

Look at Rehab; what saved Rehab and her whole family? A scarlet thread – a scarlet thread. A Blue Ribband here (the greatness of God), it wasn’t worn in Egypt. The Blue Ribband was an institution given to a redeemed people in journey to their promised inheritance. This was an outward, visible sign upon a people.

When Jesus came He said, “Look at you. You enlarge your phylacteries and the borders of your garments, and you make long prayers, and you sit in the seat of the synagogue.” He said, “You hypocrites.”

Because when Jesus came, they still had it, even He had one. The woman looked there and she reached out, “If I could only touch... If I could only touch (where?) the hem,” where the Blue Ribband was. “If I could only touch it; that’s a heavenly Life. I went by all these earthly

doctors. If I could only touch that there, that's a separate walk; if I could only touch that!" Amen! That's the Word made flesh.

Did you hear where John starts (the fourth living creature, the Blue)? *In the beginning was the Word, and the Word was with God and the Word was God. ...And the Word was made flesh, and dwelt among us.* [John 1:1&14 -Ed.] Hallelujah! Why was the Word made flesh? For redemption...for redemption. What took place when the Blood cell was broken? The Life came out. Where did that Life originate from? Heaven. That was the God *above* us, Who was *with* us, was now coming *into* us (hallelujah!); that our citizenship is where? Oh my, hallelujah! We had no fellowship but now, we have citizenship from Above. We're from another Kingdom. We are pilgrims and strangers in this world.

If they were tempted and about to go into sin, when they looked there and they saw the Blue Ribband, they'd say, "Oh God, I can't do that." They would draw back. That Holy Ghost is there to restrain you. *Something keeps holding me, every day I see, ...guiding me constantly, giving me victory, He's a reality* [#213 Songs That Live -Ed.], not some man's influence from earth; the Word of God, King Theophany Jesus, the Angel of God, the Holy Ghost that has come down, Deity being tabernacled. Deity and humanity in a union: "In that day, you will know as I was in the Father and the Father in Me, so I in you and you in Me," just as circumcision was a mark before the eye of God.

God knew: "You have that circumcision, that's a sign, a covenant sign in your body that you are a seed of Abraham and you shall possess the gates of your enemies," just like you have the Holy Ghost today on the Eighth Day. Just as that was a sign before the eye of God, the Blue Ribband was to be a constant sign of remembrance before their own eyes. This Holy Ghost in you, how did you get it? *He was wounded for our transgression, he was bruised for our iniquities: the*

chastisement of our peace was upon Him; and by His stripes we were healed. [Isaiah 53:5 -Ed.] That's how He paid the price to bring this Blue Ribband. A people who were identified with the shed Blood of a slain Lamb were given a Heavenly Spirit; Something sewn into the garment of the terrestrial body by the hand of God Himself. Hallelujah!

He talked about the garment of a celestial body (he said clothed). [1960-0518 -Ed.] Well, here in the garment of this terrestrial body, the Holy Ghost, the Blue Ribband is sewn into it that while you walk the earth and that garment is almost touching the earth, here's that Blue from another Kingdom from Above. Amen. As you tread this earth, you're leaving footprints in the sands of time; a people that God was bringing out in that hour, taking them to an inheritance.

This Holy Ghost, This is the Tie Post. The indwelling Holy Spirit is what keeps us in remembrance of the Word. This is our Absolute. This Word is what we are tied to. This Holy Ghost, this Token, this Eternal Life, this Blue Ribband is our identification. We are a people of a heavenly origin, Heavenly Jerusalem, the Bride, the Lamb's wife, a City on a hill that cannot be hid; a people whose destination, origin and destiny are from Above. They come from God and they are going back to God.

That's why Peter said, "You are a chosen generation, you are a royal priesthood, you are a peculiar people, you are a holy nation that you should show forth the praises of Him, Who hath called you out of darkness (out of Laodicea that has gone into total darkness), into His marvelous Light that has come. Arise and shine, your Light has come, Evening Light." [1st Peter 2:10 -Ed.]

*¹⁰ Which in time past were not a people,
but are now the people of God: which had
not obtained mercy, but now have obtained
mercy.*

He said:

¹¹ *Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;*

¹² *Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they behold, glorify God in the day of visitation.*

That's you, my brother and my sister. That's you, I'm talking about. That's you, this morning here, in this little service. This mystery of this Blue Ribband, is it revealed in your life? This mystery of this Blue Ribband is Christ, is the Token, is the Holy Spirit. It's a heavenly character, a Divine nature, not your nature, a Divine nature!

Your nature that came by sex through your father and mother is earthly, sensual, and devilish; mine too. But a New Birth, a new citizenship, (hallelujah!) that now the Veil has come back upon our eyes. The Veil has come back on our eyes, and you have a new heart and a new spirit, and He put the Blue Ribband inside of us. Amen! And when we're faced with temptation... *When temptation 'round us gather, we breathe that holy Name in prayer.* [Hallelujah!]

Blessed is the man that endureth temptation: for when he is tried, he shall receive a crown of life. [James 1:12 -Ed.] Amen, hallelujah!

You—I just want to say this and close here. 'You', the word there means literally 'but as for you'. He was talking about the disobedient but he said, "As for you, you are a chosen generation. You received the Headstone, they rejected It, but you received it."

'Generation' is a Greek word meaning, 'a race; a body'. It doesn't mean like a group of individuals living in the same time. We are living in the last generation. This word doesn't mean that at all. This word means, 'a race, a body with a common life and descent'.

God is telling them, “All of you, your origin is in Abraham. I’ve come down to get you all. Go tell Pharaoh, ‘Let My people go.’”

You are a chosen generation. Every one of us, God wants to give this Blue Ribband. Every one of us, God wants to give this same New Birth. Every one of us whose names are in that Lamb’s Book of Life, God is making us part of His Body: same birth, same life, same origin, same destiny.

... a chosen generation, a royal priesthood,

The word ‘royal’ is a word for ‘king’. It means ‘king’. Believers in this generation are king-priests, associated with the Lord Jesus Who is the Priest after the Order of Melchizedek, a King-Priest. He has redeemed us back as what? Kings and? [Congregation answers, “Priests.” –Ed.]. We shall reign with Him on His throne. Priests have access. Kings have dominion.

... an holy nation...

Nation: ‘*a multitude of people of the same nature*’. Holy means ‘*literally set apart for the service of deity*’. Why did God call you out of Egypt? Why did God bring you out of Egypt? He set you apart for Himself. Why did He give you that Blue Ribband? Why did He put the Holy Ghost in your life under this Message? It’s a sign of identification that you are different from all other denominations; all other so-called professed Christians. You are different. You are called to be different; you are called Bride. He said, “I call you Bride, not church. You are set apart.”

Peculiar, the Greek word means literally, ‘*to make around*’; that is ‘*to make something and then to surround it with a circle thus indicating ownership*’.

Catch that. You are a ‘peculiar’ people. Today the word, they will tell you it means ‘odd’. They say you are odd, you’re peculiar, you’re strange. But the word there in Greek means ‘*to make something and surround it with a circle to indicate ownership*’. It’s the same word used in Isaiah 43:21 where It says, “This people have I formed

for Myself.” He built His own Bride, friends. You are the literal Spoken Seed-Word Bride. He built His own Bride.

Peculiar speaks of *‘unique; the unique, private, personal ownership of the saints by God. Each saint is God’s unique possession just as if that saint were the only human being in existence’*. Are you going to let the Devil rob you out of this? God says, “You are a peculiar people.” God says, “You are so unique and private and personal to Me that each one is My unique possession that it’s just as if you are the only human being in existence; nobody can take your place.”

A chosen generation called to do what? Show forth. *‘Show forth’* means *‘it refers to a spoken message’*. Your life is a lived voice thundering out; a spoken message.

The word *‘praises’* there is *‘to show forth the praises’*. What it really means there is *‘virtues, to show forth His virtues, His excellencies, His gracious dealings, His glorious attributes’*. You are to display – the redeemed people are to display His handy work He beautified with salvation. Hallelujah! “Your Master,” he said, “Your Husband is your Maker. He has laid your foundation with fair colors. He is the Divine Architect of your being. He made you a Heavenly Jerusalem. He built you foursquare; your length and your breadth and your depth and your height are all equal. You are not crude. There is nothing wrong with you. Amen! And you fit where He Himself could come down. You and He united and became one.

Oh my! Look what God’s seeing about you and me, friends; a redeemed people that He gave this Blue Ribband to, so that you don’t go a whoring with your eyes and your heart. You don’t get led astray that God says, “You need a restrainer. Some of you are sinning just in ignorance all the time. You’re starting to sin presumptuously, you can’t help yourself, yet I called you out, yet I have you under the Message, yet you’re journeying to the promise. What you need is the Holy Ghost. What you need is this Blue Ribband that speaks

of a heavenly life, a heavenly origin, a heavenly walk (hallelujah!), a heavenly spirit, a heavenly birth to bring you into union to the second Adam, the Lord from Heaven Who has descended and is here to bring you in a union with Him in this uniting time.

Oh, praise His wonderful Name. Before I go over here, I don't want to break this here. I want to bring this here to a proper close here because I know I didn't just... I used this service to preach to you, young people.

I'm getting ready to go to Brazil, soon, for Easter, to preach to young people that need a lot of help, just like some of us here need a lot of help. And to run out there and preach to them, and not preach to you the things that you need just like what they need; what the whole world is ensnared with. But to realize – see the thoughts of God this morning; He said, “It reproacheth Me to see how I want to dwell in you and walk in you that I will be your God and you shall be My people, that I may dwell amongst you that where you camp, I camp; where you walk, I walk that My Name will be glorified in you.”

I'm sure there are many people here who want more than another church service; they want something more than church religion. I'm sure when you see what God's desire is in that exodus, and how He dealt with the sins of the people in that exodus because people were sinning presumptuously before and after. Do you know what Numbers 13 and 14 were? They went up and they were all blotted out of the Book because when they came to Kadesh-barnea. Do you know what Numbers 16 was? Korah and two hundred and fifty princes, ministers, went down into hell and were swallowed up. And look at the mercy in Numbers 15.

Watch between those times, Numbers 15, watch where God placed it in the Bible to show you in mercy, the Blue Ribband: something Blue in your life today, something heavenly in your character, something heavenly in your walk. Isn't this the Age? Isn't this the Age of Blue? This is the Age of Blue, the Eagle Age; flying

into the Heavenlies, into Heavenly Places. This is that time. This is the Rapture Age. This is the time of the Third Exodus. This is the hour, you must have the Holy Ghost or perish. This is the hour, going through the wilderness of sin is really today. What they had in the wilderness of sin is a joke to this world, it's a wilderness, the kind of beasts inside of here.

Remember the dream, Tony Zabel's dream? [1962-0908 Present Stage Of My Ministry -Ed.] "Bro. Branham, you were going to help... this man was going to Heaven and he walked and you began to walk with him. And then you came to a place you said, 'Tony, I can't go any further with you. I pointed you to those Bloody footprints. You have to go through that wilderness, and there are great beasts; there are great things there, but the only way to come through this is to keep your eyes on those Bloody footprints.'"

That's why we sing the song: *Keep me in the footprints that you have left*. Because John was taken in the wilderness and saw that woman, the mother of all abominations, on a scarlet colored beast who drunken the whole earth, the kings, the inhabitants; had the whole world in her abominations, in the cage, Babylon.

You don't want to be in that cage, then this morning, God wants to give you that Blue Ribband. He wants It to be sewn into the garment of your terrestrial garment; Something that will restrain you from going into sin, from looking with your eyes and desiring with your heart, and lusting after those things until you're breaking your covenant and going a whoring and God will have to cut you off.

But before... God doesn't want to cut you off, God wants to keep you going on, so He said, "I'm going to give you something to bring back My Word to remembrance. I'm going to give you something to keep you active. I'm going to give you some restraining power to abstain from the evil. I'm going to give you something to keep you in the pilgrim walk, and walk heavenly until

I bring you to your Inheritance and place you. That's what I want to do for you."

What an institution! Let's stand to our feet. Would you receive that Blue Ribband? That is the same Blue Ribband that tied the breastplate and the ephod and held the names in position so that when that High Priest was standing there, He wasn't interceding for Himself. He was interceding for these whom He died for that they can be made perfect. And the Blue that was on Him came upon His redeemed, the ones that He was interceding for.

This morning, this Holy Ghost in you also maketh intercession for others. This Holy Ghost in me is crying out this morning through this Word, standing here in the gap between the living and the dead trying to say, "Children, don't go that way. Come back. Don't go that way: the lust of the flesh, the lust of the eyes, the pride of life. You are being manipulated. This is Satan's Eden. Everything is set here, it's a snare, it's a trap. Satan wants to sift you like wheat, but God rich in mercy has come down through a Prophet and separated those people from the system. And God is taking them to an Inheritance, a Place He had prepared for them."

If that is not the Bible, then I don't know what is, if that is not what we need in this hour. They had in that First Exodus gone from a natural land to a natural land, a natural bondage, a natural birth. But in the Second Exodus, it was a spiritual thing, and in the Third Exodus, it's a spiritual thing magnified. Because they didn't receive their full redemption back there, they had to wait until this Day. It comes in the Third Exodus; the New Birth and the New Body, it comes here. This is the Rapture Age.

And where the Church is failing in that perfect walk, God says, "I give you something to put your eyes on. I give you an outward, visible sign. When people see you, they know right away, you are a redeemed one. You are an Israelite. You are a called-out one. You are one

separated. You are a peculiar one. You are a chosen generation. You are a royal priesthood. You are part of the people that God called out to make an example to all the nations of the earth in this hour. You are the heirs, the living descendants; you are the ones.”

Can you receive it? Can you receive it this morning? Can you believe it with all your heart?

Let's lift our hands saying, Heavenly Father, we stand in Your Presence, soberly, considering how Eve sinned through ignorance, being deceived then Adam sinning willfully, presumptuously. Oh God, the whole world, the creation and man, both fell into death and separation from You. There was no remedy, nothing to bring it back.

It seemed so simple but yet, that first fall of the human race, six thousand years after in the Laodicean Age, we see the church blind and naked again. We see eating and drinking and marriage and giving in marriage is destroying the entire world, dear God. We see the subtlety, the most subtle beast in the field, the very agent of the Devil working through that religious power in the Vatican; the mother of all abominations. They have drunken the earth, the inhabitants of the earth and the kings... have pulled all the churches into her abominations. They cast Christ out of the church and exalted the man of sin. Lucifer has taken over and gross darkness is upon the earth and upon the people. All hell is emptied out, and Lord, as we go through this wilderness of sin, God, no matter where we turn, it's all around us.

Your Prophet talked about that little cross. He said, but it's not a cross today, that little piece of wood, but it is to be focused and see the One Who has appeared in these last days, this resurrected Christ, this One Who has appeared to them that look for Him a second time; this One that has come down, unveiled Himself to us, showed us Who He is, What He is, what this threefold Secret is, putting this revelation in our hearts; taking us

back to that restored Eden, bringing this entire Eden of Satan under judgment and wrath; the Holy Ghost, being loosed again to come into these who have been redeemed under the Message of a vindicated Prophet, in this Third Exodus, as we journey to that Land beyond the River.

Oh God, and here I am, Father, Lord, with all these young people around me here in this region, knowing my insufficiency and incapability as a man. But knowing that Your Holy Spirit, oh God, through Your Word, if that Word could have free course through a man, what It is able to do, Father, that dear God, that they can look, as Moses lifted up that Brass Serpent when men were being stung, they could look, Lord, they could live. You said, "Look unto Me all the ends of the earth."

Your Prophet in this Day, when they were looking at all kinds of things, he called upon the Bride to look away to Jesus Christ. We lift our eyes. We lift up our heads. We see, oh God, just like You promised in the Bible, we know our redemption draweth nigh. And here we are walking in this present-tense redemption this morning, and God, the snares in this Age when the evil is put before, you don't even have to look for it. Lord, you just stumble into it, bumping into it all the time. How the Church needs an inoculation; how the Church needs immunity in this hour, oh God!

How these young ones, Father, need an awakening, a sensitizing, spiritual understanding, Lord God, they could be awakened to the schemes, the tricks of the enemy, Lord: how he is the prince of the power of the air, the god of this evil Age, blinding the minds of the people, trying to keep them from seeing what provision that You have made to bring us, Lord, into this complete deliverance that we will not come up lost. We'll not come up all scarred and beaten up, oh God, and deluded and dehumanized. But Lord God, like You showed him in the vision, we'll come up proudly displaying that Blood on

the chest, (hallelujah!) with that Heavenly walk, that stride, “Onward Christian soldiers,” breaking the law of gravity, oh God, leaving this world as overcomers, coming through all this filth and gaum [messy, sticky substance -Ed.], all this debauchery, oh God and coming out with a Sweet Perfume of the Rose of Sharon, ascending on High as a Bride, their garments spotless, white (hallelujah!), going back to our origin and our destiny. May You grant it, today.

I pray, oh Lord, God, that You’ll put these words deep down in the hearts of these, as David said, “Thy Word have I hid in my heart that I will not sin against thee.” May they understand, dear God, the eyes, the ears are the gates to the soul, dear God, and when the enemy could get that lie down in their subconsciousness, how dear God, he could lodge himself. Those evil spirits, oh God, can dwell and inhabit man, knowing that’s his desire from the very beginning: he wants to live in man as You lived in man. But he cannot create, so he found a way through deception to open a door to himself into the human race, so he could ascend from the animal realm into the human realm, oh God, and come into the stream of human beings. Because he said, “I will sit in the congregation. I will be worshipped as God was.” And here we see him with great success, carrying out the very threats that he made, and a world blind and deluded, oh God, caged and enslaved in that house of hell.

But dear God, today, let this Light shine, Father, that they can see and they can heed the warning of the Holy Spirit, and they can be enlightened into the tricks of the enemy, oh God. And they could take the Word with faith and mix It with faith, oh God and they could apply It, and they could flee youthful lust (hallelujah!) and put on the whole armor of God, Lord God, have this Blue Ribband as it were, this Supernatural Blue, this Supernatural Ribband, oh God, this Holy Ghost laced into the soul, dear God, a Sign upon them that they’re

not from this world, they are a pilgrim and a stranger. May You grant it today, Father. May it be their portion, oh God.

May we see, Lord, that obedience that would hearken to the Voice of the Holy Spirit, knowing – because You see where many are failing, You see where many, oh God, are being manipulated; where many, oh God, we have had to deal with and tried to deal with many, oh God, who have been snared in that virtual world. Dear God, today, may they see, Father, that there is a way; You are that Way, Father. You are that Way. The way that they see is a way that seemeth right but the end is death, eternal separation from You. Oh God, but, may as they humble themselves under the mighty hand of God, and receive Your Truth, may they turn around today, Father.

Lord, on this day when we have two young people coming to be betrothed, how we desire to see that You would give us godly examples of young manhood and womanhood. Young men and young women who could know how to possess their vessels in sanctification and honor, Lord God, whose hearts and minds are fixed on Glory, oh God, who would submit themselves under Your Word, and the leadership of Your Holy Spirit, oh God, and would hearken diligently and walk in Your precepts, Father, purposed in their hearts to walk uprightly and to live honorably, oh God, that Lord, You will not be reproached but that Your Name will be glorified and be admired in them that believe. You could fulfill Your work of faith with power; they could be God's billboards. You could make them examples, oh God, of virtuous manhood and womanhood in this hour; written epistles read of all men, to leave footprints on the sands of time of those who would come behind. Lord, it will be worth it all, Father. It will be such a great testimony of this Message and to the Love that You have shown unto us in this Last Day.

I pray for all of those who find themselves in a fault, dear God, in a condition, Father, that in their hearts, they will not resist the Holy Ghost; being uncircumcised, but they will yield and submit, knowing You are not condemning them, oh God, but You are stretching out, Father, Your hand in grace and mercy that they might take a hold of the Lifeline and come out of the quicksand, oh God, knowing there is no other way, other than Your provided Way. God, rich in mercy, rich in love, willing oh God, to give them something that could restrain them, keep them in remembrance, keep their hearts and minds set, keep them and convict them, oh God, Lord, when the snares of temptations would be round about them, though they're tempted at all points but yet without sin, Father. Oh, may You help them today? In the Name of Jesus Christ, we pray and we ask it, Father, for the glory of God. Amen.

Could we lift our hands and say, praise the Lord. Oh, may you receive it today into your hearts? You say, "Lord, I receive It. I believe It, Lord. I purpose in my heart to walk in It, Jesus." I'm sure God will respect you if you respect Him. Praise His wonderful Name. You may have your seats.

We have our beloved brother and our sister: a young man, Bro. Jason Bramble; could he stand to his feet – our sister, Avion Isles. Amen. May they come forward by God's grace?

You have that Blue Ribband, right? [Bro. Vin asks the couple –Ed.] Praise God, amen. It is so important in this hour.

You didn't tell me; do you have somebody to sing or something? Do you have that as well? Okay. Could we have a little song or something as the musicians get ready, and those who are going to sing for them?

Sisters? [Bro. Vin asks Bro. Jason –Ed.] Praise the Lord.

Our Bro. Jason, you know, we always go back to when we went to Princes Town back in 1993. He used to be walking the dog in front of the house, up and down. He is not walking a dog today, I tell you. It's a great

evolution from there; see him coming, walking with a bride at his side. Amen.

God bless the parents. We are glad they are in the House of God today. We certainly would want out of all—what the history of each family has been, but this is the history of the Bible. God, ever so often, brings forth something. Like in the house of David, when David was born in that house, something was going to come (good) to that house. We look back and see what happened to Judah, we see what happened to Shelah and On and Onan, and we see down through the lineage. When David came forth, something was coming: a man after God's Own heart, and he was going to bring back honor in the tribe, in the family. He was going to bring back something to show that God still has blessings for His people. They may go through difficult times, but God, in His great wisdom, knows how to work these things out.

And our beloved Sis. Avian here... How do you pronounce it, A-vian, Ah-vian? Avion – French, a little French something. Praise God, amen. They look nice. They look very nice.

You know each man chooses his wife. Esau went and chose Judith, the daughter of the Hittite. Then he chose another Hittite girl. And Isaac and Rebecca said, "Oh God!" Rebecca said, "I could die." She said, "Isaac, I can't take it. I'm going to die" she said, "if Jacob goes and takes one of these." Because they knew how their marriage came. God told Abraham [Abraham told Eliezer -Ed.], "Put your hand on my thigh and swear you would take none from Canaan. There's a curse in there." And they said, "Jacob, you move from here. You go down by your uncle. Go down to Laban," he said, "and take a wife from there."

And he went and he got that wife, and so the Abrahamic covenant could continue on, and the bloodline could remain unpolluted. And when Esau realized that he was going to take a wife from the family down in Syria, then he ran now again to do something,

seeing how that had pleased the father and mother, and he took a wife from Ishmael. Three times he had it wrong. Do you see when you go after the flesh and the ways of the flesh?

[Bro. Vin says to Bro. Jason -Ed.] But this is going to be the one that you will cross over with to the Other Side. And do you see yourself going over into the New World, holding hands after you go up the Ivory Staircase and get your reward?

Praise His wonderful Name.

So that is a great thing and we are very, very happy for them. I remember in Princes Town, I heard him playing the bass. I was in the room and I was hearing this bass, and I know... "Who is playing that bass?"

So they said, "It's the little boy who was walking the dog."

From the dog, he had the bass now, and the bass was bringing more music out than the dog, and God was being more glorified. And now he is in the third pull: from the dog to the bass; now, God could be glorified. Now, he is coming to the mystery. Because you know the bass—you know how they make those instruments, and how it is shaped, and how you hold it, you see the curves on it and everything else? You know. You see these are facts. It may sound humorous here, but these are facts, you see?

That is how music is. And, you know, it has six strings; he plays a six-string bass, you see. But here, he comes now, even the bass he's put down today because he has the one that he will not let go; the one that he will not trade or part with, or sell, or replace, or give away. You could give away the dog. You do things for the dog, you know, all these different things. You know, you sell the bass to somebody else; you give it away to somebody. But this here he's going to keep because God gave this to him, special, so he could have a posterity in the earth by the grace of God.

Make it nice for him today and give him something special, you know. Your dad and your mom are here and her dad and mom are here. The family is here. I trust that they are happy in a place like this today; that sometimes you get back in an atmosphere like this and the old times come back, and God can move in their hearts and God can do things. God could give each one a Blue Ribband who never had one, by the grace of God, and we'll leave here as a heavenly people here today. Amen. Glory be to God.

[Sis. Elizabeth Bishop, Sis. Rebecca Mitchell, Sis. Maria Bramble, sing. -Ed.]

Oh, give Him a hand of praise, amen. Hallelujah! I believe that song was like a very invigorating tonic for all the married ones, by the grace of God.

That wasn't a little too strong for you? [Bro. Vin speaks to the couple -Ed.]

I think that was some godly wisdom, you know, the three of them sang. And our young little sister there who normally sings at times, I think that...

That might be a little too strong for you, right? [Bro. Vin speaks to Sis. Rissah, and laughs. -Ed.]

But it is very good to see you're still on your feet. I think a lesser man than you might be drifting already – a very, very powerful song. [Bro. Vin speaks to Jason -Ed.] Amen.

I want to read a couple of verses before we pray. [Songs of Solomon, Chapter 2:10-12]

*¹⁰ My beloved spake, and said unto me,
Rise up, my love, my fair one, and come
away.*

*¹¹ For, lo, the winter is past, the rain is
over and gone;*

*¹² The flowers appear on the earth; the
time of the singing of birds is come, and the
voice of the turtle is heard in our land;*

We just heard those turtle doves singing away a love song, so we know it is not the cold season. It is the return of the spring son; life is coming up. The seeds that are planted in the hearts are blossoming out. The flowers are blooming; the butterflies are flying. The birds

are in the branches and it's a time of spring, of renewal, of love. Amen.

And out of Hosea also, Chapter 2.

*¹⁹ And I will betroth thee unto me forever;
yea, I will betroth thee unto me in
righteousness, and in judgement, and in
loving kindness, and in mercies.*

*²⁰ And I will betroth thee unto me in
faithfulness: and thou shalt know the Lord.*

Betrothal in the Bible is an agreement to marry at the appointed time. And a betrothal was as binding as the marriage, just like when Joseph and Mary were espoused and the Angel came to him and said, "Fear not, Joseph; that which Mary is conceived with is of the Holy Ghost." He thought it was adultery but when he was made to realize this, the Angel said, "Take thy wife, Mary."

The Bible says and Joseph, her husband, wanted to put her away privately. And God was calling them husband and wife, addressing them on the basis of the espoused relationship that they had come into, that two cannot walk together except they first be agreed, and that agreement becomes binding by a vow.

A vow is not made with sudden passion. A vow is not made because of the beauty of the person, or because you feel (to be) moved, emotionally. The vow is the point of no return. When that vow is made, that becomes binding in Heaven, and God considers it binding on earth. And so, a vow is based on the loyalty of the persons making that vow. It is being made in good faith; in that, they have confessed to each other their past. They have no secrets away from each other. They have nothing that they're hiding. They are not trying to pretend and impress one another because they understand the Mighty God came down and unveiled Himself. And all the secrets in the back part of His mind, He made Them open to His Bride in this hour. And She, whose origin was in Him has been expressed and now is

being gathered and formed into a Body of which He is the Head, in this great uniting time, and that this is for all Eternity. Because the first two marriages were broken, but this is not to be broken.

And so, they already had made their vows privately, and they already had the time with their families together. But because, as a people that they are part of here in the assembly, they have come today before public witnesses to make it known. And on this day, it is being redone in an official way in the sanctuary, in the home church where all the families are gathered; where all the saints are gathered, the church Family is gathered; where the angels of God, the Presence of God is there, where the Word of God has been proclaimed, and where we all stand here in the Presence of the Almighty God, knowing that what is being done here today is going on God's great record and there can be no turning back from this.

[Bro. Vin speaks to the couple -Ed.] And you feel satisfied with this, and you feel happy with this. And you're happy that your family is here. And we are very happy for you, Jason. Sis. Avion, we are very happy for you all. Amen. God bless you.

This is what we long to see: young men and young women who will take a stand for Jesus Christ, in such an evil Age as this, and will be purposed in their hearts to live upright, to live clean, and treat each other as a son and daughter of God, to take the example, to go back in the Family Album of the Bible and look at their Family.

The greatest love stories you could ever find written on the pages of human history are in the Bible. Journalists and poets and writers will try to write and exaggerate and blow up, and – but these pictures were pictures of the Divine Mystery of God, of Agape Love being projected out through God and His people, that is all accumulated in the Marriage of Christ and His Bride in the last days. And take your example from here and

live to the glory of God, and love your sister with all your heart and soul, and you love him with all your heart and soul. The Bible says Christ is the Head of every man; the man is the head of the woman. A man has no real rights and claims to lead a woman. Natural marriage doesn't just give him that, but he being under the headship of Christ is what gives him that.

That is why the Bible says a woman is not under the bondage of a man who will not submit to God. Because God did not put a woman there to be abased and humiliated and be ill-treated and to be used and manipulated. God didn't put... A daughter of God, she is an attribute of God. She has a soul that is part of God. She has parents just like him. She has a family that loves her just like him. And this is the way it should be.

When Christ is the Head of a man, this Christ, He teaches a man how he should love his wife. He teaches the woman how she should love her husband and He will establish that. He is not trying to establish that marriage on Eros love. He is not content to leave that marriage on Phileo love, but He wants to bring that marriage up into Agape Love, where it could be the true reflection of this great Mystery of Christ in the Church.

[Bro. Vin speaks to the couple -Ed.] Would you take this and engrave it in your hearts today? Lift your hands to God and say, Praise God. Amen. Join your right hands together, then turn so that the congregation can see. Amen, praise the Lord.

[Sis. Avion reminds Bro. Vin about the ring -Ed.]

Amen. Do you have the ring? [Bro. Vin asks Jason -Ed.]

You don't miss a beat? You are alert and vigilant. [Bro. Vin speaks to Avion -Ed.]

Is there a secret way to open this? Oh my! Where did this come from? This was made in Heaven? [Bro. Vin inquires about the ring -Ed.]

[Bro. Jason puts the ring on Sis. Avion's finger -Ed.].

This is one of the first ones you never had to prompt. They are just all set. They know what they want to do

and how they want to do it. God bless you for that. Can you join your right hands together?

Have a real prayer in your hearts for them. How we need examples in this hour; how we desire to see God's Name glorified in His Church, in His believers and put a real example when He says, "You are the lights of the world. You are the salt of the earth."

Beloved Jesus, we are so grateful, Father, for the great grace and mercy in which You have dealt with us in our lives. We have seen the riches of this grace come down to our beloved brother and sister here. Remembering, oh God, what a wonderful time it was sitting and talking with them some weeks ago, and seeing the anticipations in their hearts as young people serving God, happy in the House of God, occupied in Your service, not coming out for church attendance but coming out to be involved, taking responsibility, participating in the service, doing what they can that work could be advanced. This is honorable before us, Lord, and we are thankful for this.

Our beloved Bro. Jason has served, not just here but has shown, dear God, that he was such a good example that he went out on the foreign mission with us many times, Lord, in Your service where souls have been won and churches have been established. Today, we are happy, Father, as he stands here and You can give him and his betrothed bride here, this evening, Lord, the next best thing after salvation. This, You had in Your heart and mind planned for them: a way through their lives, how You will once again exhibit more of Yourself and show forth Your life like that Blue Ribband was intended to indicate. Because the God of Heaven wanted to show to the world that this was a special people, a peculiar people, a separated people, a chosen people, a predestinated people, a people that was redeemed by Him, a people that He came down Himself to deliver. A people, that He plagued that nation to break the bands of their bondage that He might bring them to live in His

Presence, to be the head and not the tail, to be an example, a holy nation.

And so, dear God, we see what You have done in their lives, Father. Lord, today, let the reality even penetrate deeper into their hearts that it would cause them to walk with the confidence, knowing how you are seeing them, knowing how You are pleased when they would take a real stand for You, knowing how Your favor goes with them, Your support is with them, You stand behind them, dear God. Lord, You are there going ahead of them, leading them and directing them. You call them Your ambassadors. You call them the light of the world and the salt of the earth. You could send people to them. You could have them there as a godly example.

Let them have this revelation in their hearts, and let it, oh God, be displayed within the family circle. The parents would realize that it is the Spirit of God that works in them. It is the Word of God that they have humbled themselves and given themselves to, becoming Spirit and Life and being projected through them, making them a written epistle. It is not something genetic; It is the Life of Jesus Christ in earthen vessels. They have this Treasure, Christ, this beautiful One Who has come down and has become the Saviour; this One that they see in each other, that drew them to each other.

We don't want to believe that it was formed and shaped on some little fantasy. We believe, dear God, it's You unfolding, gradually, slowly in the lives of those who have separated themselves from the world; they, who have made You their God; they who walk in the Light of Your Word; they, who You have promised to bless and increase. We believe we are seeing the unfolding of Your revealed will, Father.

Let this be an attraction that others would see, and they will be motivated in this way so that they don't have to run out in the world. They don't have to sell themselves to become cheap. They don't have to break

Your Word to go into sin, to try to find enjoyment or pleasure, but they can find that in obedience and faithfulness, in submission to You, You make everything beautiful in Your Own time, Father.

And, may, dear God, this influence even within their families, it brings a sense of dignity and pride, Lord, to see that in spite of all the troubles and trials and testings; Lord, Your grace and Your mercy could continue to show itself and reveal itself, to show, dear God, that You are still close, Father. You are still drawing. You are still desiring to work in a greater way in the house of Isles; in the house of Bramble to bring Your Your Word and Your Will to pass. Let this be something that will bring the dawning of a new day, Father.

May You bless them in their walk by unfolding and revealing Yourself in a greater way, by taking them deeper in the Spirit of God; by establishing them upon the Rock of the revelation of Your Word. May You keep them with godly respects towards each other. May their minds not be polluted, Lord or their eyes be blinded, or their hearts, dear God, become defiled in any way, Lord, by the evils of this evil Age, but may You be the source of their joy and happiness. And may they find such a rich, deep, exciting, consuming love between themselves, Father; find out the joys and the passions and the Love that You can lift them up into, and the satisfaction, Lord that they would have, Lord, even just in fellowship, in conversation, in admiration for each other.

When the time would come that they would marry, dear God, and become husband and wife in the true sense, where they become one flesh, that they can find, oh God, that you are a God Who has provided everything good, that the Devil doesn't have to add things to what You put on Your menu, Father, to try to make life more happy because that would be the biggest lie there is. Because all he has is a perversion, and what he takes

from You and tries to pervert, dear God. But may they walk in Your Presence, never to feel ashamed or embarrassed because in their hearts, they live to honor You and please You and reverence Your Holy Spirit in each other's life.

May they be so filled with the Holy Spirit, I pray; dear God, they would have such a life separated from all unbelief, all darkness, and You will bless them and prosper them and make everything beautiful for them, Father, and Your Name truly would be glorified in them.

Keep them in Your Presence. Keep them in Your service. Keep them faithful and dedicated. Keep them true to Your Word. In the Name of Jesus Christ, we bless them on this day of their betrothal; in the Name of the Lord Jesus Christ in the presence of the holy angels, in the presence of their families, in the presence of the household of faith here and throughout this region. In Jesus' wonderful Name, we pray and bless them for the glory of God. Amen.

May you enjoy the rest of the day, as we have a prayer and dismissal here. I want to call Bro. Melville to come. We have a little prayer request.

[A brother approaches Bro. Vin, and speaks to him -Ed.]

This is the brother. We showed you the picture when we came back from Blanchisseuse that time; last Sunday when I was here before we left. And, we were telling you about him when they showed the film when Bro. Sanchez [Bro. Ainsley Sanchez -Ed.] went up that day. And he has been diagnosed with cancer; couldn't even walk – hardly. He began to walk, move around; began to feel so much better. His wife was a nurse.

Did she come out to the service with you? I saw you sitting next to her. She is here this morning? Okay, I saw a picture with her sitting next to you, and I kind of... [The brother replies -Ed.]

Okay, praise God. Yes, praise God. And you know he had the stick he used to walk with. He was telling me, he said the stick is for the bad dogs that want to bite

him. It is not to walk with anymore because he could walk on his own two feet. God has been increasing him there. So we just want to pray that everything will be full and complete because he and all the precious brothers and sisters, who have been coming out, you know, our Bro. Mervyn Lara and Bro. Foster Lavin and the other brothers there, who go up and share the Word and give support, it is a great work that you all are doing. And we're glad that God is doing something very special for all of these here by God's grace.

Let's have faith for him. They are making a great decision, coming from far. And may God give to each one of them the revelation so they could walk in the waters of baptism; they could take that real stand and begin to live for the Lord Jesus fully and completely – God gives them their families in this late hour. What a wonderful thing!

And my precious brother here; you, [Bro. Vin speaks to someone in the congregation –Ed.] I want to see God give you that full desire also.

So let's just pray for him. You, the church here, just stretch your hand towards him if you're believing for him with all your heart. Don't do it as a formality but if you are believing that this great faith could surround him right now.

Almighty God, we thank You for the faith and the courage, that the touch that You have given our beloved Bro. Andy, Lord, has wrought in his life. And dear God, knowing that with this experience when You passed that day while he sat there watching that film, and it took him back to all those years when the Message came to him that first time, and he reconnected, Father; finding him there in this condition, but yet, dear God, You did it in a way that he could know it was You coming back to him in this season.

And dear God, since then, he has turned his back on everything and he has yielded and submitted himself to walk in your Truth, confessing, dear God, that You have

touched him. And he is seeing the recovery, he is seeing the improvement, and capitalizing on the opportunity here today that, Lord God, the Church of the living God where he stands in the midst, prayer could be offered that Lord, the Word could be made complete, that Lord every symptom of this cancer will go into recession, Lord, and he would not have a trace of it, Lord, completely healed for the glory of God, in the Name of Jesus Christ.

Satan, we rebuke you. Turn him loose. Depart from him! And Lord, may Your Quickening Power quicken him and may You strengthen him, oh God, and may his body become the temple of the Living God. Lord, put that Blue Ribband into his soul, the baptism of the Holy Ghost, as a redeemed son with that outward, visible sign on display, dear God, separated, Your identification in him that he is on his way to Heaven, Father. In the Name of Jesus Christ, we pray and we ask this blessing for the glory of God.

Lord, our Bro. Brian Bobb in Guyana requested prayer for his wife who stretched that ligament during the delivery, making it so extremely difficult for her to attend to the child. She had to rest and couldn't even be in the service today. We thank You for giving her a safe delivery, Father. We thank You for bringing her through, dear God, but Lord God, there was strain in the labor and the way that she injured herself. And the newborn baby needs the care of the mother, and the desire in her heart to give the best to her little child at this fragile state that it's in, oh God, I pray in the Name of Jesus Christ; Lord, we unite our faith as a believing church, Lord, lifting up our sister before You. Touch her and make her well so that she could attend to the child, and the child could be ministered to and receive all the care that the child needs from a mother at this time. May You grant it, Lord. In the Name of Jesus Christ, may You bless her.

And Lord, everyone here that might have a need, a touch from You or something, oh God, or for a loved one or whatever it might be, Father, before we leave this building, we ask that You, the God Who is rich in mercy – Your eye was upon the weaknesses. Your eye, even though You were bearing reproach brought upon You because of Your people's weaknesses, You were still looking to give them something, Lord God, that they could live and walk as a redeemed people, oh God. And Lord, their eyes could be on a greater horizon than being brought down in an earthly realm where the Devil had it focused, Lord, on selfish things to consume upon the lust of the flesh, but oh God, they could live with a greater purpose. So let it be, Father, I pray that You can impart through Your Divine grace that which will help Your children, leaving this place today more closer to You, Father. May You grant it.

May You bless each and every one: the old ones, Lord, growing feeble among us; the young ones, oh God coming up to the age of adolescence and being bombarded left and right in temptations and trials. Lord, the ones who have weathered the storm, but they want to be of service to You, not just hanging on and trying to hold on and trying to survive but Lord, to have all things under their feet where they could be used by You, and You can work in and through them, that Your work can continue on and great benefit can come to many others. Grant it, Lord.

Remember our unsaved ones, dear God. Oh God, we are asking that we will find this favor and grace before You, Lord. And Lord, You will reach down Your hand, and You will bring deliverance and You'll turn them around, Father, that we all might be under the shelter, in the refuge before that storm strikes. May You grant it, Lord. Once again we ask, go with each and every one and may Your Presence and Your blessing be upon all for the glory of God, in the Name of Jesus Christ, amen.

Oh my! Praise His wonderful Name. Just greet each other, say, "I will be praying for you, my brother. I'll be praying for you, my sister." Amen.

God bless you. Keep in Love. Release that Love in your hearts to your brothers and sisters. Bro. Ricardo comes, amen. We are so grateful to be in His house. I trust that you enjoyed being here today.

And to you, young people, you see what the way you want to get betrothed; the way you want to come into a relationship. Keep these things before you. Keep your eyes fixed. Keep your heart focused. Know that any other way is a way of reproach to God. Let us not be a reproach to Him, but let us bring honor to Him by our lives. God bless you.

