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Third Exodus Assembly

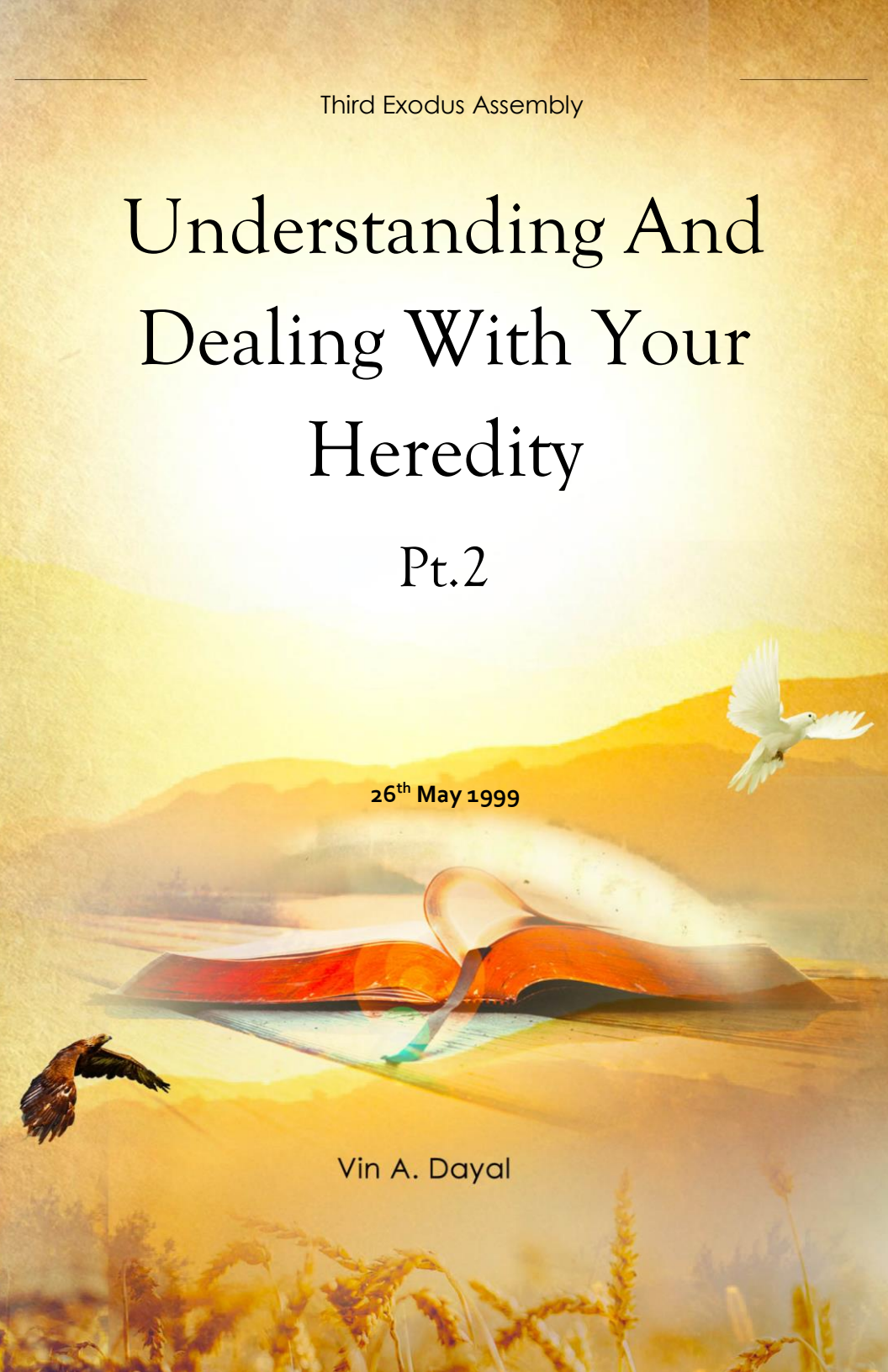
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# Understanding And Dealing With Your Heredity

Pt.2

26<sup>th</sup> May 1999

Vin A. Dayal





**Family Series #9**

**UNDERSTANDING AND DEALING WITH YOUR HEREDITY  
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TRINIDAD



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**UNDERSTANDING AND DEALING  
WITH YOUR HEREDITY PT.2**

TRINIDAD  
WEDNESDAY 26<sup>TH</sup> MAY 1999

**BRO. VIN A. DAYAL**

[#313 - Songs That Live -Ed.]

*I'm learning to lean on Jesus.*

Hallelujah! Let's bow our heads and close our eyes, as we look to Him in prayer tonight. It's such a blessed opportunity to come and assemble together, knowing we are privileged to have such a Divine promise: "Where two or three are gathered together, there He is in the midst" – this great promise of the Lord Jesus Christ, to be among His people; knowing, that is a deep desire in the heart of God, that He wants to dwell in the midst of His people.

He wants to be the center of every life. He wants to lead us, He wants to guide us, He wants to provide for us; supply our every need. He wants to heal our sicknesses. He wants to reveal and make Himself known to us. He wants to supply whatever need that we'll have; fight our battles, be all things to us. That is His nature. He cannot be anything but that.

Let's just have faith in Him, as we look to Him tonight, and cast aside all worry. The Bible says, "Cast your cares upon Him; He careth for you." "*O, what peace we often forfeit, O, what needless pain we bear, (the song writer said,) all because we do not carry everything to God in prayer.*" [#24 - Songs That Live -Ed.]

We bow our hearts in Your great Presence tonight, Lord. We acknowledge You, Father. We express our gratitude, that You have given us this favor that we can

come and gather together in Your Name and that there is a great value to that, Father, because there You are in our midst.

Tonight, dear God, as the people would gather, no doubt, in the great show that they have: all the dignitaries who flew in from different places, all the people that they consider important, that they would want to, Lord, give honor to, all the pomp and the glamour, Lord, to worship the god of this evil Age, who has blinded their minds; to exalt his works. How he has designed the woman, after she, Lord, got away from Your Word, Father, and then uses her to send millions and billions to Hell.

But, dear God, we can come through the Blood tonight. We can come, dear God, before the great Throne of Mercy. We can come, dear God, knowing that we have a Divine promise – we shall find grace to help us in time of need. We can come and call upon the Name of the Lord Jesus Christ. We can come and exalt this great, mighty Name. Dear God, we can acknowledge, Father, Your great Presence.

Lord, how we pray that You will move in our midst tonight. How we pray, dear God, that Your Holy Spirit, Lord, will just sweep through this place, and dear God, You will bless Your children and You will strengthen them, dear God, and Father, You will receive honor and glory and praise from everyone, oh God, here tonight, Father.

We thank You, dear God, for Your visitation. We thank You, Lord God, for the great Message that You have sent in these last days. We thank You, dear God, for the Divine promises that You have given unto us. We thank You, dear God, much more as we see the day approaching, Father, to know that Your Presence is becoming that much more real in every heart, dear God.

Father, as You fill Your Church, dear God, with Your Spirit, as You lift Your Church up into a great Rapturing Grace, as You bring Your Church up into this great

condition, Lord, Father, where every Divine promise, every redemptive blessing, is to be made manifest in the midst of Your children, that You can truly show forth Your victory and the reason of Your death, oh God, the Kingdom of God, coming from negative to positive. Lord, we thank You for these things tonight, Father.

Lord, we pray You will just have Your way in this service. May, Lord God, every family that is represented here, every individual person, oh God, every hungry heart, everyone that is in expectation, everyone that knows that You are the God of the amen, that Your promises are sure, dear God. You are the God of finality. You are the God of the unfailing promise. Hallelujah! You are the One that creates Jerusalem anew, Father. You are the One that makes Her rejoicing, dear God. Hallelujah! You are the One, dear God, Who came down, Lord, to take Your abode in Your right place – in the midst of Your redeemed people.

Lord, we pray tonight, You, the Desire of all nations, Father, Lord God, will just manifest Your Word and manifest Your Presence, Lord, and manifest Your glory and manifest Your power, Lord, and manifest Your Divine promises, all that, Lord God, Your children have need of You tonight, that Lord, when we leave this place, we can leave encouraged and strengthened, dear God, to know, dear God, that Father, we can come expecting and we can go receiving; we can come confessing what You are able to do, and we can see You come and manifest it, dear God; we can come, oh God, Father, Lord, drawing near unto You, Lord, and see You drawing near unto us.

Lord, we thank You and we praise You, Lord, and we give You honor and glory tonight. Have Your Own blessed way in the service. In the Name of Jesus Christ, we ask all these things, amen and amen.

Amen. Blessed be His wonderful Name! We would like to open up the Bible to the Book of Deuteronomy. We want to welcome all of you tonight in the house of God.

Consider it such a blessed privilege to be in the Presence of the Living God. Such a great thing to know that we are a covenant people. Not just are we gathered here for a *Couples' Meeting*, but the greatest Couple, the Lord Jesus Christ and His Bride, (amen,) are gathered here as well.

Deuteronomy Chapter 7. I think there was some confusion; people were asking whether tonight was *Couples' Meeting* or *Men's Meeting*. And I don't know—I was trying to find out if they had made an announcement on Sunday. You know, I don't think we should let things slip up like that. Amen? But nevertheless we are glad for all of you that are here and we're certainly happy to be in His Presence tonight.

Deuteronomy Chapter 7, verse 1:

*<sup>1</sup> When the LORD thy God shall bring thee into the land [where] thou goest to possess it...*

And that is the Holy Ghost for us today, as Canaan's land was a land of promise to them.

*... [where] thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;*

*<sup>2</sup> And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:*

It wasn't that they were just like, hated them, like hating people, but Israel had a responsibility as God's instrument of judgment upon those nations, and they had to carry out God's commission of ridding the land of the pollution that polluted and defiled the land. Just like the Bride today has a ministry of testimony and by



Her, God will bring judgment upon this generation, just like He did in Noah's time.

So:

*<sup>3</sup> Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.*

*<sup>4</sup> For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.*

It seems like that is a great, strong judgment for something that might be considered light. But that is looking at it in a superficial way, in a very trivial form. Because seed is blood and blood is life. And God, from the very beginning, had separated His people for a Divine purpose, and it was so that He Himself could come and be manifested in and through His people.

So, when He was telling them this, that was part of a responsibility that went with them as a called-out people. And that is similar to us in this Hour, who are a called-out people. And to walk in this Message is a responsibility. Because the very fact that this is God's Message, is God's Voice, is God's Truth; It has called us out: "Come out of her, My people; come out of Babylon and be not partakers of her sins," It has separated us.

And that is the thing we must recognize – that when we give heed to this Message, it is a Message that has called us out of the world, to become the people of God, because the 'church' means 'ecclesia'. The word for 'church' in the Greek is 'ecclesia', which means 'called-out ones'. You have been called out; you have been separated.

And if it was a denominational message, it couldn't separate us. It would make us feel comfortable where we were. But because we have had a Message that was against organization, it has called us out. Because we

see denominations are the 'tares' that are being bundled for the fire, not for the Rapture; being bundled for the fire. The Bride was called out, to be gathered for the Rapture.

So, that is why, when you look at it here in the Bible, you realize it is still the same today. It is still the same today. Sometimes as believers, we don't see the importance of preserving the seed.

Verse 5:

*<sup>5</sup> But thus shall ye deal with them; ye shall destroy their altars, and break down their images...*

See, their altars where they offer worship and sacrifice to these gods, and the images that are symbolic of these deities that they worship; these gods that they bow down to.

*... and cut down their groves...*

All these places that they held sacred, like where they built as places of worship, where the people would go and have all these idols there.

*... and burn their carved images with fire.*

And fire is an element that is different to water and wind and earth. There are four elements: earth, water, air and fire. See? Air might just blow it away. Earth might just cover it up. Water might just drown it, but fire destroys it, so it can't come back together. It breaks down the very thing and separates and turns it back into another form. See, fire could reduce it to ashes, and then to gases. So God said, "Burn it with fire," because when you separate, it is a total separation. The influence of it is destroyed completely.

*<sup>6</sup> For thou art an holy people...*

See? A holy people.

*... unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people [who] are upon the face of the earth.*

*7 The LORD did not set His love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:*

Look at the Catholic church, look at the Protestants; they are bigger than you by far. See?

*8 But because the LORD loved you, and because he would keep the oath which he hath sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you...*

See? He had said that He was going to turn the hearts of the children back to the fathers. And because that promise laid in the Bible, when Elijah came, God had to separate the children. See, by the coming of Elijah, by the coming of this Message, He had to separate those children whom He had in mind, who were considered children. See?

*... out of the house of bondage, from the hand of Pharaoh king of Egypt.*

*9 Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;*

*10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.*

And 'hate' there, doesn't mean that you hate God. That is a covenant loyalty. What you consider, like, if you say you are God's people and you don't show love by surrendering to God's Word—well if you can't surrender... "If you love Me, you will obey My commandments." So, when you show disobedience to the Word, you are actually showing hate to God. Because when you show obedience, you show love to God.

So, God considers disobedience, refusing to keep His Word and letting His Word be your headship and rule your life. And when you bring something in and you give it a place that the Word of God should have, it shows that you love that thing more than the Word. Though you say, “No, no, I don’t really,” because in your mind, you think well, God deserves worship. But He is saying, “You can’t serve two masters. You either love one and hate the other one.” See? So, He considers it like a marriage, a relationship.

*11 Thou shalt therefore keep the commandments, and the statutes, and the ordinances, which I command thee this day, to do them.*

May the Lord bless the reading of His Word! You may have your seats.

Let’s just turn to Deuteronomy 33 with that. And here were the blessings that Moses was blessing the tribes with, and I want to pick up something there. Verse 11, when he was blessing Levi.

*11 Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them who rise against him, and of them who hate him, that they rise not again.*

[Bro. Vin repeats]:

*11 Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them who rise against him, and of them who hate him, that they rise not again.*

The ‘loins’ are figurative of the seed, the children, because every man’s seed is in his loins. And that seed of anyone... If a man hates the people of God, the prayer here is, smite, as a judgment, his loins; smite through the loins, all the seed that he has. In other words, let his children come forth as cursed children, because they were in him when he hated the Elect.

Just like Levi was in Abraham when Abraham was paying tithes and it was imputed to him because he was

in the loins of Abraham. Abraham honored God, so Levi was considered that he honored God. When Jesus was paying for sins on the Cross, we were in Him, so it was attributed to us that we paid for sins, too.

And so also, those who would hate the Elect, he said, "Let even the seed that is in them, let that judgment," that God told Abraham, "those who hate you, I will hate, and those who bless you, I will bless." So since they hated the Seed of Abraham, He said, "Then let it not just be on them alone, but on their seed too." And that is not too far from the Word, because look at Exodus 20 here, verse 3.

So, one of the main reasons that God was speaking against this, that they should not make marriages, is because He said, "They will turn away thy sons from following Me." Because the reason God was bringing them out of Egypt, was that they would serve God.

The reason God was bringing you out of denomination, is that you will serve Him. And not just you alone but you will... God said, "I gave my Word to Abraham, because I know Abraham will teach His children. So God is giving you the Word that you will teach your children. God gave us this Message, that we will raise our children in the way of the Lord, to honor Him and to serve Him, and that the influence it will have upon us, that influence will be reflected upon them. Amen?

So Exodus 20. Because this is a Day when you see people, believers, their children are just drifting away in the world. And the thing is, the Message was given to us, not just to bring us out of the system, but to raise them up too, in the right way. I'm continuing from last week.

Verse 3, Exodus 20:

*<sup>3</sup> Thou shalt have no other gods before me.*

*<sup>4</sup> Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the*

*earth beneath, or that is in the water under the earth.*

*<sup>5</sup> Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;*

*<sup>6</sup> And shewing mercy unto thousands of them that love me, and keep my commandments.*

“On them that love Me, that is obedient to Me, that is loyal to my covenant; that they don’t commit whoredom, in that, they forsake Me.” Because He said, “I am a jealous God.”

In other words, ‘jealousy’ is a covenant term that God uses for the relationship between Him and His people, that He likens to a marriage. So, God, Jehovah, and Israel was a marriage, just like Adam and Eve, just like Jesus and the Church is a marriage. So, when God was telling His people, “I’m in a covenant with you, you are my wife, you are going to bring forth unto Me,” and so God separated them and said, “there should not be another God in your life, that you will serve because your service is for Me.” A wife’s service is to her husband. And the children that were born in those tribes, would be raised up to serve God and honor God.

So, that was why, down through the Old Testament, God would speak and bring an indictment against Israel many times through the mouth of the prophets, and charged them for committing whoredom and for being unfaithful to their marriage vows.

Like you find in Jeremiah, different places, God said, “Come back.” He said, “A man will not take back a woman after she goes with other men.” And He told them, “You committed adultery with the Assyrians and with Babylon and with Egypt.”

Like, we have this whole pageant going on here [Miss Universe Trinidad & Tobago Pageant –Ed.], well, if you have spiritual

eyes and you can understand the Word, and the Bible is not just an ancient thing to you, you can see how Trinidad is doing this to woo investors, trying to become prosperous. Now, the reason they are doing that, is because they don't have a knowledge that it is God Who exalts a nation. "Righteousness exalteth every nation, but sin is a reproach to any people." [Proverbs 14:34 -Ed.]

And when God calls a nation to serve Him and God sends Light of the Gospel unto that nation, it is to teach that nation, from the highest office in the land down to the most commonest of the people, that the people will know that God is God, and that if God withholds the rainfall, or God sends storms on them, or God sends pestilence, or God sends the sword, or God sends famine, that, in the Bible, is God's four severe judgments that God brings, when nations whom God had given Light to walk in, refuse that Light and rebel against God, Who is God, and then they get under the influence of idolatry and these things, and they exalt themselves above the Word of God, then God has to cast them away. See? Though, God can bless them and honor them if they become God-fearing and if they honor the true God to be God.

Well, we live in an Age where all nations, on a national level, have passed redemption. So, in this nation when the Medes and the Persians came into power, many Christians who had voted in the government before that one, turned around and they voted for this one. And it showed that they were not really Christians, though they went to a Christian church and though they went and pulled down 'jhandi' [a symbol of Hinduism; erected after a prayer ceremony -Ed.] and all kinds of different things, yet, politically, they voted for the very thing.

So, it showed how people in a nation, because they were not enlightened, they got carried away, because they got confused, religion and politics and different things, and they think, well, "This doesn't relate to this

and this doesn't relate to the other." It is just different realms of one society. See?

And when you look and you see what has happened, God would bless Israel and prosper them when they obeyed God. And God said, "Famine will come and drought will come and I will not prosper you. And then I will even send a nation to take you away and you'll become captives."

And many times, you saw Israel was under the Assyrians, was under the Babylonians; was under the Greeks. Why? They came under the dominion of another power and could not run their own economy. And they now had to live by what another nation would allow them to have, or provide for them or put laws upon them and strangle them.

And when you see nations have to live under the policies of the I.M.F. and the U.S.A. and the World Bank and these things, and they can't live off of their own economy, and they are being strangled, and they go into debt and these things, you know something is wrong in that nation.

And when you see, they are using the women to strip themselves, as a way to get in the eyes of so-called richer people, who lust after these things, and who can come in and make investments and do different things and put up hotels and casinos and different things, then that nation is committing adultery, because now they are making themselves lewd and promiscuous.

I'm talking about national adultery now. You see, there is social adultery, there is religious adultery; there is national adultery. You see? And when they do these things, they are trying to work to get a blessing outside of the principles that is to govern them being blessed.

Just like somebody in our economy, God showed us, (spiritually speaking now,) if you want to be blessed, you might be a widow with just a mite, but God showed you how you can be blessed. God said, "You give your tithe, you give your offering; I'll open the windows of Heaven."



God said, "I will make you the lender and not the borrower."

The same God, out of Whose mouth told you, His Blood kept you saved and you are saved by grace, and He will give you the Holy Spirit and all these things, and He gave you promises, and He is your Healer, is the same God Who told you that, too. And by the same Atonement that He brought Divine healing for your body, and the Holy Spirit, salvation to your soul, and also financial blessings and these things, He'll keep away any nation; He will be your Hedge, that no wall can rise up against you, and though a host rise up against you, in this you'll be confident: He is your Light and your Salvation; whom shall you fear, that same God is the One Who gives you these things.

So, when you see a nation doing something like that, it shows they know nothing of God; they have become blinded. It shows that they have got amnesia and so, they are trying now, to work in a way that God never intended and God can never back up. And the more they do that, they are selling themselves into deeper bondage and they are exalting the god of this world and making him their god.

And that is Truth of the Bible, because every kingdom on the earth belongs to Satan. But it shows how when the Light comes, people do not think in the line of the Light, because they feel a sense of security: 'Well, that is the way of the nation.' That is wisdom. That is capitalizing on opportunity. That is shrewd policy. That is catching inspiration and being able to capitalize on an interconnected world.

Well, that only shows, the think tanks and the seats of knowledge and learning, all the universities that churn out these people, who come in to shape policies and direction into which a nation should go, it shows, the wisdom of man is foolishness to God. Can you see that? Sure! And when they do that, they are bringing the generation and the other generations into spiritual

and mental slavery, and they are destroying them, trying to walk in the wisdom of this world.

And to think that you have judges, you have professors, you have religious people, and they all sit down there and to them, this is a good idea. For that to work, there must not be any God. God must not exist for that to work. Because if God rules the world, that could never work because that is totally opposed to the Word of God. All you have to do is find one nation in the Bible where that was.

That takes us right back to Eve, when she took off her clothes, her holy veil, to see what sex was; to play up to the Devil. That goes right back there. That goes up to the church, that when she wanted organization at Nicaea, Rome, she swapped the clothes of the Word for creeds and dogmas, and for politics and religion and these things; civilization and science. You see? So, it shows the wisdom of man.

That is why we are called out. We are called out; separated from these things. Our thoughts are different. Do you know why? When the Mind of Christ is come, we see now what it is. Because the Word, the Light of the Word has shone on these things, to show how the god of this evil Age uses these things and makes a woman a goddess.

And America's goddess is a woman, and she is the prostitute of the nation, who drunken the other nations. And it is an American businessman who has this pageant, and the former American Ambassador, brother, who is one of his aides, is coming here to promote investments and all these things. And they are buying and selling people in a big, big, big way, and that includes all of us, who are a citizen of Trinidad and Tobago.

I'm so glad to know, I have another citizenship. I'm so glad to know that we are not our own; we were already bought. And the One Who bought us, put a Seal of ownership on us, so nobody has a claim on us. And we

see those things and we will stand out because we know what it is. See?

It is a wonderful thing to have Truth: to see the Truth, to know the Truth, to grow up in the Truth, that in our minds, we will not think shallow; we will not think like Trinidadians because Seven Seals have opened to uncover all these things.

This is not about one or two young girls wanting to be popular. Football is not about one or two people; this is the revival of the Roman Empire, is what this is. That is the slave market. That is Babylon today. The world has become Babylon.

That was why the Message came. That was why a Message was given – to enlighten us. And when that Message filters our thinking and washes our insides with Water, (because we put our insides on the altar for the burnt offering and God washes it,) we have a holy desire; we have a holy man's taste. So, we have no secret admiration or no desire because we see the evil, how people are being bought and sold on a national level; we see what womanhood is coming to, we see the influence being put out there for young girls; we see down to the small ones, brother, in kindergarten and everything else, they are teaching them all these things, and now they are using all of these opportunities to project these things in their minds.

Sin is a reproach. The cup—every nation has a cup, every family has a cup, every man has a cup, every individual has a cup – a cup of iniquity that fills. And one day the cup was full. Sodom's cup was full and God said, "I am come down." Egypt's cup was full and God said, "I am come down." In the days of Noah, the cup was full and God came down. In this last Day, the cup is full and God came down. In the time of Joshua and they, He said, "The iniquity of the Amorites is going to be full too," and it was full and then God slaughtered everything." The cup fills for people.

So, you look and you see. See? You look and you see. And when you see the kind of wisdom that is exalted as wisdom, who wants that wisdom to lead them? When you see the way they think and how they shape their policies, and then they try to get you to vote, and support their program. Who wants to support a system of this world, when you are under this Message and the Word said, "It is finished; it is gone"? Think of it. Who wants to support that when the Word said, "You are called out and you were separated from 'all' national, religious, political, social unbelief; you were separated from *all* unbelief"?

In other words, what you are saying is, Christians, start to get conviction. Christians, start to know the boundaries of what you believe. Christians, start to know the ideologies that shape your concept. Christians, know what you stand for and what you are against. Christians, know what you will tolerate and what you will not tolerate. Christians, show what you are for and what you are against, as a Christian.

Why? Because you are a lived voice thundering out. You are the light of this world, raised up, that you became the heir of the righteousness of faith, through this Message. Before this Message came, you had no New Birth. But through this Message, you became an heir of the righteousness of faith just like Noah, and that is making you prepare an Ark for the saving of your household. And by that righteousness, you condemn this generation.

You don't have to walk about and say, "You all are lost!" Uh, uh! [Meaning, "No, no." -Ed.] Because your stand was such a clear-cut stand, you show that you are opposed to that, (see?) you show that you are separated; you came out from it. "And I will receive and I will dwell in you and walk in you," saith the Almighty. "I will be your God and you shall be My people." You are the Nazarites in the End Time and you have the blue fringe (amen) on your garment that identifies you. That blue is a

Heavenly color. You are going to a Heavenly City, and you are separated; that here you have no continuing city.

Because every one of those women represent a city. And in every one of those nations that came there, there are people in those nations who are against that, because the Light of the revealed Word shone in those nations: whether it is Russia, whether it is Yugoslavia, whether it is Venezuela, whether it is Colombia; wherever it is. And even in Trinidad too, the Light is here. Amen?

And while that influence goes, who didn't like this, and they are in the office, they are talking: "Which one do you like?" and you are getting in and saying which one you like too and different things. See? It just shows the world has a way to suck you in. The world has a way to pollute your thoughts.

And then, when you find you are getting sucked in, instead of standing up against it, it shows that your spirit is so easily swept away, and it shows that your testimony was like Lot's testimony in Sodom: it is weak; it isn't condemning anybody. You become like Lot in Sodom – you are lukewarm if you don't stand against it. It shows you are not really called out. You are trying to blend in with them because your walls are not up. You have no walls. So when they look at you and they don't see any temple and they don't see any walls, what do you expect? They see you like them.

When they want to talk about their god... Because these were temples raised up for their gods. But your temple is a different temple and your wall is to separate you from that. That is what your wall is for – to establish the boundary, that *that* doesn't come into your city. So you see, you could talk about 'wall' and 'city' and 'temple', just as talk, if it is not real to you.

You could say, "The inspiration now is Jerusalem, boy!" Remember, in Jerusalem, there is no woman in a bathing suit. In Jerusalem, there is no woman in a

bikini. In Jerusalem, there is no drunk people. Donald Trump [American businessman -Ed.] is not in Jerusalem. Amen. Carlos John [local former MP -Ed.] is not in Jerusalem. Amen! Nicole Dyer [Former Miss Universe Trinidad and Tobago -Ed.] is not in Jerusalem! They are in Babylon! You have to know. The one who is going out now, she is in Babylon too, and the one before them, is in Babylon too. They all reflect the abominations of this earth.

When you have sisters here, little sisters here, who will cover themselves and be modest, and obey the Word and walk in It, they are in Jerusalem. If you want to honor womanhood, honor them. If you want to exalt womanhood, exalt them. If you have a compliment about nice women, talk about them. If you have the Holy Ghost, you'll know that! Sure. If you talk about beauty, you know they have the right kind of beauty. They have character. Sure.

So, last week we were taking, in Genesis... And I was speaking on, *Understanding And Dealing With Our Heredity*. [1999-0519, Pt.1 -Ed.] And as we were looking at that, we were speaking about how it is so difficult in this Hour, that many parents are failing to realize that it is not just instructions and orders to the children, but a true relationship.

And we were trying to dig in to the families that we are a product of. Because all of us are a product of a family, and then the families that we, who are married, have come and married into also. So that was two things there we were trying to look at: families that we are a product of... What kind of family did we come from?

Sometimes when we talk about family life, we only look to our father and mother. But all of us are not just a product of dad and mom, what they are right there. It is things that came down from great-grandpa, things that came down from great-grandma, inside of there. Because dad and mom received their bodies from their fathers and mothers, and their fathers and mothers

received their bodies from their fathers and mothers. See?

Because every child has two parents, but every child has four grandparents and eight great-grandparents. Do you get what I'm saying? So, that body that keeps coming down, right away, the things that you recognize immediately, might be who looks like mummy and who looks like daddy.

And the rest that you can't see, you don't try to find out where it came from. You just say, "Well, the child picked up that in school" or "The child picked up that from the neighbor," and then you try to take a stick to beat it out. And sometimes the stick doesn't beat it out, and then you have to look a little further and find out, "This came from great-grandpa." Because God said, "I will visit the sins to the third and fourth generation."

And how does He do that? By smiting, through the loins. That's why he said, "Smite through the loins, Lord." And that is why, things come in the family and you say, "How on earth did this thing happen?" And they hold their heads and they bawl. Well, maybe there is something coming down in the family lineage, and when it drops on this one, and drops...

And I'll show you how God picks out the children who it drops on too. Because sometimes, you have six and seven, (like me, I have ten,) and then you notice, certain ones have it harder than others and certain ones, you have to protect more and watch more than others. And it is a help to you, quickly, to find out who is weak where. And then one that you, maybe, can shout at, you better don't shout at the next one. Do you understand what I am saying? And one that you may put a physical licking on, maybe the next one you have to know how to sit down and talk to them, and know when to talk to them and how to talk to them too, to really help them.

And so, you realize it is such a challenge, and we make these mistakes. And tomorrow we might make some, and next week we are going to make some more.

Because me preaching this and you hearing it and sitting there and agreeing with it, and both of us saying, "Yeah, that is the truth and there is Light in that," doesn't make us stop doing it. All we agreed to, is that the thing is right.

It is we now, who have to take that Word into our hearts, pray that God makes that Word, Spirit and Life; that becomes a revelation that has such control and hold over us, that it will govern and influence our actions and our behavior in our relationship with our children. Then it will no longer be what we hear alone now, it is knowing how to apply it and work with it, and see it produce the results it was designed and intended to bring for you, because it has become Spirit and Life within us, is what it is.

But it must start off with us having a desire to want to be the best parent, and to want to be a better parent than what we were and what we are, and see room for improvement and know that we are growing and developing on a parental level. And as our children grow, we have to grow too, to face that challenge.

And sometimes in those things, we are discovering handicaps that we have, that we came into Christianity and grew up, but never had the circumstance, close and intimate enough and to the proportion, to manifest certain things in us. And when those things start to manifest...

Because when you are on your job, you are not getting a test with anybody on the job. It might take a young teenager to bring that test out, and you are not spending any real time and you are not really intimately connected with any young teenager outside of your own family. And so, until that particular test comes, then you may start to realize, you have a situation to deal with and you will find yourself retarded and handicapped to deal with it, and it drives you up against a wall, and you are reacting.



Well, you went along for quite some time with deficiencies, with areas where you might have been complexed, but you never discovered you were that complexed. But then, sometimes these circumstances come to make you discover these things in your life. And then you realize now, “How am I going to deal with that now? Lord, I need Your help here.” See?

And this is where, for you now, you have to work with the Word. Sometimes you try to take the Word and work for a stranger, but for your own self, you try to use ‘licks’ [corporal punishment –Ed.], shoutings, force, punishment, to get them to move. But with somebody else, since you can’t shout down somebody else’s child, or whip them, or starve them, or threaten them, because it would make no sense if you did that to them, then you find that you don’t get that involved. But for your own, you use that. And for theirs you want to tell them about the Lord, and you want to even offer a word of prayer for them too. But when it’s coming to work with yours with the Word, you find you are not so quick to work with the Word; you are quicker to work with the shout or the threat.

And then what are you doing? You are using intimidation. You are using what the police and they use. You are using political strategies. You are trying to manipulate your children, rather than redeem them and help them and train them and cultivate them, and teach them why this is a better way and why that way is not the right way. And then they can see it and they can understand, and that creates fellowship.

But then, that is a discovery – that we still have ways that still need to be chopped off by the Word. And the spiritual way, which is the way that should have come out automatically, we now need to cultivate those ways.

Because since we had no children before, well, you never had to use the Word way. Because all you are doing is lifting up somebody else’s child for a while, play with it and give it a ‘sweetie’ [candy –Ed.]; put it down—

when you find the child is crying or peevish [irritated; grumpy -Ed.] or you are tired, you just give it back to the owner.

But when you have yours and you have no owner to give it back to, you are the owner, and you have yours and all what you try, the child doesn't hush up and get quiet, and you now have to come out with something, and the rebellion and all the threats you use do not bring the child into subjection, then you start to realize you need something. See?

And this is where God, in speaking there to His people, was telling them, He said, "Don't do that. Don't marry there, because if there is sin in that family, big sin, that will be coming down into your family through the union. And that thing is going to come down and eventually your son or your daughter is going to go away from Me. And the purpose I brought you out of Egypt for, out of the system, the purpose I raised up a prophet, and anointed him and sent him with the Word, to break your bondage and deliver you, was that you and your seed, and what you will experience, and what will be the influence when I begin to bless the union, and you begin to multiply and become a great nation, and My purpose that I called you out for, to make you the head among the nations and not the tail, and to raise up seed, that I will have a people who is not in the world, who is separated from the world, to stand and be a witness for Me."

And think that when God called out the first person in this Message, which was the Prophet, and he saw it, and it was one man in Jeffersonville, but today, it became tens of thousands around the world, because out of one man, God made a great nation. God made a Bride that He showed him, in preview, coming from every nation because of one man's influence. By the revelation, that one man, like He told Abraham, "Get thee out, I will make you a great nation." Is that right?

So watch something. So that has come down through the years and here now, we, what are we using to raise

up our children? What are we using to keep close to God? What are we using to govern the way that we approach everything, in every area of our lives? Are we not using the Message of the Hour? Isn't that the thing that we use as the Light to what we do, and how we do it, that if we are doing something and somebody shows us in the Word, "Hey, you are doing that wrong; according to the Word here, we don't fight against that; we submit and we adopt that way"? Why? We respect and we recognize: that's God's Word for this generation. That's the Word to prepare a people and dress a Bride. That's the Word right there. Is that right? Exactly!

We want to recognize these things. And if we have this Word, and this Word is showing us... And God was telling them, He said, "Look, if you do that, eventually, down the road, you will become a nation that will not even know Me."

We have been looking at Ezra and Nehemiah and these Books. Did you notice, when we took Ezra 9, how the people were in false union? What happened? Men could not trace their genealogy. They did not know which house they were from. They could not prove they were an Israelite after a while. Children could not talk in their language after a while.

And they went along casually, getting deeper and deeper, without conviction. And when Ezra came and he saw those things, the man, it's like he went into shock. The man sat down appalled until the evening sacrifice and began to weep and cry and plead and beg God, until it pierced the conscience and shook the people so much, that it awakened them to how great a sin they had drifted into and accepted so comfortably without conviction, for such a long space of time, while a whole race, that was chosen and called for a special purpose, was being destroyed right before their eyes. They were contributing to the destruction, by the way they were raising their children; by the appetites in their

own lives that they couldn't control, until that was what they had.

Do you know, if we have five or six years, or ten years, maybe, again here, half of this church could be in a mess; you'll can't tell whether they are Christians or not? Do you know there are people right now, who came in this Message years ago, if they were five degrees from God, they are about five hundred degrees away from God right now?

Do you know what happened too, when they came out of Egypt? All who danced by the Red Sea, right in the Presence of God and Power of God, do you know before they even got to the promise, they were so far away from God, they wanted to go back into Egypt; they were dancing around idols? Do you know that? Exactly.

You see, you do not go on past experience; you do not go on association with the Message. Is the thing becoming life in you? Are you working with the thing? Are you convinced of the thing? Is the thing convicting you? Are you convinced of the thing? Is the thing predominant in your life? Do you see the need? Do you have the depth of conviction to humble yourself to it each day, and examine yourself each day, and be washed with it every day?

I more want to talk to you. I get myself preaching. I should not get myself preaching to you. We are here as parents talking about parental things. But you see, the Pastor and the congregation are husband and wife too; that is the next couple here too. See? Saying, "Girl, girl, what are we doing? Some of our children, look at them in this house." The same way you and your wife in your house, it's the same way with God and His Wife on the earth in this Age, in this house; it's the same way with your soul and your spirit in this house.

Is your spirit subject to the Word, or is your spirit restless, or is your spirit lusting for this and lusting for that and lusting for that, and then even though you know the Word, you cannot control your spirit? Many

times you run and do things and you realize you were not led by God, and yet, there is no real repentance, or self-constrain or circumcision in your own life. That when you do something, it is because your soul is controlling. And the soul is the Word, and it always agrees with the Word. And when you do it, you feel more confident because you are seeing the leadership, and the direction, and the influence of God in your life, every day.

Remember last week: Rebekah, she was so worried; she was concerned. She was seeing the children born from her womb... When she saw their choices for a mate, it threw her into despair. She said, "Oh God, I will die. Do you mean I will die like this – to see what I'm seeing?" Because those that she had given birth to...

Because remember, Isaac and Rebekah were a type of Christ and the Church. And Rebekah was the bride that Eliezer called out in the evening time and introduced to Isaac. That's typing this Bride. Eliezer called out this Bride, introduced Her to the Headstone, Christ and the Bride came into a union, here are children coming forth out of the womb of the Bride, and then the Bride is seeing people who are being raised up in the Bride's Message, in the Bride's home, seeing where they are going when they grow and become of age, and she got concerned. And instead of them reflecting the mystery, they were going into false union; they were reflecting something denominational.

And so, because of an understanding of God's Word, because of the seriousness and the sacredness of the marriage covenant, and even because of the background of the families that her children were marrying into, was why she got worried. Because she knew... She said, "Look who Esau chose from?" It's Heth!"

In all those services, that man heard about *Hybrid Religion* [Condemnation By Representation - 1960-1113 -Ed.], *Jezebel Religion* [1961-0319 -Ed.], *Why We Are Not A Denomination*

[1958-0927 -Ed.], (see?) *Impersonation Of Christianity, Christianity And Idolatry* [Christianity Versus Idolatry - 1961-1217 - Ed.], all of that, and he went and chose that – Heth? And here was the bride, concerned. And the same way the Bride, the Church, is concerned today because She wants to see everyone born from Her womb, under the Headship of the Word; in union with Christ.

So, even in homes now, you see parents are concerned. They see their children, many of them, where their leadership wants to take them. They are not bad children, but the thing is, things that are supposed to have an influence in their lives, somehow, it does not have that influence. Things that they should get away from, or see the seriousness and the danger of going into it, they are not examining closely, the kind of danger that is. They are treating it so trivial: “Well, so what? He is a nice boy. He goes to the Open Bible Church.”

Do you mean he’s a nice boy in a denominational system that took the mark of the Beast and worships the Devil every Sunday, and you don’t see anything wrong with it? See?

Or he says, “Well, it’s a nice girl. She might come over and accept the Message, you know.”

Do you mean you are playing that kind of game there, where you are kind of thinking that your soul... That is the channel God uses to save people.

Now watch something. I don’t want this to be in a way of... You know, I guess, maybe it’s part of our culture, national culture, that something like this, you speak like this, and it just gets, maybe, a little pointed, people kind of get on the back foot. But this is not anything to put you on the back foot; this is something to put you on the front foot. Play this ball on the front foot. You will get ‘out’ trying to play on the back foot. See? Just get on the front foot with this.

In other words, “If there is something that needs strengthening, let me get a hold of it; it will strengthen

me there. If there is something that is weakening me and I can't deal with it, it's because I do not know the Word about it, and maybe God can show me the Word that deals with it right now, and this will be the end of that wondering and confusion or double-mindedness right away. I will be more decisive from here on if the light can be shining." That is the attitude! See?

Now watch. So God was saying, "Watch the future of those children," that would have been born out of the union of those families. And as I said, in Ezra and Nehemiah, you saw it. And the children could not talk the language. So if those children went on for one more generation, (the first generation could not talk Hebrew,) you could imagine. And the people who came out and came back into the land, well, things they did not do in Babylon, they came in the land and started to do. Do you get what I am saying?

So, then you are seeing these things in this Hour of restoration. And then when you see those things, you understand people's concept of the Church. People like to keep things in their families, because they like to see the church different from their families. So: "This is a family matter; this isn't the Church's business." Now that has its boundaries, but that is not altogether the truth, because when you go a little deeper, it is still part of the Church. Because it's families who come to church, and families make up the church. So because you leave the memory of it locked up in your physical address and you come here, it's here. Exactly. Right here.

So people, now, they want to see the church in a certain spiritual condition, but their homes could be in a certain carnal condition. Even their own lives could be in a carnal condition. That's a deception! How many can see that? Because we are the Church, not this building. This building does not separate the Word from error. This is wood; this is to keep the weather out. This was not built to separate Light from darkness; this was built

as shelter from the weather, so the elements would not affect us while we are having services. This is not the wall around Jerusalem. 'This' is the wall here; 'this' is the wall to keep sin out.

Let me read something for you. 1<sup>st</sup> Samuel 2. UNDERSTANDING AND DEALING WITH OUR HEREDITY. If we can understand, as I said, the families that we have married into and the families that we are a product of...

Because remember, last week we took that story of the boy, who he [the Prophet -Ed.] said, "I will advise that boy never to marry that girl; he'll make hell for her on earth, until he gets the Holy Ghost." See? "As long as he doesn't have the Holy Ghost, that's where he is. That's him right there. It's just not in him to do certain things." [1963-0801 - Paradox -Ed.]

Now, it makes life difficult. When you see you have nine out of ten marriages ending in divorce, it is because during the course of the marriage, when they begin to see things come up there, then they are looking for a way out, because they realize they are in hell and they can't put up with that, and they can't take on that, because now, they are discovering really, what they have united into.

1<sup>st</sup> Samuel 2, verse 12:

*12 Now the sons of Eli were worthless men; they knew not the LORD.*

See? Eli was the priest; they knew not the Lord.

*13 And the priests' custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was boiling, with a fleshhook of three teeth in his hand;*

*14 And he struck it into the pan...*

This was the custom. This was the priests' custom. That was how they were fed and got the meat.

*... or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for*



*himself. So they did in Shiloh unto all the Israelites who came thither.*

*<sup>15</sup> Also before they burnt the fat, the priest's servant came, and said to the man who sacrificed, Give flesh to roast for the priest; for he will not have boiled flesh of thee, but raw.*

*<sup>16</sup> And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it to me now: and if not, I will take it by force.*

*<sup>17</sup> Wherefore the sin of the young men was very great before the Lord: for the men abhorred the offering of the LORD.*

Let's drop down to verse 22.

*<sup>22</sup> Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women who assembled at the door of the tabernacle of the congregation.*

So, they were not just lustful and greedy, but they were also immoral.

*<sup>23</sup> And he said unto them, Why do you such things? for I hear of your evil dealings by all this people.*

*<sup>24</sup> Nay, my sons; for it is no good report that I hear: ye make the LORD'S people to transgress.*

*<sup>25</sup> If one man sin against another, the judge shall judge him: but if a man sin against the Lord, who shall mediate for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.*

Now watch, he was talking to them but we have to catch something here. He was talking to them because his conscience was bothering him; because he was

being made to be embarrassed. But he was not talking to them in the way that they could know that daddy is not making joke with this, because it was having no effect upon them to stop and neither did he use any further measure other than just talking to them. Verse 27:

*27 And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father [which was Levi], when they were in Egypt in Pharaoh's house?*

Well, because that was the priestly tribe, (you see?) that God chose Levi.

*28 And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?*

This was the prophet coming now, to talk to him. And the prophet went back to the origin of where the priesthood started and the prophet was speaking to him rhetorically. He was asking him questions but it was really the answers he was giving him. He already knew the answer. Because the questions were designed for him to search himself and to see the error that he had made. Now watch.

*29 Why trample you upon my sacrifice and upon mine offerings, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?*

Now he might have said, "But I corrected my children."

God was saying, "No! You honor them above Me. That kind of correction is equal to honoring them above Me, because I don't consider that as correction at all. You

are too permissive. You are dealing with the matter too weakly. It's a kind of matter that needs to be dealt with firmly."

Now watch. Some people love their children in the sense that they don't love God, you know? Some people, you can't tell them about their children; they get upset; upset, bad, bad, bad. And this time, you are not telling them to belittle and downgrade and make the children look like 'Devil children', you know. This time you are just saying, "The children are doing wrong. The children are doing this."

Because the children are not telling you what they are doing, so somebody is telling you what the children are doing. But you see, Satan makes you get so bent out of shape sometimes and makes you think that, brother, what is assistance, is really an attack, and the next thing, it is hard to receive. Now watch.

*<sup>30</sup> Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them who honour me I will honour, and they who despise me shall be lightly esteemed.*

*<sup>31</sup> Behold, the days come, that I will cut off thine arm, and the arm of thy father's house,*

And he was not talking physically here.

*... that there shall not be an old man in thine house.*

Do you mean for not even raising your children right, your children and your grandchildren and your great grandchildren, they aren't crossing forty? In their prime they are leaving widows, they are leaving bills unpaid; they are leaving the house, the mortgage halfway, for the bank to take back.

Now I want you to learn something here as parents, to see and get an insight, in dealing with things, how we

ought to be. Because sometimes people are so carnal and fleshly-minded that they cannot see God's way, how it is so different to our way, and how many times our ways conflict with God's way, and we have to bear the brunt of it; that God is going to hold us responsible for the things that we let go.

Now watch. Remember Eli? The people were telling him. He said, "You are embarrassing me before the people." Until finally a man of God came now and it was not just people telling him, saying, "Brother, brother, brother, this"; it was the man of God coming now, to pronounce the judgment of God. Not just for the present situation but even for the house. All his children, and his children's children, and his children's children; all his seed from there on. And watch.

*<sup>31</sup> Behold, the days come [verse 31], that I will cut off thine arm, and the arm of thy father's house that there shall not be an old man in thine house.*

Okay! Verse 32:

*<sup>32</sup> And thou shalt see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house forever.*

*<sup>33</sup> And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart...*

He said, "Now, I am not going to kill all at an early age, you know. Some I will leave because I am not doing Myself a detriment. I need priests for My business too; for My house. But the ones I keep, watch and you are going to see what is going to happen."

*... and all the increase of thine house shall die in the flower of their age.*

Say, "But that man was going so good. That man had nice plans. That man now started to send his children to universities. That man now has things over here and (boom!) the man is gone." See?

*34 And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.*

So, you see... You talk about the tragedy that will hit this family! He said, "There will be such a tragedy that will hit your family, you wouldn't even know. When it already happens, you will say, "But the boy was walking good, minding his own business, and all of a sudden, this man, running down some other man, pelt a big stone, and the boy was passing at the same time and the thing hit the boy. You see how they should lock up these people who are so reckless!" And you might find a natural cause to blame it on. But God was saying, "You aren't bringing them up right."

Now watch. This is emphasizing parental responsibility before God because we are stewards that He gave children. And even as God has to chasten us, because that's real love, we have to chastise our children many times because that is real love.

And when sometimes the children say, "I will drown myself man, I'm not coming back here again; I'm going to drink gramoxone," [herbicide -Ed.] and the parents now are afraid. They are afraid to touch that child: "If I only touch him now, it is gramoxone he is going for."

He needs a whipping to drive that foolishness away from him, that he will know, brother, "If you talk that nonsense, you'll feel the whip." See? And sometimes you have the children dangling the parents many a time with all this nonsense. It gets them into all kinds of tantrums and everything else.

*35 And I will raise up for myself a faithful priest, who shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before my anointed forever.*

And this really wasn't talking about Samuel either. Because you will find out where Samuel's sons did the

same thing that he condemned Eli's sons for. There is one faithful Priest – that is Jesus Christ. He is the One Who will build a sure house, because everyone in that sure house comes by the New Birth.

*<sup>36</sup> And it shall come to pass, that every one who is left in thine house shall come and bow down to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.*

God had promised to take care of the priests. He said, "But in your house, while you have sons who are priests," He said, "that is going to be the lowest stage that the priesthood is going to ever be in because My blessing will be withheld. And all your sons are going to be begging; bumming." Brother, "They wouldn't earn enough to take care of their families: unemployment, hardship; (see?) can't get work; always looking to borrow."

Why? He said, "Because of how they were too permissive. They didn't put God first. They pampered sin and played around with it, and they ended up spoiling those children rotten, while you were bringing God's Name to shame, but you were concerned more about your name and your image and your reputation than God's Name."

And sometimes, parents do not care about God's Name enough; they more care about the family's name. That is the name to be ashamed of. If any name deserves dishonoring it's that name, but the Name of Jesus Christ, that we are identified with, is supposed to be exalted.

And I am not saying this like I am pelting a stone, because if you go on an average and ratio, I am more vulnerable to this than anyone else. I'm talking about a priest, and if you have two children, that is one out of two. If you have ten, that is one out of ten. Do you understand what I am saying? So I am not saying this

in a kind of self-righteous way. Don't feel I am putting that on you.

I'm trying to say, we have to look at God's Word and we can't play the fool. And God doesn't tolerate you because you are chosen, and you are in a special tribe and... Because Levi was elected; chosen of God for that position. This whole Bride is a Royal Priesthood; a chosen generation. And it shows how God deals with the chosen elected, because to whom much is given, much is required. And it shows how God wants His Name to be honored. And it shows how when we have a responsibility, if we do our part, then God can help us when we can't go any further than what we can do. But if we just choose to dishonor God, then look at the problem.

Look where he ended up into. Let's just drop over and finish it up there in Chapter 3, verse 11:

*<sup>11</sup> And the LORD said to Samuel...*

And do you know what happened? Remember how God was calling, "Samuel, Samuel," and he thought it was Eli calling him, and he got up and said, "Yes, Eli," and he ran to him? And then when he ran to him, he found out it was God speaking to the boy. So now Samuel was speaking to Him.

*<sup>11</sup> And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.*

*<sup>12</sup> In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, I will also make an end.*

God said, "When I start this, he will see, from generation to generation to generation, how they are dying in their youth, he'll see how they are begging for bread; a piece of silver; he'll see how they could never prosper.

Now I'm trying to show you, when you marry into that, what do you think, you'll get prosperity?" That's

why people marry into something and they live their lives in poverty. Now, the way to come out of that is not to go and marry a rich person, you know, because the rich person could have the same curse.

But in other words, know what kind of life that's there, know if that life is pleasing God, know what God says about that life, see what is coming out of that family, know some ancestral background of that family; know some of the spiritual condition of that family. Because if you don't know it...

Because remember Hophni's wife and they, and Phinehas' wife? They had wives. Do you know what they named the boy? Ichabod. When they saw both of them die in one day and he [Eli -Ed.] fell backward and broke his neck, in childbirth, she called the child Ichabod because the Glory of God departed. She married into that, knowing that it was there, what God had said about that family. Do you get what I am saying?

Spiritually too, you see a Prophet came: "THUS SAITH THE LORD," the Pillar of Fire came and backed up that Word, he turned his back on the platform, discerned the hearts to show it was Almighty God doing it, and he said, "Flee denomination like you'll flee the plague." And he already talked about 'that' family. He said, "That thing is going in the lake of fire. That is the tares. That is the god of this evil Age being worshipped there." And you see, "Well, the boy likes the girl, so what are we going to do? And the girl likes the boy." And you saw a Prophet said, "That 'thing' is cursed and every plague in the Book is on that family because they added to the Word. And all of their names are blotted out of the Book because they took away from the Word." And you say you believe the Message!

You see where, to be a believer, I am saying you must have boundaries of what you believe and what you don't believe; where you stand. You must have conviction about certain things. You don't play around... There are things that emotion cannot change.



Like sometimes people come to me with an emotion and they get all worked up with it and you have to tell them, "What is the matter with you? Do you want me to get worked up because you are worked up?" If you can't understand my responsibility and see where I am standing and what I am trying to do with the Word here, don't come to push me this way.

Like I went there and even preached in the funeral there, when the boy died from Debe [town in Trinidad -Ed.], and one or two of the saints were saying, "Boy, there are some people here that couldn't take that Word," so and so and so. Not the family, of course, but some other people.

Hey, I did not go there to win a popularity contest. Before I left home, I knew I am going to represent God in a community where It is going to be rejected. But I knew I was going in there as God's servant with, THUS SAITH THE LORD, to speak the Word, to please God first and to let the people know what is right and wrong, and to bring them to an awakening of what is Truth and error and where they stand before God, in the condition that they are in. Sure! Brother, I don't care what they call me afterwards.

If Noah was rejected and Samuel was rejected and Abraham was rejected and Moses was rejected and Bro. Branham was rejected and Jesus was put out of the church, am I going to win a popularity contest? From the time they accept you, I know I have the wrong spirit. Because it wasn't Samuel and them, it was the Holy Spirit in every Age Who they were rejecting. Sure!

That is why even right here in the church, I know my love for the church and God knows my love for this church. Because God doesn't give any people a person or a gift that doesn't love them and who wouldn't lay his life for them. Outside of that, it's a hireling.

Do you think if denomination could understand God gave them the Prophet... Do you think Laodicea could understand God gave them the Prophet? That was God's

Love for them, even though they were in sin, religious sin. Even though they were in organization, exalting their knowledge and their system above the Word, God loved them so much, He gave them a gift that could take them out and bring them to the Word, and they refused it. They scorned it, they resented it, and they did everything against it.

And do you think he was against them? Brother, even when he got a little hurt and hit back and said, “Rickys” and “Rickettas,” and things, God pulled him aside and said, “You better watch your attitude! I have a lot of My children inside of there”; sent him back to them. And he came back in humility and said, “Pray for me that I have a deeper feeling for the people because God wasn’t pleased with the way I was dealing with them.” Do you know what that does? That makes the judgment sure. They’ll never come out of the lake of fire, because that shows you how far God went.

That’s why God told Isaiah, “Humble yourself, Isaiah. Go back and tell Hezekiah, fifteen years. I am giving him what he wants.” He didn’t want: **THUS SAITH THE LORD**. He said, “You humble yourself. Go back and tell him. Let all the people say, ‘I tell you, Hezekiah has more revelation and he’s a closer man to God than Isaiah.’” He said, “But watch who God talked to. God did not talk to Hezekiah.” God told Isaiah, even though he had to go with the news and humble himself to bless this man. He said, “But God didn’t talk to Hezekiah. Watch, watch who God talked to.” Do you see what I am saying?

That is why, to walk in the Word, friends, it’s a growing up. This Age is not for babies; this Age is for adoption. This Age is ‘manifestation of the sons of God’. This Age is ‘placed sons, born sons; filled sons’. This Age is a ‘mature church’. This is not a baby Age.

God puts us in this Age to reveal the perfection his church is being restored to. This is the restoration. This is the fullness, as we were showing there, what Jerusalem is supposed to be, in Her Glory. And Her

Glory is His Glory. She is Him revealed – a Church that sin can't stand among them, whether you come through the front door or the back door. Think of it. My!

Verse 13, Chapter 3:

*<sup>13</sup> For I have told him that I will judge his house...*

God said, "I told him I will judge his house forever."

*... for the iniquity which he knoweth;  
because his sons made themselves vile, and  
restrained them not.*

We see the man talking to them, but God said, "He didn't restrain them."

*<sup>14</sup> And therefore I have sworn unto the  
house of Eli, that the iniquity of Eli's house  
shall not be purged with sacrifice nor  
offering for ever.*

Did you get that? He said, "We are going to have a prayer meeting; we will set the place on fire. We are going to charge up the place." Uh huh? It doesn't work. Do you know why? He did those things willfully after he was spoken to by the prophet. There was no more court of appeal for ignorance, because now he knew the truth. And when that shook him up, brother, he should have been a certain way. And then he was a priest. He was a teacher of the law; he knew what the Word said.

You see, you could kill other people's sheep sometimes, but you can't kill your sheep. That is for you who love your 'po po'. [A very small child; a baby -Ed.] We all have to love our 'po po', but we can't spoil our 'po po'. And we can't dishonor God for holding on to our 'po po'. That doesn't mean child abuse. I am not talking about child abuse.

The Prophet said, "Love that child and spoil that child." He said, "You don't want him running, looking for love somewhere else." See? It doesn't go looking for love somewhere else; you give it the love it needs. But you see, the love it needs is God's Love, and you can't

give more than you have. And if it is your child, God knows the portion you need to have.

When you start to understand your ancestral background and when you start to understand the family you are married into, you know what your child has. You are not saying, "No, no, my child doesn't have that at all." Uh huh? You can't see it right now. As the seed grows and matures, it reveals itself.

Remember, the flesh is your child; the soul is God's child. Because you did not produce the soul; God put the Gene. Do you get what I am saying? You produced the flesh. We produced the flesh. And the only flesh we could produce, is the lineage we came from.

And as we start to comb that, if there is 'thief' inside of there, if there is 'adulterer' inside there, if there is 'scandal people' inside there, if there is 'liar' and 'cheat' inside there, whatever there is inside there, that is what we will produce, because like begets like. If you have 'alcoholic' in there – alcoholic.

That is why you now, who have the Holy Ghost, you want to project that. You want them from small [young – Ed.], while they are growing up with that flesh, to let that Holy Ghost influence be upon that child. Because even though that flesh starts to give you trouble, there is something that is put before it that is right, that in it's mind, it knows what 'right' is; it sees what is right. See?

Leviticus 20. I want to give you one or two Scriptures and then just make some comments and close. But these Scriptures that I want to give you, are to show you why you need to know a little of the spiritual condition and ancestral background of what you are marrying into.

Because those women married Eli's sons, but here we are seeing what kind of sons they were. Do you think they got wives for their ways? They got wives because they were the priest's sons. They were looking nice, they were in the upper stratosphere in the social class, they

were a privileged group, and people saw them and liked them. But then, look at the nature, what they were.

Remember, Levi and Simeon, those fellows had instruments of cruelty in their tent. Now, are you seeing how God smote through the loins? He said, "He and his seed; he and his house." What is that? Well, the house did not really start to propagate yet. And the seed, brother, outside of the sons, the sons' seed hadn't come forth yet. Do you get what I am saying?

And God was already saying, "They are going to be begging for bread; they are going to be looking for this. They are going to be looking for a handout here and a handout here." He said, "They are going to be dying in their youth. They will not come into a full age, regardless of how much health, and running, and jogging, and breathing fresh air, and going up to the mountain to live, and everything." Do you think that will give you a long life? God already allotted their time, because back in their lineage, man made problems with God, and the judgment came there for the rest of them.

Leviticus 20, verse 20:

*<sup>20</sup> And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.*

*<sup>21</sup> And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.*

Here is a curse for childlessness. God did not say 'barren', you know. In other places He used 'barren'; in this place He used 'childless' for a sin. He connects childlessness with a certain type of sin – man living with his aunt or his sister-in-law.

Now, sometimes you see the man who does that sin, he already has children, so he is not dying childless. The man who is living with his brother's wife already has children, and the man who is living with his uncle's

wife, he could have children too, but God is saying he will die childless. It doesn't mean that the children he has will die. I'm talking about the sin being visited to the third and fourth generation. I'm talking about God smiting them through the loins.

He could have said they would get headaches for the rest of their lives, and migraine headaches would move in the family from generation to generation; endless migraine headaches. Well, the same way, if it is sexual sin, it could have sexual curses, because the punishment fits the crime. The type of sin it is, that's the type of punishment that comes. It is because these were sexual sins here... The blessing of the union in marriage is children. And that is why sometimes, I say, people don't know what is in their lineage.

So, do you know what doctors are doing today? Well, they are getting a test tube and they are hatching out a seed and an egg. They put it there, and then they transplant it into the woman, and then she's giving birth to a child. Do you know what they are doing? They are trying to get away from this curse. They could sin that sin and don't pay the penalty.

Like Cain. God said, "Cursed is the ground." Well, he started to invent fertilizers, started to invent weedicides, started to invent different things, (see?) and worked in science, and then said, "Aah, look what God said, but look how much I got. It did not bother me. Look at how big my crop is still." See? Man, by wisdom, trying to bypass the curse. Satan. Why? Because man would not repent and say, "Lord, I am sorry."

Now remember, some of these sins... Watch it. I want to get you to the place, so I am showing you types of families. I'm showing you families and I am showing you things that families inherit from families, because you married into such a family.

You marry into a family, and then you come and you can't have children and you are wondering why, and you are going through pressure, and you are going... Do

you know why? You are seeing your life, it's just you and the person and you forgot you are part of a tree and they are part of a tree, and you forgot what God said.

And then when the children start to come forth with things too, and you see it there, sometimes as I say, you can abuse the children and beat the children because you know you never did that, and you kind of, what they call, 'downgrade'. That is the best word I can think of right now. 'Humiliate' is the more appropriate word. You humiliate the children by saying, "Your father never did that; your mother never did that."

Well, the child inherited the body from the father and mother, who got it from their grandparents and their great, great grandparents. Do you get what I am saying? And because of that body, they inherit weaknesses. The sins that are visited, there are weaknesses in the family. Do you see how that family couldn't humble themselves and make an apology? They inherited that - a weakness, a strain in that family.

Well, that is one kind of weakness. There are other kinds of weaknesses. As he said, sometimes a person is born with high-passion or low passion. So the person who is born with low-passion, they don't have much sexual drive. They are not fascinated too much with that. But the person who is born with high passion, brother, they can't get enough. Every woman, that is not even their wife, could turn them on sometimes. Well, they really need to get the Holy Ghost. Because when they look up that family tree and they see where...

Do you see how today you get this movie star marrying this other rock star? Well, both of them are coming from those kinds of backgrounds and matching up. He said, "Her mammy was a chorus girl, her great grandmother was a flapper; what do you think she is going to be? His father was a bootlegger and a dope pusher; what do you think he is going to be? And then they are coming to... Those two lineages now, are coming to meet up inside of there; what do you think

you are going to have there? Do you get what I am saying?

Rebekah knew there was nothing like taking chances with God. She knew what the Word said and she grieved. Do you think that mother wasn't glad to see her son get a wife? Do you think that father wasn't glad to see his daughter get a husband? Do you think that family might say, "Girl..."

Do you think Heth didn't say, "I really like that boy. That boy's father is a godly man. I mean to say, I can't live a life like him. His father's name was Abraham, but I really admire him. He doesn't drink, he doesn't smoke, he's a quiet fellow. I remember they had a big contention for the well at one time; he gave up the well. Not me, I couldn't do that! It would have been war with them. I dug that well and man is coming to take my well? If I want my daughter to marry, that is the fellow I want her to marry to."

That might be a good compliment from an unbeliever, but when the seeds and the eggs started to mix and children started to come from the union, everything from Ham and Canaan and Nimrod and Cush and Bell were coming out there. And every curse God put on them, were coming out there. Exactly! Exactly!

That was why Nehemiah wept. Do you think Nehemiah wept because he wanted to see everybody as bachelors; he wanted to see men, forty and fifty years old, without wives? Do you think those women were not good cooks and couldn't iron well? Do you think some of them did not have G.C.E. [General Certificate of Education -Ed.] and came from a rich family, so by coming into that family, it brought chariots, and it brought plenty of nice clothes, and it brought nice furniture and different things from Arabia and Egypt and different things? Do you think those children were not being dressed with all the latest clothes from Rome and things? But it is what is in the family!



Do you know why we don't think so today? The educational system of this world, they carried us so far from that, and then Hollywood's interpretation of what love is, and how a girl meets a boy, has carried us so far from that, that when a Message came... To do what? Turn your hearts back to the faith of the fathers? Is that what it came to do? Could it do that without washing that next thing out? Can you call a turned-back heart, one who still has that old thing?

Who am I preaching to, the bench here? Let me tell you something, if you have the Holy Ghost, you'll agree with the Word. If you have the Holy Ghost, this is the life you want to walk in. If you have the Holy Ghost, you'll realize how responsible that is, that God can't give us a life to live and give us a Holy Ghost that can't make us live that life. Because the Holy Ghost is God's Own Life and that is God's Word, and God's Life is to make you live God's Word. Is that right?

How many believe that was just for yesterday? Like women can wear pants now, a woman can preach now because it is a different day, and this was for yesterday too, because this is a different day? Is it so we believe that?

It's either that is the Eternal Word of God or it is just ink on paper. Then you see why even some of us, many times, could get offensive to the Word, when the Word makes a Word-stand and your shame and your image and your emotion is being disrupted. And it's not until you cool down and get some sense after a while, you realize you behaved really, really badly against the Word. Seriously! That's why he said, "Fools walk with hobnailed shoes where angels fear to tread."

And that's why we see, if we stay stagnated, we're dead. We have to keep growing. We have to keep maturing. We have to keep rising up. We have to become this Word! We are ordained to become this Word. By God's help, with a heart that can yield and submit to the Word, the Holy Spirit will find a heart in condition

that He can get in and work in and bring to a place to glorify Him. Exactly.

Let me show you another thing about marrying into a family again. I'll take this last one and close. 2<sup>nd</sup> Kings 8.

So you understand why Rebekah, what she went... And now we, as parents – and this will apply maybe more to the parents with older children. Maybe the parents with babies may not have that burden on them as yet. They are thinking... The children at that stage are very, very insecure without the parent, and are dependent on the parent and are not even to the level where they think on their own as yet. Their minds are still subjected to the thoughts of the parent. The parent can talk the child out of anything almost without the child even being conscious. The parents can divert the child's attention and take it into another channel. But when the children get a little bigger, then you can't use those kinds of tricks on them anymore. Now you have to think their thoughts, and you have to be able to help them now.

2<sup>nd</sup> Kings 8, verse 16. Just to give you the little background for this. You know when Ahab took his kingdom with—Jehoshaphat, rather, took his kingdom to Ahab's kingdom and Ahab seduced him. And Ahab wined him and dined him, and treated him nicely. And then he got so sweet. And the spirit of a little popularity in Jehoshaphat's heart, because he just loved to be the center of attention. He just loved people, and he loved people more than he loved God's Word.

And you really can't love people with God's love more than you love God's Word. That kind of love they are loving the people with, is more so that they can be accepted. It's really a spirit of popularity, is what it is.

And when he did that, his boy, Jehoram, went down there and saw Athaliah, Jezebel's daughter. Hey, and they got there, and she had already known the ways of her mummy. And just how her mummy manipulated

Ahab when she got a hold of him... And she was kind of pretty aggressive, and this boy in Judah, they were not accustomed to those girls with paint and all of those temptress perfumes, and all those high, high heels, walking and mincing, and those plunging necklines and these things.

She caught him staring down in her bosom or something or with that big slit, and when she sat down there, she caught him kind of looking down in certain parts of her body and she knew she had him. See? And then she was being instructed by the mummy to target the older boy because he was the head of the kingdom. Because the mummy had her tricks. I'll show you that in the Bible. Her mummy had her tricks.

Verse 16:

*<sup>16</sup> And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.*

*<sup>17</sup> Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.*

See? His father died; the boy came into the throne.

*<sup>18</sup> And he walked in the way of the kings of Israel...*

And every time you read in the Bible, 'they walked in the way of the kings of Israel', that was idolatry. See?

*... as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.*

See? He took Ahab and Jezebel's daughter, which was Athaliah, for his wife. And It says, though he was a king of Judah, he was now walking in the way of the kings of Israel. Why? What was the reason? Who his wife was. How did Israel go into idolatry? Who Ahab's wife was. She married into the family with, what? The avowed intention to turn Israel to Baal. She succeeded in doing it.

God said, "Don't marry them; you are going to turn the children away." Is that right? You all are called out to be a special people. Your children are to be offered to Me. The first one is Mine; everything that opened the womb." Is that the Bible?

Do you see how we have a lot to learn? Do you see how parenting is not buying food and clothes and schoolbooks alone? Do you see how that is not Christianity alone? Do you see how deeper than that it goes? Do you see how the system is designed just to hold our mind there in pressure, so we think we are doing good because we're getting the rent paid or we're getting the schoolbooks bought, but when it comes to molding the life, teaching values, establishing the person, having the right ideology, knowing how to carry themselves, knowing what to resist and stand against, knowing the choices in life, knowing the things to watch and guard against in the type of Age we live in, how those things need to be taught?

Are you seeing that, parents? Maybe we can go back to prayer meetings and general services if this is discouraging to you, you know. Remember, this is not the Miss Universe pageant, just to put a lot of paint on you, you know; this is to wash off paint.

*<sup>19</sup> Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him always a light, and to his children.*

Do you see how the blessing comes the same way too? Because of David, how he walked with God, God said, "Because you had a great, great, great, great grandfather who served me, who was man after My Own heart, who said, 'I wouldn't let sleep come to my eyes, I wouldn't even go in my bed until I see God has a house to live in. How could I enjoy this big house of cedar and my God's Ark is in tents of skins outside there?'"

The man had loved God so much and the desire for God and God's Name and God's Glory and Jerusalem to

be known around the world, because God would be honored by it, that God said, "He will always have a lamp. Even though his children sin and go away, because of how he walked with Me, I will have one, that even though it gets really dark, and all go into idolatry, there will be one standing there from generation to generation until the real One comes."

So right there, what it shows, what they married into now, God said, "For David's sake." Not for their sake, you know; the great, great, great grandfather, David, for his sake. So, the same way, it comes down.

Watch. Maybe I'm going with this too slowly but this is the way to really get this, so you can feel it and relate to it.

Let's turn over to 2<sup>nd</sup> Chronicles and read a little more of the same story that unfolds it further. This is the last one, so in any case these three Scriptures put it together to show you, families associate with families and then get close, but sometimes families are not watching what they are getting close to. They are not watching deep enough.

2<sup>nd</sup> Chronicles 21, verse 1. So we go back to Jehoshaphat again where he died, just like it was in 2<sup>nd</sup> Kings 8.

*<sup>1</sup> Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.*

*<sup>2</sup> And he had brethren...*

Now we are getting a little more information about the family here. You see?

*... the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel.*

Now remember, Jehoram was the one who became king because he was the firstborn. But watch something now. Remember, his wife was Ahab and Jezebel's

daughter. Alright. And remember, he walked in the way of the kings of Israel, showing how the mother-in-law started to influence the son-in-law. Because Jezebel was controlling the throne. Jezebel had Israel walking in idolatry. So, now that she married the daughter, every time they have to go down there, and they have to sit down there and they have to eat...

And you know, sometimes in families, you know, "The grandmother is the powerhouse in this family. She tells all who what to do this and all who what to do that, and all who what to do this." And sometimes you see those women controlling those families, because in that family, maybe one of the weaknesses that family inherited was henpecked men. So they had weak men coming down that family because that was maybe like a curse in the family. So, you get, for generations, power women in those families. Because this mother said, "Girl, when you are marrying, don't let any man control your life, okay? So and so and so." See? So, the mother can always pick out a weak man for her to control. Why? So the mother will be in charge. See?

Now watch something. The Bible is real, isn't It?

*<sup>3</sup> And their father gave them great gifts of silver, and of gold, and of precious things, with fortified cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn.*

Now, what Jezebel wanted? She already got Judah because she was a pagan. She was from, I think, Phoenicia or somewhere. Marrying to Ahab was a political maneuver; she had money. And they took over Israel that was a pure, undefiled race, and they sowed it with idolatry, coming down from Jeroboam who started it, and then Ahab was the wickedest of all the kings, because now this woman: from Nicolaitanism to Balaamism, to the doctrine of Jezebel, to the depth of Satan, the midnight hour.

Do you know families come to their midnight hour? When the firstborn son who heirs all what the father and grandfather and great-grandfather worked for, and have that family rich and well-kept because they sacrificed to put that family in a certain state, (are you getting me?) and then now, here comes someone, and marries in there. Oh, brother!

And that boy saw this girl and he already got picked out because mama wanted the kingdom. She wanted to extend her tentacles. So in doing that now, she was using her daughter.

Remember how Herodias used Salome? Are we still talking the Bible? Was that in a day of Elijah? Was that in a day of John the Baptist? Is that in a Day of Elijah again? Is the whore using the harlots, spiritually also? So you see, it's not a made-up thing we're talking about; it's understanding the ways of life.

So she got Athaliah to pick out the firstborn. She said, "Those other fellows just have gold and silver; we have that already. The firstborn got the kingdom; that is the one you want." Because she has to sow...

Do you know when Luther protested the Catholic church, brought the Protestants out, didn't you know that Jezebel, the Catholic church, came and infiltrated the Protestants and took them back to Catholicism? Don't you know that is the type?

You see, sometimes some people live in such a shallow place, seeing through their own little experience and they want everybody to see through that glasses. Take a look through my glasses here tonight a little bit; tell me if I have a good glasses.

*<sup>4</sup> Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and some of the princes of Israel.*

Do you get what is going on? They already had him under control, walking in the way of the kings of Israel. His brothers and they were saying, "What are you

doing? My father made a mistake. Remember how the prophet Hanani came and told my father, when he nearly got killed; he dressed up in Ahab's clothes, in the battle when Ahab died. What are you doing?" See?

But Jezebel and Athaliah had his mind so manipulated, he was starting to see his own brothers as the enemy now. He was not understanding 'divide and conquer'. He was a victim. His mother-in-law put him against his own family and he couldn't see it. Why? Because the marriage was based on the wrong thing to begin with. Do you get what I am saying?

*<sup>5</sup> Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.*

*<sup>6</sup> And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab as his wife: and he wrought that which was evil in the eyes of the LORD.*

So it shows where his influence was coming from.

*<sup>7</sup> Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons forever.*

When I looked at my father and I saw the kind of man my father was, and I saw the suffering that my mother went through, and then what we grew up in and the vices we got into. And then one day I saw a picture of my grandfather with a Bible, and the man's name was Stephen and he was a missionary. And then I was born in Mission Road and I began to think, it has connections.

So back in the lineage, (see?) it was not my father. Maybe the man had a calling. He wasn't in the... As far as I know, I don't even know what he believed but he might have walked in the Light of his day. Like Luther and them, they were looking for something. They knew,



one day the ministry of the Son of Man, the Pillar of Fire, would come back in the Church. They looked for It. They kept walking by faith, not knowing where they were going, like Abraham, coming out. See?

And so, when you look at the condition, how is it, out of that home of Anglicanism, it jumped from Anglicanism all the way into the revealed Word of the Hour. And when we came in, we started to break down the altar. My mother used to have novenas; things for St. Anthony. Even my middle name, they named me Anthony. And when I was growing up now, I started to see a little statue called St. Anthony, which I knew she was praying to that too. See?

And look at what they were in. Look at the cage of every hateful and unclean bird that they were in. And God used this same Message to take the two of them out and baptize them in this Message. Do you see what we are talking about?

I'm just using that here to show you something. My brother is the firstborn – Patrick. He is the older boy than I am. See, the first girl, she is a Catholic up till this day. The second one, she is Catholic, Unity, mixed up, just like my mother was before she got saved. But they have respect for me. See, they see something. They can't grasp it all but they know you have changed because they know in the world what we used to be, together. You see?

I remember when I preached at my father's funeral and I started to research certain things. That day in particular, God started to carry me back and showed me things; changed my concept of family life and even to understand our house and then to understand the night times families go through, until a day began to dawn; until a lamp came up in the family to lead the family back to the Word.

And I became that person, by election, in my family, though it was six of us, and my father's two children before, by his first marriage. When his wife died, he

remarried. See. And that firstborn girl, hey, they were born Catholics, staunch, because that was my father's first wife that he married into. Then my mother was Anglican. See?

Brother, watch and see how election comes. Because when maybe that grandfather there, came in to the Word, whatever that curse was, was coming out, but it did not come far enough; just enough to start them moving. But the next time, when God was going to the second move, brother, I was going to Tibet. I was talking about astral travelling and metaphysics and coming out of the body and all these things. And there I was going to the Himalayan Mountains and then God came and stopped in Santa Cruz and turned the thing back around. Look at what it is today. You see?

It's the election of God we're talking about. Then to drop over in the spiritual side and realize there is a spiritual heredity also that comes down; natural and spiritual.

Remember God told Paul... Paul told Lois and Eunice and he told Timothy, he said, "You have the faith that was in your mother and your grandmother that came down; the great faith that they had. So the same way, there is childlessness, the same way there are different things.

Watch what is coming over in this family and in this kingdom because of marriage. Watch what they were going to get married into. That fellow who was going to get married, didn't see where he was carrying that whole kingdom, didn't see what he was marrying into, didn't see what they did to Ahab, didn't see the mistake his father made when his father went and did the same thing.

That fellow got so gripped and controlled, look at the results that started to follow the marriage. He started to kill out all his brothers. He started to bring that idolatry; he started to carry the whole kingdom; walked in the ways of the kings of Israel. You are talking about what

you married into. You talk about not knowing! Do you think it is an easy thing; his sperm and Athaliah's egg?

I'm finished. Just let me finish reading it quickly.

*<sup>7</sup> Howbeit the LORD would not destroy the house of David...*

Okay, let's just drop down quickly; I want to skip out some here. It goes on to tell you how Elijah had even written concerning him – how Jehoram was going to die – his intestines were going to rotten out. Maybe I should read that for you, verse 12:

*<sup>12</sup> And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father...*

Elijah had already been translated and gone but he left a letter for this man. Catch that! Prophecy.

*... Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the way of Asa king of Judah,*

*<sup>13</sup> But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to play the harlot, like the harlotry of the house of Ahab, and also hast slain thy brethren of thy father's house, who were better than thyself:*

*<sup>14</sup> Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:*

*<sup>15</sup> And thou shalt have great sickness by disease of thy intestines, until they fall out by reason of the sickness day by day.*

Do you see what's coming down to the man, his house, his children (you see?) because of the marriage; what he's marrying into?

*<sup>16</sup> Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, who were near the Ethiopians:*

*17 And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; and so there was not a son left him, except Jehoahaz, the youngest of his sons.*

*18 And after all this the LORD smote him in his intestines with an incurable disease.*

He had trouble after trouble after trouble after trouble.

*19 And it came to pass, that in process of time, after the end of two years, his intestines fell out by reason of his sickness: so he died of severe diseases. And his people made no burning for him, like the burning of his fathers.*

Chapter 22, verses 1 to 5. Let's stand and read because I'm finished here. I'll have to take this in a third part because I thought I would have been further advanced in that tonight. But we are looking at, just like Rebekah was worried because she knew the curse that was upon the Canaanites through Ham. She knew what God said that that family was going to get into. And when Esau began to do that, she was worried.

And so, the same way that God imputes these things... You see, these things are, what? Inherited. And they inherited it because it was imputed. And the reason it was imputed was because they were seed. Do you get that? They were seed.

You see, you are part of what the seed is. And that's why I was saying last week, some of you were born in churches, and because you are not spiritual enough, or you don't know the Word enough, you haven't gotten deep enough in your Christian experience where revelation can be opened to you, you never understood how much your spirit and the way you are and the way you carry yourself and these things, how that comes

and is bred into you because of the environment of your spiritual birth.

Because by natural seed, you have a natural family; you have a spiritual church family. You have the head of a kingdom naturally; you have the head of a kingdom spiritually. Think of it. The sins of the parents come on the children.

Remember when David sinned? It came on the whole kingdom. Remember when Saul sinned? It came on the whole kingdom. Remember when Ahab sinned? It came on the whole kingdom. Remember when Adam sinned? It came on the whole kingdom.

The head of anything. If you are a head of a family, you better be careful how you carry yourself. The curse of Ham came on the children for what he did. Amen? Eli – came on his children.

Then when you talk about being born now, spiritually you are born by seed too, your spiritual life, (the same way your physical life is born by seed; come out of a loin,) you are born by a concept. You are born by a seed, and that seed has a life. And if you are born of Methodist seed, you come out Methodist. If you are born of Baptist seed, you come out Baptist, and Baptist life has Baptist ways. Are you getting that now?

Well when you... Every church has a spirit. How many know that? The Pastor could be wild and radical, then the church is wild and radical. Do you get what I am saying? Sure! If the Pastor is compromising, then the church is compromising. You say, "Well, because you are compromising now, is that why there are so many compromisers here? It does not necessarily have to be my children.

You see, that is why I say, you have to get birthed by the Word. I don't know if what you have... Because when you are born into something, you stay in that; you grow in that. Because remember, that life is what it was at seed. Sometimes you don't see the thing you married into until a certain stage. But don't think that wasn't

there in the seed when you married it. That was right there in that church family.

And you know, we don't have to go into that to get too explicit. But you can just watch the history of families and the history of churches. And when you watch the history of families and you watch the history of churches, you can see the seed that generates that church, the doctrine, and you can see the seed that generates a family too. And you can see the family's weaknesses and you can see the church's weaknesses and it came down because it was passed on.

We've hardly touched—scratched the surface of these things. Let's read the last few verses out of Chapter 22.

*<sup>1</sup> And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead...*

That's when Jehoram died and God had promised what was going to come upon him and all his wives, and his children and everybody else.

*... for the band of men who came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.*

See what he did to his brothers and they? See what came back to him and all his wives and all his children and all of them too? Exactly. And the one God spared, it wasn't because of him, it was because of David.

Sometimes you see parents claiming things in a child that doesn't have anything to do with them. Some great-grandfather had it before the two parents – good or bad. Don't feel bad. Good or bad! If something comes out bad, it may not be either of them; it might be somebody back there.

That was the one who was selected. It could have dropped on the father but God knew where the real retribution was: so much pain, so much suffering as they made that one to suffer. "She gave to man to drink;

give to her double” – Revelation 18. When her sins have come up to Heaven now, He said, “Mix to her double.”

Remember I went through that in the Old Testament; showed you the Old Testament law? A man takes... If you stole a man's sheep... If that was the man's only sheep or you stole the man's money and that was all he had for him and his family or something, and you dispossess the man, four hundred dollars, you don't give back the man four hundred dollars when you get it back.

What about the man's children who went hungry? What about when the man wanted something and he couldn't get it, that his money could have bought him? Do you think four hundred dollars could compensate for him? You say, “I am giving him back his four hundred dollars.” No. You have to give him back double because you dispossessed him of four hundred dollars. But you dispossessed him and you made it hard, and he suffered during the time he didn't have what was rightfully his, so you have to compensate for that too. So that's why God said, “Give them double.” Double blessing or double curse. And you watch and see how those things come.

*<sup>2</sup> Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.*

Who was his mother? Athaliah. That was who his father had married to – Ahab's daughter.

*<sup>3</sup> He also walked in the ways of the house of Ahab...*

See? Mammy and grandmammy took a hold of him. They did not let him go. Why? They were controlling that throne too.

You have a great grandfather who worked hard for something. You married into something; this one comes over now, and is controlling it. Had your grandfather been alive, she couldn't touch that. She doesn't know

how that came, but she saw it with eyes of lust. She wants it. She covets it and she is trying to find a way to control it.

Brother, you talk about things that happen and then sometimes children say, "Well, I don't care. I'm not worried." You don't care and you are not worried? You are alive and could eat a bread today because somebody was laying up, somebody who understood the principles of real fatherhood, somebody who sacrificed because they didn't want to see their family beg and borrow and bum because they had a little pride and different things. And what you inherit and benefit from...

It is like you saying, "Well, I don't 'bound for' [need -Ed.] that Christian life." And are you not seeing how sixty-eight million died so this Gospel could come? Are you not seeing how Jesus suffered and died so we can go free today? Didn't you see how a Prophet labored and died to bring this Message so that you can't live anyhow? Do you see how you have to know your history and what you came out of?

You know, if we had people who knew and understood a little better of the family lineage, spiritually, we came from, they wouldn't have done half of what they do today. They wouldn't have compromised and got mixed up and sold out and weakened half of what they allowed, calling themselves believers in this Message, and having apostolic faith, if they had read a little bit of their history: read a little bit about Finney and Knox and those fellows, read about some of them who went through the Inquisition; read about those who had to flee.

That's why the Prophet, when he came, just like Ezra, when he came and he saw the colored votes that put President Kennedy in the White House, he said, "You all forgot that it was a Republican who shed his blood to set you all free." That's why he told the story about the old darkie who went and took off that—when he took off his hat, when he saw that red blood on the piece of



clothing and he said, “Uncle, what made you tear up like that?”

He said, “Do you see that spot there? That is the blood of Abraham Lincoln. Do you see this here? That is the slave belt. That man shed his blood to take this off of me.”

He said, “Then what about the Blood of Jesus Christ?”

When he saw that thing go in there, he cried out, he said, “Oh America, oh you Pentecost, what is the matter with you all? Can’t you see our forefathers came to this country for freedom and religion, and you let that thing come into the White House?”

When he was preaching *Jezebel Religion*, at the end of the service, women were walking out of the service, he said, “It’s your ignorance that has you so – walking out – but you will know one day, when this country begins to go down. And he was telling them, he said, “Famine, depression and war, watch, it is going to come in.” Why? They were marrying into Catholicism to make an image of the Beast in America, and bring a Jezebel to the throne to control the nation and lead it to its ruination. It’s what they married into.

I remember years ago, coming up early, people used to say, “Oh, he’s this way and he’s that way. He does not have any love.” And I knew I loved people. I said, “I do not have any love? Then what makes me sacrifice and go out here, killing myself, wearing myself out? What makes me try to stand there and, brother, living downstairs in a place there, wood-lice is falling on me, pee [urine -Ed.] is falling on me from upstairs? You are making joke! Brother, giving people the preference too.

And then when I saw a brother, brother, his home was falling apart, the condition he was in, brother, it rallied the brothers together to build a house for him and his family, and I stayed in that condition. And then Satan would come and pound and say, “You do not have

any love,” because Ministers were attacking me, and criticizing me and different things.

And then one day God spoke to me and said, “It’s not that you do not have any love; you have to distinguish love from leadership. It’s I Who am leading you, not to get joined up in that and not to join up to that. They want to get you in there. They want to get you watered down. They want to get you to compromise on your stand. They want to get you to play church with them and politics with them, and they can sit down and talk about this one and talk about that one. That is what they want. But you, standing there on that Word, is like a sore thumb among them; is like a thorn in their side, almost, (see?) that they criticize you.”

And then, brother, they came and said, “Brother, we know you have the Word, you know.” They came and told me, they said, “Brother, all of us were against... [Blank spot on audio -Ed.] ...you have the Word, because whatever you say, it was the Word.” See? They came back and confessed it afterwards.

You see, I am trying to use that to make a point. I’m not putting anything on that. That is gone. That is history. I’ve forgotten the things that are past. But I’m just saying that to show you, sometimes when you have to stand and not to marry into something, because marrying things, hybridizes it, destroys it, weakens it, destroys the originality of it, and what comes forth afterwards, does not have the potential and cannot fulfill the purpose that the seed was chosen and raised up for.

That is why today when you walk in a church, brother, all kinds of things are going on. If you stand up in the church all night, you could hear this one in confusion and that one in confusion; against this church and that church, and this politics and this here, and hardly the Word at any time sometimes. People do what they want and carry on what they want. See? Elis.

And then sometimes people get there with no revelation; they come out from some of those things too, and they still have that weak, watered down, diluted way about them. And something that stands for conviction to preserve the race, like Moses said, "Take the sword and chop that thing out" – ethnic cleansing. "You cleanse that thing out, that polluted blood," because if you go in there, God will disinherit you. God cannot take a hybrid church to the promise. And then they think, "Well, that is hard and that is rough," and they are not seeing, "No, God is preserving the race." There is to be a Resurrection and no hybrid church could bring it. No hybrid church could receive the Third Pull to finish the commission.

It's not the picture of the Prophet on the wall, it's not the eagle on the belt buckle going to do it, it's the Word in the heart that changes the life, (sure!) is what is going to do it. And then the same way we are trying to know how to preserve the race that way, it's the same way naturally and spiritually. Nationally too, it's gone.

He said, "What do you think you will get when you breed a democrat with a republican into a socialist and a communist? What do you think you are going to get? It's just the same, like if you breed a Baptist with a Methodist and a Jehovah's Witness, you will get a renegade. Exactly right.

Life, friends, life! I gave you three nice examples there and things that came out. And people see things in families and they are trying to change it after and pray it out. And they made the decision consciously to marry into things that they are trying to pray out after. Do you get what I am saying? That is what I'm talking about. That is what I'm talking about.

UNDERSTANDING AND DEALING WITH OUR HEREDITY. Things come in families sometimes, you don't know where it came from: tragedies, mishaps, problems. Sometimes all you can do is stop and watch. Reveal, recognize. Everything God does is in a pattern.

Watch the pattern. When sin and chastisement come, watch the type of chastisement and watch the type of sin. The punishment fits the crime always.

Remember what you are dealing with. The child isn't just a product of you and your father. He said, "Sometimes a child comes out red-headed; the father gets real problems. He wants blood tests and all kinds of things because he is not red-headed; he does not know anybody in the mother, the wife's family, who is red-headed." He said, "Search it back three or four generations, you are going to find one who was red-headed." He said, "They come in that nature. It comes down."

He talked about two girls, nice, young girls, moral, they were going blind; glasses after glasses after glasses. The doctor said, "Let me take a blood test." When he took that blood test, they were full of venereal disease. He said, "As moral as could be, but when you go back, it was a great-grandfather, a real rank womanizer, mixed up in all kinds of different things; came down to the third and fourth generation inside of there, in the children." You see those children want glasses, three and four years old, different things.

Queen Victoria of England lived a promiscuous life. She had hemophilia; her daughters got it. Those girls married into the Spanish house, Russian house – royal families. The Spanish house and the Russian house never knew those diseases in their lives.

Hemophilia is when your blood can't clot. Medical science and all, know it for a fact. They say eighty percent of all cases, known cases that they examined is sex-linked. They call it a sex-linked inheritance. Why? Sperm have the blood cell. When they pollute the bloodline and the curses come, he said, "With that kind of disease: endless hemorrhaging; excessive bleeding." Why? Sex-linked.

We come from families from the old days, Colonial days, they don't let children know anything. It is taboo

to talk about sex. They don't teach the children anything. Mummy and daddy hide everything from them. See? Then the children, by the time they go to find out...

Sometimes I think it might be good... I don't want to condemn and be too critical of all of that. Sometimes it might have things they may need to not tell their children, but then I'm talking about, in the sense of, a parent knowing what the child may need to know to be able to deal with things it faces and problems it is having in its own self. And when those things start to come out sometimes, it's difficult.

Look at these things, friends. Look at those things in the Bible there. The Prophet said all of those came down. Epilepsy... When the boy, Bud Southwick's brother, had epilepsy, he told the wife, by a vision, he said, "Take the shirt off of him, throw it in the fire and say in the Name of the Lord Jesus Christ," it will leave him. He said, "Do you know why? It came down from the great-grandfather."

But do you know something? Let me say this: maybe not all but some or most of these things can change by being in Christ; by really being in Christ. Because in Adam we all die. By one man, sin, death, came into the whole human race. And we inherited death, we inherited sickness, we inherited weakness, we inherited wars, we inherited famine, we inherited pestilence, by one man's sickness; by one man's sin.

By one Man's righteousness, we are all made righteous. In Adam, all died; in Christ, all shall be made alive. In that family, all the curses were there; in this Family, we're blessed with all spiritual blessings. In this Family there is healing, in this Family there is deliverance, in this Family there is victory; in this Family there is everything that is good. If we can come from that family into this Family, the family in Heaven and earth is named after the Lord Jesus Christ.

Think of what it is to be identified with Truth. Think of what it is to walk in the Word. And when you have that Truth and you are born of that Truth, it will be different.

Sometimes husbands and wives, they marry and they don't even think about their grandfathers. You see, when those children start to come, it might be good to know. Especially if your mammy and daddy are around, ask questions; find out a little bit.

Sometimes you don't even have to let them know why you are asking all what you are asking, but the knowledge is going to help you. Because when you know certain things and you see certain weaknesses in the children, you will know the kind of help they need, and you will know how to work with them, and you'll have a reason and purpose for wanting to stick with them because you'll know the ones who need certain kinds of help, and you'll all be watching in the way, the kind of watching that might need to help protect them and preserve them if they can't see for themselves as yet.

When we understand our ancestral background and when we understand our spiritual background and condition, and when we understand the product of the family we are and the family we married into as well...

Like I showed you those girls who married Eli's sons. All of those girls were going to have husbands who were dying around forty; not coming to the flower of their ages. All those girls were going to have poverty, where their children could hardly get a living, their husbands begging for bread here and there, a ten days, a two days, a five days, a four days [short-term employment -Ed.]; a borrow. See? You need to watch. You need to watch and see.

That's why when you are dealing with God, you want to deal with God consciously. You want to deal with God in a way that you realize, "Look, if we have to go just on that, look what a miserable, wretched people without a hope we will be." But when you see the value of what Jesus Christ did...

Sometimes when you understand, maybe not you were in such a bad condition, but your children, because the thing had to pass you to come to your children. Because just when you want to rise up to go forward, you are being held back now. Do you know why? Because when the crime was being committed against somebody, it was just when they were rising up to go forward, they got held back. So God, in having to bring the judgment too, can't bring it while all of them are down. No! When one is rising up to go forward, then it comes too, again. So, you are reaping what you sow; what you plant.

Because God's justice... Brother, He is a righteous God. He's not unrighteous; He's righteous. You said, "Well, that's unfair, man." If that's unfair, then we can't claim anything that Jesus Christ did. Because anything we claim before God, is on the merit of Jesus Christ, not ourselves. So for you to claim that, you better claim this one first.

Because by one man... That should make us sober up as heads of a family; heads of a home. That should make us get an insight as to: "What a responsibility! Who can live that?" None of us. But God can give us something in a measure, in a quality, to overcome all those things. That should make us a little more tolerant with one another. Because instead of being quick to criticize and condemn one another...

Even that criticism and condemnation is a family weakness that comes down – always quick to criticize instead of being quick to help lift up; always quick to pull down instead of being quick to build up. And when we recognize the family weaknesses, we can pray to get strength in those places.

So, it should do us nice to see that God could give us; God can give us something tonight, before we can go through those doors. The Holy Spirit can breathe that into our souls tonight, if we see what we have need of. Because in Jerusalem, friends, there is nothing

undefiled that can come in here. He'll make us a new creation: old things pass away; all things become new. Think of it.

Let's bow our heads, close our eyes. Let's unite together as families, husbands with wives. Let's have a prayer in our hearts for our children, our homes, ourselves, as a church, a church with a vision that is desiring to go forward, a church that is crying out for maturity to raise up to a more spiritual level; a church that is longing to shake off the shackles of bondage that we inherit from things that we have married into, realizing that we could be circumcised of these things tonight. We could be birthed into Christ by a Blood transfusion. We could receive a new life, a new identity. How we should desire that tonight. That's God's paradox. That's God's miracle! Think of it, friends.

Father, with bowed hearts in Your Presence, looking unto You, dear God, knowing our insufficiency, our incapability, being made a little more conscious of our littleness, Lord, our human weakness, but yet recognizing Your Supernatural strength, the depth of the riches of Your grace and mercy, that freely wants to give to us, a new life, partakers of a new nature by a New Birth, making us a new creation: old things passed away; everything connected with the old man, the body of sin destroyed. And through the operation of faith, we are raised up to walk in the newness of life; a power and a strength to hold this flesh in subjection; a Quickening Power to quicken this body even though it has a law of sin, and bring it in obedience to the Word; turn this body into a raptured condition.

Oh God, when we think of that reality, we realize, Father, what You have put within our reach, what You have brought to us by this revealed Word – Seven Thunders, this Capstone revelation of Redemption and grace coming to us in the Evening Time; this blessing that came on the wings of a snow-white Dove, the blessed Holy Spirit coming, Lord, at Evening Time.



Oh, gracious God, it's a dark Hour, Father. It's such a demonic Age that we live in. It's so evil. The pressures are everywhere. When we think that many times, out of the shelter and the protection of our home, each day we have to send our children out, to go out to face a harsh, evil world; the Devil on every hand waiting, knowing that they are part of us, trying to lay snares, pitfalls, mixing them up in wrong relationships, pressuring them; use peer pressure from others of their own age, oh God, to make them think wrong and feel badly about being a Christian, and sin being exalted and glorified, being made to look attractive and beautiful and enticing to lure them into it.

Many times out in the schools... Think of that sign in a Junior Secondary School recently, in big bold letters about AIDS, and thinking, what should that be doing there where children are between twelve to fourteen years old. But it shows, Father, how rampant the evil is. And even in the places, Lord, where it is not even expected, how deeply entrenched and powerful and violent it is in those places. Yet, oh God, people are at a loss what to do.

There seems to be no antidote for it, Lord. For truly, oh God, there is none. The only Antidote for sin is the Blood of Jesus Christ; is the Message of the Hour. And Lord God, with rejecting that, the world is in a zone where they are under the power of the evil with no way to break free from it.

Gracious God, may Your Holy Spirit, Lord, in this Hour, bring such an inoculation in every one of us. Lord God, we see today when there is so much pestilence in the earth, man gets those vaccines and they try to stay that thing, Lord, and give the people an antidote, an immunity to resist it, Lord, something in them that they do not have of their own.

And so, dear God, we know through natural generations, we have nothing to resist that evil, but by Your Holy Spirit bringing a New Birth, Father, we can

receive the baptism of the Holy Spirit, (hallelujah!) Something that our natural birth didn't give us, Lord, that Lord, we can resist that evil and have a repellent, and truly be an overcomer in the midst of all the darkness and demonic oppression, and all the evil and vileness and vulgarity that is rampant and predominant everywhere.

Give us the wisdom, Lord, that we lack. Give us the patience. Give us the temperance. Let us not fly loose and react in ignorance, because only ignorance will make us react like that, Father. But Your revelation, Lord, may it give us the insight that we can know how to work with the Word, Father; how Your Holy Spirit can work through us.

Make real fathers and mothers out of us, real godly parents with godly influence. Lord Jesus, not starchy and formal, not condemning, Lord, in some self-righteous power or something, Father, but oh God, not just a mother for our own children or a father for our own children, but any child, Father, that oh God, if we see a victim, oh God, one that we can reach with a godly influence, like Your Prophet, he said, "If only I could have gotten to Marilyn Monroe."

He saw a young girl there, but he knew he had something, Father, oh God, that could have turned her away. He knew what she was thirsting for just like Jesus knew what that woman at the well was thirsting for. He had, oh God, that Water, that she would never thirst again. He knew, oh God... He said, "I will give you something to drink, you'll never thirst again for that thing which you are thirsting for, and getting your life more and more messed up."

And so, Father, Lord, that will be real fatherhood and real motherhood when we can even show it to someone that is not ours naturally. But because, by revelation, we have grown up and become a reflection of the real Parent, the Almighty God Himself, (hallelujah!) then we can reflect parenthood wherever a parental influence is

needed to help a child, Father, that needs some godly example, oh God, Father, to rise up and take its place, where we can help one to find their calling in life, to be able to grow up in the channel where they could live under a godly influence and be developed and take their place in Your economy, Lord.

Almighty God, let us not just be able to witness about 'baptism' and 'Godhead' and some of these little doctrinal things, but let us be able, oh God, by the experience, and the revelation and the love and the patience, oh God, and the experience, being able, oh God, to witness, Father, Lord, in things that relate to fatherhood and motherhood, Father.

Even as Paul was saying to the older women, "Teach the younger ones," oh God, how to love their husbands, how to guide their homes, how to be a real mother, so that many parents will not provoke their children.

And Lord, where there are children that provoke their parents, Lord Father, where those who may see them and see the influence and have the experience with children of their own that they have had to deal with, that they are able to use that experience even to help some of the children that they will know how to be better children in the home of their parents, and love their parents, and obey their parents, and stand behind their parents, knowing the love that their parents have for them even though the children may not be able to understand it, Lord, oh God, and we can see the church knitted together, Lord, and become much more stronger, that Lord, where we can be a fortified group, Lord, oh God, fortified in the places where the enemy is trying to penetrate and break through in this Hour, that we can see the walls being built up around every life, around every home, around the assembly, oh God, where the temple, oh God Father, is filled with the Glory of God, with the praise of God, with the prayers of God going up, Lord, Father, clothed in the White Robes, Father; not of self-righteousness but of the

righteousness of Almighty God. Father, may You grant it, Lord.

How we can see Jerusalem, Father, and Her children, the Elect Lady and Her children, Lord, oh God, Heavenly Jerusalem, the Mother of us all, spirits of just men made perfect, oh God, Blood washed saints, Father, oh God, in harmony, in unity; one big home, one big family, Lord. May You grant it, Lord.

Take us to our homes tonight as we go, meditating on these things. May we go, Father, knowing how to work with this Word, Lord, taking It in prayer before You, seeking Your face, desiring, oh God, when we have need of It, the Holy Spirit will bring It back, fresh, anointed, quickened, that we can apply It effectively. Will You do that for us, Lord? Grant it, Lord.

Bless Your children, Father. Bless the homes represented here. Bless the relationships, oh God. Close the gaps. Heal the breaches, oh God. Bring greater respect, godly respect between husband and wife, between parents and children, oh God. Bring greater unity, oh God, in their homes: co-operation, willingness, unity, where there could be a greater involvement in the home by every member of the family, oh God.

The weaknesses that we have inherited, identify them. Bring us to a recognition of them and then give us what is needed from the Word, so that Word can be applied, and Lord, we can see all these things leave us, Lord; we could be a true family, a strong family, Lord, a family in Christ, dear God, a family reflecting what it is to be a new creation, Lord, to cross the chasm and live on this side of the river. Oh God, may You grant it, Father, to be a real church family also, a family that prays together and stands behind each other, Lord, with real unity among the believers in the Assembly, the members in the church home, Lord, caring and sharing, involved together, Lord. Oh God, may You grant it: respect between the Pastor and the people, and the officers, and the people, and the families with each

other, oh God, and in every way that we are lacking. God, may You grant it, Father, that we can truly be a city on a hill; our light can shine brightly; we can be what You intended the Church to be in this Hour. Grant it, Father.

How they loved each other! How they were in one mind and one accord in that Alpha, Lord. How they had all things in common, Lord, because they were born by a new Seed. They received a new spirit; they became a new creation.

Lord, where there were still people who claimed the new message and didn't die out to the old system... The Grecians, they complained. Lord God, where they were still holding on to the Pharisees doctrine, they were trying to pressure people to get circumcised. Where they didn't die out to the Sadducees doctrine, they were saying, "The Resurrection is passed."

But, Lord, where they were joined together by one Spirit, uniting under one Head, speaking one language, they reflected the real Mystery of Heavenly Jerusalem. Oh God, that is what we desire, Father. That is what we desire tonight. In the Name of Jesus Christ, we thank You and we praise You, Lord.

We look forward when we come back on Friday, our channel to pray will be so clear because these things, as it opens and unfolds to us, we can pray until our souls move right up into that spot where we can be so filled with the Anointing and the blessing, that these things can become living realities in us; written epistles read of all men. Grant it, Lord.

Dismiss us from this place but not from Your Presence. Go with us all, Father. In the Name of Jesus Christ, we commit each and every one into Your mighty hands, amen. Amen.

God bless you. You may have your seats. I think we have a brother from Guyana here. I think he is a deacon in Bro. King's church. Is that right, Bro. Fenton? That is the brother here, him and his wife. Can you stand,

brother? We are certainly glad to have them. Bro. King, their Pastor was here some time ago. Amen. God bless you. May you take our love and greetings to your Pastor.

And we still remember the time when he came and, you know, gave his little testimony and was desirous to be here and even send some of his people this way when they came to Trinidad, that they would not leave the country without dropping in on a service. We are glad to see that.

I think that I might be in Guyana soon myself, to just drop over with the brothers there. We've been talking about some things so we'll just see how that goes, by God's grace. But we are certainly happy to be in His house tonight. Amen?

I'll tell you on Friday a little bit about... We had a wonderful time in Tobago over the weekend and God really moved in a very wonderful way. The place... People invited a lot of people on Sunday, and so many were touched and affected.

And a family, a Pentecostal family, was testifying. They told me, they said, "You know that..." He said, "For the first time I sat in a service and saw the Holy Spirit just take the Word and open It." And it was so real to him. He said, "We go to the Open Bible Church but we compromised there." He said, "I realize that that thing is wrong from what happened this morning here." And he came to me and he was telling me, he said, "I want to thank God for you all coming." He said, "I want to tell you something too: know for a fact that a seed has been sown today." And he and his wife, they were so moved.

And then there were some others: a sister whom another sister invited, and then they too came and most of them came over to the house where we stayed, and we are certainly hoping that in the follow-up that it will really be something for them. And we even saw the need to try to get over there a little more often as well.

I don't know how we are going to do this thing, saints. I just want us to pray and keep it in prayer. And what

we need most is leadership. God can do anything at any time like that. God knows how to do it; we just want to make ourselves available to Him.

And we just trust that as we see it and we hear it, we move with it; we sit in services and we try to encourage each other like this tonight and build up in places where it is weak, getting the stones, moving the Babylonian rubbish out; getting the stones and building back the wall in the midst of the opposition; not being discouraged.

This is the work; build it up. This is the work here tonight – identifying the places that need to be built up so the wall can be joined and the foundation can hold and everything can begin to go up the way it ought to be and the world can be shut out and the city and the atmosphere in the city can be something so foreign and different to what is outside the walls that we can have Heaven right here when we gather together; when the King Himself comes down among us. That is what He promised tonight. Amen?

*Learning to lean, I'm learning to lean on Jesus: let's just sing that again. Gaining more power than I ever dreamed. He is faithful.*

[#313 - Songs That Live -Ed.]

*Learning to lean, I'm learning to lean,  
I'm learning...*

When you are going home in your car tonight, you say, "Honey, wasn't it nice to be in God's house? Honey, let's just take this Word and work with It. We are going to sit down and read It over together. And honey, if you see me going different to This, I want you to tell me about it. And if I see you going, we will come back together; we will pray over it that we can walk in these things because God is helping us."

And may He bless you, and may He provide and supply your every need, friends. Just let go of everything. You might be going a different direction;

turn around tonight and just go in the flow of the Holy Spirit.

*Learning...*

God bless you. May He take you in peace and safety as you go. See you on Friday.









