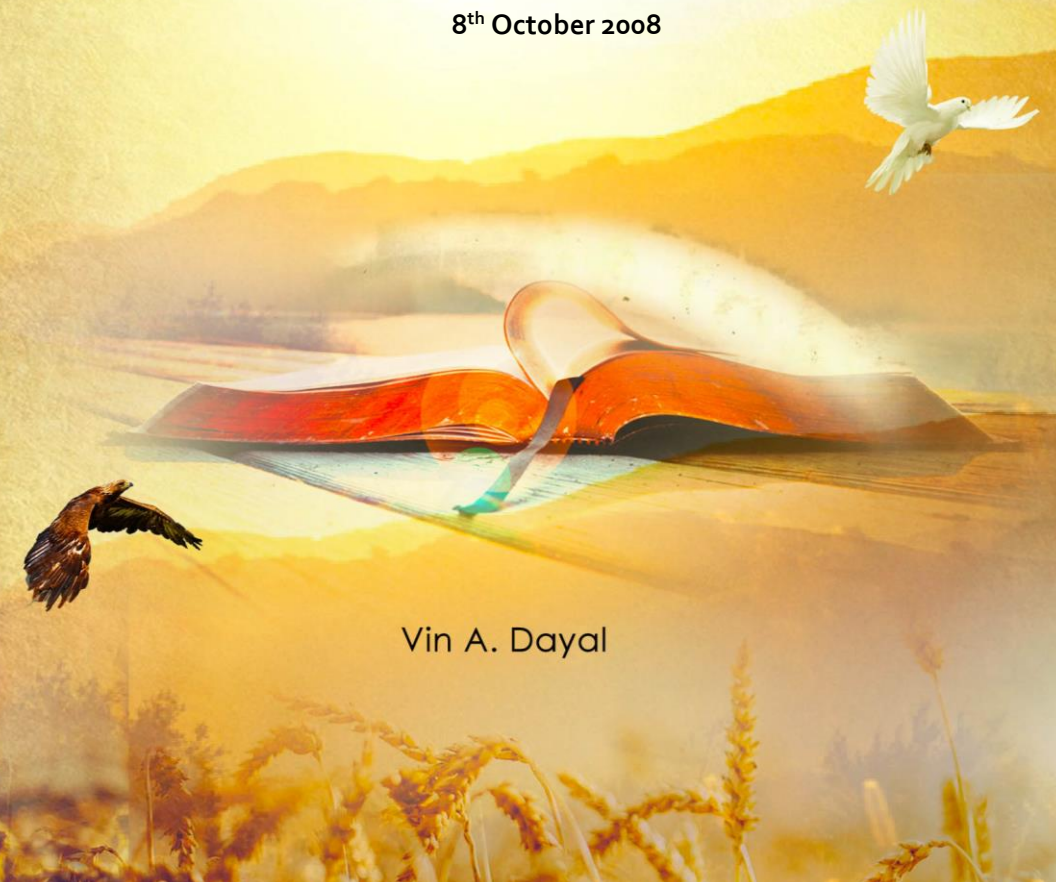

Third Exodus Assembly

The Three Curtains

Pt.2

The Full Control Of The Catholic Church In The U.S.A.

8th October 2008



Vin A. Dayal

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TRINIDAD

WEDNESDAY 8TH OCTOBER 2008

BRO. VIN A. DAYAL

[# 223, Songs That Live –Ed.]

Amen. I will turn my back...

Let Your Love pull me in

Knowing wisdom begins with fear

Turn my trembling into fervor

As I learn daily to serve

For I've recognized the Voice

That draws me near

...recognized the Voice

I have understood the call

I have seen the beauty of the One I fear

It is He Who calls my name

And His mercies I will claim

I have recognized the Voice

That draws me near

Oh, I draw near only through grace

I can now look on His face

Holy, holy,

Is the One Who draws me near

I know only that I must

Now by faith begin to trust

For I've recognized the Voice

That draws me near

Oh, let's lift our hands and sing it.
I have recognized the Voice
I have understood the call
I have seen the beauty of the One I fear
It is He Who calls my name
And His mercies I will claim
I have recognized the Voice
That draws me near

1 Oh, thank You, Jesus. Hallelujah! Glory be to God! Thank You, Lord! Hallelujah! Praise His mighty Name! Amen. Blessed be His wonderful Name, tonight. How many are happy to be in His house tonight? Amen, we are certainly thankful to be in His Presence.

2 We have Sis. Andrea Bevnell from Guyana. Is she here with us tonight? Where is the sister at? God bless you, my sister. Amen. Praise His wonderful Name. Amen. Hallelujah!

3 You may have your seats for a little while. I think we have some other visitors with us here tonight. Maybe they have not come in yet. But I know Bro. Burkhard and Sis. Doris Kraas, originally from Germany and now resides in Canada, are to be with us. And we are happy for all those whom God would bring our way.

4 Today I was reading the paper. I saw this great, big, full-length page in the *Guardian* paper, the special award is being given to our Bro. Israel Dasent. I want to really congratulate him tonight. He won the top award in the country, in the Ministry of Agriculture, Land, and Fisheries. Amen. Praise His wonderful Name. And God bless him and... Amen. Praise the Lord. Amen.

5 I was so happy when I saw that. And they gave them the top award there. The Minister of Agriculture, Land and Marine Resources, Mr. Arnold Piggot was presenting him with two trophies for being the winner in... their achievements in that field. They do farming

and you know it is great when you have a son of God... You know back in the Garden of Eden, that is what God gave to His sons, to have dominion over all of these things. And our brother here could win that award, the farm of his dad, Bro. Stephen. And they have been really fine believers, supporting the work greatly here. We certainly thank God for this. If the world can give them a great award, how much more we the believers, being right now in our very own midst, amen. Praise His wonderful Name.

6 We have Bro. Rick, Mr. Rick O'Donald here with us tonight, the husband of our beloved Sis. Tracy O'Donald. That's Bro. Trevor... In other words, some of you may not know that, but that's Sis. Tracy. She resides in the United States, Florida. And they have come in for the wedding on Saturday. We have had a nice little time to visit with our brother here, her husband. I call him brother. He is not really baptized or anything but with respect, we call him that. And we are glad he is here tonight in service. I think it is his first time in the service, not his first time in the country but the first time in service. We want to make him feel welcome tonight. Amen. Praise His wonderful Name.

7 He is the son-in-law of Bro. Trevor Dindayal, Bro. Trevor and Sis. Adella. He married the elder sister, Tracy, and she was baptized recently up there. Our beloved Bro. Bernard Jean-Marie; that's the Minister from Miami there, who did the baptism; he is supposed to be here with us for the wedding also and is expected to arrive on Friday. So we will have him in service, Lord willing, on Friday. And we are certainly thankful that God could have some of these saints to come our way.

8 Also another, Bro. Joseph and Sis. Graham are expected to arrive tomorrow, coming in also with Bro. Burkhard and Sis. Doris who are expected to arrive today. So we are very happy to have all these saints, visitors within our gates over the weekend.

9 Because of the wedding on Saturday, we had a little bachelors' night, last night. And we are very happy for David and what is happening by God's grace. David and Patrice, they... Yesterday was David's 26th birthday. And Bro. Joe...they wanted to do the civil marriage on his birthday, so that was done yesterday. And so, he had a double celebration last night – his birthday and his bachelor's night. Amen.

10 You know sometimes for some of us, it's exciting if we look back to when we were young but some of us really don't get back there in that kind of excitement, you know after you have ten children, half of your life is already burnt out, it is not like exciting. You are happy for them, their turn has come. And I know him and Patrice, they are like - if there is a cloud higher than cloud nine, that is where they are. You know it is just a grand time for them. And this is exciting and sometimes it is hard even to keep your feet on the ground, you know it is so much excitement that you are just walking on air. So may it be a great time for them.

11 And all the nice things that were being said last night... And I guess maybe in the sisters' shower when they had it some time aback, that it could be an encouragement to them in their lives at this time as they pass this way.

12 Time is swiftly passing. We know we have come to the end of the Age. We are living in such a very precarious time. So much is happening and you know especially when we see the prophecies in the Bible, things that we want to speak a little bit on tonight, following Sunday morning [2008-1005 -Ed.], on **“THE THREE CURTAINS”**. I was speaking –I didn't even get a chance to go into it. It was strange how the service went on Sunday.

13 You know, sometimes you are in a service and you come for a blessing and different people they pull for different things. Somebody is going through a trial and they say, “Lord,” you know, “I want a Word from

You." And God, maybe, speaks a Word in the trial for them and they get happy, they say, "Well, God talked to me." Somebody else gets something else. You know, they wanted some specific direction, they asked the Lord to give them a certain witness, maybe they felt the witness. Somebody came for prayer, they might have received a great blessing pronounced upon them, and they can see change.

14 But you know, it was strange to me how the service went because it was not the kind of service, where I expected that kind of response at the end of the service. Because you know, you are preaching a message, and sometimes the message could get deep, and when it gets that deep, it is not along the line of people coming to the altar to pray and this type of thing.

15 And then if you go to question how many people were understanding what you were saying, with revelation, of course, I would have said, "Maybe a handful," and then to see the response. Then if you are perceptive, you know, it is strange, because if you had preached a message maybe condemning sin, convicting hearts and shaking people, bringing them to the altar to get their lives right, you would have expected it, that that would have that kind of influence.

16 But it was strange to me in the way the Spirit impressed me because when I saw the response, I felt this was not the Word, this was the Spirit. See? The Word didn't cause that, the Spirit caused that because the Word had nothing, and the Word didn't indicate, and the Word didn't come in that line.

17 But sometimes when God would speak a Word, part you may be seeing now and can understand now, and part, you will come to a greater realization as these things become more evident to you. Well, as we look at some of these things and especially in these times, you try to find the place where you could keep the church under the influence of the Word and the things that are prophesied for this hour.

18 We know those things are already in motion; it is happening. And if it's happening, then it is something that you want to keep the people sensitized to. It is something, you want them to see it, hold it in their minds, examine it, look closely into it, and then you try to find the places in the Word where you could help crystallize their understanding, so what they are seeing they could relate to it with a scriptural understanding to know, this, what is happening here, is what is prophesied to take place.'

19 And not just in the sense, "Oh yes, you know earthquakes in divers places; that is prophesied to take place." You know, "Signs in the heavens; that is prophesied to take place." But if there is a sign in the heaven and it doesn't relate to an event on the earth, there is not much knowledge about the sign in the heaven. But when a sign in the heaven takes place, it is pointing out something; it's describing something.

20 And so, when you see what the sign is describing, then you could understand better what you are looking at. That is why Jesus said, "Can you not discern the signs of the times?" Because the sign was proving He was the Messiah and the Messiah was amongst them. And they were looking at Him and they couldn't see He was the Messiah because they didn't understand their signs. And they didn't know their time and so they missed their Day and they missed their Message.

21 The things that are happening and the time it is happening, it brings us to a place, as a people who are not in a kind of fundamental church, you know, the normal run-of-the-mill, fundamental church. You know there are churches tonight and they litter the land and they are all over the country, all over the world, but some churches are trying to maybe get people to support the Gospel, some are trying to segregate the people, some are trying to do different things; some are trying to get them in the ecumenical move; some are

trying to, you know, control a few people here and different things.

22 But there is something in this Hour when you see the church has received a prophetic Message, a Message that will help them understand the Day they are living in and the things promised for that Day, and to see when those things are coming to pass, 'look up and lift up your head, your redemption draweth nigh.'

23 And this redemption is not a thing that we are looking for since the Prophet came. This is something that they looked for since Jesus was there, He was the One that spoke these things. The church for two thousand years has looked for this. That's why to miss it now is to miss our hope. Because this is what, for two thousand years when Jesus left, from the time He ascended, the angels stood there saying, "You, men of Galilee, why do you stand here gazing? This same Jesus will return again in like manner," even while He was going.

24 And down through the New Testament, It tells us what time it is going to be, what we have to look for. And even when the church had fallen asleep, God sent a Message to wake up the church, and did all these signs and wonders again to stir the church to recognize what we are seeing, we didn't see for two thousand years. The exact same ministry of Jesus Christ, the exact same sign, the exact wonders, and these things, these things came back to the church. The original doctrine came back to the church in the last days. And not just by a man claiming these things, but by God performing the signs and wonders; not in a corner but around the world. And when this has happened, it has brought the realization to us, 'Here we are.'

25 Then to some of us who came into the Message, thirty-five years ago as young boys out of the street, when God called us, we came off the street and came in the Message and began to walk in these things, that was close to about seven years after the Prophet went off the

scene. And seven years after the Prophet went off the scene, here is God bringing in people from all over the world, different places.

26 And as we grew in this Message for the last thirty-five years, we have seen things that a man could not—the normal man could not envision, things that when he spoke, he seemed fanatical; things that he was rejected for, like he was frightening the people or scaring the people, we have seen these things coming to pass. And here in this very hour, we are in the midst of the collapse of the world's financial system and these things that are happening.

27 And then to see right here in this little Assembly, since last year when the 'Subprime mortgage crisis' began to shake and go down; right there, the Holy Spirit came and alerted my attention to that. And I came and I began to preach there, not presumptuously but by revelation, from the Bible and the Message and even prophesying in those things, what is going to happen. And that means as a church, we have been able to sit for eleven months here and see if what is being said, the accuracy, the precision, the clarity, the opening of the Word, the identification, for eleven months.

28 And to see the Spirit went out into Peru, went down into Columbia, getting ready to go into Chile and these places with these things. And then came back into Panama for that Latin American Conference, which those meetings came out of these revelations being spoken here, that these men heard in Chile. And when they heard that in Chile and I testified in Columbia what had happened in Chile, then they said, "Let us have this Latin American Conference." And that is how these meetings are coming about also.

29 And so, people are concerned; as leaders you are concerned. And even as I said, talking with the ex-Prime Minister there, in St. Lucia, even about what we are seeing happening. And this is where I just want to talk to you a little bit tonight because of what happened

Sunday under the inspiration of the Holy Spirit in the desk. And you go on the tape, you'll hear me saying there, I said, "That Spirit is present in the desk right here, revealing these things."

30 You see, sometimes you sit down there and you watch a Minister come and preach. And you know he studies and he knows the Word and he is preaching. But there in the message when the Spirit drops in and the Spirit begins to pick up things, you didn't even have that in your mind for the last ten years and things like that start to come out in the desk.

31 And then Monday night, at home, I sat down there because I was listening back to the message. And Monday night it just dawned on me to pick back up *Fifty Years in the Church of Rome* [by Charles Chiniquy -Ed.] because in the desk I was speaking that. And I must have not spoken about that for about ten years or more; I can't even think when last. All I knew I have the book and way back preaching on these things coming along, I would mention things like that but it was coming out in the desk. I even asked there, "How many of you have read or even read part of it?" And that was just by inspiration. I was not even studying the night before on that. Do you see it?

32 It was coming out because I was going back into American history. And going back into the history of the United States of America and showing how, when they came and they started with thirteen colonies, and thirteen stars and thirteen stripes, and they had the thirteen arrows there in that eagle, on the dollar bill. And then the thirteen steps in the pyramid and then, how she is found in the thirteenth chapter of Revelation and these things, and I was going along like that.

33 Then going down into that inspiration... Well, that was something I knew for years but I never really preached on it extensively like a sermon or anything, on that Republican and Democrat which are the two kingdoms in Israel. And then that refined the Word in

such a way. Maybe to some of you who don't know American history and so on and the application in the Bible, but this was the thing I was saying when this was coming out.

34 Then at the end of the service, I saw the response. Well, I know ninety percent of the people can't even catch those things in the Word. Because everybody knows Jezebel is Rome, they know America is Ahab, they know that kind of thing. But when you get down in these places, their minds are not trained, you have to know the history, you have to understand the Hour, you have to know how it applies because when you begin to call past presidents and these things unless you study that history, you can't relate the thoughts. Do you see it? So that's why, in the end, it was strange to me, yet, that was the people's response rather, so I knew that was the Spirit.

35 As for me, when the Word was coming out, I was thankful for the grace God was giving in the desk to bring the Word out with that clarity. And the way the Spirit had opened, 2nd Chronicles 21, how Jehoram killed his brothers, not just killed them, in the sense of killing them, but explained how and why in an applicable way to a restructuring of the society, to give the one who is instigating that, total control over the society. So we could understand the present day because this is the prophecy, the same prophecy in the Book of Revelation in shadow and type because you couldn't have the anti-type if you don't have the shadow to show (you see) to know that there is an anti-type coming. And to understand the anti-type, you have to see the type, and when you see the type it shows you how that thing will be.

36 As a Bible believer, you know that there is nothing new under the sun, what was, is and shall be. The second thing you know, history repeats itself. And then the third thing, there is nothing that ever

happened, is happening, and will happen, that is not written in this Bible.

37 That's what this Bible is. This Bible is not just a Book, friends. This is the thoughts of the Eternal God. The greatest form of wisdom that ever existed and still exists is this Bible here, right here. There is no real wise man outside this Bible. A man might have a lot of knowledge on a lot of things but if he doesn't know this Word, he will die and be lost. And all this knowledge that he had and what he was wise in, wasn't good enough to save him and let him see there is life beyond the grave. It means to say he missed the plan of God, with all that knowledge. And yet when you get to wisdom, which human mind could compete with the mind of God? Because *this* [Bro. Vin indicates the Bible. -Ed.] is the very Mind of God; *this* is the very revelation of the God that created the heavens and the earth. There is no greater wisdom than *that*.

38 Man is still lost trying to figure out a little part of the creation, still trying to understand the universe, still trying to understand antimatter, and anti-gravity and all these different things. Yet we look in the Bible and we see the God, Who created all these things. And we see how for many years man is on the earth and we see that man hasn't even broken into—you know, with all that knowledge to put a man on the moon and to do all these different things, they can't even make a blade of grass. And what they make is patterned off of what God made in His creation.

39 So you realize then that the Intelligence of God — that is what has come down in the last days. The Bride has the mind of Christ. The things that were sealed in the Book are opened so that God's thoughts could be grasped and understood because if it's not, a people cannot come into harmony with God. This is so that God and man could be in harmony. She has the mind of Christ, that the same harmony between the Father and the Son could exist between the Bride and the

Bridegroom—the same harmony. And it takes *that* to bring this harmony.

40 And that's why by God's grace, we want to talk a little bit tonight, a little more, because it is to kind of help you to understand. Because you see, sometimes you are in service and there is a Supernatural part of the service that goes forth and you miss it. You say, "That's a good service. I like the thought." And you mean, "Well, I never heard this thought explained like that, or I never knew this type like that." Well, while that is happening, the Spirit is doing something.

41 And whenever the Spirit does something, as simple as it is, God does nothing without reason and purpose. As the Prophet explained, an ink drop could sign a man's pardon or it could sign his death warrant, one little drop of ink, it has a significance. There is nothing in the universe without significance.

42 When we can come to the place to realize that if we are privileged as a people who have been... And the only way it could come is by predestination. Because what would be in a human being to bring him in contact and to know this Eternal mind, except God didn't choose to make Himself known to somebody? But in the Bible God chose to make Himself known to people. He hides it from the wise and prudent and reveals it to babes such as would learn. He said, "Flesh and blood didn't reveal this to you, Simon; the Father in Heaven revealed this to you. No man knows the Father, save the Son, and whom the Son reveals the Father to."

43 So it is God's will to reveal. "The Spirit of Truth will come and lead you and guide you into all Truth and teach you all things. Bring back things to your remembrance, show you things to come." The will and purpose of the Spirit is to reveal His things. "The secret things belongeth unto the Lord and to them to whom He will reveal them. God wants to reveal." God wants to talk. God wants to make His secret known. "Surely the

Lord God does nothing except He first reveals His secret to His servants the prophets."

44 God is not just hiding Himself because God rent the veil to expose Himself. God ripped the Seals off of Himself to bring Himself into plain view. It is God's plan to unveil Himself to a people. That's the Bible. Because truly we wouldn't be able to know how to serve Him. We wouldn't know Who He is, what He is, how to serve Him, what pleases Him, what displeases Him if He didn't make something known about Himself to us. And He wants to do that, that's where faith begins. That's where the faith it takes to please Him, that's where It begins because you start to know this Person.

45 In other words, you come to church, you walk with your Bible, you read the Message, you read the Word of God, you pray. You are doing these things as somebody who is seeking to know this God. But from the moment He begins to respond and He touches your life and you know, "He is alive. He exists. He is real. He knows me. He has a plan for me." From the time that starts to happen to you, faith starts to come, and your walk changes, your influence changes.

46 You can go to church for fifty years without even coming to places like these. That's right. Because when God came in the flesh to those Jews they didn't even know Him, yet they knew their Bible so well but they didn't know Him. Yet they prayed three times a day and made long prayers and He said, "In vain do you worship Me." [Matthew 15:9. -Ed.] So you've got to realize the grace it is when God would come down.

47 Sometimes to the smallest child, like He said, "Samuel, Samuel." And the boy's thinking it's the priest calling him, he ran, "Eli, are you calling me?" He said, "No, I'm not calling you, boy. Go back and lie down, boy. You are hearing things." "Samuel, Samuel." He went back again, "Did you call me?" Three times, then the priest realized, "No, God is trying to get the boy's attention. Go back son and if you hear It again, say,

“Speak Lord, Thy servant heareth.” God was interested, a little boy. [1st Samuel 3. -Ed.]

48 Because there was no open vision in the land, the priest was blind. It was an age of darkness. The Word of God was of no effect. But God is interested that His Word doesn't remain without any effect. God is interested that when things get dark and He's being pushed aside, He raises up somebody and anoints them and begins to teach them and show them things. And through that person people begin to get shaken, they become affected, they begin to wake back up.

49 What are all of us doing here tonight? Amen. God does that. Why? Because God has people Who He knows are trying to get a hold of Him. It is like when you say, “I was lost.” That is like you are looking for somebody in the neighborhood, you know they are supposed to be living somewhere in this neighborhood. And you are driving for hours and hours and you can't find the person. And then you meet a gentleman by the road, nice kind gentleman, he says, “It seems like you're really having problems.”

50 You say, “You talk about problems, my gas tank is on E, and I'm miles away from home.” You say, “And I'm looking for a certain gentleman living here. I can't find him at all.” He says, “Oh, that's my dad. You go down here, you go down this way; you go down this way; you will come to the house.” And you find the place. And then you realize, “This man has really saved me. I was so lost. I didn't even know my way, where I was going but this man saved me.”

51 That is what we call lost and saved. Because this man was ordained to meet that God. But God had somebody in place to instruct and direct this man to come to know that place. And that's what a messenger is. God puts messengers along the way. They were signs in their generation to point God's people to Calvary, to the cross, to bring the revelation of the Word of God in that day. And when you begin to find that, you begin to

come into a place, you see. And this is how these things are.

52 And that's why in the hour where we are at now, this is not us trying to find this God, this is us trying to yield and fully surrender to this God, [Whom] many of us came to know many years ago. Because this is not about lost and saved now, this is knowing how best we can serve His purpose, that He has for calling us, because 'you are the called according to His purpose' and what He wants to do by and through the members of His Body; a Body that He sanctifies; a Body that He indwells, a Body that He wants to finish the work. This is what is to take place.

53 And this is where we want to be instructed now. This is now we are sitting down to be instructed about the Hour, what is happening, how we should move. This is where we look at ourselves to see how we are applying that Word in our lives, to see if we are in a condition to carry out the function, to fulfill the objective, to achieve the purpose of this God, because He wants to reveal.

54 There in the service on Sunday, when the Spirit... because He promised, "Where two or three are gathered." You see He doesn't come in a service like you and me, and sit down and take a seat and listen to hear what is going on. If He is in a denomination, He is going to investigate, "Let Me come down and investigate." If He is among His believers, He comes to anoint, ministering spirits in service to work, co-workers with them to finish the plan of redemption.

55 So that means, in a service, you can expect the Spirit of God to lead, to direct, to open, to reveal, to emphasize. Because He knows the day we are going to leave here. He knows what every one of us is going to face before that final time comes. And He doesn't wait until the last minute now to get us all nervous.

56 You watch these people tracking these hurricanes, they have this eye in the sky and they pick up that hurricane coming. And they begin to start to

flash that news because they know the news on time can save lives. And they make that investment in all those equipments and satellites to track storms and these things. Why? Because they know that is going to save lives and because they value lives and they value their nation and they value their country.

57 Even as a nation they know they will go through difficult times. Like a family will know, “We will go through difficult times.” Like an individual knows they will go through trials and tribulations. And so they invest in that as a nation, to protect their nation, to help save their people.

58 So tracking that storm could tell them what day, what time that storm is going to hit, the intensity it is coming with. That knowledge provided enables the people who have to take care of the people in emergency and national relief and these things to make decisions. They say, “Should we evacuate or not evacuate?” They say, “Look, that storm is coming at – that is a category 5 storm. You better move those people out right now, they wouldn’t stand a chance.” Well, when they see the size of that storm and the danger, and they estimate how many lives could be lost and how much disruption under the onslaught of that storm, they know, “We can’t wait, move in now, mobilize the forces, get the people out to safety, into a refuge.”

59 Well, if they are doing that to save a natural man’s life and maybe the people now could save some of their money or their special things they could put away early or so. And then right now we are seeing an economic storm, devastating, this is category 7. This is not in one place, the whole world is shaking. That would mean nothing to us; we could believe any economist who rises up and talks if we didn’t have this Bible. But because we have this Bible and this Message, we know when that is taking place, a whole restructuring of the system. And that evil power behind the scenes is manipulating

things to take control, that the hour comes you can't buy or sell.

60 When this year started, I told you, I said, "You watch and see before the year is done," I said, "You will see." I said, "All this big thing with the media." You see the media is something that people have not understood yet what the media is. But the media is a prophecy in the Bible, "In the hour when the prince of the power of the air... in the hour when Babylon has drunken the world, the inhabitants of the earth." You can't do that without the prince of the power of the air.

61 You see the thing is, there is Scripture but until you get the vision of the Word, you can't put together how come they would put a world to sleep. And like I tell you, sometimes, you see twenty-four hours, ESPN sports, golf - Tiger Woods, tennis - Serena Williams and so they are going, cricket - Tendulkar and Ponting and so they are going like that, basketball they have, football, rugby, whatever sport you like, twenty-four hours.

62 And then you get unrest in Darfur, trouble in Liberia; that news, sometimes it is coming underneath like this. [Bro. Vin indicates the ticker tape news items at the bottom of a monitor screen -Ed.] You have to read it. That is not making money. That is not making money. And then the one who controls the media now, knows what they want your attention on because there are a million and one things that could come on the air as news.

63 And when you open your newspapers, Lindsay Lohan, Spice Beckham, Britney Spears and you are seeing all kinds of irrelevant... And they are filling up big pages with this bunch of nonsense, but that is to divert people's minds. Because if you think that they have nothing to put in the newspapers, you go and advertise something that is a quarter page and you will see how much money it will cost.

64 So, then you realize if they are filling up pages with that; that it is people's structure, they know how

much space that page has. They bring down that page to a block on that, a two-inch block represents so much money, a quarter of the page is so many dollars. When they run that page and they have the advertisement page, they could tell you how much money is right there, you know. That is a science, you know. You see, you turn your page; you buy it for a dollar so you think it is worth nothing. You are paying a dollar for all of that but you see if a dollar will get you to advertise something the size of a postage stamp. I guarantee that a dollar can't pay for that. See?

65 You see, you sit there, it is all around you, but to see it. And if you can't see it, you can't decipher the world and the powers behind the world and how these things operate. And so they make what is important and what is not important. And that is to disorient people. When they go to public opinion, 'what do the people think?' Ninety-eight percent of the people, they are watching sports all night, they ask them a political question, do you think they could answer? They make some foolish remarks.

66 In other words, they put 'things' in their mouth, "So what do you think? This government, or that government or so and so, or the war here, what do you think, because some people are saying this and some people are saying that?" So the person, they want to be in the newspapers, they want to be in the news, they say, "Oh some people are saying that, well, I'll say that too. Yes, I think so and so." But it is not people with objective.

67 And when you sit and you watch in the midst of this and you watch the Bible says, "In the last days the whole world will be deceived." Not a little bit of people, the world will be deceived. It said, "The whole world", It said, "all the inhabitants of the earth." If that 'all' is wrong then God said, "You are blessed with all spiritual blessing" all that is wrong too because that 'all' and this

‘all’, both mean ‘all’. So it is how you see. It is how you see.

68 That’s why it’s a seeing Age. What is the promise in the last Age? “Buy Eyesalve.” Do you know why the Gospel is so hard to get over sometimes? Because even right in the church here we have more people asleep, than... In other words, we are not much different even though we have the Word. Because the thing is, when you get people who are not in the Word, you know how many things you have to break through to get that mind tuned in because the things you’re talking about, you’re trying to follow inch by inch for thirty-five years. And you know the battle is to stay locked in there.

69 And then somebody comes along, they don’t read that, they don’t follow that, they don’t fellowship on that. You know, this is a *thing* [Bro. Vin indicates the Bible. -Ed.] they pick It off the shelf and they come to church with It, go back home and put It back on the shelf and they go back home. See? But the thing is, the time we are in, what we are seeing here, we have to look at It very closely.

70 Follow me into Revelation, Chapter 1. You could have your seats. I’m just talking to you a little bit, I want you to grasp. It is not just we are just talking about these things like some armchair critics, sitting down and kind of looking and surmising. This is what we have been warned and forewarned about. This is what when we see it happening, we could look at ourselves, ‘Are we ready? Are we being made ready? Are we preparing to go? What kind of influence? When we see and hear these things how does it influence us? Does it have any influence at all? Does it change the way you think and act? Does it make you set priorities?’ It’s supposed to do that. It’s supposed to do that because that means you understand what it is and why you are seeing it.

71 It is like when you are seeing the storm coming... Like there were some people, I was reading when they had this last storm here, people said, “No, I am not

leaving my house! I'm not leaving my house, man! I built this. You know how hard it is, how much mortgage. I lost my last two houses. I'm staying here. I'm not leaving this house. Storm's coming now?" Brother, when the storm came and hit and damaged everything so, they fought up with the people who were coming to rescue them too.

72 In the end, you sit down there, everything is in ruins around you. And now you are looking for a little help when the people were trying to tell you about this storm coming, so long before, when all the neighbors moved out to safety. But some people die hard. And it is not faith you know, it is the attachment, like Lot's wife, it is the spirit of Lot's wife. Do you understand? That's why you can't be in that kind of condition.

73 So we are still talking on THE THREE CURTAINS and we want to just read out of here in the New Testament, out of the Book of Revelation. And this is the opening of the Book of Revelation.

¹ The Revelation of Jesus Christ, which God gave unto him, to shew unto His servant's things which must shortly come to pass;

74 That means all the things in the Book after that, are things that are shortly about to come to pass. 'Things' are mysteries, you know that. The Spirit will teach you all things. The Spirit of God teaches the deep things of God.

...and He sent and signified it

75 That are these things must shortly come to pass. *...by His angel unto His servant John:*

76 So, all these things that have been signified are put there in symbol form, like signs.

² Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

77 That is John because it was shown to him. And he was commanded what he was to see and hear, he

was supposed to write. And he was seeing all these things in symbol form, it was signified, it was in symbol form because the whole Book of Revelation is in symbols. And God has a reason for doing that which is to Seal it up, that it would be revealed only to those whom He determined to show it to. And God does that. He hides it from the wise and prudent and reveals it to His own.

³ Blessed is he that readeth, and they that hear the words of this prophecy,

78 So just you reading It tonight, you are blessed according to His Word here.

³ Blessed is he that readeth and they that hear...

79 You are reading and you are hearing tonight. That is a great blessing upon your life right there because this prophecy, the knowledge of this prophecy and the things that have been prophesied have to do with your salvation in this hour.

³ Blessed is he that readeth and they that hear the words of this prophecy, and keep...

80 You read you hear and you keep. You don't just read it, you hear it too and you keep it, you guard it, you hold it, shut it up in your heart, "Thy Word have I hid in my heart," David says.

...those things which are written therein: for the time is at hand.

81 Let's go now into one of these things now that is at hand, Revelation 13. We are going to start from verse 10. Verses 1 to 8 describe the Beast that rises up out of the sea which is the Roman power, you know that. But because we are focusing directly on this second beast at this present time and what is happening and this is the United States in prophecy here, verse 11.

82 But I want to read verse 10 because verse 10 is a verse that is put in a very unique place. It is between the Beast that comes out of the sea and the beast that

comes out of the earth. God has strange ways in fixing His Word together. As I said just now, nothing is without reason and purpose because this verse is connected to these two beasts. And look at the verse how it says it,

¹⁰ He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

83 What does this verse mean? What is the significance of this verse? What is the connection? What does this verse imply in its relation to the Beast that comes out of the sea and the beast that comes out of the earth? Because this Revelation 13 speaks very strongly about worship also. It tells you about how they will worship this Dragon in verse 4, and how they will worship this Beast. And in verse 8, It tells you how, “All those that dwell on the earth shall worship him, whose names are not written in the Lamb’s Book of Life,” so it had a lot to do with worship.

84 And we are living in an age where you turn a television on, you see worship, there are all kinds of religions there worshipping and outside of the religious world, there is the un-religious type of worship too where they have every form of things: you have the sports idols, you have the music idols, you have the religious idols, you have the fashion idols.

85 Long ago idols was a little statue. Today idols are living, walking, moving people that they have built up an image and made this prominent globally because of the electronic media. And then you get people, a rock star walks out there, shakes his hip and young girls scream and go crazy. You look at that crowd, the only time you see crowds big like that, I guess, maybe, not even in a football match because a football stadium could hold maybe a hundred and something thousand people. Sometimes when you see a picture of those things, it is two, three hundred thousand people, huge.

And they go there because their idols are there. It is a form of worship. They are giving to these things what belongs to God because they have been deceived.

86 There is a desire in a human being to worship something, man was made to worship. That is why God was not God at one time because the word 'god' means an object of worship. But when God created angels now He had something to worship Him, so now He could be called God. Then God made man to worship Him. But we see the devil always wanted worship because he said, "I will be like God." And he found a way to indirectly receive that worship through holding the people's minds in ignorance and divert them away from God. So they look for pleasure that is sinful pleasure on the outside. They look for things that are not of God. Now watch here,

¹⁰ He that leadeth into captivity shall go into captivity:

87 Because these two beasts 'have to do with' [relates to -Ed.] enslaving people.

...he that killeth with the sword must be killed with the sword.

88 Look around you in the earth today and see in the last few years who has killed the most people, not a virus, the sword. Sword is a military symbol. Look. And he is saying here, this is a law.

...he that killeth with the sword must be killed with the sword.

89 And these two powers, it's revealed that they will be destroyed by the same thing that they are destroying others with. Because what does the Scripture say in Galatians 6? "Be not deceived, God is not mocked, whatsoever a man sows that shall he also reap." You sow to the flesh, you reap corruption. You sow to the spirit, you reap Eternal Life. That's a law of God in the universe. You don't plant corn and get tamarind. You

don't plant guava and get corn. Sometimes these things go on for long.

...Herein is the patience and the faith of the saints.

90 Because many saints died and will die under the legislation of these two powers. Sixty-eight million died and there is to be a persecution again coming. "Unless you refuse to worship the Beast, you must be killed." Also, Revelation 6:8 tells you, power was given to them over the fourth part to kill with sword, with hunger, death, and beasts of the earth. Viruses, they're killing with; hunger, starvation: policy.

91 Stalin had a policy, economic policy. He killed over twenty million people in Russia. Mao Tse-Tung had the same there, killed millions of people in Red China, just economic policy, famine, he killed them with.

92 Look, places like Haiti, do you think the world can't help Haiti and give Haiti food? Earlier this year Haiti was eating mud. Three storms hit them, 'Hannah', 'Gustav', and 'Ike'. People were on top of their roofs when the third storm was coming. But you see certain countries ...

93 Look at Zimbabwe and places like that, they hold those places there. They had billion-dollar notes. You go and spend millions and you can't even buy dinner for a few people. I made about six trips to Zimbabwe already in the eighties and nineties. And when you go there, they had everything. And that is man-made, created inflation, pressure, sanctions, to do that.

94 So when you look here, you see what the Scripture says. Now watch, Revelation 13, verse 11 and this is this Beast now. The first one came out of the sea. And you know the Scripture tells you, the sea represents multitudes of people.

¹¹ And I beheld another beast coming up out of the earth;

95 This is not the sea, out of the earth where it's not greatly populated like where it is considered the sea.

...and he had two horns like a lamb, and he spake as a dragon.

¹² And he exerciseth all the power of the first beast before him,

96 What kind of power did the first Beast before him exercise? When you know who the first Beast is, you will know the history of the first Beast. And when you go back and read the history of the first Beast, you will know how much and how dreadful that Beast was. That Beast was the Roman Empire, that first Beast, the Beast that was wounded and was revived.

97 And from a pagan, political empire it was revived as an ecclesiastical empire. They killed sixty-eight million in the Dark Ages on record, you could read that in any...we learned that in school and all. That is why Martin Luther rose up and nailed (ninety, how much theses on the door) ninety-five theses on the door of Wittenberg there in the church and protested the Roman Catholic Church.

...and he had two horns like a lamb, and he spake as a dragon.

¹² And he exerciseth all the power of the first beast before him and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

98 These things have not yet been fully seen by this second beast, but these are the things prophesied of the second beast. This second beast will make the whole world worship the first Beast. This second beast will start to exercise all the power of the first Beast before him. This second beast will speak with the voice of the Dragon.

99 The most dreadful power that you can ever read of in the history of mankind is the Roman power

because the Book of Daniel testifies of that. The first beast was like a lion. The second beast was like a bear. The third beast was like a leopard but the fourth Beast was a monster. There was no such beast known in nature. It had feet like a leopard, head like a lion, it had claws like iron. The Bible says, "That Beast will break up the earth in pieces. It will destroy wonderfully. It will take the kingdom by flatteries. It will come in by deceit, in the last days." But these things will be accomplished by this second beast. It will be able to achieve this because this second beast, her power will be working through this second beast. That is why it will exercise the power of the first Beast. Because the first Beast will be invisible behind the second beast like Jezebel was invisible behind Ahab on the throne. Do you understand?

¹³ And he doeth great wonders so that he maketh fire come down from heaven on the earth in the sight of man.

100 Man never saw war on television until the Gulf War. In 1990, man saw bombs going down the street like this, turning corner, going down a chimney. They're seeing fire coming out of the sky, guided by satellite, laser-guided missiles.

101 Listen! What a great Book the Bible is! In this second Gulf War... Do you know the first Gulf War was called the first Information War? Because we had just come in... That was 1990.

102 In 1989, they tore down the Berlin Wall, that brought in the Age of globalization because it was the media, the communication networks, the global communication networks beaming in these images into these countries in Eastern Europe, caused them to de-communize because it stirred up the people when they began to see the images of freedom and prosperity in the West, then they realized how they were being

enslaved and suppressed back there. And it caused riots and everything else.

103 You know how those two powers, these two beasts came together to break the power of the Soviet Union. And the Cold War was ended but now there is a behavior showing the Cold War is being revived. That the spirit that was bound by principles and treaties is now let loose in Georgia and wants to be let loose in Poland and Czech Republic. And then send bomber planes here in Venezuela and battleships right here and talking about putting up installations again in Cuba.

104 Now, I want to show you if I could in a few minutes, how all that happened in the sixties there has made a cycle and we are back into the cycle. Women's vote caused the Catholic Church to rise in America. And one of the big things in this election was women's votes again because that was the thing, the eighteen million women votes that Hillary Clinton began to push behind Mr. Obama.

105 Then the Republicans brought up this Sarah Palin to try to pull these women's votes to shift the balance of the voting power and... Because that nation is a woman's nation. Thirteen is the number of a woman. That statue of liberty is a woman. You see everything there is in the Bible. That is why she is in number thirteen. That is why everything about her is thirteen because it is a woman's number. These wonders here are scientific and technological wonders.

*...he doeth great wonders...maketh fire
come down from heaven*

106 Like how the fire came down from heaven on Hiroshima and fire came down from heaven on Nagasaki, fire came down from heaven on Afghanistan and Baghdad, its fire came down from heaven. The only other place you see that is when a volcano is erupting and spewing out fire like how the fire came down on Sodom and Gomorrah and fire came out from Mt. Vesuvius there in Pompeii. But this kind is being done

not by nature, by technology and science. This is man's design and man's intentions, weapons of mass destruction.

¹⁴And deceiveth...

107 And they do it in the sight of men because on the TV and the Internet is where you could see these things live, what is happening.

*¹⁴ And deceiveth them that dwell on the earth
by the means of those miracles which he had
power to do in the sight of the beast;*

108 I [myself] sat down there in 2001 and I watched when they had the meeting and they played the tapes on the television, saying, "We had got ahold of these tapes. We intercepted a transmission." And they played it. And all the foreign secretaries and different people from around the world were there. And I sat down and I watched that thing and they said - they showed satellite photographs, they said, "These are where the factories are for these weapons and they have them mobile that is why when the inspectors go in they can't see it because they move them around." And all of that, they were able to sell that to the rest of the world.

109 Afterwards they came and admitted, "Well, they really didn't find any. And they really in their intelligence was flawed and so on, but nevertheless we have to take that evil man out because he is evil." And the thing was - I'm referring to the Scripture here, hear what the Scripture is saying, "He deceiveth them that dwell on the earth" because the whole world got deceived with that.

110 There was a brother leave the church during that time. He said, "How could you, you are preaching these things..." because when he reads *TIME* magazine and he reads *Newsweek*, he is seeing, "Who is me to try to give a different opinion than what the world's people is saying?" But my opinion turned out to be right because it was not an opinion.

111 I could have kept quiet and not say anything about it. But when God is revealing things to you, you can't keep quiet, you have to say it because that's a Voice and that's a Witness. Do you think Micaiah could have kept quiet when God was revealing things what was going on in the battle? When everybody was saying, "Bless them, bless them, go on up." He said, "Go on up? The biggest mistake you make is to go on up." He said, "I see Israel like scattered sheep." In other words, he said, "I see the whole economy being drained now and it is going to fall apart. You will spend millions, trillions inside of there. And poor people now wouldn't have food on their table. And when that mortgage crisis hits, they'll be losing their homes and everything else." Watch.

¹⁵ And he had power...

He says:

¹⁴ ...saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

¹⁵ And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

112 This beast is going to bring legislation. You see when it says, "he had power to give life to the image of the beast, that the image of the beast should both speak and cause..." You can't take a life without legislation when you have a court in a land. You just can't go out on the street and hold a man and arrest him and shoot him. No, you could charge him. You could hold him on suspicion. You could investigate him. You could find evidence that ties him to a crime. You could bring him into a court of law and prove it. And then the court

makes the decision based on the penalty for that kind of law. And why this crime was committed, will determine the sentence of the man because we are in a society governed by law and order.

113 So society is not going to go into anarchy and start to kill people. But then they are going to find a way to make people look; and have laws that you could be held on suspicion, just suspicion. Indefinite, they could hold you. That is a powerful thing. Freeze all your assets, “We don’t have any set of proof, hold that indefinitely.” That is a powerful thing.

114 These are laws in effect because of the war on terrorism. And terrorism means if you are a threat to the society in any way or disrupting what is considered the due law and order and as such... Because we live in a world today, if you don’t even have money to pick up a lawyer and you might be innocent, your voice can’t be heard. This is the kind of world we live in today. It is a dangerous world we have come to.

115 When you have poor people who are losing their homes, over a million homes or more lost for the year already and foreclose; and then the people who caused the people to lose their homes, you could take seven hundred billion to bail out these people, the rich people, who through greed and covetousness and selfishness, trying to make more billions and more billions.

116 And the man who is trying to labor to get a home and he is working, and the children are working and the wife is working because they never had a home and they’re trying to buy a home. And they are going to lose them because they can’t pay that mortgage when they refinance it. And yet the government goes and buys all this toxic mortgage, to bail out the rich and leave the poor to suffer.

117 That is why we are going to come down here, as I finish reading this Scripture you will see, it’s rich and poor, bond and free. Because you are living in the hour when all them middle class is getting wiped out right

now. You thought you were doing good for the last few years. You were surprised that little old you were able to drive a car and your children wearing good clothes and you're eating good food and you're traveling and you admire yourself. It is short-lived.

118 At midnight Cinderella's carriage is turning back to a pumpkin. And the horses coming back to become rats. And she's coming back in the tattered dress. And here in Trinidad, you hearing them saying, "We're okay, it is not touching us as yet. It is not going to touch us as yet." And in this age where nobody tells the truth because when they see what is coming, they're fixing themselves first.

119 Like when a million died within a four-month period in Rwanda, all those nations inside there, nobody wants to use the word 'genocide' because if they use the word genocide the United Nations army has to go in. So France taking out their people, England taking out their people, Canada taking out their people, the U.S.A taking out their people, everybody taking out their people. They taking out their own people they are responsible for. They said, "That is a local matter. If it's a local matter, let the local police and the local militia handle that." Finally, when they did use the word 'genocide', a million done die. It is one of the biggest stains when you look back at history and see what happened there and that is 1994.

120 Six million Jews died because nobody believed that Hitler was actually systematically, destroying six million people in a big civilized society. And you talk about statesmen like Roosevelt and Churchill and all these different people sitting down there, and Hitler was doing all of that right there and nobody would believe it.

121 By the time the Allied Nations went in because they had the inspectors going in every time. When the inspectors went in, oh they treated them nicely. They have those Jews playing violins, and they're playing Mozart and they're playing different things. And they

had them put on little workshops and they're building things inside there. And they say, "Our prisoners here are well fed, well kept." You know, and they have a specimen to show the inspectors. So they go back and they say, "Well, we are not seeing anything. All this is just rumors. We have inspected the place." By the time the Allied Nations went in six million had done gone.

122 People say that can't happen again today. That just happened recently. The heart of man is wicked, friends. The heart of man, outside of Jesus Christ, something comes up, most times a man will go for himself, save himself. And barely, you see people really standing for a cause.

Look verse 15:

¹⁵ He had power...

123 This is the prophecy of that beast. I'm going to prove to you just now, that beast is the United States of America. That's a country that raised up through immigration. Remember they are not the original native people of that country, you know. That is a people raised up through immigration, that is the beast that came up out of the earth. They fled there for freedom of religion. Verse 15:

And he had power to give life unto the image...,

124 This image of the Beast, we are told, is all these daughters of Rome, the Protestant churches.

...that the image of the beast should both speak and cause that as many as would not worship the image of the beast should be killed.

125 You see it had to do with worship. It is coming back to worship because the man of sin will sit in the temple and be worshipped as God in the last days. It is prophesied.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

126 Again ‘causeth’ – watch the word ‘causeth’. You can’t make people receive that without legislation. But you have to have a circumstance and a situation in the society where you have to be careful. So where you have elements that could cause great danger to the society and the society needs to be protected from them, then certain laws can be passed. Then all that has to happen after that, is some people will have to fit the description where that law could apply to them.

127 And that’s men, in the end, are going to sit down and say, “Well, I think...” Like they had these three old men and they carried up there for bombing JFK. [Bro. Vin chuckles. -Ed.] Do you see? It is frightening when you see... And the media is a dangerous thing. Remember, media is control. That is the prince of the power of the air. That is how you influence people’s thinking.

128 And this is an age where people are brain dead because of the kind of food they are eating. You see obesity in all those countries today. You sit down in an Mc Donald’s and you eat.

129 A man was checking how many millions of hamburgers he ate, they had it in the media recently. Did you see the man who is going to get married? He dropped off five hundred and something pounds though he is still has about eight hundred and something. But he reduced, so he could fit into his marriage suit. He dropped off five hundred and something pounds on a diet, that is shed weight. Do you think it is easy, [Bro. Vin chuckles. -Ed.] the kind of time we are living in?

130 You mean to say, if you don’t worship the image of the Beast, you will be killed? Now it has two things you could do with this, say the Bible is fiction and make the Word of God of no effect, It has no value. If the Bible

is not the Word then we don't have to take note. If the Bible is the Word of God, It said, "People will be killed because they don't have a certain kind of worship or they don't worship a certain system," is what It is saying here. Could you envision that in this modern time, in the 21st century? You can't envision that.

131 The only way you could envision that you have to have some special revelation from God. And you have to be seeing the society a different way to what the society appears through the media. Or this is not that generation, that generation is to come, that is some future generation, way down the road.

132 Because you can't even look around here... Everything that is being spoken about is freedom of religion and religious tolerance. How does It say, "As many as would not worship the image of the beast should be killed?" You mean to say religious people could be so bitter that they will kill you for religion? Then that can't be Christian. That has to be, maybe that is some Buddhists or something, that is Islam, what that is? What kind of religion will have power in the world, on the earth, so powerful? It have a religion in the earth so powerful? Revelation 17 says it has a woman who drunkening the kings of the earth and the inhabitants of the earth.

...And he causeth...

133 You come back to the word 'causeth' again. Do you see that?

*...And he causeth all, both small and great,
rich and poor, free and bond,*

It has no middle class there, you know. If you are not rich, you are poor. If you are not free, you are bond.

*...to receive a mark in their right hand, or in
their foreheads.*

134 This is coming out of where, Europe? Is this coming out of the Caribbean? This coming out of Mexico? This coming out of Argentina? This coming out

of Russia, maybe? Maybe the Scandinavian countries? This is coming out of the beast that came out of the earth. Until we know who that power is, we don't know where this coming out from. You have to know where that coming out from. And when you find that, you will find the Roman power most powerful behind there.

17 And that no man might buy or sell,

135 This is telling you, whoever that power is going to be in control will control all economics, all trade because you can't buy or sell.

...save he that had the mark, or the name of the beast, or the number of his name.

136 So there is a system that is going to control the world's commerce. If that has any - if you have any understanding.

18 Here is wisdom. Here is wisdom.

137 This is where the church has to have gifts. The Prophet said that is showing, there will be a Spirit-filled church with the gifts of the Spirit right there because the first gift, the principal thing is wisdom. And wisdom has come down in this day because that's the Intelligence of God. The mind of the Spirit, the wisdom of the Ancient of Days, experience, maturity, and wisdom going to come down upon the church in the last days. Did such a One was shown in this day? What does that white wig representing? Was that shown in the sky? That was to come down in the last days upon this church.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man, and his number is six hundred threescore and six.

138 Roman numerals: Vicarius Filli Dei, 666, is written on a man in Rome in the Vatican, a place where all the kings of the earth go, from the biggest of nations and they bow to that power.

139 That man sat in the Oval Office in April. That man received a greater welcome than the Queen of England. That man, for the first time in all the history of the United States, the President went out there to meet that man in the base when he landed. And since that man sat inside there, you know what happened since then? The economy has shook, and shook, and shook. They went in that election year and you watch and see how this year will play out. Let's look and see with abated breath. Let's see the time and the season that we have come to.

140 Before we close, I want to read a couple of things out of, on these three curtains. The first one, *Conference*, a message called *Conference*, 1960. And this is 1960, this was the 11th. [1960-1125 - para. 62. -Ed.] This was just a few days before the election when John Kennedy won the election from Nixon, Richard Nixon. And he was the first and only Catholic President the United States ever had, shot in his chariot just like Ahab. He said:

141 *Now, did you notice? Did you know what the name Khrushchev means in Russia? Dirt or clay. He was heading up of them kingdoms. You know what Eisenhower means, the head of this? Iron.*

142 In 1959 they had the United Nations meeting, Eisenhower, Dwight Eisenhower, the President of the United States at that time, he was there. And they had this meeting and Khrushchev on the other side and Khrushchev took his shoe off and began to beat the desk. And here is the Prophet revealing the names of these two men. He said:

143 *...Khrushchev means in Russian? Dirt or clay. Eisenhower, the head of this means? Iron. Iron and clay and they couldn't mix together. He took his shoe and beat it... There's no mixing together. They can't mix. They won't cleave one to the other.*

144 *Do you see friends? The next thing left is the stone to be cut out, the coming of the Lord, to roll into this image*

and mash it into pieces, and all these kingdoms will be ground and blowed away like the chaff on a summer's threshing-floor. (He is quoting Daniel, chapter 2.)

We're at the end time, brother, sister. Can't you see where we are? (He said:) Listen THUS SAITH THE LORD.

145 Now you know when this has, THUS SAITH THE LORD attached to it, that's no more, could fail. That's no more a presumption. That's not even like 1977. This here he is saying:

146 *Listen THUS SAITH THE LORD. Repent. I predict three curtains. In the Name of the Lord, there's one called the Iron Curtain, which will be Russia. Watch Red China. That'll be the Bamboo Curtain. They're horrible. But watch that Purple Curtain that's rising in the United States and over the world, the Roman Empire [was] the cruelest of all of them.*

147 *Remember in the Name of the Lord. Get away from it. Come away from anything that's attached to it. Flee to the Rock. The coming of the Lord is at hand. We need a conference. (He said) I need a conference to talk these things over with God. The church is at the end of her road.*

148 When he saw that, he had just finished preaching there on, *A Conference with God*, while they were having that conference in the United Nations. And while that was taking place in that conference, he said, "I need a conference with God because when I see these things I want to talk these things over." And then he was watching the elections coming up and I'll read something for you on that just now.

149 *Pergamean Church Age [1960-1207 - para. 177. -Ed.]: He said:*

Now, have I not warned you the other day,

This is the next day, as a matter of fact; next couple of weeks rather. He said: ...Have not I warned you the other day, there's three curtains?

150 Referring back to what I just read.

I don't know how long I'll live, but remember this. As I've told you many years ago, "Watch Russia..." There are three curtains; remember this. There is the iron curtain. There is the bamboo curtain, Red China. And there's a purple curtain; you watch that curtain; that's the deceiver.

151 *Messiah* [1961-0117 - para. 65. -Ed.] – Shreveport, he is praying:

Father God, the hour of time has come. We realize that there's no way for us to find anything, no place to go now but only to Jesus. We are at the end time. We see all these things taking place. We see our nation just at bankruptcy. We see our world at bankruptcy.

152 I'm showing you this is at the time of that election with Kennedy. I'm showing you the women's votes is what got him into power, plus they found out afterwards that they stole the election, across the nation, they rigged the machines. That is history, you could read that, just go back in any archive of any newspaper back there at that time, you are going to find that.

153 Now watch. He says:

We see all these things taking place. We see our nation just at bankruptcy. We see our world at bankruptcy.

154 And I'm telling you forty years after, forty-eight years after, look at the things that are happening, friends. This election is more than an election. This is not a normal election. It had some strange things happened in this election.

155 In the middle of these things what's going on Mr. Obama went straight to Europe, gathered two hundred thousand people or more, stand at that special place there, (I can't call the name of the place right now), and gave that speech there. Went out into Afghanistan, went out into Iraq, came back.

156 Then they came and they picked Mr. Joe Biden. And they said, “How come this man...” then the Republicans saying, “Look at you, you had eighteen million votes right away, had you taken Hilary Clinton as your vice president, you would have had eighteen million women’s votes right there. And you choose to take a man who couldn’t even gather 9,000 or something votes.”

157 This is not a normal thing, friends, open your eyes and understand. As I tell you, all this, this right now is a distraction. You will understand more clearly when the hour comes and see if they are going to have any elections at all or how this thing is going to come out.

158 It is one of the most dangerous times on the face of the earth, this year, this 2008th year; this 8th year of the 21st century. When we started, this year, I said, ‘eight’ is a ‘*new beginning*’, you watch and see. The sixth-day Manna came on the seventh day; It came in 2008. You all were there when those things were preached. Let me tell you, you all will find out more clearly some of the things because these things are in the Bible and are in the Message of the Hour and it is a part of the Message.

159 Bro. Malcolm, he saw me online about three o’clock the other morning, the night before. I was there studying. He was just about to send me an email. And he said to me, “You know...” which I knew some of his whereabouts, he was preaching out in Ukraine and in Russia and some of the places. Because back in I think it was there...he had went up with me to one of the meetings in Norway and we went over to Russia and we had those meetings.

160 And he saw me, and he says, (I see Bro. Burkhard and Sis. Doris coming in late. God bless you all in the back.) ...so he told me, he says, “I was now writing you an email to thank you for the messages on, *The Adopted Son and the Economic Recession* and *The Increasing Economic Woes* and some of these messages.” He said,

"Because these things has opened up our eyes. And I have preached some of these things out in some of those places." He said...and this is a few days before Bro. Bart called and said, "Bro. Vin, what do these things mean?" He says, "All this is happening," he says, "and we can't hear anything about this out here."

161 And then he is telling me, he says, "I hope you don't mind I'm preaching..." because he knows I travel too. You know it could be funny if a minister, you travel and you go out in a place to preach and then they say, "Oh yes, Bro. Malcolm preached that and he was just here. He preached this and he preached this and he preached this and he preached that." So he knows that, so he is asking me, "I hope you don't mind, you know, I'm preaching some of these things out there because it so opened up our eyes."

162 So I told him, I said, "It has nothing to do with me. It is God quickening it to you and wherever God sends you and God leads you to preach." You know because these things are what is in the Message. And it is a part of the Message that is happening. It is being manifested and how the Bride needs to be awakened to recognize the time and the season.

163 And he didn't hear the last part with, *Soon cometh the Earthquake* [2008-0706. -Ed.], *Earthquakes and Dispensational Changes* [2008-0713. -Ed.], *Roaring Lion before the Great Earthquake* [2008-0727. -Ed.], *Pleiades and Orion* [2008-0824. -Ed.] and all these things. He has not heard these things as yet. So I said, "Wait until you get Part 2," I said, "where the Spirit has gone since that," you know.

164 And then I came on Sunday there with that, *THREE CURTAINS*. And I showed you Sunday, I said, "Watch what the Iron Curtain is doing." With the eclipse, August the 1st, only solar eclipse for the year; and it passed down through Russia and it ended up in China; right there on the Great Wall of China. And I took it and I show it to you these things. And I preached the

message, *United with God in His Word*. [2008-0810. -Ed.] And I showed you the signs.

165 And then seven days after China unveiled the Olympics. And I showed you Sunday, I said, “Watch the Bamboo Curtain.” I preached to you, *The Rise of the Kings of the East* because Revelation 16 talks about the kings of the east. And then not knowing all that time, it is not unveiled to the world and publicized yet, that right after the Olympics, after they showed the world their 5,000-year history and put on the greatest Olympics the world has ever seen, that they were going to go straight into space.

166 And they went into space and one of the Chinese astronauts put on a Russian [space] suit. And they did that because they knew the whole world was watching that, televised live. And then on the other side the Purple Curtain and look what she is doing, rising there, leading that nation to its economic destruction first and then the next destruction that is going to come by fire after. Watch and see.

167 And these things are happening, friends. And what a privilege tonight! As the Prophet said in the tabernacle, “We, a little ordinary people, little farmers and little people around here in Jeffersonville, there in a place where the critics said was going to be a garage in six months. Who does Billy Branham think he is, trying to preach down there? And here was a little water lily pond where we built the church and these things.” And he said, “To think that these things would be revealed in the Vatican somewhere.” He said, “And look at what was taking place in simplicity, among a simple people.” His wife said, “Billy, could our people understand those things?” He said, “Honey, God will make it simple somehow to them.” He said, “God will make it simple somehow to them.”

168 He said: *We see one rising in China, (an ungodly spirit) called the “bamboo curtain.” Then we see one rise*

called the purple curtain, the Roman curtain, taking over the world.

169 He said: *Now, Father God, we pray that You'll let us remember this: that these things are Your promises. You promised us these things in the evening time. We're so glad to see You making Your Word fulfilled in our lives.*

170 He is seeing it rising there in microscopic form. We see the Iron Curtain come in the Caribbean here again. The great missile crisis of 1962, when the world was on the brink of a nuclear war, and you had that great 13 days of diplomacy that ended with Khrushchev taking out the nukes from Cuba. Then to see the cycle has come back around. Another election time come back around, and now, as I preached to you on Sunday, *The Full Control Of The Catholic Church In The U.S*, how Jezebel took the Democrats, and then she took the Republicans, she took the ten tribes and then she took Judah, she took both and they ruled over both and it was a dark time. And then what did Athalia do? Start to slaughter. But that woman held that seed, that royal seed, hallelujah, like Mary had that Royal Seed and had to run and flee because Herod was coming, the great red Dragon to devour the Child; the same thing.

171 Remember my message some years ago back in 2001 when that started to move, I preached on, *The Royal Seed Hidden in the House of God*. [2001-1230. -Ed.] That's the beauty of these things, you know. When It comes back around and evolves to a next level; the Word that was at that level comes back around and evolves too again with It. Because you see it is Something tracking it. God is tracking that thing.

172 Every man that God raised up in the Church Ages, whether he had a lion anointing, an ox anointing, a man anointing, they were tracking that white horse rider that was riding, going out. And every time he changed a form, God raised a man and when he changed that form, they saw that same thing and they kept tracking it. And when it came in this day as a pale

horse, here was the Prophet, he took that horse, he traced him and then he named him. That's right because the eagle named him.

173 That is what preaching is because God is sending that anointing to combat and check that power. That's what the Holy Ghost is for in the church. Because if that power is not checked, the Elect will be taken under that influence because there is no way for them to discern it.

174 *Supersign*, let me read this one first, *Take on the Whole Armour of God*. [1962-0701 - para. 39. -Ed.] *There are three curtains.* (The musicians could come.) *As I leave you this afternoon, I leave this with you.*

175 He was in Santa Maria, he is telling them now, he says, *As I leave with you...Remember, there are three curtains. One of them's called the iron curtain, one of them the bamboo curtain (China and so forth, eastern).*

176 The article, I have it here, they say within a month which is about the next two weeks because two weeks have already gone since they had the man in space. They say *It is China's most ambitious space project yet. Launched on Thursday evening, the Shenzhou VII spacecraft carried on board three astronauts - who'll walk in space for almost 40 minutes - something no Chinese has ever done before. The timing is hardly a coincidence - exactly a month before India's first mission to the moon, the unmanned Chandrayaan goes to space, also China has 3 lunar missions in the making.*

177 That is their time-table with the Olympics in 2008, 8 minutes past 8 o'clock, on the 8th day of the 8th month in the 8th year of the 21st century. And they specifically chose that time, for the kings of the east to initiate that they are no longer some backyard power down there stumbling around. They went and see one of the most fabulous airport ever seen in all the world, built. Then the stadium for the games, then the show that they put on, out of this world. And they are sending a strong message.

178 Most of that secrets are what they stole from the United States because within the infrastructure of the United States, people have become so disloyal even to their own nation and their own government. Because the whole thing is honeycombed with communism on the inside. And the Prophet was saying that way back in the sixties, he said, "It is not the bird picking on the apple that destroys the apple, it is the worm on the inside the apple is what really destroying the apple." He said, "We don't have to be afraid of anything outside the country. It is our own immorals and our own filth and our own things going on in our own country is what is – we are destroying ourselves."

179 What a time, friends. We have come to the end of the Age. Could you imagine that God put you to live in the last days? And what are you seeing? You're seeing an age where so many nations nuclear powers. They have within their arsenal they could destroy every man, woman, child, boy, and girl, beast, insect, hundreds, and thousands of times over. They have biological weapons, chemical weapons, nuclear weapons.

180 And I showed you those things in the Bible. Revelation 8 shows you the biological weapons. Revelation 8 shows you the chemical weapons. Revelation 9 shows you the biological weapons rather. Revelation 18 and 13 show you the nuclear weapons.

181 And you think that are the only weapons of mass destruction? Lehman Brothers and all of them, the kind of weapons of mass destruction to destroy an economy on Wall Street, to throw the world in that kind of chaos and that rippling effect going across all the continents, that governments are trying to bail out banks in Europe, trying to bail out banks in Asia, right now as we are speaking here tonight. Do you know why? They trust in uncertain riches.

182 The Bible says, "You, whose eyes must be anointed with eyesalve that you might see, also must buy gold tried in the fire that you might be rich." The

wise virgins told the foolish virgins, 'go and buy oil'. I say to you without oil tonight, "Go and buy oil, make sure you have oil," because they who had the oil, are they who went in with the Bridegroom. I say tonight, "Get gold tried in the fire, the character of God that God could pronounce you as rich; that you labor for the meat that couldn't perish." What a place!

183 He said: *There are three great curtains today. One of them's called the iron curtain, one of them the bamboo curtain, the other is the purple curtain. You watch that one, that's the one that's going to rule.*

184 *Restoration of the Bride Tree [1962-0422 - para. 328-332 - Ed.]: Didn't the Bible say Romanism, the Catholic church will [rule] the world? Take Daniel and find out. The head of gold, King Nebuchadnezzar, Babylonian kingdom, Medes, and Persians succeeded him; the Grecian Empire succeeded them, and Rome went to the end. Them ten toes run in every kingdom on the earth.*

185 He said: *There's an iron curtain; there's a bamboo curtain and there's a purple.* All three curtains right now are active, fully active in the earth right now.

186 *Brother, don't you fear none of the rest of them, but watch that purple curtain. She's setting right here on the throne today in this country. Remember, just like Ahab did, and Jezebel behind him... The Bible calls the Catholic Church Jezebel, a prostitute. And Ahab wasn't no bad guy; I don't say that Mr. Kennedy isn't a nice man; I don't know anything about him.*

187 Here, I'm reading to you what the Prophet was preaching in 1962. When you could sit down in 2008 and hear what a man is saying in 1962. And then see in 2008 and the man said, "I may be long gone but you will see I had spoken to you in the Name of the Lord, these things coming to pass."

188 And when the Holy Spirit is so mindful to pick up those words, and the hour when what he said is coming to pass, what he came to warn the world of, to flee and escape and be ready to go because in that hour when

you think not, "Behold I come as a thief." And if the goodman had known at what hour the thief was coming, his house was not going to be broken into.

189 ...it's that system behind him. Wait till she gets wormed into the Cabinet and everywhere she can then watch what happens. Look what it's done in other nations; look what it's always done.

190 And don't the Bible say in Revelations 13... This nation's number, thirteen: it's got thirteen stripes, thirteen stars in the flag, everything in it's thirteen, thirteen colonies, it's found in the 13th chapter of Revelations.

191 And the Bible said that she came up like a little lamb: freedom of religion; two little horns, civil and ecclesiastical. And after, while they united...

192 After, while they united; that's what I was getting at Sunday. This is going to bring that in that, friends because this was the selling out to the very church. This gives her full control because this is not being done by Democrats. When she came in, she came in by Democrats, that was in the ten tribes. That was in Israel. That was the beginning when Elijah was in the land.

193 This is in the days after Elijah. This is when Jehu is anointed for the destruction of that power. And this is where there's a little remnant remains, them seven thousand in the land, anointed and have the robe in the time of the recession. In the hour when the widow knows how to work with the oil, in the hour when they know the necessity of empty vessels if they have to pay off the debt and not be taken by the creditor.

194 This is the Hour, *End Time Daniels* [2003-0413. -Ed.], they are forced into worship the image, persecution for praying to a God, he shouldn't be praying to in that hour, refusing to bow down and worship the image, the Beast that came out of the sea, Revelation 13:1 to 8, the beast that came out of the earth, Revelation 13:11 to 18. But inside of there, *On the Wings of a Snow White*

Dove, Dove leading Eagle to the Seventh Mountain on the continental divide, before we go over into the other Country.

195 Those four horses of death that have rode - powers in the earth. By these four they killed one-fourth part of the earth. Some people have an inspiration of what is going on in the world. Some people understand that while these things are happening some people are coming into a knowing. Because the favor of the Almighty, the grace, the sovereign grace, the unmerited favor of the Almighty, has set His affection, that He refuse to leave in ignorance His children.

196 To fulfill what He said, He takes His Bride close up to Him and He is whispering these secrets in Her ear, "Elijah, the translation is coming soon. But go down and see, they not only steal and kill but they coming to take possession." He was hearing things, a still small Voice. That Voice was talking all the way until he said, "The Lord tell me to go to Jericho." He said, "But we slept right next to each other here last night. I didn't even see you pray. What do you mean the Lord told you? Just yesterday we came in here." He is not hearing that Voice. They are together right there but he is not hearing that Voice. That mail is coming in his mailbox. Something popped up and said, "You got mail, check your mail." That's right because there is a hidden communication, God's cryptography and God's steganography, transmitting message in code to a people, like He put the Book of Revelation, it's a message in code. *The Pleiades and Orion*, He put it in the sky in code.

197 Just about when they announced the meeting, the moon decided to make a move right in front of Pleiades and Orion and stand before them like that, on the very same day of the meeting, at the same time when the meeting was going on. It would have meant nothing but when we're preaching about that for the past few weeks and then it happened like the earthquake, you

know that's another Intelligence. That's another Intelligence.

198 Moses endured because he saw Him Who was invisible. As many as are led by the Dove, the Spirit of God, they are the sons of God. And when the Dove leads, He leads in the Bible and He takes the Bible and He shows you the Bible-promises being made manifest. And you could say, "Look, it's written here, look it's happening here." That gives consolation in this Hour.

199 Do you know what consolation it was? Daniel stood there and he watched that writing, all those wise men tried to interpret it. They couldn't interpret it. "Mene, Mene, tekel, upharsin." They couldn't get a man in the kingdom to interpret that. The old queen said, "I know a old man, get him up. In the days of your father, he used to interpret dark sentences, hard-to-understood things." And he came and Daniel looked at it, just like he [Joseph] was trying to unlock Pharaoh's dream. Isn't it strange how God can make known in simplicity?

200 I remember 1989, when this thing was going on in the world and the Holy Spirit showed things so clear, *Traps of the Mighty Hunter, Return of the Global Village*. [1989-0910. -Ed.] Sometimes He goes into the realm of communication. Sometimes He goes up into astronomy. Sometimes he goes into *Immune Church* [2003-0126. -Ed.] and *Viruses and Germ Warfare*. [1986-1109. -Ed.] Sometimes he drops over into *Predators and Prey* [series preached in 2003. -Ed.] and goes into wars and the military and these things. So what kind of Spirit is this? Sometimes He gives a little drama of *The Master is Come*. See, this is a strange Spirit. That will have to be a Divine Intelligence, friends.

201 Sometimes He goes into economics. Sometimes He goes into cryptography and steganography. What kind of Spirit is this? Sometimes He goes into ecology and tells you how they're polluting the water and they're polluting the air and how the ozone hole is growing. Did

you watch it two days ago? They say it get so much bigger over the Antarctic. It will depart like a scroll, it will bring the meteorites down. Sure.

202 This earth is heading into the most trouble it has ever known, only because they refused the greatest Message – the greatest Light that has ever shone. When God sent a Prophet, raised him out of Kentucky, had him do miracles. Congressman Upshaw on the steps of the White House, a man that they knew for sixty-six years back in 1926, who had run for president in the United States and then here this man standing there. He was crippled about sixty-six years. And when God healed that man in that meeting Supernaturally, commanded him to rise out of that wheelchair, that man stood up. He wrote to King George. When King George heard what had happened to Congressman Upshaw, King George in England, he wrote now to the Prophet and said, “Could you come and pray for me? I heard what happened to Congressman Upshaw.”

203 God had told the Prophet, Bro. Branham says, “When the Angel came to me in the cave He told me, ‘You will pray for kings and potentates and monarchs.’ And when I saw the thing began to happen and how it was taking place.”

204 And then the Message said, Congressman Upshaw wrote to Churchill and he wrote to Stalin inside of Russia telling them. [1951-0509 - para. 3, 1953-1130 - para. 41, 1954-0217 - para. 29 -Ed.] It makes me sit down and think sometimes if maybe Mr. Putin does not go back into some old files reading about Stalin and comes across Congressman Upshaw’s letter? You know God can do strange things.

205 When the German dignitary, Von Braun, [Baron Von Blomberg. -Ed.] I think, had prepared the meetings in Finland and the Scandinavian countries and the little boy who was raised from the dead, he said, “Bro. Branham, all down in Russia, he said, those Russian soldiers, all in the army barracks,” because there were

Russian soldiers on the Finland border of Russia there. And they'd seen the accident, they had seen the boy dead. Then they saw the car stop. Then they see this man walk out there and watched and then go to walk away. And all of a sudden he stopped and called that boy back to life. And those Finnish soldiers saw that; after the Prophet was testifying about that two years in the United States, all through the cities. He said, "Write it in your Bible. One of these days in a foreign country with great overlapping mountains, a little boy about twelve years old, killed by a motor accident at the side of the road will be brought back to life." He said, "You watch and see it is THUS SAITH THE LORD." Today the Message is all over Russia. I myself have been in there about three times. Think.

206 When you watch and see, friends, God, in such simplicity has visited this generation so mightily that sometimes it makes you wonder. But it is very, very late. And what we are seeing, it is going to get darker. This brings a joy when you see the Truth and you understand the day that you're living in and the modern events are being made clear. But that now does not take away the pain and the sorrow and the hardship that you will have to go through. But this helps give you strength in the inner man to face these trials and testings.

207 We came through that Message there earlier this year: *Man Shall Not Live by Bread Alone but by Every Word that Proceedeth out of the Mouth of God.* [2008-0427. - Ed.] And I said this is the Hour to enter into a Supernatural economy where you have to learn to live by the Word and not just money in the bank, not just these things. And the same God Who provide for them back there has promised that in this Hour He will provide for His church.

208 I want to sing tonight, an old song we used to sing and worship God, it is called, *Take your burden to the Lord and leave it there* [# 424, Songs That Live -Ed.]; because I believe that;

If the world from you withhold
all it's silver and gold
And you have to get along (424)
with meager fare,
Just remember in His Word
how He feeds the little bird.

209 That was the Scripture I took when I preached that message for you, that the birds... The robin said, "Why do these human beings have this frown on their faces?" The next one said, "I understand they lost some money in the stock market. And I understand it is because the inflation going up. And I understand that some of them contemplating even suicide. And some future got very bleak because all they labored for and they saved and stored up vanished away." And the other robin said, "But don't they have a Heavenly Father like us, who takes care of us and supplies our every need?"

210 I trust friends, that in your heart, you will have the right treasure, that where your treasure is your heart will be, so your heart will be in the right condition. It takes the right treasure first to keep your heart in the right condition because if your heart is on the wrong treasure, you will find yourself in the heart attack age. But if your heart is on the right treasure, you will find your heart turned back to the faith of the fathers.

211 You will see how when that Jezebel and Ahab, through their sins they brought that economic depression in the land and things got scarce, by the visitation of a prophet of the message, that woman who was trying to be the best economist she could be, to make the little she had last as long as it could, trying to exercise all the self-discipline, but even self-discipline and good economics had come to its end because that couldn't multiply the food.

212 But she began to strike a channel where another part of her was being contacted, not the brain now, the heart, where the Word of God was finding a place to fall

into and grow, where it began to produce a faith and move her out of the reasoning channel into the faith channel; move her out of the psyche channel into the faith channel.

213 A lot of people will hold their bellies and bawl if First Citizens [bank. -Ed.] tells you in the morning, "We've gone down too." Friends, let me tell you, prepare, whether you are with Scotia [bank. -Ed.], it doesn't matter whether you have it in your pocket, it doesn't matter whether you have it in your house, it doesn't matter whether you have it in the bank, what matters is what you have in your heart. You'd better have the Word, "Thy Word have I hid in my heart." Because when the money gets devalued, the Word cannot get devalued in your heart.

214 When inflation rises up, tension is going to rise and pressure is going to rise. And the nervous strain is going to take over people and fear and panic is going to paralyze many. But where the Word finds a place down in the heart there will be peace, that no matter how the storms blow, amen, your anchor will hold firm and deep on the Rock, grounded firm and deep in the Saviour's Love. Amen. You will be established and rooted.

215 Just remember as it gets dark and continues to get darker, he said, "Fear not, little sister, there is a Man here, (present tense, hallelujah!) the Chief Engineer has come down. The Man from General Motors, the Man who designed the Church." He said, "He knows what it takes to put it [the church] in Rapturing condition." Hallelujah! Glory!

216 I'm thankful tonight, as a brother in the elevator, in the dark cavern, to say, "He is right here. He is right here not two feet from where you are standing." He said, "Little sister, I could feel Him. I could touch Him. It is He whispering these things, He is right here." Hallelujah! You'll only have to say, 'Jesus.' You don't have to panic and fall apart. Just call Him on the scene and watch Him go into action.

217 You who might be troubled tonight; you who might be sick, might be burdened, under pressure, maybe your thing right now is not the economy. Amen. Maybe you might be going through some other problem but no matter how great or how small, He is able, friends.

218 And maybe, it might not even be a big problem. Some of you might now be discovering you have problems as you begin to hear the Word and realize you don't have no oil or your oil is very little or your sanctified life is under such pressure and a bombardment, you feel like you want to turn back from morality to immorality, instead of you changing from mortal to immortality some want to turn from morality to immorality. Not immorality friends, immortality. Amen! Immortality! It will take transforming power. It will take the Holy Ghost to energize that in a person's heart.

219 And this song tells you tonight, you don't have to carry that heavy load. You don't have to strain. You don't have to fall down, take it to the Lord and leave it there. Why don't you leave it here, tonight? Leave it here, tonight. It gets you angry sometimes, it makes you say the wrong things, it makes you behave badly. You feel ashamed of yourself when you're done get on. Amen. That is because you are carrying it still but leave it here, tonight. You can leave it here, tonight. Hallelujah!

220 My young brother, (amen) all those things that the devil is trying to load up your mind with, and influence your spirit with, (amen) that has you that you could hardly even pray, you can't get a breakthrough, you're heavy, you can't follow the Word of God. It is so hard, you are so weighted down. Lay aside that weight tonight, leave it right here. Leave the cares right here tonight.

221 My young sister, (amen) all those things that Satan has you worked up sometimes. You get to a place,

you know, you start to major on a minor. You get to a place where you can't trust God, "I find God's taking too long with me, yes. I can't hold on anymore. I'm fed-up, yes. Man, I'm ready to do my own thing, yes." No, no, no, no. Lay it aside. Lay it aside. Put it in God's hands. If it's of God, He will keep it for you and make it beautiful in His Own time. If it's not of God, He will take it and get rid of it for you in a way that you can't get rid of it for your own self. He will annihilate it for you. It will not come back to trouble you. Put it in His hands, His hands are safe tonight.

222 If you can't trust me, or you can't trust somebody else, trust Him. If you have doubts about me, don't have no doubt about Him. I'm a man but I could still tell you His Word. And after I tell you His Word, you say, "Well yes, you are saying that," then look away from me and look to Him. Then if you doubt Him, you are not part of Him. I'm talking about if you disbelieve Him. You say, "I don't believe Him."

223 Well, if you are fighting up with Him and say, "Lord, I want to believe You but it is so hard to believe You because You are not even real to me in my own life. I'm trying to get to know You and like You don't even visit me." Ask Him tonight, say, "Lord, give me some more faith, give me a little more than what I have, Jesus. Give me a little more than what I have tonight because I want to go on with You and I can't help myself. But something tells me that You are interested in me, You want to help me tonight, I hear the minister saying that tonight." Amen!

224 Oh my, don't let the devil rob you from that tonight. I say, leave it here tonight. Take that burden and leave it here, tonight. Would you do that tonight? Let's leave it tonight. Let's leave all that here, tonight.

As we sing this song, let's start with the chorus:

Leave it there, leave it there.

Leave it there, leave it there

Oh, take your burden...

Take your burden to the Lord

And leave it there.

225 That's at the foot of the cross. If you trust and never doubt,

If you trust and never doubt

Oh He will surely, surely, surely

He will surely bring you out

226 Oh, take your burden... will you do that tonight? The world is falling apart; don't let your life fall apart with it. Take your side with Jesus Christ tonight, like you never did before. One more time, leave it there. Hallelujah!

Leave it there

227 Oh, that's what I'm going to do, you do it too.

Take your burden...

228 Worry has no virtue. Be anxious for nothing. Do not worry, "Rejoice in the Lord," Paul says, "and again I say rejoice." Trust tonight and never, never, doubt. He will surely bring you out. No doubt about that. No uncertainty in that. Be certain of God tonight. He will keep that Word. He'll respect you for trusting Him.

Take your burden to the Lord

And leave it there.

Oh, if the world from you withholds

If the world from you withholds

Of its silver and its gold

And you have to get along

With meager fare.

229 Oh just remember tonight, just remember in His Word.

Just remember in His Word

How He feeds the little bird

Take your burden to the Lord

And leave it there.

230 What about these old sisters here? You don't worry, we trust Him tonight. We believe Him tonight. We put our hands in His hand. Oh my, I'm going to take my burden and leave it there. Trust Him, tonight. Cast your cares upon Him because He careth for you. Hallelujah!
If you trust...

231 It could happen right now, if you believe it and act upon it. Doubt that doubt, hallelujah, don't let it strangle your life, break through, tonight. Let God give you the breakthrough you need.

Take your burden to the Lord

And leave it there.

232 And all the sick, suffering ones, you hear this now. If your body suffers pain...

...suffers pain

And your health you can't regain

And your soul is almost

Sinking in despair...

233 How many believe He is the great High Priest that can be touched...

...knows the pain you feel

He can save and He can heal

Take your burden to the Lord

And leave it there.

234 Oh my, you worship Him tonight. Leave it there. Would you do it? You, who are sick would you trust Him, look and live, tonight? Hallelujah! He raised that brass serpent and they came out of sickness.

And leave it there.

235 If you trust and never doubt... Faith is a great thing. Faith is the victory. Faith is the victory, tonight.

He will surely bring you out.

236 When everything fails, just remember Jesus never fails, friends.

Take your burden to the Lord

237 All who have mental oppression, all whom the devil is giving mind battles...

When your enemies assail

and your heart begins to fail

Don't forget that God in heaven answers prayer.

Oh, that's where real Daniels come in.

He will make a way for you

And will lead you safely through

238 Take your burdens, tonight. No more mind battles, you could go home in peace in your heart and in your mind. Amen. Resist that devil tonight. Say, "You devil, I'm laying that down. I'm laying the worry and all this nervousness and all this pressure. I'm going to tie my soul to these words, tonight."

...the Lord and leave it there.

239 Oh if you trust and don't doubt but believe in your heart when you say it, that mountain shall be removed. Hallelujah!

..surely bring you out.

Take your burden...

240 And all of you who passed fifty and sixty and seventy and you're in your eighties, wherever you are. When your youthful days are gone... And you begin to feel, you get the blues sometimes. You say, "Nobody cares for me. Nobody wants old people around." Don't let the devil tell you that, we love you anyhow, amen! Hallelujah! Stand... glory!

He will never leave you then

He'll go with you to the end

Take your burdens to the Lord

And leave it there.

241 Oh lift your hands all around this building here and sing, Leave it there, tonight, with real faith in your heart tonight. Hallelujah! We are going to trust Him, we are going to believe Him, tonight. We are going to

confess what His Word says, there is power in true confession.

*...and leave it there
If you trust and never doubt
He will surely bring you out
Take your burden to the Lord
And leave it there.*

242 Oh let's try this one. When your enemies assail... two hundred million supernatural devils out of that bottomless pit -

243 And don't forget... That's what the prayer meeting can do, hallelujah! It will bring God down always, hallelujah!

*He will make a way for you
And will lead you safely through
Take your burden to the Lord
And leave it there.*

244 Oh, don't carry it no more. Don't carry it no more. Hallelujah!

*Leave it there
Oh God, how great Thou art tonight!
...and never doubt
He will surely bring you out
Take your burden to the Lord
And leave it there.*

245 Oh, one more time... leave it there, leave it there. Carry it no more tonight. Put it in the Master's hand. Purpose in your heart, do it right now. He will take care of it for you. Don't let it weigh you down.

He will surely...

246 He is a God of paradoxes. He can change things before you can even bat your eyes.

...Lord, and leave it there.

247 Hallelujah! Hallelujah, hallelujah, hallelujah! We praise You tonight, Father. We thank You. We glorify

Your great mighty Name. What a mighty, mighty, mighty God You are tonight! Thank You, Lord, for Your great grace and Your mercy that has come down to us in this dark hour. Your Light is shining brighter than it has ever shone before to make the way clear that we will know how to go. We will know the hour we have come to, dear God. We are so grateful to know Your Presence is near. The Rock is in the speaking distance and hearing distance. We thank You, Jesus. Oh, I want to try another old song here.

Lord, anoint me more and more
With overcoming inspiration;
Seven powerful thundering Voices
Shattering every strong temptation.
Perfect faith and confidence,
Lord my soul is longing for.

Perfect strength in perfect weakness Lord allow.

248 Amen, how many feel they want some overcoming inspiration, amen? As the hill gets steep, amen, you want to set your wings and fly in this Hour. Hallelujah!

249 Way back in Barataria days, back in the eighties, when this song was written we used to sing this song. The revival was burning in many hearts. Amen, the country was shaking because a little band of people, amen, dared to step out of the box that they had everybody in, in the Message. That they said the Message was this way and the church must be this way.

250 And when we stepped out of that box and began to walk in the revelation that God give us, amen, and God shook the country. Amen. Look where we are today, pressing on to the promises and many is still trapped back in that box back there. Glory be to God! Because we dared to believe what God was telling us in our heart.

[# 562, Songs That Live -Ed.]

Lord, anoint me more and more,
Lord, anoint me more and more

*With overcoming inspiration
Seven powerful thundering Voices
Shattering every strong temptation
Perfect faith... Lord, my soul is longing for.
Perfect strength... Oh, try it again.*

*Lord anoint me more and more
With overcoming inspiration
Seven powerful thundering Voices
Shattering every strong temptation
Oh, perfect faith...
Lord, my soul is longing for
Perfect strength in perfect weakness
Lord allow.*

*Oh as I continue to possess this land.
...this land,
...hold fast this revelation.
All along the way...
...all the time.
For You know this path real good
...this path real good
It is a road You already trod
And You overcame every temptation
By Your own Word.*

*Lord, anoint me more and more
With overcoming inspiration
Seven powerful thundering Voices*

251 That is to wake you up in this Hour, waking you up out of that sleep.

*Lord, my soul is longing for
Perfect strength in perfect weakness*

Lord allow.

Lord, I know that this land is mine.
For You have made me to understand
Your counsel is immutable,
You cannot lie
You have restored back all the Word,
...all the Word
And Your promises are assured
Forward in faith to the objective
As I journey along.

Oh Lord, anoint me. That's what we want.
Forward in faith...
Shattering every strong temptation
Perfect faith and confidence
Lord my soul is longing for
Perfect strength in perfect weakness
Lord allow.

Alert and ever watchful,
...land with Thee,
Ever spotless may this pure
White raiment be;
I've surrendered whole-heartedly,
Looking for the change of immortality
And I remember how You came
And delivered me

Lord, anoint me more and more
With overcoming inspiration
Seven powerful thundering Voices
Shattering every strong temptation

*Perfect faith and confidence
Lord my soul is longing for
Perfect strength in perfect weakness
Lord allow*

*You are the same Jesus that calmed
The sea,
...calmed the sea,
And You're dwelling now in me
Make me conscious more and more
Of my ability
Full obedience to Thy Word
Full obedience to Thy Word,
Because of love for what You did,
Exercising the faith of God that's
Locked up in me
Lord anoint me more and more
With overcoming inspiration
Seven powerful thundering Voices
Shattering every strong temptation
Perfect faith and confidence
Lord my soul is longing for
Perfect strength in perfect weakness
Lord allow*

252 Oh, what a prayer in song tonight! What a prayer,
saints, hallelujah! What a prayer! What a desire! What
a request!

*Alert and ever watchful, help me to be
As I walk this land with Thee
Ever spotless may this pure white raiment be
I've surrendered whole-heartedly
Looking for the change of immortality
And I remember how You came and delivered me*

You are the same Jesus that calmed the sea
And You are dwelling now in me
Make me conscious more and more of my ability
Full obedience to the Word
Because of love for what You did
Exercising the faith of God that's locked up in me

253 Oh my, in those days the place used to be milky. Hallelujah! We had no carpet as yet, an old piece of linoleum. We had some buckets in the aisle when rain fall and the place began to leak, amen. But that never disturbed anybody. Amen! Glory be to God! Hallelujah! We didn't have a room like the inside of here. We used to bounce up into each other real good. Hallelujah! And we were like stones that began to rub, amen and began to join and be knitted as one, Amen. Hallelujah! And we are still possessing that land tonight, hallelujah, still possessing that land tonight.

254 Oh, we've come a long way, many trials, many testings. I look across the audience; there are some of the old ones, they battled down through these years, they came through thick and thin, some scarred, some were wounded in the battle, some were kind of slowed down because how bad some of their wounds were. But you look across and you see battle-scarred veterans here tonight. Hallelujah! And you see that gleam in the eye as they come to the mountain top so tall and they begin to look over in the City. And they begin to see we are nearing home, friends. It does something to you. You say, "Oh God, we made it. We made it."

255 We might be coming all wounded trying to carry one another in. Amen. And we have a few people up the islands who get delivered, amen. And we say, "We made it by the grace of God. We made it. We made it." We might be coming without a hand and without a foot. You might be coming in with one eye. You might be coming all scarred and disfigured but we made it by the grace

of God. We didn't give up. We didn't turn back, Amen. We stood our ground. Glory be to God!

256 Because we know the cause, it was a worthy cause. We were patriotic to our cause. Hallelujah! We kept the Bloodstained banner high. Hallelujah! We don't let the flag fall in battle. We lift that flag and we fight on, amen! Hallelujah! Because we believe in our Captain, the great Five Star General, the Lord; He has wounds in His hands and His head and His side and His feet, wounds that He took for us tonight. We remember Calvary, friends. We remember what He done for us. It is not an old myth; it's a reality, amen.

257 You feel the fire burning in your heart because when this world is falling apart, this world has to die and rot and fall apart to give birth to a New World. We had to see Eisenhower and Khrushchev before we could see the Rock cut out without hands. Hallelujah! We have to see the Rock smite the nations before we could see It grow into a great mountain and fill the earth. So we had to come through these times. Hallelujah!

258 Now we see that Mountain pushing up in your earth tonight. Hallelujah! Oh my, that there's peace in your heart. You have a strong consolation. The image of the world is gone, amen, and you have the glory of God inside of you now. Oh my!

Trials here are sometimes many

And oft times my feet grow weary

Till it seems I almost stumble and fall

259 I believe that's when we come to the mountain top. When we talk about on the wings of a snow-white Dove it is because there are a people on the mountain top. When we talked about, 'your enemy is dead', there are a people on the mountain top. You cannot talk about that at the bottom. You find that evidence at the mountain top. Hallelujah! It is people who have come to the mountain top, the last mountain before we go over into the other country, on the continental divide.

260 Oh my, I was reading about Abraham Lincoln, I was telling some of the brothers last night. I even had it here. I thought I would get into all of that to show you, way back there when he saw how the Catholic Church was planning to kill him and take their country but they work slow and they work sure. And now they've reached to the place, the full control.

261 That's what all these things mean, not what the economists are saying, friends. It's what's behind the scenes. The Bible doesn't show you the news in front. The Bible shows you the spirits behind. That's why the king dreamt a head of gold and chest of silver. But when God showed Daniel, it was like a lion, a leopard, a bear, a beast. God was showing the spirit behind what man couldn't see. Outside looked beautiful, nice golden image, nice great shining silver, nice brass bird but the demon spirits behind it is what God was showing him, what was influencing those things.

262 But we had to pass this way, friends. Must we be carried on a flowery bed of ease while others fought to win the prize and sail through bloody seas? Amen, if I must rein, if I must win, then I have to be strong and of good courage. "Increase my courage, Lord. Let me fight and fight till the end. I want to be a real soldier." The race is not for the swiftest, neither the battle for the strong but for him that endures to the end.

263 May you purpose in your heart to go on, friends, to climb tonight. You might be a little discouraged. You say, "I didn't come to church to climb." No, you came to church, God knows you're wounded and He brought you to church because for you here is a hospital, tonight. And the Chief Physician, the Lord Jesus, Who can heal you and send you back out, has met with you here tonight.

264 Amen, you might be carrying heavy burdens, but the Burden Bearer, the One upon Whom all our iniquity was laid you met Him here tonight. He is the Scapegoat

to carry your sins so far away that no guilt or condemnation could bombard your mind. Amen!

265 Many of you, when you think it's your confidence in your own strength taking you on because you are seeing one set of footprints and you've come to your own carnal conclusion, "It is because I'm determined. It is because I don't give up." No, no, no, it's because He is carrying you tonight. It's because He is carrying you, tonight. That one set of footprints is not yours, it's His. He is carrying you, tonight. But the thing about it, He carries you and doesn't boast until you even feel it's you carrying yourself. Because He is not boasting about it because He is just doing you a service to help you to keep you going on, tonight.

266 Just thank Him and praise Him tonight, amen. Just give Him glory in this place, tonight. Amen. Hallelujah! Glory be to God! If we could come in on a Wednesday night and have a time like this, what can God do on a Sunday? Amen, Glory be to God! But that's what home is, it's not what day it is, it's what you get in His Presence.

267 Let's just sing this song, *Trials here are sometimes many*. Let's start,

[# 560, Songs That Live -Ed.]

Trials here...

Trials here are sometimes many

That's your story. That's my story.

...my feet grow weary

Till it seems... (560)

I almost stumble and fall

268 Oh, but the tender hand that leads me tonight.

...hand that leads me

Is the hand that keeps me steady, hallelujah!

...keeps me steady,

269 Gives me faith, gives me faith that I can make it. That is what it is giving you, It is giving you faith

tonight, that you can make it, that you wouldn't give up.
You wouldn't be a quitter and turn back around.

Oh, after all...

After all this life is over

And our burdens...

...have been lifted

Oh, and we stand upon...

...that mountain top so tall

Oh, looking over in that City,

...over in that City

That our Saviour is preparing,

...is preparing

270 Oh, gives me faith... I feel the faith tonight. I feel
courage.

...can make it

That's my confession.

...after all.

By myself I cannot make it.

By myself I cannot make it

Oh, but I know He's there to help me.

He will hear my cry if only I will call.

271 Call upon Him tonight. He will hear that cry like
a mother hears her crying baby, He will come running
to you.

Just keep on trusting, and believing,

Oh, are the words I hear Him whisper tonight in
my ear.

Just a few more days...

...more days to labor after all

Oh and everyone singing now –

After all this life is over,

After all this life is over

And our burdens have been lifted

... have been lifted

Oh and we stand... see yourself standing there tonight.

...top so tall

Oh my, looking over...

... over in that City

Oh that our Saviour

...is preparing

Oh gives me faith tonight

...that I can make it after all

272 Oh by myself I cannot make it. Oh God hear my cry tonight. Oh that little still small Voice tell me in my heart, Jesus.

But I know He is there to help me

273 He will hear my cry. He is hearing it, tonight. His ear is not deaf. It is coming into His ear tonight.

...I will call

274 Can you hear Him speaking back? “Just keep on trusting My son. Just keep on believing My daughter.”

...and believing

Oh.. are the words I hear Him whisper.

...Him whisper

Just a few more days... That’s the Truth, friends.

275 Oh lift your hands all around the building and sing. Give Him glory. Confess your faith, tonight. Take courage and rise up with new strength.

And our burdens...

...have been lifted

Oh, and we stand upon the mountain top...

...is preparing

...that I will make it after all.

276 Oh give Him a hand of praise tonight, this great Mighty God. Father, we thank You. We thank You, Lord, for Your strength. We thank You for Your grace and Your power. We thank You for Your Presence. We thank

You for Your nearness. We thank You for Your love. We thank You for Your consideration. We thank You for Your interest, oh God. How great Thou art, oh God. We thank You Lord for Your encouragement, tonight. We thank You, Jesus. We just love You, Lord. We find the strength to go on, dear God. We so appreciate You. We are so determined tonight to rise up, and to press the battle, oh God. Lord, You are wonderful, You are Almighty. You are All-special, oh God. We thank You tonight, Jesus. What a mighty God You are. How we love You, Lord. How we appreciate You.

277 How we thank You tonight dear Jesus. Oh God in this dark hour, You have come to us Lord, hallelujah, like You came to the disciples in the storm, You have come to us in the time of this economic storm. You are with us in the boat, Father. Hallelujah! Glory be to God, hallelujah! The winds are blowing contrary. It is so dark. It seems like everything is failing oh God, but Lord, You've come to us. And we thank You, Jesus. It is not a Spirit, it is You, Lord. We hear Your Voice, "It is I, be not afraid." Hallelujah!

278 Glory be to God! Thank You, tonight. Glory be to God in the highest. Oh thank You, Lord. Thank You, thank You, thank You, thank You, thank You, thank You. Hallelujah! Hallelujah, hallelujah, hallelujah! All glory be to God! Hallelujah!

279 Oh God, Your children—Your children oh God, all around the region wherever they are, bless them, pour out Your Spirit, send down such a blessing; a surge of the current of the Holy Spirit, oh God, into every assembly, into every individual, into every home, dear God, into every family, tonight. May Your children be so unified, oh God. Lord, we thank You. We thank You and we praise You tonight.

280 Oh my, one more before we go, *He will never let go of my hand.* You believe that tonight? He will never let go. He will never let go. He will never let go. Hallelujah.

281 Come Bro. Bowen and pray before we sing that song. *He'll Never Let go of My Hand*. Don't you feel good when He puts those showers down into your soul? He encourages your hearts, praise His wonderful Name. Hallelujah! All around the building, let's bow our hearts in respect as our brother would pray for God's blessing and dismissal from this place.

[Bro. Bowen prays. -Ed.]

282 Let's just sing this song and may it bring courage, your faith grow strong. Before you go, our Bro. Leroy Crichlow from Guyana [Bro. Vin reads. -Ed.] *God bless you, Pastor, and saints, today is my birthday. I give God thanks and praise for sparing my life, to see another milestone of what He has been doing in my life. I also request prayer in this hour that as the great shaking takes place that I get more desperate, more humble, and more sincere.*

283 Also, Bro. Clifford Greene is requesting prayer for pains in his chest and back, at home. Let's just pray one more time before we worship God with our last song before we leave to go back home.

284 Gracious Father, our beloved Bro. Crichlow from Guyana, in the service there tonight, God sitting in Your Presence, being grateful in His heart for You allowed Him to celebrate another birthday, his earthly journey. You said, "Teach us to number our days and to apply our hearts to wisdom because our live on earth is like a hand-breath."

285 Oh God, to know that You spared his life and he could be in Your house tonight to hear Your Word, to worship You and to participate. We can see the great grace which You have extended unto Him, that tonight He is not in darkness somewhere. He is not bound in sin but he is in your House. As David said, "I was glad when they said unto me, 'let us go in the House of the Lord.'"

286 May You continue to bless him, dear God. May You strengthen him. May by this great revelation being

made plainer, it moves his heart and soul into a place of desperation as he sees the wrath of God swiftly coming in. And knowing that there is a place of safety under that Token like Rahab, where he and even the loved ones connected to him can enter in and abide and have peace, even in the midst of the storm because God is our Refuge, a Present Help in a time of trouble. Grant this great blessing to him we pray tonight, in the Name of Jesus Christ.

287 Our beloved Bro. Clifford at home tonight, dear God with these pains in his chest, and knowing he is a believer, Father. What You have done for him and his family in these recent times, taking them out of darkness, and made this great decision to walk in the Light. What a great transformation we have seen in their hearts and lives, this is a small request he has asked tonight, may You touch him. May You remove this affliction, oh God. May the Angel of God visit him now as we stand here praying on his behalf, may You touch him and may he be well for the glory of God.

288 When he would come back out to service, he will come back out with a testimony of Your grace towards him, and how You have heard and answered prayer. For You said, "If we stand praying and we believe we have received what we asked for, we shall have it." We believe and we confess that tonight, in Your Presence, knowing You're all-Sufficient. And You said, "We have the petition that we desire from You, when we ask according to Your will." And we know that this is according to Your will, we pray one for the other that above all things we prosper in health. Grant it, we pray, in the Name of Jesus Christ our Lord, amen.

289 Oh there's a hand that covers the mountains

[# 270, Songs That Live -Ed.]

...that covers the mountains

And that furnished all the galaxies (270)

And that same hand, tonight

That holds the world in space
 How many know it is the same hand?
It's the same hand that's holding me
 Oh with that assurance we can sing,

He'll never let go...

...go of my hand

Let's come out on Friday for a real, mighty,
 mighty, time, hallelujah!

...in heaven's fair land

Till I'm safe forevermore

On that happy golden shore

Oh no, He'll never let go...

...let go of my hand

290 How many know He's been faithful, that He is
 faithful tonight. And that great is His faithfulness.

...when cold winds were blowing

And He's been true

When storms have assailed

Oh, but His holy Love tonight.

...holy Love,

Oh, that amazes me,

Is that, He loves me even when I fail.

291 Oh, if you believe that tonight, lift your hands to
 Him and touch that Hand that holds the world in space,
 put your hand in His hand.

...never let go of my hand

Oh, till I stand

... heaven's fair land

Hallelujah!

Till I'm safe forevermore

On that happy golden shore

He'll never let go of my hand

292 Amen. Remember the whole church is invited to the wedding on Saturday but we are not going to let the wedding on Saturday tell us we are not going to come service on Friday, our first duty is here on Friday.

293 Saturday is a relaxed day, a social event for the church, you know, friends and family and believers, the public. You have time to come and relax in a more relaxed atmosphere so it is not like an intense service. There'll be no preaching, just like the last time, just the ceremony. You know we have the evening to get together and give support to the married couple and worship the Lord, enjoy a good time. We don't have Bro. Rigo here, but we could be 'happy in Trinidad' without Bro. Rigo. Praise His wonderful Name.

294 Then Sunday we come back for service. And then I think that, most likely, would be one of my last services with you. No, I'll be there still. I leave on the 20th. And I really want to ask you to remember me in prayer and especially to come out and pray. Because these are important meetings like I keep referring it to you, because of what struck there in Peru, these two meetings, one in Chile, which is three cities... And then the Latin American Ministers Conference is basically out of that inspiration. And that has even heightened with these present things we have seen here. And which we are trying to keep the church under this utterance and sensitive, because we don't know how this is going to break out even among us here in this part of the world, how it affect us.

295 And with the things that are taking place, you never could tell. In this kind of event you have one big out-of-the-way incident planned or whatever, good or bad, a lot of things could get shut down very quickly. And these are the things that is spoken of. It is very, very dangerous times. And you don't want to take these things lightly. You don't want to go into panic mode either. But we want to be sensitive, watching and waiting, looking above, filled with His goodness and lost

in His Love. You want to be sober. You want to have your life clean. You want to know there is no sin.

296 You don't want a state of emergency to put you into desperation because you are on the brink of state-of-emergency anyhow. You are seeing it... And as I told you, when I was talking to the ex-Prime Minister there, he said, "I see very dark times. And I look across the region and I'm not seeing no government even preparing." And if he is a man of the world, at that level, can look and see that; then we, the church would be gracious to have the Seven Seals opened to us, what we are seeing, how we should be stealing away to draw closer to Jesus, a more Spirit-filled life, a more surrendered life, to be sober, what you can do for Him as a Christian, you want to do for Him. You want your light to shine that somebody could see and be influenced and know the Truth; that somebody could know, 'that's a true Christian; I long to see one of those.'

297 May God bless you. May God prosper you in every way and may He keep you faithful. And as I told you on Sunday, now is a time to get into the Word a little bit. Don't just wait to come to hear It preached. That is part of it. That is good but that is not all-sufficient. You see He wants to talk to you too and not just from the desk. He wants to talk to you on your job. He wants to talk to you while you travel. He wants to talk to you if you'll make time to talk to Him. He wants to talk to you. He has something for you to do as well.

298 His plan is not just for you to come to church and sit down and hear the Gospel preached. That's a small part of His plan. After you hear the Gospel preached and 'faith comes by hearing and hearing by the Word', what are you going to do? You are not just going to sit down with the faith and say, "I have faith." Works are faith expressed, where you could go out for Him and be a real witness.

299 So may He bless you. May His Presence abide with you. And when we have times like this, you see how

you come tonight and you opened your heart and you worship Him and you break through your hindrances. You are going back home feeling better in your heart. You're going back home feeling strengthened.

300 Think about the pressure and the oppression, the kind of demon powers out in the cities, out in the streets. You come in here it is like an oasis in the desert, you get refreshed, you breathe some fresh air, you can go back out and toil again tomorrow. Amen. And that's why let us not forsake the assembling of ourselves much more as we see the day approaching. And we don't just see it approaching, we are seeing it approaching with rapidity. It is nearer than when we first believed. It is high time to awake out of sleep. Amen. Let's try this little chorus;

Just any day now my Lord is coming

He'll be returning for you and for me

Oh I'm watching I'm praying

Just any day now His face I'll see.

301 You're longing to see Him? Do you ever think about it? Maybe you're just accustomed to look at the picture and say, "That is Jesus. That is Jesus." Or "I have a nice picture of Jesus." Or "I got a nice photo of Jesus." But do you ever think that you are actually going to see Him? You are going to look into that face and when He looks at you, you'll know, "That's the One I felt. That's the One I used to pray to but now He is materialized. Now He is personalized right before me. But it is the very One I used to speak to and hear His voice speaking to me."

Oh, just any day...God bless you.

[# 170, Songs That Live -Ed.]

Just any day now, my Lord is coming.

