
Third Exodus Assembly

And The Lord Shut Him In

21st March 2004



Vin A. Dayal

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[Song #569 Songs That Live -Ed.]

Amen. For I know.

*For I know the Dove is here,
He has come to lead God's eagles;
And I know He will guide me,
And keep me in His Word.*

How many love that Dove? Let's just sing, "I just love that Dove." Do you love Him today? If He is the center of your life, you are looking unto Him, the Author and Finisher of your faith.

*For He is my Lord,
Oh my, I just love that Dove today.
I just love that Dove,
Oh, down through these years.
For He has been my Guide
For He has been my Guide;
Like Enoch, He has brought me...
He has brought me up seven steps
To a perfect faith I've never known;
Now He'll send me with His Word
As He rides this trail again.*

How many believe that? Aren't you thankful today for the leadership of the Holy Spirit in your life? Isn't that what the Bible says? *For as many as are led by the Spirit of God, they are the sons of God* [Romans: 8:14 -Ed.]. Sons of God that are led by the Spirit of God (Amen?); not led by man but led by the Holy Spirit.

Aren't you thankful that God promised to come down in your life: to lead you, and to direct you? You don't

have to lean on your own understanding? You could trust in Him (Is that right?), and He'll lead you right every time. He'll keep you in victory. He'll keep you overcoming. Amen.

Let's just look to Him in prayer this morning. We count this such a blessed privilege to be assembled in His Divine Presence. It's always a special thing to be in the Presence of God. This is where God made man, in the beginning, to live in. Then God had to put man out when man fell because sin could not stand in God's Presence. But God so desired fellowship, He made a way to bring man back into His Presence. It was going to cost Him His Own Life. God had to become flesh to die: to make a Way; to take care of man's sin so that He could draw man near to Him again.

The Bible says, "He Who knew no sin became sin, that we could become the very righteousness of God." [2nd Corinthians 5:21 -Ed.]. What a great love that is today.

Hold your request in your heart if you have a special request. You came in the House of God expecting to hear from Him, to meet with Him; to receive from Him. I want to remind you that He is dependable; He is reliable. He is interested in your every need as little as it might be; the great God of Heaven Who fills all space and time. He knows every hair on your head. Is that right? And the sparrow; they sold two for a farthing back in His time [St. Matthew 10:29 -Ed.]; He said, "...and if they fall... not one can fall to the ground but what God knows of it." Cast your cares upon Him today because He careth for you. [1st Peter 5:7 -Ed.]

Our gracious, loving Lord Jesus, we bow our hearts in such humility before you, dear God, grateful and appreciative. When we think of what it cost You that man could be redeemed. You gave Your very Own Life. You shed Your Blood. You were wounded for our transgressions and bruised for our iniquities. The chastisement for our peace was upon You and by Your stripes, we were healed. You took all of that, Father. You

endured such contradiction of sinners against Yourself. You were humiliated and ridiculed, but You endured the Cross because of the joy that was set before You; because of this great vision You held before You: of Your People redeemed in Your Presence never to be lost again, oh God; to come back into union with You.

Surely dear God it expresses to us the love with which You have loved us. Even as the Scriptures say, "Herein is the love of God, not that we first loved You but that You first loved us, and You gave Your Son to be the propitiation for our sins." That's why we come in humility. We come, dear God, knowing that we are undeserving of this but are ever grateful in our hearts because You loved us. You looked beyond our faults and You saw our need, and truly You have supplied our need.

Today we are grateful to be in Your Presence, to be in Your House, to become a Christian; to have this blessed hope in our hearts. This great hope of Eternal Life that resides within us, that purifies us; knowing dear God that we're being changed from glory unto glory. Not many days from now, this mortal shall put on immortality because You are the Author and You are the Finisher of our faith. You Who could have come down into our lives and changed us from a vile, old, wretched sinner to make us a New Creation in Christ; old things have passed away and all things have become new.

You also promised a New Body, Father. And, dear God, we know that You are not slack concerning Your promises. You've already shown the last sign before the change; to give us the assurance, to give us the witness; to put us under expectation for these things. And even as You're ministering these unsearchable Riches to us out of Your Word, showing us how to prepare, showing us how to cooperate with the Word; keep these Things clear in our hearts and minds. Keep us under Your direction and Your leadership, dear God.

You said to us last week that if we seek first the Kingdom of God and Its righteousness, all other things shall be added. We don't want to worry over food and clothes and shelter and these things because You said, "The birds neither sow nor gather in barns, yet You feed them. The lily neither toils nor spins, yet Solomon in all his glory wasn't clothed like them."

You promised us a Celestial Robe (Hallelujah!), a Robe of immortality. Oh God, You gave us Food, oh God, Father, the Bread of Life, You Who came down from Heaven that we could feed upon – if a man eats he shall never die. Hallelujah! And we have got a home Lord, incorruptible and undefiled reserved in Heaven for us. You said, "I go to prepare a Place. In my Father's House are many mansions"; a building of God made without hands, Eternal in the Heavens. Hallelujah!

We don't have to worry about these earthly things because You've already prepared far greater Heavenly things for us, Eternal realities, dear God. Lift our faith into that place to understand more clearly Your will and purpose for our lives, Your plan for our lives, that we can live and walk and fulfill the Scripture, and You could be glorified. Your Name could be admired in all them that believe, as You fulfill the great work of faith with Power.

Meet every need in the midst of Your children today. Solve every problem. Heal every sick body, oh God: every sick mind and soul, and spirit. Hallelujah! You are the Healer of all our diseases; naturally and spiritually. Bring the Inoculation: the Baptism of the Holy Spirit. Give us the immunity to repel the lust of the flesh, the lust of the eyes, and the pride of life, that we can have such an immunity, oh God; our lives truly can reflect that this is the Day when You are taking a people out of this world.

May You bless all that are gathered in Your Presence, every stranger and visitor, oh God, every brother, every sister. May You get honor and glory. Speak Lord to us

out of Thy Word today. May the Spirit speak expressly. May the Word be ministered with such power; such clarity. May an entrance be ministered into the unfailing promises of the living God.

May Your children catch that faith and move up another level, dear God. We commit ourselves; we commit the service into Your hands. Remembering even our brothers and sisters out in the region: Tobago, in Grenada, out in St. Vincent and Dominica, out in St. Kitts, Lord, and then across the face of the earth where Your children in this late Hour are gathered by the Shout; showing us how to prepare for great, Rapturing Faith.

May the Holy Spirit be rich amongst them, whether they sit around the Word by the medium of a video, or tape recorder, or streaming on the internet, or whatever form...reading the book. Oh God, where two or three are gathered, You said You are there in their midst; that we should not forsake the assembling of ourselves much more as we see the Day approaching. And surely we see It is approaching: an approach with great rapidity. So have Your blessed way and meet every need we ask, in Jesus' Name, amen.

God richly bless you. We certainly thank the Lord to be here today. I would like to invite your attention over to the Book of St. Luke.

Real happy this morning to have one of our real bosom buddies; a longtime pal and friend. And I was telling you about him recently, and he is here, a precious friend of mine: Wheland Halls and his dear wife, Loraine. We're glad to have them this morning. Amen? [Congregation applauds -Ed.] May the Lord richly bless him. We did so many things together in the old world, but for me that was the world that then was. It was overflowed with water.

Many years ago when I went into the water and God raised me up a new man...and so he is seeing me here preaching the Gospel. He knows I do, but this is new to

him. Amen? We used to do different things. We had a different kind of 'bible' in those days. Nevertheless, we thank God, today. This is the miracle of God. This is the grace of God. This is real. Amen! Praise His mighty Name. I've never been the same since I met the Lord Jesus.

Luke 21. I just love the Lord this morning with a greater passion as He unfolds Himself and becomes so much more real with each passing day. I am so thankful to have such a blessed Saviour. Amen.

Been such a great time for us here and the things—last week was such a tremendous time, and I would just like to keep your heart and mind... I appreciate the song; guess it's a new song the sisters wrote. God is so good, just blessing His children in so many ways, and God knows how to lift the Church and keep our hearts and minds in the place where He wants us to be. He knows how to minister us into that place. And we thank God for everyone that is walking in that Way.

We had such a beautiful time on Friday also, in the prayer service, and so may God truly meet with us in a special way in His Word today.

Luke 21, verse 27. Breaking right in on the Lord Jesus teaching about His Coming, and we believe we are in the Day of His Coming. Is that right?

Verse 27, Luke 21:

²⁷ And then shall they see the Son of Man coming in a cloud...

Is that how He promised to come back – in a Cloud? We shall the Son of Man coming in a Cloud with Power and great Glory.

⁸ And when these things begin to come to pass,

When you see the Son of Man coming in a Cloud with power and great glory. When you see these things begin to come to pass.

⁸ ...then look up, and lift up your heads; for your redemption draweth nigh.

You are not fully redeemed when you see that, but your Redemption draweth nigh. Amen.

²⁹ And he spake to them a parable; Behold the fig tree, and all the trees;

How many know in the Bible that Israel is the fig tree? That's right. And all other trees are Gentile nations – Israel and the nations. It's a parable. He is using the natural botany life here, of trees, to speak this parable. It's a prophecy because He is speaking about His Coming when He is going to come back.

³⁰ When they now shoot forth, you see and know of your own selves that summer is now nigh at hand.

And that's not figs like our bananas, what we call 'fig' here. That's figs back in Palestine.

So when you see the fig tree putting forth its bud, you know summer is nigh. How many know that in each stage of the life of the tree, a stage is manifested in a season? One season it puts on its leaves; another season it blossoms; another season it brings forth fruit. Is that right? So you know time and seasons, and you can see and identify what season it is. Like over here culturally we know Carnival season; religiously we know Christmas season and Easter season. You know people know seasons. Is that right? You know the times of the year.

So Jesus was teaching that out of botany life, about Israel and the nations; Israel represented by the fig tree and all the other trees, Gentile nations. So He is saying now that when they shoot forth, you would know of yourself that summer is nigh.

³¹ So likewise ... (See?) So likewise ye, when ye see these things come to pass,

Son of Man coming in a Cloud, all these things, and the things He spoke before that.

...know ye that the kingdom of God is nigh at hand.

The same way you know summer is near at hand when you see the tree putting forth its bud; when you see the Son of Man coming in a Cloud, you know the Kingdom of God is at hand. Is that right? And we have seen that. We surely have seen that in this Day. The world does not know but we know we've seen that.

³² Verily I say unto you, This generation shall not pass away, till all be fulfilled.

How many believe the words of the Lord Jesus Christ? The generation that sees Him coming in a Cloud with Power and great Glory; the generation that sees the fig tree putting forth its bud.

How many know that Israel was scattered as a nation when they rejected the Messiah? And then after all those years, in 1948, they became a nation again. Is that right? That's right. As a nation they began to have a national revival: the fig tree began to put forth its bud again. Hitler killed almost six million in the Holocaust (Is that right?); God rushing the Jews back to their homeland. Because according to Jesus' teaching, according to Paul's teaching, Israel had to be restored in the last days, (That's right!) and Israel is a sign. The Jews are always a sign. You know time by looking at the Jews – prophetic time, (Is that right?) because in the Book of Daniel, God gave the Jews a specific time. You know that.

So He says:

³² ...This generation shall not pass away, till all be fulfilled.

³³ Heaven and earth shall pass away: but my words shall not pass away.

He so wants to emphasize to those who are living in that generation, when they see the Son of Man coming in a Cloud with Power and great Glory; when you see the fig tree putting forth its bud; when you see Gentile nations having a revival. Is that right? Oh my! Think of it! He said, "That generation that sees these things will not pass away." He said, "Heaven and earth will pass

away,” but the Word He spoke concerning those things will not pass away.

³⁴ And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day...

What Day? The Day when you see the Son of Man coming in a Cloud with Power and great Glory. The Day when you see Israel back in their homeland.

...that day come upon you unawares.

The Day of Redemption that draweth nigh.

³⁵ For as a snare ...

And that word ‘snare,’ speaks of... ‘like the trap that you catch birds with.’ It swings shut suddenly. A sudden trap; like a trap that springs shut suddenly.

...as a snare shall it come ...

The same way the bird gets caught in the trap suddenly before it could even know what is happening. Because the trap is so set that the bird can’t see the trap, and it springs shut and the bird is caught.

He says:

³⁵ For as a snare shall it come on all them that dwell on the face of the whole earth.

³⁶ Watch you therefore, and pray always, that you may be accounted worthy to escape all these things...

After He gives you the sign of the time so you would know the season, you would know the event that is to come to pass. When you see this, you know the Kingdom of God is at hand. You know it is nigh; you know His Coming is at hand; “Your redemption draweth nigh.” Because when He comes, you will have a body like His Own Body (Is that right?) and you are groaning right now waiting for the redemption of the body.

Then,

³⁶ Watch therefore, and pray always, that ye may be accounted worthy to escape all

these things that shall come to pass, and to stand before the Son of man.

May the Lord bless the reading of His Word. You may have your seat.

I would like to go over to Matthew 24 and read a little bit there too because I would like to take for a little title this morning: **“AND THE LORD SHUT HIM IN.”** Still speaking about Noah and these things, and would like to look at that again and bring it back to your remembrance, and may God just inspire it and give us great faith.

Matthew 24, verse 1. Again here He was, the Lord Jesus; Luke 21 at the end of His ministry, Matthew 24 at the end of His ministry. Both...Luke records of His Coming; Matthew records of His Coming.

Matthew 24 verse 1:

¹ And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

The history tells you that Herod had done such great work on the temple, the architecture; he had restored the temple in such great glory. Because remember, in the time of Solomon, the temple was such a great thing. Then Nebuchadnezzar came and it was destroyed and burned. Then in the time of the restoration, Ezra and Nehemiah and they came back, and under the preaching of Haggai and Zechariah, Zerubbabel and they restored the temple. But then Herod continued to develop and develop and it was such a great, grand thing.

So here Jesus and the disciples were in Jerusalem, in the city walking around by the temple, and they wanted Him to notice and observe certain things that had impressed them about the temple.

¹ ...and [they] the disciples came to him for to shew him the buildings of the temple.

² And Jesus said unto them, See ye not all these things? verily I say unto you, There

shall not be left here one stone upon another, that shall not be thrown down.

Wow! Then verse 3. Notice verse 1, they went out. They what? Departed from the temple. But verse 3 says:

³ And as he sat upon the mount of Olives, ...

So He had gone out of the city; if you know the geography. Like, I had been there in Israel. You come out of the city, you get through the valley of Kidron, and you get up to the mount of Olives (where it was) that overlooks the city. And so now He is on the Mount of Olives.

³ And as he sat upon the mount of Olives the disciples came to him privately, saying, Tell us, when shall these things be?

It shook them the way He spoke and maybe the tone and the manner in which He expressed, “Not one stone was going to be left standing in the temple.”

And they said:

³ ...Tell us, when shall these things be? And what shall be the sign of thy coming...

They had heard Him speak so much about these... “I’ll come again. In My Father’s House are many mansions. When you see the Son of Man coming in a Cloud with Power and great Glory.” He had spoken so much of His Coming that they realized, “Look, we have to get serious. We better know what the Lord is talking about. We just can’t hear Him speaking about things. We need to know when and how. When shall these things be? Because He seems to be emphasizing that, and it’s important.”

So they came and they were interested. And that’s good when disciples are interested to know what the Master is saying. Is that right? You have to be interested in the Word; that’s how It reveals to you. You have to enquire of the Lord about the Word. Is that right? You hear the Lord saying something in His Word, you say, “Lord, what do You mean by this? What do You mean by that?” Didn’t Daniel go praying; asking the Lord?

Didn't Gabriel come? Didn't Gabriel give him skill and understanding? Was it the end-time for his people in Babylon? Is that right? Oh my! You see, He is the same yesterday, today and forever.

You watch that in the Bible. You see the results that one got.. If one went and prayed and sought God to know the time that they were living in, and God sent His Angel and gave them revelation, then how much more He has to do it for you. Because all these things are what? Written for your...? [Congregation says: "Examples." -Ed.] For your examples. It is written for your examples. Because why? You saw Him meet and do that for someone who was interested, it means He is obligated to do the same for you, if you are interested, because He is the same yesterday, and today, and forever.

If there were believers in the past Ages who put a value on the Word, sought the Lord ... "Seek and you shall ...?" [Congregation says: "Find." -Ed.] "Knock and the door shall be ...?" [Congregation says: "Opened." -Ed.] That's right. Ask and it shall be given. Look!

*3...Tell us, when shall these things be?
and what shall be the sign of thy coming, ...*

In other words, "We don't doubt that You are coming back." And did you notice, He was speaking of His Second Coming before He even died. Is that right? He hadn't gone to the Cross yet but He was speaking about the Second Coming all the time. Because why? He came to do a work. Amen. He came to be a Sacrifice: to die for us, then to go and intercede for us, and then to come back and claim us. Is that right? Oh, my.

"What shall be the Sign? We want to know the Sign. If we know the Sign, we will understand the time." If we know the Sign of Your Coming, we'll understand the time." If we see the fig tree putting forth its bud, we know summer is nigh. If we see Him coming in a Cloud, we know the Kingdom of God is at hand. Our redemption draweth nigh. Is that right?

³ ...and what shall be the sign of thy coming, and of the end of the world?

He had spoken to them that this world was going to pass away. "Heaven and earth will pass away but My Words will not pass away." So they said, "Wait. If this world is going to pass away, then we need to know that, too. I don't want to be living in the world when the world passes away. And then, like Lot's wife; she passed away when the world...her world passed away." Like those daughters of men in the days of Noah; they passed away when their world passed away.

But how many know that Noah lived on after that? And how many know that Sarah was changed and lived on after that. How many know there is to be a people who will live on after this world passes away? And the Bible says that the righteous will walk out on the ashes of the wicked. [Malachi 4:3 -Ed.] Is that right? Because a lot of people will pass away when this world passes away.

That's why he said, "Don't be conformed to this world, but be transformed by the renewing of your mind." [Romans 12:2 -Ed.] Be you transformed by the renewing of your mind. What renews our mind? The entrance of His Word giveth Light (amen). When the Holy Spirit can lead you and guide you into all Truth; when God can unlock your mind and bring you up into the realm of revelation. Is that right? When you're being led by the Spirit of God. You're illuminated. His Word becomes a Lamp unto your feet and a Light unto your pathway. Then you can't live the old way. Is that right? So look!

What shall be... these things be, when the temple will be destroyed.

³ ... and what shall be the sign of thy coming, and of the end of the world?

Three questions they asked. When shall these things be? What shall be the sign of Thy Coming (second question), and of the end of the world (third question)? And then verse 6. I'm just picking some places to save time. You could read it all.

⁶ And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

I want you to catch the progression here. They were interested in knowing the time and the season, when these great things were going to happen; when the world will pass away, when He will come, and when He will take His People out.

And so He was sitting there (Think of it!); the Word Himself. Was He the Word? *In the beginning was the Word, and the Word was with God, and the Word was God; and the Word was made flesh, and dwelt among us.* [St. John 1:1,6 -Ed.] Is that right? The fullness of the Godhead bodily was in Him. [Colossians 2:9 -Ed.] Is that right? And so He stood there ... Think of the incarnate Word. All things were made by Him and without Him there was nothing made, that was made. [St. John 1:3 -Ed.] Does the Bible say that?

So here was the Word Himself, and here were His children. Glory be to God! Jesus in the midst of His disciples, and His disciples had questions. Is that right? And Jesus Who knows the beginning from the end; because He is Alpha and Omega, He is the First and the Last, He is the beginning and the end; He began to speak to them out of the Word. Is that right? And He was speaking to them out of the Word. He was opening the Scriptures.

They were not interested in whether they were going to get food to eat tomorrow, or [whether] this was going to happen the next day. He had already taught them: "I'll take care of that for you. Seek first the kingdom." Amen. And now He was showing them prophecy...prophecy; things that were going to take place. Glory!

When you know what is going to happen; when you know the plan of God, you can prepare. Is that right? If today's service is 10:30 and you didn't know service was

10:30; all you knew was the place of the service – Abel Country, you could come here at 12 o'clock. You could come here at 2 o'clock in the afternoon. Is that right? You could come at 6:00 in the morning and get disappointed because you didn't see anybody. Is that right? And if you don't know how to get to the place, then you will be more confused. Is that right?

So the thing is, prophecy shows you what is happening, what is going to take place, when it's going to take place; how you will know it, so you can prepare. You can prepare according to the plan of God, to be part of what God is doing. Is that right? So they were interested. And He says now,

⁶ And ye shall hear of wars and rumours of wars;...

Oh, we had so many wars. We had war in Afghanistan just recently here. Is that right? We had war in Iraq. Right now the world is still full of all kinds of guerilla wars, economic wars, trade wars, business wars. Wars have been redefined in this Hour. Long ago there was just 'hot' war and 'cold' war. Now you have business wars; you have economic wars; you have industrial wars. Is that right?

Look at down in Point [Point Fortin: a Southwestern borough in Trinidad –Ed.] and so on; that is war (amen) – industrial war! Disturbance! Is that right? The army moved in; a coast guard's boat came out. Why? It is tensions. The Labour Minister, he shakes when he begins to speak. The Prime Minister said he lost his voice. (I tell you.) But the Bride hasn't lost her Voice. She has the Voice of the Resurrection. Oh my! The Prime Minister didn't... Brother, in God's economy, didn't lose His Voice. He has His Voice: "As a Lion roareth, Seven Thunders uttered their Voices," to show a people the time and the season: how to prepare, and how to make ready. [Congregation rejoices –Ed.]

When you see these things begin to come to pass, "Look up! Lift up your head!" Why? Look away to Jesus.

Look away from this world. Amen. Why? “I go to prepare a place for you and I’ll come again, and I’ll receive you unto Myself.” [St. John 14:2 –Ed.] Is that a political promise? Is that a false promise? [Congregation says, “No!” –Ed.] How many know that’s a true Promise? [Congregation says, “Amen.” –Ed.] He said, “Heaven and earth will pass away but My Word will never pass away,” My! It will never pass away. [St. Matthew 24:35 –Ed.] Is that right? My!

So when you see wars and rumours of wars, see that you be not troubled. They shake up the world, shake up the stock market, shake everybody, but, “See you don’t be troubled, the end is not yet.” The end is not yet. Amen. We had World War I, we had World War II, but the end was not yet. World War III is going to bring the end. Amen.

But between the Second Woe and the Third Woe, watch God make provision for His People. Watch God come in a Cloud. Watch God come in a Cloud. Amen. “The Lord Himself shall descend from Heaven with a Shout,” [1st Thessalonians 4:16 –Ed.] with a Message, “Behold the Bridegroom cometh,” [St. Matthew 25:6 –Ed.] and only those who have Oil – only those who have Oil – virgins with Oil. Is that right? Um! Um! Um! Um! Um! [Congregation rejoices –Ed.] Yes! Think of it.

Verse 14. Watch. He said the end is not yet, because they asked Him about the end; they asked Him about the Coming.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

So the Gospel has to go out into every nation where He has His Elect, where He has to give witness. Is that right? My sheep will hear My Voice. He will have to send His ministers; make them a flame of fire to minister unto the heirs of salvation. He will have to send them into the world (Is that right?), hastening with the King’s Message. My!

Verse 32, let’s drop down.

32 Now learn a parable of the fig tree; ...

We come back to the same thing He was teaching in Luke.

*32 Now learn a parable of the fig tree;
When his branch is yet tender, and putteth
forth leaves, you know that summer is nigh.*

Remember He told the Jews one time in Matthew 16. He said, "You say, 'The sky is red and lowring,' you say, 'Rain is going to fall.'" He said, "Then you say, 'This is over here, (you know) we have this wind here, and so and so is going to happen.'" You can predict the weather, you can predict the stock market, you can predict different things. He said, "But can you not discern the Sign of the time?" Is that right? "Can you not discern the Sign of the time?"

It's important to know time in God's economy because God has a Word allotted for a time and a season. "To every purpose under Heaven there is a time and a season. A time to be born, and a time to die. [Ecclesiastes 3:1,2 -Ed.] The Bible says, "Redeeming the time, knowing the days are evil." [Ephesians 5:16 -Ed.] Understanding the time.

Daniel was counting time. Is that right? Sixty-eight years had passed and he saw the word of the prophet said, "Seventy years." He knew God was getting ready to take them out of Babylon. God is getting ready to take us out of Mystery Babylon. Amen. "Babylon is fallen, is fallen. But come out of her My people and be not partakers of her sins and her plagues because her sin is come up into Heaven; and strong is the Lord that judgeth her." You know that: the Book of Revelation, chapter 18. Watch! [Revelation 18:2,4 -Ed.]

So He said, "You know that summer is nigh." Verse 33:

33 So likewise ye, ...

"So likewise you." He is teaching parables. He is contrasting. He is showing you the natural to open up the spiritual.

33 So likewise ye, when ye shall see all these things

Wars and rumours of wars. The Gospel going into all nations; the fig tree putting forth its bud.

...when you see all these things, know that it is near, even at the doors.

Verse 6; He said, "The end is not yet." Verse 14; He said, "After It goes into all nations, then shall the end come." Verse 33; He said, "When you see these things happening; the fig tree (Israel) back in their homeland, know that it is near, even at the doors." That means time is coming down. It is coming down. It has come down near the door now. What does that mean? When you go through that Door, that Door is shut behind. I'll show you that. When you go through that Door, that Door is shut and nothing can come in and nothing can go out. Time is over. He is talking about time.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

Verse 36. Now we are getting into some honey here.

36 But of that day and hour, ...

"Of that Day." In other words, I showed you seasons. I showed you events. I showed you events: the Son of Man coming in a Cloud. I showed you events: Israel in their homeland. I showed you events: the Gospel must go into all nations.

Now they have satellites; they are beaming it into all nations. They have covered the world with satellites. People sitting down, driving in their cars are seeing televangelism. People in their homes are seeing it. The Gospel is coming right into the home, coming into the car, coming into the office. Is that right? Brother, It is going through the internet. It is going in so many different ways.

People sit down streaming there on the internet and into a service, hearing the Word of God. Brother, and the TV evangelist and they, they get so trained to their art of doing people these things: “Touch your radio where you are. Bow your head.” Well, of course we don’t believe in touching the radio and all these things; we want to touch Jesus. Touch the Word. Let the Word touch you. Amen. Yes sir.

But watch something. But I’m just trying to show you, people are being affected. Why? They are seeing the image; they are hearing the voice. Because that image and that voice can be transmitted into any part of the world; whether you are in a plane (Is that right?); you’re in a submarine down beneath the sea; you are walking on the earth; sitting in a restaurant; brother, wherever you are, you have access by the switching of a button to go into a channel (Is that right?); a channel of communication, and begin to see and hear things. Is that right? My, that’s the kind of Age we live in. Amen.

³⁶ But of that day and hour knoweth no man, ...

Now get this. No man knows the Day or the Hour. So after He showed all the events, now He comes down now to Day and Hour; not just season now. “You know summer is nigh. So you know the Kingdom of God is nigh at hand. So you know It is nigh, even at the door.” But the Day and the Hour—when does it finish? One day it will finish. There is a Day and an Hour. There is a Day and there is an Hour, it is finished.

There was a day He died on the cross and said, “It is finished.” There was a day He finished His work and He rested. Is that right? There was a day He came to Abraham and Sarah, and changed them. There was a day fire and brimstone rained on Sodom and Gomorrah, and turned it into ashes. There was a day that the flood came and washed the world away. Is that right? Right. My! There is a Day and an Hour, friends. To every

purpose under Heaven, there is a time and a season. He said:

³⁶ But... knoweth no man not, no, not the angels of heaven, but my Father only.

I'm going to quote this one for you. I am still reading Matthew, but I want to slip this in here. In Mark 13:32, chapter 13 verse 32, He said it this way. He said:

³² But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son ...

No man knows it; no Angel in Heaven knows it; He said, "I Myself don't know it right now; only My Father in Heaven." It is shut up. It is shut up. The Father that dwelleth in Him had not revealed to Him this Secret as yet. In the Book of Revelation, it starts: *The Revelation of Jesus Christ, which God gave unto him, ...* [Revelation 1:1 -Ed.] Is that right? Because at that time it was given.

But watch here, that Day and that Hour of His Coming and of the end of the world, that's a Secret. His Coming is a Secret. Friends, it is not just to believe He is coming; it is to know that He is coming; it is to know when He is coming; it is to know how to recognize the Coming; it is to know you are part of the Coming. It is more than saying, "I believe He is coming"; that means nothing.

Brother, I believe a test match is going on right now but I'm not seeing it, and I'm not in the Oval [The Queen's Park Oval; a sports stadium in Trinidad -Ed.], and I'm not part of it. Is that right? Sure. So we can see things by reading. I read in the paper that a test match is taking place, but I'm not part of it. Neither are they part of This. That's right. Now watch!

Verse 37. So no man knoweth the Day, no Angel in Heaven. He didn't know it at the time; "My Father only..." *But...*, (Oh my!) He is teaching again. Watch. He is going to the Bible now.

37 But as the days of Noe were...But as the days of Noe were, so shall also the coming of the Son of man be.

When you see the Son of Man coming in a Cloud. “Lord, what is the Sign of Thy Coming and of the end of the world?” He said, “Do you want to know? As the days of Noah were.” He said, “It is in Genesis. It is over in Genesis. It is written in a certain place in Genesis.” He said, “You want to know these things, but they’re over in Genesis.” He refers to them: *But as the days of Noe were.* Watch inspiration in the Word.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Are you catching something here? There were the days of Noah (general); that is from Genesis chapter 6 to chapter 9. Genesis 6, Noah is introduced in the Bible; Genesis 9 is the end of Noah’s account. Genesis 10 goes on to speak about Nimrod going and building, and Genesis 11 is the tower of Babel and all these things. But Genesis 6 to 9 speaks of Noah; that’s the days of Noah. Genesis 5 is the generations of Adam. Genesis 10 is the generations of Noah.

But there is an interval – there is an interval between chapter 5 and chapter 10 of Genesis: 6, 7, 8 and 9. (Follow me closely) 6, 7, 8 and 9 – the days of Noah. And those days break down into: days before the flood, the day when God put Noah in the ark, and the days when the flood came and killed everything. It breaks down into Noah in the old world, Noah in the ark, and Noah in the new world. Genesis 6 to 9 – the days of Noah. Now listen to me and give me your attention here, and get focused.

Jesus was teaching. It can’t be anything outside the Bible; it’s in the Bible. What were they asking Him? When shall these things be? What is the sign of Thy Coming? When is the end of the world? And He was

going from place to place, (Is that right?) “The end is not yet. It is near. It is even at the doors.”

And then He comes down to the place where He says the Day and the Hour. No longer season and no longer event; Day and Hour, when time runs out; when time is no more. And when time is no more, then you see the Elect taken out, and you see the world destroyed. That already happened in the days of Noah.

And He said, “As it was in the days of Noah, so shall the Coming of the Son of Man be.” Do you want to know? You have to go and find out. You have to be interested. Being in this church means nothing. You have to know you are one. And God is giving you a Word; a Light by which you take earnest heed as a Light that shines in a dark place. And what do you do with that Light? You search out things that are dark; that are unrevealed. It isn’t exposed; it is ‘in the dark’ so to speak, and you get a Light and the Light shines on it, and you see something that was hidden that you couldn’t find without the Light.

How many know in the Bible that in 2nd Peter [2nd Peter 1:19 -Ed.] It says, “We have a more sure word of prophecy that we take heed as a light that shineth in a dark place,” that we walk in this Light. Is that right? He is teaching. God in flesh is teaching this. The Word Himself in the midst of His disciples on the mount of Olives. Jehovah Eagle on the mountain top with His Eagles. The Headstone and His apostles.

And they wanted to know the Seventh Seal, the Mystery of His Coming; this great Secret; and He was opening It up for them. And every time He spoke, It unfolded a little more. And I could imagine John moving a little closer and his head got in Jesus’ bosom. And I could see Peter, brother, he kind of moved around without trying to make any disturbance. Amen. I could see Judas looking over in the bush. Oh, brother. But I could see Andrew and Phillip; they were coming closer. Their eyes were opened, and the Lamb was speaking,

and the Word was like a Trumpet giving a certain sound. My!

And now He comes down to the Day and the Hour. Now He comes down to the Day and the Hour. And they said, "Oh God." And you could have heard a pin drop of silence. Oh my! And He took a pause; the great Composer took a pause in the Symphony. And sometimes you get a little interlude. You know how the music could arrange sometimes? It goes in a certain way and it's going this way: "Wars and rumours of wars; and earthquakes in divers places, and men's hearts failing for fear." And the next thing He drops over here and He says, "When you see the fig tree put forth its bud," and goes into different things in the music. And all of a sudden you come to the Day and the Hour. A pause. There's suspense. And then He says, "No man knows this. No Angel in Heaven knows this." He says, "Not even I know this. My Father; He hasn't given It yet. He is holding It. It's still a Secret. It's still a Secret!"

How many know today is the Fourth Seal – when the Fourth Seal was preached, 21st of March. This is the week the Seals broke friends in 1963. This is the week the Angels had come, day after day, and breaking the Seals. I believe that Angel is here. Amen! [Congregation rejoices -Ed.]

It's the same God, in the same Word, in the same kind of people; believe It with the same passion. Not an ordinary people; people who have been called when the Seals were opened, people walking in the continuous revealing of the same Seal. I just want the Dove to lead this Eagle. Leading me up seven steps (amen) into the King's Chamber. Watch!

And He comes to the Day and the Hour. And every man...you could see the look on their faces. They were under the tension. Whew! Wow! And He looked each one in their eyes. And those great, big, Eagle Eyes; All-seeing Eyes that see in Heaven, see in hell, see all around the world; see into the future, see back into the

past, before there was an atom or a molecule, were watching them there. They were privileged to be there. And He was speaking that. And it came down to the Day and the Hour.

And they thought He was going to say, “Eight o’clock on Wednesday morning.” [Bro. Vin laughs -Ed.] Oh my! But instead of saying that, He goes back in Genesis to the Book of beginnings. He goes and picks up an interval between the generations of Adam and the generations of Noah. He picks up chapters 6, 7, 8, and 9. And He points them... He could say it this way: “This Seventh Seal that you guys want to know is already in Genesis. I’ll refer a place to you. As it was in the days of Noah, so shall also the Coming of the Son of Man be.”

What did they ask Him? “What is the Sign of Your Coming?”

And now He pointed to them: “If you want to know My Coming, you have to read Genesis 6 to 9 to know the Mystery of My Coming.” Oh my! And then He started to break that down: “For as in the days that were before the flood ...” He was saying there was a part of those days before the flood; Genesis 6 was before the flood. He said, “And the day Noah entered into the ark ...” Genesis 7, Noah entered into the ark; and knew not until the flood came. ‘They’ (plural) who were outside the ark knew not, but Noah knew when to move into the ark.

In other words He was saying, “This is for the Elect alone. This is for the Elect alone. The world will never know this. The world will never...it’s a total Secret.” God will have to come down to you (amen) and He’ll know when to move you. If you were an elect in those days you had to be around Noah. I told you that the man with that false altar didn’t have any ark. When that rain was going to fall, he had no preparation and no provision. He didn’t even believe judgment was coming. Is that right?

“But Noah, being warned of God of things not seen as yet, moved with fear and prepared an ark for the saving

of his household.” Hebrews 11: 7. By faith – by revelation he moved with fear. The Word struck him; It opened to him. He knew it was God’s Voice. He saw the sin on the earth. He knew that God’s Spirit was grieved. And the Spirit of God was grieved; *My Spirit shall not always strive with man.* [Genesis 6:3 –Ed.] And he that letteth will let...begin to move out of the way.

And God began to move Noah into the ark. And the world was caught up in surfeiting, and drunkenness, and the cares of this life, and that day when Noah entered the ark, it came upon them unawares. Is that what He said? “Lest that Day come upon you unawares.” It came upon them unawares. My! Oh God!

“Do you mean that man was right. Do you mean that crackpot that these scientists ...” Do you mean those men on those talk shows, Jay Leno [American talk show host – Ed.] and they in the night and all these...the next dotish one, Dave Letterman [American talk show host –Ed.] or whatever the man’s name is? Do you mean they make jokes on this? They had them back in that day. “As it was in the days of Noah, so it shall be.” They had all those men on those talk shows who used to laugh... all those men in their comedy shows who were carrying on.

And all those religious preachers who said, “That can’t be right. He didn’t go to our Bible School. He doesn’t belong to our organization. I don’t know where he got his credentials from—some old farmer. What does he know about the Word of God? He is trying to defy science.”

But all that time Noah – all that time Noah ... I’m going to show... I’m going to go with you in Genesis just now. I’m going to show you something. As it was in that day, it is happening friends. Whether you have spiritual discernment, may God ... He says what? “I will anoint your eyes with ...? [Congregation says, “Eyesalve” –Ed.] And you shall see.” But what good is your eyes being anointed if there is no Light? What good is the Light and your eyes are not anointed?

So when God... “It shall be Light at Evening Time.” When that Evening Light comes—what do you turn on a light for? To reveal something; to show something. That’s why you turn on a light. The house is dark; you can’t see anything. Turn the light on. The light lightens the place. You start to see every chair in its place. You start to see where the fridge is. You start to see where everything is in the house. Is that right?

When you turn the Light on in the Word, you start to see what Genesis meant. You saw what Exodus means. You saw what Joshua means. You saw the Seals in Matthew. You saw what Revelation is. Is that right? You start to see the modern events in the world. Then when the Light is on, you have to anoint your eyes if you want to see. He said, “Buy of Me eyesalve.” He anoints your eyes that you may see. [Revelation 3:18 -Ed.]

Now think.

³⁹ [They] knew not until the flood came [verse 39] and took them all away; so [So! So!] shall also the coming of the Son of Man be.

I want to show you something here. Noah knew. Noah knew; that’s why he made preparations to leave the earthly. He was catching a Mystery from God; the first one who was born by sex into a world. Enoch and Noah are one (You know that.); Seven Trumpets and Seven Seals. Both of them show the whole Mystery: Enoch shows the going up in the Rapture and Noah shows where you come back in the New Earth. Because we are going up and coming back in the New Earth – the cleansed earth.

So watch something here. One built the Pyramid; one built the ark. They are still trying to figure out when time is no more, in the Pyramid. But God didn’t write about the Pyramid in Genesis, He wrote about the ark. And the ark shows the Day and the Hour when the Door swings shut. Do you get what I’m saying? Now...

Because Noah's revelation was a further unfolding of when the time finishes.

And Jesus, when He was teaching the Seventh Seal, the Day and the Hour, He didn't say, "As Enoch went up ...," He said, "As Noah entered into the ark." He said, "The day that Noah entered into the ark." And then He said, "And the flood came and it took them all away. And as it was in that day, so shall the Coming of the Son of Man be. And when you see Him coming in a Cloud, and you see Israel in the homeland, it is near, even at the doors."

Well, in 1948 Israel became a nation. In 1963, the Son of Man appeared in a Cloud, twenty-seven miles high and thirty miles wide. (I don't know if they have that picture in the back to show.) But watch! LIFE Magazine carried It. Science Magazine carried It. Scientists say, "Moisture only exists nine miles high," but this is twenty-seven miles high (three times), and they don't know what to do with It.

But God by the mouth of a Prophet took the Scripture and spoke this three months before it happened. And then it happened. He received the vision, saw it, went to the Bible, interpreted the vision, and went out and was caught up in the Angels. And he came back to bring a Message to a people in the last days. And what did the world do with it? They threw that away to sing 'soca' [A local style of music -Ed.] for Jesus. They sing 'dub' [A Caribbean style of music -Ed.] for Jesus. They want a church program; they didn't want the Word.

⁴² So watch therefore: ...

Verse 42. Now this is a parable. He goes into a parable again. Drop down to verse 42. He is going into parable again. Because He started to talk about: *...the one shall be taken and the other shall remain.* And now He goes down to verse 42 here.

⁴² Watch therefore: for ye know not what hour your Lord doth come.

⁴³ But know this ...

So He's telling them the same thing: "Watch, because you know not what Hour your Lord doth come."

⁴³ But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

⁴⁴ Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

In other words, what He is saying there is that if a man had some treasures in his house or something and some thieves got wind of that, and they say, "Ten o'clock tonight he normally goes out and does a little jogging. He jogs for an hour. He will come back at eleven. We have to make our hit between ten and eleven." And then the man of the house gets information – somebody reveals to him, what hour the thief is coming. Well, do you think he will go and jog? No. He is going to wait there now to make sure his house doesn't get broken into, and all his goods spoiled. He is spoiled by losing his goods.

So the Lord is saying, "I sent Noah to warn them and tell them *that* is coming...that judgment is coming, and I gave them the signs of the time that they can see the scene and can know when it is near the door. And they didn't watch. They didn't prepare for judgment." A prophet is a sign of oncoming judgment. Noah didn't just come (you know) to operate some shoe business, Noah came as the prophet to warn a generation that the wrath of God was going to destroy the world. Is that right?

And as Noah began to bring that message to that science civilization—and let me tell you, that wasn't any kind of old...it wasn't like Moruga [A village on the south coast of Trinidad -Ed.] you know. They built the pyramids in those days. The pyramid was built before the flood, and man can't build that today. Man doesn't even know the

architectural science to build that. Think of it. They built the sphinx back there in those times. The mathematics and these things that were stored in there—it was only in the latter part of the nineteenth century that man began to understand that the pyramid wasn't a tomb of some dead pharaoh.

Do you know why? Because all that time, from the days of Noah, all the way to the latter part of the nineteenth century, man's evolution in mathematics and science was so retarded that they couldn't start to understand the mathematics and the science of how the thing was done. And it was only at that time they began now to decipher things and realize this monument is fixed at the center of the earth. This monument is fixed to time the stars there. This monument has information stored in it to reveal the past, present, and future. It was God's second Bible.

Oh Jesus! I'm tempted to go into some places but... Listen. I want to stay with my subject here. All of that was happening. God revealed to Enoch how to build that before the flood, as a memorial of the type of civilization that existed. In those days man knew the stars exactly. But do you know when Enoch built that, he didn't put that time by the stars in it, he put the time that they have today. Think of it.

Because they are all confused today as to time. We have a calendar that says twenty-eight days in February: one is twenty-eight and twenty-nine. Then we have some months that are thirty days and we have some months that are thirty-one days. But when you go in the Bible, a prophetic month is thirty days. The Bible says, "They will preach for forty-two months": three and a half years. The Bible says, "They will preach one thousand, two hundred and threescore days": three and a half years. [Revelation 11:3 -Ed.]

The Prophet said that even in nature, it teaches you that in a woman, her monthly cycle is thirty days. The same moon that controls that sea, that water out there,

it is the same moon that controls the water in people. When a child is in a water bag and the woman has to wait for the moon to go into labor. Why? It is put for times and for seasons. The almanac we have today is breaking down the twelve hours of the day that the sun rules and the twelve hours of the night that the moon rules.

And then after that calendar, then man now begins to become an expert in managing time, so he invented the clock. And now we have come down to the wrist watch. And then to milliseconds, when a man runs a sub-ten: ten so and so, or nine so and so milliseconds, when they are running the hundred meters. They break down that time to milliseconds. They mince the time. Do you know why? Man fell from Eternity into time, and man saw the importance of time. And man became so trapped in time that he studied time.

But do you know that the Rapture is to release us from time? The Rapture is to take us out of time. While we are in time, we're in mortal life; we age, we are growing older. But Eternal doesn't age. Eternal doesn't age. Is there such a body? Did Jesus rise in one? No sickness, no pain, no sorrow, no death, no nothing? "I am alive forevermore." Did Melchisedec have no beginning of days nor ending of life.? No father, and no mother. [Hebrews 7:3 -Ed.] Are you getting somewhere?

So,

⁴³ *...if the goodman had known in what
[hour] the thief [was going to] come ...*

He said,

⁴⁴ *[So be you ready, because]...in such an
hour as ye think not the Son of man cometh.*

So He is warning, saying, "You have to know your Hour to be ready; and you have to know how to identify when that Hour is approaching, and when that Hour has come, because you are given so much time."

Because there is a time when God will begin to deal with the Jews again. The day God begins to deal with

the Jews, no Gentile can be saved. Because God has been dealing with Gentiles for almost two thousand years, and the thing is, the Jews are gathered back in their homeland still waiting...looking, but they are promised two prophets to come. Revelation 11; two prophets are going to come (Is that right?) and 144,000 will be saved. The Jehovah's Witnesses say those are Gentiles: people on the earth. But the Bible says that those are twelve tribes, and they named the tribes where they are from. Is that right? That was the twelve sons of Jacob back there. What was in Genesis is in Revelation. Is that right? So watch!

So here we are seeing then we come down to a place ... Let's read on a little more in Matthew 25 quickly before I get to Noah, because I want to show you where that door swung shut. In Matthew He is giving a parable of the shutting of the door. [Audio engineer speaks to Bro. Vin -Ed.] (Please adjust your mic.)

Matthew 25. Watch! Verse 1, quickly; this is a parable. Now notice, Jesus began to tell parables. After He said, "No man knows the Day or the Hour," and He gave them the Scripture, He started to talk in parables. And the parables were what? How to get ready—watch! Because if you watch, the thief wouldn't come and you will find that you [will not] suffer your house to be broken up.

So He said, "Be also ready, for in such an Hour as you think not, the Son of Man cometh." He was still talking about: "What is the sign of Your coming? When are You going to come?" He was telling the Church, "You have to be a watching Church. You have to be a praying Church." He said, "When you see that sign, look up and lift up your head." Your eye isn't over in the races. Your eye isn't over in the sport meeting there. Your eye isn't down in the latest thing. No! That is the world and its program. The flood is sent to take that away. But this sign is coming to get you...to separate you from the

world and get you ready; to separate you and get you ready.

Matthew 25, quickly. We are still in Matthew. How many know Matthew 24 and 25 are the Seals? And that's where you go to speak of the end-time. Is that right? Every Christian and theologian knows that Matthew 24 is the end-time—all the end-time signs.

1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

He is giving a parable again. The Kingdom of Heaven is likened unto ten virgins who took their lamps and went forth to meet the Bridegroom.

2 And five of them were wise, and five were foolish.

3 They that were foolish took their lamps, and took no oil with them:

Do you see what God calls foolish? Empty vessels with no Oil: going along but unconcerned about having Oil. Friends, let me say, *oil* represents... How many know *oil* represents the Holy Spirit? No man lighteth a lamp and puts it under a lampstand. What does it take to light a lamp? Oil and fire. How many know He promised the Baptism of the Holy Ghost and Fire? John was a bright and shining light; he was a burning lamp. Is that right? Okay. If you want to be a witness, you have to be... You have to have Oil and Fire to be a witness.

But,

3 They that were foolish took their lamps, and took no oil with them.

4 But the wise took oil in their vessels with their lamps,

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight [at midnight] there was a cry made, [a Voice announcing

something] *Behold, the bridegroom cometh; go ye out to meet him.*

⁷ *Then all those virgins arose, and trimmed their lamps.*

⁸ *And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.*

⁹ *But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.*

You have to pay the price to get it. You can't be a hitchhiker in this Hour. Thank God somebody... They could give them light but they can't give them Oil. Do you get that?

¹⁰ *And while they went to buy, the bridegroom came; ...*

While they went to buy, the Bridegroom came.

He is still trying to show unpreparedness...unpreparedness: people who are supposed to be knowing the Hour and under expectation for the Coming, finding themselves not ready; didn't take time to make preparation.

In the days of Noah, Noah's voice...Noah had a message for what? Preparation. Noah was sent with a message to do what? Warn them of what was coming. The same way the flood came, so shall the Son of Man come. The same way they were caught unawares, the same way that Day is going to come and catch them unawares. Watch!

¹⁰ *And while they went to buy, the bridegroom came; and they that were ready*

...

They, that were ready.

How many know Revelation 19:7—what It says? “The Marriage of the Lamb is come and His Wife has done what? Made what? [Congregation says, “Made Herself ready.” -Ed.] Made Herself ready.” Showing that the Bride, the wise virgins, She is going to make Herself ready. She's going

to be ready. The Message came to get Her ready. And the door...

10 ...they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

He has come back again to the Day and the Hour. Watch therefore ...

When you see people out there trying to seek to get the Holy Spirit, in the Hour when the Bridegroom is here. Are you getting me? I want you this morning to see what your priority should be if you believe the Bible. This is not my Word. He is giving me grace to express His Word. He is giving me grace to teach His Word.

And faith comes by hearing, and hearing by the Word. [Romans 10:17 -Ed.] And how shall they hear without a preacher, and how shall they preach except they be sent. [Romans 10:14, 15 -Ed.] And by the foolishness of preaching they are saved. [1st Corinthians 1:21 -Ed.] If the Trumpet gives an uncertain sound, who shall prepare? [1st Corinthians 14:8 -Ed.] But if the Trumpet gives a certain sound according to the Word, that should make you prepare. Is that right? That's the Scripture again. My!

So I want to drop over a little bit here into Genesis 6. Jesus pointed us to that time. And we are doing fine; we are doing fine. Genesis 6. Follow me quickly. Do you appreciate that so far? [Congregation says, "Amen." -Ed.] Amen. Sometimes, you know, you throw out so much in one service. That's why I am trying to break down and stay with it, and kind of elaborate and emphasize it that you could get it, and it could really help you, that you can see and know for yourself as you examine the Scriptures.

Look how God says... Look at the Day He is pointing us to, of His Coming, as it was in the days of Noah; what kind of civilization was there. The Bible says that they had a population explosion. The Bible says that the women were so fair. The Bible talks about how they married and were given in marriage, showing immorality. Is that right? That's right. They took unto them wives. The Scripture shows all those things; just living common-law; anyhow. See?

Look. Genesis 6, verse 11. I'm breaking in right here. Genesis 1 to 10 tells you about the condition of the world at that time. The Bible says God saw the wickedness of man, how it was so great, and every imagination of their thoughts was continually evil: how they used the electronic media to manipulate the people; how they commercialized the Gospel, all these things; how they just blow people's minds and pick their pockets and everything else, and push them into all kinds of things; how they use sports and all these things to drunken the people there. That's right. How they glorify sex and crime and all kinds of immorality on the screen and all these things; and teach people how to do all these things. That's right. How they use the television for all kinds of pornography and all kinds of different things; destabilize the minds of the youths and pervert the world. Continually evil.

How they'll fabricate a big lie, invade a nation, mash up a nation, and control the resources. And then after, when the thing comes out, they say, "Well, our information was kind of flawed and we were kind of wrong; and we didn't really find any weapons of mass destruction." But then they are not going to give back the people, their country. They are not going to give up all the oil resources. And the world is just going, because that's the way of the world. That's kingdom against kingdom, nation against nation. That's what it is. They are trying to do the same thing in Venezuela

right now. They badly want to get that man out of power. That's right.

You think you have it nice and... Before this year is over, you watch and see. Next year is 2005. They are supposed to have CARICOM with the deadline, after all the Shiprider Agreement [An agreement between U.S.A and Trinidad and Tobago signed in 1996 -Ed.] that they had some years ago; came and signed off all their sovereignty: free airspace, free territorial waters; they could come right in. They say, "For the drugs! For the drugs! For the drugs!" They always create a monster, scare the ignorant, get them to sign things, set laws, and they take control.

That's the world, friends. That's the deceitfulness of the world. The whole world is to be deceived. The god of this world has blinded the minds of the people. But to the Elect, Seven Seals opened – Seven seals opened: a Message to show a Bride the scheme of the enemy; to uncover the enemy's scheme.

But watch God now...Genesis. Let's read from verse 8.

⁸ But Noah found grace in the eyes of the Lord.

⁹ These are the generations of Noah: Noah was a just man and perfect in his generations, ...

What does it mean, 'his generations'? Noah was perfect in his generations: before the flood and after the flood. Oh yeah! Oh yes! He lived in two worlds. He is the only man for two thousand years who lived in two worlds. He was born into this world (the old world) by sex, and he was born into the new world by water and spirit (Uhh!). By a flood of waters and the dove, he was born into the new world. And when he was in that new world, he had power and dominion he never had when he was born by sex in the old world. He was the head of a race. Is that right? Oh my!

I know I just caught some of you there. I just changed gears on you and left you right there standing up. Look

where I flew and went. Amen. Look where I flew and went. Quickly.

⁹ *...and Noah walked with God.*

¹⁰ *And Noah begat three sons, Shem, Ham, and Japheth.*

Now follow me closely here.

¹¹ *The earth also was corrupt before God, and the earth was filled with violence.*

Those are two things there—you noticed? ‘And’ is a conjunction that joins the two. The Earth was also corrupt before God. The word there means, ‘ruined and destroyed.’ Destroyed – air pollution destroyed the ozone layer; threw all their toxic waste into the sea, and destroyed the sea. Put all their industrial waste into the rivers, and destroyed the rivers. Is that right? Cleared down all the forests...devastation of all the forests. Because the people were multiplying so fast, destroying the balance of nature, storms and floods started to take them afterwards.

Because of the multiplication, people went into hybridization to speed up the process of food, to grow it faster, because they didn’t have enough food. They couldn’t produce it fast enough for the people who were multiplying so fast. So what did they do? They sped up the growth of nature and the hybrid food brought a weaker generation. Man got perverted. They started to get all kinds of inbred diseases. Disease in the food—in the beef: mad cow beef. Disease in the fowl: Asian flu. Is that right?

They manipulated the trees. They manipulated the birds and the animals. They made a hen a layer; lay, lay, lay, lay. They made another one – breast and thigh. You watch that little monster inside a cage; then Kentucky [Kentucky Fried Chicken -Ed.] puts it out nicely on a plate. It is poison they are feeding people. God didn’t make man to live on that. That’s science bringing that, and that is bringing more sickness and death. Women with all kinds of fibroids in the womb; they don’t know

where they are getting half of these things from. Women getting broader in their shoulders and men getting broader in their hips...men getting broader in their hips. That's right!

Brother, a little heat wave passes is killing them. They can't live without an air conditioning [unit]. Sure! Destroying the race. Why? Because they changed the molecular structure of the food; man exalting their knowledge above God. Is that right? They exalt their knowledge above God, and they destroy the race.

They have made people dependent on pills. Every house has a little thing there full of pills. Take one in the morning; take two in the afternoon; take one at night. Take this here if you get a headache; take this one there if you get a toothache; take this one if you get this. Don't take that bush; they downcry that. Take this over here; take this over here. They put it in a nice box; they advertise it. And these pharmaceutical companies are billion-dollar industries.

They play on man's fear. "Insurance. You are going to die! Take care if this happens to you! Take care if this happens to you!" And people profit and become billionaires off of man's fear. Because man no longer commit their lives to God. Man no longer could walk with God and have God's leadership. Man is no longer looking for prosperity and blessing the way God says, according to God's law and God's provided way. Is that right? Science taught them to live another way; leaning on their own understanding. That's right! Oh my!

Watch the earth. The earth was corrupt and the earth was filled with ...? [Congregation says, "Violence." -Ed.] Violence: wars, and rumours of wars. The earth became filled with violence.

Look at Trinidad here, broke the record in crime last year, and going this year to break last year's (That's right); a little island, seventy miles by forty miles. Brother, according to the ratio, it's the highest kidnapping place in the whole world. Where are you

going to hide people in this country? Every year they are increasing the Police Force. Every year they have the army and everything else. They are getting helicopters and all kinds of different things. Search Patrols, and all kinds of different things. And some of the most idiot of criminals, brother, are wiser than the police. It's a curse. It's a curse upon a nation. No security. People are living in fear. A system bred like that; it evolved like that. Oh, my.

Think of it, friends. This is reality. This is no horror movie; this is reality. This is the same news you're reading and hearing and seeing on the TV, put right in the Word of God the way you ought to see it: to see the Hour that we are living in; to see what we have come to at this time. My!

But watch the grace of God in all of this. In all of this, God saw the earth corrupt; God saw the immorality. God saw the earth filled with violence.

¹² And God looked upon the earth, and, behold it was corrupt; for all flesh had corrupted his way upon the earth.

¹³ And God said unto Noah, ...

Ohhhh my! Now, now, now, now!

¹³ And God said unto Noah, The end of all flesh is come before me; ...

Between the earth corrupted and filled with violence and the end of all flesh, God drops to Noah. Between the atmosphere destroyed, the oceans destroyed, the rivers destroyed (Is that right?), the earth destroyed; all the minerals pulled out to build all the skyscrapers, to build all the tanks, to build all the planes to go and fight wars; to build all the guns. Brother, they had so many missiles in the age of armament, when they armed themselves, and they had the arms race and they made so many arms, and then afterwards they had to go now and...Russia ended up in such a condition that she could no longer control her economy.

And then they had to go and have *Perestroika* [The former Soviet Union's policy of restructuring –Ed.] to restructure everything. Why? Because the whole thing became military oriented. The Soviet system fell and the Capitalist system took control. Do you know why? They pulled out all those minerals there out of the earth: motorcars, industry, this; and one little earthquake now, half of the city falls in. Nature has gone contrary. They start to call it *El Niño* and *La Niña*. [Two opposite weather patterns that influence temperature, climate and rainfall across the globe. –Ed.]

All the earth—winds, hurricanes, plagues, all this. There never were any hurricanes, no typhoons; it started to happen all over. Why? The balance, the way God had it when God said, “And it is good.” And God dried off the earth, and God said, “And it is good.”

But man...the earth became ruined; it became corrupted, and while it became so ... Now watch the time. Catch it now. Jesus said, “As it was in the days of Noah.” Watch now, when God started to talk to Noah about the end of all flesh. While that was happening in the earth, God said, “Enough is enough. I must make a way of escape, and the day will come like a snare on them. They’ll be caught in surfeiting and drunkenness. But before the great and dreadful day of the Lord, I am going to send a prophet. Before the atomic explosion destroys this civilization, I will send a prophet. I will send a prophet – Noah. I will send a man with a message. I will open up a mystery to a man; how to take a people out of this world before this world passes away, and bring them back into another world, when the world is cleansed from all the filth it has right now.”

Then why does this sound strange to them? when God did that in the beginning, and then when Jesus came, He said, “As it was in that day, so it shall be.” And when you look in that day, we are seeing God came to Noah, and said, “The end of all flesh has come before me, because I see the earth filled with violence.”

Do you see the world filled with violence? Brother, down to the little child's small, toy game's little controls in their hands, it is only violence: "Kick! Boop! Cuff." One man kicking up ten men. From the time there is a recess in school, you are seeing those children getting berserk. It's kick and cuff, and this and that, and ...

Then now, those who might have a gun in their bag; now you have police with metal scanners in schools. Do you think we had that in our school days? [Congregation says, "No!" -Ed.] But you know what happened? They are growing to accept it, and the system is trying to put things in place to control it. But that is not God's provided way that He put man here for.

And God permits it to go on for a certain space and time, but then He said, "But then the end is even at the doors." And one day, the same way the door was shut, and people were banging on that door, "Lord, Lord!" He said, "I never knew you. You are a virgin, you are undefiled, but I never knew you. You came out to expect Me. You heard My cry, but I never knew you." Whew!

Do you mean, we heard the Bridegroom's cry? Do you mean, we went out to meet Him? Do you mean, He could turn around and tell some of us, "I never knew you?"

And you say, "Lord, I have a picture in my bedroom. I sleep with my Bible under my pillow, Lord."

You, sleeping with your Bible under your pillow (You might get a stiff neck.); that might destroy your Bible. That doesn't bring you any closer to God. God doesn't want the Bible under your pillow; God wants the Word in your heart. David didn't say, "I slept with the Bible under my pillow." David said, "Thy Word have I hid in my heart that I would not sin against Thee." [Psalm 119:11 - Ed.] Amen?

You see, some people want to live by superstition. But God wants us to live by revelation, not superstition. He wants us to live by revelation. Revelation is faith. You walk in union with God. You think God's thoughts. God

is influencing your life. You walk in the realm of faith. You can expect from God.

A crisis comes; you say, “Father, You promised in Your Word Lord. Lord, You know I believe You, and though I might not be deserving of this. But Lord, You promised this, and Lord, You said that You shall supply all our needs according to Your riches in glory. And Father, would You do this for us? Would You help us here? Are we not Your people? Did You not promise that we should call upon You in the day of trouble; that we should cast our cares upon You? Well, here we are Lord. We are taking You at Your Word.” That pleases God. That pleases God.

God comes now... Now catch this. Because Noah was the only person from Adam until that time in the world, who received a revelation of how to take an elected people out of chaos and death of a fallen creation and bring them into a new world. Understand what is happening there. What is God coming to tell this man? God is coming to tell this man, “The end of all flesh is going to come, but you are not going to die. I am taking you out, because I find you righteous before Me. I see your faith. I see you believe Me. I see you are willing to walk with Me.” Is that right?

“How am I going to come out, Lord?”

“I’ll open up a mystery to you; something called, ‘the ark.’ You don’t even know what that is but I’ll tell you about the ark. This is the first time this thing is being built. This thing is being built to be powered by rain from heaven. A source from heaven is going to power this thing.”

This man...God from Heaven was talking to this man. The ark wasn’t Noah’s invention. The ark was God’s revelation of how to protect a man from judgment; how to bring a man into safety; how to give a man security; how to keep the wrath of God outside; how to keep the man inside; how to lift the man above the judgment, and how to bring the man back to live in the world after God

cleans off the world and destroys the science civilization. Think of it! In the days of Noah!

It wasn't like in the day when Cain went out from the Presence of God, you know. When Cain went out from the Presence of God, there wasn't one natural house with stones. And for two thousand years, man built and built, and planted; and built and built, and planted. And the world changed from an agricultural society to an industrial society, and then they started to build the pyramids and the sphinx, and it came to an information age.

By three revolutions: agricultural revolution, industrial revolution, and information revolution. And in the information age – in the information revolution, Noah received information from an 'Information Superhighway'; that the world couldn't tap into that system. Do you get what I'm saying?

Noah was getting information on how to build something. His information was telling him what day this thing was coming, what hour this thing was coming; how to build it. If you want to escape from this world; what you have to do. That was the kind of information he was getting.

When Noah checked his 'email,' God said, "I tried to contact you this morning. You weren't around but I left this message here for you." Oh my! Then God said, "Open this file here." Noah did so. He saw the dimensions of an ark.

He said, "Lord, what is this?"

God said, "I call that, 'ark'."

He said, "But I notice it only has one door."

He said, "Yes. There is only one way to get in there, and I am the Way. I am the Door." Yes, sir! [Congregation rejoices –Ed.]

He said, "But Lord, I am seeing three stories. What does that mean? I need some understanding? What are these three stories? Does it represent Something?"

He said, “Yes. When you are coming through the Door, there are three stages: Justification, Sanctification, and the Baptism of the Holy Spirit.”

He said, “Well Lord, I see a window at the top.”

He said, “Yes. You’ll need that. That will be Windows 601.”

You didn’t get that, did you? Noah went into the flood at six hundred years old. And in the six hundred and first year, he opened the window, and light from the new world shone in. Yes, sir! Not the old world. Light from the new world came in. He was catching things from God. He was breaking into a realm. He was seeing something. Is that right? Oh, my!

Abel was born by sex; Seth was born by sex; everybody was born by sex. Noah also was born by sex and trapped in this world; lust of the eyes, lust of the flesh, the pride of life. Trapped here in time. Trapped here in the old world. Trapped here in the midst of the corruption; becoming old. And he reached six hundred years.

But God said, “Uh! Uh! I have materials in the earth. They are building all kinds of skyscrapers. You take certain materials and you build this, and that will only be mechanics. The dynamics, I’ll send it from above. I’ll pour out a rain; a former and latter. I will pour out a power from heaven; it will destroy everything on the earth. But what will be killing them, is going to raise you up. The thing that is destroying them is going to raise you up.” The same water that destroyed the world and drowned the world in the days of Noah, it was the same water that floated the ark and brought him back in the new world. Is that right? The same water cleansed the earth from all its filth.

There is a Power here that is cleansing a people. Amen! [Congregation applauds and rejoices -Ed.] There is a Power here that is washing away their filth: the washing of the water of the Word. There is a Power here that is raising

a people up on that Seventh Mountain, and this same Power is going to bring the wrath of God upon the world.

As it was in the days of Noah, so shall it be ... [St.Luke 17:26 -Ed.] *And the Lord shut him in.* [Genesis 7:16 -Ed.] That's the place I want to get you to.

Okay. Quickly, verse 1, Chapter 7. We are closing now. Time is up.

¹ And the Lord said unto Noah, Come thou

...

Let's take verse 18 first, of Chapter 6, the last verse there...or 17.

¹⁷ And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

¹⁸ But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Isn't God interested? Does God know who is going to be saved? And did God make a way of preparation for them? That's right. Exactly.

¹ And the Lord said unto Noah, Come ...

Notice verse 18, Chapter 6. He says, *Thou shalt come into the ark.* But now when everything was done, God said, *Come.* He said, *Thou shalt come ...* He said, "I'm going to bring a flood (yeah), that's why you are building this, and thou shall come into the ark." But when all that was done, God said, "Come now into the ark." It's as though God was standing inside the ark and calling Noah to come into the ark with Him, because God had drawn away from the world already. He had drawn away from the world. And He said, "Noah, come on. We are going for a ride. We are going for a ride. We are getting ready to go up. We are going up." Amen.

¹ And the LORD said unto Noah, Come thou and all thy house into the ark; for thee

have I seen righteous before me in this generation.

Does God look at this generation? Can God see those who are righteous in this generation? What does 'righteous' mean in the Bible? Those who have faith in God. Abraham believed God and it was imputed unto him for *righteousness*. [James 2:23 -Ed.] God testified of Abel's gifts that he was *righteous* [Hebrews 11:4 -Ed.]; those who have a revelation of the slain Lamb of God.

But is there a self-righteousness which is like filthy rags, the Bible says? But God imputes His righteousness to a man when that man believes God. If you can believe Him today... Do you believe Him today? Amen. Praise God. That's it. Believe with your heart and confess with your mouth; you shall never be ashamed.

Now catch this now. Jesus said, "As it was in the days of Noah." And then He started about the Day and the Hour. Noah knew his day and his hour in his time. We, the Elect, when that Hour comes, we will know our Day and our Hour. But Noah didn't know that day and that hour, he had known the season. He had known that it was even near at the doors. But then the day came that he knew the day and the hour. Watch!

⁴ For yet seven days, and I will cause it to rain upon the earth forty days and forty nights;...

The man preached a hundred and twenty years and didn't know this. Noah preached a hundred and twenty years and didn't know that. And when it came to the end, God started to reveal things that God could have told him from the beginning; God started to bring it out in abundance at the end. He was getting more revelation and specific revelation concerning the finish. Do you hear what I'm saying?

He was telling them, "And when you hear of wars and rumours of wars, the end is not yet. And when you see Israel in the homeland, the fig tree putting forth its bud, you know summer is nigh; it's even at the doors. And

then when you see at midnight and the Bridegroom cometh, know the Door is fixing to swing shut.”

And when you see the foolish virgins who were unprepared, looking to get the Holy Ghost, while the wise ones already had Oil in their lamps; and they weren't looking for Oil in that time, they were looking to go in with the Bridegroom, because they had taken care of the Oil question long before.

The ones who had Oil were looking to go in. The ones who have no Oil, they will be scampering looking for Oil, and then when they came, that Door was shut. Why? Because that countdown came so fast that they weren't watching. And Jesus said, “If the goodman had known what hour the thief was going to come, he would have been ready. And they that were ready went in with the Bridegroom. Watch therefore I say, and pray always that you be accounted worthy to escape all these things that are coming.”

So the person who is watching—like when the oncoming storms are coming, the meteorologists look up there and they say, “Wow, a hurricane is on the way.” And they start to track the hurricane by satellite, and they pick up the route where the wind is coming, and the rain. And then they say, “You are in line for a hit. It's going to hit Trinidad. It's going to hit Grenada. It will blow away St. Vincent by that time. And within two days, the speed it's coming, from where it is to here, it is coming at one hundred and fifty miles per hour. In two days' time it is on your doorstep. So, you get your candle, get your dry goods (your food); get your things. Board up your house!”

Why? Because you have a weather prophet; a man up there watching, and he is tracking that thing. And then he comes on the news and says, “Panorama's news tonight: Weather report.” You ever see that everyday they have a weather report? That man stands up there and it seems like he is so knowledgeable—doesn't he? He says, “It will be hot here. It will be cold here. It will

be warm over here. We have a shift in...we'll get a slight drizzle over here."

That man has such a vision! He is in America, but he is telling them, brother, what they're doing in every part of the world. And businessmen are watching that. Tankers going out to sea know, "Okay, let us stay."

Remember in the Book of Acts? Paul said, "You all, stay in the harbour. Don't go out in that storm. You will lose the ship."

They said, "Well, we have a deadline to meet. We have the stocks. The market is there. Special people... There is a sale already announced and these goods have to reach."

Brother, every man, by the time they reached, was holding on to a plank of wood trying to save their lives.

He said, "I told you all." He said, "I told you all."

Why? Because they have to watch that. Everything has to watch that weather report. Planes...They say, "Weather? No! Flight delayed. Grounded."

Well, Noah was a weather prophet. Elijah was a weather prophet. They saw the oncoming storms. They saw the judgment sweeping and coming. Jesus said, "The man who builds his house upon the Rock, (Is that right?) when those rains come ..." He saw—He knew that storm was going to come, friends. And that's the thing; you have to know that you have made provision. You have made preparations.

Now as we close this here now, I want you to think soberly with me. In your own life, what do you perceive the Message to be? In your coming in here and going out, what do you come in to? What do you listen to? What are you understanding? What kind of discernment do you have of what the Trumpet is sounding? Is it the time? Is the Message Scriptural? Is it according to the Bible? Is it in the time and season? Has this generation been warned by a Prophet? Have we seen the Sign of the Coming of the Son of Man? Is the fig tree putting forth its bud? How near is it?

Do you have the Holy Spirit? like they had It on the Day of Pentecost, I am talking about. Because today everybody has a kind of Holy Spirit; “Yeah, I think I have It. Yeah I have It. I have It.” Is God walking in your feet, speaking through your lips, thinking with your mind, believing with your heart; working with your hands? Do you love those who hate you; despitefully use you? Do you pray for those who persecute you? Do you overcome the flesh, the lust of the eyes, the pride of life? Greater is He that is in you than he that is in the world? Where are you walking?

Noah—what did God tell Noah? What did God tell His Prophet? Did we see the Son of Man in a Cloud, Revelation 10? Did we see Him coming between the Second Woe and the Third Woe, after the earth was filled with violence? Are we seeing the ecological crisis in the world today; that the world is again falling apart?

Have we been told about *Things That Are To Be* [1965-1205 -Ed.] and *The Rapture* [1965-1204 -Ed.] and *A Future Home* [1964-0802 -Ed.]? Have we been spoken to, about *Shalom* [1964-0112 -Ed.], and *This World Is Again Falling Apart* [1963-1127 -Ed.]? Has one told us that this world is passing away, and introduced to us a future Home. Told us, “*Shalom.*” Told us, “*Things That Are To Be.*” Told us, “*The Rapture.*” Did we have a Prophet standing, looking at this world, science civilization, and showed to us it has come to its climax, and told us that this is going to pass away.

But he began to call a people out: to separate us. And he began to tell us Seven Thunders show you how to be changed; how to go up above the judgment; how to come into Christ. How there is only one way to come into Christ – through the Door. How you have to come up those two steps and come into the third step: to the Baptism of the Holy Spirit. Is that right? That there is to be a ministry after the Door swings shut; It will be to the lost. Nobody could come in and nobody could go out.

When did God give that witness? After the door was closed. When did the rain fall? After the door was closed. “...*Yet seven days...*” Nothing was going to happen. A time that was just still – May the 10th; then May the 17th the rain started to fall. Jesus said, “The days that were before the flood. The day that Noah entered the ark.” In other words, Jesus could have quoted it right there and said, “May the 10th,” because it was in the Bible. It gives you the day in Genesis 7; Noah went in on May the 10th and God shut the door on May the 10th. And May the 17th, the fountains broke up and rain started to pour out.

And people started to realize that this generation was visited by a prophet. People started to recognize that *that* prophet had a revelation. That Message wasn’t just some sounding brass and tinkling cymbal; It was a Message constructed to take a people out of this world, power them by a Power from Heaven and raise them up above the judgment, and bring them back to live in the New World with power and authority.

Noah lived in two worlds. We are going to live in two worlds. Noah saw the world he was living in, pass away, and came back in the earth; and that world wasn’t there when he came back. Jesus said, “As it was in that day, so it shall be in this day.”

Do you believe God has enough power to destroy this world? He said so? He said this time it will be destroyed by fire. One was by water: “As it was in the days of Noah.” One was by fire: “As it was in the days of Sodom,” He burned the earth. The two – the water and the Fire.

How do you get in? “Except a man be born by water and Spirit (the Baptism of the Holy Ghost and Fire), he can’t enter the kingdom.” [St. John 3:5 -Ed.] So if you don’t believe that that could happen, you can’t be changed. You can’t even get into the Kingdom. Because, do you know what gets you into the kingdom? Water and Fire. And what the water and the fire did for that world, the Water and the Fire does for you.

What did the water do in the days of Noah? It was baptized in water and it washed away all the filth off of it. When you go down in the water to be baptized, what do you go down in the water to be baptized for? To bury the old man, so when you raise, you raise in the newness of Life. Because *baptism* means, ‘death, burial, and resurrection.’ And “Baptism,” Peter said, “now saves us as baptism saved Noah.” [1st Peter 3:21 –Ed.]

The world was condemned, judged, and annihilated. The old man born by sex is condemned by God. He that is born of flesh is flesh, and they that are in the flesh cannot please God; it is dead in sin and trespasses. And that old man is judged and must die, and that’s why you reckon yourself dead, and you go under the water.

If you go under the water for any other reason, you got a false baptism. Somebody didn’t instruct you right. Because, when you come out of that water, all your filth is washed away, and it’s a new urge. Because, by resurrection...your immersion... *Baptism* means, ‘to immerse, to bury.’ And *resurrection* (you came up) means, ‘a new life under the Holy Spirit.’ Because Jesus rose by the Baptism of the Holy Spirit. And you start to live and walk in a new world, a new walk with God. Old things have passed away and all things have become new. Is that right?

My, my. Let the musicians come. Let's stand to our feet. Let me finish reading Genesis 7 while you are standing.

⁴ For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

¹⁰ And it came to pass after seven days, that the waters of the flood were upon the earth.

¹¹ In the six hundredth year of Noah’s life, in the second month, the seventeenth day of

the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

¹² And the rain was upon the earth forty days and forty nights.

¹⁶ And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

God came down, gave His revelation, prepared His people, and now God was moving them into the safety place. “The day that Noah entered into the ark.” How did he enter? God shut him in. God said, “Come in. You now, come in now, and I’m going to shut you in.” In other words, God was dealing with him when the world knew not the day or the hour. The people God was dealing with, God was revealing now, “Yet seven days.” And the days of Noah, every date: when he went in, when the rain fell, how long it fell; every date, until the waters went off.

Wait until you hear me speak on that mount Ararat. The Prophet said that is where the ark rested. That’s where he went into the new world from. That everlasting sign of seven peaks. He said, “That seventh mountain on the continental divide.” Do you know something? I went and looked up ‘mount Ararat.’ It is the last mountain of a mountain range. It is the highest peak that stands between Turkey and Russia, and from there you go into the next country.

The continental divide; God said, “If ever you doubt, come back here again”; that last mountain range between the United States and Canada; that seventh mountain.” He said, “After that, it is desert. Eternity sets in.” Time runs out. That’s where the door of the ark swings shut. In Genesis, God kept that all the way to this day, friends.

There are three exoduses. One goes in – in the days of Noah, he went into the ark. One goes out – in the days of Egypt when they came out. And one goes up – now.

In, out, and up. What a time, friends. What a time that we have come to.

“AND THE LORD SHUT HIM IN.” God was telling this man—from the time He told him, He said, “You see all this violence. You see, ‘Woe, Woe.’ The next time, the end of all flesh would clean off the earth.” The Book of Revelation tells you, “Woe, woe, woe, by reason of these last three trumpets, to the inhabitants of the earth.” [Revelation 8:13 -Ed.] But between that earth filled with violence, the First Woe and the Second Woe that filled the earth with violence, where they invented all their weapons, they broke into God's laboratory, they split the atom and all these things that they did, and brought out all these weapons of mass destruction, just like it was back in that day.

And Jesus, they asked Him, “Lord, when are You coming?”

Not only did He tell Noah the time, He shut him in. He shut him in. He closed the door. And when God closes the Door, like He did at midnight when the Bridegroom came... In other words the Coming of the Bridegroom is the closing of a Door. And so it will be like in the days of Noah. And in the days of Noah, there was the closing of a door. He said, “We will go on and preach, thinking people are being saved,” one of these days, but it'll be finished.

The Book of Revelation says, “He that is filthy will be filthy still. He that is righteous will be righteous still. He that is holy will be holy still.” [Revelation 22:11 -Ed.] 2nd Thessalonians 2 [verse 7] says, “And he that letteth will let.” When the apostasy comes in the end, and gross darkness is on the earth and upon the people, and the thoughts of every man's heart are evil continually, God will come down in that Day and open up a Mystery. Seven Thunders will show a people...give them faith to be changed. Why to be changed? So that they could escape the judgment that is coming, and go above that judgment and come back in the new world.

Isn't it perfect how God laid those things in the Bible, that when He Himself was teaching them and answering their question, He pointed them back to the Scriptures? He gave them (in other words) a place to understand, and He gave them a Word to tie to, that Heaven and earth will pass away but not one jot or one tittle of that Word could fail. He didn't point them to what the businessman was saying. He didn't point them to what the herald was saying. He didn't point to what Caiaphas, the Sadducees and the Pharisees were saying. He pointed them back to Genesis. And said that the world is going to come back like that – a scientific Age, an information revolution. But it will be so corrupt and so immoral, so decayed, the earth and the people.

But at that time, people who were born into this world, and were shut up in this world, with no way to come out of this world for two thousand years, were going to catch a Mystery to come out of that world. Did you catch that?

When man was born by sex, there was no way to come out of the old nature. There was no way to come out into a New Birth. But God dropped down and did a Work, to take man out of an old nature and bring him into a New Nature. Then to take man out of the old world and bring him into a New World.

Did Jesus live in two worlds? Are we going to live in two worlds? Did Noah see his world pass away? Did Lot see that world pass away?

Don't be conformed to this world, friends. Be you transformed by the renewing of your mind. What you see in this world is lying vanities. What you see in this world that looks so appealing and attractive is designed to trap you and hold you here and squeeze you into its shape.

But God rich in mercy, to an elected people...always an elect. Did God come down to Moses in Egypt? Did God teach them how to come out from under the judgment and to come into safety? And did they go out

of that bondage into a new land? That's right. It's all through the Bible. And it's promised to happen and we are walking in it. It's happening.

This week, while those Seals are breaking again; still breaking, still unfolding; that a people who have been walking in that Light for the past generation – forty years – is being raised up to see beyond this world. Do you have enough faith to look beyond this world? Do you see positionally where you are in the Bible? Adam and Eve, Christ and the Bride in the Millennium, the Eden.

Ephesus: First Seal; Eve deceived by the Serpent, the false-anointed one. Second Seal: Cain killed Abel. Third Seal: Cain's civilization controlling religion and politics. Through the invention of the sword with Lamech, they ruled the world. They became the predominant power in the earth. Fourth Seal: Eagles; Noah and Enoch. Fifth Seal: violence filled the earth – woe; your Trumpets. Sixth Seal: the earth purified, cleansed. This civilization passes away. But your Seventh Seal, God drops down to a Prophet. Revelation 10:1 comes to a Prophet, Revelation 10:7, and opened a Mystery; a three-fold Mystery: how to take a people out of the old world and above the judgment, and to bring them back. Seven Seals in Genesis; Seven Seals in Revelation. As it was in that day, it is in this day. And exactly how it happened, He pointed us to the days before the flood; the day Noah entered into the ark.

I'm talking about "AND THE LORD SHUT HIM IN." One of these days it will be over. Very soon. Very soon. We don't have long here again. That's why I believe He said, "Rise up and finish the job." Keep pounding, and build that ark for the salvation of all those in this region that God has given. Every Noah in every part of the earth where God drew a circle and put a ministry, and the Light of that ministry is to be scattered in that area, and the Elect there is to be quickened and come under that Light and be made ready. They are preparing an

ark; they are moving with fear because of what has been revealed. Something has been revealed to us. Do you believe that? That's why we are moving with fear.

His works showed that he had believed. He didn't say, "Well, when I see the clouds come ..." One day a mysterious cloud appeared; they never had that before. Do you know rain never used to fall? Do you know that? A mysterious Cloud appeared, and the thunders began to thunder, and the lightning began to flash. Is that right?

Friends, it's later than we think. Today I trust you will be sincere enough to look into your heart. One of these days, we won't have these kind of services anymore. We might desire it then, but while we have it, capitalize on the opportunity that God has put within your grasp.

Let's just sing that little song [*Songs That Live* #927 -Ed.], "*If this earthly house of this tabernacle be dissolved, we have another one waiting ...*"

Have you come through the Door? Have you come up those three steps?

... this old pest house....

Oh, that's a mansion

He's built for you and me.

That's a mansion He's built for you and me.

Oh, sing it again, "From the earthly..."

CHORUS

From the earthly to the heavenly ...

That ark began to rise up above the earth; fifteen cubits. High above the earth!

From this old pest house to my Father's house

That's a mansion He's built for you and me

That's a mansion He's built for you and me.

If this earthly house ...

Just worship Him, amen. Enter in.

...of this tabernacle be dissolved

We have another one waiting

Eternal in the Heavens

He said, "I go ..."

*He said I go to prepare a place for you,
That where I am there you may be also.*

CHORUS

*From the earthly to the heavenly
From this body to my theophany
From this old pest house to my Father's house
That's a mansion He's built for you and me
That's a mansion He's built for you and me.*

Oh, in this body we groan.

Oh, *desiring ...*

With our new body, celestial in the Heavens.

Oh, so when corruption... *shall put on incorruption*
Then mortality shall be swallowed up of life.

CHORUS

*From the earthly to the heavenly
From this body...*

This is the Hour friends! This is the Hour to burst out
of this pest house; this old world that you live in, amen.

*... to my Father's house to my Father's house
That's a mansion He's built for you and me
That's a mansion He's built for you and me*

CHORUS

Oh... *From the earthly... to the heavenly*
From this body to our theophany
From this old pest house to our Father's house
That's a mansion He's built for you and me
That's a mansion He's built for you and me.

In this body we groan... *desiring to be clothed upon*
With our new body celestial in the Heavens.

Oh, He said it!

So when corruption shall put on incorruption ...

At the last Trump on that Seventh Mountain friends,
where time runs out; where that Door swings shut;
where the Lord shut him in, amen.

CHORUS

From the earthly to the heavenly

From this body to my theophany

From this old pest house to my Father's house

That's a mansion He's built for you and me

That's a mansion He's built for you and me

Do you know something? This body came through the fall; that's why we call it a pesthouse. And when man fell, the earth fell with man because this body was part of the earth. And this body is decaying and dying the same way like the world today. The type of world we live in is not the world that God made man to live in; this is a perverted world. We are in a perverted body in a perverted world; and God promised to change this body. This mortal will pass away, and He promised this civilization – this world that is perverted – will pass away too. Everything that is perverted was not in the original.

Man perverted the original things of God. God made water for man to drink; they make beer, they make sweet drinks, they make whiskey, they make all kinds of different things. Yet when God designed the man, He made him to drink water. Think of it. Man has polluted all the water and now today they are buying water. Because, all the freshwater, they have polluted until there is hardly any freshwater in the world for the amount of people on the planet. It has just become a scarce commodity. Oh, I tell you.

But a new Day has dawned, and I know not what it brings, but somehow I feel, I'm almost home. No turning back for me, friends. One of these days if you don't make it, you are going to hear that I'm gone. But if you are going to be there, when those Angels drop down,

friends, and He begins to take one... "...and *the* one shall be taken and the other shall remain...and *the* one shall be taken and the other shall remain." Hallelujah! We'll be gone. We'll be gone, friends. We'll come up missing. Enoch came up missing; he was not found.

The Eagle in the Pyramid, and the Eagle in the ark; Eagles bringing out the revelation. Oh my! Eagles catching the thoughts of God. For two thousand years man was shut up in the old world. But at the end of the old world, at the end of the Seventh Age, when the Eagle Age was on, they began to get Light back from the first civilization, and that Light began to take them back to a new world. That Light began to take them back to a new world.

I believe I'm sane. I feel so sane. I feel my mind is so focused. I feel the Bible is so clear to me. To think, coming off of the streets; not one day in a Bible school, but sitting under the voice of a Prophet, sitting under the Voice of the Thunders. Oh my! I have a Key in my hand. I have a Key in my hand. I'm preparing an Ark here for the saving of my household. Building It – one Door, three steps; pitching It within and without from the sap of the Tree that was cut down. It can keep judgment out; It can give security within—and a Rain from Heaven to raise It up. Amen!

I've not followed cunningly devised fables, but the Bible; the Seventh Seal, the Seventh Trumpet have unfolded! And I see a new Day dawning, and this old day (man's day) is passing away; and the kingdom of this world will become the Kingdom of our Lord and His Christ.

Daniel saw a Rock cut out without hands that smote the image (amen) and destroyed the kingdoms, and another Kingdom came up (Is that right?); the days of the 'iron' and 'clay' way back in Eisenhower and Khrushchev. Whew! We're down in the 'toes' already. Then the Headstone was coming. Oh, my! Then the Thunders opened to Noah. Then we started to come

down to get to know the time and season. Recognize your Day and your Message [1964-0726m Recognizing Your Day And Its Message -Ed.], *The Sign Of The Time* [1958-0520 -Ed.], Sirs, is this the time? [1962-1230e Is This The Sign Of The End, Sir? -Ed.] Is this the Sign of the end my brethren? Seriously think!

Can't you hear? I can hear. I can hear. Can't you hear? Can't you hear? Do you have one? If you have a theophany There, you are reflecting what you are here, because in the spirit Land you have representation. If you have no body There, then you are living vulgar-minded; you are living in the world; you are living like a vulture here. Amen! But if you are from There ... [Song #713 Songs That Live -Ed.]

CHORUS

...your theophany calling you?

It's a sign, it's almost home time,

And I'm just waiting (Oh yes I am!)

for my promised body change,

For soon (very soon) I know, we'll be with Him on high.

Sing it again. Can't you hear? I'm hearing it. He's speaking to me.

Your theophany... He's calling. Deep calling to deep.

It's a sign, friends. Get into the Ark's door! Come into the Ark!

And I'm just waiting for my promised body change,

For soon I know, we'll be with Him on high.

A new Day... Can't you sing it: a new Day has dawned?

A new day has dawned

And I know not what it brings,

But somehow I feel I'm almost home;

Not turning back to yesterday

But pressing towards my calling in Christ,

I can hear...(so clearly!)...my theophany calling me.

Oh, sing it all in the rooms; all on the outside where you are. Everywhere. Worship Him today. Sing it in thanksgiving, amen. Hallelujah!

*It's a sign, it's almost home time,
And I'm just waiting for my promised body change,
For soon I know, we'll be with Him on high.*

BRIDGE

Oh, my God knows...
*My God knows overtime is drawing near,
And very soon the dead in Christ shall rise again;
There'll be no more sickness,
No more crying over there,
But for now, oh Christian Soldier,
Just keep pressing.*

Oh can't you hear...*your theophany calling you?*
*It's a sign...Oh, children! It's almost Home time.
And I'm just waiting for my promised body change
Like Abraham and Sarah were.
For soon I know...*

A new Day has dawned...*and I know not what it brings,*

Oh, but somehow I feel. Do you feel it too? You're almost Home?

Not turning back ... We are not going back to the old world. We came out of the old world, friends. We are heading to the new World; another Civilization, a faith Civilization; one that can never pass away. Here we have no continuing city; we seek One to come. We have a Building of God made without hands, incorruptible in the Heavens – a theophany, a mansion.

*... it's almost home time,
And I'm just waiting for my
promised...*

He keeps His promises, amen.

... I know we'll be with Him on high.

BRIDGE

Oh, my God knows...

My God knows overtime is drawing near,

And very soon...the dead in Christ... *shall rise again;*

There'll be no more sickness, no more crying over there,

But for now...just keep pressing. Let's keep pressing—would you? Lift your hands and sing to Him now. Oh, let the music pour out a little bit.

...it's almost home time,

And I'm just waiting for my promised body change,

Then soon I know...

One more time without the music, amen. Just let your voice make that music to Him.

CHORUS

Can't you hear your theophany calling you?

It's a sign, it's almost...

Believe from your heart.

...waiting for my promised body change,

Then soon I know...

Oh, "Soon and Very Soon," let's sing that. "We are going to see the King." [Song # 314 Songs That Live -Ed.]

Soon and very soon,

We are going to see the King,

Soon and very soon,

We are going to see the King,

Soon and very soon,

We are going to see the King,

Hallelujah, hallelujah...

Oh, soon and very soon,

We are going to see the King,

Oh yes we are!

...very soon,

We are going to see the King,

*Soon and very soon,
We are going to see the King,
Hallelujah, hallelujah, we are going to see the King.*

*Jesus will be there, we are going to see the King,
Jesus will be there, we are going to see the King,
Jesus will be there, we are going to see the King,
Hallelujah, hallelujah, we are going to see the King.
Oh, no more crying There, friends.*

*No more crying there, we are going to see the King,
No more crying there, we are going to see the King,
No more crying there, we are going to see the King,
Hallelujah, hallelujah, we are going to see the King.*

*No more crying there, we are going to see the King,
No more crying there, we are going to see the King,
We are going to see the king,
Oh, come and go!
We are going to see the king,
Hallelujah, hallelujah, we are going to see the King.*

Oh, come and go with me, we are on our way to Glory.
Oh, to another World, another Civilization like Noah was. God has descended. Seven Thunders have uttered their Voices (amen!); opened a Mystery to change the Church; raise It up in this Hour into a Rapturing Faith.

We are going to see the King.

Hallelujah! My, my, my, my, my.

Let us bow our hearts in His Presence. He taught us not just the signs; He taught us the time. God describes time by sign. And then He narrowed down the time, until time ran out, until there was no more time. Revelation 10; that Mighty Angel lifted His hand and swore that time shall be no longer.

When the end-of-time Seal starts, it will be a total Secret. The Rapture is a revelation only for the Father's spiritual Genes. That's why *the* one shall be taken and the other shall remain. "Behold, I come as a thief," He

said. The thief does three things when he comes: to steal, to kill, and to destroy. He'll steal His Bride like Romeo stole Juliet. He will kill Jezebel's children with death, the last plague; spiritual death like it was in Egypt. There was physical death; the last plague. And then He'll destroy them who destroy the earth, the Bible says.

Recognize your Day, friends. Hear His Voice. Today if you will hear His Voice, harden not your heart. While it is called today, while the Holy Spirit is speaking through His Word, putting us in remembrance to what Jesus taught and applying It to the very Hour He applied it to, this very Day that we are living in. And then showing us in the Bible where this happened before, that we can go back and examine closely to see what time we have come to in the plan of God.

While we have our hearts bowed in His Presence, I would like to invite God's servant, Bro. Melville, to come and pray. And all those that would desire to receive; if you are not yet a Christian, and you are not yet walking in Light; you might be trusting in some man-made organization. God told Cain He had no respect for his sacrifice. Cain was marked and separated because he held on to his own man-made religion, and then he filled the earth with it.

But when the revelation came to make the way of escape, it didn't come to Cain's children, it came in that godly lineage. It came to Noah who came down that lineage where they worship the Lamb, where they understood that Mystery. Let's recognize that, friends. Let's receive that today. Whether you are on the outside, inside, the side rooms, wherever you might be seated today.

Before we close this service and go out, what a privilege. We see a Door that is going to swing shut. But it is not man shutting that Door, it's the Lord shutting that Door. It was the Lord Who said, "My Spirit will not always strive with man." It was the Lord Who said,

“Noah, you come.” It was the Lord Who said, “The end of all flesh is come.” It was the Lord Who said, “I will pour out rain and kill everything.” It was the Lord Who said, “Get in the ark,” and He shut that ark. It was the Lord’s doing, friends.

We move when God moves, because, “It’s not by might nor by power but by My Spirit,” saith the Lord. “Not him that willeth, not him that runneth, but God that showeth mercy.” [Romans 9:16 -Ed.]

Just have faith around the building wherever you are, as our brother would pray, a minister of God, God’s servant here.

[Bro. Melville prays -Ed.]

Amen. Turn around and greet your brother and sister, the visitors, with a sincere greeting. Not just something formal but with all the love in your heart. Amen. Tell them, “God bless you.” Say, “God bless you my brother, God bless you my sister.” Amen.

Come Sis. Arlene. You’ll sing that song. I don’t know who you would sing it with. *It’ll take the Rapture. It’ll take the Rapture.* [Song #807 Songs That Live -Ed.] Amen. You may have your seat as you get ready. Certainly appreciate His grace and the love towards us. Amen. Do you appreciate being here today? Do you love the Lord? Amen. Praise His mighty Name. Let’s give the Lord a handclap, amen. [Congregation claps -Ed.] Hallelujah. What a mighty God we serve, amen.

[Sis. Arlene sings -Ed.]

