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Third Exodus Assembly

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ASIA-PACIFIC CONFERENCE

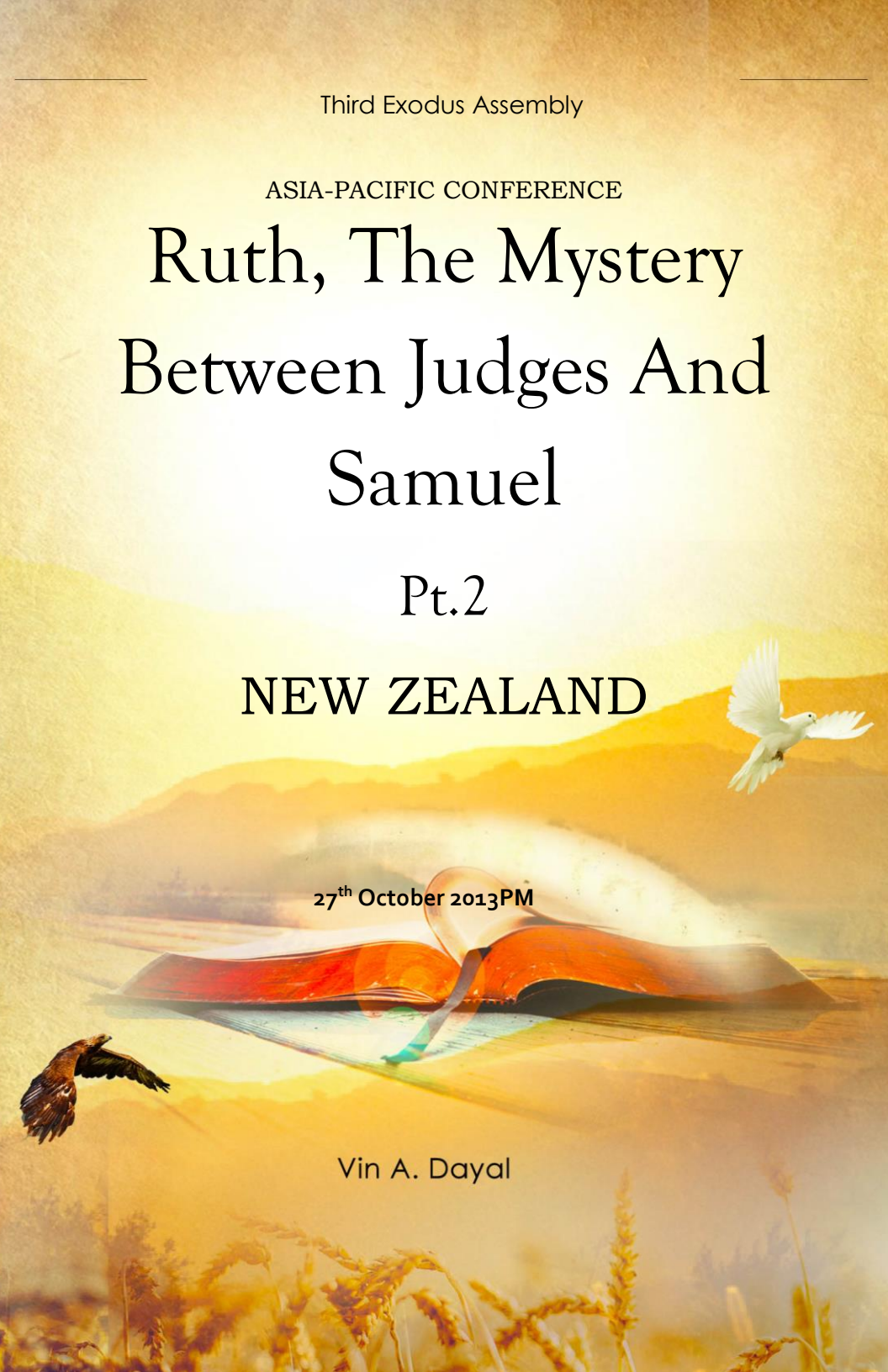
# Ruth, The Mystery Between Judges And Samuel

Pt.2

NEW ZEALAND

27<sup>th</sup> October 2013PM

Vin A. Dayal





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NEW ZEALAND  
SUNDAY 27<sup>TH</sup> OCTOBER 2013 P.M.

**BRO. VIN A. DAYAL**

Thank You, Lord.

*Flow through me, Holy Spirit,*

*Flow through me;*

Yes, Lord.

*As I lift my hands to Heaven,*

*And magnify Your Name,*

*Flow through me, Holy Spirit,*

*Flow through me.*

Shall we bow our hearts for prayer.

Gracious Father, we are so thankful this evening, Lord, that we can come back once again in Your Divine Presence. How it has been so good for us, Lord, to see a gathering like this, and see the objective and the motive; the purpose behind it. Then Lord, looking at it in the context of the time and season that we are living in, and the responsibility that was committed unto us by the revelation of Your Word spoken by Your Prophet, showing us God's program for this Hour, what You have called us unto, where You have placed us in the earth, what challenges, Lord, confront us.

And then Lord, to look back in the Scripture to see the time and season, knowing there is nothing new under the sun: what was, is, and will be – history repeating itself again in these last days. But the Book is opened, Father, and the Spirit of Truth leads and guides, and we can find the places in the Scripture, Lord God, where we can see these things sealed up in

shadow, in symbol form, and dear God, see how it is unfolding in reality form in this Hour.

How Your Prophet could look back in the Scriptures, Lord, knowing that he was going to be anointed with that Spirit of Elijah; how he was going to carry out that ministry, the identification of the true Elijah: the time and season when he came, the condition of the church; the work that was needed to be done – how he had to repair the altar and rightly divide the sacrifice and put it back according to the vision, dear God. Lord God, how Jezebel, that system, had broken down these things, Father; how she had killed out the prophets. But oh God, it was the Hour of restoration. The time had come, Lord God, You had that elected remnant, who was laying there hidden away, Lord, preserved, whose heart was going to be turned back by that message. Oh God, how these things became so alive when he saw these things.

You, Yourself spoke to him, when that Catholic church, Lord, wormed its way into the United States and came to the seat of the throne. And You spoke to Your Prophet and said, “The history of Israel in the time of Ahab is repeating itself again in this land.” You gave him revelation, dear God, to show him the parallel of these things.

And then realizing that he was that Elijah anointed, (oh God, You told him about a Message that was coming,) and Lord, he could look and see these things, yet thinking he was the only one. You said, “No.” You gave him a preview of the Bride; he saw them coming from around the world. Oh God, what a God You are, Father – You by Your great foreknowledge laying these things out in the Word.

So we ask tonight that the Spirit of Truth will lead us and guide us, that we too can find the places, we can see the Age, the time, the season, we can see the reflection; we can see the prophecies, how they are coming to pass. We can see, dear God, where we are,

how to move and how to face the things that stand before us. What a Church we would be in this Hour – a Church under Your headship, a Church in union with You, being directed, oh God.

Have Your blessed way tonight. We believe this conference, its objective, Lord, was to stimulate this faith and bring this unity to a greater unity, Father, a unity with objective and purpose; purpose, Lord, that is according to Your plan for this Hour, that You can work through Your many-membered Body, and the members of the Body in harmony.

Lord, we thank You for what we have seen You done over these days in the Ministers' Meetings: the fellowship, the unity; the wonderful time with the brethren. Lord, sitting and talking – some many years in the Message, some recently coming in; some could draw from the experience of others; oh God, some live in lands where it is more difficult than other places, that Lord, they could be encouraged and they could be recognized for the great stand and the caliber of men that You have called to carry this Message.

Lord God, now we have had this time with the people in general, the churches here in New Zealand being represented from different places together with Your people from different lands. Such a fine quality to see the people sing together and worship together in their tongue and in their language, and the atmosphere, and the blessing, and Lord, keeping us in remembrance that, Lord God, this is what is written in the Bible: a people from many nations, kindred, tongues and tribes, being called in this Hour, worshipping the Lamb, oh God, going forth together to prophesy again, finishing up this great commission.

May tonight as we sit in Your Presence, oh God, You unfold it even further that we might see and have a basis for our faith in the Scripture; see where these things are being foreshadowed, that we can understand, dear God, how it is coming to pass. Your Prophet told

us that when he saw the shadow, he knew and had a good idea what the reality would be like. Then he knew how to expect; he knew how to move into it. Make it like that to us, Father.

We thank You for Your servant, the host Pastor of the church here, and God, these strong shoulders that You gave him to carry this responsibility. When he comes in the desk, he speaks of the pressures that he feels, oh God, trying to be honest and transparent with the people, knowing that it is not easy, because He wants Your Mind, he wants the leading of the Spirit. And oh God, we as Ministers, how we know these things, Father. How we want, Lord, also to know Your Mind and to be led by You and to stand and have the right focus, knowing Lord, what would be beneficial is when we can see how we came, and where we are, and where we are going from here, and how to move forward. Help us tonight.

The few words that will be spoken, we know a little inspiration, and You can say the things that need to be said so quickly and so clearly, and You can move upon the hearts and minds of the people to receive it with faith and inspiration that the Seed will be planted and quickened, and their lives will be governed and influenced by these Divine things being revealed. Because many have been praying, many have been searching the Scripture; many have been trying to find the Hour and understand the will of God more clearly. This is all we are trying to do, Father, but it takes Your Mind, it takes Your Intelligence.

We ask that You would move me out of the way, that I can be a blessing to Your people; be obedient to say what has already been said, and that the Spirit, Lord, would make it so clear, that Lord, it would become a lamp to our feet and a light unto our pathway. Grant it, we ask.

We commit the rest of the meeting into Your mighty hands. And all Your children, even the unseen



audience, all those that are streaming Father, in the Name of Jesus Christ, may You bless them. May the Holy Spirit fall where faith is in attendance. Grant it, Lord. We ask it for Your glory and for the fulfillment of Your purpose, in the Name of Jesus Christ. Amen.

Praise His wonderful Name. I would like to invite your attention again; go quickly back to Ruth, Chapter 1, try to just take it and try to make it as simple as I can by the help of the Holy Spirit tonight. We were speaking about the Day of Judges this morning. I started reading in Judges and It kept saying that 'There was no king in Israel in those days.' It kept telling us because the Books that were to follow—Ruth was in the time of judges, and then Samuel followed. And in Samuel we see God anointed two kings: first Saul, and he was rejected; and then God brought David in. So we understand why that was written – because of what was coming.

You see, and when we see these Books, how they are tied together, we see how God hid and encrypted things in the Bible. You see, that's why he said, "Hidden Truth sealed in the Word, the hidden secrets of Redemption." That when those Angels came and those Seals were opened, he found that all the things that are happening in this Hour are typed out in the Bible exactly for the ones who are to carry out the work, to bring them into a closer fellowship with these things. They carry the secret in their lives as he carried the secret in his life.

Ruth Chapter 1, verse 1:

*<sup>1</sup> Now it came to pass...*

Something is coming to pass here.

*...in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.*

First, it came to pass in the days when the judges ruled, there was a famine in the land. We are seeing

Elimelech and his family in the land. Then when the famine came, we are seeing them moving out of their land. They are leaving their first estate. They are leaving their habitation.

Every time somebody leaves their God-given position, they cannot maintain their originality. You take a fish out of water, it is going to die. When man leaves his position, like Uzziah stepped out into another position, it was problems. When the Serpent crossed over into the realm of human beings, he was cursed. When Eve stepped over into the animal realm, she became defiled too. When the church left the Word and fell into organization, they couldn't produce Spirit-born children anymore; they had church joining.

A man's power is in his position. And the same way we are placed positionally in the promised Word, they were placed positionally in the promised land. They were placed there by birth under a Joshua commission. See? They couldn't choose where they wanted to live. God brought them by the Pillar of Fire into the place he prepared for them. Then by the casting of the lots, their inheritance was revealed, their position. They were born with the equipment for that position, but now they were leaving their position because of circumstances. They dropped down into the humanistic realm and were thinking in a human way like the rest of the world, and not thinking that they were born for that position, and that they journeyed under a prophet's message and the Pillar of Fire, and brought into a designated place that they were chosen and predestinated to obtain.

This is a type of us. We are the same. All these things are written for our examples. All Scripture is given by inspiration, is profitable for Doctrine, for teaching and for instruction. [2<sup>nd</sup> Timothy 3:16 -Ed.] That's where we get our inspiration from; from the Scripture. So watch.

So first they were in the land, the famine came; they moved out of the land.

<sup>1</sup> ...A certain man...

It doesn't give us his name yet.

*...of Beth-lehem-judah went to sojourn in the country of Moab...*

He was going amongst this incestuous race. Moab was one of Lot's sons by his daughters. Ammon and Moab: he had two children by his daughters. They were born through an incestuous relationship. They had a perverted birth. You see?

So here we are seeing, this man now, was in Bethlehem Judah. This is where... Salmon discovered this place, married Rahab; brought forth Boaz. Do you understand? They were in the line of the Word. They were set there positionally when Judah got their inheritance.

So this man, he never understood these things. They came over under the message of a prophet, they came in the land, but they didn't have the consciousness that everything there was ordered of God.

That's the problem today in the Message – they take it natural; like more church, more religion.

*...he, and his wife, and his two sons.*

So now this is a type here of the Jews who were first in their homeland, now outside of their homeland.

*<sup>2</sup> And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.*

They left their original place, and now they were leaning on their own understanding. Their thinking was not filtered; they didn't have a holy man's taste. They ended up there, moving by circumstances. They let circumstances take them out of the will of God. Watch the results that follow those kinds of decisions.

*<sup>3</sup> And Elimelech Naomi's husband died; and she was left, and her two sons.*

*<sup>4</sup> And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.*

*<sup>5</sup> And Mahlon and Chilion died also both of them...*

The population of the family was now greatly reduced; not when they were in the land, when they went out of the land.

This here is a mystery of the Jews: Israel in their homeland; Israel went away from their homeland, scattered into the earth; under the Holocaust they died out, their population was greatly reduced; and then Israel now, returning back to their homeland. This is right here. This is why this Book is placed there. See? The Jews' death and suffering outside their homeland, in the land of the Gentiles; their population greatly reduced just like it was under the mystery of the Sixth Trumpet, the Second Woe – in the Holocaust.

*<sup>6</sup> Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.*

Verse 22:

*<sup>22</sup> So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.*

May the Lord bless the reading of His Word. You may have your seat.

Just keep your Bibles open. I want to go to Ruth Chapter 4 now, the last chapter of the Book. Four chapters are in this Book, a very small Book that centers around the life of a family. The whole Book centers around the life of a family in the time of judges. All Israel was in the land, but God centered on a

particular family. And that family's life and experience and suffering, hold the mystery of the Jewish nation.

You see, the Book is so inspired. This is what makes the Bible different from all other books. And this is why, when the Word is opened in the last days—this is what we call the opening of the Word. Why? Because there are Secrets hidden in the Book. It was closed, and when It's opened, the Scripture now, the Light shines on the Word, and then the Mystery opens and we begin to see and understand, look at the foreknowledge of God all those thousands of years.

Exactly what Israel went through: coming in at barley harvest... Harvest time is the end of the world. Matthew 13:39 [Matthew 13:30 -Ed.], He said, "Let them grow until harvest. At harvest I will separate." He said, "The sower was the Son of Man, the seed was the Word, harvest time is the end of the world, the wheat is the children of the Kingdom; the tares are the children of the Devil." Jesus telling the parable.

So when we see harvest time in the Bible here, we know that's a mystery, because you don't go further than the seed. Harvest time is when the seed comes back to seed. It comes back. It is restored to its original condition. So there is no further stage than the grain. You understand? Harvest Time.

So Ruth 4 now. I am picking the places here to connect the dots. I am sure you are mature enough. The Message has been in New Zealand since 1964. Bro. Searle [Bro. Reg Searle -Ed.] had been in contact with Bro. Branham and had the Message here. That's forty-nine years if my mathematics serves me well. Now, if that is forty-nine years, do you think you can have all the books and tapes for forty-nine years and be babies? Something is definitely wrong. You have to find those teachers and find out what they have been doing. You understand?

Because the world has changed in the last forty-nine years. The world has become very evil. And if Satan's

power has increased so much, where is God's Church, the standard that God raises? This is where men have the responsibility with the Word, because the Message came for preparation. The Pillar of Fire was for vindication and the Token is the consolation. And so we realize that when this Message came, he [Bro. Branham -Ed.] said, "Seven Thunders, which are the Divinely revealed Mystery Truths contained in the Seven Seals, will show us how to prepare." The Message came for preparation. But these Truths opening up will show us how to prepare for great Translation Faith. See?

So it's not just preaching the Message, it's teaching, it is opening the Word and correctly applying It, and the people understanding the present tense and knowing the Bride is making Herself ready! They are receiving a Birth and they are growing up into Christ, and they are coming back into oneness. And God having the preeminence could show forth His victory. This is what it is supposed to be. See?

So Ruth Chapter 4 now, verse 13. We see Ruth in Chapter 1 coming with Naomi. Two widows – a young one and an old one, bereft of their husbands. Naomi sent Orpah back, but she couldn't get Ruth to go back. Why? Ruth started to believe in that God of Naomi; the God of Israel. And this woman was the link between her and that God, because this woman was teaching her about this God. And she said, "Entreat me not to leave thee: where you go, I will go." So right there it shows a love for the Word.

Because first, Naomi told her, "I am an old woman. Are you going to wait for me to get a son?" In order words, that is a key. In the law in Israel, if the husband dies, she could marry the brother. But there were no more brothers. So Naomi told her, "What are you going to do? Are you going to wait until I marry and get a son, and wait? Our law is a strict law. And you come in here, you will be a widow. And after all, you are a Moabite,

but you are coming into Israel through the channels ordained for Gentile admission."

You see, Jezebel was a Gentile, but she didn't accept the God of Israel and turn. She didn't come through the spiritual channels ordained for Gentile admission. Uriah the Hittite, he was a convert. He came in and he was a mighty man in David's army. You understand?

So when we look at these things, you realize that, here this girl now was coming in. This is great faith. She was going to a land that she didn't know. She was going to suffer reproach and persecution. She said, "Go back to your family, go back to your gods; go back to these things." She didn't want to go back. Something struck her. See? Perseverance! Naomi backed off because she realized she couldn't turn her around. So she said, "Okay, come let's go."

They came in at the time of barley harvest, showing the Bride and the 144,000. This is Revelation 10:8-11 and Revelation 7:2-4. Could you see that? Ruth is the Bride. This woman would come and get married to Boaz. She would come into Judah at the end of the Book. At the end of the Book, she was joint-heirs with the lord of the harvest. She was coming in to discover the kinsman redeemer, not knowing all of this yet, but this was what her future held, because of her decision.

We made a decision. We might have been living in sin; somebody preached the Gospel, we got so condemned, we came to the altar, we cried; we just wanted to change our life. A few years passed, you realized you are a Minister, called, anointed. You realized that you have talents in your life; you started to be used for the service of God. You started to recognize and understand the Mystery of the Bride and realized that you were chosen and predestinated before the foundation of the world, but that's just the way you came and got your first conviction to accept Christ.

So, like that she was coming. She was coming in this way. And she was not going, to say, "I'm going to get

married to the lord of harvest.” No. She was not going like that. She said, “This God I tasted, this reality, don’t turn me back. This means something to me. I had a deep in Moab and I don’t mind coming out of that race, because that is a perverted, condemned race. I want to live in the economy and the covenant, because your nation has provision that people can come in through the ordained channels.” You understand?

We have that. Our religion has ways that Hindu, Baptist, Buddhist, Muslim, could come in – they forsake their god, and they make Jesus Christ their God. And through water baptism, we have channels ordained for them to come in and get the same Holy Ghost like somebody who was born in a Christian nation and grew up in a Christian nation. The same. You see?

So watch here. Verse 13 now. We are at the end of the story, we are at the end of the Book. Because I’m really preaching more on the Book: **“RUTH, THE MYSTERY BETWEEN JUDGES AND SAMUEL”**. I’m trying to show you Judges, Ruth, Samuel, these three Books, hold a mystery from the death of Joshua to Solomon on the throne, the son of David, in the kingship.

From the death of the Prophet Messenger who brought us into the New Land, until the Millennium when it is being ushered in... because we have the promise, we will sit in His Throne! We have the promise, the marriage of the Lamb is come! All of this is in process going on now, if you are understanding. He leaves the Father’s Throne to take His Own Throne.

When He is revealed as Son of Man, it shows that the Church Age is finished. We are in a lap over between Son of God and Son of David. Son of God was the Church Ages. Son of David is the Millennium. At the end of the Seventh Age, the whole world is again falling apart. Why? At the end of the Seventh Age, the Seventh Angel reveals the Son of Man. Revelation 10:1 comes down veiled in Revelation 10:7. The Pillar of Fire, not



seen for two thousand years, came at the end of the Seventh Age. And a man had the ministry of Jesus Christ reincarnated on the earth. "As it was in the days of Sodom, so shall it be..." That's right.

So we are in the lap over between the Church Age and the Millennium. The Son of Man has been revealed. The Gospel is going back to the Jews. The Gentiles are blinded. The Jews were blinded to bring the Gospel to the Gentiles, now the Gentiles are blinded in Laodicea for It to go back to the Jews.

So this Book is put in here to show us what is happening. And we are at the Harvest Time. Because he told us, Son of Man is the Corn of Wheat that went down in the ground. He was the Firstfruits of the Resurrection, (is that right?) the first Mature One, the First One born from the dead, raised up in a glorified body. Then we have an End-time Harvest. The first one in the End-time Harvest—Christ the Firstfruits, and they that are Christ's at His Coming. [1<sup>st</sup> Corinthians 15:23 -Ed.] And the first mature one was waved over us – *It Is The Rising Of The Sun* [1965-0418M -Ed.]; first one in the Bride Age.

And here we are laying in the Presence of that Son, having what we have baked into reality, so the Bride could be taken out, the Jews could get the last half of the Seventieth Week; and then the battle of Armageddon to clean off the earth; and He takes His kingdom. Revelation 3:20, Christ rejected, cast out of the church – the rejection of the King; Revelation 3:21 – "You will sit with Me in My Throne, as I overcame and sat in My Father's Throne," showing His rejection, and that He is going to come into power.

When David was rejected, David was picking up Gentiles. David was persecuted; a fugitive from his church. And then after Saul died, then he came to the throne. Then just like Moses and Joshua, David and Solomon, Bro. Branham had those ministries in him. He said, "When I went out in 1946, I preached David

going to face Goliath.” The Goliath was saying, “The days of miracles are over. These things were only for the twelve apostles,” and all these things. And he was anointed, and he went out with the slingshot of prayer and faith to deliver the sheep from the jaws of the lion and the bear; organization. You see? Then he started to bring the Bride now into a Golden Age: *A Greater Than Solomon Is Here*, the Spirit of wisdom in the earth, and the Glory of God, and people from all over the world coming to see this Glory.

So here we are at a time between the Church Age and the Millennium. The world is again falling apart, and the Millennium is being ushered in. Man’s day is coming to an end. Why? Because a Cloud appeared in the sky twenty-seven miles high, and when it was turned to the right side, it was the Supreme Judge. He is Judge between His Priesthood and His Kingship. And the Judge is coming in investigation to convene His court.

That is why Bro. Branham preached, *Warning, Then Judgment – God Doesn’t Call Man To Judgment Without First Warning Him*. [1963-0724 -Ed.] Then, *The Indictment* [1963-0707M -Ed.]: “I indict this generation for the second crucifixion!” See? *Trial, Trial, Court Trial, Trial*. Then after the trials were what? *Souls That Are In Prison Now*. [1963-1110M -Ed.] And the earth will burn after this Elijah. God will cremate this generation with the atomic bomb and the righteous will walk out on the ashes of the wicked. The judicial process.

Nobody does just execute people. If a man commits a crime, or he is accused of committing a crime, or he is suspected of committing a crime, there must be an investigation. So he preached *Warning, Then Judgment*; then he said, “Now we are in the investigation judgment. UFOs are appearing like God coming down in a day like Sodom to investigate, hearing the cries, seeing if the cup is full; how full it is.”

When Abraham saw that, what did Abraham do? “Shall not the Judge of all the earth do right?” He

revealed the sign. He turned His back, He discerned Sarah's heart – that was the sign. Then, "Shall I hide from Abraham what I am about to do? I am about to cremate this place with fire coming down from the sky, volcanics to bring..." "He turned the city of Sodom and Gomorrah into ashes," Peter said. [2<sup>nd</sup> Peter 2:6 -Ed.] By fire. See?

Then what happened? "Shall I hide...?" That is the Voice opening the Mysteries of the plan for the Age: why He has come down, what is taking place. When Abraham caught that Mystery, he called Him the Judge of all the earth. As it was in that day, so it shall be. From the appearing of the Angels... First were little birds, then doves, but when the Angels came, that's the Third Pull. When He went to Sodom, that was the last part where he preached to the lost. And at the time of the investigation, Abraham threw himself in the gap and said, "Oh God, if there are fifty, would you spare them? If there are forty, if there are thirty?" And the Bible in Genesis 19 said, "And God remembered Abraham, and brought Lot out." A man getting a revelation that the angels have appeared at the end of the Pentecostal Age.

Genesis 12 is Luther coming out by faith – Sardis, escaped ones. Philadelphian Age, the message of the Blood. Three-year-old heifer, three-year-old ram, two turtle doves – God confirming the covenant by blood. Genesis 17: "I am El Shaddai, nurse from Me." God was revealing Himself as a nursing mother nursing a little baby. The Pentecostal church is a Birth, little babies – Abraham fretting at ninety-nine years and God comforting him. And then Genesis 18, at the end of the Pentecostal Age, God in a man like a Prophet came walking, who could turn His back and discern the heart.

Bro. Branham said, "Watch; watch that order there in Genesis." We are seeing the Church Ages in the life of Abraham. It started from Eve being taken out of Adam, which is Christ on the Cross; then Eve being deceived and having two seeds in her womb. Smyrna –

bitterness, the false vine fighting the true vine. Pergamos – married. See? Coming down through the Scripture like that, laying those things out for us that we can see in this Hour.

It is important we see how inspired the Scripture is and what the Prophet emphasized to us to know our time, to know our season. So watch.

*13 So Boaz took Ruth, and she was his wife...*

This is not the Ruth who was the Moabitess coming into Israel. This is not Ruth now, the gleaner who was getting handfuls. This is not the Ruth who was making claims, redemption claims on him and saying, “Spread your skirt over your handmaiden.” This now is the pregnated bride. This is the pregnated bride.

She had known him before in the field; he gave her parched corn. He took the unleavened bread and dipped it in the vinegar, a type of communion, bringing her into the fellowship of his sufferings. Then he brought her into rest, the Holy Spirit, when he covered her. She labored in the field under sanctification. But here, after he did the kinsman’s work, he took her for wife. He went in unto her, and she was conceived.

So we see Ruth where she started making that decision, came all the way until Obed was formed inside of her, the seed of Boaz. Just like us: from we being sinners accepting the Lord, going up to the altar, a Minister praying for us, you know; then telling us what day we were going to get baptized and so on. We went for the baptism service, the saints clapped and rejoiced. We tried to help around the church. We swept a little bit. We did different things in the church, laboring under sanctification, doing works, you know, in the energy of the flesh and these things. But our understanding began to be opened and we began to come into a place.

And then Boaz himself was talking to her: “All that thou requirest of me, that will I do. It is true, I am thy

near kinsman. I will do this thing.” And Naomi said, “Rest girl, he will finish the thing this day.”

Why wasn't the Book named Boaz? He was the one redeeming Naomi, he was the one redeeming Ruth. He was the lord of the harvest, he was the mighty man of wealth, he was the lion of Judah. He was the one going up by the gate and buying back—paying off all the mortgages, and getting back the title deed and getting back the property. But the Book is named Ruth, a Gentile.

Why wasn't the Book named Naomi? It was about her. She brought this Gentile girl with her who was influenced by her. It's a Mystery. It's a Mystery. It's put there for a Mystery. God sealing up His Word so the Devil can't get It, but opening His Truth to us in the Day, at Harvest Time.

Chapter 1, we see Naomi coming back after the population is reduced; coming back to her homeland, bitter, full of sorrow. Feast of Trumpets – Israel going back into their homeland after they lost so many of their people, coming back looking for Redemption at Harvest Time; while the Gentile is coming in, who is going to come into Marriage.

Watch this, okay.

*...[God] gave her conception, and she bare a son.*

*<sup>14</sup> And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.*

Naomi thought it was hopeless for her: “I can't bear a son. I am going back to poverty. I can't pay off my debt. My husband is gone, my sons are gone.” By one man sin passed upon all men, his seed – Romans 5:12. Adam, a man in his inheritance, went out of his inheritance and brought death upon his family, a man who was set positionally in a God-given inheritance. This little Book holds the Mystery from Genesis to

Revelation; in this Book. This Book holds the Mystery of the Church Ages; the Seals, the Trumpets, the Vials, the Thunders, are in this little Book here.

So watch. So now the child—Naomi took the child. Ruth brought forth the child, but the women were telling Naomi: “Oh my...” Because you see, Boaz was Naomi’s family. He was their kinsman. We are coming in to be married into Judah, because Jesus was born in Bethlehem of the tribe of Judah; He is the Lion of Judah. In Judah the tribe is where the kingdom was put. That’s why He is going to reign as Son of David, because God made the covenant with David – he will have a Son, and that Son will have a Throne, and that Throne will be without end.

Well, Solomon was a type of the Son; he wasn’t the Son. The woman shall receive a Seed. Eve was given that promise and she brought forth an Abel. And he was slain and she got a Seth after. Abel and Seth were a type of Christ, death and resurrection, but that wasn’t the Son.

Abraham was promised a son and he brought forth Isaac, but he wasn’t the Son. He was a type of the Son. Every time a son came forth, a further part of the revelation of the real Son who was coming, was being made known. Because when Jesus came, He died and rose. See? Isaac was heir of all things. Jesus became Heir of all things, Hebrews 1 tells us. You see?

Solomon was sitting on the throne. Jesus is going to sit on the Throne and have a Kingdom without end. That’s why after the death of Solomon, the New Testament opens, “We have seen His star in the East. Where is He that is born King of the Jews?” The Jews have a King. And they tried to make the Jews set Him in His Kingdom when He was on earth. He said, “No, no, no. Pray, Thy Kingdom come. Now is not the time for the Kingdom. I am the King.”

Pilate asked Him, “Art thou the King of the Jews?”  
He said, “Thou sayest.”

And he put 'JESUS OF NAZARETH, KING OF THE JEWS' in Hebrew, Greek and Latin.

And the Jews said, "Take that down, He is not a king."

Pilate said, "What I have done is done."

He is the King. "You daughters of Jerusalem, rejoice: your King cometh unto you meek and lowly, riding on the foal of an ass." [Zechariah 9:9 -Ed.] And the King came into the city, and they crucified the King.

He told the parable, a certain man had to go into a far country to receive a kingdom. Because the people thought the Kingdom was going to come at that time. They wanted Him to come and kick the Romans off the earth, but this Kingdom, His subjects needed Redemption first. If He came and established the Kingdom and they didn't have the New Birth, He would have a Kingdom with dying subjects. So He had to come and pay the price and redeem them and give them His Life.

So He establishes the Kingdom in us first. The Kingdom doesn't come by observation, the Kingdom is in you first. Except a man be born of water and Spirit, he can't see the Kingdom, he can't enter the Kingdom. [St. John 3:5 -Ed.] You have to come into the Kingdom by a New Birth, and the Kingdom comes into you.

Daniel said, "In the days of the ten kings, the God of Heaven will set up His Kingdom." [Daniel 2:44 -Ed.] We will have four earthly kingdoms, but when that Headstone appears, we are in the Hour when man's kingdom is coming to an end and God's Kingdom is ushering in. And that's the conflict, that's the power that is shaking the earth!

Why did the Jewish nation fall apart? They rejected the King. Why did the antediluvian world fall apart? They rejected Noah. Noah was Christ. 'Noah' means 'comfort' and 'rest'. Noah built the ark. Noah had the plan of salvation – one door, three stages; the window at the top. Noah lived in two worlds. Noah in the old world, Noah in the ark, and Noah in the new world. And

the ark, the rain, and the dove moved him out of the old world into the new world. He had a threefold mystery opened to him to take a people out and bring them back after the science civilization was passed away, and repopulate the new world. And Noah became head of the race.

It's Mysteries of Christ in the Bible showing us the Age that we are in. As it was in that day, so it will be. That is why the Prophet told Bro. Lee Vayle, he said, "Lee, I could only teach by my types." He said, "Who went into the new world with the prophet?" He said, "Those who were in the ark with him" – *Future Home*. [1965-0802 The Future Home Of The Heavenly Bridegroom And The Earthly Bride –Ed.] That's right.

Now catch this. So the women were rejoicing that Naomi had this son.

*<sup>15</sup> And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.*

Now you have to know the laws of Israel here to understand this in reality, because their inheritance was everything. That's why it was an everlasting possession. In the Jubilee, even though it was forfeited and they couldn't pay to redeem it, it was going to come back. Naomi had no more sons. She was an old woman, but when this child was born through Boaz, (and Ruth was married into Naomi's family,) then you had one now who could be heir, that if Naomi and Ruth die, he is heir and he will go on with this inheritance and this family in Judah. You see?

So all of this is a Mystery of Christ here, of this Word, this Christ that is being formed in us. This revelation is going over to the Jews – same Word, same revelation; same Mystery. They are going to have the same baptism. They are going to get the same Holy Spirit. They will be in the Millennium too. Just like Boaz and Ruth and



Naomi were in Elimelech's restored inheritance, so Jesus and the 144,000 and the Bride will be in the Millennium together.

It shows you... At the end of the Age, here we are. Both... There are only two classes of people promised the Holy Ghost in this Hour, the New Birth, only two: the Bride and the 144,000. Nobody else. And you see the Mighty Angel came down with the open Book, the Title Deed; called the Bride out. The Shout does what? Gathers the Bride together, shows Her how to prepare for Rapturing Faith. Then in that Day shall Michael stand and deliver the names found written in the Book on the Jewish side.

We had a Prophet with the anointing of Moses, with the anointing of Elijah, and the ministry of the Son of Man. It rushed us from all denominations to the Promised Word. They have been rushed from all nations back to the promised land and are to receive two prophets, Moses and Elijah, who are going to reveal Christ. What happened to us in the spiritual will happen to them in the natural.

Many churches came in, and all that they could see are Six Seals, so they don't have the Holy Ghost. But they have left the nations, the denominations. Well, it's the same over there. They left the nations of the world, came back in their own land, but they don't have the Holy Ghost. They can't get That under rabbis in a synagogue. It will take Eagles, it will take Eagle-prophets. It will take, the Mystery has to open to bring them into that faith. That's why if you don't come into Eagle anointing and you stay under reformer anointing, you will have that kind of church.

Our Seventh Seal and their Seventh Trumpet are the same. We had a Mighty Angel with the open Book; they will have a Mighty Angel with the open Book. We had to come from denominational substitutes to the real Token, the real Lamb; they have to come from the blood of bulls and goats. We had to know, we are the temple;

it is not some wood and stone. They are trying to build another temple with wood and stone, breed red heifers, make all kinds of garments and all these different things, because the Book of Leviticus is still sealed to them.

But to the Church, Paul had opened the Book of Leviticus and taught us Hebrews, and showed all those things in Leviticus is Christ! Without the shedding of Blood... You go back under the blood of bulls and goats, that can't release any life. For four thousand years they had that. Until Elijah came at the end of the Old Testament and introduced the real Lamb, then Israelites got the Holy Ghost. And for Israelites to get the Holy Ghost again, they will have to be introduced to the real Lamb. And that's what's coming. Amen?

You see, I am showing you the parallel. When you see the parallels in these things, you understand the Hour we are in. A lot of people in the Message now are getting caught up in, "I have to go to Israel. I have to go here; boy, the Jews." And you want to know, do they have a revelation? They are just caught under the spell of trying to be Jewish. Seriously.

If the rabbis they have, who don't have the Mystery of the Seventh Trumpet...because it takes that Mystery to bring them into the Holy Ghost, just like it takes Ministers here with the Mystery of the Seventh Seal to bring the Church into the Holy Ghost. Otherwise, like Apollos, they preach Elijah has come, make a little group of followers of John the Baptist; and John the Baptist introduced them to the real Lamb and they were still following John; like Apollos, and the people don't have the Holy Ghost.

Paul said, "Unto what then were you baptized?"

They said, "Under John's baptism. Years now we are in this."

It was thirty years. John was only six months older than Jesus. After thirty years, Acts 19, they said, "What Holy Ghost are you talking about?" The Holy Ghost had

come thirty years ago. Fifty days after the resurrection, the Holy Ghost came. They were looking for something that was already in the land. That same spirit was on the denomination. They said, "Elias must first come. This Man can't be the Messiah." They were looking for something that had already happened – the Presence of God unrecognized. That spirit was on denomination and that spirit was on Message believers who didn't go far enough.

Watch in the Bible. I am quoting the Bible. You see, it is how we read the Word. That is why today it confuses people when they look at churches. But the Bride, which is God's Own Life, faith of His faith, virtue of His virtue, knowledge of His knowledge, She is part of Him like Eve was part of Adam, bone of His bone, flesh of His flesh. You see? She will have His identification. That's why Adam looked at her and said, "Your name is woman. You were taken from me, because I am seeing my flesh, I am seeing my bones, I am seeing this. It is only me... Out of all these species, from the little pollywog [tadpole -Ed.] or the little worm, or whatever it is there, to me standing here, it is only I who have these characteristics. And it shows, it is me that you came from." You see?

*<sup>15</sup> And he shall be unto thee a restorer of thy life, and a nourisher of thine old age...*

This was being spoken. These were the women speaking this. Now we are coming to something here; I want to show you. This is the end of Ruth, and you will see why Ruth is put in the Bible.

*...for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.*

Do you know this Bride, who is the married Wife, is better than seven sons? Do you know that? Because it had seven of them, seven messengers; but this Bride in the Bride Age... Because all seven sons went in the grave. This Bride, when this Church comes to

perfection, will bring back seven sons. She will bring back seven sons here. When the power of this... This Church must come to perfection first, and then the Resurrection. That's why we need to understand our responsibility by saying, "Bride"; by saying, "We are Bride Church and Message Church." That's a big, big, big responsibility.

*16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.*

*17 And the women her neighbours gave it a name...*

Ruth didn't name the child. Naomi didn't name the child. It was the women around them who named the child.

*...saying, There is a son born to Naomi; and they called his name Obed...*

It means 'a servant'. It means 'worship.' Now the Book ends there. The Book ends there, the Book of Ruth. But now we have something here saying,

*...he is the father of Jesse, the father of David.*

David wasn't called yet. Are you getting this? This is an appendix. This is something being given here to show you the intention and purpose of the Book. Watch and see. It didn't say he is the father of Jesse, and Eliab and Shammah and Abinadab.

Do you remember when Samuel went to anoint, to choose the king, he said, "Surely, this is the king"? He [Jesse—Ed.] brought Eliab. Samuel said, "God refused him." He brought Shammah. He said, "God refused him." He brought Abinadab. He said, "God refused him."

But the writer is putting here, this Obed, he is the father—the baby here is the father of Jesse and David. It's tracing it to David. Something is being traced to David, the man after God's Own heart. David means 'beloved'. The Davidic Covenant, God promised David a Son, which God was promising David, He Himself will come through David's lineage as David's Son. That is

why Matthew traces that and puts the genealogy: “The generation of Jesus Christ, the Son of David, the Son of Abraham.” [Matthew 1:1 -Ed.] If we have time, we’ll get into it. If we don’t have time, I am sure you maybe know it already too.

But watch. That was added on, and then these last five verses were added on too. Because from that little piece: *he is the father of Jesse, the father of David*, It goes on to say:

*<sup>18</sup> Now these are the generations of Pharez...*

The Book had nothing to do about Pharez all the time from chapter 1 to 4. But at the end of the Book, this genealogy is being given. And catch this.

*...Pharez begat Hezron,*

To find Pharez you have to go back to Genesis 38. Pharez was the bastard that came through Tamar, Judah’s seed, when he was playing politics with her. You understand? Now this is being added here, in the end of the Book.

*<sup>19</sup> And Hezron begat Ram, and Ram begat Amminadab,*

*<sup>20</sup> And Amminadab begat Nahshon, and Nahshon begat Salmon,*

*<sup>21</sup> And Salmon begat Boaz, and Boaz begat Obed,*

*<sup>22</sup> And Obed begat Jesse, and Jesse begat David.*

So this Book was not being written at the time of Ruth and this experience. They might have recorded the story, but when It was going to be put now, to become in the canon of Scripture, “Where are we going to put the Book?” So the Book has an appendix to It, and then It is being placed between Judges and Samuel. And it’s a Mystery of a Gentile woman coming into Judah by virtue of marriage to the great, wealthy man of Judah who was born in Bethlehem, the kinsman redeemer,

who stood in the midst of the elders in the gate; the lord of the harvest, who had a chief reaper set in his field.

When this begins to come to pass and the Jews are coming back in their homeland, Jesus said, "The generation that sees the fig tree put forth its bud, will not pass away until all these things be fulfilled. It is right at the doors when you see the Jews coming back." When you see Naomi coming back to the homeland, that's a sign of the last generation, that's the fig tree; that's the Jews coming back to their homeland. They are coming back for Redemption.

The Book begins with Naomi and her husband from Judah. The Book ends here with Naomi having the son, and his name would be made famous in Israel, and she had a kinsman and these things. But in-between Naomi in the beginning of the Book and Naomi at the ending of the Book, we have Boaz, the chief reaper, and Ruth. And we see Boaz coming to the chief reaper, and the chief reaper introducing Ruth to him, and he and Ruth becoming one, coming into marriage and receiving full redemption. And then we see these two, the same one that redeemed the Gentile is bringing redemption to the Jew. But he is the Jewish kinsman, and the Gentile is coming in and getting blessings because of the restoration. If Israel's rejection brought this, what will her restoration be? – Paul teaching in Romans. See?

But it's being put where? Between Judges when every man is doing what is right in his own eyes and the real king not set up as yet. And this is showing to us, in Samuel, they will have a false king set up before the real king comes and sets up. Man's king, the king after man's heart will be set up first, but will be rejected, and the king after God's Own heart will be established. It is in the Book.

And this is taking place under Son of David, and over here He must leave the Father's Throne at the end of the Seventh Age to go to take His Own Throne. But between there He has to marry. He has to bring a Bride

to full Redemption; take her off the earth so He can go to Israel. So that means, things that are happening in the earth, and we are part of it...

If we are that woman, that Gentile woman, then it means to say, where we are positionally in this Hour, and we know the end of harvest is here, and we are being... Because in the harvest time we are seeing a picture: Boaz is having a secret meeting and giving a sworn oath to a Gentile woman who is making claim on him for marriage. That type has to be fulfilled. Why was that put in the Bible? Jesus was giving us shadows of Himself – what He must do and will do for the Gentile Woman who is called out in this Hour, and who is to come into union. Jesus was giving shadows, and He is saying, “All that you say, ask of Me, I will do it for you!” What a hope. Because they came back in such poverty, and would have to live their life in poverty, but It said, “It was her hap to light upon his field.”

In other words, she was talking with the people.

“So where are you going? Are you new around here?”

“Yes, I am new.”

“Where did you come from?”

“Well, Moab. I’m Naomi’s daughter-in-law.”

And they were going in the field and they were talking. Next thing she knew, she was in this field. The chief reaper saw her and said, “Where are you from?” A vision broke over her. He could see her. He said, “Come in. Go ahead; glean. Go among the reapers.” He could see character. He was looking there; he could see past, present and future in people’s lives.

Didn’t we have that in this Day? Of course! The one that Boaz set over the reapers knew everybody’s life. From the time they came before him, their file on that Database came up: “Oh yes, you have had one, two, three, four, five operations. Yes, you have a husband; you know, he is in the mental institution. And you have a boy out there in prison.” Oh, he was seeing the whole thing. Do you see what we have to do with?

*22 And Obed begat Jesse, and Jesse begat David.*

David ends the Book of Ruth; the king. Ten generations were put there! From Pharez to David – ten generations. A bastard could not come into the congregation of Israel for ten generations. So when they wanted a king, God gave them Saul. God gave man the desire of their heart, because God cannot give Israel any king – God had to wait until ten generations passed to give them the king. And when the ten generations ran out, He told Samuel, He said, “How long are you going to mourn for Saul? I pray thee, tell me? Fill your horn with oil and go to the house of Jesse, I have provided Me a king!” Oh my!

That King, God came down and made a Covenant. Psalms 89, Psalms 132, 2<sup>nd</sup> Samuel 7, tell you, that’s an Eternal Covenant. The Abrahamic Covenant is being fulfilled in this Hour: God in a man like a Prophet coming; a Seed that all the nations of the earth were going to be blessed – the Son of Man, Christ, the Seed that conquered death and Hell and everything else; possessed the gate of the enemies to take us back. Abraham and Sarah came back young, a type of the Church that will come into the new body. The last sign was the discernment before Sodom was burned, before the change. That is to fulfill the Abrahamic Covenant now. That’s why we had a Messenger with seven letters: BRANHAM! See?

Then the next thing – Davidic Covenant. After Solomon died, they went down into Babylon. Zerubbabel should have been king, but Israel is under Gentile dominion because they have to go through four Gentile kingdoms. “Jerusalem shall be trodden down until the times of the Gentiles be fulfilled.” [Luke 21:24 -Ed.] And the times of the Gentiles were from Babylon all the way until that Smiting Stone comes. My!

In the days of those ten toes, watch Him move from Son of God to Son of Man. And when you see Him as



Son of Man, that is to unite the Head and the Body to take the Bride off, so Son of David could—so He could go towards the Kingship. He is moving from the Priesthood to the Kingship.

We are in the lap over. It's a time when the world is going to change because when He comes in, all these kingdoms will be the Kingdom of our Lord and His Christ. This Message is going forth. Mercy first to the Gentiles, but the iniquity of the Gentiles...

You heard him on *Shalom* [1964-0112 -Ed.]: "God is separating Light from darkness." He is pushing that Gentile thing to one side. The tares are being bundled in the ecumenical move to be burnt, but Israel is back in the homeland. The Gospel is bringing an enlightening time to the Jews. The Jews are going to have a new Day dawned upon them, prophets, Eagles, because after the fourth beast, there were no more beasts. The fourth beast, the Eagle – Eagle Gentile Prophet, Eagle-anointed Bride. See? Where the Carcass is, there will the Eagles be gathered together. Then Eagles, Moses and Elijah, and the woman receives two wings of the great Eagle to fly – the woman who crossed from the moon into the sun; the one who brings forth the Man-child that shall rule the nations.

So when we look here, we are seeing now God's secret counsel. Now you see, we preach a lot about the first two folds, Adam and the Bride, but we are given the promise, "You will sit with Me in My Throne. I will write the Name of My God and the name of the city of My God, Heavenly Jerusalem, which cometh out of Heaven from My God, and I will write My New Name." And this one said, "He showed me... Come, I'll show you the Lamb's Wife. And he showed me that City as a bride adorned for a bridegroom, the Lamb's Wife, coming down from Heaven."

Seven Ages are there in Heaven and Jesus is a little Higher up. And they are all in their mansions, houses made without hands, Eternal in the Heavens. They are

in a Faith Civilization. They are in an Eternal Realm. There is no yesterday or tomorrow there, it's all now. It takes Perfect Love to get in There. There are no old people in There. Everybody is restored to their youth. What a place when we see this.

Now watch. Ten generations from Pharez to David, from a bastard to a king... [skip in recording -Ed.] it ends with. And about David, God said, "I have provided me a king." And God made an Eternal Covenant. And when they came to the New Testament, It opened with the Angel Gabriel coming to Mary: "You will have a Son; He will be the Son of the Most High, and of His Throne and His Kingdom, there shall be no end. And He will have the Throne of His father David. And unto you is born this day in the city of David, a Saviour, who is Christ the Lord. And His Name shall be called Jesus." [Luke 1:31-33, Luke 2:11 -Ed.] He is Lord Jesus Christ, Emmanuel, the Word being made flesh for Redemption, the Head of the New Creation.

So when He died, He couldn't take His Kingdom because His subjects needed Redemption. So He Who was Sacrifice, He Who was Temple (destroy this Temple, I'll raise it up) became Sacrifice. He was Sacrifice and Temple. He was the Lamb and He was the Temple. Then He Who is Temple and Lamb, also becomes High Priest; passed into Heaven as the great High Priest. Under the Aaronic order the temple is one, the high priest is one; the sacrifice is another thing. But under the order of Melchisedec, it is He, one Person en morphe; one Person in different offices. You see?

Just like you. You are the City, the Lamb's Wife. You are a chosen vessel, sanctified, fit for the Master's use. "Know you not, you are the temple of the living God?" [2<sup>nd</sup> Corinthians 6:16 -Ed.] You are the temple, you are the City. And He has redeemed us as kings and priests unto God too. You are a royal priesthood. You are the priest, you are the temple, you offer yourself as a living sacrifice; you are a chosen vessel. You see? Revelation. We are all

of this. All these things in the Old Testament were just a part of the Mystery of who you are, what you are in this Economy, which is on a higher level.

You see when we bypass all these things and we are just there, you know, “Saints, stay with the simple Message,” we... This is about us. All this is what we are. And he was saying, “When you come to know what you are, who you are; when you start to understand the Economy, how it operates...”

Bro. Branham was a chosen vessel like Paul to bear His Name in this Day. He was a priest, he had access to God. He was standing in the gap. He was standing between the living and the dead like Aaron with the censer, with the prayers going up to stop the plague. He was a Prophet, priest. He had dominion. He could speak to nature, speak to the animals: “Little fishy...” He healed the opossum; “Hornets, go back in your nest”; walking with God in virgin timber.

Adam was prophet, priest and king. He was eagle, lamb, and lion. We are living in the Age between His Priesthood and His Kingship. That’s why when the Book of Samuel opens, what does it open with? A blind priest, a priest going blind, candlestick going out; the priesthood in disarray. Men in immorality, without the victory, wanted to handle the Ark. These men ran straight in the temple and picked up the Ark. Only a priest could go in there once a year where the Ark used to be. They walked in with their filthy condition right in the Holy of Holies and picked up the Ark. And when the people saw them coming, the people started to shout and praise God! It showed the condition of the church in the time of the judges. Samuel was prophet, priest and judge. That was after the death of Joshua!

Without the Word and the plan, and the order of the Word and the Scripture, we will be looking at things and not knowing what we are looking at. But when you have the Word, you know your time and your season, and

you know this what is in reality, is somewhere in shadow in the Word.

That's why I'm showing you we are between the Priesthood and the Kingship. When that Lamb steps forth to take that Book and opens those Seven Seals, that is to gather the Bride. Why? To give Her faith for Rapturing Grace. Why? She is being taken off of the earth so She can go to the Wedding Supper; He can go and reveal Himself to His brothers. And then He and the Bride and the 144,000 will be in the Millennium. That's the direction He is moving in.

He has appeared a second time; the appearing. The High Priest... "This same Jesus Who went up in the Cloud, will return again in like manner." [Acts 1:11 -Ed.] Paul in Hebrews 9:28, "To them that look for Him..." When the high priest in the outer court was standing there and he was at the brass altar and he was going to kill the sacrifice, that was Calvary! That was the Rock being smitten before the elders of Israel. That was the Brass Serpent lifted up; sin judged.

After that, he takes the blood and he leaves this outer court, these three dimensions, and he goes through the veil and the congregation can't see him anymore. He is in a next realm. But in there, he is still moving because that blood must go on the inside where God is, the throne of God, and be sprinkled for the people who are waiting. And if the sacrifice is not accepted, then they are still in condemnation. But if it is accepted, he comes... They are waiting, and then they see the same one who went in, coming back out. And they go up in praise, because it's a sign... That's when that Cloud came. And that man who is waiting cannot blow anything until the reappearing of the priest. Why? Redemption is based on accepted sacrifice.

When God accepted Elijah's sacrifice, he went up in the mountain and he prayed!

And he told the servant, "Go and look!"

He came back: "I didn't see anything."

He said, "You didn't see anything?"

He came back discouraged; not Elijah. He knew the fire of God accepting the sacrifice is a sign of God's acceptance; it met the requirement for the people. So he knew the blessings had to come back. Because the curse was God removing the blessing, taking the rain. And when he made the sacrifice and atoned for the sin, then the rain must come back. The rain represents the Holy Ghost. That's a picture of Calvary and Pentecost. You see?

So then he said, "Go again seven times!" Then he still came back again. He said, "What did you see?"

"What did I see? A cloud this big." [Bro. Vin illustrates the size of a man's hand -Ed.]

The prophet started to shout.

He said, "You are shouting for that?"

He said, "You stand here and keep your eyes on the sky."

The whole place started to get black. He said, "You better go and tell Ahab, I hear the sound of the abundance of rain." See?

That's what happened back in this Day when Elijah repaired the altar at the time of the Evening Sacrifice. And the Evening Message loosed the Holy Spirit to bring it back on the Church to bring restoration of the things that died during that time.

So watch. Naomi coming back to her homeland is a sign of the last generation; Harvest Time, the end of the world. And then the appearing of Boaz to the Chief Reaper: when Revelation 10:1 comes down to Revelation 10:7 at Harvest Time, sirs, is this the sign of the end; the end of time? Is this the sign? From the last generation to the end of the world, to the sign of the end of time, in the Book.

1946, Naomi is coming back. 1963, February 28<sup>th</sup>, Boaz coming. 1965, December 24<sup>th</sup> the Chief Reaper goes off the scene. You don't read of him after Chapter 2; nothing. He is gone. Like Eliezer, you don't read of

him after Chapter 24 of Genesis. He is gone. But we see another scene: Boaz with the one introduced to him, bringing it to marriage, bringing it to full redemption, raising up the woman, a Gentile, to such a status – to be the wife of the wealthiest man of Judah. See? From a beggar, a gleaner, before the harvest is over, a short quick work, everything belongs to her. What is his, is hers.

Now watch how the Book brings this. Because the Book begins with a man of Bethlehem Judah and It ends with a king of Judah. You catch that? “And there was a certain man of Bethlehem Judah.” The Book opens with that. And the Book ends with the king from Judah. It is put, something fixed.

Let me read something for you with that. Oh, I just love the Word of God. On the message *The Kinsman Redeemer* [60-1002, para. 40-41 –Ed.], hear the Prophet. He said: *...this story was written, and all the old manuscripts. When they were segregating the Bible, the holy men, when they were trying to put it together in the Old Testament, this Book of Ruth was one of the outstanding Books that they accepted.*

Because you know they have the book of Enoch, they have the book of Jasher; they have the book of Gad the seer. When you are reading the Old Testament, you read about the book of Gad the seer and the book of Jasher and all these things. It didn't end up in the Bible. Catholics have the book of Maccabees and these things in the Bible, and the book of Judith. But in the Bible it only had sixty-six.

And the Prophet is saying, they left out many, but when they were choosing, they put Ruth in as one. Ruth is a people. You see, Revelation 10:1 is Boaz, Revelation 10:7 is the Chief Reaper, Revelation 10:8 to 11 is the Gentile Wife. That is the Mystery of the Seventh Seal in the Day when Revelation 10:1, the Lord of Harvest, the Kinsman Redeemer, the Bridegroom of the Gentile Bride

is coming to the Servant on the earth. It's between Judges.

And here we are having this. Our Joshua who bought us into the Land is not here. The Son of David is not yet manifested. But we are at the end of the ministry of Son of Man which came between Son of God and Son of David in the lap-over time; called a people out and gave a Bride faith to go, so He can go to the Jews. Because He revealed Himself as Prophet, He revealed Himself as Priest, but His next revelation is to reveal Himself as King. The Lord Who is, the Lord Who was, and the Lord Who is to come.

And Son of Man was promised to come back at the end of the Seventh Age. Why? To show us that the seed has left the shuck; it came back to seed. She is in His Own image. Every grain is in the same image as the first one. The rest of the harvest is the same image.

*...this Book of Ruth was one of the outstanding Books that they accepted. Why?*

You see, people were saying, "What is this doing in the Bible? This is just a love story. You know, an old man who stayed so long to get married, and he saw this Gentile girl and he married her. And, you know, they met a night in the threshing floor and he said, 'Don't tell anybody a woman was inside of here. It's going to look kind of funny [strange -Ed.].' Then he went and paid off all the mortgage so he could get this woman." They say, "It's a love story." See? But the Bible is inspiration.

He said: *If it's just a love story, why would the writers and ancient sages accept this Book as inspired?*

Now for a book to be inspired, it has to connect from Genesis to Revelation. And the entire Bible, all sixty-six Books, is the expression of one goal and one purpose of a threefold secret that God had in the back part of His Mind, which is Redemption!

So I'm showing you, the Book started off with a man in his inheritance with his sons. And death struck them because the man went out of his position, and all his

seed died. All of us died in Adam. Adam was in his inheritance, and the earth fell into ruin. You understand? But there was a Kinsman Who could come and redeem what Adam lost and bring it back. And when He comes back and He gets the Bride and He redeems Israel and He redeems the land...

Naomi is back in her homeland, but she has not yet received the restoration of her lands. And right now they are making a big dispute to divide Jerusalem; the nations and they. And they are telling her that that land doesn't belong to her. Boaz has to step in. Boaz has to step in. Because denomination started to say, "We are cult; we have a false prophet." You see? Because Jesus told the parable.

Let me show you what this is. All seven messengers and seven groups of overcomers in Glory cannot come back to earth until this Bride comes to perfection. And Satan has a plan, a Squeeze to kill and blot this Bride out who will not bow to them like in the Book of Daniel when Babylon captured the world and set up their false worship. Mystery Babylon captured the world. The Bible calls it the cage. She shut them up in the cage. And she has drunken the kings of the earth and she has drunken the inhabitants, and she bewitched the nations with her sorceries, and so gross darkness is upon the earth and all the peoples.

But while she is carrying on, that One is talking to one of the seven angels who has one of the Seven Vials, the one who revealed the Book of Revelation to John who John tried to bow down and worship, and he said, "Don't worship me"; the one who revealed the Mystery of the great harlot and revealed the Mystery of the Lamb's Wife.

So this One standing here, He was telling that Seventh Angel, "Come, I will show you the judgment of the great whore. They want to mess with my people, I will show them." He said, "Give her double." That is an Old Testament law, you know. He said, "Give her double



to what she gave. Mix it strong, because strong is the Lord that judgeth her.” He said, “All her plagues are coming in one day.” In one hour, all this great Vatican and this wealth that all the kings go and bow down to, will be removed from the face of the earth.

That was given to Elijah to put the curse on Jezebel. Because Jezebel is the beast that came out of the sea; Ahab, the beast that came out of the earth – the Vatican-Washington alliance who wants to steal Naboth’s vineyard. And they have elders and nobles in Naboth’s city who they are conspiring with. They have a lot of puppets like Mr. Peres. [Shimon Peres, eighth Israeli Prime Minister –Ed.] His name means ‘*breach*’. Since in the days of Menachem Begin [sixth Israeli Prime Minister –Ed.], those men who stood there, went in the White House. And President Jimmy Carter [39th President of the United States –Ed.] sat down there and tried to tell them, “You have to divide that land.”

He said, “Mr. President, you say you are a born again Christian, is that right?”

He said, “Yes.”

He opened the Bible. He said, “Look, this Bible says it’s our land. Do you believe the Bible? This Bible says this is our land.”

They called them hardliners, they called them different things. Why? The ecumenical move is a false love: “We are all brethren.” The Prophet said, “Not that kind of one.” He preached, *Oneness Of Unity!* [1958-0128 – Ed.] That’s why we are striving for oneness of vision, oneness of purpose, oneness of the same Spirit; drink of the same cup, the same blessing; eat the same Bread. We are part of one Body; one Lord, one faith, one baptism!

That’s why we have to have discernment to discern the Body. I might have a weak hand. I might be wearing glasses: the eye is kind of weak or something. I might be walking with a cane because one of the feet is kind of weak right now, but it is still the foot. And there is

healing in the Body. So brothers may have faults and mistakes and little crooked things that need to be straightened out, but they are brothers and sisters. That doesn't make them not that. We are looking at their pedigree. We are looking at the heart that could have faith and take the Word! That's what we are looking at.

So he said, "Why did they put this in the Bible?"

*Because, there's a hidden revelation in It.*

It's a hidden revelation. He said, "Why did they put It in the Bible? Why did they accept It as inspired?" The Prophet said: *Because, there's a hidden revelation in It.*

Not a revelation you know; a hidden revelation in It.

*And in this hidden revelation, you catch the real meaning [and] it'll bring you real close to God [he said].*

Because Ruth went real close and Boaz spread the garment, and she was under the blanket, she was under the robe of Boaz on the threshing floor. And in the world, nobody knew. It was a secret thing. He said, "And keep it secret. Don't make it known to the public yet. This mystery will not be made known to the public yet, that a woman is in here tonight; and I made certain promises. I gave her my unfailing words of promise that I will finish the thing this day, that by a sworn oath, I will do all that she requirest."

Jesus is revealing Naomi in the Book. Jesus is revealing Ruth in the Book. Jesus is revealing the time and season, Harvest Time, in the Book. And Jesus is revealing Himself and His love and His commitment and His willingness to us in the Book too, in this season, in the days after the Chief Reaper, before Naomi gets Redemption! When you see where we are and how He placed these things out for us, what a faith... You look there...

Okay, tell me, could the Baptist take that? Could the Pentecostals claim that? They all rejected the Chief Reaper. They all have missed the coming of Boaz to him. That's the Seventh Seal. The only people who could

claim that, is the Elect who are called under the Message, who are foreordained for that Union. Because if they are going to be Wife to Christ, like Eve was part of Adam from the beginning and chosen and blessed in him, we were chosen in Christ and blessed with all spiritual blessings before the foundation of the world; the only people who could claim this.

Who could claim from 1965 to 2013 that they know where Boaz is? He was in the field. The Book started, Boaz in the field; then Boaz at the floor; then Boaz at the gate. We are seeing the movement of Christ during the Harvest. In the field He has the sickle. In the floor He has the fan. In the gate He has the Title Deed. You see? We are seeing the movement of Christ in this Hour. We are seeing Naomi back there in the homeland, but in the Book we are seeing that it is Ruth who is having all the experiences before it goes to Naomi.

1946, when the six point star of David was raised up, not nationally; a couple zealous Zionists, but real seeds... You see, the thing is... What did Jesus say? "Where two or three are gathered together in My Name." [Matthew 18:20 -Ed.] You have two people believing in the Message of the Hour and they stand up there under a tree with a book, Jesus is there. He is not in that big organization, He is right there with them! And as far as God starts, the thing starts right there. That's right.

When the Message came into New Zealand, maybe one man had the Message, or two men had the Message, and man started to share it, but the Message in the country started right there. And God was making a new move. It grew to this. But God cultivated and developed the thing. You see? So like that it was.

So when they hoisted that flag, then the Angel appeared in Green's Mill, Indiana the same time. The Angel knew exactly where he was. Because the Angel's eye was on him from birth, that baby on that bed in his earthly journey. And He knew in which stage of his earthly journey he was and exactly where he was. And

the Angel listened to the prayer, and then He began to come down. And he looked, and he saw like a little halo, like a Light, and out of that Light, He saw Him coming. It was whirling around, and a Man came out, the body shape of a man, a Theophany.

Have you ever heard Bro. Branham explain what happened before the foundation of the world? He said, "Like a little Light started, and It started to whirl." He was talking about what happened in the cave. [Bro. Vin laughs -Ed.] He is the Messenger to bring the revelation, so every form God appeared to him, is a Scriptural form. When God came in the Whirlwind, He came to Job in a Whirlwind. When God came in a Light, he came to Abraham and talked to him in a Light with a Voice. When Moses saw the back part of a Man, he started to understand, there is a Man in this Fire. When the Man stepped out, Gideon and they saw a Man go back up in the fire. Every move was a Bible move.

That's why when he came to *The Mighty God Is Unveiled* [1964-0629 -Ed.], he started to unveil this God – God in sundry times and divers manners down through the Bible. Sometimes He comes as a Whirlwind, sometimes He comes as a Cloud, sometimes He comes as a Dove, sometimes He comes as a Rainbow, but it's the same Person unfolding the Mystery of Himself.

He said: ...[if] *you catch the real meaning, it will bring you...close to God.*

*And I pray, [he said] my whole soul, this morning, that God will catch every heart, so spellbound, till He'll reveal Himself, just what He is, in this story; what He is to you; how to accept Him. And when you once see it, it's so simple...*

You see how simplicity is not shallowness. Somebody might say, "The preaching is deep," but look how simple it is.

He said, "Once you catch it, it is real simple." But you have to get... John was in the Spirit, then he started to get the revelation; then the vision started to break. We

have to get in His Spirit. He said, "Notice, not small 's'" he said, "Capital 'S.'" He said, "That's the Holy Spirit." He said, "If John had to get in the Spirit to see the vision in symbol form, (not revealed, sealed up as a symbol) how much more we have to be in the Spirit to see it in reality." How much more we have to be in the Spirit to see it in reality.

The problem today is, people look around, but they don't know what they are looking at. But the Word, the opened Word, becomes eyesalve and we are now looking through the Word, the revealed Word, and we are seeing correctly what things are around us. It is like we have a kind of infrared lens, we could see in the dark. While the world is in gross darkness, we are seeing clearly; we could identify everything. This is God doing this.

*And when you once see it, it's so simple, you wonder [why] you ever went over the top of it. But it can only be revealed by the Holy Spirit.*

You see, the word 'cryptography' comes from the Greek 'kryptós'. It means 'hidden.' And 'graph' here means 'to write.' So it's like, in this story, in those written words, there is a hidden meaning. Sometimes it looks like a grocery list, but inside of the grocery list is a formula for a bomb: "One pound of this, two of this; stir it in the fire for so long." Somebody thinks, "Hey, that is some cooking business."

Sometimes you see somebody take musical notes... All musical notes are connected to a number. See? So sometimes, it's some mathematics and some physics, and a whole thing laid out there, and it's written like music. A person who is reading it doesn't know what it means. See? Just like the Book of Revelation. Why is It sealed? To keep It hidden so Satan can't get a hold of It. But it is going to be revealed to the ones to whom the Book is intended.

Watch. I told you... I'm closing with this. I am finished tonight. This is enough.

The Book of Esther is between Nehemiah and Job. Ezra and Nehemiah is one Book in the Hebrew Old Testament. That is the Jews coming out of Babylon and returning to the land of their fathers to rebuild the temple and wait for the Messiah. And Job is the greatest vision ever. Moses saw angels, Abraham saw angels. Moses saw a Pillar of Fire and different things. You see? Job saw a Whirlwind, but Job saw the Resurrection. Job saw the Resurrection, the greatest vision. He saw the secret of life after death.

He said, "Where were you when the morning stars sang together, when the sons of God shouted for joy?" God took him back into his pre-existence. Then in his earthly journey, "Man born of a woman is of a few days and full of trouble." And then: "I know my Redeemer liveth. Though the skin worms destroy this body, yet in my flesh I shall see God."

So the Book of Job reveals from where he was back there in the thoughts of God to being born of a woman. Because the Book of Job opens with him offering the burnt sacrifice. It's like a priest, a man... Why is a man bringing sacrifice? He is approaching God through shed blood. When did that first take place? In Eden when God did that for Adam in the cool of the evening. Job, a prophet, was lined up. He knew the way of approach to God.

Do you know Job was a Gentile prophet? Do you know the Book of Job has 42 chapters? Do you know 42 is six sevens? Do you know the Book starts with the sufferings of a righteous man and all his trials, and in the 42nd chapter when the sixth seven ran out, everything was restored to the man? Do you know the message *On The Wings Of A Snow White Dove* [1965-1128E -Ed.]: Bro. Branham's sickness and suffering; a Gentile Prophet that people came from all over the world to get five minutes of his time?

Job said, "They came from all over to sit and that the rain could fall from my lips." See? Job talked about this

great glory he had. Then on the ash heap (as we were hearing too)... And then in the end, Bro. Branham preached the message, *I Have Heard But Now I See*. [1965-1127E -Ed.] Job said, "I have heard with the hearing of my ear, but now I see." And Bro. Branham said, "Bro. Ted Dudley, I told you I will take that for a text one day." See? Because he had seen that Seventh Dove. The six inches were gone; he was healed.

Then he said, "Six is man's suffering – six thousand years." But he saw the enemy killed on the tree: Calvary. He said, "Two days after, I walked and it was still there (the crow should have picked it up); I mashed it." Two thousand years after the enemy is dead, the dead enemy is still under our feet. And then that Dove, that Seventh Dove. He said, "Dove leading eagle."

After *On The Wings Of A Snow White Dove*, do you know what was the next message that followed that? *The Rapture*. [1965-1204 -Ed.] "The Dove has led me into a faith I have never known." This mystery of Job's life, how Job lost his family; Bro. Branham lost his family – his suffering too. Oh, and on and on you could go. You see.

Do you know Job is the oldest Book of the Bible? And quite there it has the life of the Prophet. You have heard of the patience of Job and you saw the end of the Lord, the goal, the objective, the achievement behind the suffering; the purpose why God passed him through it.

And when Bro. Branham came out of this, he understood. He said, "If you understand my ministry, you will know these symbols and things." Because in his whole life... How did that sickness come? He said, "I was by the tree." A beast jumped out of the tree and got into him." Do you know that it was a beast that was in a tree in Genesis that brought the human race into suffering and death, the tree of knowledge of good and evil and the Serpent, the beast in the beginning, that brought the fall of man? You see. Oh my.

That's why it's such a great thing that the Holy Spirit... Jesus said, "I have many Things to tell you, but you can't bear it. Howbeit, when the Spirit of Truth is come..." [St. John 16:12-13 -Ed.] Jesus wanted to tell them about Ephesians, Colossians, Philippians. These are the prison epistles. Paul got this when he was locked up in prison and awaiting execution. All those hidden secrets were put there for the Church. God encrypted His Mystery, and then God comes in His time and in His season, and makes it known to us.

The musicians can come for me, please.

So this Book begins with a certain man from Bethlehem Judah – Ruth Chapter 1, verse 1; It ends with David, God's chosen king from Judah – Ruth 4:22. It puts an appendix in there, something added on, to show us the reason and purpose of the Book, why It was being placed there. Because from His intercessory ministry, He is moving towards His Kingship. And He promised us, the last Age, we will sit in the Throne with Him.

Each Age had a promise, and each promise, those seven rewards, it comes back to the three things that man had in the beginning: Eternal Life, fellowship with God, and power over the earth. That is why He said, "You will eat of the Tree of Life." [Revelation 2:7 -Ed.] That's the Word. "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God. You will not be hurt of the second death."

All those who have the New Birth can't be hurt of the second death, because they are elected to be born again; they become part of the New Creation. They come out of the first Adam and they come into the Second Adam. They bear the image of the earthy through the sex birth, but now we are bearing the image of the Heavenly through the New Birth, and we are coming to the theophany. You see? So Redemption, Redemption is being revealed.



The appendix begins to introduce David to us, God's chosen king. The world wanted a king, and in the Seventh Age they drove the Son of Man from the church. They cast Christ out. Just like Jesus cast Lucifer out of Heaven, now Lucifer cast Christ out of the church, and Christ is a fugitive. "The most pathetic Scripture in the Bible," the Prophet said, "you see Christ trying to get back into His church and can't get back in. And they are exalting the man of sin, man's king in the church, like Absalom who stole the hearts of the people with his perverted words. By the tale he told he broke—he pulled down David's stars with his beauty and his wisdom, like Lucifer, showing what happened in Heaven. Because David was Christ; Moses was Christ. When Korah came and took two hundred and fifty princes, he was brought down into Hell alive. The Beast and the false prophet are going down alive into the lake of fire. What a time, friends.

The whole world is shaking. "I will shake all nations." [Haggai 2:7 -Ed.] Because when that Rock appeared... Did that Rock appear in the Day of the ten toes? That Headstone, in the days of those ten toes, that Rock came out in Daniel's vision. Now mind you, this is not Nebuchadnezzar's dream we are talking about, you know. Nebuchadnezzar couldn't remember what he dreamt. Daniel received the vision from God. So what is written in Daniel's Book is the vision Daniel got from God. Isn't that something? Daniel asked the Transmitting Station who transmitted that information for a rerun of the same program.

You know, in today's world... You see, Nebuchadnezzar went to sleep, but he didn't have the record button, so when he came out, he came out with a blank tape. So Daniel got a hold of the Chief Director and Producer of the station that was transmitted from. He said, "I need a rerun of that same program because it will save a lot of lives here. Men are about to die."

[Inaudible due to microphone issues -Ed.]

We have received a Kingdom, today when the world is falling apart, when all nations are being shaken! Why? Because we had a Prophet who pointed out and said in *Conference...* [1960-1125 -Ed.] He was having a conference with the people and it just had a natural conference in the political realm. He said, "Look here, did you see that? Did you catch that – when Khrushchev took his shoe off his foot and beat it on the table?" He said, "Eisenhower means 'iron' and Khrushchev means 'clay', and they can't agree. The iron and the clay wouldn't mix." He said, "The next thing is the coming of the Headstone." [Inaudible -Ed.] He said, "People who are in touch with God, make these things known to your people. Make these things known to the people.

[Inaudible due to microphone issues -Ed.]

Then in 1962 he got a vision from Heaven, It's coming – the Stone. How many remember he said, "I was in the room under the power of the vision"? He said, "The Power was still packing me in the room, I went to the Bible, I opened the Bible, It fell on Romans 9:30 [Romans 9:33 -Ed.] – a Stone of stumbling and a Rock of offence. And he looked here in the Scripture, the Headstone will come with shoutings; only One. See? It is coming with grace for the Bride, but judgment for the world.

He said, "Mercy has been spurned so judgment is going forth now! *What Shall You Do With This Jesus Called The Christ?* [1964-0126 -Ed.] The Blood is on thy... It is Jesus on your hands. See? From warning, to investigation, to indictment, to trial. What is a trial for? To come to a verdict. When the verdict came, they were found guilty of a criminal offence. What happened afterwards? They were shut up in prison awaiting execution. They don't kill the man on the same day. They put him in prison and they have a day appointed for the sentence, the sentence of the righteous judge.

And when he appeared and showed the Supreme Judge with the White Wig, One like the Son of Man between Son of God and Son of David, in the Lord's Day

between His Priesthood and His Kingship, we know what time it is, friends; we know what time it is. He is getting ready to move towards that.

And here between Judges, Ruth and Samuel—Ruth was in the time of judges and Samuel was the last judge. It was a lap-over time, and then the real king, David, came. Part of the mystery was revealed in David and part in Solomon. David showed where the temple was to be built, on Mount Moriah; and Solomon built it. And the kingdom and throne were established in the earth, and the earth was filled with the glory. And all the kings of the earth came and brought their glory into Jerusalem. It represents the Golden Age, the Millennium.

But look how it is a shaking time. He said, “But we here are receiving a Kingdom. This revelation, this Seven-sealed Mystery comes in the Word, coming back, the secret of the Word in us becoming power – Christ in us. In that Day, the King Himself... He said, “Right now we are in Heavenly places with the Eternal King.” When the Book was opened, they began to sing, “You have redeemed us back,” as what? “Kings and priests.”

Because Adam was a king, Adam was a priest, Adam was a prophet. He was to bring forth a race of sons, because that is what Jesus is. King has dominion, priest has access; prophet has the Mystery. This same Mystery you have is going to give you dominion. It gives you access to God. You can come, as the brother preached, with boldness through the new and living Way and stand before the Throne of grace, and you shall obtain mercy and find grace to help you in time of need – seasonable help it means.

Elisha wanted... They wanted the pot healed, they got that. They wanted the bitter waters sweetened, they got that. Naaman wanted his leprosy cleansed, he got that. The economy was bad, they wanted a better economy, they got that. Whatever the need was... The axe head was lost, they needed the axe head, they got back that.

God made iron float. He doesn't do things just for doing things, He does things to meet a need, to show Himself.

Bro. Branham said, "I never asked Him to speak to the fish, He told me, 'Speak to the fish.'" He said, "I never asked Him to speak for the squirrels, He told me, 'Speak for the squirrels.' I never asked Him to speak to Hattie Wright's boys, He told me 'Give her what she wants; speak it.' I never asked Him to speak to the storm, He came and said, 'I calmed the storm in Galilee, now you speak to this storm.'" He was praying for his wife and He said, "Stand to your feet and you speak; what you say will happen to your wife." He said, "I never asked for it." He said, "And that was the sovereignty of God." All five were the sovereignty of God. A man under headship – the Husband doing through the Wife...like the king and Queen Esther. He said, "You speak, Esther, even to half of my kingdom. You speak it, I will perform it." What a thing, friends.

To our precious Pastor, our beloved friend that I've come to know since 1988, twenty-five years ago, and crossed the Caribbean Sea, crossed the United States and Canada, and then crossed the Pacific Ocean to come here to give support, to stand at his side, as all of us came to attend as a delegate in this Conference. Something so serious in a region that is part of the Ring of Fire and is continually shaking. And many of these islands will disappear when that Sixth Seal opens.

But God in this shaking time, when all nations are shaking: some are shaking with the economy, some are shaking with geography; volcanic shaking. Everything that can be shaken, will be shaken off, but we have received a Kingdom that cannot be removed. We have received this Word, this Christ Who has come down, Who has taken this Headship in these last days in this great uniting time.

And to have fellowship with some of the brothers like Bro. Freddy, who you saw. I had never met him. I used to hear about this brother; it was the first time I got to

meet the brother. And I know some of the brothers from the Philippines. When I came, at first I couldn't even remember a couple of them and I so foolishly told Bro. Danny, I said... "I don't think I know this brother." [Bro. Vin points to a brother in the congregation -Ed.] I remember Bro. Emmanuel and I know Bro. Nestor. [Bro. Nestor Espanola -Ed.] I can't miss him. And you know, then some of these brothers in Solomon Islands, New Caledonia, I don't know these brothers. New brothers rise up over the years. I see Bro. Richard; he is famous. I see him in magazines and so on, you know, all these write ups; and going into Mozambique and these places, you know. And some of the other new Ministers that raised up, I sat around the table with some of them and I see in their hearts there is a desire, a love for God, for the Message.

Bro. Itok [Bro. Itok Rumbayan -Ed.] and these brothers, I didn't know them. I met Bro. Sipayung [Mahanaim Sipayung -Ed.] in the Philippines, though we used to be corresponding and he would write to me through a brother in his church, and we would send out little things for him and little books and so on. And you know this is it, and it is so great. Bro. Roshan [Bro. Roshan Masih -Ed.], I met him in the Philippines. He traveled a great distance to come to meet me there and we had some fellowship. And then I met him here again. My Bro. Wadick, well I have known him for many years, since going into Poland 1987 (1989), and in those meetings, preaching all over Poland. I know him as a worker, as a laborer over there, he and his wife, up in the area where they live.

But it is a great thing to be here. It's a great thing to be here. And I trust that in the preaching that I tried to preach... You know, when I see these brothers: Adrian [Bro. Adrian Gray -Ed.], Dean [Bro. Dean Gilchrist -Ed.] and many of these brothers there who go out on the field and work and are laboring... I remember when I came into New Zealand in the earlier days, I guess they were young men with a calling in their lives and sitting there. And

then they began to rise up, they began to find their direction, God began to give them their assignment and they began to work in their places. And God has blessed them, increased them and these things, and it's great. And the landscape is changing.

But then what the country went through... I came here with a burden in my heart. Because I was telling one of the brothers, Bro. Derrick [Derrick Donaldson -Ed.], I was telling him there yesterday, I said, "Bro. Derrick, you live in the epicenter. I live far from New Zealand." I said, "And because of my association, it hurts me when I see what the country went through – churches pulled apart from each other and all kinds of things swept through the country. Some went into false doctrine, they infected others; the thing moved like a virus, you know, and brought spiritual disease; ate up people's faith, their word eating like a gangrene," you know.

Then when we came into the meeting, I could see there was something in the hearts of the people – they wanted fellowship. They longed for this, they longed to sit around a table, they longed to be in the company even though there are differences, even though there are different views; because that's the heart. That's God's people.

Then over the days to sit in each other's company and these things, for me it certainly has been a great blessing. I looked, I observed; I watched a lot of things. I talked to some of the little children too. You know, out there we go downstairs to eat and we come outside and are talking to different ones. And you are seeing that whether they are young, whether they are old, whether they are now just growing up in the Message, the time, the season, there is something. There is a Spirit moving with God's people.

I tried to preach in a line. And the things I have spoken: about *Seeing Jesus And His Program*, and here *Divine Promises Are Governed By Divine Laws* [2013-1025 – Ed.], *The Mystery Of Ruth Between Judges And Samuel*,

it is all showing the time, it is all showing the season, how the Word is moving according to the Age, the end of the Age, the lap-over time; the problems. And it is in there, we have to move with swiftness, quickly with the Gospel, while we have the doors of opportunity, because we see the gathering storm. We see the darkness coming.

These weather people, they have satellites that track the storms, keep them up to date on the speed, where it is going to come; where it is going to be hit the worst. They have relief programs, they have shelters, they have people in search and rescue on standby because they know that storm is coming; the oncoming storm. And they bring it down to a science. They could track these things so perfectly. They could predict the time, they could estimate the amount of damage; they know what type of program to put in place quickly to help people. They know some will perish, but they can rescue some too. And they do it with desperation. And when something like that happens, nobody sits down to argue their differences and their little petty differences because they see the bigger cause. They see where each one is needed, they see what is at stake.

Bro. Branham told us about *The Oncoming Storm of Judgment* [1960-0229 -Ed.] and the safety, the Refuge, that we have to move into quickly. And we, 'weather prophets', standing in the tower can look.

Do you know Elijah was a weather prophet? Do you know he said rain was coming? Do you know Noah was a weather prophet? Do you know he said rain was coming? That's right. Do you know Moses knew hail and different things were going to come to destroy Egypt? Do you know he knew locusts were coming? Do you know Jesus there was telling them, "The Holy Ghost is coming. Go and tarry; It is coming; the Rain is going to fall"? Those showers that Joel talked about were coming.

Do you know Bro. Branham told us about things that are coming also? How we want to be looking and watching, because it has already been spoken to us, and the Message was to show us how to prepare, to get the people to safety.

It certainly has been a great blessing to you, as the Pastor comes. And I just want to say I appreciate being here. And the local church: Bro. Cyril, a brother who I always admire. It is such a gallant thing – first thing, standing by the side of his Pastor; and then the inspiration, he could really lead those songs. Like Asaph in the Bible, he could create that atmosphere that you step in, you just catch the Mind of the Spirit.

You know, you watch the sisters playing and singing and these things. Young sisters, they get up and they are singing. You know, different ones came, and God gave one a fragrance in a song, something like that, God stirred somebody's heart with the preaching; somebody with a testimony.

The meetings were not just here in the pulpit. The meeting was by the table downstairs where you sat to eat. The meeting was out there where we were walking. The meeting was where some people are staying and getting together in different apartments where they are staying and fellowshiping. The meetings are all of us coming here and meeting.

And what a great meeting it is. And there are many things we are going to take back with us. Come. [Bro. Vin speaks to Bro. Malcolm Wano –Ed.] There are many things we are going to take back with us and I am certainly appreciative of this.

I trust that in some way I have been an encouragement, a help. I hope you could see my motive and my objective. My preaching is just to show you the time, to show you the season, to show you the requirement, to show you how to come into these things; to show you what is going on from the Prophet to the present time, and how we now are walking in that



same vision, in the last part of the vision, where we can walk under the same Headship; we could have the same Mind. And if you catch that, then that's it, I did my part. Then the plumber, the carpenter, or the electrician, or whoever would have to come and do their part, they can do their part. We all do what we have to do to the glory and honor of the Lord Jesus Christ.

But may this Asia-Pacific Conference be something that would stay: what we saw, what has been spoken, what has been emphasized, that in some way it could be a form of inspiration. To see sisters, brothers, musicians, singers, cooks, everybody; deacons, trustees, ministers – to see members of the Body of Jesus Christ using their gifts to glorify God for one cause for a designated area, a designated region, that God has pointed in that direction. And when God points in a certain direction and gathers people there, it means something.

The days that are going to follow this will be very, very interesting. When you have such a meeting like this, the days that are going to follow in this region will be very, very interesting.

So God bless you. We will be praying for you; remember to pray for us also. We love you and appreciate you. And all the saints in New Zealand stand solid, stand unified! Amen.





