
Third Exodus Assembly

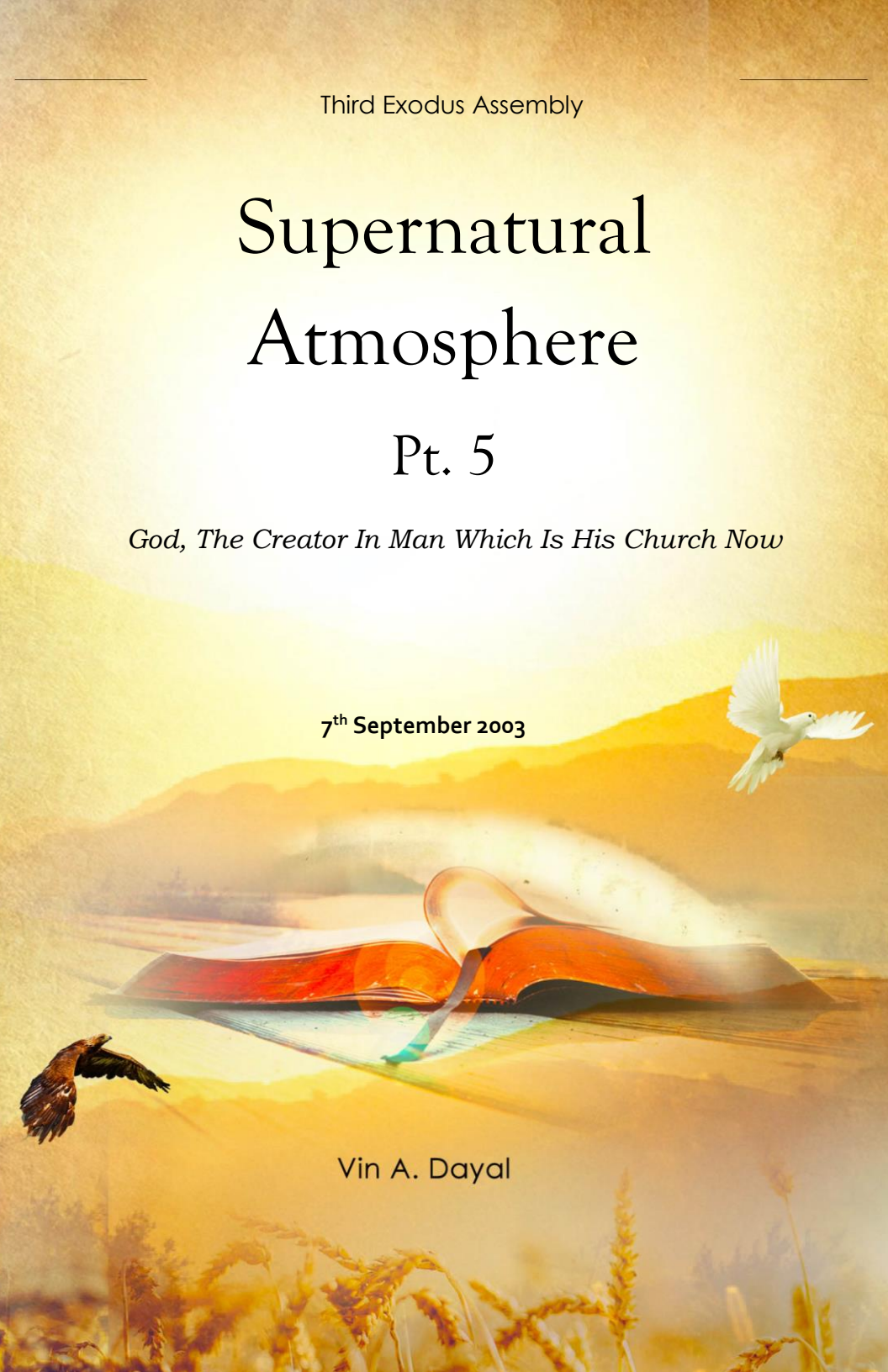
Supernatural Atmosphere

Pt. 5

God, The Creator In Man Which Is His Church Now

7th September 2003

Vin A. Dayal



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TRINIDAD

SATURDAY 7TH SEPTEMBER 2003

BRO. VIN A. DAYAL

[#752 - Songs That Live -Ed.]

*Oh, that's where I am strong,
...oh Lord, my God;
In Your Presence,
That's where I belong
...belong,
Oh, seeking Your face,
Touching Your grace,
In the cleft of the rock,
In Your Presence, oh God.*

*I want to go where the rivers cannot overflow me.
I want to go where the rivers cannot overflow me,
Where my feet are on the rock;
Oh, and I want to hide
...want to hide...
...cannot burn me,
In Your Presence, oh Lord.*

*In Your Presence, that's where I am strong,
Hallelujah!
... oh Lord, my God;
In Your Presence, that's where I belong,
Seeking Your face,
... Oh, in the cleft of the rock,
In Your Presence, oh God.*

Oh, let's try the next verse: "I want to hide where the flood of evil cannot reach me."

...want to hide...

Oh, let it be a prayer.

Where I'm covered by the blood;

Oh, and I want to be where the schemes of darkness
cannot touch me,

...touch me

In Your Presence, oh God.

...Presence, that's...

...oh Lord, my God;

In Your Presence that's where I belong,

Oh, seeking Your face,

Touching Your grace,

In the cleft of the rock,

In Your Presence, oh God.

Oh, thank You, Lord. Blessed be His wonderful Name. Thank You, Jesus. Let's bow our hearts before Him in prayer. Whereby a new and living Way where we can come boldly before the Throne of Grace; we can enter into the Holies once again. God has rent that Veil in twain; that sons of God, a royal priesthood, can approach unto Him, "Holy, holy, holy." Having access into this great Divine Presence where the Veil can fall around us and shut us in; where we can be standing there alone with God, shut in with God in a secret Place, where the world is shut out on the outside. There is such a Place – a World of Perfect Faith where we become an immune Church. There is a repellant in that life. You are sealed in and the devil is sealed out.

He said, "I'll hide in the secret of My pavilion. I'll set you upon a Rock. I will lead you in a plain Path." It is plain to you; it is unknown to the world – these secret passages bring you right up into the King's chamber; bring you into a Rapturing Faith. The Secret that was unfolded to Enoch brought him into a Rapturing condition. It is repeating again in reality form. It is being unfolded unto us as the Evening Light shines upon that

white Rock that Light never shone upon, revealing the hidden Secrets of Redemption. How we are being made the Word again, coming back to the Word that we bypassed.

God is putting this great Secret that was in the back part of His Mind into the heart of His Bride. This is the Secret: The Word is in the Bride. She has the Mind of Christ; She knows what He wants done with that Word.

[An Exposition Of The Seven Church Ages (Chapter 5 - The Pergamean Church Age) pg. 172 -Ed.] He is whispering those Secrets in Her ears as He brings Her close up to Him.

Oh, let Him hide us away. Let us draw near today. Let us truly enter in. Let there be a hunger and thirst after this in our hearts, because this is His plan, this is what He is working to achieve; this is the entrance He is ministering abundantly. He opened up that Jordan to bring them into that land where they were no longer supposed to be in bondage, but have all things under their feet once again.

Father, we bow our hearts in Your great Presence today. Lord, we stand here, so thankful for Your precious Blood. And truly, It is precious, because when we think that You gave Your very Own Life for us, when we think, dear God, of how You were humiliated and ridiculed and persecuted, yet You despised the shame; You endured such contradiction for sinners. You never let it influence You, Lord. You looked to the joy that was set before You and You endured the Cross, because You desired to see us walking in liberty. You desired to see us be delivered from the bondage of Egypt. You desired to see us journeying under the Pillar of Fire where the Angel of Your Presence can bring us to the Place You have prepared for us. You desired, oh God, to see us in that Land, Lord God, in our inheritance, each one knowing their lot, Lord, seeing how the lines have fallen on them in pleasant places; each one, oh God, standing, knowing what their landmarks are, being placed positionally with all things under their feet.

You desired that for Your Church. And so, Lord, You showed that Mystery in that slain Lamb and that Smitten Rock, that Brass Serpent, that Ark in the midst of Jordan; You unfolded to us what Your death would mean, what it would achieve for us, what it would make available again, dear God – sons and daughters of God in these last days who have access to Your Presence, who have access... “By faith we have access into this great grace,” Paul said, to walk in this grace, to live under the influence of this Power where sin can have no more dominion over us, because we are free from sin. We are free from the indwelling power of sin, oh God, where the Word is mighty in our hearts to the pulling down of strongholds. We don’t have to live in pretense. We don’t have to, Lord God, try to evade and run and hide, but we can know, greater is He that is in us, than he that is in the world. Hallelujah!

He said, “In that Day you will know as I was in the Father and the Father in Me, so I in you and you in Me.” We shall know as we were known. We thank You that Seven Thunders uttered their Voices to take away our amnesia; to bring us into this Knowing. We can look into the Mirror and begin to see face to face; begin to see what Your perfect thoughts concerning us were when You chose us and predestinated us in Christ unto the Adoption of children.

Oh, gracious God, take us deeper today, into the fellowship of this great Mystery. Bring us to this realization that it was designed and intended to bring us into. Let us walk into that Atmosphere where there is prevailing Power in our souls, because that Revelation is being made Spirit and Life within us – the very Kingdom of God being established in us, Lord. May You grant it, Father.

How You long to see Your Church that is predestinated to be Your victory, showing truly that they are more than conquerors. Because that is what You’ve made them, and they can live in this realization;

that this great Oneness would be on display where You prayed that they may be one. And God, here in this Hour, in the Marriage of the Lamb, the old husband being dead and we being loosed from that law, now, oh God, we stand in liberty united, in this Uniting Time, to the Word – the Word Himself. Thank You, Jesus. God, to see Your plan being realized, to see how You worked patiently down through these six-thousands years; now in this Bride Age, in this Eternal Church Age at the end of the Seven Seals, You are bringing these sons into manifestation. You are showing forth this great Harvest, this great commission that you gave to Adam and Eve to multiply and replenish – that which they have failed to do because of being robbed by the enemy through the fall. But now, Lord, you are bringing them, Lord, the literal Spoken Seed Word Bride – a super Race, a super Church in the last days.

Make these Things real to us. Let this Word create such an atmosphere within our hearts. Let it radiate and emanate, Lord, out of our lives and so surround us that we'll live, Lord, under this Anointing, this very creative Power of God, knowing that we are offspring of the one True and Living God. We are Your very attributes. We are Your very Eternal thoughts made manifest, having the very same characteristics Lord, just like the spoonful of water from the ocean has the same elements and chemicals the whole ocean has. So, we know that there is only one form of life – Zoe Life. Oh, God. To believe this Lord, to realize It Lord; to pray for more and more understanding of It that Lord, It may so grip us and influence us. This is our desire, Father. God, not just for us standing here we ask this, but we believe this is the desire of Your Bride. Oh God, we ask even today that You'll, seeing us standing here, but yet dear God, even as we are conscious, we have those connected with us throughout the region: out in Tobago, and Grenada, and St. Vincent, and Dominica,

and St. Kitts; then across the world, oh God, where the Elect of God is gathered together.

Even as our brother stands here, our fellow laborer, dear God, way down in New Zealand, oh God, to the very ends of the earth dear God, where the influence of this Church of God has gone, God, may we stand in this great Invisible Union, to know we are one Bread and one Body; to know, oh God, in this great Hour when these Things are being realized, God, we can walk in this consciousness and see You, the omniscient, omnipotent God, create such an atmosphere. As Your Prophet spoke of It being created in his home, dear God, so may It be created in this church, that God, there will not be a feeble one among us, there will not be one that is in captivity that the enemy could hold in bondage when that Atmosphere of Perfect Faith, God, begins to envelop this church, begins to envelop every life, oh God, that is quickened and raised up into this Heavenly Place, the believer's position in Christ, where there could be no leaven amongst us; all leaven could be purged out, and we truly can be that family – the family in Heaven and the family on earth, oh God, that is named after the Lord Jesus Christ.

Grant it today, Father. Get honor and glory. Bless Your children. May there be great deliverance in the House of God today. And these things that You are opening to us, may the Holy Spirit speak so expressly and make it so clear that it will be the individual and personal possession. God, direct Your servant to speak the things that Your children have need of, God, knowing that there are so many needs in the assemblies out there in the region. And, oh God, we want to stand conscious, oh God, that they sit listening to these tapes and that the Spirit, oh God, could speak that which they have need of, Father. May You grant it, oh God.

We commit ourselves into Your mighty Hands today, both speaker and hearers, Lord. Get honor and glory. May Your Presence be felt. May You show Your glory

and Your power. May You do exceedingly, abundantly above all we could ask or think. We'll not fail to praise You. We bow before You and worship You. We acknowledge that there is no other God but You, Father. There is no other Name given under Heaven whereby a man can be saved but by the Name of the Lord Jesus Christ. Have Your blessed way now, Father. In the Name of Jesus we pray. Amen. God bless you.

Let us just open the Word. We are glad to be in His House today. And to all the precious saints that would also sit and listen to the tapes out in Dominica, and Grenada, St. Kitts, may God so richly bless them. And to those others (amen)... The Prophet would have said, it is a fine day over here. Amen. The sun is shining brightly, and we all are gathered in His Presence, and we are ready to hear the Word. Amen?

I'd like to invite your attention to the Book of St. Mark, Chapter 4. Since I came back from Europe and Poland there, and began to speak on this *Supernatural Atmosphere*, I am into the fifth part today, and still I just can't even seem to get settled in. The time passes, the service is over, and between services the Word keeps breaking and unfolding. It becomes so difficult, but I trust that as you sit and listen—and especially, follow my Scriptures; where you see my thoughts are.

When a minister would read certain things and he is focused to certain part of the Word, there is something in there he is looking at, because he is not just reading the Word for reading the Word sake, but he is trying to get the church to look there and grasp and draw certain things that can build them up in this faith.

We are really glad to have Bro. Mal with us; how we appreciate him. Amen? I remember when I met him first, back there in New Zealand, he was a wilderness man – one of those rugged, back of the woods men. I came out there and to see how God has blessed him down through those years. He stands at the side of Bro. Malcolm, and they are doing a great work there. I've

been speaking to Bro. Malcolm these last couple of days, and he also sends his love and greetings, to greet you all. Also, Sis. Lori, I was speaking to her this morning, and she asked especially to greet all the saints. And I think, Sis. Yvette, I don't know if yesterday was your birthday or sometime; she was supposed to call you. She was so glad when I called so that she could ask me to convey greetings to you all. They are doing fine. She was busy cooking, trying to finish early, because she had to go in a maxi and go way up in the countryside and bring down a whole family to be there in the service, so after service she will spend some time with them and fellowship.

They are on fire. The brothers from St. Vincent went back; they had four people baptized. From the time they went back, they just seemed to get a new burst of faith. Went in the church; everybody who came on the trip testified. The service wasn't completed until after twelve o'clock that night. They were just so inspired and blessed. I trust that we too, we can catch what is happening, being able to draw and not just float along, but to get deep and get anchored and to grasp and fellowship with the things that the Holy Spirit is showing to us. And then, not just hear It in service, but you, in your heart, you rise up in a place, "Lord, what are you trying to tell us? What is this You are drawing our attention to? Am I getting it, Lord? You know, I want to fellowship deeper with this. You know, show me how this applies to my life. Show me how to work with this so I can see the results it is designed to bring to me, it begins to take effect in my life," then you will be doing something; then the Word can profit you.

Because remember, hearing the Word is not all. The Bible says, they who didn't mix the Word with faith, who heard it, it never profited them [Hebrews 4:2 -Ed.]. So they were there, the Pillar of Fire was there, Moses was there, the prophet was there, things were happening but they were all dead before they even knew it. They never even

got to the promise. So it is not having the Prophet in the midst. It is not having the Pillar of Fire in the midst. It is not having signs and wonders in your midst. No, it is you being able to hear the Word, mix It with faith, apply It in your life, and then all of that means something to you.

Church people say, "I wish the Prophet was here. I wish the Pillar of Fire—I could see the Pillar of Fire, this morning. I wish God could do some signs and wonders." That means nothing. You could still be dead as dead could be if you don't mix that Word with faith.

They were touching Jesus. Could you imagine? Cherubim, maybe, never even got that close to Him, and the people were bouncing Him and pushing Him everywhere. And He said, "Somebody touched me."

Peter rebuked Him, "Lord, how do you mean somebody touched you; everybody is touching you."

He said, "No, this is different." Because you could be bouncing God, and holding Him, and pulling Him, and trying to stay close to Him and still be lost; don't even know He is there, don't even know what is there to help you. Amen?

Learn those things from the Word, friends. Don't get religious here. This is working with the Word. This is the inner man; not the outer man. We dress up the outer man to come to church. We spray him up, comb him up, dress him up and everything, and then the inner man, he is somewhere down in Icacos, or somewhere in Toco [villages in Trinidad -Ed.], and you sit down right here all dressed up looking like a church person. You don't want that. You don't care... You could be as ragged as can be this morning, but that heart is hooked up with God, linked up inside of there. You are sensitive to His Presence. There is a pull of faith in your heart on that Word (amen) because you know, He keeps His appointments. Is that right? My! Supernatural Atmosphere.

You know, one of the reasons I'm holding that is because I want that to sink in you. Atmosphere – Supernatural Atmosphere. This is not church service now. This is walking in the Presence of God, being directed out in service – led out here; do this here.

Mark, Chapter 4, let's read. All Scripture is given by inspiration. Do you believe that? How many believe every jot and every tittle is inspired; every punctuation mark? I didn't say, "How many know that is in the Bible," you know. I said, "How many *believe* that?" That is a million miles apart, friends. You all know that is in the Bible, you even put up your hands fast, but if you believe that, you are tied to something; you cannot be shaken when you know that. That is the creative Word that comes out of the Mouth of the omnipotent God. Then, if you abide in that Word and that Word abides in you, you could ask what you will. [St John 15:7 –Ed.]

Do you see the difference? Everybody knows it is inspired; it is written in the Bible. It says that, but that is not what we are talking about. We are talking about: 'Do you believe that in your heart? Have you realized that in your mind, and you live and you don't even let your own thoughts and feelings govern you; you let that Word govern you, because you know that that is the omnipotent Word.' Heaven and earth will pass away but that Word can never fail. That is what we are reading here, right now. Amen. Watch! [St. Mark 4:35 –Ed.]

³⁵ *And the same day, when the [evening] was come,*

Oh, my! How many know, Evening Time has come? Amen. There was a morning time but the same day when the evening was come.

...he saith unto them, Let us pass over unto the other side.

How many know that that is this time? We are on the move to pass over onto the other side. That is right, friends.

36 And when they had sent away the multitude, they took him even as he was in the ship.

I like that!

...they took him even as he was in the ship. And there were also with Him other little ships.

And that is true, too. We have a string of them out in the region – other little ships with Him. Glory! He was heading somewhere.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow:

How could Mark know that? That is what I always refer to. How could Mark know that? Mark wasn't even there. It tells you, He was even on a pillow. There had to be somebody in there knowing He wasn't just sleeping; He had a pillow. And the Bible tells you, He had a pillow, because Mark wrote out of Peter's inspiration. Look at this.

...and they awake him, and say unto him, Master, carest thou not we perish?

What an insult! What an insult! You could tell the Lord that He doesn't care that you perish? That is why He died. Even while we were yet sinners, He died for us. [Romans 5:8 -Ed.] You could be in some circumstance this morning, where you say, the Lord doesn't care? He cares; do you care? It says, "Cast your cares on Him because He *careth* for you." But the point here is, watch how people could be with Him in the ship and they were unconscious of who He is and what He is and His care for them.

39 And he arose, and rebuked the wind,

I like that. "There arose a great storm of wind and He arose. There arose a great storm of winds and He arose." Brother, He arose to meet the challenge.

...and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

⁴⁰ And he said unto them, Why are [you] so fearful?

They questioned Him; now He was questioning them. They questioned Him, "You don't care whether we perish?"

He said, "Why are ye so fearful?"

Sometimes we like to question the Word but when the Word questions us, we get troubled, because many times, we are not looking in ourselves to see ourselves the way the Word is seeing us. So, it is not running and trying to wake up the Word, because if you are trying to wake up the Word and you are full of fear, you are in the wrong atmosphere to even relate to the Word. If you are trying to question whether the Word cares for you, in waking up the Word, then you are just in fleshly desperation. You get into a crisis and you go into panic, "Oh God, oh God. God, You don't care for me?" Fleshly desperation. You can't relate to the Word so [in that way – Ed.]. He will turn around and ask you, "Why are you so fearful? What are you fearful about?"

"You didn't hear what the doctor said?"

"Did you hear what I said? Did you hear what Seven Thunders uttered their Voices and said?" That is right.

... how is it that [you] have no faith?

⁴¹ And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

My! "What manner of Man is this, that even the wind and the sea obey Him?" They had seen Him break the bread and multiply it; now they had seen Him speak to the storm. It shook them up. May the Lord bless the reading of His Word. You may have your seats.

"SUPERNATURAL ATMOSPHERE PT. 5" I am speaking this morning, taking for a little subject in the back there to focus on, **"God, The Creator In Man**

Which Is His Church Now.” God the Creator in man. Here was Jesus with creative Power; here was Jesus in the midst of the same storm that they were in. They were looking at the circumstances, analyzing it in their minds, seeing the fierceness of the storm, seeing how much water was in the boat, seeing how their lives were in great danger; seeing that they were unable to change the circumstances around them. As far as they were concerned, “We can’t change that at all.” And Jesus was seeing, “I can control that. That doesn’t have to influence Me. That didn’t even disturb Me from My sleep. It is these believers with no faith and full of fear who disturbed Me from My sleep. Because I was contented to take My rest in the midst of that storm knowing that that storm was not doing us anything.” Amen!

You know, you get into God’s thoughts; how He lays His Word out. This is not just a record of an event; this is put here so that we might see Him, how He operated in the midst of certain circumstances, and then for us to see why He could behave like that in the midst of those circumstances. And then, if we can fellowship and get a hold of that Secret, then we too will have the same Key to master the circumstance the way He mastered the circumstance. He had a repellant so that the condition didn’t do Him anything. He didn’t say, “Do you think you all alone are afraid? I’m afraid too, you know.” No, He didn’t say that. In other words, He questioned them, “Why should you be so fearful? Even though the Word is not in you, It is with you.” Amen! “Even though you all don’t have the New Birth yet, you have the Anointed Word in your midst.”

He knows you can’t stop it. The One who called you and the One who brings you into justification and sanctification is here to deal with that. Now, when we see how He dealt with those in the Alpha, when He took raw material, Peter an old fisherman, Matthew a tax collector, you know; different ones; James and John,

fishermen, you know; farmers, beggars, blind Bartimaeus and them, and He molded them into a church that wrote a Book of Acts. When the Super Sign, God and man were united at the end of the Old Testament, when the Son of Man was being revealed and He came to call that second Exodus and take the church out of Judaism, and He was saying, "I've come to seek and save that which was lost," [St Luke 19:10 -Ed.] and He was going from city to city to find them, searching for the Sheep, preaching the Mystery, and calling them by their names, separating them from Sadducees and Pharisees, putting them under expectation for a Promise of the Baptism of the Holy Ghost. Halleluiah!

Here He has come also, at the end of the New Testament, (amen,) in a Third Exodus, separating them from organization, (is that right?) putting them under expectation that the dynamics shall be the refilling of the Holy Ghost. And Christ in the True Church will be the continuation of the Book of Acts. [An Exposition Of The Seven Church Ages (Chapter 1 - The Revelation Of Jesus Christ) page 15 -Ed.] Is that right?

While He was taking them from day-to-day experience, they didn't even know that day what they were going to come into. They knew they were in the Message. They knew they were around the Son of Man. They knew Elijah had come. They knew the Son of Man had been revealed. They knew they would never go back in the Sadducee church. They knew they could never be a Pharisee again. They knew that, brother, "We forsake everything to follow Him." Amen. They knew that one day He said, "The works He did, we shall do also and greater than these." [St. John 14:12 -Ed.] Amen. "He said, He will come back and be with us and in us," amen. And so, they were following Him, believing what He was saying.

But, do you believe that He, the training Officer, knew that during the time He was going to be with them, He

had to open up all the things to them so it could get them in condition so He could come into them; that He could en morphe in the Church that He called out? Is that right? Then, how are you walking? When you walk with this Word, is It a revealed Word? Is It a Word that is identified in the Scriptures? Is It a Word that was promised in the Bible to come at this Time? Is It a Word that is for an Elected people that was sent to call them and to train them? Is It for a people who have representation and potential to come back—to become the Word? That is why He called them by this Word, because this Word is bringing a people to immortality.

This Word didn't go to the Baptist and the Methodist, this Word did not go to the Jehovah Witnesses; this Word came to the Elect. "My Seed – all that the Father hath given Me. (Amen) No man can come except I draw them." Is that right? Those He foreknew, He predestinated; those He predestinated, them He called according to His purpose. And all things are working together for good to them that love Him and are the called according to that purpose. [Romans 8:28-30 –Ed.]

So they didn't even know they would've ended up in a crisis. And here was the Word sleeping between revivals. One revival was over; He was heading to another revival. And they came into some—the weather changed around them. And they didn't discern all the modern events. And things were changing and becoming dark, and the winds became boisterous and fierce, and the little ship began to shake. Is that right? And men were trying to bail the water out; who was trying to hoist the sail. Brother, they began to find out how vulnerable they were even though they were in the Message. Is that right?

What began to happen? It dawned upon one of them "Ey," after they had spent all their energy, after they had worn out themselves trying to remedy the situation. Have you ever found yourself in that kind of condition? You run by this one, you run by this one, you try this

here; you try a two day fast. Before the two day fast is over, like you are not getting any results, you change the two day fast; you try something else. You go over here, and you realize, no, no, no, you are panicking. You are in panic mode, because that is not how He trained you. He said, stay still. "Stand still and see My salvation. (Amen.) You don't have to fight in this battle. This battle is the Lord's."

So here, we begin to see how this was happening. And while this was taking place, they saw a situation and they got under the influence of the situation that developed around them. Do you get it? In the boat they had a nice atmosphere; they were testifying about the Word. They were testifying about the Glory of God and the great Prophet who had come, and the great vindication of the Ministry, and the great teachings that He brought, and His doctrine was so different, and He spoke with such wisdom of revelation, and He did such great works, and there was not a man like Him. Oh, my! And then, what happened? The atmosphere that was around them changed; then that atmosphere started to get in their boat. It didn't stay out of their boat and they stayed testifying; that atmosphere began to get in the boat. Because the water started to come in, the winds started to blow the sails down. And now, they themselves got under that atmosphere too, and fear began to become predominant. Is that right? And questions about whether He cared or He didn't care and these things started to flood their minds.

Not just the boat was getting full of water; they were getting full of something too. Not just the boat was going down; they had already sunken out in the atmosphere of testimony and expectation and praising God into fear and misunderstanding and confusion and doubt. Is that right? But He, it couldn't come around Him; He was sleeping. They were trying, fighting to save their lives and everything else, and He was sleeping. And He was so calm.

Like Gehazi and Elisha, “Master! Master! Don’t you see what is going on around you? Wake up!” They were trying to raise His level of awareness. They thought they were helping Him out: “It is a good thing you know; otherwise You would have drowned in here if we didn’t wake You up, you know.” Oh, my! Brother, this Word that has called you, knows all things. Do you know that? You have not fellowship with that deep enough, yet. Because the Word is not a piece of thing where ‘God send a Prophet; a man preached a message that is out on tapes and books,’ and that is how the Word comes to you. No friends, the Word is the Revelation 10:1 Who comes down, the One Who hunts the Seed out, the great Mama Eagle Who hunts you out (amen) and quickens you to let you know, “You are My Elected Seed, and this is the Hour. It is time. I’m quickening you because you are foreordained of God to go in this Rapture. And the Hour for the Rapture has come. Amen! That is why I’m here, because I couldn’t descend if the Seven Seals didn’t pull back. I couldn’t call you by that Name, except these Mysteries are opened. And I’ve come to separate you from this world.”

Outside of that you like the church, you like the preaching, the singing impresses you, you join it; you stay in your little clique and corner and you move along there. No, God didn’t call you to that. It has nothing in the Message about that; nothing in the Bible from Genesis to Revelation about that. Nothing!

What He called and who He called in this Day, their names were written in the Lamb’s Book of Life before the foundation of the world. And He knew so much was in this Age, and He knew they were waiting there for this type of Message to bring them to Life. And He knew He had to hunt them out and find them and give them this revelation: that they are one, and the Hour is here, and He has chosen them and He is separating them. And when that strikes them, they throw up their hands and say, “Lord, then You lead me and I’ll follow. Lord, You

teach me. You make it real to me, because something in my heart, even before You called me, I wanted to know who I was; where I came from. There was something in me craving and crying out, but now, You begin to speak; it begins to get real. Amen! I know I belong to You. I know this is what I was looking for."

He got up and He was looking around in the boat, and He said, "This is My ship? This is the ship I am in? I, the Word, am in this ship and these are My followers in this atmosphere? You mean, that piece of water out there? You mean, they were relying upon their human energy; they couldn't hold that sail still?" Or the back of the boat was getting, you know, too much water, and then they started to quarrel: they didn't have a bucket, and who did not bring the bucket, and who did not take out the bucket, you know, and who should have done this. And they started to complain and fight among themselves. And He was, "What is happening here in My ship? What is going on here?"

The devil, who had gotten into the winds and created an atmosphere around them, was now covering them up and had them enveloped in that atmosphere. And the Word, quick and sharp and powerful, a discerner of the thoughts and the intent of the heart, as the Word looked over His little ship and the members in that ship that were on their journey at evening time to go over on the other side after the first revival had finished and they were coming to the second revival, and the crisis hour came, and now, it was time for the Awakened Jesus. Amen. They were calling Him on the scene to watch Him go into action. Amen!

He was going to show them, "Though I stayed quiet for a little while, I'm as great as I ever was." Amen! Hallelujah! "You may not see any big set of activities but I was taking a rest (amen). I wanted the testimony to bathe down in your heart; that you can recognize your Day and recognize your Message, and understand what you are called to. I want it to soak in under the fifth rib.

And while I was waiting there and you all should've been building and growing in faith, here is what happened: crisis came and then you lacked crisis management." Oh, my!

He said, "I," brother, "the Word I'm planting in you all, I'll put the teaching, I'll put it on your hard drive. I'll write My laws inside of there (amen) so that you can handle the situation. And the things I'm doing before you, I'm demonstrating that precisely. I'm showing you the Bible. I'm showing you the approach. I'm showing you the attitude. I'm showing you what kind of Atmosphere I'm in. I'm showing you the immunity and the repellant, (amen,) that these things can't come to me because I'm inoculated (amen). I'm trying to show you but you are watching Me, and you are watching My beard, and you are watching My middle part, and you are watching My garment without seams. And you are watching all these different things instead of watching how I approach the Word, instead of watching how I handle the situation (amen); instead of watching how I take control and change the atmosphere. And now, when you are in your problems, look at you. Nothing can't come back to remembrance because your mind is filled up with the wrong things."

Oh my! And He said, "Why are you so fearful? You are trying to get me to work in desperation and fleshly fear. And you've gotten so bad, you are questioning whether I care for you or not."

"Moses, you bring us out here to kill us. Is the Lord among us or not?" Oh, my! And they began to get into that kind of confusion of mind. But watch the Word. Watch the Word; everything He does. His Message wasn't just what He said; His Message was what He did. The Bible said, "And Jesus both began to do and teach." "Oh, excellent Theophilus," in Luke Chapter 1. He said, "The things Jesus both began to do and teach." [Acts 1:1 – Ed.] Because He was the manifested Word; He was the Written Epistle. "Lo, I come in the volume of the Book."

He was the entirety of the Word walking there. Is that right?

Every action reflected Jehovah to prove that He was the Super Sign; that this was the Capstone Revelation that had come amongst them. The Son of Man was revealed, amen; the great Jehovah Prophet was standing there – the Word made flesh dwelling among them. That which was from the beginning, He who was El Elah Elohim had now worked Himself down to Jesus. Amen. The Sacrifice, the Atonement, the Lamb that was slain, it had come down now, to that Hour. Jehovah condescending, unfolding the Mystery, bringing It from thought to reality; taking It from shadow to bring It to substance. Oh, my!

You got more in five minutes there, than somebody who went to Bible School for ten years, because this is the Atmosphere He was in, in the boat. He never got in their atmosphere. He walked in His world. He lived in a world of Perfect Faith. They were with Him in the boat but not in Perfect Faith. He was preaching to take them out of the humanistic realm and bring them up in the realm of revelation and vision. Is that right? Because, the Works He did, “I can do nothing except the Father first show Me. But I’m opening a Mystery that the same Father who dwells in Me will come and dwell in you.”

As He leads you, as He quickens you, as He teaches you, as He gives you discernment, as He makes you take everything under control... He said, “Right now, it is a one-man Scripture, but I am just a Corn of Wheat who when I die, it will bring forth in multiplied form. You will be a bodied ministry, many Corn of Wheat, and all of you will have a measure of that Anointing inside of you.” Won’t you like to be in a church like that back there? You are in the same kind this morning, right here in this End-time Age – same Message!

That is where they walked with Him. That is where He lived with them. That is where He spoke to them from. That was when He opened the Book and He began

to reveal and shine light. He is saying “I know you. You think you are a little nobody. You think you mightn’t be able to finish this journey. Life seems so hard for you,” He said, “but it is not you. I chose you. I predestinated you. I already said what you are going to be at the end of the road.” Amen! He said, “Do you think that lily has to struggle and struggle and struggle by itself to come up there? No. When it gets up there, it realizes that there was a power, a risen sun that was pulling it all the time. Because that sun rose, because of the resurrection of that sun, (amen,) that had died the evening before, (amen!) it brought on a new day.” It had transforming power, quickening power, resurrection power to loose that lily seed from the bondage of corruption and darkness and captivity that binds it from the filth of that pond, and raise it up to serve a purpose where ‘such as I have, give I unto you’.

“Come on bird, draw! You honey bee, what are you going around that plastic flower for? Come and taste of this nectar and see if this is not what you are looking for, (amen). Then go make your honey and strengthen other people.” Amen. Hallelujah. It knew what God had put it there for. Was He the Lily of the Valley? Was He the Rose of Sharon? Oh, my!

Look at Him in the boat there, in a world of Perfect Faith. And He didn’t like that atmosphere that came in and disrupted His boat. And He showed that by understanding who He was and what He was, what the Father had made Him, He could change that atmosphere. He could dispel that obnoxious, that fearful, that questioning atmosphere, that skepticism. He could dispel that from His ship. He was going to change the atmosphere on His ship. He was going to take back His ship under control. Then, He was using that sea to get to one in need – that water way. And He would take back control over it also, because it was disturbing His little Bride.

He said, like Adam, in the Garden, could have stood there and said, “Wind, relax yourself. You are messing up Eve’s hair. You have the girl only pulling back the hair.” He said, “Cool yourself. Peace, be still. My bride and I are taking a little walk through this paradise, this evening. We want to get down by the brook down there, and have a little time to sit under the shade of the evergreen tree and talk a little bit.” Oh, thank You, Lord! My. Isn’t the Lord wonderful?

That isn’t any drama, friends; that is reality. He is just trying to break it down to you to let you see, don’t you want to walk there? Don’t you want to live there? Or do you want to keep dressing up the outward man who is perishing everyday? Or do you want to let the inward man be nourished up with Words of faith (amen) that could pull down every stronghold and bring this body subject, and walk in that World where you could operate in the Supernatural?

See, they were unconscious as to how that atmosphere started to change around them. And they were unconscious that behind the changing of those conditions was a spirit – demon power. Is that right? But right away, He knew it was demon power. The devil got in the winds and the devil got into the waves, and he threw it into a tumult. But He knew, “The devil is in that wind but God is in Me. The Father is in Me. And greater is He that is in Me, than he that is in the world, for I can do all things through Christ that strengtheneth me.” It was getting a little more intimate and a little more personalized, because that was a realization: “I can do all things.” Amen. Now you know the I in the I, is He that is in me. “In that day you will know, I in you and you in Me.” [St. John 14:20 –Ed.]

That is the knowing now, and that is the consciousness now. Amen. And that is where He was standing in That Glory. And that is why Moses, before he could even deliver one person, had to come into That Glory. And God never sends a man unless He brings

him in contact with That Glory. The commission must always be Supernatural. Is that right?

The Scripture looked kind of evangelistic there a little while ago. It looked like a boat ride for a moment. But now, you realize it is good for doctrine. It is good for doctrine. Think of it – Supernatural Atmosphere.

He was conscious, “If this gets Me too, then we are all finished.” But He had a repellent of predestination. He knew, “No, no, no, this is something not for man.” They were trying to use man’s energy of the flesh, human ability, to deal with that. That wind and that wave will obey the Creator. But where was the Creator? Shall we call a prayer meeting and go on our knees and say, “Oh Father, God, come down from Heaven”? No. He understood it was not that Age. He understood His birth. He understood His experience. He understood His identification. He searched His life and saw His gift. He saw the time and season He was born in. He saw the Scripture. He saw the kind of revelation that was being given to Him to open up Messiahic Scripture. He understood His potential and power because His life was in the Bible, in mystery in Moses who could create; in Elijah who could control the elements.

Then It started to open to Him and say, “That is You. That is You.” Just like your life is in Mystery in the Book, in Esther. He says, “It is time for you to go in. In the days after Mordecai and before the prosecution, when Hatach begins to reiterate, now is time to go in.” Not a thought, not a booklet; not a supernova badge. Yes, sir! You begin to realize.

He said, “Like Rahab, get your family in. Can’t you see Joshua is in the land? Can’t you see the Captain has come down? Can’t you see circumcision taking place? Judgment is going to strike! Get under the Token!”

Yours is laying there in Bride form too, just like His Own was lying in Messiah—in Bridegroom form too. And that is how He understood what power He had.

That is how He understood what God made Him. God made Him a Super Son. God made Him a Messiah – anointed Word that could master all circumstances. God gave Him revelation to understand that revelation, that Mystery, to come in and live in that position; to understand... God didn't just give Him endless genealogy. No. God gave Him things and said, "Look at Moses. Look at Moses. He was born in the time of prosecution, wasn't he? Look at Moses here. He was being made God to the people because the Word came to him. Look at Moses; he could create."

Moses said, "The Lord thy God raised up a Prophet like unto me." [Deuteronomy 18:15 -Ed.] Why did Moses say that and drop that quote in there; that prophecy in there? Because one day, when the Messiah came, the Messiah would catch that and say, "Messiah will be a Prophet like Moses; then let Me fellowship with Moses, because Moses holds Mysteries of Me. My mother said, when I was born there were stars there. They said, the magi's came and there were the gifts. I understand the mysteries of those gifts."

David said, "The heavens declare the Glory of God." [Psalms 19:1 -Ed.] In Numbers, Balaam said, "A star will arise out of Jacob. [Numbers 24:15-17 -Ed.] He was accumulating all the evidences. It was heaping up and becoming a great background. He was beginning to know, "This is not theology like what Nicodemus has. This is not what they are doing down in the Rabbi school. This is something Supernatural. I am born for this. I am born to catch that. I didn't go to school to learn these things. Where is this kind of Wisdom coming from?" He was into another realm, then He had to believe... After He laid all the mechanics out, He could only come to one conclusion: "I am that Messiah. I am born to fulfill that. I am He. I am He." He began to see, His life was the matching piece.

Now, catch this now. Now, that is as far as some of you go in this church. 'A greater than Esther, greater

than Sarah, a greater than Ruth.' You know the types. He didn't just know the types. Through the types He understood the potential of His power. "I see the kind of wisdom that Solomon had. That was the spoonful; I am the ocean. I see how Elijah could shut the heavens. He could control something that God created, but the Creator is in Me, in the fullness. He is just a part of the Word; I am all the Word." Because Messiah can't be stalk and tassel; Messiah has to be grain. And the Bride can't be stalk, tassel and shuck; the Bride has to be grain, because the Bride comes at Harvest Time – Bride in the Bride Age.

So He was fellowshiping with that Mystery and He was seeing, "But I never prayed for this; God made Me this." It pleased God to do it this way. It pleased God to put you in the Bride Age. It pleased God to open the Seven Seals to you when great learned men like Luther and all these doctors of Divinities... And God said, "Don't bother if you don't have any education; I'll give you an Anointing, Eagle Anointing, to understand what doctors of theology with a degree can't learn. I'll give you Eagle Anointing and teach it to you in such simplicity, in nature all around you. In your everyday life you'll see a different kind (amen) of learning; a different kind of revelation." It wouldn't just be intellectual. And there you will know, it is God because it is not a book you are depending on.

One day He talked to you out of a flower, the next day He talked to you out of the sun, the next day He talked to you out of a river, the next day He talked to you out of a bird; the next day He talked to you out of the farmer, out of the shepherd, out of the fisherman. He is opening the Mystery: The Kingdom of Heaven is like a man who, when he catches fish; a shepherd and a hundred sheep. He is opening the Mystery everywhere, "I am the Light of the world. He that followeth me not, shall walk in darkness."

He looked at the sun and the moon, He even understood the Mystery of Himself. What was happening? He was understanding now, "If I am Messiah..." In other words, this is the Day Messiah is supposed to come in. Friends, this is the Day that the Bride in the Bride Age must come forth. This is the Day the Book of Acts must continue to be written – this Day! Do you know why? The Son of Man has been revealed. One like Moses; there must be Joshua and Caleb. One like Elijah; there must be one like Elisha. Amen! One like The Son of Man; there must be one like the Alpha Bride. It has to follow, because those things were typing and showing a Day coming, a Day coming. And something had to follow It because It was done, It was presented, It operated to open a Way, to show the others how to come.

Come from Gilgal to Bethel. Come from Bethel to Jericho. Now, cross Jordan and get ready to be robed in the mantle, and go and do more of the same kind of works. Amen! Because the same Anointing on the same robe is yours. Are you getting what I'm saying? I'm bringing it down to the place to show you what created the Atmosphere. It takes the Creator to create this Atmosphere. And a man has to recognize, that Creative Power is in him because he is an offspring of the Creator. Are you getting me?

I want to show you this principle. If God saves one man by faith, God could save a whole family by faith. If God saves one man in a family by faith, God could save a church by faith, God could save a nation by faith, God could save the world by faith (that is right) if He gets them to believe and cooperate with His Word. Well, the same way, if a man can create this Atmosphere around him and he can begin to live and walk in this revelation that gives him power to create this Atmosphere because he is knowing who he is... Why? Because that is the Spirit's purpose. The Spirit's purpose is to, what? To lead you and guide you into all Truth; to bring back

things to remembrance. Why? The faith for today was locked up in yesterday's experience. The faith for tomorrow is locked up in today's experience.

That is why you watch God. God leads you in continuity. They came out of Egypt. They didn't just end up somewhere in Kadesh Barnea; no, they came through the Red Sea, they came through the wilderness, they came to Kadesh Barnea; they came to Jordan. He had to come to Gilgal, he had to come to Bethel, and he had to come to Jericho. He had to come through Luther, justification; had to come through sanctification; had to come through the first court, had to come through the second court. Before you could get there there is a Way, a provided Way to get in. That is the way He deals with a believer; that is the way He deals with His church.

When they came into that final place, they were in that Atmosphere. Man was one with God in the Shekinah, like where Adam was back there. But to take it away from that kind of imaginary tabernacle, next thing you have somebody drawing three courts and they are drawing the little laver and they are drawing different things. So, that is why we are here in the boat. And you see now, what it is to live in that atmosphere, what it is to be in the crisis, what it is to see your world topsy-turvy [upside down -Ed.] and falling apart, and your life and your security being threatened, and your demise, like it is coming in with rapid force until you get desperate, and now, you are trying to wake up the Word.

Instead of you waking up the Word to help you, the Word starts to rebuke you. And the Word starts to say, "That is what you are operating with, fear?" How could you have an atmosphere of fear and approach the Word in an Atmosphere of faith? And some people don't even have that personal discernment in their own lives to know if they are coming in anxiety. He said, "Be anxious for nothing. Be anxious for nothing. Take no thought what you are going to do here! Don't even take a thought of what you want to say; the Father will give you in that

Hour what to speak! Just remain calm and say, 'Lord, You have said so in Your Word. I'm abiding in that Word. I'm coming to that place and I'm expecting anytime now, you'll fill my mouth with what I should say.'"

The maniac was coming. He was coming, he was threatening; the atmosphere changed in that church. Men scampered – all those ministers with their Bibles. They only sprayed down themselves with deodorant of theology; slicked down their hair (amen) with all kinds of ecclesiastical grease. The Prophet came in there, his shoes were not matching the pants, his socks were not matching the shoes, but he came in with his experience matching the Word, anointed and commissioned. Amen! Yes, sir! He stood there and he watched him coming, and death and destruction were coming closer and closer. But he knew, "I am commissioned to stand here. I am sent here by orders from on High. And He said, 'Nothing shall stand before you all the days of your life. I'll be with you. (Amen!) I will not fail thee.'" He was waiting for the Word. He was waiting for the Word. All kinds of things could've flashed through the mind, but he was waiting for the Word. Because, 'I am not here doing my own thing.' That is a key. When you are not there doing your own thing, that is a key.

That is where ambition and zeal and enthusiasm fails, when man wants to run and do something that is looking good for a while. When the crisis comes, watch them. Because the first one to know they are doing their own thing is them. And they are looking for an exit and they can't see any exit signs, and all doors are locked. Sons of Sceva were out there doing their thing and couldn't find a way of escape. "Where is Paul? Where is Paul?" No, no, no, not so, friends. That atmosphere started to change; when he came in there... But he had a repellant; he had an Atmosphere around him. That is the same for you.

Let me go quickly here; give you something here. Are you understanding me so far? [Congregation responds, "Amen" – Ed.] Lovely! These should be little forty-five minutes Messages, that is what it should be really, to give people now, a chance to exercise some of that after the Word is preached. Sometimes you go past with these kinds of Messages, you get the faith anointed, and then you keep going, preaching and giving the teaching, and then the people never get a chance to operate while the Word is there to take control of the things that they are battling with. And that is what the Word was sent for, right there. So, get ready. Amen? Let's bring it to a place quickly.

I have so much here, but I am just feeling that in my spirit here. I want to cut it short, because I know I need to be reading some of these things here. Because this is the one who walked in this world first, and whose life had left the footprints, and whose Word had opened up the way to show us who were coming behind, how to come in there. Because that is what Jesus taught His church. He taught them the Ministry of angels. He taught them discernment of spirits: this kind don't go out except by this. How does the adultery kind go out? Do you know? He said, you better go and confess that with your wife to that man otherwise that isn't going anywhere. Is that right?

It has different kinds but you have to have discernment to know what it takes for deliverance from each kind. Discernment of the spirit – what kind of spirit you are dealing with, how that spirit works, how it traps and ensnares, how it binds, possesses and controls; how it blinds. You have to know. If you know the Way of God, won't you know the way of the devil? See, it can't be church! It can't be Bro. Vin and Third Exodus Assembly. It can't be that! It has to be people catching this Word; knowing how to work with this Word. It has to be people not getting discouraged that they can't follow that. That tells you, I need the Holy Ghost – I need

the Holy Ghost. Because, if I don't have the Holy Ghost I can't get in There; I can't even interpret It. I'm hearing it but it is not meaning anything to me. But I need the Holy Ghost to begin to break that Bread in my own life and feed my soul, and apply that Blood correctly (amen) to bring security to me and peace.

Children, when that comes, that is when you say, "Lord, put Your Holy Spirit in me." How many know, He gives the Holy Ghost to them who obey Him? [Acts 5:32 -Ed.] You don't have to do any big, big set of things; you only have to get obedient. How many know the opposite of obedient is disobedient? That is rebellion; that is resisting the Holy Ghost. That is when He speaks to you, you put Him off for tomorrow, and He speaks to you and you put it off for the next day, and He speaks to you and you put it off for the next day, and then you are not doing what He tells you. And you are not moving when you should, and you let other things become strong and predominate. And then, when that goes beyond its time, then the former method can't move it anymore. That was for if you had worked with the Word then. "Today, when you hear His Voice." While it is *today*, because when you miss your opportunity, it bypasses you. Then they run up now, and say, "Let us go and possess the land. Let us go and possess..."

Moses said, "Where are you going? God is not with you. You should have gone with the ark yesterday; not today." And they had to turn their backs and run, because they were trying to go up now, but outside of God's time and season because they were rebellious to the Word.

How many know the Bible says that you have a space to repent? How many know Nebuchadnezzar, when that space passed Daniel had told him, "Be careful. Humble yourself," and he didn't do it? And then the watchers sat in the court and they said, "But, wasn't this man given a space of time to do this? He didn't; what shall we do with him?"

He said, “Cut the tree down and leave the roots; seven times.” [Daniel 4:14-16 -Ed.] They decided upon it. Is that right?

That is the Bible, friends. I can keep on going like that with you, to show you, you are walking with God. That is why He said, “Go and sin no more, less a worse thing happens to you.” Do you know why? Why? What does that mean? That means, “I cast the thing away from you but it is going to walk in dry places and it is going to come back with seven worse. And if you didn’t move and obey what I told you, when those seven come and find you still, in that piece of ground, you’d have more problems than you could even think of.”

What is that? Demonology. What is that? Knowing your enemy, how he fights; how he operates. The contest – how to approach him in battle, how to discern him, how to disarm him, what is your fortification; what kind of strategy to use against him. That is what that is. He was teaching His church Demonology.

Now the same devils in the winds and who changed the atmosphere, they couldn’t see it, and they couldn’t see it. And He got up right there and He knew that was the devil. He knew He was up against demon power. “It is Satan trying to upset My little church here, My little ship. But I’m coming to take back over here, this atmosphere.” After, He started to rebuke the fear and all these things away from them. Is that right? They even got more fearful. They got more fearful – exceedingly more fearful after. What was happening?

Why can’t we...? If you can catch these things, you could understand how you come into greater works, you could understand what dominion is, you could understand what oneness is; you could understand what the manifestation of the sons of God is. When you don’t know these things, in your mind you are looking for power to come out of the sky one day and fall on what? Flesh? Excitement? Carnality? No, no, no, no, no.

It wants to come down on Word, Planted Word. It has to come down on planted Word.

A Former Rain is what? What is a Former Rain? Teaching Rain. Teaching Rain – teaching you the approach to that, teaching you the approach to this, teaching you the strategy, teaching you how you handle that; teaching you what to do when this happens. Teaching Rain. *Thy Faith; Power Of True Confession* – teaching Rain! *The Ministry of Angels; Atmosphere* – teaching! What for? Not for a theological battle; to bring you into a place of Adoption, to bring the church back into a place of victory where God can have the preeminence in your life and in my life.

Listen. On a Message called Love [1957-0519e, para.15 -Ed.] he said,

Now, ... Did you ever see a person that's a good person, you think [that] they are nice, but there is just something about the person you just don't like to be around them? Certainly you do. And then, you've seen people that you just love to be around [them]. What is it? It's that creative power that's upon the people that create [that] atmosphere around where they are at.

I read that too fast. You didn't get that. You heard the part about them creating an atmosphere. "It is that creative Power upon them." These are some of the points I want to drive down here to show you something.

It's that creative power that's upon the people that create an atmosphere around where they are at.

Watch how their thoughts, watch how their desires... "Let the Words of my mouth, and the meditation of my heart, be acceptable in thy sight." [Psalms 19:14 -Ed.] Speaking in spiritual hymns and songs, and making a melody in your heart, and meditating on the Word day and night, and don't turn to the right nor to the left. "I'll prosper you and give you good success. If you meditate on this and give yourself wholly unto It, you will not only save yourself following Me, you will save others also." Was He saving others? Did He know He was the Word?

Could He wake out of sleep and still know He was the Word?

Have you ever woken up in the morning and just you wake up right in the inspiration, talking that Word? Have you ever found that subconscious talking that Word in your sleep while this conscience is locked off here? You know the Word is down on the inside. Faith in the subconscious! Before you could even think here, in your mind, something comes out your mouth; you say “Where did that come from? Woo, boy! Quickening power!” You never knew what to call It, but then the Prophet came and gave you the terminology to identify It – ‘Quickening Power.’ It is so quick; faster than light – the thoughts of God. Speed of thought. Listen.

He said, *If they are full of love, not make-belief, but real love, you can feel it.*

Do you see how a pretensive life is a disappointment when it comes down to this Hour? Do you see that the person who tries to play ‘outside’ Christian coming down to this Hour, where they are at now? Because it has to be real inside of there now.

If they are full of love, not make-belief, but real love, you can feel it. You know that they are Christians. They shake your hand, say, “I’m your friend, John.” You can feel it.

This was God in a Prophet, friends. I’m not reading just any man’s words here. I’m revealing one who the wild bull went back; the maniac went back. I’m reading one here, brother, who saw that there couldn’t be a feeble person in that meeting when he walked in there with that creative Power upon him, knowing what God had made him. Malachi 4:5 and Revelation 10:7 – a one man Scripture at the end of the Pentecostal Age. Amen! One like Elijah, one like Moses, one like John, one like Eliezer, one like Joshua, amen; one like Amos. He knew God had made him that. And God revealed it in the Bible; He showed him what he was. And He walked into those cities.

He said, "Look at Amos going down to Samaria." He said, "He was not going as a tourist; he was traveling with THUS-SAITH-THE-LORD." He was on a plane going to California, he stepped off there and all those Hollywood preachers, he said, "They die like rats here, but watch the Eagle fly here. Watch this great Eagle move down in this place and shake those churches." Oh, I tell you, he was in another sphere.

He got in his car after he preached *New Ministry* [My New Ministry - 59-1115 -Ed.]. He came out of Sis. Hattie Wright's house; preached *New Ministry* to his church, jumped into his car and drove to California. He said, "I couldn't sleep in the hotel; I was like a little child under expectation for a Christmas gift." He said, "And I've come in here to testify to you." He took, *Speak To This Mountain*; he said, "Something is on the road." He said, "I told you about the sign in the hand, I told you about the discernment of the spirit, secrets of the heart;" he said, "now we are coming into something far greater. It is already happening. Just last Sunday in my church..." Amen. What took place? Atmosphere.

That Anointing... It wasn't just an anointing that came upon him in the woods; it was a realization that that Scripture is true. Now I know what it means. Now I know, I'm in that little room. Now I know, I've come from the golden cross into the little square, wooden room: 'I'll meet you in there.' Now I know, that is where He has placed me. Now He will declare His Name in a New Way. Now, I go to *Hear Ye Him*. Now, I go to *Adoption* – manifested Sons, position in Christ, Ephesians parallels Joshua. Now, when I'm speaking the Mystery I'm opening where He is bringing me.

Oh God, I don't want to... It pains me sometimes; I wish you could see all of this. I wish you could see all of this. I know you see this, you are familiar with some of it, but I'm talking about seeing it the way I am seeing it here. That kind of seeing I am talking about. That kind of seeing – to see how God took the Life of one, the Son

of Man being revealed to open the Way for the Omega Bride, those who had to follow into this place. And then, Christ will continue through a many membered Body after the one man Scripture. Like after Jesus, one Man, He went into a many membered Body, a Church He had called out. But there was something about this Atmosphere. There was something about this Atmosphere. We talk about It, we break into It, we feel It sometimes, but the thing is, He is teaching you how It is created, how you stay in It; how, when you get unplugged, you could plug back into It. He is teaching the laws to operate in It.

He wants to make you a resident; not the High Priest going into the Holy of Holies once a year alone with God but the atmosphere doesn't last long. He has to come back out, but under the order of Melchizedek he goes back in. Amen. A Royal priesthood; access to God – a channel of communication, a channel of revelation that is opened up to them, that the soul now, not the physical body, the soul comes up into Heavenly places to see their position; what He has made them in Christ.

Oh, Brother Melville, this is something else, man. You see that. I see him sitting there in awe under the Power of the Holy Spirit. Because I myself am awed there. People who desire these things, when they hear these things they know, "My goodness, Lord, this is where we want to walk; this is where we want to stay. Look at what You are bringing Your church to. Look at what You are making Your church in this Hour. Look at the ripening, look at the ripened faith. Look at the grip on the Sword." Because when the King came it was a drawn Sword, it was a Revealed Word; He could grip It.

'Seal not up these things.' Exposed Word – don't put It back; keep It drawn. It is a Mystery. Mark following the Third Pull, you have the King's Sword. The Word in the mouth, quick and sharp. Why? Because the Captain, the Intelligence has come down on the Body.

From the eyes of the prophet, Moses, to the Intelligence on the Body, a circumcised group. My!

It's a creative power that's upon the people that create an atmosphere around where they're at.

When this starts to be created in the church and spread out over you, do you know what to say? Say, "Oh God, let it bathe down in my heart." While you are sitting there, and like Samson, the lips are just moving quietly because you are talking to God on the inside, you've got a hold of it, and you are hearing the Word here, but you are talking to God here. As It comes in, It inspires your prayer. And you don't wait for the altar call at the end. Oh no, no, no, no; you are already climbing up into that place with God. You can catch that Word. Say, "God, have him stay there for a little bit to help me. Make that plain because he is right down on my street. He is down in my yard; he is inside my bedroom, Lord. Let him stay there a little bit, because I'm going to come out of that this morning, that complex that will hold me no more." Then you'll have a church that can relate to the Supernatural because they have discernment. They can discern the Body and they know when the Anointing is in the Body. Because God had set in the church teachers to open the Word.

The Body understands, shakes your hand, and says, "I'm your friend John," and you feel it. Words are Spirit and Life. Your thoughts speak louder in heaven than your words on earth. As a man thinketh in his heart so is he. What kind of thinking is...? And now, the Bride has the Mind of Christ.

Think of this. Think of your circumstance, arm yourself with these Weapons to do battle with your enemy; to take your situation under control. Arm yourself this morning. Those who are needing a crossbow, He is giving you a crossbow for a silent strike. Those who need some telescopic sight when your rifle—to zero to the target, He is giving you that, this morning. Those who need armor piercing bullets for where you

think the devil is all fortified, He will burst away anything the devil tries to hide behind. Get your enemy (amen) before he gets you. That is right.

We are in the Age of preemptive strikes, friends. You don't wait for your enemy to plan a whole thing. Brother, the time they sit down to plan, you are on the move; that squadron fleet is zipping in there with knouts, amen, (yes, sir) making some surgical strikes and taking those things out. They have about four, five men on big seven storey buildings. They level it; turn the seven storey building into dust, because they know those men are inside of there. We are not going to try and say, "Turn the whole building into dust and the men into dust too!" Why? Because our children must travel safely on the buses to go to school; our daughters must walk the street without fear. He is sending out these kinds of demons armed with explosives to blow them up and different things. They took action. They didn't just sit down there and bawl and bawl and bawl: "Oh God, what will we do? Lord, why did you put me to live here?" No, no, no. He brings you into a condition. He brings you into a condition.

You should be glad when He is giving you the thing to unlock your door, friends. What is He saying? Rub the make belief out; lift the church into a higher bracket. What was I speaking on last week, – which I didn't even get to go into, but I have to come back to it. But it is just because it is breaking so fast I choose to go here.

He had to take the unbelief away from among them – out of Jairus' house; get the man outside. That is right. He couldn't work where the unbelief was. What was God showing you? Unbelief. Watch Him there in the ship – unbelief. He was showing them why they were fearful, why they couldn't operate when the Word was right there with them; why they were panicking. In other words, He was expecting of them, not just to say, "I am in the Message, and I believe the Message, and I am

following the Message.” He was expecting them, in conditions, to stand flat footed, and praise God. Praise Him in everything. Amen!

He was expecting them to create another kind of Atmosphere and push that one that was trying to come in and disturb you. Like the wild bull coming with a... Demons were on that bull and that bull was charging; coming snorting. And he went for the gun. He said, “You don’t deal with this with technology and science; you need the super Sense. You need the super Anointing to deal with this here, to disarm the bull.” That atmosphere on the bull was coming upon him, until he went to react, and that wasn’t faith. It has to be dealt with faith, it has to be dealt with approach, it has to be dealt with principle because God wants the preeminence. Is that right? Is that right? Can you say ‘amen’ to that Word?

“It is that creative Power upon those people that creates an Atmosphere around where they live.” You say, “What kind of atmosphere am I in? What are my thoughts about? Do I think of myself the way God says I am? Or when we are talking about the Word in church or somebody brings up a Word conversation, I know those Scriptures and I know those quotes so I kind of put in my two bits, whether I have faith or not. I inject some knowledge too, so you’ll know, well, I know that too.” Is that what Christianity comes down to? It can’t be. No, sir! Uh, uh. That is where the pretensive life is; that is where the make-belief life is.

But the person, from the time they open their mouth you know where they are seeing that from. Just the tone, just the control, just the way they get selective with what to say. Because now they get into precision. It is pinpoint accuracy. They are blowing that devil out with the atomic bomb of F-A-I-T-H. Brother, that has a guidance System directing that bomb straight to blow that devil away and make him lose his grip around that life that he is trying to strangle. But the weapons of the

warfare are not carnal. [2nd Corinthians 10:4 -Ed.] They are armed with weapons of mass destruction. Is that right? Yes, sir!

Nuclear for when we need nuclear. Biological, for when we need to get to the nerves of the enemy. Brother, whatever it is. Chemical – when the devil comes with his own chemicals, we have chemical Weapons too. The chemicals of the Word, we know how to mix that, brother, and create an explosion. Yes, sir!

You might not agree with me. [He said,] But I'm thinking of my friend Paul Radar. ...

I noticed tonight we have some colored friends with us. And an [little] colored man said, [one time] down in the south; his boss said, "There is no such a thing as heartfelt religion."

He said, "Just one thing you lack, boss, in saying, 'There's no such a thing as heartfelt religion, as far as you know.'"

He said, He knowed different. [And] I [the Prophet said], believe in heartfelt religion. I believe that you feel it,

I believe that you feel it. I believe that you feel it! Anything that doesn't have feelings is dead. Anything that doesn't have emotion is dead. Bury it if it is dead. All your life you say, "You know, the Holy Ghost without sensation. The Holy Ghost without sensation." You can't even get happy. You don't have enough Holy Ghost to put a smile on your face, some of you. You are talking about the Holy Ghost is without sensation. From the time you get some Holy Ghost, It makes you laugh and run too; leap over a troop and jump over a wall. Amen! Yes, sir! Get the Holy Ghost that you could cry too, (amen,) and tears running down your cheeks and your hands up in the air. And you say, "Oh God, how I love you, Jesus!" That is right.

... God gives you something inside of you that changes you. It makes... [God gives you something inside of you that changes you.]

He was breaking it down.

... God gives you something inside of you that changes you. It makes the atmosphere around you different. I've tried that. I know it's the truth, that man create in himself the atmosphere that he lives in. And around him he's anointed with a spirit.

'Around him.' Have you ever gotten a chance to see it outside the pulpit, in the yard, in the car, in a house somewhere, out in the street somewhere? Then you'll realize that it is not a pulpit thing; you live in a place where you are anointed with a Spirit. Have you ever seen more things open up outside there, than inside of here? Oh, yes! Sure. All the time. You are anointed with a Spirit. You live in a world with a Spirit; a creative Power upon you. You know that you have access to God right there – right there where you are at. Do you know why? Because you understand, it is a provided place where He places His Name. It is a Channel of communication through the Word. It is the Secret Passages in the Word where a man is coming. Why? Because he knows the junctions of his experience, he knows when God called him where He met him; where He dealt with him. He knew the next junction of the Word. That is why we sing those songs down through these years. Every song takes us back to a junction in the journey. Is that right?

When we come to a junction like, 'I'm tired tramping on this mountain; I'm heading down', [#590 - Songs That Live – Ed.] (amen,) 'There is something special about that mountain', [#594 - Songs That Live –Ed.] (amen,) we know it was something. Amen. Glory! It is a place to break into. Enter in your secret closet and close the door. We know that kind of language – what he spoke about in *Paradox*.

I want to come into a church, the front door or the back door; no sin can stand among them. Amen! Why? In your heart you are looking for something, walking and following it: *Jehovah Masterpiece, Unveiling of the Masterpiece, Building of the Masterpiece, Ministry of the*

Masterpiece, Smiting the Masterpiece. Sure! Coming down through those years: *Burnt Offering, Meal Offering, Peace Offering. Jehovah Nissi, Jehovah Jireh, El Shaddai, Melchizedek.* Coming down through those years. *Chief Authority from the West, A Horse with a Military Prance, I'll Ride this Trail Once More, Of Whom Speaketh The Prophet This.* It shook up all of Hell. It shook up all of Hell and he didn't even... He looked at them and he kept on that big horse, and just kept on riding way up in the sky. He said, "That man with that little, old, grey horse tried to bounce that big, white stallion off that road?" He said, "Get away from here," and he just kept riding that horse. Oh, my!

My! "God gives you Something inside of you that changes you." Do you want to receive That if you don't have It this morning? If you have It, do you want more of It, this morning? God gives you Something inside that changes you. Are you stirred or are you changed? Do you still fight up with the things that you fought up with four years ago; two years ago? The thing that you prayed about five times, you are still wrestling with it; you can't come out of it. Then let God give you something today that changes you, that you'll leave this place different. Amen. He can do it! He wants to do it. He wants someone to say, "Lord, I believe you, Father. That is me, Lord! Give it to me Jesus, whatever it takes." Amen!

... that man create in himself the atmosphere that he lives in.

"That man creates in himself..." There is no prevailing Power as the revelation of the Word. Everybody wants to create squirrels and create all kinds of different things; just create an Atmosphere, then you'd see how everything else follows after. Amen! Now, watch.

And around him he's anointed with a spirit.

That is why you can know when a man is anointed when they talk. Because the Anointing is what? Knowing how, and what – how to do it, what to do, when to do it. Supreme power in control, discernment – that

is what the Anointing is. The Anointing is not, 'ooh!' Anointing is not goosebumps. It brings goosebumps, but it is not goosebumps. It makes you numb. Amen! But it is intelligence – intelligence.

I have seen people that you just couldn't get away from them; you just loved them.

When Elisha met Elijah he said, "Don't tell me to stay back. As the Lord liveth, and as my soul liveth," he said, "I will not leave you." [2nd Kings 2:2 -Ed.] When Ruth came down to Naomi, she said, "Where you are going, I'm going. Entreat me not to leave thee. You have an atmosphere; I want that. I don't want Cutex; [a brand of nail polish -Ed.] I don't want to polish my toe nail. Do you think that is what I want? Do you think I want to put my hair in curlers and come with those strange water head hairstyles or something? No, sir! I want to know that God. When you talk about that God, there is something that comes on your face, there is something that comes around you, there is a charge that I feel; there is a reality like you've talked to Him before." She said, "That is what I want. That! Because when you have That, it seems that everything is under your feet, Naomi." David said, "My soul followeth hard after thee. My heart is fixed; my soul followeth hard after thee." [Psalms 63:8 -Ed.]

They told Jesus, "To whom shall we go? Where? No, no." They said, "We forsake all to follow You."

He said, "The foxes have holes, the birds have nests, but the Son of Man hath no place to lay His head." [St Matthew 8:20 -Ed.] He said, "Well then would you give up house."

"For You, without a house is better. For You, without a car is better, than to have all the cars and all the houses and we don't have This."

You want That, friends! And He said, "Because you forsake all, I will give you house and land in this world, and in the World to come, Eternal Life." Is that right? That is the Bible! You walk in a Place with God.

Oh, my! I know It is real! Can't you tell It is real? Don't you feel that in your heart, this morning? Some of you, you around this, you say, "Oh God, it is good to be here, Father. It is good to be here, this morning, Jesus! Oh, God! You know we are not just talking about that Atmosphere; that atmosphere is here. I can feel It all over this place. There is such a precision, there is such a control; there is such clarity of the Vision." Watch!

I have seen people that you just couldn't get away from them; you just loved them. There's something drawing about them. It's because they live in that atmosphere, they live under the power of the Holy Spirit. [Love - 1957-0519e, para. 15-16 -Ed.]

Creative Power upon them, an Atmosphere they create, (amen,) something He does inside of them that changes them – it is a Spirit anointing them. What is it? He said, "They live under the power of the Holy Spirit." That is what it is. That is what it is. Your revelation is not just information. His Word is what? The Word is Spirit and Life. The Word is Spirit and Life! The Kingdom of God is what? The Word made Spirit in you; then you become a manifested Epistle read of all men.

Listen. On the Message, *It Wasn't So From The Beginning* [1960-1127m, para.7 -Ed.].

When God...

Catch this – these things here. I'm closing up.

When God and a believer meets, there's two omnipotents.

Let me give you a picture. Moses at the burning bush, Bro. Branham in the cave, God and a believer, Peter and Jesus; Isaiah in the temple. It is not hard to find out. I met Him in Santa Cruz, too. I don't want to say, "I met Him in there." I want to say, He met me. He met me. It says, "And He met Abraham when He was returned." Because He... I didn't know where He was. I didn't go to Santa Cruz looking for Him. I was going to Tibet but He intercepted me and made sure I didn't go beyond Santa Cruz. Because to see Him, I must come to the Cross

first. He points every man to the Cross, and the Tabernacle is set up where you have to meet Him at the Cross.

How could I, a little old sinner boy, brother, in Metaphysics, looking to find this God, thinking of going to Tibet, and when He meets me, He brings me in the Bible. In the Bible, in the Old Testament, the first place He came and showed me was the Tabernacle at the Brass Altar. In the New Testament He pointed me to the Cross, "Until a corn of wheat falls into the ground and die it abides alone," to see Him. I've preached that all these years, and look, I'm saying it and hearing it for the first time like this. It is so direct. It is so direct.

That proves that whatever This is that is anointing me here, He knows that is the Bible and He knows that experience, and He knows who I am, and He knows I need to know that, too. And then, the people who hear me say these things, He needs to let them see, "Do you see how these things are not just some talk?" Those things will never stop. Because if this life is predestinated before the foundation of the world, then it is Eternal as God is Eternal. And every believer who has a genuine experience and a genuine New Birth is Eternal as God is Eternal. They always were. That is right, friends!

Don't try to put any veil back on that; the veil is gone. You want to see Deity. I'll begin to magnify This in your sight. He wants That magnified; that you will know that That is here! That is right, friends. You don't want to feel it and you enjoy it in church, and then kind of back up after a while and say, "No, no, I had enough." No, no, He is going to put It right down, God is going to fill you up with It until He gets you emptied out and fills you with the Word.

When God and a believer meets, there's two omnipotents.' Cause ... A man is a part of God. He is a son of God.

Now watch, where this man was speaking from. You know this is not a theologian. He is bringing man now, to the place where man is going to know there is something omnipotent about him – real man; real son of God. He said,

When God and a believer meets, there's two omnipotents.

And he explains it. "How? What do you mean Bro. Branham?"

A man is a part of God. He is a son of God. And what little he is joins with the entire body.

So the Body is made up of members; everyone is a part of God, then omnipotence is in that Body. Watch!

And Jesus said over in Mark 11:22, "If you say to this mountain, 'Be moved,'...

You know that is the Third Pull, right? This is the Spoken Word. That is the dominion that Adam had.

...and don't doubt in your heart, but believe what you have said. It will come to pass." See? Believe that what you said, and a Christian [and a Christian] is so marked that around him is an atmosphere.

I want you to do something. Stop looking at each other's dress, stop looking at their tie and their shoes, stop looking at their talk [speech -Ed.]. Start to look at their atmosphere. Start to look at their atmosphere. Say, "Lord, get my vision so focused, from the time I see their atmosphere I'll know if I want to be influenced by that life or not." Start to look at their atmosphere. What atmosphere do they live in? What do they talk about? What do they think about? What do they listen to? He said, "You, show me the books you read, you like to read, show me the pictures you have on your wall, show me the different things and the music you listen to; I will tell you what kind of spirit is inside of you." So you see, this Atmosphere is not a word. This Atmosphere is not a word; It is a revelation. It is the Word made Spirit and Life, It is the revelation of a person identified in the Bible seeing what God has made them. That throws out

Something around them. Because that is what anoints you and gives you faith.

You can't get anointed for faith if you don't see your position and know who you are. And you can't get that revelation by learning. God has to come and take your experience and the Bible and make it dovetail to show you are the Word predestinated to the Word written for the Hour. Then He said, "I will show you your life in Ruth. I will show you your life in Sarah. I'll uncover your unbelief to you and I show you how I'm going to take you out of it. I am going to show you your self preservation in Esther even though you are the Queen." Amen. All you will know is a little royal apparel that you are dressed up in and so on, but you'll never speak to half the kingdom until you lose that self preservation; then you'll come into speaking even to half of the Kingdom. Oh, my! See? Believe...

He said *"...don't doubt in your heart, but believe what you have said. It will come to pass."* See? Believe that what you said, and a Christian is so marked that around him is an atmosphere.

Did you ever meet people that you just loved to be with? You've had that, and why, they create that atmosphere by their life, the way they live, and the things they think about, and the love they have for you [the way they live, the things they think about, and the love they have for you.] [It Wasn't So From The Beginning - 1960-1127m, para. 7-8 - Ed.]

That is why you come into that. You come into that... You are seeing that person standing up there and then they open their mouth and begin to speak to you, and then they have a way they look at you, and they begin to talk to you, and you begin to come under an atmosphere. That works negative and positive. Do you know that?

How did the Serpent deceive Eve? He looked her in the eye, he began to inflate her ego; he put her in a false atmosphere. She opened up her womb. He disarmed her

of her defenses, he broke down her walls, entered into her gates and defiled her temple. That is right. And the same way, God came unto Mary – the Angel. “The Holy Ghost shall overshadow you.” He began to speak to her; showed her herself in the Bible: “A virgin shall conceive.” Put her under expectation, and said, “That is your part in the Bible. You are that person.”

“How shall this be?”

Put the atmosphere upon her: “The Holy Ghost shall overshadow you.” And what happened? She opened her womb (is that right?) and God pregated her with life and brought forth the Messiah. And Eve brought forth Cain. Woo! Is that right?

Why are all those churches being deceived and being seduced? If it were possible the Elect would have been deceived. Because, God didn’t give the Elect seducers; God gave the Elect Shepherds – little Messiahs on the earth. God gave the Elect, brother, humble Herdsmen who can take the Word and hand it there. Wait until those Seven Thunders uttered their Voices. God gives them God-called, God-trained men who He shapes and to carry this same Message, anointed with the Robe (that is right) to put them into Rapturing Faith. That is right.

Oh brother, it is too much for me. I’m bursting now. Just give me a couple more minutes. Let the musicians come for me. Just come for me and play, *It’s the Anointing that makes the difference.* [#297 – Songs That Live – Ed.]

Did you ever meet people that you just loved to be with? ...they create that atmosphere by their life, the way they live.

That is why you can’t have double standards. You can’t have double standards. It is what you are inside. No wonder he said, we will be a Super Race, Super Church; that Super Anointing, that creative Power that you could know, now we are the sons of God.

The service just came and finished like that, to show you how Jesus knew who He was and how He was convinced, God had to be on the earth at that time, in that junction, because it was shown in shadows and types down through the Old Testament. And somebody on earth had to be having those experiences to show that God wasn't guilty of a breach of promise; that in every purpose under Heaven there was a time and season. And there was a time for that Messiah to be born, there was a time for a virgin to catch the Word; there was a time for the Angel to descend with a Message that God was to be made manifest in the virgin. It was a time for the forerunner. And Zechariah when he saw it he said, "The dayspring from on high has visited us and has redeemed us." [St Luke 1:78 -Ed.] And he began to speak all things that were finished. And Jesus, brother, John was six months older than Jesus. And on the eighth day when John was being dedicated, Jesus was still in the womb. Think of it. And he was speaking that the Redemption was finished. Because as far as he was concerned, "Once I see the forerunner, the Scriptures started and It can't stop. It can't stop."

That is why when Jesus came, He said "This Day is this Scripture fulfilled." [St Luke 4:21 -Ed.] He did not mean the twenty-four hour day; the Day when The Son of Man was being revealed – the Day when The Son of Man was being revealed. That Day is here. Why? The son of Man is in the Temple. He took the Book and he opened the Book and found the place, and he identified himself. He knew he was the matching piece. He understood his birth; He understood his experience. Is that right?

Then friends, after the one-man Scripture, between the Gentile Prophet and the Jewish prophets, is there supposed to be a Bride on the earth? Do all the Bride types come after a one-man Scripture in the Bible? After Elohim came to Abraham here was Sarah getting a visitation. After Joshua had the commission, here was Rahab. After Eliezer came, here was Rebecca going in

the tent with Isaac. Is that right? After Mordecai, here was Esther going in; on and on and on. Then, if there is to be a people on the earth they have to be having those experiences. If the rising of the Son has come, is risen, the Quickening Power, then when the Son is risen, the Light is moving across the earth, quickening the Seeds. Then you mean to say, there is a people who knows that; what lives in them is God, the Anointed Messiah?

Was the person God veiled in Human flesh? Was that the Promise? That is what the Pentecostal could not accept, and that is what the Prophet kept saying. Abraham called him 'Lord', Elohim – God in human flesh like a man. Those Pentecostals said, "No," they want to keep the humanity. "You are just an evangelist with a gift."

He said, "No, this is the person! Look at what He did. He knew the secrets of the heart." He said, "I will turn my back to prove it to you." And he turned his back and called the thing out. Is that right? He said, "This Day this Scripture is fulfilled."

Why was God doing that? To post a church; to say, "Church when the Son of Man is being revealed, the Son of God is ran out. The Church Ages are finished; you are in the conjunction. It is time for the Morning Star to appear," (as our brother was singing.) The Morning Star is here! Shalom. The breaking of a new Day, in the conjunction. Then, if that is so, if that is reality, if that is reality then you mean to say, from 1965 to the year 2003, He had to come to those people to find them?

Did God pull the Seal back and show Elijah a preview when he thought he was the only one? "All men have forsaken me" – *Present Stage Of My Ministry* [1962-0908 – Ed.] Did Elijah in Kings under the fourth Seal, he said, "And God pulled the Seal back and showed Elijah seven thousands going in the rapture?" Is that right? Have the Elected been quickened to know that they have been foreordained to go in the Rapture? To know that, He had to take them in the Bible and show them where the

mystery of their lives were sealed up? Has he unsealed that?

See, sometimes people know what is to happen but they can't see God doing it, so they stay in the realm of reading. When you get discernment of Spirit: "How can that man know that? How can that Bible tie together like this? How has that never left the Word for thirty-five years/ thirty years?" What is that? Is there those kind of people? Wasn't Sons of God to catch those things and bring them down to the church? God's Eagles? Where the carcass is there the Eagles are gathered together. Or, God hawks waiting for a car to mash a rabbit, or an Eagle that could hunt the thing? It could fly in the Word and pull the Mysteries out between Nehemiah and Job. That is right!

Then God could show it in the sky. Sixteen years after, He showed it in the sky the first time, came right back and showed it a second time when He brought you back to the Book again. And then, make all these little ones write poems and songs about it in the Caribbean, just hearing it by tape. Because in their little hearts they are catching something. Something is coming upon them. Some of them don't even understand what it is, after they wrote the songs because they never wrote any songs before. We full of that here – thousands of songs. We've never had a songwriter before, a known songwriter, yet the songs went around the world; yet people testified, who longed to see these things, they say, "You all sing the Message." Yet, those are songs that only follow the Word that break. That is right.

So what are these things? It is an Atmosphere. [Inaudible -Ed.]... It starts to get all around you. It starts to influence the way you think, the way you dress, the way you act; the way you treat each other. It starts to bring respect. It starts to take away pride and bring humility. It starts to take away all kinds of haughtiness and pretense, and bring sincerity. It starts to make you look for leaven until you purge out the leaven. It starts to make you,

instead of resisting, submit to circumcision – the painful right of coming under the sharp knife to have your reproach of Egypt rolled away, so you can come under the leadership of the Captain and go and engage the enemy in warfare and possess what is promised unto you. Because those are the principles of how you come into these things. It is laid out in the Bible. It is a road map.

This is a road map. Footprints are left there, secret Passages, when we come into that. What do we look at when we come into speaking to half the kingdom? What do we look at when we come in to put our feet on the necks of the kings? What do we look at? When we are coming in to see a continuation of the same Ministry by the same Spirit and the same Robe, what do we look at? Secret Passages, the intelligence Finder, God the Guide.

It couldn't be found without the Guide. Because right now millions and millions of men are searching to find it and they can't find it. They are searching to find a place where people don't die: "Is there anybody out here? We are earth." SETI – Search for Extraterrestrial Intelligence. "Is there anybody out there? Send back a message. We are a friendly civilization." They are looking for it; they can't find it. But a Spiritual astronaut, flying in the Word, leaps over the wall from the natural to the Supernatural and jumps over the troop of death into a land. Amen. And He was clothed in immortality. He was in a theophany – a House made without hands, Eternal in the Heavens. Is that right?

Where are we going to find these things? Another way? No. It is a secret to find them, friends. I'm hearing these things. I can't get to preach my notes. I can't get to read the quote. I'm hearing these things. What is that? What is that? I don't know what you make it to be. For me, I believe that that is that same thing – He that is in you. I believe that is what it is. I believe He made me put that there. And I told him to paint those two pictures there on that for me and put it there. I said,

because now, where are we going to walk, friends, where has He led us; that there was a change when God began to bring people that you never knew from the upper coast, from different places, where by faith, by revelation, and vision He said, “They are there,” and where He can lead you. And He can book your ticket, He can make your accommodation arrangements for you and everything else, and bring you right to the very house like He led those two spies straight into Rahab’s house, because He is still the same God. He can lead them in jail to find the Philippian jailer, and He goes straight to this man’s house. He knows how to do things, friends. It is God we are talking about – God of the Bible; the unchanging God!

On the message *Token* [1963-0901m, para. 374 -Ed.] he said, “Apply it.” This is *Token* 1963, the one that was to follow the Seals.

Apply It, and create that atmosphere around you, that they’ll just drop right into It. ...if you got the Token, you create a spirit around you, [of] power, that when you walk, people know that you’re a Christian. They love for you to say something to them.

Job said, “I sat there and they came waiting for a word from my mouth as they wait for the former Rain.” Think of it.

...when you walk, people know that you’re a Christian. They love for you to say something to them. They believe your word. What you say, they hold onto it. [They believe your word. What you say, they hold onto it.]

Because they know the Spirit and the Bride, Revelation 22:17, is saying the same thing that the Spirit said through the Prophet. They have discernment to know that is not your word; that is His Word. But you are coming into it. Why? Because It was a road map to bring us right into where He was. “The works that I do shall you do also.” [St John 14:12 -Ed.]

... Now, you've been listening a long time, now this is the evening time. It's applying time now. The wrath will strike, one of these days, it might be too late then. See? Apply the Token, with confidence. [1963-0901m para. 374 - 375 - Ed.]

Have confidence that you are a son of God. Have confidence that you are a daughter of God. Have confidence that these Revelations are Thus-Saith-The-Bible. Have confidence that these things, brother, stand the test of time; it is proven. It ties this Bible together and brings it present tense. It makes you understand your misunderstood life. Think of it. It raises you up into another sphere where now, you don't get flusterated and bent out of shape when circumstances come. Quickly, when it happens you say, "That is in the Bible somewhere."

Somebody says, "What will you do? Are you not going to move?"

"Let me talk to God about it. Father, what shall I do? I'm ready to die for this." I'm not going to run or something. He called me. It is God I'm walking with. I'm not going to take off like a mad man. "God, what do you say?"

He said, "I say, go back in the blizzard."

"Praise God!"

It is there I wanted to go. God the Creator in man. Peter and they, John and they, began to know... When John said that, they said, "The Word which was in the beginning, which we have seen and looked upon and handled, is the Word of Life." He said, "And our fellowship is with the Father, and that Eternal Life is what we are declaring unto you: that Jesus is come in the flesh, our flesh, now." Because Jesus had told them, "I'll be with you and in you. I will go so the Comforter could come and abide with you." [St John 14:16-17 -Ed.] And they knew that was interpreted in their lives.

They knew it wasn't the second person of the Trinity or the third person of the Trinity coming back to them.

They knew the same God Who was with them, was now in them. And they knew it was time for that because it had to come by the Feast of Pentecost, because He perfectly died at the Feast of the Unleavened Bread and the Passover, and rose at the Feast of the First Fruits, so it had to come. And so, He told them to go and tarry; not many days from now. And it happened exactly according to the Bible in the time and season. And so, they understood what came in them. And they knew they were walking now, in the continuity of the Word. It was the same God but it was a different mask. They knew that.

Now, as Bride, where does this go? Doesn't the Bride know, after the one-man Scripture something was supposed to happen? And whatever is to happen was already written in the Bible, because you can't add to the Bible? And we needed the Guide to guide us in that Word and post us, to show us the part the Prophet fulfilled, and the part that was left to be fulfilled.

That is as far as learning can go. After that, you have to be predestinated now, because the experience only comes to the predestinated. So, that is why it goes beyond the types. Because the types, you can learn it, but you still don't go in the Presence of the King; you still don't give up your self-preservation. But when it strikes you and it unmask you and cleans you out, you throw yourself onto the Word and you say, "God, take it away from me because I see that I can't go in there as long as this here. You spoke to me out of Your Word; I see where I am." Why? Do you know why? Because you are seeing that you are predestinated to fulfill that. It is not just to learn a thought in church. And that is why, Atmosphere. You speak that Word, if it is real in your heart, it creates an Atmosphere.

Those who have no faith come around you; they get faith. Those who are running and are paranoid and don't know how to deal with that, you calm them, and you place them in the Word, and you anoint them with

the Word and speak the Word around them, and they walk back bravely to go and face the things they were running from. What is it? They realize that there is a Spirit in you – the Creative Power of God. It was an Atmosphere. There is a Power in the Word when it comes from your lips, because the Word on the lips of a spiritually filled man is Deity speaking.

I can't go any more. Once you know it, you'll never be the same. Me, Sis. Betty, I can't live without it. I can't live without it. Even this morning, as the hart panteth after the water brook, so I pant in my soul like a man in a dry and thirsty land. Lead me to the Rock that is higher than I. This God, I was hungry in 1973, I was hungry for Him. I was so hungry, brother, I was ready to stow away and go to Tibet. I didn't know where I was going, like a crazy man. I left home and everything, to find this place in the Himalayas Mountains, because something in my imagination, my intellect, was telling me from reading, I was going to do that. But that God was bringing me to the Water Brook. He was bringing me to the Fountain. He did not want to let me go to some cistern that some man dug out. He was the Fountain of Living Waters.

He knew what my soul was craving for. And since I have tasted of Him... And I know there are more, friends. And I can almost see, as the Prophet said, we are right at that junction. I can almost touch It. It is moving all around us. You have matured into this faith for thirty years walking with Him. Think of it. For thirty years, holding you under an influence of seeing what part of the Word you are. And for thirty years, kept breaking that one Revelation – for thirty years and still unfolding. And I'm even seeing more things this morning, still speaking on it, going. Think of it. It makes me more hungry. It makes me more hungry for Him.

Oh, how I want to live in this Word, friends. How I want to be able to, like those astronauts, they got shot up into space. It had a time when they used to go out

because they didn't have faith. The scientist, as far as they reached, the only security they could give them was to tie them with a line to the mothership. But then, they said, "No." Science gives them... The scientists went to work, and they say, "They can't do anything much here, just floating around, tied on to the ship." They gave them some backpacks and those men stepped out and began to walk in space, and began to move around where their hands are free now. They aren't tied up anymore, because they have faith in what the scientists were able to achieve to lift them up in a greater power than they had when they were tied back there. It gave them more capabilities and more maneuverability, to operate in their calling as astronauts; that they were called to walk in those places, to come back down to earth and tell men about going to Mars.

It is like you are taking a journey to Toco. You have to watch your gauge; see how much gas you need. Get your map and see where to go. See where you are going to fill up along the way, see where you are going to stop and eat. Amen! Know what time you are going to make the journey, know what speed you are going to travel. And so, the Bride, in making this journey friends, we look at the map and we see the junctions, and we see when we came here, what experience we were supposed to have.

We see, when we come here, this experience was supposed to open up that. And it opened up that. Then from there, we are traveling with arms with these kinds of Weapons. Amen! And then, when we come out into this place here, brother, we are ready for anything that the devil could throw, because now we have the inoculation, now we have immunity; now we know the One inside of us. Because He brings conditions to let you see something operate.

Job saw God in his life. Moses saw God in his life at the Red Sea. Joshua saw God in his life when he spoke to the sun. God has to let you see things happening in

you to let you know, it is not you; to know that it is He inside of you, (amen!) against your own better judgment and everything else. Then He starts to take the fear out of you.

“Do you see, you don’t have to be afraid? Do you believe I know what I am doing?”

“Yes, father.”

“Will you trust Me from now on?”

“Yes, my Lord. What you say, I’ll do. Where you say go, I will go, Lord. No more questions, Father. Be it unto me according to Thy Word. All that Thou sayest that I will do. Speak Lord, Thy servant heareth. Give me the orders; I will pack it out, Lord.” Amen! Because you know, “And the Lord was with them wherever they went, confirming their word, with signs and wonders following.” [Mark 16:20 -Ed.]

What a place, friends – rubbing the make-belief out; lifting the church into a higher bracket of faith. As the Prophet said, we just love to teach about faith. It brings such a feeling in our hearts. It starts to get us to see, we are not any weaklings. Anything we are weak in is human weakness. We want to be weak in human weakness, so God could perfect His strength in us. We don’t want to be humanly strong; we want human weakness. We want to die to human ability and come to a reliance and a dependence upon Him.

He learned to have faith in the God inside of Him. When Jesus was certain that it was God that dwelleth in Him, He started to have faith in the God in Him. And He knew that the God in Him was the Omnipotent God – the Creator. And He knew that made Him Messiah – the Anointed One. He knew that, because the Father gave Him the revelation, and the Father did the Works through Him; began to teach and do. Think of it, friends. He is still the same. He is still the same.

Before you rise to your feet, in your hearts say, “Lord...” *Supernatural Atmosphere*. God the Creator in us. The way He knew the Word, this Creative Power, this

Token in Him that created an Atmosphere... Because it wasn't just the Spirit in Him, but the Spirit in Him was teaching Him and quickening to Him Who He was and what He was. So when He saw a storm, the Spirit was saying, "But didn't Moses change the weather and bring darkness over Egypt, and hail on a bright day? And didn't Elijah shut the heaven and no dew could fall, and then he opened it back? Wasn't that the shadow and you are the reality? Wasn't that put in the Bible, given by inspiration, to teach You the potentials of Your Power that lays in You?" And so, He began to know the Word another way. Do you get that? And He began to see what the Father made Him.

Why do you believe the Bride is going to speak to half the Kingdom? Why do you believe the Bride has the Token on display? Why do you, the Bride, the same Power She waters is going to pack Her to meet the unseen Bridegroom? Why do you believe that? Why do you believe that She'll have the Token on display in the judgment Hour? Why do you believe that? Do you know why? You see Rahab with the token in the judgment Hour. Why do you believe you will be changed after the Son of Man is revealed? Because you saw that Sarah was changed after the Son of Man was revealed. You saw that Esther went in after it was revealed to her. That is why you believe that. Well, if you are learning that and are seeing the potentials of what you have to display in your type, then how did Jesus know it? Because Bridegroom is the Word and the Bride is part of the Bridegroom. She is part of the same Word.

Because God took part of Adam to make Eve. He didn't take another material. And if Jesus is the Word and the Bride is part of Him, the Bride with the second Adam, She is part of the Word; She is part of the Mystery. And if He is all three folds, She is the second fold. She is part of that Mystery. And part of the Ministry of the son of Man is left back for Her. How could you get around that, friends? When that started to be

quicken in Him, He knew He was Omnipotent. He knew Omnipotence dwelled in Him.

Remember, He never relied on Himself as a Man. He said, "The Son can do nothing in Himself but it is the Father that dwelleth in Me." [St John 5:19 -Ed.] He came to understand and He could say, "Isn't the Father supposed to be made flesh?" Because the Father was the God who came to Moses, 'The I Am, That I Am' – the Creator. And if that Father was to dwell in Him, then it had to be the same Creator. Then He knew, "But isn't it now the time for 'God with us', or are we still supposed to be 'God above us'?" When He had that baptism that day and that Voice spoke, He knew, "It is God with us now." When He saw that Elijah's ministry introduced Him, and Elijah faded away, He knew it was 'God with us', now.

It was time for it to happen; it was written in the Bible. He was the Chosen One. He was anointed and it was vindicated; He had the five must. Is that right? Is it time for God Who was above us in the Pillar of Fire, in the First and the Second Pull, and God Who is with us in the Third Pull, *The Super Sign*, [63-1129 -Ed.] Emmanuel, *A Greater Than Solomon Is Here, Who Do You Say This Is?* [64-1227 -Ed.] *The Mighty God Unveiled Before Us* [64-0629 -Ed.]. Is that God to be in us now? Then, how can you look in the Word and see that that is His plan, that is His purpose, that is His objective, and then that achievement is not in you if He is not there? And if He is there, wouldn't you be walking in that Atmosphere? Wouldn't He be guiding you in the Word? Wouldn't He bring back the Word to your remembrance? Wouldn't He be teaching you further on the same truths? Wouldn't He be quickening you to see that you are that, that when you speak to somebody, it is Him speaking out of the Throne, where He is in the control Tower? It will have to be.

Then, now, rise to your feet in this soberness, in this realization and say, "Lord, fill me with This, because

this is what Your church is in this Hour. And God, if You are coming down, make this clear to me. This is where I want to enter into.” *It’s the anointing that makes the difference.* [#297 - Songs That Live -Ed.]

*It’s the anointing that makes the difference,
Once you’ve known It...*

You’ll never never be the same

Thank you Jesus. Believe Him to heal you right now if you are sick. Take a hold of this Word. Move up into this Atmosphere. Let It come down within your heart, amen. If there are things that grips your life, have held you in bondage, that you struggle with, open your heart; approach Him with confidence. Let It come in and obliterate that devil; make him lose his grip from upon your life.

How to walk

...how to walk in Jesus’ name

Oh, sing it with all your heart, “The Spirit of the Lord...”

The Spirit of the Lord is upon me,

Thank you, Lord.

For He hath anointed me

...He hath anointed me

To bring good tidings to the meek;

Oh, to bind the broken-hearted

To bind the broken-hearted,

To proclaim liberty to the captives,

And the opening of the prisons

...of the prisons to

them that are bound.

That is what does it, friends – Christ, the Logos, the Anointing, the great Holy Spirit that is here. Oh, let it bathe down in your heart today, as you worship Him. Tell Him how you love Him. Tell Him how He means everything to you. Just get under His Atmosphere. Just get into His Spirit and watch things change around you;

change within you. Let Him purge away the unbelief and the fears from you, take away the confusion; give you peace that passeth all understanding. The same One can speak, "Peace, be still," to you, this morning.

...live without It

Once it rests upon you;

It will teach you

It will teach you how to walk in

Jesus' name.

Sing it again, "It's the anointing..."

Lift your hands and worship Him as you sing it.
Amen. Hallelujah.

...that makes...

Sing it with confidence; that you know that is so, because you have tasted It.

Once you've known It

Oh, you will never, never, never be the same.

Oh, my! You can't live without It.

You can't live without It

Like Samuel, pouring that anointing on the head of David, Moses anointing Aaron and his sons, the Holy Ghost Anointing Jesus, (hallelujah); coming down in the Book of Acts and Anointing a Church.

Oh, my! Let's sing that commission.

In My name, you will cast out demons;

Love casts out devils. Do you know that? This great Name that is written in your forehead revealing the Seven Thunders.

*In My name, you will speak with
new tongues;*

You shall lay your hand upon the sick,

...upon the sick,

And they will recover;

All these signs, hallelujah!

All these signs

You wouldn't follow it; it shall follow you

In My Name
...*My name.*

Oh, sing it around the building, “It’s the Anointing.”

Oh, great God, let this great Anointing, this Divine Presence, God, that is being created here by the Spoken Word of revelation, this Spirit Quickened Word tears away the unbelief, and takes away the ecclesiastical veils and traditions and formalities that moves us up into the Super Sense, into the realm of faith, may It sweep down into every heart here, today. May It envelop the hungry heart who is thirsting and desiring to walk in this Realm, in this closeness with you, Lord.

...*upon you;*

Oh, Jesus may you grant it.

...*how to walk in Jesus' name.*

Hallelujah! Oh, thank you, Lord. Thank you, Jesus. The Bible says, “If you draw nigh unto Him He will draw near unto you.” [James 4:8 –Ed.] And if He has drawn so near to us today, it means many in their hearts had been drawing close to Him. And friends, even like Moses, he approached that burning bush; he was coming into a knowing where he knew more of God in five minutes than all the forty years of his life.

May you, who stand so close, where this great Anointing is all around you, this same Pillar of Fire, He Who said, “Where two or three are gathered in My Name,” He Who said, “If two or shall agree as upon touching anything, it shall be done,” He who gave this commission to the Church: “In My Name you shall cast out devils” – things that might have penetrated your defenses, invaded the realm where you are walking, and where you’ve been testifying and talking about His goodness and His grace as you follow Him; as you journey with Him in this Evening Time, journeying to the other Side. But the crisis hour... Many of you met the crisis hour before you reached the other Side, many

of you who struggled and tried in every humanly possible way to take control of the circumstances that seemed to rise up all around you to destroy you. You felt so weak and helpless.

They remembered. When they came to the end of trying and were without success, they remembered He was there in the boat with them. All they had to do was say, 'Jesus!' Just call Him on the scene.

What are you going to do? If He is speaking these things and quickening these things back to your mind, bringing it to your remembrance in the midst of your circumstances, what are you going to do? Why is He telling you that now? Is it to help you? Is it to remind you? Is it to let you know, there is One greater, Who is able to master that circumstance?

If you can believe Him today, wherever you are around the building. We don't just want to have traditional altar calls, but if there is one or two who in their heart they know, right now, they are the midst of a big struggle, they know if two shall agree upon touching anything it shall be done, they are willing to come into agreement with God's Word, to stand upon His unfailing Words of Promise and recognize the authority invested in His Church, and to know that when one member suffers all suffer because we are one Body and one Loaf, one Bread; that we could have discernment of the Body, knowing our God is all sufficient.

God wants to give you the strength when He sees the enemy coming. He wants to give you what it takes, friends, to put him under your feet. They were in the midst of that great battle, but was when Joshua said, "Come near and put your foot on the necks of these kings, for thus shall the Lord do to all the enemies against whom you fight." God has time and places where He wants to empower His Church. God has junctions where He wants to deal with His people, friends.

At this moment, at this time, I trust by the grace of Almighty God... We don't want to play church here, friends. We heard too much of a straight message to play church here, this morning. But we want to approach God and say, "Father, I have heard Your Word. I have recognized Your Voice. I have recognized the truth. I can discern the emphasis of the Spirit in the Word, that Spirit quickened Word, and I know that You are here and You spoke directly to me. Many things flashed before me. You have put it in touching distance where I can take a grip upon it. Lord, I don't want to be wavering my mind, I don't want to be double minded, toss to and fro, but I want to be decisive. I want to see the devil's grip loose from around my life. I want to see, dear God, these things come under my feet. And I know, if you speak a Word like that, create an Atmosphere like that, my wild bull this morning, can go back, oh God; my hornets can go back to their nest. I can walk away from this place, dear God." Hallelujah!

"If I am a little mother with my babies, and like, I'm dying, I can't take care of them like that opossum, Lord, I can come and find that Divine healing, (hallelujah,) that I can pick up my babies and go again, and continue to fulfill my great vocation that You called me unto. Because I'm believing, oh God, that You are speaking these things for a purpose. You want to create this Atmosphere. You want to bring us into this Supernatural Atmosphere." Oh, may You grant it today, Jesus. May You grant it today. Hallelujah!

If you believe that friends, He is faithful. Hallelujah, Thank You, Lord. Thank You, Jesus. I want you all, out there in the audience, if you are standing there, don't stand and wait, but stand and pray. If you are a trained church and you are under the Anointing of the Word you've heard, then you will stand and pray. You will help create a wall of faith around these that stand here, who stand in the need of prayer. Amen.

Let's pray in that Anointing and drive back whatever oppression, whatever hindrance, whatever thing that is there to paralyse you, to hinder you, where you can't get the breakthrough that you longing for, and desiring for. But, this morning, He came by your way. He passed down your street. Amen. He told Zacchaeus, "I'm coming home, where you live, today. I will sup with you, Zacchaeus." That is what He wants to do. He comes down in your life many of times and breaks the bread and feeds your hungry soul and gives you a drink, friends, to empower you, to raise you up; that you could stand in a place where He wants you to stand, by the grace of God. Let's believe Him today. Amen. Praise His wonderful Name.

Let the song leader come for me. So we can help pray for some of these people here. Quickly. [The song leader leads the congregation softly in consecrated songs, while the ministers pray for those who responded to the altar call -Ed.]

