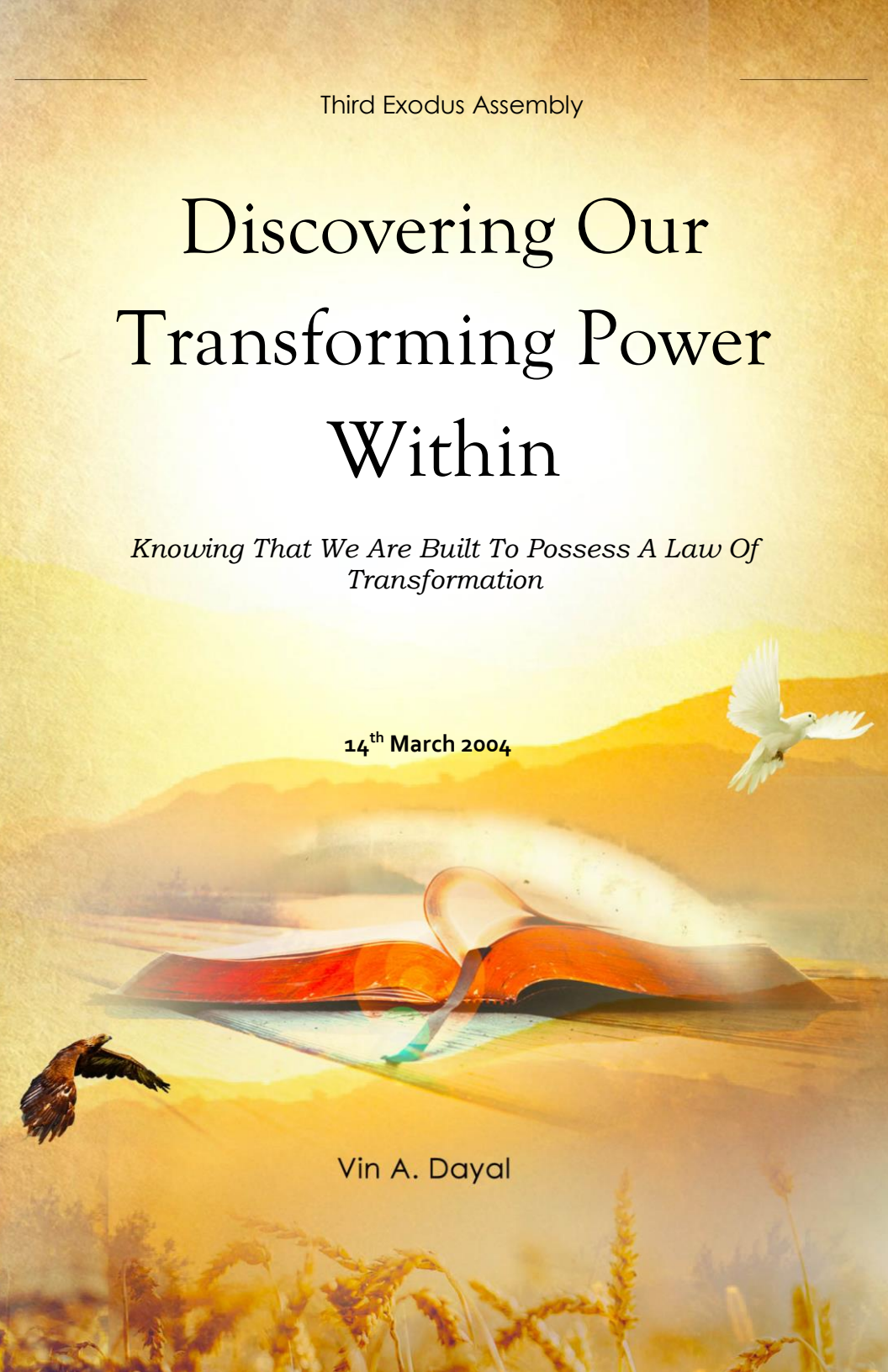

Third Exodus Assembly

Discovering Our Transforming Power Within

*Knowing That We Are Built To Possess A Law Of
Transformation*

14th March 2004

Vin A. Dayal



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TRINIDAD
SUNDAY 14TH MARCH 2004

BRO. VIN A. DAYAL

[#713 - Songs That Live -Ed.]

*A new day has dawned,
And I know not what it brings,
But somehow I feel I'm almost Home;
Not turning back to yesterday,
But pressing towards my calling in Christ,
I can hear,
Yes I can hear my theophany calling me.*

CHORUS

*Can't you hear your theophany calling you?
It's a sign, it's almost Home time,
And I'm just waiting for my promised body change,
For soon I know, we'll be with Him on High.
Amen. One more time: Can't you hear?*

Can't you hear your theophany calling you?

Oh, it's a sign, oh, we believe it, it's almost Home time.

*And I'm just waiting for my promised body change,
For soon I know, we'll be with Him on High.*

Hallelujah. Let's bow our hearts for prayer. It's not just a song, it's an experience, it's a reality, it's the confession of our faith, for a vindicated Prophet said, "You have heard from your theophany." We did not know what used to make us feel the way we did. He said, "You feel like you want to scream sometimes." He said, "You are bumping into those angels. They are all around

you in another dimension, just like television.” It took one who could see in two worlds.

He said, “Sometimes you are in the service and you feel like a charge of faith just coming from a battery, a surge in your trying times, times when you need that touch from God.” He said, “That’s your theophany. They are right here. Your angel beholds the Father’s face in Heaven. You are reflecting that here. If you walk uprightly, it shows that you have a body There. Because what you are here, you are that in the spirit land. If you are vulgar, evil, full of malice, love the things of the world,” he said, “you show you have no body over There, God is not your Father; you are not a Gene of God.”

But if there is something, a deep calling, a crave, a longing... You felt that you were so strange all your life almost, till that day when something struck the inner man, caused you to look up and lift up your heads, caused you to recognize that you are an eagle from the egg; your amnesia began to leave you. What’s that? Your theophany. You have representation in Heaven. The Word that you bypassed has come to get you. What a great thing it is. What a great reality it is!

Dear God, we bow our hearts in Your great August Presence today. We cry, “Abba, Father,” because the spirit of sonship has come upon us. Because we are sons, You sent forth the Holy Spirit into our hearts, whereby we cry, “Abba, Father”; to know that we are heirs of God and joint-heirs with Christ, that we are Seeds that were in Your Loins that You desired to know and have fellowship with. Way back before there was even an atom or molecule, before there were seraphims or cherubims, before there were angels, oh God, we existed with you.

No wonder You told Job, “Where were you when the morning stars sang together and the sons of God shouted for joy?” When they saw the great Headstone coming to cap the Pyramid, oh God, now in this Day that we are living in, when time is blending with

Eternity, when that which is perfect is come, and that which is part has been done away, this Age where we are knowing as we were known; where we are no longer seeing through a glass darkly, Lord, but seeing face to face, because the mist has rolled away. Hallelujah!

We thank You Lord for this knowing. We thank You Lord that the Holy Ghost has come and claimed us, because the Blood was shed for us, because our names were written in that Book. And though we were trapped into this pesthouse because of the sin of our adulterous parent Eve, oh God, You gave a promise that the woman was going to receive a Seed. And in the fullness of time You sent forth Your Son made of a woman, made under the law, that we might receive the adoption of sons, because we were chosen and predestinated unto this.

And God, through Your great redeeming grace, by a new and living Way through Your precious Blood, You made a way for us who were dying, to be reunited, now to come into this great, invisible union in this uniting time. And this is the sign of the time: God and man are becoming one, God's great Mystery of Love expressed. God and man were one back there, and God and man are one here again.

What great love this is, Father. How we desire, dear God, that the Holy Spirit shed abroad this love in our hearts, this great elective love. When we see who You are, and who we are, and what You have made us, then faith can work by this love, it can produce a faith, dear God, that will not stagger through unbelief, but it will be strong in faith giving praise and glory unto God; believing in hope against hope, that You will make us this great Super Race and this Super Church.

As You made Abram, Abraham, so dear God, what You have determined in Your determinate counsel and Your great foreknowledge concerning us, this great immutability of Your counsel that You confirmed by an oath, God, You'll bring it to pass, that it will be a personal testimony to each and every one of us, that

we'll truly live as Paul said, "The life I live now." Since that Quickening Power came upon him, since he heard from that theophany, "I live by the faith of the Son of God. It's not I that live, but Christ that liveth in me." Like John said: Greater is He inside of him, than he that is in the world.

They knew something, Lord. They knew that they were in You before the beginning, and this great fellowship they had with the Father, this great Eternal Life that they declared, oh God, they knew that these things had been made real in their hearts and lives, that they spoke of it, they taught it; it became the Bible.

We don't just want it to become a religious teaching, some theology that we could take and explain in words. But God, when we have that same experience and we give testimony, then the Scripture comes alive again to prove You are the same, yesterday and today, and that we are the children whose hearts are being literally turned back to the faith of the fathers, because the same kind of people is having the same kind of experience under the same Word, by the same Spirit, to prove that Alpha is become Omega.

May You grant it, Lord. This is that day. Let it be declared. Let the Spirit give witness, and may this show forth Your victory and the reason of Your death, and may Your Name be glorified and be admired in all them that believe. May You fulfill the great work of faith with power.

We come today desiring more of that, this great prevailing power of the revelation of the Word, this which can make us, Lord, the written Word made manifest. We don't need a new Bible or a new translation, but a fresh revelation, by which we can become that living Word, and do the greater works. Let it be, Father.

You said, "Blessed are they that hunger and thirst after righteousness, they shall be filled." Fill us, Lord. We hunger and we thirst after this. As the hart panteth

after the water brook, so thirsteth our soul for the living God. We don't want a historical God, we don't want some futuristic God, we want the living God, the I AM, the present tense God, that can make Your Word personalized in our lives. Grant it, Lord.

Let it come so close today, that we could get a grip upon it, that we may leave this place changed. Because that is what happened to Jacob at Peniel when he got a grip upon Him – he looked in the face of God. He said, "I saw God face to face." We know that this is the Age of face to face, Lord. "We'll see face to face," You said; (hallelujah!) walk away here a prince with power before God. The caterpillar can become a butterfly right here, oh God, this great Transforming Power we can discover within ourselves.

Let this be the portion of your Bride, of your children in this Hour, that we may bring on this great day when we shall be changed in a moment, in the twinkling of an eye.

Bless all that are gathered here and throughout the region, Father, with these things, I ask. Lead and direct us now in the ministering of it, and may it give us the faith that it is designed to bring to our hearts, that we might live and prove Your Word, that you are a God who keeps your promises; that you are not guilty of a breach of promise. Grant it, Lord, we ask, in Jesus' Name. Amen.

Amen. God richly bless you. I'm certainly happy to be in His Presence. I would like to invite your attention to the Book of St. Luke, Chapter 17 and 2nd Peter, Chapter 2. St. Luke 17; 2nd Peter, Chapter 2.

I trust that you all feel fine and you are just happy, and you are retaining that Word in your knowledge. We had such a great week speaking here last week on *The Eagle And The Pyramid* [2004-0307 -Ed.] – the seven stages of Enoch's walk with God. And then in the week, we looked at that service, *God's Eden And Satan's Eden* [2004-0222 -Ed.]. And then Friday night, we were speaking

about *Our Worship And Our Walk* [2004-0312 -Ed.], continuing from Sunday.

These great things, as we worship God, singing these songs and creating this atmosphere, more and more we break out of the pesthouse and we begin to travel, quickened like Elijah when he outran Ahab's chariot, and then a little while after that, he was caught up. So he was moving in a certain direction. But before that, he was at the brook being ministered hidden food in a time of famine, in the hour of judgment. And that's a type of this Day, a Church that is going to go in the Rapture that has been taken into a secret place and shut away. It's death all around, but angels are bringing hidden food. Is that right? Blessed be His wonderful Name.

Brother, there is a great outpouring of Former and Latter Rain. A Cloud has descended, amen, and that is to bring restoration just like it was back there. That God, in a great showdown, gave witness that He had restored all things by a prophet, that there were seven thousand who didn't bow their knees. What a great time. All these things are happening, friends.

Don't forget that: always learn to keep God in your knowledge, what God has spoken to us; not what we think and what we think we are going through. You don't know what you are going through until you see it in the Word. You don't even know what it means until you see it in the Word. It'll just be, "I'm going through this, a brother did this to me, I don't have this, I want this; I'm fed up with myself," and you talk like a Trinidadian.

But when you see it in the Word, and you know you are called, and you see what you are called unto, and you see the Great Potter, and you are under the hands of the Master Potter, and He has you on the wheel, and the vessel is being formed, (amen,) fit for the Master's use, prepared unto every good work, (amen,) sanctified, a vessel of honor, a chosen vessel to bear His Name,

then you understand what you are going through. You have to see it in the Light.

If Joseph looked at that and said, “Man, these ungrateful bunch of people, I don’t have anything to do with people anymore. I told the man his dream, the man promised, and he didn’t keep his word,” and he related like a person in prison who felt disappointed... But if he was walking in a vision that God had shown him – he was called unto glory, he was coming from stage to stage, he was just at the moment of glorification, he was learning to possess his soul in patience before he burst out of that prison house, (amen,) into a ministry where every knee had to bow. Is that right?

Sometimes things look a certain way. Weeping may endure for a night, but joy comes in the morning. How many know that? That’s right, friends. You have to keep your eyes on the Word: you are called according to a purpose. That’s good advice I think. I believe that’s the grace of God to give you that advice. Because a man could stand up here and talk all kinds of things in his fleshly mind, but when the Holy Spirit can drop in there and speak to you, then that’s different; that becomes Eternal.

St. Luke 17, verse 26:

²⁶ And as it was in the days of [Noah]...

The Greek word is Noe, but it is really Noah. The Old Testament is Hebrew and the New Testament is Greek; you know that.

...so shall it be also in the days of the Son of man.

Jesus... You have a red letter Bible, it is written in red. And He was teaching here, and He was giving a parallel now.

²⁶ ...as it was in the days of [Noah], so shall it be in the days of the Son of Man.

In other words, He is saying, that day is going to repeat itself. There is nothing new under the sun. History repeats itself. Ever so often a cycle of time comes

around and an Age reproduces itself. Is that right? Everything in Genesis comes in Revelation. Genesis is seed. And Jesus looking back at seed in Genesis, is prophesying what the last days will be like.

²⁷ They did eat, they drank, they married wives, they were given in marriage [that's Genesis 6], until the day that [Noah] entered into the ark [that's Genesis 7], and the flood came, and destroyed them all.

And so He was preaching. His inspiration was Scriptural inspiration. He knew the plan. He knew that that was going to reproduce itself. He knew what Genesis meant. He is the Word and He is the very Author of the Word. He is the One who put the seeds there. He Himself knew that He was the Son of Man that was going to come back in the last days to be revealed. And so He was speaking it and laying it here in the Bible for us, that when that time came, we would know what to expect.

²⁸ Likewise also as it was in the days of Lot...

He goes from Genesis 6 and 7 to Genesis 19. Watch Him, He is in the Bible.

...they did eat, they drank, they bought, they sold, they planted, they builded;

²⁹ But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

Isn't it strange how He is speaking, but He has the Seventh Seal Secret sealed up. He is giving you the Seventh Trumpet, but He has the Seventh Seal Secret sealed up. He didn't tell you about Enoch, He didn't tell you about Abraham, but He said, "Noah and Lot." You get that? He is the Master Teacher. He knows how to hide it from the wise and the prudent. Amen. He was laying it there. Watch.

³⁰ Even thus shall it be in the day when the Son of man is revealed.

³¹ In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

³² Remember Lot's wife.

And He picked up Lot's wife and He left Sarah out, again sealing up the Mystery. Lot's wife had a body change, and Sarah had a body change. Think of it. My! Fire came upon the two of them. Is that right? That's right. But Lot's wife got a different kind of fire, and she had a different kind of change. Sarah had Holy Fire and put on Eden beauty. Is that right? My!

³³ Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

³⁴ I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

³⁵ Two women shall be grinding together; the one shall be taken, and the other left.

³⁶ Two men shall be in the field; the one shall be taken, and the other left.

The one, the one – the chosen one, the elected one, the prepared one. Notice that.

³⁷ And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles...

Eagle Age, prophetic Age, because Noah's day and Lot's day were Eagle Time. Is that right? And this Age is Eagle Time again. It's repeating.

...Wheresoever the body is, [there] will the eagles be gathered together.

What a destruction in both places. Both places, the systems of those places passed away.

2nd Peter Chapter 2, verse 4:

⁴ For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

⁵ And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

⁶ And turning the cities of Sodom and Gomorrha into ashes...

My! Peter picked up what Jesus was speaking about here, and he is showing us more: how God didn't spare that old world, but how he saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly.

⁶ And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an [example]...

To whom? To whom? The people who lived in the Age where it comes back like that Age. So the people who live in this Day have an example, because He said, "As it was in *that* Day, so it shall be in *this* day." So before it happens, you see the example (is that right?) and you know what is coming. Because the mere fact the world has come back like Sodom... And look at these last few months here, homosexual marriages increased almost two hundred percent. People were rushing over a hundred an hour in San Francisco; they used to have sixty a week. Think of it – making it legal. People were going to Canada, fleeing to Toronto to get married and everything else. See? How many know that's one of the end time signs? Is that what brought the fire? That's right.

Then if that is so, friends, then watch how that fire is going to come again. Watch, the people are in the spirit for judgment. People are in the condition for judgment, because the same Son of Man has come. Jesus said it,

Peter said it; here we are looking at it. We are reading it in the Bible. It is around us.

⁶ And turning the cities of Sodom and Gomorrha into ashes...

He turned it into ashes. My! Great, big skyscrapers, the next day it was ashes. Before it became skyscrapers, it was dirt. They pulled minerals out and they built it, then God sent fire and put it back, changed it back; (is that right?) turned it into ashes. The world passed away. Think of it.

...making them an [example] unto those that after should live ungodly;

Those that after should live ungodly. In other words, they had seen a prophet Abraham, they had seen a prophet Noah, and yet they lived ungodly. The prophet came to bring the revelation of God to take them out from ungodly to become Godly. ‘Ungodly’ means, ‘*not having the right concept of God.*’

The Prophet said, “Everybody says that God is a good God, God is a good God.” He said, “I get sick and fed up hearing people say, ‘God is a good God.’” He said, “God is a God of wrath too.” You hear them saying, “God is a God of prosperity, God is a God of blessing,” and yet over and over people are crossing the Word back and forth, hacking It to pieces, twisting the Word to suit their own self, and then take away the conviction from people, and keep them living anyhow, thinking they are going to Heaven, and deceiving the people. Until the people come to a place now, somebody goes to preach about judgment, they feel you are coming to disturb them. They don’t want to hear that; they feel that is not proper preaching.

But it’s an Age of judgment, friends. It’s not mercy. Mercy is finished, it’s passed, it’s gone. It’s an Age of judgment. From the time He came down as Judge, from the time He threw the rock up, from the time He sent a Prophet, from the time He opened the Seven Seals, He said, “It’s judgment to the...” From the time he said,

“Get under the Token or perish,” judgment is in the land. What mercy it has, it is for those who get under the Word of the Prophet. That is what mercy it has. But as far as a dispensation, brother, there is One with a White Wig, there is a Prophet that has come and gone a generation now. So think of it.

I am not saying the door is closed. Don’t carry me where I am not saying. I am conscious of what I am saying. And it could be closed too. Did God tell you it isn’t closed? He said, “They will go along preaching, thinking that they are being saved, and then one day they’ll see the fire of the wrath begin to fall, and they’ll realize that they were left behind.” Foolish virgins, who had come out at midnight, came back looking, and the door was shut. And the wise went in.

This is not playtime. You can’t sit down and say, “Well, I’m in the Message.” No. Do you have the Holy Ghost? Are you living overcoming right now? Are you in the Word? Are you walking in Rapturing Faith? How many years are you in the Message? Are you robed with the Word?

You see, you could get hard with this, you could get straight with this. When you get straight with this, all the kinds of little, frivolous things disappear. Because sometimes people want to leave the Word in a way where It doesn’t measure them. Once it doesn’t measure you, it is not the Word. God weighs man by His Word, friend. Every man is weighed in the balance. You don’t weigh them by my estimation and your estimation. God puts all of us in the scales of the Word and weighs us. We line up with the Word, that is what it is. My!

⁷ And delivered [verse seven] just Lot, vexed with the filthy conversation of the wicked:

⁸ (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul...

That righteous man, his righteous soul was vexed.

...from day to day with their unlawful deeds;)

⁹ The Lord knoweth how to deliver...

The Lord knoweth *how* to deliver; how. Not, the Lord knoweth to deliver; the Lord knoweth *how* to deliver. There is a provided way for deliverance. Is that right?

Noah didn't just come out of the old world, he came out of the old world by a plan of salvation. Israel didn't come out of Egypt just like that, they came out of Egypt by a plan of salvation. Is that right? God has a provided way for everything He does.

⁹ The Lord knoweth how to deliver the godly...

And that is why He said, "The Godly," because the Godly recognizes God's ways.

...out of temptations, and to reserve the unjust unto the day of judgment to be punished:

May the Lord bless the reading of His Word. You may have your seat.

My! I don't want you to think that I'm here to preach you into hell. I'm not here for that. But I just couldn't help, in reading the Scripture, feel that coming down.

I would like to speak this morning on, **"DISCOVERING OUR TRANSFORMING POWER WITHIN"**; DISCOVERING OUR TRANSFORMING POWER WITHIN, and **"Knowing That We Are Built To Possess A Law Of Transformation."**

We are talking about change and theophany calling, and we are singing about it, and changing robes, you have to have something to change you. The law has to be in you to begin with. You have to have the potentials for transformation if you are going to be changed. Are you listening to me? Listen closely.

The caterpillar's change doesn't come from outside, it comes from inside. The eagle comes out of the egg, because in the egg has the eagle potential inside of it. And so, you are what you are by the grace of God. God

made one seed to be wheat, God made another seed to be something else. And so the law in the seed is, it is going to bring forth after its kind. There's a power in the seed to change it into the species that it is ordained to be.

In the acorn has the potential to be an oak tree. You don't have to beg the acorn to become an oak. You only have to plant the acorn, you only have to put the acorn in the environment that the acorn is ordained to be in that is necessary for its growth and development. Is that right?

That is why man takes the sperm and the egg in a laboratory and puts it in a test tube and hatches it. But after a while, they have to implant it in the woman. Is that right? Because the baby can't grow in the test tube and come out of the test tube and go through the labor and the stress of things. No, it can't do that. It needs to be developed within the womb of the mother, or a woman, because a woman has the bedding ground where it is designed by God for that sperm and egg in union to grow and develop into an embryo, into a fetus, into a child, until it comes forth.

The same way you can even take the egg and put it in an incubator, it is going to hatch. The incubator is not hatching the egg, or rather it is not putting the potential in the egg, it is just creating the conditions necessary for the potential and the power of transformation that is already in the potential to change that potential into an eagle. Is that right? That is why if a dog sits down on that egg for twenty-one days and gives it the warmth it needs, it will hatch it.

That is why the hen knows that that egg has... You don't see any hen that hadn't been with the male bird, sitting down on a bunch of eggs. But if science does a work and she just becomes a layer, and she is only laying, she wouldn't sit down on those eggs, because she knows that it is not fertile. She has to be with the male bird for it to be fertile.

And when the Church has mated with Jesus Christ, the Male Bird, then the Church has Life in it. Otherwise, it is a bunch of church members; after a while you get a nest full of rotten eggs. Because if you put that kind of egg where she hasn't been with the male bird, and she sits down on that for twenty one days... And that is where you see a minister sitting down over a church, and the church is getting rotten and rotten and rotten, and the nest starts to fill up with fornication and pollution and all kinds of different things.

You say, "Well hmm, I know that." You see, I am not talking about eggs that somebody brings and throws in the nest, you know. I'm talking about eggs that the real hen who was with the male bird, lay in the nest. That is why sometimes she doesn't even get to sit down on some of those other eggs, because those other eggs know they didn't come from her, and she knows that those eggs didn't even come from her sometimes. Somehow they are in the nest, and so it gets polluted. But anyone that is born from her, brother, they are coming with life in them. You get what I'm saying?

And that's why we have to... We are talking about life and how life comes. And it takes union to bring life. Is that right? Discovering our transforming power.

You know, the more I preach these things and go into these things... I wrestled yesterday, until I had to go and sleep early. For the first day, maybe in about twenty years, I went to sleep that early. After a while I just put down the book and then got up at about three o' clock this morning. Because, somehow I felt the Spirit was dealing with me that so many people were being left out, and so many people were being hurt. And I planned in my mind that I was going to have a couple youth services or so, to help strengthen the believers and help catch some who are missing out in preaching this way, and on some of these things, to get down to the level of some. And that's why I am trying to take a roundabout way today to come into some of these things.

I would like to go a little slower, because you know, it is great to know we are going to be changed, and to see the Mystery of it in the Word, and Enoch and the seven steps and these things, and the theophany and the glorified body, and how the Sperm comes through. And it is great to see these things. But then here we are faced with things in our lives too. And sometimes we are looking for these promises, and we are not conscious that we have a part to play as well. And there are things that you must know, and there are things that you must discover by revelation and experience.

You just can't take it by faith and say, "Man, it's like that." No. You might have it in knowledge, and then you might speak it, and somebody who is looking for knowledge would admire you, that you can say it back. But somebody who is looking for virtue... That's why you'll never see a bee going around a plastic flower, because a bee knows a plastic flower has no nectar. A plastic bee will go around a plastic flower, but a real bee will look for a real flower because he knows there is a reality there. And that's why in this case, you know then that it must be something that you experienced, that God has made real to you.

And when you talk to people sometimes, you realize how, if we don't take time with the Word and get under a certain atmosphere to make self discovery... Self discovery is important. Because part of your life and experience, God knows you need self discovery. God is telling you something and you are hearing it, and He knows you can't see it until you experience it and know it by revelation. And that's why after He gives you the Word, He has to come now and give you experiences where the Word now becomes a confirmed Word in your life, a revealed Word. And then you have a personal testimony, because the Word now that you are hearing and speaking of, is being made actual in your experience, the Word is being interpreted in you, and then you become a reflection of the very Word.

Now that's the part where victory comes in. That's why knowing it—you could know it and still be in defeat. But victory comes in now when you begin to reflect the Word, because the Word is becoming Life to you, because you didn't settle for an understanding, you didn't settle for the information of it, you wanted to see that Word become you, because that Word was speaking about you.

You see, God is really speaking to a crave. You know the Prophet told the story about the boy who was desiring sulfur. His body lacked sulfur. Like our bodies lack Rapturing Faith; our bodies lack the Holy Spirit. The reason we go and sin, (why?) we lack the Holy Spirit. If you had the Holy Spirit there, He would have checked you right there. Is that right? If you had the Holy Spirit there, He would have shown you that thing coming even before it came in. Why? You are living in your Sense.

A deer doesn't have to wait until he sees the lion, you know, he smells him from a distance. As long as... That deer is built to smell. He doesn't have power, he doesn't have aggression; he is not ferocious as the lion. Brother, he is a lion's meat if he meets a lion toe to toe. But the thing is, God gave him a sense to protect him. He gave him speed, fleetness of feet, and He gave him a sense of smell. And that fellow can smell lion, giraffe, buffalo, wolf, hyena, coyote, jackal. He can smell them from the time they are coming. And that nose...

Brother, if you could smell curry or say, "That is not curry, that is beef, or that is barbeque or that is not this perfume, that is that perfume or this is smoke," and you are not seeing it, you are not hearing it, you are not touching it, you just by smelling it... And you say, "Hey, I'm smelling gas." You can't see gas, but you are smelling it. Somebody says, "Oh yes, I really had the gas tank on."

Well the same way you can detect that, (because nose speaks of discernment,) then think of how much super discernment that deer has living in that realm. And that

deer, living in the sense of smell, brother, the day he gets out of that, he'll be as dung in a few days upon the grass, and even the ants who that fellow would have shaken off and mashed, will be feeding on that dung. Because the lion has already fed upon him and he is going down the food chain. And he goes right through the cycle and comes back as fertilizer. You get what I'm saying?

So the thing is, God gives us the Holy Spirit, and the Holy Spirit is a Super Sense. And the Prophet said, "When a man is walking in the Spirit of God, brother, he can detect things like that." You try to deceive that man, move that man somewhere, even though he can't pick you up yet, exactly what you are on, but from the time He comes and that Sense goes off like that, something is funny about you.

Then watch him now, if he is really anointed now, he takes a parable and goes straight to your spirit. Brother, he will have you on the back foot, you will realize, "Wait, this man is a different kind of man. This man here, I can't take any chances with this man. This man, like he is seeing something about me. I wonder if somebody told him something about me." See? Why? Because He is going to take that Word, that sharp, two-edged Sword, he is going to take that Word, that Flashlight and get down in your soul and get into all the dark places of your life and shine that Light on you. Brother, you'll see a big man, two hundred and fifty pounds, start to sweat. Why? Because that Word will pick you up if that man is in that Sense.

Now that is what Spiritual Life is. That's why people, you know, they come around and play things and do things. And sometimes they don't know it – they think everybody goes to church. A lot of people go to church, but not everybody; some people walk with God. See? So when you get there, in the Word now... Because that is what the Word is about. The Word is about Power; this is the Kingdom of God. The Word is about Light. And

darkness—this is Light, so that's why, the first thing moves – from the time a person starts to dress differently, the Word catches that. From the time a person walks or things change, or maybe a certain body language, the Word picks that up like that. That's right. And you don't get along like that. You want to walk in a place with God where you can really move in the Word.

That's why I felt I should bring this from the way I'm passing, because I know many of you have that in you as a child of God. That doesn't come with the Holy Ghost; the Holy Ghost comes to that, to bring that out of you. That comes in you before you get the Holy Ghost. That is seed with Life planted in your dirt by the foreknowledge of God, and the Holy Ghost comes as water. The same One who planted the seed in your dirt, comes to water the seed inside of you. And then... Why? He put a seed in you that had power to transform itself.

God doesn't tell you, "You have to become the Word, and if you don't go in the Word..." And somebody says, "Oh God, I'm going to Hell. I can't live that life." No, no, no. The Devil is taking the Word and driving you the wrong way. God is not telling you that. If you are a child of God, and God is bringing that Word to you, He might be circumcising you, He might be cutting away all kinds of creepers around your life that want you to grow deformed.

Because if you are corn; you have a garden, and you plant your corn, and a big branch from some tree falls and it drops on about three corn trees, then that corn can't shake that thing off. So that corn now, it is growing, but it is growing like this [Bro. Vin demonstrates deformed growth -Ed.]. It can't grow straight. It was planted straight until that thing came upon it. Or if there is some vine there, where it is planted now, comes up now and starts to wrap around that corn, then there's a power restricting it, it's a power deforming it; it's a power that is choking it. And the corn can't deliver itself out.

That's why a farmer has to be looking and seeing, "But that is corn. That is not the brother. That is an influence trying to hold this brother back. That's not that sister, that's an influence trying to hold her back."

That's why it is a dangerous thing to let anybody deal with people, you know. Because sometimes, when you don't have the discernment and the eye to see that, you go and you put even further weight. And God knows how to deliver. God knows how to deliver. See? You need discernment, because here is a person trying to grow right, but they lack what it takes, so the husbandman has to come now, and he says, "How did this big, old branch get here?" He realizes it is from this old tree. And that is sometimes a branch from a tree, a family tree, that gets on your corn that you are planting, some old, dead branch, and then it's pinning down your corn. You get what I'm saying?

What do you think causes that family tree to do that? There are termites inside of that tree, endless termites, so the tree is hollow. So a little shaking passes, it has no roots to go down into the ground and get strong, so it breaks a branch, and 'boom' it falls. And that is why you have to be careful of what is falling in your garden. You get what I'm saying?

Then sometimes again too, in the environment that you are in, there are all kinds of hidden things in the earth, which comes out after a while. Because when that rain starts to fall, it is bringing up everything. And all of a sudden, you see some old, sly vine come, and brother, somehow in the cleaning of the patch, you didn't reach there yet, and by the time you reach that row of corn, it already has some vine that wrapped up that corn, that you, if you expect that to grow healthy... It's trying to bring forth corn, okay, but the way it is wrapped, and it bound the thing, it takes something to break it.

Now in your lives, many times in your lives, there are things like that. It didn't originate with you, but they are

influences around you, pressures around you, that you can't deal with. And those pressures start to work their way towards you, and then you get under the influence of the pressure, and then it starts to wrap around you. And next thing, you are trying to free yourself from it, and you don't have the strength to free yourself from it, because the thing got too close to you.

Do you remember when Paul was trying to help the mayor? And Elymas the sorcerer, brother, Paul couldn't say two words and that man had to inject in something to destabilize the man's faith. Paul took the gooseneck hoe out and he chopped that thing away for a season. Is that right? That's right.

Brother, you watch in the Word, when Jesus saw what was happening there, He said, "Now, beware of the leaven of the scribes and the Pharisees." Is that right? Why? A husbandman watches his plants. Are you getting me? Ask God to give you revelation in what I'm saying.

Right now I'm talking about influences and pressures that have a deforming effect upon your life. It's not you. You are trying to free yourself, you are trying to wrestle with it, and you don't have the strength to break free from it. Can you have enough faith this morning to see a man with a gooseneck hoe in the garden? And do you believe that you are corn? Then if you are corn, and you believe that you are corn, then you have potential in you to bring forth a grain in the image of the Father. Is that right? [Congregation says, "Yes." -Ed.] But there are influences there.

Turn with me to Romans 12. DISCOVERING OUR TRANSFORMING POWER WITHIN. We have it within us. You are not what you used to be, Something has been changing you. You are not fully changed, but Something has been changing you. God help me. I get too evangelistic here sometimes, you know what happens, you lose sight of the Mystery.

Romans 12, verse 1. The Prophet used this to preach *God's Power To Transform* [1965-0911 -Ed.] and *Power Of Transformation* [1965-1031M -Ed.]. It is what I'm working with.

¹ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

He said:

¹ I beseech you [I beg you]...brethren, by the mercies of God, that ye present your bodies a living sacrifice...

I beg you to do it

...holy, acceptable unto God, which is your reasonable service.

² And be not conformed to this world...

This cosmos, this world order. As it was in the days of Noah, as it was in the days of Lot – that was the cosmos. But what happened to the cosmos? It passed away. God destroyed it. But when that world passed away, Lot kept on living after that world went; Noah kept on living after that world went. Are you getting where I'm coming from now? But those who couldn't escape that world, when a Godly prophet was bringing a Message to show the ungodly how they were conformed to the world they were living in, and that world that they were conformed to, they were reflecting that world, and unless they didn't get a New Birth to deliver them out of that world, they were going to pass away when that world passes away. Are you getting me?

² And be not conformed to this world...

This world has a mold, and that word 'conformed' is like, it squeezes you into the shape of the world. The world has a way they speak. The world has a way they dress. The world has a way they act. The world has a way they conduct themselves. The world has certain desires and things that they do for enjoyment and pleasure. And they make that the standard, and they

try to influence everybody to be part of that. And when you are not part of that, they say, "You are not in the fashion. You are not in the thing. You are out of the thing." It's an influence in the world. The world itself has an influence with it: it wants you to be like it. It's a deforming thing. So he said:

² ...be not conformed to this world: but be ye transformed by the renewing of your mind...

It starts with the thoughts. That is where God presents the Word to you. The entrance of His Word brings what? Light, illumination. It begins to wake you up to see what it is you are looking at, what it is you are putting value upon; what it is that you think is making you feel you are a better person, it's false, it's deceiving.

...that ye may prove what is that good, and acceptable, and perfect, will of God.

He is saying, "Don't be conformed to this world, but be transformed by the renewing of your mind." That is what Noah was trying to bring to them. Noah was bringing a message, telling them, "This world, friends, came from Cain. This is not the original civilization. Adam was in the true civilization. And this thing is bringing more and more death. This is a world that comes from the tree of knowledge." And they laughed at Noah. They laughed at him, because they thought that they were progressing, they thought they were advancing, they thought the world had made them better. They were exalting themselves in their knowledge and their achievement and these things.

Then Noah said, "No. Your world has lived. It started as a baby when Cain built the first city." He said, "Then you came up in the time of Lamech and them." He said, "But now, these two thousand years, you are old and you are going to die. God has weighed you; you are going to die." And for the first two thousand years, something happened. God was going to pass away the world. And God sent a prophet with a message saying, "This

cosmos is going to pass away, but God has made a way to deliver the people out of it.”

God, by achievement... Catch this: Enoch built a pyramid and Noah built an ark – God giving revelation to His people. And you take the pyramid and the ark, it’s the whole Mystery. Enoch went up; Noah came back in the new world. You get what I’m saying? Enoch went up seven steps, Noah shows you through three stages, how the ark was built. Noah shows you how the tree had to be cut down. Noah shows you the sap that pitched it within and without, made an atonement, kept the judgment out and gave security for those inside. Noah shows how the dove came to go back into the new world. You put the two together, you have the whole Mystery.

They lived in a time when God was giving revelation to people who were living in a time when the world and the civilization had come to an end and was passing away, and they had a dispensational prophet telling them about another civilization.

We have had... Luther didn’t bring such a message, Wesley didn’t bring such a message; the Pentecostals didn’t bring such a message. No messenger brought such a message until this Messenger came. When this Messenger came, we were back in the days of Noah, (is that right?) we were back in the Age when science was at its climax. Now they are back to cloning and genetic engineering. And now they have destroyed the earth and they have destroyed the animals and they have destroyed the trees, and they have destroyed the human race. And they have destroyed the church and they have even bred the church with politics and philosophy and entertainment, and they bring out a beautiful church.

You watch those women singing, boy, they could sing. You watch those men preach, boy, they have showmanship; you talk about a platform performance. You watch the crowd, boy, you could see how dignified and intellectual and scientific they are. Why? They

interbred it, they hybridized it and they made it more beautiful, but it has no Life. There is no originality to it. You don't know what it is. It is a deformed species. And since it was not like the original, even though it looks pretty and nice, anything that is not original, is perverted. You get that? It is man trying to improve upon God!

Now catch this: that is the church, what about you? The church is a collective bunch of people. In other words, the earth is filled with whiskey distilleries and tobacco companies. Is that right? In every nation. We have West Indian Tobacco right here up in Champ Fleur. We have Angostura right down in Laventille on our earth. And then you see the man walking with the pack in his pocket and the flask in his back pocket. And he has it right on this earth [terrestrial body -Ed.] too. Why? He is reflecting his world! Can you think that far? You have to think with me, you know. Where the Carcass is, there will the Eagles be gathered together. You have to fly with me when you come here.

Look at the earth full of its casinos, full of its gambling dens all over the earth. Trinidad got more casinos in these last times. Is that right? Watch the man with the pack of cards in his back pocket here, his Lotto here, his poker chip here, he is reflecting his world. Are you getting me?

The earth is full of those modeling schools and their call girls and their brothels, and then watch the man here moving with his escort. Do you know they have a new word for it now? Escort. They polish the thing of prostitution with language and they call it, 'escort'. And they are offering Colombians and Venezuelans too. That is the drawing crowd. Salsa looks good when you go into a hotel. Do you understand what I'm saying? They are reflecting their world! They are part of the world. The world sets the standard, the world gives them the influence, and the world squeezes them into it, and they become conformed to their world.

Watch over a thousand denominations, Christian kind; and then the other kind, unchristian, you could get from Lodge, Mason, you could get Bahá'í, you could get New Age, you could get Hindu, Muslim, you could get all kinds; any choice you want. Those are the institutions. And then you have the people there out in the streets with their Awake and Watchtower books on their earth, moving through the streets, the same way they have their big institutions there.

I'm giving you a picture. I'm giving you a picture of the world, what it is. I'm giving you a picture of how you become conformed to your world. It gets past your defenses, seeing and hearing, but it is on its way into your heart. Once you don't have the right defense systems and your defense systems aren't high-tech by the Holy Spirit in the Super Sense to alert you to what you are seeing and hearing, from the time it gets down in here [heart -Ed.], it's conception because, "I don't find anything so wrong with that. And it sounds kind of good." And you are taking in a lie and a little leaven starts to leaven the whole lump. You get what I'm saying?

Look where the churches end up today, with the kind of music and things. I was talking to a young man from a church right in the back down here, and he was telling me about the calypso and the dub and the reggae and all these different things, what it is, and how, you know, that is the way God wanted the people to worship and so on. And we were having a conversation. Well, after a little while, he realized that he wasn't talking to a theologian.

Discovering... He said, "Don't be conformed; be transformed." You have something in you to change you! Don't let this world change you, you have something in you that God wants to change you by! And there is an influence in the world trying to get to you, but you don't have the sight, you can't detect it. And so, the false sense of feeling...

And you see a nice young girl coming along, next minute she starts to drift into the world. You see a young boy coming along, next minute he starts to drift into the world, next thing, he starts to go after the things that look so appealing. And next thing, all of a sudden he begins to think funny about the things of God. He wants to hide and do that. He doesn't want them to see him. He doesn't want those girls there, you know... It's like now you are getting bold towards sin, and you are getting cagey towards righteousness. Something is happening! Deceit, deceit, and you have to watch that when it is striking...

Now that is striking the whole world, but the thing is, some people have a repellant; they have an immunity. You are seeing things like it is on them, but it can't draw any blood. If it draws that blood, it's dead, because it has a toxin inside of that that is anti to that thing that's trying to come at it. That is why when Satan jumped on Jesus like that, and Jesus hit him the Word, he flew back off and took off for a season. Because it wasn't Caiaphas or one of them he jumped on. See?

So when you look and you see, there is an immunity that we need. There is an immunity that we need because these things are not fairy tales. As I go slowly with you, I want you to see how real the Word is. Because this Word will uncover every little thing that you think is appealing out there and start to show you where that comes from. And if you are not honest to say, "That's the Word, Gabriel," if you are not honest to receive that, what is going to happen, you are going to try to evade the Word, and not even realize that when that Word is coming to you, that is the grace of God saying, "My son, my daughter, don't be trapped in that. You are born to live for something higher than that."

1st John 2:15 quickly. So follow me, okay. From St. Luke 17:30, "As it was in the days of Noah, as it was in the day of Sodom," then 2nd Peter 2, how the city was turned into ashes, God was making an example of what

He was going to do when the Age comes back. That Age has come back; we know that. Then Paul was saying, "Don't be conformed to the world." In no Age, but in this Age, we can identify that that world that existed in the time of Noah and Sodom, is the same world here today. We are going to have the same kind of deliverance, we have received the same kind of Message, (is that right?) and the same thing that happened to that civilization and the ungodly, is going to happen again.

1st John 2:15-17.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

It doesn't say that the Father does not love him; It says, "The love of the Father is not in him." Because the Father loves all of His. Even when we were in the world and we had loved the world, the Father had loved us. But the love of the Father was not in us because we were not in obedience to the Father. "If you love Me, you will obey My commandments." [St. John 14:15 -Ed.] We were in rebellion to the Father.

16 For all that is in the world...

And then he began to break it down for you.

...the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Get this now.

17 And the world passeth away...

Don't be conformed to it. Why? It passeth away.

...and the lust thereof: but he that doeth the will of God abideth forever.

If the world is going to pass away, and he is going to abide forever, then it means to say, he will outlive that world and he will have to have another World to abide in. Do you get what I'm saying? So Paul was saying, "Be you transformed," he said, "that you may prove what is the good, and acceptable, and perfect will of God." He that doeth the will of God abideth forever. He that

proved what the will of God is, he that does the will of God, abideth forever.

I want to read one more with you: Mathew 6.

Look at the world. We are breaking down the world here for you, the same world we see. We are outside: Port of Spain, San Fernando, Couva, Chaguanas, this is the world you meet. Eating, drinking, buying, selling, sin, pleasure, entertainment, religion, it's all there. Princes Town, wherever you go, the thing is there.

Mathew 6, verse 25:

²⁵ Therefore I say unto you, Take no thought for your life...

This was Jesus teaching now.

...what ye shall eat, or what ye shall drink...

They were eating and drinking in that time; that world passed away. Why? That was the thing they put their priority on. That was the thing they became so taken up in.

...nor yet for your body, what ye shall put on.

Take no thought for your life, and take no thought for your body?

²⁵ ...Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on.

He is dealing with your body and your life.

... Is not the life more than meat, and the body than raiment?

He was teaching values. In the world, this is a... Luke 17 shows us the world was characterized by eating and drinking. And then Jesus said, "Remember Lot's wife."

There were two women (I will get to it in a little while) in that time. I said, both of them had a body change. Remember Lot's wife, and remember Sarah, Abraham's wife. The Holy Spirit never named Lot's wife, but the Holy Spirit named Abraham's wife. The Holy Spirit said,

“Abraham’s wife was in unbelief all the way down.” Just before the fire fell, she caught faith.

You see how God is so perseverant. The woman couldn’t have the victory. She couldn’t believe and have faith. She was a good woman. She didn’t commit adultery; she didn’t go in the world. She was in subjection to her husband, but she just couldn’t have faith in the promise, which is what counted – what God said about her; not what she tried to be as a woman, but what God put her on the earth for – to be the mother of kings and nations!

Now watch something. And Jesus was teaching here; He was saying:

²⁵ ...Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air...

He gave them an example to nail down His point.

...for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Now He was not saying that the fowl does not sow or gather in barns, so that means they should not work, you know. He was talking about people who were taking thought to eat, and to drink, and to wear. He was dealing with the cares, the anxiety, the pressures that they get under, the importance that they attached to that, the amount of their years and the lifetime that they spent trying to get these things; the realm that they allowed the enemy to hold them in and lock them in. And their lives just revolved around food and clothes and shelter, and they couldn’t break out of that. That is what He was dealing with.

Now that’s why those people in there didn’t have time for Noah’s message, that’s why they didn’t have time for

Abraham's message. That's why when the angels came, they didn't even know the angels came. Angels had come to open a mystery and bring a power that the vile, old, marred body of Abraham and Sarah was going to be changed. And as they sat under those Thunders and that Angel opening up those hidden secrets of redemption, Abraham and Sarah were catching faith to be changed and coming to a knowledge of the second cycle, and the season, and the return according to the time of life, and the dunamis that was to change them and bring the promised son.

And the rest of the world was eating and drinking. You get what I'm saying? And that world was fixing to pass away and they didn't even know that world was going to pass away. And the angels had come and revealed it to Abraham, and Abraham said, "Shall the Judge of all the earth destroy the righteous with the wicked?" And he began to intercede and cry! And they were eating and drinking and laughing, and he was crying and pleading, "Oh God, my family is down there." Are you catching now? [Congregation says, "Yes." -Ed.]

Conformed to the world. We have been opening these things since the beginning of this year for you on another level: *From The Earthly House To My Father's House* [Pt. 1 2004-0128, Pt. 2 2004-0201 -Ed.]; *Pre-existence, Earthly Journey, Eternal Destination* [2004-0229 -Ed.]. See? All these things, bringing them: Enoch's seven steps; from the realm of mortal beings to the immortal beings.

And while the elected, called-out is here, people are so conformed to this world, they are so squeezed into that mold and shape. And that world that they are reflecting, a world that is passing away, a people who is already called out, said, "We are fellow citizens of Above. We have no desire to go back into that country. We came out of that country and we seek a better One." A what? A continuing City. That One will continue on.

Because for a people who are abiding forever, they want a place that will abide forever! The consciousness

of Eternal Life is: you can't have Eternal Life and want to live in a temporal place. Your Life tells you, "I'm not comfortable here, this isn't for me." The life that makes you blend in here, is a life from here. That's why: Can't you hear your theophany calling? Is a perfection calling you?

The boy was eating the eraser. He was in school, and his mother came home, "Where is your pencil, boy?" No rubber. Next day, no rubber. Next day, no rubber. The next day he sent four boys home crying. She came to school to see the teacher.

"Mammy..."

"What happened?"

"That boy in school ate up my rubber. Mammy, the new rubber you bought for me, I left it on my desk. Mama, the boy went with the rubber. He ate up three other boys' rubbers."

Brother, the teacher said, "We have some problems here. Get this child's mother to come in school – the boy is eating everybody's rubber in school."

One day she found him home in the back. His uncle bought a nice bicycle for his smaller brother; the boy went to ride his bicycle, [Bro. Vin laughs -Ed.] he was only seeing silver.

He said, "Mammy, Sammy ate the pedal off of my bicycle."

She realized, "Oh God, what has happened to my child? Is he a monster?"

She took him to the doctor. When they examined the boy, the boy had a crave for sulfur; his body was calling for sulfur. So the boy was eating anything to bring the satisfaction for sulfur.

Now the Prophet said what? "Rapturing Faith is in the Message." And if you have a crave to go in the Rapture and you have a crave for Rapturing Faith, and you say, "I read a book with four pages the other day, I like that one – *One In A Million* [1965-0424 -Ed.], it only has four pages; *Future Home* [1965-0802 The Future Home Of The Heavenly

Bridegroom And The Earthly Bride -Ed.], and *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], whoo, I can't read that," you don't have any crave. Your crave isn't big enough.

When that boy found that those small lead pencils couldn't satisfy him, he started to hunt for bigger ones. He got *The Seals*, he got *The Church Ages*, he got *Conduct, Order And Doctrine*. He ate *Hebrews* [1957 The Book Of Hebrews Series -Ed.]. Brother, what was going on? He had a crave for Rapturing Faith! He heard, Rapturing Faith lies inside of that. That was the hunger of his soul!

You have a hunger for it, you will feed upon it, because you are what you eat. He said, "We are feeding upon the unfailing body..." You know how it is strange how everybody says, "We are feeding upon the unfailing Body Word of the Son of Man" and they aren't getting like the Son of Man at all. No, no, no, no, no. When you feed on this, you become Him. She is Him revealed. You don't feed upon Him and then get troubled when somebody says, "He is in Bride form," because when you are eating It, you know He is in Bride form inside of you. My! Whoo!

So take no thought for your life, what you shall eat, or what you shall drink. Now do you remember the rich man? He fared sumptuously, and he was well clothed. Is that right? Brother, he took so much care for what he was going to eat and what he was going to drink, and when his earthly journey was over, he ended up in Hell (Is that right?) until he was begging Abraham to send Lazarus with a drop of water to cool his tongue. Think of it.

What about the widow of Zarephath? Brother, she was so concerned about what she was going to eat and drink, she said, "I have this little bit of water remaining, I'll ration it down. And I have just enough for me and my boy, and I can't give you this, mister."

He said, "You are dead anyhow. You are ungodly with that kind of concept. But, 'Thus saith the Lord,' you bake me the cake first."

Brother, when she realized, this was not the preacher who would pull out the prayer book and the chaplet, and she realized it was a prophet standing there with 'Thus saith the Lord,' there was an atmosphere around this man, (amen) something struck that eagle inside of there, and she began to discover a potential that she had, that she never knew she had, sitting under the voice of a prophet. Just like Abraham, sitting under the voice of that Angel there, Whose back was turned to Sarah's tent, He began to move up into a faith where he began to see and understand, that world was going to pass away. This old age was going to pass away. My!

Look at Elijah by the brook. God said, "You don't worry about what you are going to eat and drink, I'm taking care of you." God sent ravens. Is that right? God had a brook. Is that right? When he finished, God said, "I have commanded a woman to sustain you." Is that right? He didn't have to worry what he was going to eat and drink.

What about those four lepers? They sat down and said, "Well, we have nothing to eat; we are dying!" They said, "Anyhow, it is best we die with our bellies full. Let us step out by faith. Somehow, God is still God. We might be lepers, people might be scorning us, but those Syrians and they, there are plenty of them down there, but we are going in as bold as brass, and we are going to ask for some food." By the time they got there, God had already run all those people, scared them, and they had so much riches and food and everything else. Is that right?

What about the time with Elisha? He said, "The man from Baal-shalisha brought twenty loaves." He said, "What are you frightened for – what you are going to eat; that it isn't enough? He said, "Man, you break the bread with faith and you watch and see." Even with the death in the pot... Is that right? The man threw the wild gourds in the pot.

I'm trying to show you, He said, "Take no thought what you shall eat." He always takes care of that. He gave example after example after example. For the children of Israel, He sent manna down. Is that right? Even the priest in the sanctuary, He put bread there that the man could eat while they were ministering inside of there. God is interested. The very thing in Genesis, the first thing He said is, "Of all these trees, you may freely eat." [Genesis 2:16 -Ed.] Is that right? And then God put the man by the river. Is that right?

So Jesus is saying, "What are you taking thought on that for?" In other words, "If you are conscious of Me and who you are, and how I have done, and you read My word even to understand Me, you will know, food and water, I take care of that." But the pressure upon people, they just can't...

They say, "Boy, I don't have time for God. You all could say that, yes. I have to get work. I have to feed my children, yes. I have four mouths to feed, yes." And they talk that way, and they try to show like they are committed to something, and God doesn't understand. And years pass, and they get old, and they die ungodly. And what went in, went back out in the draught right after, and they are right back in the same cycle again. And they are laboring for meat that perisheth instead of laboring for meat that perisheth not.

You see, these Scriptures, He was teaching something, and I'm trying to break it for you, so you can see what He was really teaching. So He said:

²⁶ Behold the fowls of the air: [watch] for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

In other words, He is saying, "If I make you, four feet, five; make yourself six. Make yourself six feet. Go ahead; let Me see. Worry yourself to death. I fixed that too. So

if you accept that and you are living the way I fix you and I put you there to serve Me there, there is a reason for that.” Amen? What was He doing? “Take no thought.” The worry, the anxiety, the pressure of the system that makes you a slave to the system. Do you know why?

Catch this. This world has an author. This system has an author. Jesus said it belonged to the Devil. Paul said it belonged to the Devil. Peter said it belonged to the Devil. John said it belonged to the Devil. It says, “The lust of the flesh, the lust of the eyes and the pride of life, they will pass away.” He offered it to Jesus and Jesus said, “I don’t want it.” Is that right? Because he wanted Jesus to bow to him. It doesn’t come without a price; it comes with you being in submission to him! Paul told Timothy, “Don’t be entangled with the affairs of this life.” [2nd Timothy 2:4 -Ed.]

Why? You can’t live in two worlds at the same time. You have to be a pilgrim in one and a stranger in one; and a citizen of the next One. You get what I’m saying? Then why are you letting the enemy rob you in the Age when the Holy Ghost has come?

This is not general now, you know. This is the Age where God has come down. God has appeared to a Prophet like Enoch. God has appeared to a Prophet like Noah, and God has revealed, and God has shown in vision, the world will pass away, the atomic bomb will obliterate everything, turn it into ashes, debris as far as the eye could see. God showed it, and then God came down and showed a sign before the change. And then God opened the Mysteries and began to reveal, and then Angels appeared. And then God began to open up and said, “I’ll tell you how you are going to get to the next Civilization.” And God began to teach, through *The Stature Of A Perfect Man* [1962-1014M -Ed.], *Things That Are To Be* [1965-1205 -Ed.], *Future Home*; showing us God, like Noah did, because Jesus promised the Son of Man was going to be revealed.

If He has come to you my brother and my sister, if He has come to you and you feel drawn, and you feel that you aren't debris, you are not going to be some atomic fodder in this Age, if He has come to you, it means to say that you have potential; it means to say, there is transforming power within you that can change you. That is why God doesn't waste time on the dead. Jesus said, "Let the dead bury the dead." God doesn't waste time on the dead! He said, "*My* sheep; Come out of her *My* people." He didn't come to the whole world, He came to Noah. He didn't come to the whole world, He came to Abraham. Is that right? He didn't come to the whole Age, He came to William Branham, a Prophet from God! That's right.

He said, "Which of you by taking thought..."? What is the subject? Taking thought. Taking thought. It is predominant on your mind. It is the operating system in you. The day you go to shut that down for a while, whoo, you feel your world will fall apart.

"Take a little time with God? Brother, what are you saying? I don't have time for that these days. I am very busy, boy. Do you know how much responsibility I have? Do you know how many things I have to do? Take time with God?"

Then somebody says, "I want to get close to the Lord a little bit. You know, I want to go..."

They say, "Brother, what has happened to you? Are you a fanatic or what? Brother, God will understand."

And they try to push you on both sides because they see that it has no value to it. It seems like you are going to talk to the air.

"Taking a little time with God? There are so many things to do in the place, you want to go in the bush and talk among those trees? To whom?"

Brother, in this world, the grip upon your life, the only thing that looks reasonable and sensible is when you are doing the things the world is doing. That is why he said, "Oddball. Oddball." You are not conformed to

the world. And since the world is in the majority, you are looking odd. And then people start to watch you funny, because, “Take care you are one of those fanatics.” Then they put, “Cult! Cult!” and they say, “Whoo! Take care, that is a cultish thing.”

So Enoch walked with God in that day; you could imagine how cultish that was.

“The man is building this big stone thing. You could imagine how... This other one is building an ark up there and is telling people they have to come inside of there. Whoo! The world doesn’t need those people. In this educated and enlightened Age?”

It was unscientific. Friends, I’m not wasting time here this morning. I didn’t come to mark time, you know. I’m trying to show you something from the Word of God that will never pass away! I’m trying to break something down here, to say, “What was...” Years, I myself used to read that and thought He was talking about, “Well, why are you worrying yourself for?” Watch how deep these things go.

He said:

²⁵ ...Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on.

Do you know how much people’s money goes in food and clothes? And your money represents the rewards of your labor, and your labor represents your vocation and your ideals in life. What you call successful and important in life, when that translates into wage and money, then you are going now, to the grocery and to the store. And you are going to buy the fig leaf that God ripped off from Adam and Eve. And the wisdom he offered Eve, you are going to the university for it – things that brought death to the world; things that brought the Saviour.

How can you preach these things without sounding like a fanatic? You know me, so you know I am not a fanatic. I know I’m stressing it hard to make the point

clear, and I want you to see it too, because when you see it like that...how many of us put the right value on this Message? Do you know why some people have had this Message for twenty years and can't have the faith to get healed yet? When they watch Title Deed, Abstract Title Deed, and come back and eat the Book, and Second Cycle, it is just talk. Because that means, you are a son of God in union with God again.

Do you know how many people want to take that and keep it in a church realm, in a church life? And anybody who steps out there to walk in there, "Watch that fellow. He is kind of going off on a limb now. He is trying to play God is in him. And he is trying to play now like he is just like them in the Bible? What kind of strange thing is that?" And that is what they want to do with people.

Well, the craziest one of all is the Lord Jesus; I hope He understands me, how I'm saying that. Because He said, "Take no thought for what you are going to eat and what you are going to wear; take no thought for that." That is His Words in the Bible. You could imagine what Caiaphas and they thought of Him when He was teaching that. Now that is not strange. You will see just now, in the next couple of minutes, you will see how deep that goes.

27 Which of you by taking thought can add one cubit unto his stature?

You are worrying, you are fretting, you are worrying, you are fretting, and you can't change your life.

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

My! It's granted unto Her, that She should be arrayed. And Eliezer brought raiment. "And he that overcometh will walk with Me in white." [Revelation 3:4-5 -Ed.] And on Mount Transfiguration His garment was whiter

than any fuller's soap could wash it. He had a robe of immortality that He passed on into. Because all these kinds that we are laboring for, that can't even go in the Resurrection. That is from this science civilization. You get what I'm saying?

So He said, "Why are you laboring... You mean, I give you seventy years to live on earth, you spend seventy years watching a whole big wardrobe of clothes, and you haven't got the Holy Ghost. The first robe for the inner man, you haven't gotten it yet. And you are feeling good when you open that wardrobe, you have so much, you don't know what to wear. You have more shoes than you need, and your feet aren't even shod with the preparation of the Gospel of peace." You get what I'm saying?

Why? Conformed to the world, the world's grip, the creeper! But there is a power, a potential there to change you! Because this world will pass away, and there's a Life in you that is beyond this world! And the Son of Man, when He came, He was going past the clothes, He was going past the body. Why? He was searching for the Life. He was trying to find the potential inside of there. Listen.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

What is God clothing you with? What is the clothing He is talking about? What does God want to clothe you with? A robe of immortality, friends. You say, "No, I don't think He is saying that." Follow me. Let's read on. You see, that's when you get to know the Scriptures for yourself.

³¹ Therefore take no thought...

He is still on 'take no thought', 'taking thought'; 'why take ye thought'.

³¹ Therefore take no thought saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:)...

In other words, that is the heathen. The heathen and the ungodly, that is what they run down.

...for your heavenly Father knoweth that ye have need of all these things.

So God is saying, “I know you have need of that, and you are worrying about that. What is your relationship with Me? Don’t I provide?” He said, “I’m not just giving you... I died to give you a good suit of clothes to look good in the natural, plus I died to give you an immortal robe.” He said, “I’m not even stopping at dressing the outer man alone. Because Adam and Eve, I dressed the outer man.” He was so concerned about how they dressed, He ripped the thing off from Adam and Eve, the fig leaf when they tried to clothe themselves. Is that right? And then He clothed them with lambskin. His clothing took care of their sin. Is that right? Their clothing just tried to hide their shame, but His clothing took care of their guilt. My!

³² ...for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God...

For all these things that you are taking thought for, the heathens seek that. But you seek... All of that is from the kingdom of this world. But you seek the Kingdom of God.

“What is the Kingdom of God, Lord? This is the only kingdom we know. What is the Kingdom of God?”

No. There was a World before this world, and you have to be born by water and Spirit to get back into that World. You only know this world, you walk after the course of the prince of the power of the author of this world. It is his Eden you are living in.

Now get this, because your birth came from the tree of knowledge, not from the Tree of Life... Our birth came from the tree of knowledge, and we came subject to the tree of knowledge, and we came under the power and the influence of the tree of knowledge, because we were born by the birth that he gave them. That is why He had to shed His Blood to redeem us out of Satan's prison. Because that birth... Whosoever you obey, you become the servant. And when Adam and Eve obeyed him, they became his servant. And it took God to pay a price to get them back out. And everybody they gave birth to, was born in that unclean condition, trapped in there and could not come out. Is that right?

Except a man be born of water and Spirit, he cannot see the Kingdom, much more enter the Kingdom. And He is saying now, "Seek ye the Kingdom." Now the Word says what? "Seek and you shall..." [Congregation says, "Find." – Ed.] "Seek and you shall find." He is saying, "You are seeking after all these things; the Gentiles seek after that, but seek the Kingdom. The Gentiles don't know the Kingdom. And in My Word, I show how the Kingdom is going to come; I show how the kingdom of this world is going to pass away and usher in the New Kingdom.

I showed it in Genesis. I showed you the original Kingdom – you all didn't even need clothes; you all didn't even need food. I provided food, I provided clothes, I provided for your body. There was no sickness; nothing. I provide all that in My Kingdom! I had you living in My provided way. You were living in My provided way, but then you saw a way that seems right unto you. You went after knowledge, and that was the tree of death, and the day you ate, you died. You leaned on your own understanding, but now, let the Mind of Christ..."

He was speaking the Mind of Christ. He was putting His thoughts into them. You don't take any thought – your thought isn't good. Amen. You have the Gentiles' thoughts, because you are doing what the Gentiles are

doing, you are doing what the heathens are doing. But He began to speak a Word to them. Is that right? And He began to bring that Word back into them, and that Word was going to raise them up to a place, (amen) to be where He was, because He was in the Kingdom.

When He walked on the water, He was in the Kingdom. When He spoke to the storm, He was in the Kingdom. When He commanded the devils, He had the authority in that Kingdom, and over this kingdom also. Glory be to God! Brother, when He went to the funeral and He raised the dead back up, He proved what kingdom was the greater kingdom. He said, "Know that the Kingdom of God is come upon you." And that Kingdom was so great, He sent the greatest man born of a woman to announce, "Repent, the Kingdom of God is at hand." Is that right? He said, "But It doesn't come with observation." Oh my!

That Kingdom came in this day again, friends. When the Son of Man was revealed, we saw the same thing, the same God doing the same things even in a greater realm! But seek first the Kingdom of God and His righteousness. "The very robe I am going to give you, you'll be clothed in My righteousness. And She was granted to be arrayed in fine linen, which is the righteousness of saints." [Revelation 19:8 -Ed.] His Own righteousness that He imputed unto them, seek that; be clothed with that.

Feed upon the Tree of Life and you are going to be raised up into such a realm where Elijah ate one cake and went in the strength for forty days, when there was famine, when there was a squeeze on the land and Ahab and Jezebel were in a union. During that time, I cared for the widow, I cared for Elijah; I cared for My Own! I was interested in them. They didn't have to go to any doctor and have hospital bills. I raised the dead back to life. The woman had faith because she had an experience; she had submitted to the word of the prophet. Is that right?

Enoch walked with Me. He separated from the cosmos and he was not. Noah, he was willing to believe Me, and he separated from the world and refused to be conformed to it when the Thunders struck him. Amen. And when I opened up the mystery of the ark, the rain and the dove to take him into a new world, he wasn't ashamed of the revelation and he began to walk in it. Amen! And when that world passed away, Noah, the eighth person, didn't pass away. He passed from one condition to a next; he went above the judgment and came back.

Noah and Lot, the two days that He spoke of. Think of it. These two men saw the world that they were living in passed away. Lot saw his world passed away and Noah saw his world passed away. Is that right? One saw it passed away by water, the other one saw his own passed away by fire. Oh my! My!

He said, "You can't add one cubit to your stature. But you can add virtue to your faith, you can add knowledge to your virtue, you can add temperance; you can add that." But you could wrestle up with this outward man, you could never get six feet if you are five. You'll remain a Zacchaeus, if your look was to be like Zacchaeus. If you are to be like Samson, you'll remain like Samson. If you are to be like the Sons of Anak, you will remain like them, or whatever it is. But the thing is, the inner man, you could grow up into Christ, because God put potential inside of you. Amen. Oh, hallelujah. You could grow until you are clothed in an immortal robe. Amen. These are the garments He promised in this Age to those who are not conformed to the world. Is that right? My!

He said, "When the Squeeze comes, God will multiply the bread and the fish. You don't have to bother with this world." He said, "They could put what kind of tax, they could do what they want," amen! "the same God will multiply the bread and the fish when that time comes." Glory be to God in the highest. Oh my.

Then where you want to walk friends, it is not fanaticism. I say, "Let's rise up." I say, "If those things are going to pass away..." He said, "Remember Lot's wife." Look at that woman, look where she got caught. Did He realize where she got caught? Both received a change.

Sarah struggled to get a hold. You might be struggling. I'm closing. You might be struggling this morning. You might be struggling this morning to get a hold of the Word. You might be coming through for many years and you can't seem to rise up. And it is like you are going good, and then you are back down, and you are discouraged with yourself and you are disappointed. And your will is almost gone until you say, "Abraham, I can't do that! I can't. Tell Bro. Vin, I can't make that anymore. You can say what you want. Maybe God called you, but God didn't call me." Whoo!

Well God said, "What? What is the matter with this woman at all?" Like Job said, "You talk like a foolish woman." Brother, God's Supernatural visitation; God said, "I'm never late. I'm not worried. She could say what she wants. It is not even what she says. I have already said, 'she will be a mother of kings.'"

"I have already said, you will be ready to go. I have already said, you are going to make it. I don't care what you think about yourself, I don't care what kind of low self esteem you have, I don't care how much the Devil lied to you, I don't care how much you listened to the Devil, I don't care how much the Devil messed up your mind, I'm saying this morning, tell the Devil, take his hands off of you! Tell him enough is enough." Amen. "I say turn your back on him and spit on him." Amen! Yes sir! "And when you spit on him, spit on him in the Name of Jesus Christ, so you know, amen, that he knows that you are doing it," because he is a deceiver! That's right. My! Glory!

In that Hour, Jesus said when the Son of Man shall be revealed, in that time of the investigation judgment,

in that time of the investigation judgment, God, rich in mercy, visited Abraham's house. God visited. God dropped down for a visit. And God was going to have conversation. And God had two things on His Mind. The first thing He asked: "Where is Sarah?" The first question that jumped out of God's mouth, "Where is Sarah thy wife? Because Abraham you know, you can't go in this alone. She is part of the promise." And God refused to look at all her negative talk; all her unbelief. Brother, all her whimpering and complaining, God refused to look at that!

I'm saying this morning, brother, you might have whimpered and whimpered and whimpered; cease whimpering this morning. Amen. She even tried to laugh in God's face.

God said, "Why did you laugh?"

She said, "But what is the matter with you? Who laughed? Did you see me laughing?"

God said, "Yes, you laughed! In your heart you laughed."

Amen! Oh my! Brother, she began to realize, God didn't want to kill her. All the concepts she had of God: like God wasn't interested, and God had her suffering, and she was trying and God wasn't seeing how hard she was trying. And you know some people do get vexed with God for all kinds of nonsense: "Why doesn't God come quickly? Why doesn't God do that? And Abraham comes calling me Sarah. That is not my name, Abraham; my name is Sarai, you hear that?" [Bro. Vin laughs -Ed.]

He said, "You can say what you want, your name is Sarah."

[Congregation rejoices -Ed.] Amen, amen, amen! Yes sir! My, my, my!

I'm going to keep putting the 'H' in there until I see the 'H' in you; until I see the 'H' branded in you. Amen. Glory be to God in the highest. Amen! Oh my!

Abraham called her by her new name, and maybe she couldn't understand it.

She said, "Here you go again. God talked to you and told you that, and you are trying to apply that to me too."

He said, "We are connected together, aren't we? Aren't we? We are connected together, so I don't care about whether you can't do and you can't do and you can't do, my God is able to supply all your needs according to His riches in Glory!"

Oh my! Amen. If you are only interested in dollars and cents, my God says, "Brother, get gold tried in the fire so that you really will be rich." Amen! "You are really going to be rich with gold tried in the fire; you are really going to be clothed – not that old dress you buy there for a few dollars and cents, with the high heeled shoes to match, and go and get the hairstyle, and go out there and buy that perfume; not that!" Amen.

"Let Me squeeze the Rose of Sharon upon you." Amen. "Let Me put some fragrance; let Me put some opium from the Lily of the Valley inside of you." Yes. Then you are not complaining and bawling and crying anymore, you have peace and quiet; tranquility. You are anointed with the Rose of Sharon that God could smell you. God could smell you. Amen. He says, "There comes My priest," amen, "coming to offer spiritual sacrifices. There they are robed in garments of glory that I ordained how it should be made by special hands. And I washed them and robed them in it to come in My Presence." Oh my! My!

All that time, mistress Lot, she was stepping up in things, and she was becoming prominent. And she polished up herself with some more science from down in Sodom, and now she was like, (whoo!) up and above. Oh my! And little old Sarah there was getting old. And then she was saying, "Lot, honey, I know you were right that day you walked away from Abraham. You are your own man." She said, "I like to see you stand up too. Abraham is not the only man around here." He said, "Yeah, but Sarah does not do Abraham what you are

doing me. [Bro. Vin and the congregation laugh -Ed.] Oh my! My, my, my!

Brother, Sarah's unbelief... Watch this. Sarah's unbelief—she could have died, but Abraham's faith, Abraham's union with God, (amen!) God couldn't touch her. He had to come through Abraham to touch her. But God could go through Lot anytime and turn her [Lot's wife -Ed.] into a pillar of salt. You hear that? [Congregation says, "Yes." -Ed.] God could go through Lot anytime and throw her into a pillar of salt.

But where Abraham was, God couldn't touch her. Amen! Glory be to God in the highest! You know why? They had the Thunders. They had the Thunders! The Angels came to them. [Congregation rejoices -Ed.] Yes sir! Elected and called out! They came through water, Blood and Spirit, and got the New Name. Hallelujah! They came out of Babylon, amen, and they came all the way through. And God told a king, and a kingdom, "You are a dead man if you touch that woman." Amen! "She is a special woman." Amen! Hallelujah! Oh my! Thank You Jesus! Glory be to God!

I tell you, husband and wife, pastor and congregation, everything is the same. It's a Mystery of God. It's that Word, that Atonement, that revelation of Jesus Christ that stands between you and God, friends. That is the holy ground that He meets you on. Oh my!

She thought she couldn't do it.

God said, "What is the matter with you, girl? Don't you know you have transforming power inside of you? Are you letting this cosmos deform you? Are you crazy? Is there anything too hard for Me?"

And she threw her hand up in the air and said, "Thank you, Lord." And she judged Him faithful. And she judged Him faithful. And she judged Him faithful. She said, "Oh God, I was a foolish woman. Oh God, how can I treat You like that? Oh God, I thank You that You looked beyond my fault and You saw my need."

Oh my! She judged Him faithful! And she received Dunamis, and she got conception, and God changed her. Amen! She went through a metamorphosis. And that little, old caterpillar, Sarah, you could see a little, sprightly butterfly. When Abimelech saw that nice butterfly like that, he came with his big net. He came with his big net and he already had his bottle to put her in. And brother, when he had her in that bottle there, thinking he would put her in his butterfly collection, God dropped down that night. Amen. He said, "By morning, you are a dead man. You don't know what you put your hand on there, boy!" My, my, my, my, my, my! My! When she thought she didn't have it, she had it.

Have you ever thought you didn't have it, and then you get to find out after, God in grace saying you have it? Can you catch this morning, He is saying, "You have it"?

That little lily in the muck and the mire, look where it is coming from. Oh my God! But the sun is risen. That's the key – the sun is risen! It's a new day, it's the Easter Seal, it is the rising of the sun. What a resurrection that was. Then anything that belongs to that sun, and connects to that sun, and lives by the light of that sun, that sunlight can go to the darkest of regions, and find that down in that dark cosmos among all those eels and lizards and spiders, and say, "Come out of her, My little lily. Press My little lily." Amen! "Come out of Babylon and come back to Jerusalem." Amen. "Come back in My Presence." Hallelujah!

Oh, I thank God for grace, don't you this morning? Amazing Grace, how sweet the sound. Discover this morning, that potential is within you. It's not what you are trying to think here, it's not your mind – that's the battleground. Take no thought. Take no thought! Cast down reasoning, cast down imagination, everything that exalts itself above the knowledge of God. Bring every thought into captivity. And in this Age of the mind, let the Mind of the Age, the Intelligence, the great Secret in

the back part of God's Mind, let it be put into your heart. Let the Headstone come down; let those Seven Voices thunder into your heart and call you by your name and say, "You are My Elect. I have called you according to My purpose." Oh my!

He said, "Remember Lot's wife." She had a body change. Oh my. She was reflecting Sodom. And here Angels were bringing them out hurriedly. They said, "Come quickly! Escape! Go quickly!" Let me show you, when you stay in a place too long, when you stay in a place that you are not supposed to stay in too long, and you are in that place today, run; run for your life. The Angels are saying, "Escape; come quickly." Why? The Thunders have been revealed, the Angels have appeared, the Supreme Judge of all the earth has come down; the ministry of intercession is going forth in Abraham. Amen! Glory be to God in the highest! My! Think of it, friends. And the world is fixing to pass away and they are getting ready to move into a change.

Is that not the Hour? Is this not the Day? Is that not the time as in the days of Noah? Did Enoch catch a mystery? Did Noah catch a mystery? Was that how it started? A Mystery opened, an announcement was made in the heavens, a Seal opened, a Mystery unfolded, and eagles on the earth, (where the Carcass is) they had to gather around. All those who were going out, had to be around the Eagle. Is that right? You hear me?

Noah and Enoch were eagles, friends! The Seventh Seal and the Seventh Trumpet. Amen! Abraham was an eagle! Is that right? They had to be around the eagle. The eagle is where the prophetic vision, where the prophetic revelation is – what passed in an Unknown Language, what doesn't come to everyone, what is the Hidden Manna, the Rock beneath the rock, that we might see Jesus and His program. Is this the program for the Hour? Is this God's program? Is this the End-

time program? This might not be a church program, but this is God's program written out in the Bible.

Take no thought. What kind of robe are you looking for this morning? What kind of food are you looking for this morning? What kind of transportation are you looking for this morning? If you are conformed to this cosmos, you are looking for a next motor car, you are not looking for that final frontier of transportation; you are looking for a next new fashion that comes down from Paris and Los Angeles and New York and London, you are not looking for that Robe of immortality, (amen!) the Father's House, that's a Mansion He's built for you, a building made without hands, Eternal in the heavens. You are not looking for the White Garments He promised, (oh my!) brother, the thief will steal those garments [natural -Ed.]. The thief who comes to steal, will steal those garments, and your nakedness and your shame will appear.

And here was a woman... Get this, remember Lot's wife, and Sarah, Abraham's wife. Let's remember these two – two women, two churches, two women's spirit in the day when the Angels came, when the Mysteries of the Thunders uttered their Voices, when the Supreme Judge appeared, when the investigation judgment was going forth, when a ministry of standing in the gap, intercession, was taking place; when the Sodomites were on a rampage, and they saw new flesh, and they wanted new flesh, and they tried to burst through the door, and where a gospel was blinding them from the door. The church in Sodom, is that right?

Then if we are in that Age, there were two women that had a body change. This is the generation of body change. Everybody will have a body change in this generation. The righteous will walk out on the ashes of the wicked. Right now they are walking in high heel shoes, but it will be ashes when that time comes. He will leave neither root nor branch. That day will burn as an oven. Is that right? That atomic explosion will throw

the world into a nuclear winter; the sun won't shine for five months. Is that what the Bible says? Brother, radiation will eat their eyes out and their tongues out. "They gnawed their tongues for pain," the Bible said. [Revelation 16:10 -Ed.] The Prophet said, "That's atomic power when the bomb hits." Think of it. Meteorites will hit the earth. Stars will fall from heaven and throw the earth into convulsions.

When does it come? Under that Third Woe. But between the Second Woe and the Third Woe, the Supreme Judge descends, Seven Thunders come; the Angels appear. What for? 'The one' shall be taken and the other shall remain. Oh my! The catching away, friends; the stealing away. Why? The world is fixing to pass away, and the Elect is fixing to be changed.

What shook the earth? What brought the rain? They said it had no water up there. God had it where their scientific instruments could not find it. Every time their probe bar came this way, God moved the water that way. Their probe bar went this way, He moved the water this way. They said, "There is nothing there." But you know, what they were depending on, when the explosion went off, it threw the earth off its axis. And that is why some months are twenty-eight days, some are twenty-nine, some months are thirty days; some months are thirty-one days.

God doesn't have things lopsided like that, friends. It was always thirty days in God's calendar in the Bible. But do you know what happened? It threw the earth off its orbit, off its axis, and it got away from the sun. Everything dies when it gets away from the sun. What do you think brings winter? It gets away from the sun. And in winter, everything dies. It gets cold and it kills everything; kills all the life. But when it comes back around to the sun, it brings spring, a resurrection; the spring comes back up. That's right! That's what brings spring, friends.

And when you who get away from God, begin to line up with the Son of Man again, begin to line up with the Word again, watch the Life of God, (amen!) the things that the winter killed... Because when that sun comes in the springtime, it comes as an enforcer. No matter how much snow, no matter how many things are there, brother, it begins to force that seed to come back up, it begins to melt away every condition from around you and turn the very condition to be a blessing to you, to give you what you need out of it, to raise you back up to where you ought to be. It enforces a rightful condition of restoration to the thing that went away. That's right.

If your health has gone away, it is coming back. Amen! Brother, if the Fire of God in your life has gone away, It is coming back. You get lukewarm and cold, let It come back this morning! Line up with the Word again!

Oh my! Let us all stand to our feet this morning here. Hallelujah! Think about it, friends! This is the Hour, this is the time. All those things...

Remember Sarah. You might be Sarah here, or Lot's wife this morning. It is either of the two, friends. Which body change do you want? Choose your body change. When God came, twenty-eight days before the conception, twenty-eight days before dunamis... Twenty four years she traveled, and no dunamis, no revelation, no power in her life; twenty-eight days before... You talk about faithful, you talk about faithful.

Brother, He didn't come and meet a woman praying; He came and met a woman laughing at the Word. Is that right? He was coming in an investigation judgment and met a woman laughing at the promise that she was a part of. He met a woman who said, "I tried everything already. Like this isn't for me. I'm not a child of God." You are not what? That is the Devil talking. But Elohim came with the gooseneck hoe, walked in His corn field...

There were a bunch of weeds down in Sodom, and Lot, a grain of corn, was being choked by the tares and the thorns and thistles. What did He say? "The cares of

this life choked the seed.” [Luke 8:14 –Ed.] And then up on the mountain, outside of Sodom, He knew they had potential for the change there. He seeks the elected ones first. He seeks the ones who are going to be quickened by the Thunders. The seed was waiting for the right type of water. He knew what to open to Abraham, and what to open for Lot and they. Is that right? He stayed back fellowshiping with Abraham. Is that right? When He left, Lot’s salvation was secure. Is that right? Lot’s salvation was secure! My!

Oh my! I feel good this morning. Discovering. Let me tell you something, friends, it will take the Rapture. The Rapture is the escape out of this civilization. Radiation—look what is happening to this science civilization, an insane Age; it will take the Rapture. That’s what the whole Message is all about: the Angels of God have come. The Angels of God have come; a blast, and Seven Mysteries opened. And all that we have need of: the Food we are going to eat, the Raiment that we are going to wear, the Kingdom, the righteousness...

The birds and the lily, creatures in His economy, were just shadows. Because in that civilization, when God made man, the capstone of that creation, he was the tree, he was the flower, he was the rock, he was the eagle, he was the lamb; he was the lion. His faith was the hyssop. The River of Living Water was inside of him. Everything in the creation, reflected in Adam, because Adam was a figure of Him Who was to come, the One who created the creation and expressed Himself in His creation.

That’s why when He came, He took the law, and the Psalms and the prophets, all things concerning Himself. And His Bride is part of Him, and She must take all things concerning Herself. If He was the Word, She is part of the Word. Sarah was part of Abraham, the unconscious part of Abraham.

Would you walk away today, and you have this opportunity? You don’t have that opportunity until He

opens the Word to you. You know that? Because He is the Door, and the Word is the Door.

Nobody could get justified until Luther opened that, and then people could start to come in, or you would do penance the rest of your life, hoping God accepts that. But let a man catch that and come and start to speak justification to you, and that Word is anointed of God, and the Spirit of God Who gave that man that Word, comes to you and quickens you, and you see the door open, you begin to come before it. When He said, "Behold, I set before you an open door," what was it? It was the Word in a man's mouth. Is that right? The wise virgins got through that door. Is that right? He opens that every time, friends.

Lot's wife, she couldn't see life beyond her world. She was a vulture. She was a vulture. She couldn't fly above fashion, she couldn't fly above popularity, she couldn't fly above outward beauty, so when that world passed away, she passed away. And the sons of God saw the daughters of men, that they were? [Congregation says, "Fair." – Ed.] Fair; all their Max Factor. And they took unto them wives, as many as they chose. And when that world passed away, all those fair daughters passed away.

When the Eden beauty passed away, Adam and Eve lost their glory too; that passed away too. Is that right? It was a different Adam. Now by the sweat of his brow, he had to toil. He was living in God's provided way, but he tried to live in a way that was not God's provided way, trying to achieve for himself by might and by power. "It is not him that willeth or him that runneth. It's not him that willeth or him that runneth. It's not by might or by power, it is by My Spirit, saith the Lord." [Romans 9:16, Zechariah 4:6 –Ed.] It comes by God's grace friends; God rich in mercy.

When that door is opened... Abraham and Sarah could do nothing to get changed. But the God Who called him out, the God Who was faithful to His promise... Abraham believed He was faithful. Abraham

believed He was able to perform what He had spoken. And then Sarah had to judge Him, that He was faithful, and confessed that He was faithful. God put Himself before her for judgment: "Judge Me, Sarah. Judge Me."

You judge this Word, friend. The Spirit of God searcheth the Things of God. You have the Spirit of God in your life, tell me if this Word is of man or if It is of God. Tell me if you heard part Word and part man and part denomination mixed up here this morning, or tell me if you heard the Word of God from the Bible, from the Message. Then if you judge that it is faithful and it said what the Word says, then isn't that God putting His hand toward you? Isn't that God opening a door for you who wants to come out?

I started telling you about the log that falls on the corn, the power and the influence of the creeper that wraps around you, that restricts you and paralyzes you from coming to your full potential and growing in the straight row you were ordained to grow in. I showed you, Sarah was in the same condition all those years. The creeper grew until it got so strong, that when God came, she said, "It can't be done." And God looked her in the eye and said, "Is there anything too hard for the Lord?"

Would you receive that this morning? I want you to believe Him. There are some of you here... This isn't psychology now; this is Truth. If I don't know that as a Shepherd, the wrong Pastor is here in the church. Because He Who said, "Feed the sheep, and feed the lambs," and He Who made you an 'overseer' over the flock, it means 'to see over'; and to 'see over' means, to see what is among them, in them, influencing them, and what kind of help they need. And he knows when he needs to pour honey on the limestone, he knows when to take the sling shot and hit them on their nose, so that they don't go near that poisoned water. Because though it can feel a wolf coming, and feel nervous, it can't detect poisoned water. And then sometimes, he has to break

the foot of some too, to keep them close to him, so they can get healed, so they wouldn't stray.

But I'm saying this morning... I took this in a roundabout way, to come to show you, take no thought. Take no thought. The Gentiles seek that, but seek the Kingdom. These last few messages, He opened the Kingdom to you, a Faith Civilization, and how you come into it. And in there, you are coming back to live in God's provided way. And you don't have to try to achieve anything for yourself, everything is achieved in Christ.

They tried to make fig leaf; it was in the slain lamb. They tried to give worship, Cain running to build his altar; the worship and the acceptance was in the lamb too. Did the Bible say, "You are blessed with all spiritual blessings in heavenly places in Christ Jesus"? [Ephesians 1:3 -Ed.] "And how He Who spared not His Own Son, how shall he not freely give us *all* things?" [Romans 8:32 -Ed.] A-L-L, all; and A-L-L spiritual blessings. Where? In Christ!

Don't fight up for it, friends. Faith comes by hearing, and hearing by the Word. It is preached to you, (and don't let the devil rob you now,) it is preached to you to give you the faith, that you can see that that's God's will, that's God's plan. "And God, in my condition, even showed me Sarah in the Bible, when I'm condemning myself, and God is saying, 'You come and receive that.'" And you judge Him faithful, and the Dunamis that it is going to take to conceive the Seed that is going to bring the promise, that is going to bring your change, God is going to give that to you. Can you believe that? [Congregation says, "Amen." -Ed.] Have we not received the Message that came to Abraham? Isn't this the Son of Man's Message? Then the altar is open here.

Let's just sing. I want to see deliverance. You are reflecting your world today. If that is the true World, you will be changed and go into Glory; you will abide forever. If that is not the true World, and you are reflecting this cosmos, and you are being conformed to this cosmos, friends, know that this cosmos will pass away.

I'm saying, young people, elderly ones, wherever you are, whatever age you are, God wants to give you this help now. I don't know about after service, I don't know about next week; I know now. I know now, God will not turn back a sincere person, God will not turn back a hungry person. And I know the time to move is when the Word speaks to you. He is saying, "Come quickly." The angels were trying to hustle them out, and she was coming out and looking back with desire into a world that was already judged.

Do not look back with desire... Jesus said, "Remember Lot's wife." She didn't make it, friends. She loved the cosmos, she reflected the cosmos; she couldn't give up the cosmos. She felt that was the life for her; she passed away with the world. Sarah couldn't come into the blessing, she couldn't walk where Abraham was walking, but do you know something? God came with her on His Mind. And when God came, the question God asked, God said, "Where is Sarah?"

He is asking for you this morning. He is asking for you this morning. The things of the world, the cosmos I'm talking about, that want to squeeze you into its image, God can break that off from you this morning. You can go back home released from that guilt and condemnation. He said, "I will sprinkle clean water upon you, I'll cleanse you from your filthiness and all your idols. I'll give you a new heart, I'll give you a new spirit, and I'll put My Spirit inside of it." [Ezekiel 36:25-27 -Ed.] He didn't say, you have to fight up to get that; He said that He will give that to you. But the thing is, you move when God is moving, or you get left behind, friends. You come when God calls, not when you want to come. You don't negotiate with God, friends; you receive it.

I'm just saying what I know as Scripture. I can't do anything. I'm saying that on the basis, I preached the Word. I'm saying that on the basis that God is faithful. I'm saying that on the basis that we are the very matching piece to that type, because that's this Day

that Jesus said, "When you see this Day come..." And that was this Message. As far as I know, this Message was the revealing of the Son of Man; this Message was a prophetic Message to take a people out of this civilization back to the Faith Civilization. And all those who are going to go into that New Civilization have to walk in this Truth.

And on the basis of that this morning, as a shepherd here preaching that to a flock here, who believe me to be their Pastor, and who have come to walk in this Word, believing that I'm saying what that Prophet said, I'm saying, I try to be faithful to that. And on the basis of that, what God has vindicated, none of you who desire that deliverance, and are willing to meet God, and lay down, and separate, and walk away, and take no thought for the things that you put too much value on, too much emphasis on, God wants to...

He said, "Seek first the..." He said, "Does not your Heavenly Father know?" It just shows that your relationship with God is wrong, and you have a wrong concept of God if you feel that God is not faithful to meet all those needs. He said, "God knows. My God shall supply all your needs. Cast your cares upon Him, for He careth for you." Just as I say it to you, you say it back to the Lord. And say, "Lord, that's Your Word. And I'm standing right there today, Father. I'm taking You... You put a servant to speak Your Word to us, he has spoken It, and I'm receiving that by the grace of God."

And I appreciate the stand that some of you have taken to be here. And I want this church to do something with me, because we have so many people here, all down through the aisles and all on the sides here, but our God is a God Who is gracious and He can touch... Let's just sing this song:

*Touching Jesus is all that matters,
That's what matters right now.
And your life will never be the same,
There is only one way to touch Him,*

Just believe as you call on His Name.

[#13 - Songs That Live -Ed.]

Touching Jesus...

Everyone in worship now, all around the building, in one mind and one accord. Let this faith rise now, let this expectation just unite.

And my life will never be the same,

There is only one way...

There is only one way to touch...

And that's what we are doing right now – just believe, just believe; only believe.

Just believe when you call on His Name.

Oh, lift your hands and worship Him. Just get in His Presence. Break through every veil right now, every fear, every doubt, every thought; every negative thing.

Touching Jesus...

You worship Him; say, "Father, I am believing You. I receive; I receive, Lord. I accept it. I'm meeting You. I believe I have that potential." Jacob thought he didn't have it. He was trying to hide, put his wife and his children in front of Esau, he was sending peace offerings, but he had the potential. Abraham was running in fear down in Egypt, but he had the potential. As he began to discover it, he chased five kings; he brought Lot back. Think of it. You have that potential within you.

Just believe when you call on His Name.

[#375 - Songs That Live -Ed.]

Oh, reach out...

Reach out in faith. Like that woman, she knew He was passing by. Wherever you are this morning, just reach out in faith; release that faith in your heart. Confess what God's Word says. Humble yourself under the mighty hand of God. You know you have committed sins, confess them before God. Amen. If you confess your sin, He is just and faithful to forgive you. If you are willing to walk in the Light as He is in the Light, the Blood of His Son cleanseth you from all sin. Lay aside

that sin, friends, every weight that easily besets you, and run! Keep your eyes fixed on the Prize. Look unto Jesus, the Author and Finisher of your faith today.

Reach out and touch...

Reach out...

Touch the Lord, touch this Pillar of Fire, this Mighty Angel of God, our Lord Jesus Christ Who said, "I will never leave you nor forsake you;" Who is here among us.

...and touch...

Oh thank You, Lord. Holy Spirit, hover near, dear God. Look down in this audience and see those believing hearts, see the willingness that Samson had, when he stood there that day between those pillars, in dead earnest. He didn't make a long prayer, but he was in dead earnest. He came straight to the point. He was willing to pay the price. He knew what it was going to cost him to see the Power of God come back in his life.

Oh God, as You see that willingness today, Father, as You see sons of God, daughters of God, who have wrestled with things in their lives, this evil cosmos, the prince of the power of the air, this adversary who is like a roaring lion trying to devour whom he may, who has tormented them and tested them and battled them, oh God, but today, Father, Your great grace has come down towards them. God, in simplicity You came.

Lord, I wrestled yesterday, dear God, and You took me aside as it were, to see that there were many needy ones here, because You wanted to do something for them today. God, not knowing, I just spoke it out this morning. Oh God, trying to be honest, not knowing what You were going to do and how You were going to move, but as a shepherd for the sheep, oh God, and seeing the time that we are living in, and seeing so many, oh God, being battled, being tested, the enemy coming from all sides in deceit; oh God, some wounded, the wild dogs got them, and now he is on the blood trail,

and they are losing blood, if they don't get to the Water Brook, oh God, Father, he'll get them.

And as the hart panteth, losing blood, its life ebbing out quickly, and in desperation, it is trying to find that water brook, so dear God, today You opened up the Word, they have seen the Water Brook, oh God, and they come, Father, right to the Fountain, oh God, right to the Water Brook, oh God, where You, Father, can revive them, oh God, where You can bring new strength to them, dear God, where they can rise up, Lord; oh God, where deliverance can take place today.

Young men and young women, Father, Whom You have called, but, oh God, down through this walk, they have encountered places, Lord, they have made the wrong decisions; they stayed in things too long. The enemy, oh God, Father, set snares and pitfalls for them, and dear God, we see some, Father, oh God, hanging on by a thread as it were, hanging over Hell. But Lord, You are a God rich in mercy, You can fly faster than they can fall, and You have come to their rescue today, Father. Oh God, as an eagle beareth her young on her wings, so dear God, You, the great Jehovah Eagle, has come down today, to bear these up, dear God. You see the northerner coming, oh God, and You want to take them up to the top of the mountain, far away from the influence, far away from the evil.

And I pray that right now, that Your great Holy Spirit will overshadow them, dear God; Lord, Your great Presence will engulf them right now. And as they stand praying; You said, "When you stand praying..." and here they are standing, praying, lifting holy hands unto the Lord, oh God, just like it said in the Bible. Almighty God, like You told in Luke 18, smiting the breast and saying, "Lord, when You look upon me, let it be as when You look on the mercy seat." You said, that man went back justified. Oh God, he prayed right. He wasn't like the next man who was praying about how good he was, and what he was. But the man cried, "Lord, be merciful."

Oh God, Father, I pray today, in the Name of Jesus Christ, as sincere prayer would come up before You through the Blood, from aching hearts, from wounded spirits, oh God, Lord, crying out, knowing You are the Giver of every good and perfect gift, and that You are in speaking distance and hearing distance... and today, they look, Lord, for restoration, they look for deliverance, they look for strength, oh God, they look for the refreshing that they need, oh God; they look for that new burst of faith, oh God. They look, oh God, Father, for that victory; they look for that revelation that will anchor their soul, that will calm their spirit, oh God.

In the Name of Jesus Christ, as your servant, I take authority over every spirit, over every devil, that has hindered these, your sheep, Father. As a shepherd, I step forward with my ministering brothers, with the deacons and the elders, oh God, standing at my side today, Lord God, knowing that we stand here, watching over this flock, oh God, that You have put among us to care for, and in the Name of Jesus Christ, we come united.

You said, "If two shall agree as upon touching anything, it shall be done." You said, "Deliver the sheep," oh God. This is Your commission. "Strike that serpent that is biting into them," You told me years ago. And now, in the Name of Jesus Christ, Satan, I command you to turn these loose that believe me to be a Pastor, to be a Shepherd that You have placed among them to watch over them. In the Name of Jesus Christ, turn them loose, Devil! We, the Church of the Living God, adjure thee by the Blood of Jesus Christ.

And Almighty God, You the Great Shepherd of the sheep, Who through the Blood of the Everlasting Covenant, oh God, Who paid the price to redeem every one of these that was in the Lamb's Book of Life, I pray, oh God, that Lord God, You will send down the blessings into their hearts today, You will raise them up to where

they ought to be, oh God; you will give them the strength that they need.

Like You took that sheep on Your shoulders, and You said, "Come and rejoice with Me," oh God, so dear God, today, may Lord God, they feel the peace and the security, oh God, of Your great loving arms around them, oh God, bringing them back home, bringing them back to the fold, bringing them back to the Word. Those who have been drifting and gotten out of line, oh God, gotten under the influence, today Father, may oh God, they get back in the rhythm of the Gospel. Grant it, Lord. We claim them, every one, every brother and every sister, for the glory of God, in the Name of Jesus Christ. Hallelujah.

Let there not be one, Father; let there not be one that is standing here in need, that will not find that You are the Giver of every good and perfect gift. You are faithful Who promised, oh God. May those who have sinned be forgiven of their sins. May the bleach of Your Blood wash them whiter than the snow. May those who have restitutions to make and the Devil is fighting them, may You give them grace and humility and power to make these things right. And may those, dear God, Father, who have fears and doubts, whether they are going to hold out, may You set them upon a rock that they shall not be moved. May You be a hedge round about them, oh God. Hallelujah. And may the God of all grace, oh God, the God of Peace, Who will bruise Satan under our feet, trample upon every devil, oh God, that have tried to robbed them from the blessing that You have given.

Let them grow in a straight row. And this great potential that Elijah found, Father, when he ate that cake, when he thought he was going to die and Jezebel was going to get him and he couldn't go on, and he became a neurotic, but a few days after, he smote that Jordan, he crossed over for his rendezvous with those angels, and that fiery chariot picked him up, because he knew, oh God, that there were potentials inside of

him. Oh my God, just like Enoch knew, Father, when that revelation burst forth upon his soul.

They discovered it, Lord. It's our time now; we are discovering it, Lord. That is what makes us different – it is that Gene, that little seed of Eternal Life, that very thought of God, that Attribute! It might be like a little pin head, but the potential is for a man, six feet four inches, two hundred and seventy five pounds, oh God. So it is, Father, that little seed, like a little grain of mustard seed, but there is faith and power that can even say, "If you say to this mountain, be thou removed and don't doubt, it will do it."

We thank You, Lord. That little acorn becomes a big, solid oak tree – all that transforming power is inside. Let them not doubt that, but let them go to exercising their faith in that which is locked up in them.

And Lord, not just for these here, but even for the unseen ones at this time, out in the region who sit around these tapes, that dear God, when that time would come and they would sit around this, this very Presence, and this very cry in the heart of Your servant, and this very need in the lives of Your children that is to be met, that Lord Jesus, You will do it for them, Father, that they would catch that hope, they will have that expectation, and they will walk into these realities. Grant it we ask today.

We love You. We give You glory. We give You thanks. We receive, oh God. We receive it, Lord. We receive it, Lord. We receive it, Lord! We receive it, full, pressed down and running over! Our God has supplied all our needs according to His riches in glory. We confess it, Lord; we shall never be ashamed, in the Name of Jesus Christ. Amen. Amen.

God bless you. Go back to your seat, fully persuaded, thoroughly convinced; tied to the absolute of His Word! Let that faith be zeroed to that North Star! Let the compass of His Holy Spirit keep your life centered, that you will live by His Word.

Let's just worship Him in this little song: *Hold to God's Unchanging Hand! Build your hopes on things Eternal; hold to God's unchanging hand!* Let's just sing that softly: *Time is filled with swift transition.* God bless you, you may have your seat. *Naught of earth unmoved can stand.*

[#474 - Songs That Live -Ed.]

[Bro. Vin talks to a sister while the song leader leads the congregation in praise-Ed.]

Hold to God's...

How many will do that? Oh, just wave to him. Amen. Hold to God's unchanging hand. The things that are seen are temporal, but the things that are not seen are Eternal. And we walk by faith, not by sight; we look to the Unseen.

Hold to God's unchanging hand!

One more time: Hold to God's unchanging hand!

Hold to God's unchanging hand!

Oh yes, hold to God's...

Hold to God's unchanging hand!

And build your hopes on things Eternal,

Hold to God's unchanging hand!

Oh, sing it again: Hold to God's unchanging hand!

Hold to God's unchanging hand!

Oh my!

Hold to God's unchanging hand!

Build your hopes on things Eternal,

Hold to God's unchanging hand!

Hallelujah! Amen. Our sister wants to give a little testimony. And we just want to... A believer always has something to glorify God about. That is what I love God's little children for. Amen.

[A sister gives a testimony -Ed.]

Amen. Praise God. Amen. That is the way - come in the house with expectation. Come worshiping God when you are coming in the bus, when you are driving your car. That is the way to come. Don't wait to come to church. Come and find everything confirmed, every

song you sang, everything you prayed, everything you heard in the Word; everything that happened in the service. Amen. It just shows that God is interested to remove fears and doubts and uncertainty that Satan would try to bring upon the mind and destabilize your faith. And God knows how to anchor your soul and set you on the rock. Amen. Glory be to God.

Bro. Michael Fortune would like to thank the Lord for healing of his back pains after prayer was offered for him also. He and our sister, both of them came back well by the grace of God. We thank God for that. Amen. This is testimony time. Amen. This is victory time. Glory be to God. Yes sir! Hallelujah!

[Another sister gives her testimony -Ed.]

Hallelujah! Thank You, Lord. Amen.

[Another sister testifies -Ed.]

Amen. Hallelujah! Amen. Understand this, okay. You see, sometimes they need to say that, you know. To some people, that is a small thing, but when they walk up and they do that, it's a certain thing that happens inside, in their mind, where they cross over, and Satan cannot make them a foot rag anymore. So that does be important to them by the grace of God. And you pray and give them the support in times like these, because remember a chain is as strong as its weakest link. And sometimes they get a certain touch in service there and they just want to say, "I just come back to say, I just want to say 'Thank You, Lord.'" The leper came back and he said, "I just want to say, 'Thank You, Lord.'" And that was it, but it is written in the Word.

[Another sister testifies -Ed.]

Hallelujah. Thank You, Lord. Thank You, Jesus. Thank You, Lord. The Bible says, "Let the daughters of Zion rejoice. Let them lift their voices in praise and adoration." It is good when the Spirit gives a little liberty. Some of these people sit down in church for years and would not get up and give God praise and give a testimony. Thank God this morning. Amen.

Sometimes, when you feel it is not the day, it is the day. This is the day that the Lord has made, we will be glad and rejoice in it, amen?

[Another sister testifies -Ed.]

Amen. Isn't that wonderful to see wives believing for their husbands? My! That is great by the grace of God, amen? Where are the deacons around here?

[Another sister testifies -Ed.]

Amen. This is the song leader's dad if some of you all don't know.

[A brother testifies -Ed.]

Amen. God bless you. Amen. God bless you.

[Another sister testifies -Ed.]

Amen. Amen. I just want to call Bro. Ellis [Bro. Ellis Joseph -Ed.] one minute. Come Bro. Ellis; take over for me from here. Amen. I am just a little tired. As I said, I was up since three this morning, but I'll hear some in the back too.

[Three brothers and four sisters testify -Ed.]

