

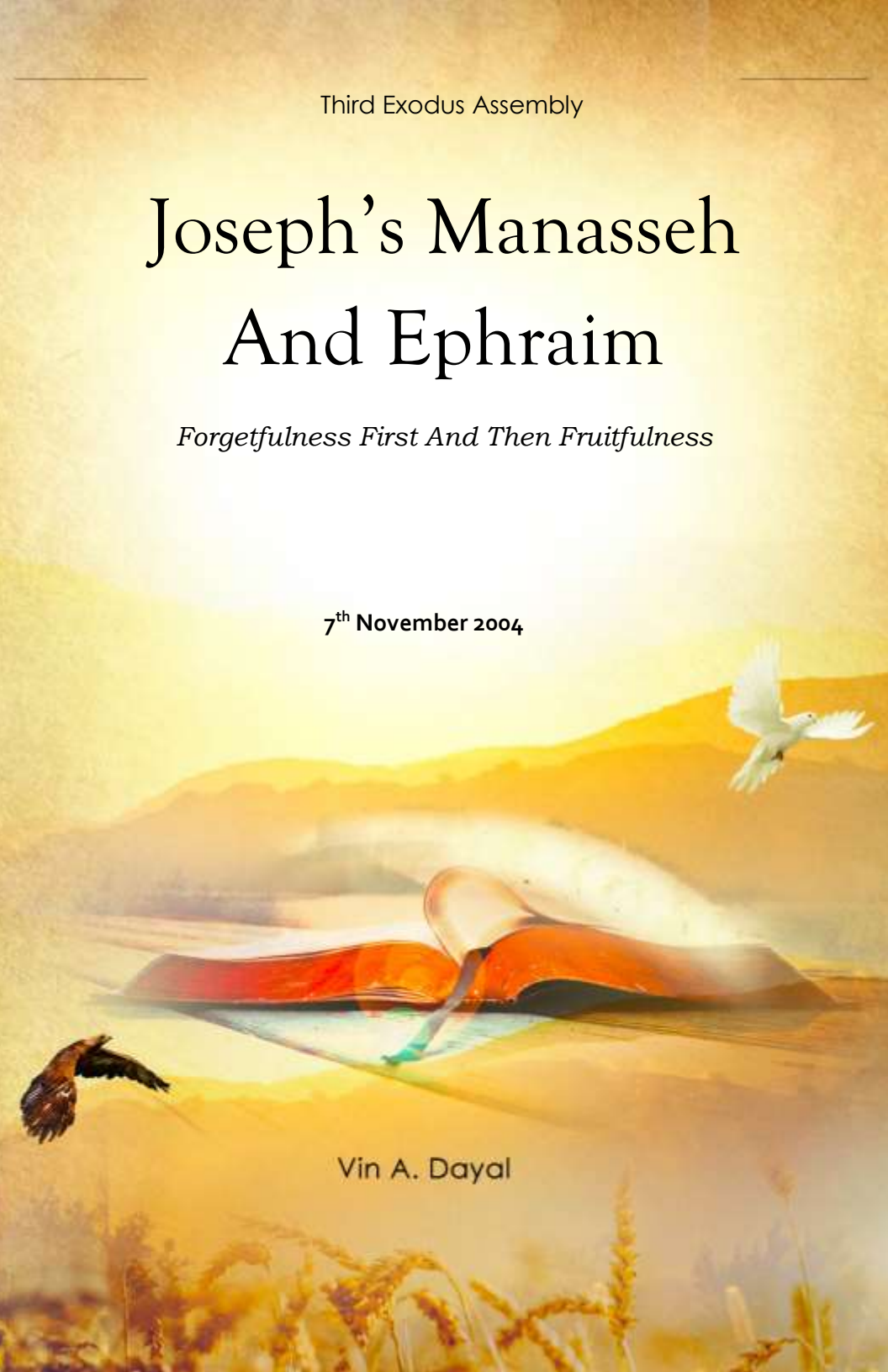
Third Exodus Assembly

Joseph's Manasseh And Ephraim

Forgetfulness First And Then Fruitfulness

7th November 2004

Vin A. Dayal



Third Exodus Assembly

JOSEPH'S MANASSEH AND EPHRAIM

Forgetfulness First And Then Fruitfulness

7th November 2004

Bro. Vin A. Dayal

JOSEPH'S MANASSEH AND EPHRAIM

Forgetfulness First And Then Fruitfulness

TRINIDAD

SUNDAY 7TH NOVEMBER 2004

BRO. VIN A. DAYAL

[#270 - Songs That Live -Ed.]

... No, He'll never let go of my hand.

Oh, how many can sing, He's been faithful? Let's lift our hands to Him if He has been faithful to you, if you know He has stood by your side; in your hard times, in your dark times, you know He is reliable and He can be trusted.

He's been true...

Oh, confess it with faith.

... when storms have assailed;

Let it be shed abroad in your hearts, today – His holy Love, even as you sing about it.

... holy Love...

That amazes me...

... amazes me,

Oh, think about it: Is that He loves me.

Is that He loves me...

His great elective Love.

... even when...

His unconditional Love.

... I fail.

Oh, and He'll never let go. He can't. He wouldn't.
Hallelujah!

...my hand,

Thank You, Lord. Thank You, Jesus. Oh, it makes us feel so grateful to have a God, Who will love us that way, oh, Who will give us strength to face every circumstance, Who brings deliverance, hallelujah; Who supplies our every need.

*On that happy golden shore,
What a hope we have with us today!
No, He'll never let go of my hand.*

Let us pray.

Father, we thank You. Thank You, dear God, from the depths of our hearts. We sing of this great holy Love, this amazing grace, this great unconditional covenant, to know You are the unchangeable God. Truly, oh God, You have shown to us the immutability of Your counsel. You confirmed it by an oath. You brought an end of all strife in our minds. You gave us Your great, settled peace. You set us upon a Rock that we shall not be moved. This and so much more You have done, oh God, that we might be comforted; that we might know beyond a shadow of a doubt that we are Your people.

It pleased You to have us to walk, Lord, with this great blessed assurance in our hearts. No wonder, the songwriter when he began to understand it, he said: *What have I to dread? What have I to fear? I have blessed peace with my Lord so near. Leaning on the everlasting arms. Learning to lean, learning to lean; gaining more power than we ever dreamed.*

Oh God, let this great work continue to abound within us, that we might grow in faith, grow up in the knowledge of this great grace, established, oh God, rooted and grounded, settled, perfected, oh God, because of the sufficiency of what You have done for us in Christ Jesus.

We stand today, dear God, bowing our hearts and worshipping You, because only You, dear Lord, only You could have done this for us. When You reached down Your hand for us, to see where You took us from, to see what we were and to look now and see where You have placed us, and what You have made us; to look ahead and see where You are taking us, oh God, we say, "Thanks, Lord," from the bottom of our hearts, Father.

We give our lives to You, Lord. We don't want to have any reservations concerning these things. We want to yield and surrender that we might be filled more and more with Your goodness. We want to see this goodness and be influenced by it. Dear God, we would so purpose in our hearts not to turn from the right nor to the left, but that You will lead us into all of Your will.

Fill the heart of every brother and every sister with this great desire, here and in the unseen audience of those throughout the region and across the lands. Take everyone of Your children, our precious, loving, brothers and sisters that You have caused us to give birth to, and which continue, dear God, even to multiply and replenish because of the Life deposited in those who have been birthed. And to see the assemblies growing and to hear the reports coming back and to be encouraged by their faithfulness and their stand and their great, loyal faith that they have in this Word and their love for You. May they ever prosper and abound with all of Thy richest blessings. Meet every need in their midst and in our midst, today. Grant it, Lord.

Bless as only You can bless. Work as only You can work. Let there be deliverance. Let people be delivered from the power of indwelling sin that has tried to deform, that has tried to enslave, that has tried, oh God, to keep captive. Let there be such deliverance that Your children will walk in victory, in liberty, being set free by the power of Your Divine revelation.

We pray that the Spirit will give unction and utterance, to minister it in its richness, in its clarity, oh God. Let the Word be so directed to the places, God, where there is darkness, where there are chains, where there is deformity, where there is fear, where there is doubt, that there will be such a deliverance. Sin would be obliterated in its every form, and faith, and strength, power will move in through the revelation of Your Holy Spirit, in every heart and every life today. Grant these things, we pray, Father.

Our Sis. Lisa Lett, dear God, with chest pains, God, knowing she has been hospitalized. She is there in the Mt. Hope Hospital but we look to the great Hope that we have, the great expectations that we can have because of revealed faith, oh God, that You are a God, Who keeps Your promise, and the authority that You have invested in Your Church; You sent Your Word and You healed them.

In the Name of Jesus Christ, we, part of the great ransomed Church of God, standing here, under the precious Blood, God, raised up to carry out and fulfill this commission that You gave to Your Church, we send the Word of healing and deliverance to our Sis. Lisa. May the great Angel of God minister the blessing. May You drive away, Lord, every symptom of pain and the cause of that pain. Every devil that has tried to rob her of her health and afflict her, may their grip and power be loosed from around the life, the body of Your child. May she prosper in health. This we ask in the Name of Jesus Christ today, for Your glory and for Your honor.

Thanking You in advance, Lord, for all the blessings and all that You have promised and all that we believe, standing here, let it be ministered now and let it fill the hearts of Your children, in the Name of Jesus Christ, amen.

Praise His mighty Name. Do you love Him this morning? Are you happy to be in His house? Amen. I invite your attention to the Book of Genesis. I trust that you have been enjoying this little series on Joseph and it's helping you. I'm trying to speak it in a way, more on personal life, the lessons that we can learn, of how that seed of perfection was cultivated and grown until that perfection was manifested; until in every way, he was a type of Jesus Christ, a type of the Spirit-filled Church; a Mystery of the End Time Bride.

And that *that* Seed that God put in you in this Hour, is being cultivated and you are being brought through the same pathway of suffering, that you might come into

Glory, that you will be able to identify and learn and receive faith and have settled peace; that the God Who is the Author and Finisher, Who is building this great Masterpiece of Christ, the true Joseph, in Your life, that you can see these things being made actual in your life and your experience; this Word becoming personalized in you, so that you can see this virtuous Life in you. Blessed be His wonderful Name!

Genesis, Chapter 41. I don't need all the verses that I'm going to read but I think it is necessary to give a little background because of the way I would like to present it to you this morning. It's a little inspiration. I was just reading there and you know, sometimes something strikes you, one little Word, and it is not much of a big message, but it's a Word that you believe is needy that if it could be inspired and presented in the light that the Holy Spirit gives it, it will certainly help you in your life.

I know many of us, we have places that we have struggled with. We have gone through things that have lingered with us and have had negative effects in our lives. We hear the Word many times and we want to be free from it, and yet it seems that we still are chained and shut up under the influence of these things. But how we desire to break free. Like the little eagle in the egg, shut up in a world, we want to break free from that to come into a greater realm where we could live and walk in.

Sometimes, we live that little kind of, you know, little life there, we can't see much expressed. But then, when that eagle broke out of the eggshell, brother, it was a bigger world. He was in the nest now, and he could see things and experience things he couldn't experience in the eggshell. But when he began to fly off of that nest and see the great mountains and the valleys and hunt and find his own food and these things, and take his place in the bird kingdom at the head of the chain, think

of what it was for him. And he looked back to see what he was in that egg.

You look back at where your life was, a sinner, knowing the things of the world: the lust of the flesh, the lust of the eyes, the pride of life, wrestling with things in your mind, evil thoughts and carnal desires and different things, and then, you come to live and walk in God's Presence, being used of God; an instrument. Think of what that is, friends. Think of what that is.

But you made a journey to come to where you are. It is not a Cinderella story; it took suffering and pain. It took victory. There were times you were held in darkness, times you lived in defeat, times you were chained, times you struggled, but then, you overcame.

Joseph, the overcomer – tested and tried before the promise. Joseph, the son of prosperity. Joseph, positionally placed with authority. Joseph, giving out the corn. Amen. Joseph, walking in the vision fulfilling his real purpose. Think of what it is. That is you. That is you. You were born for a... Do you believe you were born for a purpose; you are being elected, called, anointed and placed? Do you believe that God wants to fulfill His Word for this Hour in your life? But at one time you were a sinner; look where you are today.

I want to speak this morning on **“JOSEPH'S MANASSEH AND EPHRAIM”**. JOSEPH'S MANASSEH AND EPHRAIM. They meant something in his life. These attributes, they were potentials in his life that he had to give birth to in his journey to this glory. And when he gave birth to them, they marked certain places.

I believe you have equipment in you that you have to give birth to. That is why God put it in you because He knows what you will meet in life's journey. But it takes certain conditions to give birth to it. But when it is given birth to, it marks certain junctions in your life. It marks a place in your life, you know God did something there. Amen.

I believe that every believer has places like that. Sometimes you discover, through self-discovery, things in your life and you say, "My goodness, this was lying inside of me but look how God brought it out." Think of all that beautiful beauty and fragrance in that little lily, that seed down in the muck and the mire but when it comes forth, look what it did. Amen. It could minister something into the world it came up into. Isn't that right?

Think of Joseph in the prison, but then think of him in his glory, saving the world; saving the world – salvation by Joseph, the saviour – this hidden power that was in Joseph that came out. Amen. All these things we have preached on for you within the last few weeks. I trust that you are watching.

And for a little subject I want to take, "**Forgetfulness First And Then Fruitfulness.**"

A lot of people today, they can't forget certain things and because they can't forget it, they can't move on with God. They can't drop it. They've become a slave to it. They've become defeated by it and they can't think above those things because it holds their minds captive. And that's why they long to be fruitful but they have to forget those things first.

And you try to forget it and you can't forget it, but then, God could make you forget it. How many know, He promised to wipe away the tears? He wipes away the hurt and the shame, (amen,) and He brings joy. And then your heart is so filled with joy, you can't even remember those things anymore. Forgetting the things that are past and reaching forth for the things that are before; pressing on the upward way. A little message of encouragement today to you.

Genesis 41, verse 39:

³⁹ *And Pharaoh said unto Joseph...*

He was out of prison now. Coming out of prison ended the suffering. The coming out of prison ended the suffering. From Genesis 37 to 41 were the years of

suffering. From Genesis 41 to 50 were the years of glory. First it was the suffering, and then the glory that followed the suffering. So now, it is changing from suffering to glory, the ending of the sufferings. He is now entering into glory.

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

This gift in his life opened up a Mystery that was sealed in symbol form, and through that, a plan was revealed how to express himself as saviour, because by that revelation, he saved those who were going to be destroyed in the famine. If he didn't open that Mystery, everybody would have died in the famine. But he opened that Mystery and revealed, "Famine is coming." He revealed, "Store up the food." He revealed, "When the famine comes, you'll have something to eat," and so he saved lives.

If that second fold wasn't opened, (I just want to inject this here; it is coming to me,) we would have been shut up, living in a historical part of the Message. And in the year 2004, we would have been lukewarm, formal and powerless, confused, not knowing who we are, with amnesia, and can't face this challenge. Do you get what I'm saying?

It passed in an Unknown Language. It laid in symbols and shadows and types in the Bible. It took the prophetic Mind of God to come back around to open those things, to teach further on that truth, and place the Bride, show Her, Her position, and make Her to know as She was known, so that She could walk and live in this faith. That's Thus saith the Bible. Amen! Glory be to God!

That's why he stopped at the seventh verse and never went beyond the seventh verse. Part was left – by and through the members of the Bride, He will finish these things. Wait until those sons of God catch those

Mysteries in the last days. Wait until those shepherds find the Messiah: then you will have those message angels on the earth. Then you will know how to prepare. Then watch wise men come with those gifts; then you can worship Him Who has come. Amen! Oh, I feel that. Amen! It is so real.

That's why you never lose sight of the reality of what is happening. Put value to being here and being in His Presence.

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee...

"God hath shewed thee." He didn't figure it out. He didn't learn it. He didn't try to use his mind.

... God hath shewed thee all this, there is none so discreet and wise as thou art:

40 Thou shalt be over my house, and according unto thy word shall all my people be ruled...

"If you say," in other words.

... only in the throne will I be greater than thou.

41 And Pharaoh said unto Joseph, See, I have set thee...

Placed positionally. God hath set in the Church.

... I have set thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen...

Change of raiment – change of office.

... and put a gold chain about his neck;

Before that, he was wearing prison clothes and before that, his feet were in fetters. Did you get that? Yours are coming off. Yours are coming off. Yours are ordained to come off if you are Joseph. If you are part of the Spirit-filled Church in the last days, yours are ordained to come off. It is only six inches long. Hallelujah! It is only so much. Your suffering is only so much. He appointed

an end to your sufferings. It is not worthy to be compared with the glory that shall be revealed in you. The light affliction is, what? For a moment. Glory!

⁴³ And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

⁴⁴ And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

God is getting ready to glorify a Bride. His Name shall be glorified and be admired in all of them that believe and He will fulfill the work of faith with power. The Hour is come that this Bride is to be glorified, friends.

⁴⁵ And Pharaoh called Joseph's name Zaphnathpaaneah...

'Revealer of secrets'.

... and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt.

⁴⁶ And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

⁴⁷ And in the seven plenteous years the earth brought forth by handfuls.

The scene changes. Verses 39 to 46 shows us he was being placed by his king and given power after his time in prison was over. Then verse 47 begins to show us the seven plenteous years. This is the unfolding of the vision He revealed now. God was going to give him corn like never before to store up.

In 1962, watch that Joseph of the Age, knowing the famine was coming, stored up the Food, that in this Hour of famine, we have something to eat. But he died before the famine fully came and the storehouse was still closed. But when the famine starts, the storehouse

has to be opened, to bring out a Word that could save a people.

Because Joseph is Christ, in a one-man Scripture, in a Body-ministry. The same Spirit that spoke to the Prophet: "By and through the members," the Spirit will speak through the Bride. And what the Spirit said through the Prophet, was already said in the Bible. Jesus does all three things. Is that right?

We are getting to a place I don't want to go. That is more like prophetic things. We are on personal life here but that is some background so you will understand it better.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities...

All through Egypt, in every city, he had storehouses. In that whole region of Egypt, he had storehouses where that food was. They could eat that same food. [Bro. Vin claps once -Ed.] Yes! I'm seeing about five or six different Josephs. I'm seeing Joseph in the Bible in Genesis. I'm seeing dispensational Joseph. I'm seeing Age Joseph. I'm seeing regional Joseph. I'm seeing local Joseph. I'm seeing all kinds of Josephs here.

I don't know where your mind is but all Scripture is given by inspiration. And the same way God deals with an individual, He deals with the Church. The same way God deals with the Church, He deals with the Age. The same way God deals with the Age, He deals with the dispensation because these are principles in the Bible. This is not history; these are principles of God. Christ revealed in His Own Word: Who He is, What He is, how He works – that is what I'm looking at.

48 And he gathered up all the food of the seven years, which were...

I have a storehouse here from since 1980, where Food is stored up inside of here. That's right. And those who were born, brother, during the time when that Food was coming out in the years of plenty in Barataria, (amen.)

now they have grown up, they go back in the storehouse and they hear the tape they were dedicated on, they hear the tape that, brother, they were married on, they hear the tape they were baptized on, and they start to know now, when they are twenty-four years old, what was preached when they were a baby on a quilt, and start to understand something, to know what they are in. If that storehouse wasn't there and that Food wasn't stored up, that history was gone. They would have amnesia. Amen! But God preserved their spiritual life.

... the food of the field, which was round about every city, laid he up in the same.

⁴⁹ And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

After that he stopped numbering. It made no sense; it was too much. Amen.

⁴⁹ And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

⁵⁰ And unto Joseph were born...

This is my text here.

⁵⁰ And unto Joseph were born two sons before the years of famine came...

Isn't the Bible beautiful? It specifies. It specifies the birth. It places the birth. After he came out of prison, we heard that he got the wife, then we heard of the seven years of plenty. But before the famine came, two sons were coming in there; potentials that were in his loins, attributes in him, locked up, but now to be expressed after being placed positionally. Amen. In the plenteous years and before the years of famine, this was coming out of his life. Keep that in mind. That is what I want to preach.

... which Asenath the daughter of Potipherah priest of On bare unto him.

⁵¹ And Joseph called the name of the firstborn Manasseh: For God, said he, hath

made me forget all my toil, and all my father's house.

He said, "God made me forget, not I forgot it. I tried to forget it. I prayed to forget it. I tried to shut it out of my mind. I couldn't do it, but God made me forget it." And this boy marked the place, "Where I, no longer, am battled by those memories. I could forget that. God wiped it away. I am no longer tormented and haunted and enslaved by that bitterness of my past." Do you get what I'm saying?

Every one of us needs a Manasseh this morning. Every Joseph here needs to give birth to a Manasseh. If you can't give birth to your Manasseh, (your Manasseh is inside of you and you can't give birth to your Manasseh,) brother, you can't break through the shackles of your past that have chained you and locked you up in the humanistic realm, because if your heart condemns you, you can't have confidence. If those thoughts hold on to you, you can't be free. But if God could make you forget that past, if God could erase that, tear up that old book, put it in the sea of forgetfulness... Because when you are placed now, you can't have that old past. Hallelujah!

When you are walking now, in the reality of your vision, you can't have that old past. When you meet those brothers you can't have any revenge. You can't have any 'trying to get back at them'. You have to have Divine Love. And as long as those thoughts are there, you can't forgive; you have hate and bitterness inside of you. Amen!

Thank God for a Manasseh. Amen. Some of you there need to get your 'Manasseh' out of you. Amen. Contact your 'Manasseh' inside of you; get your 'Manasseh' into expression because every Joseph is equipped with that potential. 'Manasseh' he said, when he met the brothers, there was love and sweetness even though what they did to him. He forgot the toils and the past.

In other words, all the troubles that he suffered at their hands in the father's house, is what it means.

⁵² And the name of the second [son] called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

“A country where I was designed to be a slave, held in bondage, falsely accused and imprisoned, where I was sold into slavery and where I have been afflicted because of the hardness of my brothers' hearts and their jealousy and their envy, God turned it and made me fruitful in such a land. The great Husbandman, the Vinedresser made me fruitful in a land not designed to become fruitful; a land that was designed for me to perish. And they spoke of me as dead and gone. I wasn't dead and gone; I was there (hallelujah!) becoming fruitful! But before I could become fruitful, I had to forget those things first. Because I could display the fruit when the brothers came.” Do you get what I'm saying?

If there are people you can't meet and greet and hug and talk with genuinely from your heart, you have not even gotten 'Ephraim' as yet. And you can't get 'Ephraim' until you get 'Manasseh'. Manasseh was firstborn. Manasseh was firstborn. Manasseh makes the way for Ephraim to come. Oh my! We could have a prayer service right here. Hallelujah! Manasseh makes the way for Ephraim to come!

You can't drop those things: “I could never forgive her. I could never forget that. Do you know what they did to me? Do you know how that hurt me? Do you know how I suffered? I could never forget that.” God can make you forget it, this morning. If you are Joseph, God can make you forget that, this morning. That is Manasseh in Joseph's life. You can forget that, this morning.

And then, watch Ephraim come forth. 'Ephraim' means '*doubly fruitful*', because he had fruit all the time, but now he became doubly fruitful to Egypt and to his

brothers and them. Is that right? 'Manasseh' means 'forgetting'. "God caused me to forget." God did two works. He attributed the two works to God. God made me forget and God caused me to be fruitful.

If God can make you forget and God can cause you to be fruitful, brother, you have come from suffering to glory. You have overcome. You are ready for the Third Pull. You are ready for a ministry; placed positionally. Because a placed son, who learnt to be a prisoner, must forget and must be fruitful. Watch! The Spirit fixes the time this happens.

⁵⁰ [But] *unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.*

⁵¹ *And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil [or all my troubles], and all my father's house.*

That's his brothers and them whom he suffered at in his father's house.

⁵² *And the name of the second called he Ephraim: For God hath caused me...*

See? "God hath made me."

... God hath caused me to be fruitful in the land of my affliction.

"Because had He not 'caused me' in that land of my affliction, I would have just been a bitter person because of what I went through because that was a place of affliction. But in that place of affliction, I was like the lily – I rose up out of the muck and the mud. I might be in the world, but I am not of the world." Oh my! "I might come through a sewer but I can smell like a rose." That's right.

⁵³ *And the seven years of plenteousness, that was in the land of Egypt, were ended.*

⁵⁴ *And the seven years of dearth [or famine] began to come, according as Joseph*

*had said: and the dearth was in all lands;
but in all the land of Egypt there was bread.*

Famine started to strike all of those little countries roundabout where Joseph was, where a placed son with a prophetic vision, who had forgotten and was fruitful was. Think. You say, "You are talking about yourself." Locally, yes, but not Sylvia and Newton's son; Eternal Life, Who is Jesus Christ, Who is the Bible; inside life.

Human life is 'book of life'. Let me tell you. If you are in the Lamb's section, then you can preach that Mystery. If you are in the book of life, you can't preach that Mystery, so you have to leave it either in the past or in the future because you are not sure if you have Eternal Life. But if you have Eternal Life, Eternal Life did not come from your father and your mother. Eternal Life is the identified Christ of all Ages, in every Age in the believer. There is one form of Eternal Life – Zoe.

"In that day you will know, I in you and you in Me." What Day is this? The Day of the famine. What Day is this? The Day of a perfect Church. What Day is this? The Day of the Spirit-filled Church in the last days. That's Genesis; this is Revelation.

*⁵⁵ And when all the land of Egypt was
famished...*

Now, the famine hit Egypt too.

... the people cried to Pharaoh for bread...

Bread was on everybody's thoughts. Everybody was dying without that bread.

*... and Pharaoh said unto all the
Egyptians; Go unto Joseph; what he saith to
you, do.*

*⁵⁶ And the famine was over all the face of
the earth...*

The Methodists had famine. The Baptists had famine. The Jehovah's Witnesses had famine. It said, "In every denominational country there was famine." Is that right? And then, even all of them in Egypt had famine too.

56 And the famine was over all the face of the earth: And Joseph opened all the storehouses...

There was stored up food, there was hidden food that was preserved for that hour; that was to be eaten in that hour.

... and sold unto the Egyptians; and the famine [was] sore in the land of Egypt.

57 And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all [the] lands.

May the Lord bless the reading of His Word! You may have your seats.

God had given that food seven years before. Do you get what I'm saying? God had given that food during a time of great bountifulness. And though they were eating from it, it was really designed and intended for when the famine got severe.

The things that we ate down through the years, we are still eating as it gets more severe. It is amazing to think that God revealed things like Seven Trumpets and all of those things that were sealed up in the Bible, sixteen years ago. Like God opened up those Vials and things back in 1984 and all of those things back there. Think of it. It was about twenty years ago God gave those things back there. It is amazing to think that.

But God, knowing the Hour that was coming, God, knowing the conditions, God, knowing how it was going to affect people and their lives, and their existence and the need for sustenance and the place to find it, after a while everybody knew where the food was. Do you get what I'm saying?

Let me tell you, the Hour is here in this region, if they are living in St. Vincent, they have to know where the Food is. If they are living in Grenada, they have to know where the Food is. In all of those cities, there is Food stored up – this same Food; this same Food. Out in St.

Kitts, there is this same Food. Out in Dominica, there is this same Food stored up.

They could have gone into different cities and all was stored up by a prophetic vision. That's right. And that son had to be placed by God, and that son had to be dealt with to forget. Because, think if you stored up bitterness! Think if you stored up hate and religious politics! When the famine comes and people want things to eat and they can't eat a pure Word, they will be eating all kinds of church politics, and bitterness, and strife, and preaching down one another and different things. He was thinking of storing up food to save lives and to keep people healthy and go through a difficult time.

Why are many dying today? It's what they are feeding on. It's what they are feeding on. Because Paul said, "People preach the Gospel for all kinds of reasons." I always say, "Have discernment of spirit." This pulpit, you don't hear it talking about this church and that church and this, and fight and pull down people. No, sir! There is too much of Food here. It's Food, Food, Food, Food, Food, Food, and more Food; Food so bountiful, you can't keep up with It. You are drowning in Food because it is without number, like the sand of the sea. After a while you say, "Give me a rest. Give me a little rest, here." You get locked off sometimes, after ten minutes in service. You hear so much in ten minutes, you get kind of locked off. Why? It is coming too fast and too much. But it's years of plenty! It's years of plenty!

And the king, over the whole kingdom, was directing people who were asking the king for food, he was directing them who to go to and where to go to, to find the food.

A man said, "Bro. Branham, I went to Billy Graham's meetings. You know, they told me, 'Repent,' and tried to baptize me." He said, "Then after a while, I found it was so fundamental, I moved on to Oral Roberts' place." He said, "You know, I went there but then after, you know,

they kind of shook me and jerked me and rolled me and everything else.” He said, “But then after, you know, I dreamt I was coming out of this church and I was coming here.” He said, “And I saw a bride and a groom coming out, and then it was you, and I’ve come to this place.”

He said, “What it was, is that you were coming into the Bride.”

God was directing the man. The man wanted something more. And God was directing him the same way He directed the opossum.

Sunday was so real. Look at where the Sperm was coming through the body—I mean on Friday night [2004-1105 -Ed.], that God knows where to direct His servants and where to direct the people to His servants and they in the Bible. That’s right. That’s God. That’s God of the Bible.

And so, when you look at these things, it gives you confidence. We are not saying this in a way to glorify any person and glorify any church. You know, I don’t believe that kind of thing and don’t preach that kind of thing. But I have to say these things to bring truth to Scripture and the ways of God, and that’s the focus.

Because you see, if I am sent to you and this is the place God gave me to preach, this is where I have to preach from. And who comes here, if you say God brought you here, God brought you to hear this Word here. Then that has to be your own testimony because no man can come except the Father draws him. And since nobody came and campaigned around your house and politicked you, then something in your heart led you here. And if you stay here, that’s your own decision because here, there is no spirit to proselyte anybody. Do you understand what I’m saying?

So the thing is there, as you search the Scriptures, then we see the Mystery of Eternal Life because that is what the Scripture holds – Eternal Life. From Genesis 1 to Revelation 22 is Eternal Life; an Eternal God, an

Eternal purpose being revealed in Christ. And so, as we look at these things, we see this thing unfold.

So I'm speaking on JOSEPH'S MANASSEH AND EPHRAIM, because Manasseh and Ephraim weren't just two sons of the flesh. These two sons of the flesh had spiritual identification to Joseph because he called this one that name because he said, "God made me forget. This child, in this season, is my sign that God made me forget. His coming brings a wiping away of all my bitter past and my fears, and all these things I struggled with and I tried to forget and I couldn't forget, and I needed God to make me forget. I needed God's power to forget."

And I want you to see that these things don't come through human ability. He looked and he said, "God caused that. God's sharp knife, God said. God's Love covered a multitude of sins. God's Blood obliterated that and broke up everything. God's Spirit came down and moved my spirit back, and took over, and did that." He said, "That is Manasseh. When I think of Manasseh, I think of God making me forget my troubles, my pressures. All my toil, God made me to forget the totality; all. The totality of my troubles," it means. It means "The totality of the mischief from those belonging to my household." Because, "My *father's* house." He was part of his father's house too. His brothers were part of his father's house, but that is where he found a lot of his enemies. His most bitter enemies were in his father's house.

I have people in the world who love me. I have friends back in the world when I used to be a sinner back there, brother, they wouldn't let anybody do anything to me if they see me on the road. They would say, "Leave that man alone." They call me out wherever I go – brothers who passed through the church even superficially and are in sin today.

But I have people in the Message who profess to serve God and love God, and are men of God and everything,

brother, they will rejoice the day I die or something evil happens to me. Do you understand what I'm saying? Only because of a Word that God gave to me to speak that I have no doing with. I can't see this for myself. If I could have seen this for myself...

I have some of the least ability. I am one of the most uneducated Ministers there is, as far as education goes, though I went to, maybe, one of the best schools. But God designs a man's life and gives him failures in certain places, not to make him ashamed but to let other people know that that's not man, that is God. I am not proud that I just dropped out of school. I wish I did better in school, because that could influence my children to be bad in school. Do you understand what I'm saying?

So the thing is now, when you look and you see how many times God does things... Because people came and said, "What University did you go to and so and so and so?" And then they get shocked when they realize, "He is a dropout of school." Then they say, "What kind of books are you reading to get these things?" And you know, they go through all kinds of things. And I realize they are trying to figure out where it is coming from. Their minds cannot tell them it is God. It is a channel of God. It is a servant of God. It is God's grace. It's God's Love – for God so loved, He gave.

Because when they look at you and size you up, they see that God can't love you too much. But God loves all of His children the same. He might not bless us all the same because we are blessed in a certain way. When I say 'blessed' I mean 'gifted' like, for the work that we are called for. He dealt every man the measure for that man, but all of the measures are the same quality because all have the one Holy Spirit, but one is called for a little work; one is called for a big work. One goes through more suffering than others. One goes through more persecution than others for different things that God wants to tell through their lives.

So, sometimes you envy a person; you better envy the amount of persecution they are getting too. Envy that nobody is saying anything good about you too. Envy that everybody is pulling you down the same way too. Then you could feel okay. Do you understand what I'm saying? Because without that, this can't come. That drives you to God. That gets you into the Presence of God. That makes you want to walk close with God because you know there are so many powers around you wanting to pull you down.

You don't want to be shot at and you are full of arrows and full of scars. That is why sometimes when I preach... Do you think I enjoy my preaching sometimes? I hate my preaching maybe more than some of you. Do you know why? Because sometimes I find I'm a little rough. I find I'm a little hard. I find, sometimes I should be softer. I try to be a different kind of man. But do you know what has me this way? What I came through!

When people beat you up every day for years, and pull you down and can't say anything good about you, it is not easy. You are always living to defend yourself. You always have to watch this. You are like a man of war like Joshua: "Whose side are You on? Talk fast!" You are not quick to hug everything. You talk to people in a way to check them out. You shake them sometimes, to see if the Devil sent them or God sent them. Then people walk away and find, "He is rough. He is this way." But they don't understand; they don't walk in my shoes. I am not planning to hurt people; I love people.

Brother, look at me out there, burnt up in the sun, going among people, brother, who preached against me; tried to destroy me. And we were going where they didn't even want to go for their own people; climbed in the sun day and night—in the day because there is no sun in the night. You can't say, day and night, but in the day. When you come back in the night and you are tired and you get up early in the morning and go again. Do you get what I'm saying?

And if you only know, with all of that, all of those Ministers sat down in a meeting and said, "You." Until I realized, I'm the problem. Do you know I caused Ivan [Hurricane Ivan - September 2004 -Ed.] to come in Grenada? You know, when I went to try to help, everybody was afraid, because they felt I got down there now to assess the damage. "Why did they put it in that man's hand? He will come and meet the people and when he meets the people, he will seduce the people and pull the people away from the church."

And I sat down there... That is why Ken had to come down, you know. I enforced... I said, "Send a man on the ground. I don't have to go through that. Come and see for yourselves and stop listening to telephone calls up there." And when they came and saw for themselves and heard from Bro. Felix, that is what produced the testimony.

Do you think it was something nice that produced that testimony? They saw where the truth was, where the fruit was, where the Word was, and they saw who was burnt up in the sun. And they saw who was using our own money to go four times, while people sat down there. And it was the first time, two months after, some were now going to see some of the people in their own church whose houses blew away.

So, when you see that type of thing, you realize, sometimes you speak in a certain way, somebody doesn't know... You see, I don't talk about these things in church. Do you know how many things I don't talk about in church? A lot of you know very little about me in certain ways because I don't talk about those things in church. Because you preach the Word, and that produces so much confusion, much more if you are talking about yourself. Brother, people outside there say, "You say so and so. You are talking like you alone have the truth," and this and that, and they talk all kinds of things.

And that was why the brother was saying: ninety percent left is mine. He was asking me things. I said, "Brother, let me tell you something." I said, "Like I told the other Ministers and all. Twenty years of tapes are inside there. People always have free access to them. Go and hear and see if I used my pulpit to preach against people over the years." I said, "No way! You can't find it. I don't have that kind of spirit." And that is one of the things I guard the most in my life and ministry – that.

That is why there are brothers who are around me see, brother, I'm in strong battles, and then have to come in and preach, the next morning or a few hours after. And I come in the pulpit and not a word about those things comes out. Brothers who traveled with me over the years and brothers who are around me here, they know that. And sometimes, they come and are thinking, well, I would talk about some of that, but that is shut away completely because that is not sheep's food. The commission is, "Take this stored up Food and feed the Bride. Feed My sheep and feed My lambs."

That's why sometimes when you take a person through a little walk and a little tour of what really went on, it wakes up a lot of people. Because they sit down there in a church sometimes with their own little idea and their own little fabrication in their minds of what they think it is and has been. And they kind of figure out, maybe, it is 'big church'; you stand up and kind of 'play yourself' [show off -Ed.] because it is pride and so on. But it is not that, friends.

Brother, you think pride will go out there and burn in the hot sun for all of those people who are not in your church, who are criticizing you, and spending your own money to go and do it too? And then sat down there in a meeting and they didn't want anything to do with you. And then turned around and were trying to blame you that they didn't go to visit their people and they didn't do certain things because you came and were trying to, you know, present the thing. I sat down and laughed. I

said, "It's children I'm dealing with; it's children." It's children.

And that is what we were saying, when we did go to meet some of the people in these churches, brother, they said, "Bro. Vin, I was in Barataria so many years ago. Brother, I remember when you came and preached here in this church. Oh my! Look at you. You got a little old now. I remember when you were a young boy standing there." And all of these people were so elated. It was like they remembered. Because when that Word had come among them too, it was to build up their faith, to push them to Christ; to bring them to know this Christ.

Sure, that is not an easy thing. That cuts and slices, that strips, that empties out people. Because how can you come to Christ with a Word that is not emptying you out? How could you have power without circumcision; a Word that is not circumcising you? It is unknown in the Bible.

So the thing is, when you look now, you realize, "No, no, we are faced with things." And I wish I was a sweeter person. You know, I think I'm sweet but I wish I was sweeter. You know what I mean: you know, nice, "How are you going," stand up and talk all day with this one; go by this one here. But as the Prophet said, "I was not called to be that kind of person." But the thing is, you have to know who you are connected with. And then, you know a person by motive, by objective, by attitude, and you start to see in their heart.

And that's why a wife knows her husband: "He's talking. Let him talk. Don't bother with him. He doesn't mean that. Watch and you will see five minutes after." Do you understand what I'm saying? She knows! She lives with him. She is around him.

And that's why a church should know. Paul said, "Know them who labor among you." Because in this Age, all Hell is against this Truth. How do you deal with all Hell? Now, you have to first see all Hell; not just

quoting the book and saying which book it is from. You have to see all Hell. And you have to see how all of Hell is trying to paralyze this Truth and you have to see when the Truth gets paralyzed, what kind of church it is producing. Do you understand what I'm saying?

And people don't realize the reason the Devil can't have his way here, is because of the way the Word is here. And they don't realize that the reason a lot of places end up where it ends up, though it is in the Message, is because it does not have that kind of Word and that kind of ministry there. Because some want to further their own reputation, some want to establish themselves in the people, some want to appear to be so sweet and nice and so caring and interesting, but half of the time, they are seducing people, manipulating and politicking people. That's right.

You have to know, that Word when It comes there, is it just somebody flipping a page and trying to throw something out at you when you come to service? And you know that man is not waiting before God, that man is not studying, that man isn't spending any time in God's Presence. That man realizes that he has to preach on Sunday, so he kind of looks through the Bible and finds a little thought and kind of recycles a lot of stuff.

But when that Word comes in you, you realize where that Word is coming from. You start to realize that Word is fresh all of the time. You start to realize what it takes to wait here before God to get that, friends. Then you start to realize what God gives and designed for you. Then you start to see how God is really seeing you as an individual and as a church collectively; to put somebody in chains and handcuffs and imprison them and shut them up, to keep you fed well, to keep you moving on with God; to keep you living victorious. And that's why, you watch and see the ones, who when they turn that down, watch and see where their portion is because they sat there and they never knew what they sat around.

Do you think that all of those people would have wanted to stone Moses and criticize him if they knew who Moses was; if they knew how God prepared that birth and God protected that life and God raised that life and how God beat that thing for forty years in the wilderness? Do you think they would have wanted to stone and criticize every two minutes down the road and murmur and complain? No! They were around something and they never knew what they were around. They were so selfish in their own lives, all they could see was themselves and what they wanted and how they felt it should be and everything else and they couldn't see what God was doing.

You have to grow up, man. I'm talking to you like a church who should be grown-up up here. Because a church that is not grown-up up here, tell me how they could be commissioned to do a work. Find it in the Bible where God sends babies and children to go and do work. It is unknown of in the Bible. God loved them; nursed them on the breasts. "Who shall teach doctrine? Them that are weaned; weaned! Meat belongeth to whom? Them of full age. That's the Bible, friends.

So, to get a church there, look where that church has to come to, to walk in the Word. And that's why when I say 'church', I don't mean people under a roof; I'm talking about 'stones' cut and cemented with a rock confession and a body built up – a spiritual house built up that God could tabernacle. That's right. A vine that has been pruned – that's why it is fruitful. You find an un-pruned vine that is fruitful. Show me one. It is unknown. The purging of the branch makes it do, what? Bear much fruit.

See, you have to know Bible principles. When you don't know Bible principles... That is why he said, "We are God's husbandmen. You are God's husbandry. You are God's cultivated field."

Have you ever seen a man break up fallow ground? How do you think he does that? With a knife and fork?

Brother, in today's world they use a backhoe, (do you understand what I'm saying?) to burst up that ground! And do you know what that 'ground' was? Man's heart; man's heart. To do what? Plant that Seed to give them Former Rain to start a crop growing.

Bible, friends! Apostolic teaching, apostolic church! I'm preaching apostolic doctrine here. I'm quoting what Paul and they said in the Bible: "Root up and plant; break down and build!"

What is happening? God wants to grow in people's lives. God wants to build a house that He could tabernacle and walk in people, and live in people. God has no other plan for this Age than that. Man wants to build an organization and get a program: have this day and that day and this day and celebrate everybody's birthday, and you know, give everybody—a little child who loses a tooth, a lollipop or something, and you know, do all kinds of things to promote things in human ways that catch people in the spirit realm and kind of make them feel loved and cared for.

But I know a deeper Love than that kind of love. I know a Love that will tie your soul to God and His Word, that brother, no matter what, come what may, you will say, "What shall separate us from this Love of God that is in Christ Jesus? No famine, tribulation, persecution, peril, sword, nothing could separate you from that." Why? Because you came into something that is genuine.

Not some human program that plays on your spirit and kind of works you up in your mind and these things. No! You have something that when somebody is really testing you and provoking you, brother, you are not easily provoked. Do you understand what I'm saying? Something that could endure all things, Something that could believe all things, Something that can hope all things, Something that doesn't behave itself unseemly; Something that doesn't think evil. Do you get what I'm saying? That's it, friends.

See, that's my portion. That's my portion. I have to preach that way. I'm designed to preach that way for the work He called me to do. Every man is designed to preach the way that God made him up to preach; to do the work he is called to do. And every man who is employed as a faithful employee in the Master's service, he works unto his Master because his employment and his reward comes from his Master, and his gifts and his equipment comes from his Master for his Master's people because the Master owns all. And he has to keep seeing what the Master wants, and what the Master says, is right here in this Word. This is the Voice of the Master. This is the Plan of the Master. This is the Will of the Master.

And here we are: *Forgetfulness First And Then Fruitfulness*. Joseph, in that hour, think of it, it was a hard time for this boy. Let's go to Genesis 49 and read a little portion there that I read when I was preaching on the fruitfulness – Joseph being a fruitful bough. [2004-0908, Pt.1 & 2004-0912, Pt.2 - Joseph Is A Fruitful Bough By A Well –Ed.] I want to get back that because 'Ephraim' spoke of the fruitfulness and 'Manasseh' spoke of the troubles in the father's house.

And watch the prophetic eye of Jacob reviewing the past of Joseph and pronouncing future blessings. He was reviewing Joseph's past; he was pronouncing future blessings upon him. And the same Spirit that was in the father, was the same Spirit that was in the son, Joseph. And the same way the Spirit made Joseph understand what Manasseh was in his life, what Ephraim was in his life, watch the same Spirit in the father, identified back with the same experience and revelation, because one prophet cannot contradict another one. And the Holy Spirit if He gave something there and called it, "God caused that," the Holy Spirit cannot come and deny that afterwards. Do you get that?

So, when a person has a genuine experience and says, "God showed me" and "God told me"... That is why

I am leery of that today. Everybody wants now and is quick to say, "God says and God says and God told and God showed," and then two months after or two years down the road, they can't quote back that. They don't want to stand with that anymore and that's a temporal 'god' talking temporal things.

But when you have the Eternal God talking the Eternal Truth, that is good for all Eternity. And that is why people who say, "God says," know to be quiet and they don't want to say that for showmanship or to impress people; they want to know that that is the Holy Spirit in their hearts saying those things. Because otherwise, they will mislead people too. They will cause people to trust in a lie.

Now watch. Genesis 49, verse 22. He had blessed ten; he had come to the eleventh one to bless him.

22 Joseph is a fruitful bough, even a fruitful bough by a well;

Oh my! He looked at him and he was seeing his fruitfulness.

22 [He] is a fruitful bough, even a fruitful bough...

Double fruitfulness! Double fruitfulness! That is what 'Ephraim' means – 'double fruitfulness'.

... by a well; whose branches run over the wall:

23 The archers have sorely grieved him...

He was looking back at his past.

23 The archers have sorely grieved him, and shot [past tense] at him, and hated him:

This was after he revealed himself to his brothers. This was all in the father's presence now. They were all being blessed by the father, and this was all dealt with and done with as far as Joseph was concerned. After the father died, the brothers still had that little complex.

But watch. But this was the father speaking and he was speaking of his double fruitfulness and then he goes to:

*23 The archers have sorely grieved him,
and shot at him, and hated him:*

Well, when you look back in Joseph's past from Genesis 37 to 48, who shot at him, who grieved him, who were the archers? The brothers of his father's household. Is that right? Because Chapter 49 is reviewing 37 to 48. In Chapter 49, the father is present, reviewing his life from 37 to 48. And the Holy Spirit had to speak it, even though the brothers were there. Because sins forgiven and done with, can be told and can be spoken of without people getting trouble. They were not supposed to get any trouble. And a person, who knows, "If God has freed me and blotted that out, if that is spoken of, nobody is trying to make me look bad."

How many know Bro. Branham said, "Yes. And Lyle was in the man's bedroom with the man's wife and the husband was coming down the corridor with the double-barrel shotgun." He said, "Lyle, is that how the story went, and you had to jump through the window? Yes, that was Lyle. Yes."

He was not trying to humiliate Lyle; he was trying to glorify God. And Lyle knew he was bringing up that to make a point because Lyle knew he loved him. But Lyle knew, the Bible tells of man's good and man's bad. It didn't just say that David killed Goliath and David was a good king and David wrote all of those nice Psalms. It said that David planned to take the man's wife too. God tells everything.

But some people now, get blown up like a frog sometimes, brother, when anything is mentioned about what they used to do. Do you get what I'm saying? Now if things are mentioned in a bad, negative way, you know that person has a wrong motive. But then, if we are part of the Bible, then that is the Bible. The Bible is a Book of Truth. Because God wrote every man's mistakes and failures. To do what? Not reveal the man;

to reveal Christ. The Book is a revelation of Jesus Christ. Watch.

*23 The archers have sorely grieved him,
and shot at him and hated him:*

*24 But his bow abode in strength, and
[his] arms of his [love] were made strong...*

He had arrows of love. They had arrows of bitterness and jealousy, and they were shooting those fiery darts of the devil, but he had a breastplate. He had a shield of faith, to quench those fiery darts. He could rise up in that realm and see God's purpose. He said, "No, no, God sent me." He could see the bigger picture. Are you getting that?

Now, I want to get your heart and your mind now, in a place because I'm speaking directly to the inside man now. I want to come down here because this was supposed to be a little exhortation, right in a little place here, to stimulate a desire for you to bring forth your 'Manasseh', so you could have your 'Ephraim' if you are Joseph. You can't be Joseph without Manasseh and Ephraim. They are part of the drama. They are part of the mystery. And there were two things God did in bringing Joseph to fruitfulness and fulfilling His will. And Manasseh and Ephraim were junctions; it was marked there. That was where the beat changed in his life.

*24 But his bow abode in strength, and the
arms of his hands were made strong by the
hands of the mighty God of Jacob...*

How did the mighty God of Jacob make him strong, that he could abide in this strength, and instead of firing back fiery darts to defend himself and attack them back, he was saying, "No, I forgive you"? He said, "Don't even grieve for all that you did to me." He said, "That was God; to save lives." Do you get what I'm saying? God made him forget. God had made him forget. The God of Jacob made him forget.

Didn't Jacob go through experiences with Esau, and for all of those years, Esau wanted to kill him? But how did Jacob face Esau? Hallelujah! Joseph was with Jacob at that time. It was when Joseph was born, he went back to the land. Joseph was the sign to go back to the land of his fathers. What are we seeing? Seed, life, traits: what you are born of; what seed you are born of.

Look where Jacob was. Hear how... This was prophetic! It was a prophetic blessing on the sons. He was saying, "The archers shot at you but you abode strong. You have a bow too." He said, "Your bow abode in strength. Their bow shot at you but your bow abode in strength. And this strength that your bow abode in, was by the hand of the God of Jacob."

Why was the God of Jacob there? How did Jacob experience his bow becoming strong? In other words, a man preaches what he experiences. Jacob was blessing him in terminology familiar to Jacob, and experiences that revealed this God in Jacob's life. He didn't read a book and recited it over to people. That was the God he knew; the way he knew that God. All his life, a big part of his life...

They were fighting from the womb. They came out fighting. He was holding his [Esau's -Ed.] heel. They fought there, and then the revenge for Esau. And the big, high part where Jacob became Israel was, what? When he met God! When he met God! Because God had a plan for his life. The thing he feared, he had to come back and face. The thing he ran from and tried to shut out of his life... Like many of us: run from a lot of things, shut it out of our lives, trying not to bring it up; trying to bury it in the past.

Have you been catching where these messages have been going? Have you been catching what God wants to do to this Assembly? Have you been understanding what God wants to do in the lives of individuals whom He has called here? Have you understood how He is

showing you the road to come into this power and to manifest this blessing?

It has to do with your subconscious. It has to do with your memory. It has to do with things back in your past there because your life was ordained to come through a certain way. Your pathway of suffering was to bring you to a place of glory. Every experience in your life has been a link in the chain of your life; has been a building stone in the building up of that life to the place God ordained it to be. Your whole life has been the history of a plant, sown and cultivated until it bears fruit. Every chapter of your life is a measure of experience where a certain thing was accomplished in that life, where you have to be taught life's lessons, to take the position that you were born for, so that when you live your life, you are not just living your life like a Trinidadian. No!

What is the Message? It struck you and started to reveal to you about your soul. Because up till that time, you lived in your body: "I am my father's son. I'm this here. I'm from Trinidad. I live down here. We have this. We have that." You feel security because, "We have money in the bank." You feel you have power because you have an education. You feel you have different things like that. Do you understand what I'm saying?

But when the Message met you, It told you, "That is temporal. The outward man will perish; that came by sin and death. But you need a New Birth. The inside man is tied to the real Father. That's your purpose. The real '*you*' is not the body; the real '*you*' is the soul. That is part of God's Word for the Age." Then you start to live, not outside life, you start to live inside life. Not in the book of life, human life that came by the sex birth; you start to live, brother, Divine Life – Deity; the Deity part of you that comes by a New Birth, that comes by election and predestination; that comes by foreknowledge. You start to grow there.

And down through the years, as you are coming to church and you are hearing the Word, and the Word

places you and shows you your Age and your time and your season, and shows you the plan, how it started in Adam and how it unfolds down through the Bible through the Fall and these things, through the coming of Jesus, the New Creation, through the Church Age and the Seven Seals, and then bringing you now, to the Bride in the Bride Age, you start to see now, where you fit in the plan of God, you start to understand the time you live in, you start to know what to be focused to in this Age; you start to talk about overcoming. Your life is growing up now. You are not a church member anymore. You are not talking about religion and man-made religion anymore. You are talking about association with God, walking with God, led by God; empowered by God.

There you don't make excuses. There you don't murmur and complain. There you don't evade things. If something comes, "Lord, what is that? What are You trying to show me? How should I handle that? Show me where that is in the Bible? Oh God, I'm going to church today; send a Word for me. Give me the Light. Let Your Word be a Lamp unto my feet. Let me have the understanding. I'm at a place here, I need an Absolute to tie my soul to, Lord." You are living there. Is that right? Are you understanding me clearly now? Good! My! My!

Look at... Satan tried to give him illicit love, illegitimate love, adulterous love. Is that right? He refused it because his principles went too deep. He had learnt lessons from Judah and Reuben and Dinah. He had learnt those lessons; that couldn't happen to him. He watched what happened in his family. He watched the shame in his family, though they were a God-given family, called by God. He watched that shame and he held his head high and said, "That wouldn't happen to me. I'm called for a purpose in this family. I might be in this family; God chose my birth. I didn't choose my family but God has a purpose for my life." He lived there.

That's right. Their experiences were not a stumbling-block, it was a stepping-stone for him. He needed to overcome there.

Then watch something. Then from there, he came to the place where God gave him true love in the end. Isn't that right? Are you afraid that you wouldn't get love and you want to take the illegitimate love? Do you want the Devil to run ahead and give you false love and false union? Look, God had real love planned for the Josephs. All Josephs, God has true love planned for them. Do you see how nice it is to say, "I am Joseph" and when you get down to being Joseph, do you see how it is?

You see, that's why you can't walk in the Word carnally. The Word is too deep, friends. The Word is God. You fellowship with the Word. Sometimes the Word is painful but you take it anyhow, still. Do you know why? It will heal you. It will heal you! When you fight up with it and you put the Word out, you are remaining with the abscess. The thing in you will get worse. But when you take the Word in, even though it is painful, It will heal that thing; It will cut that malignant thing out and you will grow with a strength and you will come into the things God has for you.

How many have a little faith to receive that Word, what I am saying right now? It just takes a little faith. It just takes a little submission. It just takes a little submission to say, "Oh God, I take medicine. Why can't I take this? All medicine is not sweet but, Lord, it is good medicine, and those medicines are man-made medicines; this is Divine Medicine." Do you get what I'm saying? It will help you. It will help you. It will cure you. It will cure you.

Don't just put the medicine on the shelf. Don't just say it is good medicine. Don't just say, "That is the prescription of the Divine Physician." Take it. Take it. And if you are really concerned about your health, you are not going to sit down and cry and argue whether it is sugar-coated for you, and if it is sugar-coated. If you

care about your health, you will take it. Even though it is bitter, you will take it.

Like I told somebody the other day, (oh, it was the same brother,) I said, "Brother, let me tell you something." I said, "If there's anybody who suffers under my hand with my preaching, it's my own people." I said, "People talk about 'licks' and he 'things.'" I said, "It's only my people. I don't fight other people." Why? I'm trying to train a church and raise up a church because I have a vision. I have a vision. I was sent by God with that vision.

*23 The archers have sorely grieved him,
and shot at him, and hated him:*

24 But his bow abode in strength...

How are you handling yours? How are you handling yours when they are shooting at you and those fiery arrows come out of their tongues to pierce you? Sometimes it is malicious lies. Boom! [Bro. Vin imitates shooting and arrow -Ed.] It hits you. Brother, and you know it is a lie, and it stinks. That stench gets all around you. And the first thing that happens, rage flies up, especially when you know something about someone, and especially when you know something about the shooter. Brother, well now their thing is coming out in the open. Now, your mouth will start to rant and rave what you know about them. They do for you, "I will do for them. They are going to understand where I'm coming from. They will know they don't mess with me." Whoo, boy, I tell you!

You need a 'Manasseh' to forget. You need a 'Manasseh' to cause you to forget all that. It is inside of you, Joseph. Joseph, your Manasseh is in potential form. That attribute is in you. You can give expression to that attribute. That's Hidden Resources. That's Hidden Potential; Untapped Resources. Manasseh and Ephraim are Untapped Resources; Hidden Potentials inside of Joseph. Start to discover.

When he needed it, that was when it came forth. He was getting ready to enter into the full glorification of his ministry. All the years of suffering were over. That's when they were born. That's when they were born. Because now that he was going into this, it couldn't have any lingering. "I understand now, why that was. Trials were hard and sometimes many, and oft times my feet were weary. And I've come through the waters, and I've come through the flood, and I've come through the fire. And I had rejection and I had persecution. And I was the topic of their evil conversation and their scandal and everything else. And they laughed at me and they ridiculed me and they humiliated me and they sold me into slavery and they made merchandize of me. And then, when I went into the land of my affliction, I got falsely accused and I hated them even more. And I got shut up in prison with all of those convicts down inside of there. I thought I escaped Potiphar's wife. Well, the prison was better than to be with that caged tiger. But down inside of there, there were some jackals and coyotes and wolves, who were seeing me nice in another way too. But God was with me in Potiphar's house."

And the Bible says, "And the Lord was with him in the prison house." And it was only because the Lord was with him! He was his Shield and his exceeding great Reward. Because some through the trials: some through the fire, some through the water but God, the great Potter is doing His work, friends. He was molding that vessel and preparing it for the good work that was to be done in that Age.

The Husbandman was pruning away because He knew 'Ephraim' – '*double fruitfulness*'. He knew you were fruitful in your father's house. He knew you were bearing fruit in Potiphar's house. He knew you bore fruit in the prison house, but He knows, in this hour you have to have double fruitfulness. Amen! And God purged the branch through those hard trials to make him doubly fruitful.

But that could only come after he had forgotten. God said, "I'll wipe away your sorrows." He said, "I will wipe away your tears." The Lamb shall wipe the tears away. The former things are come to pass. Amen. I'll give you a Manasseh to let you know the former things are come to pass. I'll give you an Ephraim to let you know, new things do I declare unto you." [Isaiah 42:9 –Ed.]

When Manasseh came, he knew, "My troubles are ended. My troubles are ended; are wiped away." Amen! Oh, God! And where was Manasseh all the time? Inside of him! Inside of him! You have something in you. A greater than that Manasseh, that Gene of Eternal Life; that Divine attribute of God. Amen! That's what makes you a son of God.

That same chemical, though it might only be a spoonful of what the whole ocean is, is inside of you. And you have a Power: a Hidden Power, a Transforming Power, a Quickening Power, a Power that can raise you up, a Power that can change you from a caterpillar into a butterfly; a power that could free your mind from every shackle and every chain. You don't have to live in fear. You don't have to fight up, that you can't do it: "I can't do it. I can't do it. I can't do it. I can't forgive them. It hurt me too much. I can't release that person. I can't do that."

He found out he couldn't do it too, but then he said, "God made me forget it." Then he said, "God came on the scene. God came on the scene! God took something that was dormant in me and brought it into expression. God took attributes that were in me, in a designated appointed time. He marked the ending when I came out of that prison, and my place started to be revealed in the Age, and I started to be invested with authority, and I started to get a change of raiment, and now, I'm clothed in the Word. Now, we weren't talking in symbol form anymore; it was coming to reality form." Hallelujah!

Weeping endured for a night but joy was coming in the morning. Hallelujah! The darkness was past and the true Light was about to shine. It was the changing of the beat. The great symphony of his life, the great drama of God's Word for the Age that was to be interpreted in his own life, had come to a junction time and God marked it.

Do you believe that your life from that cradle, when mama looked at you and the doctor brought you, or the nurse or the sister or whoever it was, whether it was a home delivery or a hospital delivery and said, "This is your baby," and there your life started in the first note? And the symphony of your life that was written, had junctions and changes. Amen!

And he had a 'father's house' part. He had a 'Potiphar's house' part. He had a 'prison house' part. He had an, 'over all of Egypt' part. He had a 'suffering' part and a 'glory' part. He had a first climax and a second climax in this life. God wrote it.

And the Bride of Christ in this Day, She is not just to come to justification like Luther or sanctification like Wesley. She is to go past that. She is not to just come in the gifts of the Spirit like the Pentecostals; She is to come into the formed image of Christ. She is to come, brother, like Enoch and Elijah and them, only far greater. Amen! To be glorified without even seeing the grave.

Do you believe, as the Elect of God, called under the opening of the Seven Seals at the end of the Seventh Age, after Elijah has come, after Revelation 10 is fulfilled, that you being born in that time, and God was finding you in a little piece of dirt, seventy miles by forty miles in the whole of Planet Earth, knew you were there? And God got that message, that a man stood there in the Presence of Angels, caught up in the air and came back...

[Power failure. Tape skips -Ed.]

...with deception and misinterpretation. God waits it out until it is a clear Word, and people can thrust with the Word and get called too, in this late Hour, to be a part of this.

When you walk in, you see spirits of just men made perfect. When you come to the service, you don't see anybody fooling around with denominationalism. You don't see anybody trying to play church. You start to see a people in this Hour who... [inaudible -Ed.] ...who is willing to come to church service after service, day after day and see the Bible open up and make you understand your misunderstood life; shine Light upon you. Amen! You know that's an Intelligence, Somebody who knows you, Who knows your past, Who knows your present, Who knows your future. That can only be the Composer of the symphony of your life. Hallelujah!

And in that symphony, there is a climax. How many know in the Bride's life there is a big climax, a great crescendo? Brother, you know that she is coming to that great crescendo on that Seventh Peak. Amen! She is coming into the formed image. She is coming to the place where this mortal will put on immortality. How many know that the Rapture, the Translation, that's a great crescendo? Think of it, friends. Think of it. Can you see? Can you understand?

Let's look a little bit at what he went through. His father even picked it up, which I read there for you. And Joseph now, even made this expression too, he said, "God had made me to forget all my troubles." In other words, "All: the totality of my toils; my 'troubles.'" The '*mischief*', the word means; '*mischief*' and '*troubles*', "From these, who belong to my father's household. All my father's house, He made me forget." It was difficult for him to forget, friends, the mistreatment and the cruelty.

Have you ever had people who disappointed you in life? Have you ever had people who lied to you and gave you evil counsel? Have you ever found out they wanted

to exploit and manipulate you? Have you ever found out they planned to entice you and seduce you? Have you ever realized that some people there, brother, they hurt you, people whom you trusted; people whom you confided in?

Sometimes you have a little friend in school... Somebody may have it on a small level. You have a little friend in school, and that friend, whom you told something in confidence, maybe went and told another friend. And right away, they violated that friendship because that friendship was based on trust, and that trust meant you could have confidence. And then that person was carnal, not understanding the kind of friend that they had, and not knowing that by speaking those things to the wrong ears and to the wrong people, the kind of hurt and shame that they are going to bring to that person.

And that person told them only because they felt that they could have prayed for them or encouraged them or that person could be a help to them or that person could have understood them. And that person, brother, had a loose tongue, and a gossip tongue. They took that and they started to use that to slander and different things, and that hurts.

I'm trying to describe something. There are many ways that the brothers and they... Brother, look at what they did to him. They laid in wait for him, "The dreamer is coming. Okay, here we go. You all kind of laugh and play that everything is nice and kind of attract him. We are going to take him by surprise."

The next one said, "Hey, what about that pit? We can throw him in that pit."

Another one said, "Look, some men; they are slave masters there."

The next one said, "We will see what will become of his dreams now."

The next one said, "What are we going to tell daddy?" They came up with a lie and said: "We will tell daddy this."

And all of this was to destroy this, who God put among them with the fruits to help them. That was the blessing in the family. And these people were so carnal and selfish and jealous and envious, they were blinded to see God's working, and the way God set up the system in the family to bring blessings to the family because that reflected Christ.

He came unto His Own and His Own received Him not. [John 1:11 -Ed.] The Light shone in the darkness and the darkness comprehended it not. [John 1:5 -Ed.] But that was God's plan to bring salvation to a world in sin and death, and that was God Himself coming in the flesh. And when God came in the flesh, the Sadducees and the Pharisees, brother, they conspired subtly to kill him, "Lest the whole world go after Him," yet He came to save the whole world. Is that right? That's what they did in the last days, in the second crucifixion of Jesus Christ, like they did in the first crucifixion.

It's time for you to grow up, grow up in the Word; you will get an insight into the Bible a little more. How did Jesus live? The Bible says, He was a man of sorrow; He was acquainted with grief. The emotion He expressed the most was crying; many tears. Because He was a Man Who loved people and people hated Him; a Man Who had the Word and freed people. And then they wanted to misrepresent His motive and objective, they said, "He has come to pervert the nation with strange doctrine." They said, "He is Beelzebub."

They were trying to find ways to get to the minds of the people and put them against Him. "Look at the disciples and they, full of gluttony, went into the cornfield and they broke the corn on the Sabbath day." They tried to trap Him in His speech and His teachings. They said, "This woman was caught in adultery. Moses said so and so and so. What do You say?" Constantly,

they put Him under the microscope and they tried to tear down everything He was doing.

Every little Joseph has a measure of that in their life, if you are part of the 'Joseph' story, because you can't come into glorification without suffering, and there is a measure of suffering left back for the Bride. And that is not just any kind of thing; that is suffering for the Word. That is not, "I got a toothache and I couldn't sleep all night." No, no, no. That suffering is suffering for the Word; bearing the reproach for the cause of the Word.

Because Peter said, "If you suffer as a busybody, that is your business." If you go and interfere with somebody and you get a good lash that is not suffering for the Word. You don't say, "The Bride has to suffer." The Bride doesn't go and mind people's business. The Bride is no busybody. Amen! The Bride is about the Father's business... [Inaudible -Ed.] Amen. Oh, thank You, Lord! Glory! This is a good Word. I can't get moving.

You see, it was difficult for him to forget. I want to pick up where he said, "God had made me forget." In other words, "I couldn't do it for myself." He testified of it and he marked the child's name by it because it was a work that God achieved in his life. It was something that God saw he needed to have done in his life, to get him ready for the next part of his ministry.

This forgetfulness, this fruitfulness: Manasseh and Ephraim, Joseph spoke of it, as a result of the Divine outworking of God's will. He said, "God did that. God had me. God caused me. God caused me." That's intent. That was God's intention. God caused that to happen. God deliberated over that. Do you get that?

So, look. He began to understand all these things are working together for good. He began to understand all of these things. In other words, God by revelation... Get this. God, by revelation, began to lift him up to see, "It is not your brothers. It is not the sisters. It is not that church. It is not these ministers. It is not flesh and blood. The trap is to hold you in the humanistic realm

and keep you in defeat because you are walking by sight. But My plan is to raise you up out of the humanistic realm, into the realm of revelation to look to the Unseen because I am working all of this together for good. You can't see yourself coming out of this, so you are battling. You think that you are shut up in prison here, but you watch and see that putting you in prison is to build a certain character. It will teach you full dependence. That man forgetting you there is to teach you not to trust in the flesh of man. I will show you when I say a Word, I will make the king come looking for you. They will not have to say, "That man brought you in that man's presence." No! I am going to create a need upon all Egypt that when they search all of Egypt, they don't have a man to solve this problem. And I am going to bring the very king right down to your very place to get you out of there. And he is not calling you to give you a favor; he is calling you because they need your help. He is calling you because they need your help, because there is nobody in the kingdom who could do this. In that way I will glorify Myself in you. In that way I will show how My Word will stand regardless of a kingdom, regardless of family, regardless of officials, regardless of institution, regardless of government, My Word will stand when I speak It. It will not return to Me void." That's right. Think.

And so, God started to give him revelation to take the chains off the mind. Because when people get hurt and they start to suffer pain and they start to experience rejection, and they are ridiculed and humiliated for no cause that they did or they did nothing to warrant that, and they felt—they saw that was injustice and they even got in the system in a crooked trial with no evidence and all kinds of fabricated lies, shut up a man in prison and held him there because an official, knowing his adulterous wife...

He couldn't go and say, "My wife has that adulterous spirit on her. I knew she was chasing the boy for a long

time now.” No! He had to save face and let that boy suffer in prison. That is why you don’t hear about him after that part of the story. He was blotted out after that part of the story. Because he prospered under that boy. He prospered under that boy’s gift. That’s right.

Understand friends, your life is not an ordinary thing. That is why God put some of the smallest and minutest of details in the Bible about hidden life. Look at what I was reading on Friday night. And the Bible tells you even... You could visualize Philip standing up there in Gaza. You could visualize the man reading the Bible in the chariot, but the Bible gives you a zoom and the Bible tells you what the man was reading. The Bible zoomed you into the verse inside the man’s scroll: “And who shall declare His generation? And He was led like a sheep dumb before His shearers, He opened not His mouth.” [Isaiah 53; Acts 8 -Ed.] The Bible didn’t show you that alone; the Bible zoomed into what the man was reading, even what the man’s thoughts were dwelling on to show you how precise God is; how precise God is.

Forgetfulness; forgetting things that are past. There are some things that we need to forget. There are some very, very things we need to forget. The reason we can’t forget certain things is because we have become so scarred and complexed over these things and these incidents and these unpleasant things, that from that day, that made us start to live different, with a different attitude. And we grew in that for years and we don’t realize how we’ve become hardened through some of those things and we get calloused.

And some people, brother, we see them a certain way, and we hold them a certain way and we wouldn’t give them any space in a certain way, and we deal with them a certain way. God has a ministry of double fruitfulness and to come into double fruitfulness, God is saying to come into double fruitfulness, you have to come there. You have to come in here to that place, double

fruitfulness, in this Hour to go into that second chariot; save their lives.

It was so when the brothers came. Hear how he was talking. He said, "You didn't do anything to me. God sent me. God called for the famine. That was God's way." He was talking from There. He wasn't saying, "You all did this, and you all did that, and you all did that." When he mentioned, "You sold me into slavery," he was just letting them know, "That is what you all did. You all too, were part of the drama. I'm sorry that you all didn't get the starring role." But the spiritual Josephs, by election, the End Time Bride, you see this here, we have to get that role. Everybody else got another role. Do you get that? Oh my!

He found it difficult to think about those brothers and them, the toil of his father's house; the land of his affliction. "I came in here, they put me on a block and in chains. They greased me down. And men were haggling over prices, what they wanted to pay for me. And the merchants and them were exposing me all over and turning me around trying to show my worth and my value and they all brought down God's gift to a few pieces of silver.

And here was the Saviour of the world standing there. When He went into Pilate's judgment hall, he said, "I have power. Don't You know I have power to set You free or to kill You?"

He said, "You have no authority except it was given from Above."

When they laughed at Him, "Look at Him, He can't come down from the Cross; come down now, we will believe You," and started to mock Him and ridiculed Him, He endured the Cross. He despised the shame. He endured the contradiction of sinners against Himself. And how did He do it? By looking to the joy that was set before Him. He rose up and looked beyond that, and saw the Lamb slain before the foundation of the world. He saw Abel with that slain lamb, saw Moses with that

slain lamb, and He knew all down, that what His life meant to the world.

Where are we living our lives? What are we freed from? What depth of work did God do in us, and wants to do for us, even now? You need a Manasseh. Every Joseph has to have a 'Manasseh': "God has caused me to forget. God has caused me to forget." You need a Manasseh.

I want to say, I have my Manasseh. I have no hate. I have no resentment. I have no bitterness. Brother, I stand here, not as a hypocrite. I could say: I pledge to love all of my brothers and sisters, to love my enemies, to pray for men who despitefully use me and speak all manner of evil against me and persecute me.

Jesus taught us how to keep things out of our subconscious minds that want to get a hold of us and control us, and enslave us, and shut us up with bitterness and defile many, putting a root of bitterness inside of them. But God sent a Manasseh. God brings a Manasseh into your life and then Manasseh causes you to forget that. And now you forget what they did and you see what God intended. Do you get that? You forget what they did and you see what God intended. It pleased God to bruise Him and put Him to grief because that's how the Masterpiece can speak. My!

When that happened, he began to see and accept, and not know it by quoting a Scripture. He began to see, God worked that for good. He began to accept, accept, and not argue, and not debate, and not change that stand, and not believe that now and tomorrow you go back and argue again, and then fight up when you see the brothers. No, no, no. He believed and he accepted, "That is God's wisdom; that in my life, He is the Potter and He knows how many revolutions in the wheel, and He knows exactly how long in the oven and He knows how intense to make the heat, because He knows the work He is preparing me to do."

You see, he struggled with it. Joseph knew, "I don't want those seeds in my heart." Joseph, you don't want those seeds in your heart. He was pulling up every root. Every time it tried to conceive, the mind battles... Do you know how the mind battles rage? If you know somebody is against you, you know people are planning for you, you know people are saying all kinds of things about you, people want to destroy you and your mind wants to get into defensive gear, or wants to counter-attack. And then He says, "Laugh at it."

Like He told me, "Laugh at it. Accept you have to get beaten up." I accept I have to get beaten up. When I accepted that I had to get beaten up, that took away all of the 'fight back'. You all saw my Manasseh, you know. I am not talking Manasseh; you all saw my Manasseh, right inside of here.

After I held that book up here, I said, "How many read this book?" I said, "Everybody read this book." I said, "Everybody read this book. If that is me, go ahead. We had a good time together while it lasted."

I purposely said, "God, I'm not going to fight this. I'm not going to defend this. I lived for twenty-five years on a Cross day and night trying to be true. I never slandered people in my pulpit." And they used that to ridicule me and said, I did this and did this and did this, like if I came to deceive the whole world. They started to identify me as 'Satan's superman' in the book, the great deceiving ministry going out to deceive the world, the chief Nicolaitan; Satan's son and all. But right there, my Manasseh was inside of me all of the time. Manasseh was inside of me all the time.

And after I preached on, *Joseph, A Fruitful Bough By The Well...* When they started that, I started to get fruitful in Tobago, I started to get fruitful in Grenada; I started to get fruitful in St. Vincent. It was after that, I started to get fruitful in Dominica and St. Kitts and in St. Lucia. I started to get fruitful. Do you know why? He made me abide, strong.

You have your Manasseh inside of you. You have your Ephraim inside of you. You can't bring Ephraim before Manasseh. A lot of people are trying to bring Ephraim before Manasseh. You have to bring Ephraim after Manasseh. What did he say? Manasseh is, what? Firstborn! Firstborn! Manasseh is firstborn. Bake a cake first. Bake the cake first then watch the cruse not fail. Is that right? I have got to close here. We'll pick it up further because I barely—now scratched it.

Naomi; bitterness. Brother, she had a bitter time: out of the will of God, went down there; started to regret their decisions. Look at what it cost: Mahlon died, Chilion died, Elimelech died. She was bereft of her sons and she said, "Don't call me 'Naomi', '*pleasant*', call me 'Mara', '*bitter*.'" Brother, sometimes that bitterness of disappointment, that bitterness of bad decisions, that bitterness that brings grief and pain of getting out of the blessing of God, out of the boundaries of the Word where God planted you and put you, that lack of faith when circumstances come and run down where you hear there is bread, walking by sight, they will be paying for those things.

But brother, God wiped away that, the day Ruth came home and said, "Do you know whose field I was in today? A man named Boaz. And the man gave me favor and the man told me so and so and so." It started to wipe it away. And when she held that baby in her hands, brother, she was rejoicing. When Ruth came back home with that six barley measures, brother, it started to do something for her. She was going from a height to a height to a height. God was making her forget the bitterness. Because what did they tell her? "He is more to you than ten sons. This Obed is more to you than ten sons." Oh my! Think, friends.

Look at Hannah, with all her persecutions and different things, but she prayed and she prayed and she cried and she kept it there. Brother, she went through a hard time. She was bitter but she was trying to pull

up those roots all of the time; all of the time. Then one day at the altar, one day at the altar, brother, she got something that God wiped away all of that past. She could forget that. She could forget that. God made her to forget all of that toil, and all of that mischief, and all of that trouble when she held that child in her hands. Think, friends.

Look at Ruth: grief and pain; a young girl came into marriage and then disappointment – husband died and gone; home got lonely; had now to make a decision to leave father and mother and country and everything else because God came upon you and you can't serve that God down there. And you realize you have a decision to make – you have to go where that God is. Because you see that God even chastened His Own people by being in that place and you know you couldn't serve God there. You know you have to pull up all stakes and walk by faith now and you have to come into obedience. But her convictions started to get deep. She said, "Entreat me not to leave thee." Why? Faith started to take a hold from the inside.

Some of you don't go deep enough; that is why faith doesn't take a hold. You come there, you know it is right, you see it, but to drop the things and forget those things... And God here, with the Holy Spirit wants to put that strength inside of you and say, "You can do it. Do it! Obey Him; drop it!"

Watch Ephraim come right after. Watch the double fruitfulness come after, and watch the glorification that was there. He said, "Go, tell my father, you have seen me with all glory inside of Egypt." It happened, when? Before the days of famine got severe. It happened during the time of plenty while the corn was coming in abundance.

While God was coming with all of that revelation, God is showing you, God is showing you, 'Zaphnathpaaneah' is not just to reveal secrets. It is to forget too, and become fruitful too. A lot of people only want to explain

the types and shadows and they only want to explain the symbols, they only want to talk about the revelation part of the Word, but the giving up and the dropping... Zaphnathpaaneah, Manasseh and then Ephraim – forgetfulness first, then fruitfulness. Joseph had the two. He had forgetfulness and fruitfulness. He had Manasseh, the firstborn, who made the way for Ephraim to come – double fruitfulness.

Then when the brothers came, there was no bitterness. There was nothing remembering, “What they did to me and they humiliated me and I will do back for them, and they will know now. I have power now. I am not a little boy again.” No, no. Brother, if he had loved them there, he loved them so much more now. If he had believed what God was showing him back there, he believed it so much more now. God had dealt with you. God had dealt with you, friends.

God gave deliverance and when that deliverance came, he was able to pull down the strongholds. Can you pull down your strongholds, this morning, of reasoning that is telling you, “You can’t do that, and they will laugh at you”? What is it to you if they laugh at you? You are seeing God’s plan for Joseph in the Word. You are seeing the plan for the perfect life, the beloved life, the reflection of Christ in the Word for this Day, what closed the Book of Genesis, the Seed of the Bible.

That is the same Life that did that, had resurrection faith, “Bury my bones there.” That was the same Life. He didn’t just have revelation of the mysteries; he could forget, he could forgive, brother, he could cover their sins with love; cover a multitude of sins.

Didn’t David do the same when Saul was persecuting him? He shot arrows, javelins constantly, and David said, “Touch not God’s anointed. Leave him alone. Saul and Jonathan, stronger than lions; swifter than eagles. Let it not be spoken in Gath or published in Askelon.” [2nd Samuel 1 –Ed.] He went and dug back up the bones. He

could have still found something more to do when he saw Rizpah. He dug back up the bones; even gave them a decent burial. God moved him from stage to stage to stage, and to show, there was nothing in his heart against all that persecution. God wiped it away.

Without that, you don't have any Third Pull, friends, because there are things in your heart to condemn you. There is a little leaven in there to leaven the lump. And if your heart condemns you, you can't have confidence before God, because you have to speak and don't doubt in your heart. And he said, "If you could forgive seven times a day, then you could say to the sycamine tree" – Luke 17. "Then you can say! And if you could forgive your brother his trespasses" – St. Mark 11. That's right! Because faith is based on forgiveness. Look where we are getting, friends. Look at what we are talking about. Look at the double fruitfulness!

Are you going to live that 'church' life? A lot of you got cozy in that 'church' life. A lot of you are settled down in that 'church' life. A lot of you think 'church' life means church clothes. That's fig leaves; fig leaves. Where is the Blood of the Lamb? Church clothes are fig leaves without the Blood of the Lamb. God showed you, that had no value because the Blood of the Lamb comes first, then 'church' clothes could have meaning, otherwise you are only covering up sin; otherwise 'church' clothes are only covering up sin.

In other words, it is a deception. They are trying to deceive God and all, thinking God will look at their clothes and get deceived. But they were only deceiving themselves because God looked beyond their clothes. And they took off and ran with their church clothes because they had no Blood of the Lamb. They found out in that Hour, they couldn't have confidence before God; there was something in their hearts to condemn them that wasn't cleansed by Blood.

God sure doesn't want any natural electricity to this! Think, friends. This is a Divine Word. Can't you tell?

This is a junction day in this church. This is a junction day in this church. I say that in the Name of the Lord Jesus Christ. I was just reading yesterday, and I struck that and something just stood before me and I said, "Oh God, where do I start? There is no concordance with that. You have to start to try to walk in your heart and your inspiration." Look at what it is.

Look at Samson. Brother, look at the shame, look at the reproach, look at the failure, look at the disappointment, look at the irresponsibility, and God made him forget that. Because when that hair began to grow out and that Presence came back around in sovereign grace, he prayed, "Lord, let me die." He got sincere, where he wasn't just praying now, he was willing to pay the price. He was willing to pay the price. That is the key, friends.

A lot of people get sincere and only pray but are not willing to pay the price. But it wasn't just prayer; it was willingness to pay the price. He saw what it was going to cost him and never backed down! Joseph saw what it was going to cost him but he rather made that place available for God, for Divine Love to dwell in, to tabernacle more of Deity, than to keep some darkness in there and keep some self in there and have some reservation in there. He saw what it is that could happen, if God could have preeminence in there.

God can still cause us to forget. I want to close with that, this morning: God can still cause us to forget. How many can lift their hands and say, "God can cause me to forget," brother, those bitter, hurtful things that scarred you, and cause you to come into double fruitfulness now, in this Hour. Amen. Because God has equipped every Joseph with this Hidden Resource; this Hidden Potential. He has equipped everyone.

You can't be a Joseph if you don't have that little Manasseh and that little Ephraim inside of you. And God knows when you need to give birth to them. Do you get that? He came into glorification because he could

birth those two. Do you get that? He said to his brothers and they, "Go tell my father you've seen my glory." When the father came, he already had Manasseh and Ephraim there and he could forgive and forget. Is that right? What a thing, friends! We all need that, this morning.

Let's stand to our feet. *Through it all, through it all. I have had many tears and sorrow. I've had questions for tomorrow. Many times I didn't know right from wrong. But in every situation, this God of Jacob caused me to abide strong. He gave me blessed consolation, that my trials only come to make me strong.* [#245 - Songs That Live -Ed.]

He began to let me take my eyes off of the agencies, through which He works and He focused my faith upon His purpose. And He lifted me up out of the humanistic realm, looking at man and blaming one another, and He freed my soul. The caged eagle didn't have to beat his head against the bars wondering how he was going to come out. The caged eagle didn't see a big cage shut him up where he couldn't break through to fly where he was born to fly.

Brother, all that cage began to move back and Joseph began to fly. He began to mount up. He began to fly up into a realm where only eagles can fly, way up in the sky. He was empowered to fly. But brother, the brothers saw him where he was flying, where God had raised him up to live and walk.

Look at Jesus: while they were trying to break every bone in His body, while they were spitting on Him, humiliating Him, ridiculing Him, man came in there with the big sledge to break His bones, man had the spear, firstly ramming it into His heart, all of these things there. The Man was thirsting, "I thirst," and they were putting vinegar and things, and all of that He was going through right there. They whipped Him and beat Him: "Prophecy who hit You. Look at Him, He can't prophecy; lost His power. I tell you, He is a fake," and all these things. And while they were doing all of that to Him, brother, He could look beyond that. He could look

beyond those things and see, "Unto this end was I born, and for this cause came I into the world. What shall I say, Father, save Me from this hour? For this cause came I unto this hour."

He saw the Lamb had to be slain; couldn't die of old age, couldn't get run over by a chariot; couldn't get poisoned. He saw that without the shedding of blood, there is no remission of sins. I trust today... Jesus, in all of that, He had His Manasseh. He had a Life in Him that He said, "I forgive you."

They stoned Stephen and bashed his head in, and while his brain was falling out, his skull was cracked and everything, and he was leaving that body, he said, "I see Jesus, the Son of God, standing at the right hand." And he said, "Father, lay not this sin against their charge." Think of it, friends. Think of it. The Son of Man and the Alpha Bride, they had that in them.

Look at the Prophet in this Day, he said, "If you draw a circle and shut me out, I will draw a bigger circle and bring you back in." He said, "I want to run down the banks, even though they are rejecting me, ridiculing me." He said, "I've got to be in that condition." He said, "I built up a complex. I got scarred and complexed" because of the rejection and humiliation and said, "Man, I don't have to go to them. Who are they to begin with? A bunch of buzzards and Rickies and Rickettas and everything else."

And God came and said, "Don't you do that," to make sure that root of bitterness didn't get in him. He even got so complexed, friends, he was even planning to take his wife and go out into the woods and God said, "You are seeing a blind man going down a precipice and you are laughing, and you don't care to go and help him?" He said, "That is the condition you are coming to."

He said... Like Moses, forty years after Moses said, "They are not going to believe me. A bunch of hypocrites, I tried with them already."

God said, "No, go back." God said, "Go back. I'm sending you. You have to go back."

And this same Moses who they said, "Who made you a judge and ruler?" God made a judge and ruler over them. Isn't God's ways strange, friends? God wiped it away from us forever. Would you let him cause you to forget?

There were times when giving and loving brought pain, friends. And I promised I would never let it happen again. But I found out that loving is well worth the risk; that even in losing, you'll win. [#350 - Songs That Live -Ed.]

Purpose in your heart, friends, you will have this Divine Love. Purpose in your heart, you will have something genuine and not put on. Purpose in your heart, you are not going to try to live a pretentious life. Purpose in your heart, as you see God's plan, He is giving you a Power to pull down every stronghold in your mind.

That is what He gave to Joseph, and a readiness to revenge all disobedience, that his obedience might be fulfilled. He was able to bring every thought into captivity and there was no more strife. The God of peace had come in and given him the peace of God. They could kill him. If it was God's will for them to kill him, let them kill him. If that was God's will for him to live in the dungeon for the rest of his life, let that be God's will. But he had faith in that vision, that it was going to come to pass; it was going to come to pass. And when he had power, he proved, (because he had a Manasseh and an Ephraim,) he could display that power; he could display that power.

To those people in the service, the Prophet said, "I forgive you. I forgive you." That woman he was condemning, he said, "Sister, I don't want to condemn you anymore."

Who can help you? Who can produce that? Who can bring that to pass? It's inside of you - your Manasseh. Your Manasseh inside of you can do that. Your

Manasseh is the strength. Your Manasseh is the key. Who is your Manasseh? Hidden Potential, the Holy Ghost – that God. Who is your Ephraim? Who gave you fruitfulness? He said, “God hath made me; God hath caused me.” It was the God in him, friends. Praise His mighty Name.

[#245 - Songs That Live -Ed.]

I've had many tears and sorrows,
I've had many tears and sorrows,
I've had questions for tomorrow,
And many times I didn't know
Right from wrong;
But in every situation,
God gave me blessed consolation,
 Oh, that my trials...
Only come to make me strong.

Through it all, through it all,
I've learned to trust in Jesus,
 Oh my, I've learned. Are you learning?
I've learned to trust in God;
Through it all, through it all
I've learned to depend upon God's Word.

I've been to a lot of places.
 Oh, and I've seen...
There were times I felt so all alone;
 Oh, but in my lonely hours,
Those precious lonely hours,

Then He comes on you when He knows that power will rise up, to break through the hindrances. You have that inside of you, Joseph. You have that Manasseh. You have that Hidden Potential. You have that Ephraim to come forth but Manasseh must come forth first. God did that in the life of Joseph showing you that's in the life of every Joseph.

Through it all, through it all,
I've learned to depend upon God's Word.

Oh, sing it again: Through it all...

Through it all...

Oh, He'll take you through the hard times; in the dark times. He'll prune you. He's nailing you down and tying you; He's purging.

I've learnt to trust in God,

Through it all...

Hallelujah!

... through it all,

I've learned to depend

Upon God's Word.

Hallelujah! Do you realize this is not a message of entertainment, this is not a message about some information; this is a message designed to show you how to come into victory, to identify and point out to you what is keeping you from becoming fruitful, double fruitful; what is required of you if God is to bring you into power?

When we started on this, on the Sunday morning of the Convention, how could we know where we were going to go? The last few messages, some of the things I preached down through the years, things like this, it was all just coming out. But the last three messages, *Joseph's Hidden Power* [2004-1024 -Ed.], *Joseph, The Saviour* [2004-1031 -Ed.], JOSEPH'S MANASSEH AND EPHRAIM, are speaking and opening to you why he was able to walk in a place where all of these things never paralyzed his faith, why he could forgive, what was the secret he had, what was the repellent that kept that thing out of his life that tried to grip him and deform him and hold him in a place, sensual, and the fight and to take things into his own hands and to deal with people a certain way; to show how this Love of God that made him endure all things, and he was not easily provoked and he did not behave himself unseemly, and he didn't think any evil.

If you look through Joseph's life from Chapters 37 to 50, every time he spoke, he spoke of, "God caused this to happen. How can I sin against God?" he told the woman. He said, "Tell Pharaoh, it is not I that know this, but God will reveal to you your dreams." Then he told the brothers, "You did not send me here; it is God Who sent me here." Then he said, "And God will bring you out when the time comes." Every time he spoke, he saw a sovereign God, Who knows all things and Who has all power to bring to pass all things that He has purposed, and make it work to His Own honor and glory. And he saw that He was this great Potter and we were just clay. And so, he lived and walked in this place where he could not be affected by these things.

You will be surprised to see how you can live your lives with greater power, have greater influence, and God can do greater things through you, if you could only break out of that place, this morning. And the secret to come out of there is locked up in your very own life. God is identifying to you what you have in you, and now you have to travail in birth to give birth to that.

You have to say, "Lord, I know it is inside of me. And I am not going to live in bitterness. I'm not going to have any revenge. I'm not going to be unkind and unfriendly. I'm not going to be that kind of way. Lord, let Your love come into me. I see that I'm sitting under the Message of a Prophet who loved a maniac who wanted to break up every bone in his body, who loved a bull and had respect for the creatures of God, who loved the bees and they went back into their nest. Oh God, and he had told us that that was the secret of his success. And that same Love that he saw beyond the curtain of time, is to come back among a people. And God, here You are here opening up to us, this great mystery of how Joseph's love covered a multitude of sins, how with brotherly kindness, he laid down his life for them; how all the evil that they did to him, he never rendered back evil for evil

but he overcame evil with good. Lord, this is what I want to be.”

This is what we are called unto, friends. This is beyond church life. This is beyond social life. This is beyond nice clothes and money. This is beyond position and these things. This was the prosperity; prosperous life. Let the Holy Ghost make you prosperous, today. Let this God of Jacob make you abide in strength that when the archers shoot at you, you can shoot back a different kind of arrows. You don't want to shoot back the same kind of arrows; you can shoot back a different kind of arrows, by God's grace. Purpose that in your heart my friend, my brother, my sister. And I believe that God will do this for you.

If any of you 'here' [at the altar -Ed.], is here for another reason or another purpose outside of what I have spoken... But if what I have spoken, this morning, have influenced you to be here and you see something that you want in your life that the Word has opened to you, and you find yourself maybe tainted, or you find yourself handicapped and paralyzed, you find yourself struggling with things, you find you have been a person who have been victimized and hurt and used and abused and ill-treated, and you have scars and complexes through these things, and it got you in a certain attitude, but today, you see God can cause you to forget these things, and that's why you are here – you are believing for that, then, I can pray generally for you. When I say generally, I don't have to go to you one by one because you are here for that. In other words, you have responded to the Word. You have responded to the Word.

And friends, let me tell you, this is not Phileo love we are talking about; this is Agapo Love. This is not reasoning we are talking about; this is faith, where you walk in a realm, you know that God has planned your life even before you came here. And the things that are happening in your life, you think it not strange, as

though some strange thing is happening to you, and God gave you those trials as testing to see your reaction. And then, you are learning now how to cope and handle these things in your life, how to manage your anger, how to deal with your pressure, how to deal with your bitterness, how to deal with your resentment, how to deal with revengefulness; that these things are being put under your feet.

These messages are designed to put these things under your feet, friends. No matter what people do to you, there is no reason, there is no excuse, there is nothing legitimate that you can say, "I can hold that because they did that and if they did that..." That is not it. That's Pharisee-ism. What we are talking about is what I preached in the Bible, which is the Life of Jesus Christ.

This is beyond you. This says, "You can't do it but God can cause you to forget it." This is saying, like Abraham, you tried to make yourself fruitful, but God came down and said, "I will make you exceedingly fruitful." This is not by your might or by your power, friends. This is nothing about you and me.

This is us saying, "Lord, I have come to that place. I have recognized I am defeated, Lord. I stand corrected, Lord. I stand surrendered here, Lord. Lord God, I know I am nothing. I know I am a failure, Lord, but I am taking You at Your Word, this morning. And what You did there, You are the same yesterday. And if he had that battle, I have that battle. And if he had a testimony that You did that for him, Lord, I can have the same testimony that You can do that for me. Because You sent Your servant with a message here, this morning, to preach and say, 'God can still cause you to forget.'"

And God can still cause you, my brother, my sister, do not walk away from this service this morning, in that same condition, otherwise a worse thing happens to you, by the grace of God. But while it is called today, if you hear His Voice, harden not your hearts, today. But

have a surrender in your heart, have a receptiveness in your heart, have a willingness in your heart to receive God, what I spoke to you, in the Name of the Lord Jesus Christ.

Oh, praise God! Let's just sing that chorus before we pray: I want to live. And you, purpose in your heart: "I'm going to live, I'm going to live the way You want me to live.

[#350 - Songs That Live -Ed.]

I'm going to live the way...

I purpose that in my heart. That's my covenant I make with You, this morning. There is no fruitfulness. There is no Ephraim without Manasseh being born first. I am not going to live in a rearview mirror with the troubles of the past holding me in bitterness; keeping me in anger. It was twenty years – seven years of plenty, thirteen years in Egypt, and then he had Manasseh and Ephraim. You might have carried things for many, many years, but today is the day, now is the time you must purpose that you will carry them no longer.

And all out in the region, who would hear these tapes, the Holy Spirit is speaking expressly to His children, His elected children. And let us make every provision, let us yield, let us submit, so that He can shed abroad this great Divine Love in our hearts by the Holy Spirit.

As we bow our hearts, how nice it will be for Him to wipe away all that bitterness, all that grief, all that pain, all that disappointment, all that mistreatment, all that cruelty, all that evil that you have suffered at the hands of others; that which have, maybe, gotten your life bitter, made you harder in places, have robbed you, have caused you to look back, have caused you to evade and avoid, have caused you to speak with pain and resentment because of how you have been affected. You've become scarred. You've become complexed.

But Jesus knows all about your struggles. There is not a friend like the lowly Jesus. When He was giving this inspiration, He was thinking about so many of you,

knowing you were going to be here in this service, knowing that you have gone through these things because you were born for a purpose. And because you did not fully understand that purpose, those things lingered.

But now, you see the expected end. Now, you see where you came from. Now, you see God's purpose more clearly. Now, the days of your suffering are ended and you are getting ready to enter into your glorification. And God appointed this time in your life to give birth to what you carry as potential in you, and it is designed to cause you to forget and cause you to become more fruitful, for such a time as this.

He remembered. He saw your dark nights. He knew that weeping... A woman, who when her hour is come, she comes in travail and sorrow and tears and anguish, but then, there's joy because the man-child is born. Her travail is over. She rejoices. The weeping endured for the night but joy came in the morning.

You have had a long, dark night, many of you, and sometimes you thought He forgot you. Sometimes you couldn't even sense His Presence; He seemed so far away from you. Sometimes it seemed like He couldn't even hear your prayer. Sometimes, you seem so shut up in that prison, you are going out of your mind almost; such a pressure upon you. You try to look for human help and human assistance and even that fails you. But all that time, God had a reason and God was working and God was not late.

Now today, my brother, my sister, I pray that in your heart, your mind, the Holy Spirit Who knew you before the foundation of the world, Who called you, Who ordained you unto this life, "You have not chosen Me but I have chosen you and ordained you that you should bring forth fruit and that your fruit should remain." He didn't put you in the other class; He put you in the Bride class. You are Joseph. You are the perfection that He is to bring into manifestation in this hour. He is showing

you, how that life grew from stage to stage and what was necessary in that life and how He brought that development. That's why you have been through what you have been through.

Now, as you have felt that He has spoken in your heart, and you can catch and hear what the Holy Spirit has said today to the church, and that has influenced you to come forward here, as a sign that, "Lord, I have recognized Your Voice. I understood Your call. I mark this spot today like Joseph marked it in his life, and I purpose in my heart, Lord, from this day on, oh God, You cause me to forget. I wouldn't have to look back there. I would not be any longer under the pressure and the torment, the bitterness, the strife and all of these things. Let Your grace... My heart is opened to You, Jesus, because I so desire to be doubly fruitful in this hour; all of Your will could be done in my life."

Lord Jesus, standing here with this group of believers, these spiritual Josephs, these dear God, members of Your Bride that You elected before the foundation of the world, these that You appointed unto this end, these whose lives have been previously marked out by a design: elected, called, anointed, placed; these, dear God, that You called 'the Word predestinated to the Word written for this Hour', oh God, may today as they stand here, Father, You know what each has suffered. You know the battles, oh God, that rage within their minds. You know, dear God, the instability of that human spirit that was influenced from one thing to the next, oh God. You know the faith that they long for within their souls, the understanding to enlighten their minds that they could know why these things are, how to deal with it, how to handle it. Oh God, the strength that they see, Lord God, was missing, Lord, that they were unable to hold that spirit subject.

But today, a channel in Your Word has opened up and Light has shone forth, Lord, and virtue has flowed out of this faith, this revelation, pouring into their

hearts, dear God, they can pull down every stronghold, bring every thought into captivity to the obedience of Christ, have a readiness to revenge all disobedience that their obedience might be fulfilled, and dear God, they can walk in union with You; in harmony with You. May You grant it today, Father.

Break every fetter. Loosen every chain from their minds. Cause every devil, oh God, to loose his grip from around them. Satan, you liar, you deceiver, you who try to resist and hinder these children of God, you who try to manipulate and exploit them for your own selfish purposes, the Light of God's Word have shone upon you, today. You are exposed and in the Name of Jesus Christ, your power is broken. We command you to turn them loose. Take your filthy hands off of them. We rebuke you, in the Name of Jesus Christ.

Lord, let this great revelation and this great faith be planted so deep, oh God, within their hearts. May it be watered by the Holy Spirit. May dear God, they grow in grace and begin to mount up with wings of an eagle. And begin to rise and live far above this humanistic realm, walk in that world of Perfect Faith, in that realm of Divine revelation, oh God, where they could understand what You have made them in Christ. They could rely upon that, Lord, they could see their positions that You are revealing to them, oh God, that You chose them and predestinated them unto that placing, that adoption.

And they who have been tried and tested, can now come forth victorious, an overcomer, knowing they possess that Hidden Power within them, that Hidden Resource, that Hidden Potential, Lord, that which can make them forget, that which can bring them to fruitfulness, Lord, that they might truly be that Joseph that You spoke of in this hour that will be here in all of his glory and all of his fullness, showing that perfect Church, Father. I pray and I ask this for these who have

made this step of faith today, coming expecting to receive this. Let it be theirs, Father.

Let this be now the chains that bind. Let this Divine Love empower them, and Lord, let them capitalize upon every opportunity. God, even for those who would have done them evil in the past or who might be the instrument by which You brought chastening, by which You brought pressure, You, the great Potter knowing how You do these things in Your great workshop, Lord, Lord, that they will be able to capitalize and show love and sweetness; all resentment, all bitterness gone; a thing of the past, obliterated, that they can walk and live in this victory; be governed and be influenced by this Divine Love. May You grant it, Father, in the Name of Jesus Christ.

We give You thanks. We give You honor and glory, Father, thanking You for Your Word, thanking You for Your Truth; thanking You for Your Quickening Influence upon that Word today. Thank You for the glorious Light that has shone in our hearts, to give us the Light of the knowledge of the glory of God, in the face of Jesus Christ. May this Hidden Treasure be hidden up in our hearts, Lord, and ever be the Influence that will influence us to live to Your honor and glory and to love all men, in the Name of Jesus Christ, amen.

God bless you. Have your seats! I so appreciate being here in His Presence. I'm preaching His Word and I enjoyed preaching it to you. I hoped you enjoyed hearing it and you received it; it means something special to you. Amen. The kind of Word that could lead you into a deeper fellowship with Jesus Christ, to love Him more, to know His ways better, to be enlightened by His Truth, to want to be a reflection of Him; a letter written by His hand for the world to read, and to see and to know that He lives in you.

Let us sing that little chorus: So let my life be a picture of You. Amen. He is the Vine and we are the branches. The Life of the Vine is in the branch and

empowers the branch to be fruitful. Amen. God bless you.

Remember to pray for the little visit to St. Lucia this weekend. It is not going to be like big meetings. It is more like a little dinner and fellowship. We are having a few people that we have spoken to and shared intimately what we believe. And then from there, we are supposed to have a couple of other services.

We don't know what God will do. We know what He can do and we want to be available and be under His direction and leadership, so that He can do what He desires to do. And we know whatever He does, it will always be for the interest and benefit of His people when He shines that Light forth.

We, as a church, have a part because it's a Body Ministry. It is not a one-man Ministry. And collectively, we could afford Him the privilege and the channels, so He could work and fulfill His Word in.

[#215 - Songs That Live -Ed.]

*... For the world to read, and to see,
and to feel, and to know You live,
Live in me.*

Oh, so let my life. That's a prayer, as we close this meeting today.

*Let my life be a picture of You;
Hallelujah!
Let it be a letter, written by Your hand
For the world to read, and to see,
and to feel, and to know You live,
Live in me.*

Oh, sing it sisters. Written epistles in this Hour, read of all men. When you see a godly daughter, you see a reflection of the condition of the true Church. That's what you want to be: a little Esther, a little Ruth; a little Mary. You don't want to be some Athaliah, or Jezebel or someone like that. No, sir!

For the world to read, and to see,

and to feel, and to know You live, Lord.

Live in me.

Come on brothers: So let your life...

... be a picture of You;

Let my life be a picture of You;

Oh, let it be a letter...

Hallelujah! Hallelujah. You are the Light of the world.
You are the salt of the earth.

Live in me.

You know, maybe I should say this. If we have at least between five or ten people that would like to, maybe, go on this little trip... We don't have it closed up, but we are not really going with a big set of people, and if you are interested in doing that, then that will be fine. But we don't have any homes to stay in as such. We'll have to pay our way all the way through.

So, if you are interested, you can check in the office. They can tell you the particulars, so you can have an idea as to what the airfare is and what the hotel accommodation is there. And so, if you are interested to go to help to do some little work, some ground work, out in St. Lucia and talk to a few people in the streets and testify and visit a few people and get them in the meeting and see that the little work there begins to take off, you are more than welcome.

The Harvest is ripe and the laborers are few. But you know, as I said, there is going to be a cost. We can't afford the cost for you. And if you can pay your own way to go, then praise God, you are more than invited to go. God bless you, as our brother comes.

