

Third Exodus Assembly

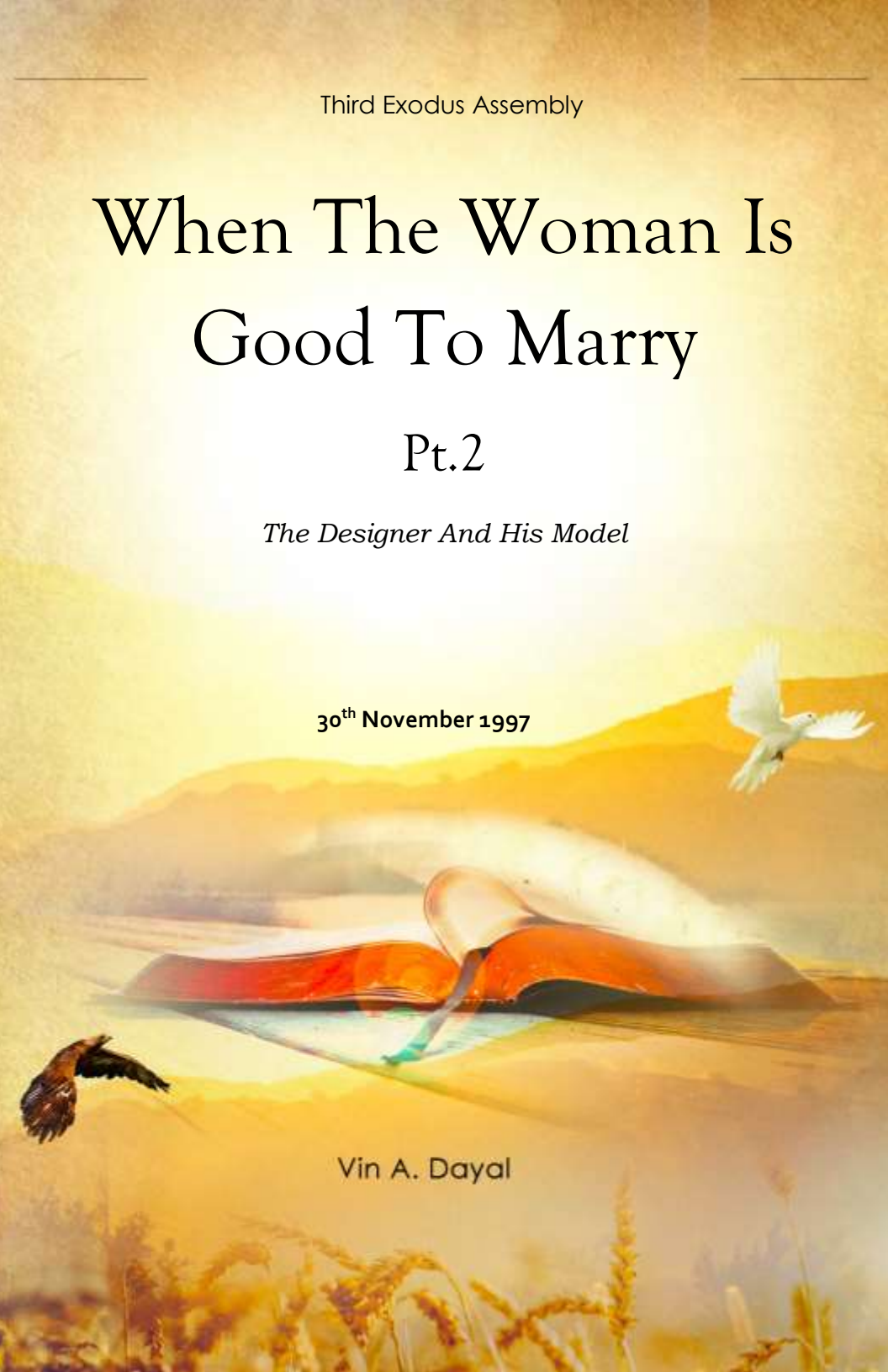
When The Woman Is Good To Marry

Pt.2

The Designer And His Model

30th November 1997

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TRINIDAD

SUNDAY 30TH NOVEMBER 1997

BRO. VIN A. DAYAL

Amen. Let us pray. If you have a special request, just believe Him this morning. Our God is faithful. Let us just get our hearts and our minds centered upon Him; He in whose Presence we have come, journeying from our homes, from our different places, coming through the hustle and the bustle, all the activities of the world, pressing through to get here.

And now that we have the opportunity, while we are here to entertain His great, mighty Presence, may we think clear thoughts of what we have need of. May our minds not be drifting somewhere else, but may we recollect our thoughts and realize the opportunity we have to be so close to Him, for He promised where two or three are gathered together in His Name, there He is in the midst. And that is why He told us, "Not forsaking the assembling of ourselves, much more as we see the Day approaching," because He knows He will be coming when His Elected, called-out Church is gathered together and He will be preparing them by the Message He sent for preparation; perfecting us, and making us ready for this great Hour. And that is why it is such an opportunity to capitalize on today. May we not miss it.

Almighty God, with bowed hearts in Your Presence, Father, Lord Jesus, realizing how privileged we are as mortals, Lord, in this fleeting time, this time of great darkness upon the face of the earth, so much evil on every hand, oh God, but we realize, Father, You

prophesied in Your Word, it was going to be like this – getting ready for the atomic bomb to explode, oh God.

But Father, like You did in times past, You always made a way of escape for Your children that wanted to be saved, to escape the corruption of the world through lust. And dear God, You sent a Message just like You did in Noah's time; just like You did in Abraham's time; just like You did, Father, in every Age, dear God, before the judgment would come. You sent a Prophet, Father. You sent a Word of promise, just like You promised in the Bible: "Behold I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord; lest I come and smite the earth with a curse." [Malachi 4:5-6 –Ed.] Even as the song was sung this morning, *We Are Going Back To The Faith Of The Fathers* [#757 - Songs That Live –Ed.], because this great Mystery of Christ is being revealed unto us. Hallelujah.

And even as we sing and worship You, expressing our hearts with confidence, these unfailing realities, these things, dear God, that You have made known to us and the purpose for which You have made it known, how we pray today Father, oh God, we would be in such an attitude of expectation that the Spirit of the Living God can deal with each and every one of us individually and collectively, oh God.

And Father, as members of Your Bride, dear God, this great Church predestinated to be here in the End Time to finish up this great commission, oh God, Father, God, we can receive that Word into a heart of deep rich faith, dear God, where the Seed of Promise can fall into, oh God; where It can take deep root, dear God, where the Holy Spirit can quicken that Word and make it alive, and real Substance Faith, the Faith of the Son of the Living God, can come forth in expression, dear God, that we can live a life worthy of this Gospel, a life, oh God, displaying the testimony of Jesus, the Spirit of Prophecy in this Hour, Lord, giving the witness to every Divine promise that You have spoken for this time.

Almighty God, make the way clear, Father. Oh God, let the Word be ministered with such power, with such clarity, oh God, of vision this morning. Hallelujah! May it break every fetter. May it drive away demon powers. May it pull down the strongholds, may there be a great deliverance in the house of God, where the children of God are crying out, Lord God, for a closer walk, Lord, for a deeper experience, for a greater liberty, oh God.

And I pray, Father, that all Your Angels will be in attendance today, (hallelujah!) Ministering Spirits sent forth from the Presence of God to minister unto them who are the heirs of Salvation. May You grant it, dear God, (hallelujah!) that Lord, there could be a great victory wrought today, in the Name of the Lord Jesus Christ. Hallelujah! May You grant it, Father.

We pray and we ask these things, Lord, asking You to remember the strangers and the visitors in our gates, also Lord, all the saints out in Cedros, Princes Town and Tobago, Lord, wherever Your Church is gathered around the world today. Hallelujah! Almighty God, in this late Hour, dear God, the Holy Spirit that is here fixing things for the Coming of the Lord, oh God, can bring His work to a completion, to a fulfillment, Lord, (hallelujah,) that this great Man-Child Your Church is travailing with can be born into manifestation and be vindicated by the Spirit of God in the full strength, that Lord God, Your victory might be shown forth is this Hour, that Your Name might be glorified in all them that believe, that You will fulfill the work of faith with power.

May You grant it, Father. We pray and we ask these things today, Lord God, that You might have glory and honor in the midst of Your people. For we pray and believe, in the Almighty Name of our Lord Jesus Christ, amen and amen.

Praise His wonderful Name. God richly bless you. Why don't you turn around and greet each other. Tell them God bless them. We are certainly happy to be in

His house, to be in His mighty Presence. It is always a privilege. Amen. Praise the Lord.

I have some Scriptures I want to read. Maybe I could begin with Proverbs 12. Proverbs 12, verse 4. Do you all have it?

⁴ A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

⁴ A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

May the Lord bless the reading of His Word. You may have your seats.

Well, we want to greet you this morning. I know you are kind of packed in a little tight, but nevertheless, we are happy to be here in the house of the Lord. And when we think of coming in the house of the Lord, I don't believe that we just think of it as trying to come up and just be comfortable. We are not in the Holiday Inn, (amen,) but we are in the house of God. We are at a post of duty when we come to stand as stars set in our courses, this great constellation of God in this Hour, where the Word can be manifested. Amen.

So, we are grateful for the privilege to be gathered and I want to speak a little bit, to continue on my subject I had started off on **“WHEN THE WOMAN IS GOOD TO MARRY”**, and I went down a little bit on the law concerning the secrets and all these things. I just want to pick it back up because it is all out of one inspiration. And you know when things break, you just put the emphasis and make the pause where you feel that there are things to be crystallized and be made plain. But it is a great Hour, because this is the Hour where God has found a virtuous woman.

Think of it. All the thousands and thousands of denominations and religions and everything, when Eliezer went out to look for a Bride in the Evening Time, he couldn't find one. But finally through prayer,

through sweating it out, through Divine leadership, amen, he was led to a Bride that was appointed. In the midst of all of that, God had a virgin Bride.

You know, you think of Mary in Nazareth, even when they said, “Can any good thing come out of Nazareth?” It was such an evil city, such an evil time, such an evil place, there was such gross darkness on the earth that even when the Lord Jesus came, the Bible said, “The Light shone in darkness, and the darkness comprehended It not.” [St. John 1:5 -Ed.] It was so dark. Think of the great Light that He was. He said, “I am the Light of the world,” yet He was rejected. Think of it, in these last days when He has been revealed again, He has been rejected again by the same church world.

And so, we realize that when we—sometimes we don’t think of things in the way it is in the Bible. We look out there and we have a concept. We find the world looks alright. We find, maybe, the village we live in is not so bad, and you know, sometimes when we get locked in that small world, in that small environment, we think that, well, everything is going alright. But when we look in the Scripture, we realize that it is gone. It seems like we are in the long-suffering of God, is what we are. And God is just waiting back like in those days of Noah, before the wrath of God pours out upon the face of the earth.

And so, we realize in this evil Day, just like it was back in Jesus’ time when He was going to come in the middle of the Bible, yet in the midst of all that evil, God found a virgin. Could you imagine that Mary was still a virgin?

When the Prophet stood up in this Day preaching, and he was talking about in Africa, in those places that people called uncivilized and heathen countries, he said, “Think of it. When a woman would commit adultery back there in those times, even in some of those tribes in the jungles, they would stone them and kill them for committing fornication.” He said, “If she

had come up and was married and she wasn't a virgin, and they found out she wasn't a virgin when she came to her husband, she was going to be killed. And then think," he said, "today if we would have to apply that to the church, how many would be alive?"

It is such an evil Age, but this is the Age where He is looking for a Church, and you know, the greater the darkness is the more glorious the Light shines. And we saw last week in that little message, when that woman decided to destroy all the seed, think of it. It came down to one seed. And God, knowing that there must be a seed remaining to continue His promise, He moved on the scene and moved in a woman's heart, who risked her life and put her life in jeopardy to preserve that seed. And they raised that seed up to a place where it came into power that the line of Judah, and the house of David could be continued on, until finally one day, here came the King of kings and the Lord of lords. Think of it.

And even when He was being born, that great red Dragon moved again to destroy that Seed and God had to move again. And a young woman, a virgin woman, who had given birth to Him, had to take Him and flee into Egypt to protect that Seed again. And because of that, here we have a Church, in this Hour, believing, looking for His Coming, looking for all these promises, and even that Church, as that Christ is being formed in Her heart again, we hear of a Squeeze and an evil power coming again to destroy that which is here upon the face of the earth.

So, it is a time of great conflict. It is a lot of pressure. To really serve God with a revelation in this Hour, it is not walking in a kind of, you know, little superficial understanding, but it is a life of prayer, it is a life of sacrifice, it is a life of dedication, it is a life of seeking God for continuous revelation. Otherwise, we get caught up in the crowd and the influences. You know, no real Holy Ghost filled person could stay long enough, just

drifting, going through routines without wanting to know, “Lord, what is Your will for me? What should I do now? How should I go? What is happening, Lord?” Once you have the Holy Ghost, it comes all the time.

Sometimes I’m so happy and then my life is so miserable at the same time that I’m so happy. It is a paradox, because I can’t just go from day to day just going through the crowd. I’m not that kind of person. Because of the experience I had many years ago, because of what I believe in my heart, what I understand is happening, I always want to know that I’m free from sin, I’m free from absent mindedness, I’m free from ignorance and darkness. My mind must be alert. My spirit must be in contact with God. I want to hear the Still Small Voice saying: “Move to your right, move left, stop, go forward, read that Word, watch this here, look what is happening over here, look that fits in the Bible here.” That is the way. I can’t help it. Because I believe I’m walking in the fulfilling of a vision. I believe this is what I’m born for. I believe if I miss this, I miss my whole purpose for being on the earth. It is hard.

You know your ministry pulls you in certain places. It makes you stand a certain way. It makes you war when others want peace. You can’t... You see, this is how life is, friends, when you know you have been called. Elected, called, anointed and placed. What for? To manifest the Word for this Hour.

There is a Word for this Hour, and this Hour is an Hour spoken of in the Bible. This Hour is not just any Hour. There is something happening in this Hour. This is the greatest Hour that ever took place on the face of the earth. This is the Hour that, brother, the prophets and the sages and the wise men desired to live in. This is the Hour when God has come down like a secret agent. The world doesn’t know that Jesus Christ is here among the people, because that is a Mystery. The whole world only knows Jesus as the Corporal Body, but the Bride knows, brother, He is the only wise God.

He was the God that little Light came out of as a Logos. He was the God, when out of that Logos came forth the body shape of a Man that spoke the worlds into existence. He was that Melchizedek. Amen. He was that very One that came as a Man walking. Glory be to God in the highest. He was the Angel of the Covenant in the form of a Pillar of Fire. He was the same One in the form of a Cloud. He was the same One who came in a whirlwind that spoke to Job. Hallelujah!

The world only thinks of Him as the sacred heart picture, because Satan has them locked in the humanistic realm, relating to something physical. But He is the Eternal Spirit. When there was no matter, no atom, no molecule, He spoke it into existence. "All things were made by Him and without Him there was nothing made." [St. John 1:3 -Ed.] Do you believe that? [Congregation says, "Amen!" -Ed.] He is that God, friends. Hallelujah.

And to think that He is here. Before He comes in the physical, Corporal Body that we will meet in the air, He was supposed to drop down in His Theophany, in a form of the Word, like when He came to Abraham, brother, and He gave him Bread and Wine, when He came as Melchizedek, Who had no beginning of days and nor ending of life. Hallelujah! Glory! That same One is here among the people.

And that is the great thing that the Church is coming to know, that the Holy Ghost is not some little breeze. The Holy Ghost is He Himself. When He, the Spirit of Truth, personal pronoun; when He, the Spirit of Truth, is come, (oh my!) when He takes His Headship over the Body, the invisible union.

When the Bride knows the Logos, the Word is here and She is united, the Bride united with the Word, what is that? That is God, the Person, the Theophany, in the form of the Headship, coming down, the Intelligence, this great Capstone revelation of who He is, settling down in the hearts of the people. And they know He is

not some myth, He is not some second person or third person, He is not some trinity or something like that, that man conceived in their minds like three persons in one God. He is the only God. Hallelujah! God above us, God with us and God in us. Hallelujah! This great God. "In that day you will know I in you and you in Me." [St. John 14:20 -Ed.]

And how the Church groans, how the Church hungers, how the Church desires to break through every veil, to grasp that, to come in that reality, to be one with Him, amen, brother, to live in the Presence of this great, mysterious God, this great, mighty God that She knows every move that She makes, brother, She is walking in the unfolding of a Word, something He made known to Her about what He is going to do.

Like if somebody tells their child, "We are going up on the land. We are going to take something for the brothers to eat, they are working on the building. We will get up there about 4:30 pm, but at 5:30 pm we will be leaving. I'll park the car here and you will meet me." Oh, well, the child comes up here on the premises. Oh, he goes about and he plays, he talks with different ones, but because of that, he knows the time. He knows what his father is doing. He is in union, he is in harmony. Every move that he makes, he is watching that time. It is time to go. He sees where the car is parked, everything. Brother, he is walking with an understanding.

Well, that is what God did, friends, when He dropped down in this Hour and He came and He opened up the Seven Seals. He told us, "That is the Laodicean Age there. It is finished. Here are the Jews back in their homeland. Here is the world in Sodom. Here is the Church in Laodicea. (Amen.) I have one or two stops to make. (Hallelujah!) I've come to move around the earth and pick up the Elected Ones. The world doesn't know I'm here, but when I come to them, I'll reveal to them that it is Me. It is the same Jesus.

Like I came to Abraham, like I revealed to Abraham what I'm about to do. Like I came to Moses on the mountain and revealed to Moses what I'm about to do, so I'll come to them and reveal to them that I'm the same God, with the same kind of people, in the same kind of Hour, working by the same principles." Hallelujah!

Then they'll become united with that Word; united with the Word, the Intelligence in them governing their every move, nothing by guess. "Why can't you get involved in this? Why can't you come over here? Why can't you get involved in that?" No, no, no. "I have another Headship. I walk by another Influence. I'm bound, I'm tied to a Spirit, (amen,) the great God, Jehovah Himself, the Eternal Spirit." There is Something that controls you. You are different. You have been separated. You have been called-out. Amen. He has claimed you.

It did something to you when you found out that you were His all the time, that He had always set His affection on you. And that is why He comes to many of us at times when we are not, what we'll call, 'we are not going good', because He lets us know He didn't choose you when you were going good. And because you are going good or not going good is no sign that you have any favor with Him. Hallelujah! Before the foundation of the world, He knew you, He chose you in Christ, He predestinated you. Amen. Hallelujah! Brother, when He comes to you, it is because He cannot be complete without you. Hallelujah! Glory be to God in the highest! Oh, it is a tremendous thing and how we rejoice and how we thank Him for that.

Now this morning, I want to speak a little bit on, as I said, I was speaking on WHEN THE WOMAN IS GOOD TO MARRY, and I want to take for a subject, "***The Designer And His Model***". I told you I had a little thought on *The Designer and His Model*. And that might seem a little casual, but when you think of this Age, you watch and see what some of those models make today.

I saw a woman modeling a bra [brassiere -Ed.] with diamonds on the top of it, and they were selling the bra for three million dollars. I'm trying to figure out how a bra could be worth three million dollars. I can't think of how many poor people who don't even have food to eat on their table, and some woman there... See? Some great designer in the back of his mind has this woman in some Summer wear, some opened-down coat to expose this bra with diamonds upon it, and it is being sold for three million dollars; fashion line. Do you see?

Then you have some of these women there, brother, to every piece of clothing that they model—and sometimes it strikes you that they are some ugly women sometimes. I mean, they have no shape, no form sometimes. You want to know... But you see, Satan has something in his mind. He has something in his mind. Sometimes you see a woman about six feet, four inches and he puts her to model something. How many men are going to look for a woman who is six feet, four inches? Do you understand what I'm saying? Sure. But you see, Satan is just having his way. You see, when you know the kind of person Satan is, and you understand the condition of his mind, then you can understand why he gets those kinds of thoughts and why he thinks that way. He is like a schizophrenic, some weird kind of person who trips out and trips back in. His continuity is kind of funny.

You know, sometimes you are going along with a person. You say, "Well, this person is kind of solid, you know. It seems they are so well organized and they seem to have everything under control." And then you see that person do some weird kind of stuff, so inconsistent. You say, "Wait a minute. I thought this person was sane, but like this person is insane."

Well, when you think that Satan is fighting all these battles for all these years, and brother, he is not even eternal, he is going to end up in the lake of fire. The Bible said, "He knows his time is short." Yet look at the

speed he is carrying the whole world in. Yet the Bible already predicts what is going to happen. "Hell was created for the Devil and his angels." Think of it. He doesn't even have a redeemable life. And then you get to realize friends, that sometimes, people do that. People get under the influence of people. This is an Age like that.

That is why you see, to me, I don't really have respect for too many things. I respect God and His Word. That's it. Boom! Finished, forget it. Don't tell me how good another man sounds. I have found the sanest Mind there is. I've found Truth. Because there is only Light and darkness. There is only Truth and error. And when you tell me they are so great and in the end I'm seeing that they have branches in it bearing the lie too, well, I don't want any mixed 'tree'. I already found the Tree of Life. There were only two 'trees' in the garden of Eden.

So, some people try to impress you that you have to have this, and you ought to see this, and you ought to get involved in this, and you can't criticize this and you can't criticize that. Well, I'll criticize anything that is going in the lake of fire. That has to get criticized by me. I have to keep exposing that thing because if that could keep presenting itself as Light, a lot of people who can't tell the difference, because they aren't grown up as yet, will get confused by it. And my job is to point out right from wrong, and I just want to do my job good. Hallelujah!

You know, there are some people who can only say what is wrong, and they can't say what is right. But I believe, before you can say what is wrong you have to know what is right, because the wrong is only a perversion of the right. Amen. The wrong is only a perversion of the right, and that is why you better know *right*. The reason people get tied up with *wrong* is because they don't know *right*; but when you know *right*, friends, you see *wrong*. No matter how innocent 'wrong' looks, no matter how nice it looks, it doesn't matter how

‘wrong’ smiles, no matter how entertaining ‘wrong’ might be, how appealing it might be, how enticing it might be, brother, it is wrong! Amen! Glory!

⁴ A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

Do you think or have you ever given serious thought that there was one woman in the beginning? One man and one woman, that was the human race right there. And the woman, when she was made, she was bone of the man’s bones and flesh of the man’s flesh, spirit of his spirit, life of his life. She was part of him. If he was virtuous, she had to be virtuous. And so, we see that today, the Age is so predominant that you can hardly even find a good woman, until we took the Scripture the other night which I might read as we go along, that Solomon said, “I can’t even find a good woman.”

Then he said, “Who can find a virtuous woman?” She is going to be a crown to her husband, but who can find that? Where is he going to start to look for her? Which corner of the world? Which city are you going to find her in? Where are you going to find her?

Now sometimes, when you preach messages like these, a woman can feel a little funny. I’m not talking about sisters who are Holy Ghost filled women. And that is why, whether you are a man or a woman, you have to know if you have the Holy Ghost, because when you are a man and you don’t have the Holy Ghost, you can never be what a man is supposed to be. And if you are a woman and you don’t have the Holy Ghost, you could never be the kind of woman God intended you to be. It is the Holy Ghost that makes you that woman. It is the Holy Ghost that makes you that man. Amen.

So, that is why these things are pretty deep and I am trying to slow myself down here a little bit, because I want to catch these thoughts right. I want to get them over in a clear way, where you can grasp it, where I can give you places to think in your mind a little bit, and

ponder on some of these things. Because sometimes you are preaching and people get excited and they drive right over the top of it and they miss how deep that is. It is something that should become clear to them, because when it starts to come clear to you, it becomes the thing that stabilizes you, and controls, and governs, and influences the way you think, and move, and act, and operate. It becomes your chart and your compass, the Word, to know how to go. And this is an Age where they have become more power—they have come to their full potential as to Satan bringing them to a spot where he can corrupt every man who doesn't have the Holy Ghost. Think of it.

Let's read some Scriptures as we kind of go along a little bit. Matthew—get back to Matthew 19 where we had the other night. Because if that woman started off as virtuous, how come we have all these types of women today that we see Solomon, in the end, cannot find a virtuous one, when God started off with a virtuous one? It seemed like no more virtuous ones could have come out of that virtuous one. Something had happened to the woman. And all sin started with the woman.

And that is why it is a great thing for a woman today – and when I say a woman, I'm not speaking of the natural woman alone, because remember, the man and the woman were a Mystery of Christ and the Church. The deception today is not by the Word. The deception today is by the Church. Remember, people are going to Hell believing in a church, because they cannot tell the difference between the Word and the church. And the Word is the man and the church is the woman. Our real emphasis here is bringing out the spiritual, but, the only way to come into the spiritual is to come into the natural and the only way you can know the spiritual condition that the church is in, you have to see the natural condition of the women. So we are locked right back. You can't deal with one without dealing with the other.

Matthew 19, verse 3:

³ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

⁴ And he answered and said unto them, Have ye not read, that he which made them in the beginning made them male and female,

⁵ And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

Notice they asked a question, He gave an answer. What was their question? “Is it lawful for a man to put away his wife for every cause?”

The question was about ‘putting away being lawful’. If it is lawful, then a man feels that he can do it. See? “And for every cause...” A lot of men today, that is all they have on their minds; to put away. It seems that separation has a greater hold upon them than union. See? They love separation more than union.

And then He points, look at what He did. He points them back.

[Matthew 19:4 -Ed.]

... Have you not read [you see?] that he which made them [when?] at the beginning [he goes back to the beginning] made them male and female,

That is how He made His whole creation, everything – male and female.

Verse 6 now:

⁶ Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

So, they are talking about putting away, putting asunder, separating. And He is saying, “But can’t you see in the beginning how it was?” God spoke and said, “A man should leave father and mother and cleave to his wife.” [Genesis 2:24 -Ed.] In other words, to magnify the

union with your wife, God is saying, “The man is a product of the union of father and mother. It took a father and a mother to bring forth a son, because he is part of the father’s sperm, he is part of the mother’s egg. And look, by birth he is connected with them.” Yet He is saying, “When it comes to separation, separation is not with your wife. Separation is from your father and your mother. With your wife, it is cleaving,” to show if there is any separation, separate from father and mother.

Today, you’ll find that a man likes to separate from his wife and go back to his father and mother. Well, anything that Satan gets into, he can turn it right back around and pervert it. See? A man leaves his father and mother, picks up a wife—goes for a wife, can’t live with the woman, puts her back, and goes back to his father and mother. Missing the program of God. See? He said, “The separation is to separate from father and mother and cleave to wife.” What is He answering? He is answering the lawfulness of putting away for every cause. They didn’t ask about joining. They asked about separating from wife. So He is teaching now, and in answering them, He said, “If there is any separating, you are separating from father and mother to cleave to wife. That is how it was in the beginning. He showed them: “Go back to the beginning. And what God joined, let no man put asunder.”

⁷ They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

See? They got upset with that answer, so they came up with question number two now, and they were looking for Moses for defense. See? That is man, always. Brother, when you give them the right answer, they can’t take it. Their hearts were still hard.

⁸ He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives...

He didn't say... You see, they figured if the prophet said it, it came from God. Sure, it came from God. God spoke to the prophet and told them to do it. But the thing here now, God has two wills: His perfect will and His permissive will, and many times if a man can't take the perfect will of God, he'll get the permissive will of God. He is going to suffer. It'll never prove to be right like the perfect will, because know this: he can't take the original will because of the condition of his heart.

So He said, "Because of your heart, because of the hardness of your heart, Moses was permitted by God to give you that. Because you had no reasoning, your mind was so messed up that you couldn't see any way of reconciliation and union and peace and unity." See? That couldn't come into you at all. You got so bitter. You got so bent out of shape. You got so selfish.

... but from the beginning it was not so.

And He goes back to the beginning again for them. See? They asked the question, He carried them back to the beginning. When they asked the second question, He carried them back to the beginning the second time. Why is He doing that? Because God's first thought is His only thought, it is the right thought, and God doesn't have any other thought after His first thought. He does not change His mind about His Word. He is omniscient. He can't learn anything. There is only one way provided by God for everything.

So, you understand what I believe in this church and what I teach in this church.

When some people come and tell you, "Well" and you give people your own private thing afterwards, remember, that is you – between you and God and them. If they are fellowshiping under you, then you tell them what you believe. If they are fellowshiping here, this is what I believe. This is what the Word of God teaches.

You see, this is one of the areas a lot of people get their minds messed up because they don't know Truth.

They don't know Truth and you are going to see how that comes out this morning. A virtuous woman is what? A crown to her husband. The next one is what? Rottenness in his bones.

⁹ And I say unto to you, Whosoever shall put away his wife, except it be for fornication...

Well, He is telling them, "Not for every cause, for this cause: fornication." You have to go to Numbers 30 and Deuteronomy 22 to catch what He is teaching. See?

... and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

See? If she marries another, she commits adultery. And whosoever marries her who is put away, doth commit adultery.

¹⁰ His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

See? And they were catching that by revelation. Because they weren't catching that by listening to the Pharisees, they were catching that by listening to Jesus talking. They were catching that listening to the One Who conceived the marriage covenant, the One Who instituted it, the One Who laid down the laws for it. They were catching it from Him teaching it.

¹¹ But he said unto them, All men cannot receive this saying, save they to whom it is given.

See? He said, "All men can't receive that, 'It is not good to marry.'"

¹² For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

So, here we see Jesus, in teaching on this marriage, because here now, what we are seeing is that men couldn't stay in union with their wives, and so, they started to put them away and they wanted a divorcement to get away from that. And Moses, eventually, couldn't reason with them, and couldn't get over to them, and it was becoming such a rot, in such a condition, it was becoming such an immoral thing and so many unwanted children and broken homes and everything, all over, that Moses had to give them now a writing for divorcement. Because their hearts were so hard, their hearts couldn't come back to the Word, so God had to give them something to help the condition that they were in.

But, it was not so from the beginning, and if it was not so from the beginning, it will not be so in the end. If it was not so in the beginning, if it is not Eternal, it has an end. It is going to end in the lake of fire. Remember, all perversion, all that was not in the original, goes in the lake of fire. That is why It came and said, "An adulterer cannot enter the Kingdom of God." Why? Because that wasn't in the beginning. See? It comes out of perversion. Okay. Now watch.

Now, remember when we are dealing with these things here, we are dealing with the original sin, because once you are dealing with marriage and divorce you are dealing with the original sin. Because what? The original was a man and his wife were joined by God – the first home. What broke the marriage? Adultery. The Church was espoused to Christ. What broke it? She got pregnant with another child. She started to bring forth the seed of the Nicolaitans even before the marriage day came.

What is happening with churches today? Many churches are bringing forth some kinds of delinquent looking children that don't resemble Jesus. Yet, they are calling themselves 'bride' and looking for the Rapture. That is the problem we have today. Remember, this is a

message zeroing to the problem of the Hour in the churches, and he that has an ear to hear, hear what the Spirit is saying to the churches in this Hour. Listen.

1st Corinthians 11. And please bear with me, we have to go a little faster. So, we can turn those Bibles a little quicker to help me.

Verse 3:

³ But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

Verse 7:

⁷ For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

⁸ For the man is not of the woman; but the woman of the man.

⁹ Neither was the man created for the woman; but the woman for the man.

So catch this here. Every man's Head is Christ and the head of every woman is the man. A woman has a head and a man has a head. Many times, man likes to tell the woman, "I am the head of this house," but Christ is not his Head. He is headless but he wants to put her under headship. She is going to become a doormat, because he will be reflecting another head if Christ is not his Head. There are only two heads. Did you get that? He will be reflecting the other head if Christ is not his Head. If Christ is his Head, he will lay down his life for his wife. He wouldn't hate his own flesh, he will nourish and cherish it. He wouldn't make them suffer and expose them to all kinds of things, if Christ is his Head. If his head is the other head, she is in for blows. You will have a wife abused, you will have domestic violence, the bedroom will become a battleground, everything else.

Don't get quiet unless you are meditating. Don't 'beditate', meditate.

He said:

⁸ For the man is not of the woman; [now catch this, both men and women here.]

⁹ Neither was the man created for the woman; but the woman for the man.

The woman came into expression for the man. Now watch the Word. Follow it closely. A virtuous woman is what? The crown of her husband. She is what? The glory of the man. What is God thinking of? Glorifying the man, honoring the man. Why? Because the man reflects Christ. Is that right? Jesus went back to the beginning. In going back to the beginning... Why couldn't the Pharisees solve their problem? Why couldn't they get out of the rot? They weren't going back to the beginning. What did Jesus do? He carried them back to the beginning.

Many times, it happens with me over and over, you have to deal with problems in families sometimes and by the time you can sit down, the husband wants to tell you all what the wife does. The wife wants to tell you all what the husband does. And then sometimes, you come in and you know what is going to happen there, and you say, "Wait a minute." And you start to talk to them from the Word.

And then they find, "I'm not getting any satisfaction from the Minister." They are carnal. They don't even have a glimpse of what 'Truth' is. They want a referee to referee the fight and give a decision in favor of who feels they should win the fight. And they don't see the wisdom of God in showing them the Word, because they could never come out right if they don't come back to the Word. Unless they don't come back to the Word and let the Word filter their thinking and line up with the Word, they'll never come out right. Because even though they are not fighting and they are not matching that Word,

they are still wrong. They are still wrong. Even though they are getting three square meals, all the bills paid...

Now look. So, look at Paul. What did Paul do here? Paul is teaching about the woman's position in the Church, the role of the woman and the role of the man. And what does he do? He goes back to the beginning; where the man was created first; where Christ was his Head; where the woman was for the man.

Could Paul come and say something different to Jesus? [Congregation says, "No." -Ed.] Jesus said, "When the Spirit of Truth comes, He will take these Things and show It unto you." [St. John 16:13 -Ed.] And now, hear how the Spirit of God is searching the deep Things of God in the Church, because in the second Exodus, Paul met the same condition in the Church too. You know, 1st Corinthians 6 and 7, he dealt with marriage and divorce as well, because they had a mess in the Church there too. They had a lot of the polygamy and all these things from the Old Testament coming down too.

So now, they didn't realize they were under a New Creation, because Jesus was the second Adam and God now, had started a New Creation. The Church that came, that got birthed on the day of Pentecost, was the second Eve. So God had started over because He couldn't work – all in Adam died! So now, God was lining up the right thing here and in doing that, here is the teaching that was coming out to show that it was a Mystery of Christ and the Church, bringing it back. Okay. Let's go again.

Ephesians 5; from verse 22, he begins to speak of the place of the woman again; verse 21 – submitting yourselves one to another in the fear of God, and then verse 22 to 24, it deals with the wife, how the husband is the head even as Christ is the Head of the Church and so on, and the wife must be in subjection as the Church is in subjection to Christ. And then verse 25, he starts off with the husbands, how they should love themselves as Christ. Notice: "Also as Christ..." Christ

for the Church, Christ for the Church; the Church for Christ, the Church for Christ.” So he is dealing with it. See?

Verse 27:

27 That he might present it, [what?] to himself a glorious church, not having spot, or wrinkle...

See? He is showing them why it should be so, that in the end, the Church will be what? The glory of Christ. She'll be His crown.

Now, verse 32:

32 This...

Verse 30:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

Okay? So here now, he is opening up to them and telling them, it is not just a natural thing. It is reflecting Christ and the Church. It is a Mystery. This is what God had in His mind. He went back to the very beginning, where Eve was bone of Adam's bones and flesh of Adam's flesh. He said, "We are bone of His bones, we are flesh of His flesh." He said, "And this whole thing..." And then he quotes back what God had in the marriage covenant when He married Adam and Eve, "Therefore shall a man leave father and mother and cleave unto his wife", and Paul went right back to the beginning.

Why was he doing that? Because he was teaching on this great thing to let us see why the Church is in the mess that it is in. Remember, he was the messenger to the Church. Remember, he was the one that said, "I espouse the Church as a virgin to Christ." [2nd Corinthians 11:2 -Ed.] He knew he could not bring a Church that was not a virgin and call it the 'Bride of Christ'. He knew,

because he knew who Christ was. He understood who Christ was. He understood Christ was the Last Adam. He understood that when God brought a bride to Adam, the first Adam, He brought a virgin to the first Adam. So, he knew he couldn't bring a defiled Church to the second Adam. So, that was why he warned them, "As the Serpent beguiled Eve", 2nd Corinthians 11:1-4. He was warning them. Let's turn to 1st Timothy, 2. We are going to get a big part of our message right here.

Now you know in Romans 7:1-6 also, is where Paul was teaching about typing law and grace with Christ and the Church in the form of marriage, and showing how the woman can remarry after her husband is dead, and when we are loosed from the law we can become married to Christ, and how the Prophet said that that is a great Mystery concerning Christ and the Church in the last days; invisible union.

So, here we are seeing then, Paul, the second time in Ephesians 5, goes back to the beginning. Now here let's take verse 8.

1st Timothy 2:

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

9 In like manner also, that women adorn themselves in modest apparel, with Godly fear and sobriety; not with broided hair, or gold, or pearls, or costly array;

Like all these women today who like these fine, fine, fine braids. They like to read that Scripture and bypass it. Something in them doesn't want to accept that little part of the Word. Something inside of them wants to find an excuse to get around that little part of the Word. Let me tell you. If you see something in the Word that God said is wrong, you don't want it. That is the Spirit of Christ. The Holy Ghost in you can't fight with the Word the Holy Ghost wrote. Sometimes in these places, it shows you the spirit you have is not fully subjected to

all the Word, and then you have to judge yourself so that you would not be judged.

¹¹ Let the woman learn in silence with all subjection.

¹² But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

Here he is giving her her place. He is teaching her her place. She is a great vessel. There is nothing like her in the creation. Both man and woman came out of the woman. The woman came from man, but both man and woman came out of the woman. And God so honors the woman, that God Himself came through a woman, though a woman caused the fall in the beginning. But many times, they don't grasp their place.

Just like how the Church today cannot come into a place to manifest the works of Christ. Why? Because the Church does not know Her position. That is why Her prayers go unanswered. That is why the Church can't fulfill the commission. That is why the Church just becomes an intellectual gathering – a people who just sings, prays, laughs and does all these things, but no real results follow it. Why? Because She doesn't see there is a position for Her to catch, She needs to get ahold of and come into and live where She can be the glory and the crown of Christ, and She has to know Her Husband and She has to know that She was made for Him.

When you see a church only praying, "Lord, we want this; Lord, we want that; Lord, we want this; Lord, we want that," and half the time they are praying for things that are just to meet their own selfish needs and the church isn't praying for God to be glorified, for God's Word to be fulfilled, for God's program to be made manifest, then that church has a wrong spirit. That church is not realizing she is perverted in her thinking. She is trying to get Christ to run after her and back up

every little whim and fancy, rather than seek the will of God.

That is why the Prophet, many times, when he went to pray for things, he said, "I had better be careful lest I get in trouble with God, while trying to take a curse off of something that God put there."

When people said, "Brother Branham, come and raise a dead over here," he said, "Wait, let me see what God says about that first." He said, "God said, 'Lady, bury your child.'" Is that right?

When man tried to say, "Oh, Bro. Branham, we are looking into the nerve centers. We'll have great meetings and so on."

He said, "Now, when I look in the Bible, I see the Husband, how He was. He crossed land and sea for one person. If I have my meetings like that, I could never get that." He said, "He spent six hours on a message on prophecy with two men on the road to Emmaus. He was in a house over here where He explained the things to the believers, not out there among the multitudes. So I have to stay Spirit-led. I can't get organized like those other people."

What was it? He wanted what he did to be for the glory of Christ. He was under Headship. And that is why he got the results that he got, because he was in harmony with his Husband, showing that is what the Church should be. He said, "That is why we are *not* a denomination," because they rejected the Headship of Christ. They have an organized program run by man.

That is why God was grieved and Samuel was grieved when the people said, "We want to be like the world. We want to have a king."

And God said, "Samuel, they didn't reject you, they rejected Me." [1st Samuel 8:7 -Ed.]

And the Prophet preached, *Rejected King*, because people wanted to be like the organization. They didn't want an undenominational move with a one man move. They wanted a political thing in the church where we

could be led by, (you know,) a multitude of people, a board. They wanted collective wisdom. See? Collective wisdom is politics. Think of it, friends. See, people don't know the ways of God many times.

Now watch. Watch and see why things don't amount to anything, and the same way the Church can't amount to that, the woman will never amount to anything either. And once she fails to fulfill her real purpose, she is lost. You cannot be saved – real Salvation, deliverance, Redemption, and not fulfill your purpose. The evidence of your Salvation is the fulfillment of your purpose. That is the evidence of overcoming. Do you mean to say, you went along for years, and years, and years and you can't fulfill the purpose God called you for and you call that being 'saved'? No. "We are *the called* according to His purpose. And to him that overcometh, (is that right?) in every Age."

So, he is contrasting 'learning' with 'teaching'.

¹¹ Let the woman learn in silence with all subjection.

¹² But I suffer not a woman to teach, nor to usurp authority...

He is contrasting 'learning' with 'teaching' and 'subjection' with 'usurping authority'. He is saying, "I'm seeing something in the woman, in the Church, because remember, Paul in all his teaching, he taught the woman was a type of the Church; 2nd Corinthians 11, "As the Serpent beguiled Eve, so do these come corrupting your minds." [2nd Corinthians 11:3 –Ed.] In Galatians 4, he said, "Women were bringing forth children to bondage, but let Christ Who is formed in the Church; Sarah, the free woman, is the mother of us all." Romans 7 – he showed us right there in Romans 7, how the woman is a type of the Church.

Ephesians 5: the man and the woman are a type of Christ and the Church. 1st Corinthians 14: the man and the woman are a type of Christ and the Church. You

cannot talk about the Church without talking about the man and the woman. You can't talk about the man and the woman without seeing the Church. One is a mirror of the other.

So, catch this now. So, he was seeing that woman wanting to teach, but he was saying, "No, your place is not teaching, your place is learning. He saw that the woman wanted to usurp authority. He said, "Your place is not usurping authority, your place is in all subjection." And look at it now. Catch the verse here now.

13 For Adam was first formed, then Eve.

Where does he go to? Abraham? Where did he go to? Jacob? He went to the beginning again. 1st Timothy, he goes to the beginning. 1st Corinthians 11, he goes to the beginning. Ephesians 5, he goes to the beginning. Why? Jesus showed to them in the beginning what God's original thought was. And God does not and has not changed His mind about His Word.

Do you see when people stand up, and they support things, and they give their ideas about things, and they compromise with things, and they try to explain things away, do you see how that same spirit in the garden of Eden that explained away the value of the promised Word still works today in people who claim to be believers; giving bad advice many times, not having a revelation of the Word, because their very own thinking is not filtered and they mess up other people's minds also?

Why do you think churches get polluted? Because a lot of Ministers, Christ is not their Head. They are preaching their own ideas and their own thoughts, injecting it inside the Word. And what do they do? They are bringing a hybrid something! They are breeding the black mare with the white horse! You are destroying the life of the thing. You might get it to work harder, but it isn't going to bring forth, it can't bring forth anything. Think of it.

13 For Adam was first formed, then Eve.

Does that seem like a good reason why the woman mustn't teach? That is the best. That is God's reason. Watch right there. He didn't say, "No, she doesn't study enough because she has a lot of housework." No. No. No. He said, "Adam was first formed." In other words now, if she is to learn in silence and in all subjection and not teach, that is not dishonoring her. That is trying to get her in a place where she will really and truly be blessed. That doesn't mean that you can't teach in Sunday school and you can't teach the children home, and the older women can't teach the younger women, you know, because the Word doesn't contradict Itself. They want to bring forth the Word. They want to teach the man. And he goes back to the beginning to show something here.

14 And Adam was not deceived, but the woman being deceived was in the transgression.

15 Notwithstanding she shall be saved in childbearing, if they continue in faith and love and holiness with sobriety.

Well, he is not talking about an unsaved woman here. He is talking about a saved woman here. Now catch this. He is contrasting learning with teaching. She wants to teach, but he said she should learn. He is contrasting all subjection with usurping authority, and he is contrasting deception with being saved.

What was she deceived in? Childbearing. Get it. What was she deceived in? Childbearing! What was she trying to teach Adam? Childbearing. Get it. What is the church deceived in today? Childbearing. Why is the Baptist not going in the Rapture? Why is the Methodist not going in the Rapture? Why is the Catholic not going in the Rapture? The children they are bringing forth is the evidence and identification that they have committed adultery, because those children were not born by Christ's Seed. They were born by false doctrine, because

Christ is not a Baptist, Christ is not a Catholic, Christ is not a Pentecostal, Christ is not a Methodist, Christ is not a Seventh Day Adventist or Jehovah's Witness. He is the Word of God!

They are bringing forth children, showing they have had intercourse with somebody who is not their husband that they are claiming is their husband. They are all claiming Christ is their husband, but none of their children resembles Christ.

Does Christ believe in beach parties? Does Christ have bongo games and raffles? Does Christ talk about, "Take a social drink?" Does Christ have a rosary and prays to Mary? Does Christ teach speaking in tongues is the evidence of the Holy Ghost, and bobbed hair and painted face women? All these illegitimate children are being born out of the womb of the churches, showing that they are lost, because they are bringing forth the wrong children. But the real Church, he said, "Travail in birth until Christ be formed in you."

There was a woman travailing in birth and pain to be delivered and she was bringing forth what? A Man-child who was to rule the Nations. You can only bring forth what you conceive. Do you understand what I'm saying? Whatever seed you conceived is what you are going to bring forth.

So, he is dealing with the woman here now and saying,

¹¹ Let the woman learn in silence with all subjection.

¹² But I suffer not a woman to teach...

She wants to teach instead of learn, you see. Now, what could she teach?

Now, listen. God told Adam, He made man male and female in Genesis 1:26-28. "Created He male and female and He blessed them, and gave them dominion." Is that right? She was co-equal in him. He gave them dominion over the fishes and the fowl of the air and the beast of the field. Genesis 2:7 – God saw there was no man to

till the soil and God put this man in flesh. He was both masculine and feminine. Then Genesis 2:18-25 – And God said, “It is not good for the man to be alone.” So, God put man to sleep and took out of his side a rib and formed a wife for the man and presented her unto him. And he said, “This is bone of my bones and flesh of my flesh.” Is that right? Genesis 5 – “And God called their name Adam.”

So, here they were, in union, in harmony, and Paul said that was what? A great mystery of Christ and the Church. Glory. And God had told them what? Back in Genesis 2, when the woman hadn't come into expression yet, “Multiply and replenish the earth.” In Genesis 2:18-25, we saw Adam standing there walking with God, Genesis 2:17, and God told him that, “You may eat fruit of all the trees, but of the tree of knowledge of good and evil you shall not eat, because the day you eat you shall surely die.” Eve hadn't come into expression yet. She was in Adam unexpressed. Then we see God brought all the animals before Adam and Adam began to do what? Name them. So, here was Adam displaying dominion. Here was Adam displaying God's omniscience. Here was Adam proving that he was a son of God, he had dominion, he had fellowship with God.

But, the promise of multiplication couldn't take place yet, because the woman was needed for that part. The woman was needed for that part. It was a threefold mystery. Two folds unfolded to him and there was a part in an unknown language connected to the woman. When Adam saw Eve come into expression, he knew, “Not long from now, I'll start to speak those sons,” because that is what she was coming for.

When she came, could she teach Adam about the animals? Could she teach him about the two 'trees'? Could she teach him how to have fellowship with God? Could she teach him how to have dominion? What could she teach him? She had nothing to teach him. She wasn't made to teach. She was given to him for the

purpose of bearing children. She was given to him for the purpose of bringing forth those sons.

And in that waiting time, here, (we are coming to the designer and the model now,) here was the woman made a virtuous woman. Here was God crowning the ministry of the man, by giving him a bride who was in co-equality with him, because they represented Christ and the Church in perfection. Adam and Eve represented Christ and the Bride in the Millennium, Adam and Eve in Eden. That was the Mystery right there. That was the continuity right there. Everything was in perfection right there. Oh my! But look at something, friends.

Here we see now, Eve, something began to happen to the woman. Paul was showing us the reasons why she shouldn't teach. He said, "Adam was first formed." He said "Well, why must she be in subjection? Because Adam was not deceived, but the woman being deceived, was in the transgression." Do you see?

During that time, she was supposed to stay with the Word. But watch something, Satan was successful in making the woman see a way that was not God's provided way. The children were not to come by sex. God was going to work in continuity to what He started with. He brought Adam by the Spoken Word.

What was the transgression? She was deceived in childbearing. He said, "Now, she'll be saved in childbearing." Brother, how were we saved? In childbearing. Mary could bring forth the right Child. Eve brought forth the wrong child and threw the whole human race into death. Mary brought forth the right Child and brought the whole human race back from death.

What happened to the Ephesian church? They got pregnated with the wrong pregation; "As the Serpent beguiled Eve." What is happening to the last day Bride? The last day Bride is like Mary. She received the Message of a Mighty Angel that came down from

Heaven, that God was made manifest in the virgin; that when this Church comes to perfection, when it brings forth that Christ, it will bring the Resurrection. It will bring everyone back! The Elect Lady and Her children! Heavenly Jerusalem! The Lamb's wife! The mother of us all! She is married unto Him Who is raised from the dead that She might bring forth fruit unto God.

She is married for the purpose of what? Childbearing. She is married that she might bring forth fruit, Romans 7, a Mystery of prophecy for the last days. She will not bring forth Baptists out of her womb. She will not bring forth Methodists out of her womb. She will not bring forth little Rickys and Rickettas out of the womb. She will not bring forth delinquent, rebellious children like Cain, who didn't know how to worship God. Like all these people in the time of the restoration coming out of Babylon, brother, who couldn't talk in the Hebrew language, who couldn't find their names in the book. She will not bring forth those kinds of children. Everyone will have the Father's Name in their forehead. Hallelujah! Everyone will have that Name in their forehead that was on the thigh of the Father in Revelation 19. He was the Word of God and She is the Word of God. She is part of the same Word. He is the Old Testament, She is the New Testament. Glory!

Now, watch. She failed to bring forth after the kind that her husband was. What opened Eve's womb? What opened the virgin's womb? Satan. The Serpent broke the seal on Eve's womb and the Serpent infiltrated the Church and began to plant his doctrine in the Church. While men slept, an evil sower went in and planted evil seed in the field. While Noah was drunk, while he was sleeping, Ham went in and planted seed in the field. Watch it in Genesis. Watch it in the New Testament. Watch it in the last days. It is always the same.

She failed to even bring forth one son. When she brought forth Abel, he was dead; brought forth Seth, dead; brought forth a Noah, brother, he brought a little

redemption when a crisis came and then he ended up drunk; brought forth a Moses, brother, who delivered the people out of bondage a little bit and before he could even get them to the promised land, he glorified himself; brought forth a David, who fought the giant, got the people revived and moving, and before you knew it, he committed adultery. Is that right?

But when Mary brought forth the Seed, friends, brother, He slew the enmity. He broke down the middle wall of partition. Brother, He stripped the Devil of every legal right. He conquered death. He opened the way back to the Tree of Life. In the last days, He opened the Seven-Seal Book. He has come down and He is claiming everyone. Amen! Glory! Think of it. She failed to bring forth the true Son.

Now watch. The fall and the ruin of man came by childbearing, and the Redemption and Restoration of man comes by childbearing. See? Because out of the womb, "Unto us a Child is born, unto us a Son is given."

[Isaiah 9:6 -Ed.]

Brother, like when I went into Australia, I saw death from Melbourne all the way to Perth; went up to Brisbane, death. I stood up there and preached. I said, "The problem in Australia is that nobody—the church hasn't brought forth a son to catch the Mystery of the Seventh Seal." So, they have the church walking around confused, and coming to the real Tree of Life, and the way to reach forth and take that Book and eat it to bring Redemption, they haven't brought forth a son, brother, that can go into the holies, go beyond the veil, where the Word is a hidden Word and unfold that Word to bring that Hidden Manna to the Church.

I went to Barbados and saw the same thing. I said, "It is the same thing over here in Barbados. The church can't bring forth a son that can take the church all the way into the promise."

And why do you think churches in the Message ended up all where they ended up along the way? Out of those

church wombs, they can't bring forth a son who is hearing directly from God. They are bringing forth little satellites. Somebody has to follow a man in the States. Somebody has to follow a man in Europe. Somebody has to follow a man in Latin America. Somebody has to follow a man over here. They can't bring forth one that has a connection with God, who hears from God.

People sit down in churches and they think it is just about gathering people, just about building buildings, or some physical natural thing, just about some program, man-made program. But it is about pregation, friends. It is about what is being born out of the womb of the church. You see?

If that man has a blasphemous name written in his forehead; if he doesn't know what part of the Word he is, because the Word interpreted is the manifestation of the names; if he hasn't seen his name in the Book, he has nothing to plant. He is a sterile man in that pulpit. He'll be trying to bring forth someone else's children; taking their seed and bringing forth artificial insemination in the church. So, though he is the pastor of the church, the children are looking like a man in the States, sounding like a man in the States. How does that sound? I know when these things come forth, you start to see people. Do you know why? Because it is nothing but the truth.

That is why I told you those things are being uncovered now, friends. God let it go along, but now He pulls the mask from over it, and when He does that, He shows what is right and what is wrong, where the Tree of Life is, and then you know why all the devils in hell always come against the Word. That is why, (you know,) all the sticks and stones are in the Tree. Then you understand, because Satan knows that Word. Oh brother! Think of it.

Every deception in every organization today is what? Childbearing. What they received in their womb, is that the Word of God? Is that the Seed? Is that the Evening

Time Seed? Is that going to bring forth the Evening Time promises? Is that going to bring forth the oneness, the harmony that is to exist between Christ and the Church? Is that going to bring forth the Bride who recognizes Her position in the Word and knows it is He in Her fulfilling His own Word? Is that Church going to bring forth those kinds of sons?

Do you see why that Message came there on the *Secrets*, and why It came and tried to kill those seeds? And why the real evidence of the Seed is that the children know who their Father is; they have the same Name in their forehead and the same Name in the Book, and they can prove it, that that is their Daddy? See? Now, catch this.

See, God, whenever God spoke to a woman in the Bible, it was always concerning childbearing and child raising. That is why, when we see all these women today rising up, they want to do something; that's the purpose the woman was given for. That is her purpose! Wait until—I'm coming to the Church. I'm trying to unveil it here to you.

She is given three sacred virtues: the first one is what? Sacred womanhood. The next one is what? The sacred bedding ground. And the third one is what? Sacred motherhood. Her womanhood – how she conducts herself; her bedding ground – how she receives the seed to bring forth the children. And sacred motherhood – her child raising. Child bearing and child raising, that is how she honors her husband. That's how she glorifies her husband. That's how the Church glorifies Christ. That's how the Church honors Christ.

She raises the children, each one like a little Jesus. There goes David, a little Jesus. There goes Abraham, a little Jesus. There goes Jacob, a little Jesus. There goes Isaac, a little Jesus, laying down his life there, obedient to the father's will. There goes Joseph, saving the world, a little Jesus. See? Little Jesuses. She is bringing forth little Jesuses, after His kind. Hallelujah! One might be

a statesman, like Daniel. One might be a royalty, like Solomon. One might be a farmer, like Noah or Amos. Glory be to God! One might be a fisherman, like Peter. One might be a builder, like Paul. Amen! Glory! Yet she is bringing forth her children, seeds – sons! Glory!

Look when God spoke to Sarah in the Bible; from Genesis 12, when God called Abraham, you don't find one place where God spoke to Sarah until Genesis 18, when He said, "Why did Sarah laugh? According to the set time, within twenty-eight days, I will return according to the time of life and Sarah will have the son."

When God spoke to Hagar in the Bible, Genesis 16, by the well, He said, "Look, there is a well here with some water. That lad that you have that is conceived in your womb will become a wild man. His hand will be against his brother. Yet, twelve princes will come out of him. He will be a great nation." Is that right?

When God spoke to Rebecca, brother, He said, "Two nations are in your womb, and the elder shall serve the younger." When God spoke to Hannah, (is that right?) brother, it was in childbearing. He said, "Look, you are going to conceive. You are going to bring forth this child, a man-child, and I'm going to bring the Word back among the people."

Look at Manoah's wife; when God spoke to Manoah's wife, was it about a nice job in the Red House? [Trinidadian Government Office -Ed.] I thought so. Your Bible has it. It seems like I got the wrong translation.

When God spoke to Elisabeth, (is that right?) it was about childbearing. When God spoke to Mary, "You will conceive and bring forth a Son." Amen. When God spoke to the Shunammite woman, it was about childbearing. When God spoke to Hattie Wright, "Your two sons, (amen,) I give them to you."

When God spoke to the widow at Memphis, she said, "I was like the Shunammite woman. I want a child, Lord." Brother, when the time came and she needed the

child to be saved, she said, “Oh God, where is Your Elisha? You gave me this child back there.”

What about the woman in Mexico with the little dead baby? When God dealt with her, it was with a child. What about the widow of Nain, who was crying when the boy was dead, and he stopped the bier and he raised the boy back up and handed him back to his mother? What about the widow in the time of Zarephath? What about the Syrophenician woman? “For this saying, go, your daughter is well.”

What about the nobleman with the son? Amen! What about Sis. Meda with Joseph, when she got the tumor because she failed to see she had gotten that child by promise? The doctor wanted to close up the womb but God had revealed the son was coming.

He said, “I don’t know if Meda is going to die, but Joseph is coming. Leave that womb alone!”

Even in nature, when He dealt with the opossum, it was with her seven babies. Amen?

Where are all the big, fancy women and executive women? Do you know where they got that from? *Dynasty*, *Falcon Crest* and *The Young and the Restless* [television dramas -Ed.] blew your mind. Hollywood, it stripped you of your virtue. And when you see the church bringing forth all those women in the pulpit, trying to teach...

But look at Mary, friends. Eve wanted to teach Adam. What could she have taught him? When Eve got deceived, Eve went with the Serpent and got his doctrine. Then, when she got pregnated with his doctrine, she came back to teach Adam from the Serpent’s seminary about how to bring children, and she wanted to take Adam’s seed and bring it through the way the Serpent revealed to bring it; to bring it by a sensation to give a birth. She was teaching Adam how to bring a dead child. She was trying to behave like she could teach.

But look at Mary. Mary learned in silence with all subjection. She said, "I don't know how to bring this Child. How shall this thing be? I don't know a man." The Angel said, "You hold your peace right there. I'll tell you how it shall be. Let Me teach you, Mary. The Holy Ghost will overshadow you and that Thing that is formed inside of you, that Thing that you got conceived with, (amen,) will be the Son of the Most High." And the Bible said what? "And she pondered those things in her heart." [St. Luke 2:19 -Ed.] She learned in silence with all subjection and she brought forth the Man-child. Amen! Is that the Bible? [Congregation says, "Amen!" -Ed.]

Oh my! I want to get to the Designer, but I'm still on a little background here.

See? All she could have taught him was what? Sex. That is what she could teach him.

Look at Sarah, when she was frustrated and couldn't bring the child, she said, "Abraham, you said God told you so and so. I can't bring this child. God didn't talk to me. I'm going on your revelation. Let God talk to me. God has to deal with me." After she got frustrated, she said, "Take Hagar and go with Hagar." Do you see her revelation?

Look at Rachel. She got frustrated. "Give me children or else I'll die." And what did she do? She said, "Take Bilhah." Do you see what she could teach? That is all she can teach. That is what she started to teach from the beginning, because that was what she was taught when she was deceived in childbearing. God never spoke to a woman outside of that place that they are called for.

I think that is a good spot to drop in this design now. Let's turn to Ecclesiastes 7. Satan had gotten ahold of her before Adam did. You are going to see why she is not good to marry until she gets the Holy Ghost and becomes a New Creation. Because she does not have her Eden beauty. She has her Satan's Eden beauty. But do you know something? She admires herself more with

her Satan's Eden beauty than the Eden beauty she came with in the beginning, before the fall. And that is where God is trying to get the woman from today. And if God can get her from there, she is liberated, but only the baptism of the Holy Ghost can get her from there; to make Satan lose his grip upon her, because Satan took her lock, stock and barrel in the beginning. The only way God can get her back is by the baptism of the Holy Ghost, to make Satan lose his grip upon her life.

Some of you smart, young boys who think you know the Word, what do you know? Do you know this? Is this the eye that you see through? Are you looking for a wife? God is giving you the Eyesalve to see. God is giving you eyes, making spittle and clay and giving you eyeballs. Because then you can see through God's eyes, you don't lust. You don't look for something out there that God doesn't have for you. You don't try to politic your way and manipulate or exploit somebody to bring them under your own influence. That is the Serpent's method.

Every son of God, that God raised up, and God has a mate for you, He'll bring you in the provided way, like how Eliezer went down and got through prayer, through Divine leadership of the Holy Spirit; the one appointed for you, not the one you got and then you find, "No, she isn't good to marry. I want to divorce this one and find another one." Instead of cleaving, you want to leave; not leave, *cleave*. The only 'leaving' you are leaving is for Glory.

Ecclesiastes. What a Book! Ecclesiastes. I just love the Word. Do you love the Word? Isn't the Word precious? Isn't the Word real? [Congregation says, "Amen!" -Ed.] Oh, that God will make it real in our hearts, friends, make real men out of us, men in His Image and likeness, that we can be overcoming men in this Hour.

Verse 23. Look at Solomon here, the one who said, "Who can find a virtuous woman?" He couldn't find any. See?

23 All this have I proved by wisdom: I said, I will be wise; but it was far from me.

24 That which is far off, and exceeding deep, who can find it out?

25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

Solomon explored so many things. He said:

26 And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands...

Brother, those hands are like a maximum security prison. When you see those women start to grow those long fingernails, be careful. From the time you see that paint start to get on those fingernails; from the time you start to see all day she is creaming those hands and wants to expose as much of the arms as she could...

Now remember, we are dealing with the unsaved woman here. We'll get a picture of the true one just now, but we are looking at both of them, contrasting them. And we know a lot of people are kind of in the middle somewhere. They need to get loosed from the grip. They might be sanctified, but, if you get the Holy Ghost, you are all the way on the other side. You don't want to be like Lot's wife, coming out and then got pulled back in. You want to be like Sarah, you turned back young. Amen?

26 So I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands...

And any real thinking man will watch to see what her heart is, what her hands are.

... whoso pleaseth God shall escape from her...

And how do you please God? "Without faith it is impossible to please God." And faith is what?

Revelation; spiritual discernment to tell the difference between right and wrong.

... but the sinner shall be taken by her.

27 Behold, this have I found...

He said, "Who could find a virtuous woman? If you find one, that is a crown."

27 Behold, this have I found, saith the preacher, counting one by one, to find out the account:

28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

Now watch. He said, "I haven't found that virtuous woman, not in a thousand." Now this man had a thousand wives and here he sought out these things. Now, how did the woman get in this condition? She was made virtuous. We found that out. We looked back in Genesis just now. But in that waiting time...

Where is the Bride today? Catch it now. Where is the Bride today? In that waiting time for the oncoming promise of the Spoken Word, where this Bride is put to the same test like the first two brides were put to. The first two brides fell. Is that right? Adam and Eve were perfect, then the Nicolaitans got ahold of Eve. The Serpent planted his false doctrine into her womb, (is that right?) brought forth a murderer; brought forth a liar; brought forth a false worshiper; brought forth one who received the mark of the Beast and was separated from the Presence of God.

Then, the second Eve received... "As the Serpent beguiled Eve, so do these come corrupting our minds from the simplicity..." How did he do it? By doing what? Preaching another Jesus, another gospel. And then it brought forth children. "And these went forth," Jude

said, in what? “In the way of Cain.” So now, the church was bringing forth Cains too because the Nicolaitans, conquering the laity, were planting a seed inside of there.

Now, watch something. This woman, this church, when Eve went with the Serpent and got under the influence and was conquered by the false doctrine, that was Nicolaitanism. Now catch that. I’m bringing a thought here now. Then she went into false union with the Serpent. Now, she was receiving the seed in the womb. Now, she was learning to give birth by sensation. Now, she was giving to one who was not her husband, the privilege of her husband. She had gone into adultery, false union. What was that? Balaamism.

What are the three stages of organization? Nicolaitanism: conquering the laity; Balaamism: false union, a corrupt form of worship. And what is the next one after that? The doctrine of Jezebel. Then afterwards, he sent her, and now she was what? A false prophetess. With what? False teaching. Doing what? “To seduce My servants to commit fornication.” [Revelation 2:20 -Ed.]

What is the whore teaching the world today? How to commit fornication. That is all the woman can teach. The seven-headed Dragon that was incarnate in the Serpent, she was riding on him now and going back to Adam, to teach Adam what he had taught her; to seduce Adam to bring the seed the wrong way, to bring the children the wrong way, to give them a birth by sensation.

Like I said, we came into the Message years ago, and we met people coming out of the denomination. They came over and they were claiming they were in the Message, but they hadn’t been born by the Message yet. They didn’t know the principles of how to give a Birth yet. So what were they doing? They were trying to get people to come in by a sensation.

And that is why I said, I stood up in those churches, turned around and saw people trying to get the Holy

Ghost, "I want to get the Holy Ghost." They were kicking down the chairs, and they were jumping around, and then they could go outside and live anyhow. And when the Word was being preached, they were skeptical and they were suspicious because they didn't know if it was God or not God. See? What was it? They were getting teaching from those who got their teaching from a species that came before the one who came in the Image.

Now, catch this thought here. The Serpent was the species just before the Word Image came. Did you get that? God brought up marine life. God brought up botany life. God brought up bird life. God brought up animal life. And finally, then there was a life reflecting God, the One who was brooding.

God brought up the Lutherans. Then God brought up the Methodists. Then God brought up Pentecostals, all they had was a tongue. They were the species that came before the Word Image came. That was the what? The deceiver. That was the one who was going to do what? Bring a birth by sensation. All they had was a tongue, and none of the other animals could understand what he was saying, but Adam with discernment knew what they were saying. And many times he would say, "Sit down and shut up. You are not talking right." Amen! Hallelujah! "Ninety-eight percent, you are in the flesh, prophesying your own mind."

The Prophet knew. He could tell, because they were only jumping up there. He watched that deceiver with just a tongue. And then, many of them came... Where did they come into the Message from? Pentecost. And then, they were trying to take Adam's Seed, but bringing it by the way they were taught by the deceiver to give birth. And that is why you get many of them inside the churches born that way, and when it comes to knowing your place in the Word, having the Image of the Father, none of them have it. When you try to talk about the continuity of the Word from 1965 to 1997, none of them

know it. When you talk about knowing what part of the Word you are, they could only recognize somebody else's part.

We could go in the bush and pray. We could stop right here and go in the bush and pray; come back tonight when the evening shadows fall.

Who shall stand? Where is right and wrong? Where are many of these make-believe in man-made interpretations and private ideas of the Message that, brother, is bringing forth all those deformed children through those defective genes? They married Pentecost, married Baptist, they are claiming the new Message but didn't die out to the old system. Do you know what they did? They brought what they were cursed with over there; they bred it into the Message.

So now, do you know what we have inside the Message? You have all this hemophilia. Like those two English girls who married the two Spanish boys, and in that Spanish line didn't have that disease. They brought in all their bobbed hair, all their fashion, all their different compromising spirits, all their little money spirits, everything, they brought it inside of here when they hybridized themselves into the Message. And that is why you are seeing now the same type of sins that God cursed them for back there, inside Message churches. If that isn't the Word, I don't know what the Word is.

Then you can see, standing and knowing these things and standing up here to preach, and then have a church sometimes that squirms when you are trying to bring them Truth, that looks at you funny sometimes, and then go and talk about you behind your back and these things, when you have to bring this Word like this. It makes you think sometimes, "What is really happening?"

But when you sit down here and you hear it like this, you know it is right. I hope it makes some of you see your folly and your sin, and you repent right there in

your seat this morning. Ask God to wash those things away from you and circumcise your heart, because you see how one Word missing is to come up lost.

Do you see why many of these people come, bringing back all their old Pentecostal things in the Message, (see,) trying to work by sensations and these things? People can't understand—people don't know what it is. And many people don't have discernment and they don't understand how those things could be coming up and showing up now, and what is happening. They can't tell why. They don't know where to find it in the Word to prove it by, so, many of them even accept, many of them reverence demons, many of them kind of go along with it. Many of them try to shake themselves into it too, because they don't understand. They don't even know what species they ought to be and what are the characteristics to identify that they are the right species.

But when you see the Holy Ghost would come and take the Name on the thigh and the Name in the Book and tie it to the Name in the forehead, brother, then you know who you belong to. When you see under no circumstances, no matter how they tried to kill that Seed, God preserved that Seed, (hallelujah!) because there is going to be a crop; there is going to be a race of people, a Super Race, a Super Church, sons of God coming in the Image of God to overcome in this Hour. Oh my!

Just let me take a couple of things quickly. Now, you know in the Scripture how Solomon, in the Book of Proverbs—I've been telling it to you back and forth, so I'll just take a little part of it quickly here for you. I'll just read it. (I have it here on a piece of paper. I have it printed out here, so I will just read it here for you.) But he was looking for a virtuous woman. He said, "I can't find a virtuous woman." But he talked about the brawling woman. He talked about the strange woman. He talked about the contentious woman. He talked

about the odious woman. He was finding them by the thousands.

You could find churches everywhere, on every corner. You could find all kinds of groups: big groups, small groups, indifferent groups, medium sized groups, all kinds of groups you could find. You could see all kinds of children being born out of those wombs. You could hear all kinds of doctrines being preached today. See? Why? Where did it start, friends? In the beginning. We are finding it. Go back to the beginning. We are seeing it.

When Paul started to bring it out, he said, look at Revelation 2, the first church, Ephesus. He said, "I have somewhat against you," God said". "You have the deeds of the Nicolaitans." Then the Pergamos Age, Balaamism. He said, "You have the doctrine of the Nicolaitans and the doctrine of Balaam." Thyatirean Age, here was the Eve who was a virgin espoused to Christ becoming what? Jezebel! What was that? Get it now, I'm coming now. The depth of Satan. That was the role model. That is Satan's woman in his mind. He wants the virgin to make her a Jezebel. That's the pattern. He is sculpting. If he gets his hands on her, if he gets her, he is going to make her Jezebel.

Then he is going to use her to do what? Teach; to seduce, how to commit fornication and eat things sacrificed to idols. Pomp, like Bernice. Do you remember Bernice and they in the Book of Acts? And Drusilla? And Salome? And Herodias? And Athaliah? Satan's line of models – all consummate in Jezebel. She is the maximum.

He started with Eve. He took Eve and turned the virgin that God gave to Adam into a whore, who came with false teaching to teach him how to commit fornication, how to bow down to the same thing, like Satan, that she bowed down to, the corrupt form of worship, and how to bring children by a false birth; a race where they had no dominion, where they had

nothing, where they came in the fleshly image instead of the Image of God.

Genesis 5 said, "And Adam had a son, Seth, and he was in Adam's image and likeness." When God made Adam, Adam was in God's Image and God's likeness. But Adam lost that Image when he went with Eve, following the doctrine she gave to him from the Serpent. And when he made one after, using her method, they came forth in Adam's fleshly image and needed Redemption. Do you mean to say you are getting a...

She said, "Adam, we are going and start the church now. We are going to bring forth the family." See? "We are going to bring..."

Adam was supposed to stand up there and catch inspiration and the first outpouring of that inspiration he would have spoken all the names, like Paul was catching and speaking in that first Age. And then he would have spoken the second set of names, like Irenaeus had to catch, and Martin had to catch. And he would have spoken all those names and you would have had the whole family circle, the whole family album. He would have spoken them. And when he spoke them, brother, he would have spoken what? The mystery of what they were supposed to be. They would have come forth with the identification.

Because all those names were in God's loins, in God's mind, the back part of God's mind, in the Lamb's Book of life, and Adam was going to catch the Mystery and speak it. And brother, that Word had a womb to fall into and bring forth. "If she had waited," the Prophet said, "she would have brought forth Christ, because He is the Word in every Age." Think of it, friends.

What are you bringing forth, Third Exodus Assembly? Are you bringing forth what has been preached to you? Are you receiving that Seed into your womb? Have you let that Word wash you and circumcise you? Have you submitted to that Word and come through the thinking man's filter? Do you know

that you are bringing forth the Word just as It is taught, pure and unadulterated from God, spoken by a Prophet, reiterating the Spirit and the Bride saying the same thing that the Spirit said in the Prophet, knowing that it is said in the Word, that you could even check it back to see if it is the same Spirit saying it? Or do you want to teach me how to bring it? Do you see?

Do you understand when Paul said, "Did the Word come to you or out from among you?" The Corinthian church wanted to teach him. She was getting seduced, and from the time she started to get seduced, she started to get '*Jezebelish*'. When a woman begins to leave her place, that's the spirit that starts to come upon her right away. Why? When you leave your place, you become deformed.

Eve didn't keep her first estate. She left her own habitation, and she became what? Jezebel. But a virtuous woman is what? A crown and glory. I'm going to get that for you, maybe not today, but let me see how best I can go. Okay.

The strange woman. God started out with a virtuous woman, and we can't find one today. Satan moved in before Adam could touch her, and he got ahold of her. Now when God designed the woman, catch this, you're going to get it and see how the strange woman came. The virtuous woman became the strange woman. The virtuous woman became the odious woman. The virtuous woman became the contentious woman. The virtuous woman became the brawling woman. The virtuous woman became the whorish woman.

How many know the Catholic church, the Roman Catholic church, was the original Church on the day of Pentecost? How many know that? You know history. You know the Bible. They went away from the Word, exactly what Eve did, because the natural woman is a type of the Church.

Do you see what she is bringing forth out of her womb today? She could have brought forth more Pauls and

more Peters, but look what she is bringing forth. She brought forth a man who you—a drug addict sitting down there, one old communist, capitalist, brother, I don't know what and what is mixed up inside of there, and called it St. Peter, St. Pope, and made him the Pope after Peter. Could you imagine? They call that 'John Paul' what they have inside there, taking John and Paul and bringing them together, what they have there, what she brought forth out of her womb. See? No, sir. Defective genes; brought forth Cains and Nimrods, (see?) and Balaams, that is what they brought forth, and then attached great spiritual names to them.

A woman was made with three sacred virtues: sacred motherhood. Now catch this. You will see how she was made for the man's glory and for the man's honor.

She is made different to every other female. All the females that God made, He made them male and female, male and female; but the woman was a byproduct of the man. She was not in the original creation. So, when she came forth, she was made different to every other female.

Every female had a season to mate. They came together once a year with the male, and they only came for reproduction. The female sow doesn't go around and lime [hang out -Ed.] down by the male bear. The female bear doesn't go across by the lion, and try to push herself on the lion. They can't commit adultery. They are not immoral. They are not made up that way. See? But the woman, she was made different to every other female.

You say, "Well, she was made that she has no season." Anytime she feels like, she could. You say, "Well, how could that be for the man's honor and the man's glory?" Watch. She has to say 'yes' or 'no'. Now catch this. We are going deep here now.

Now Satan began to see that Eve had no season. Satan began to realize that Eve can have sex anytime she desired. Now watch this. And she was made, (even in her anatomy,) she was made different to all the other

females. He knew if he could get ahold of her and redesign her, what a tool he would have. He was looking for a door to come into the human race. He was looking for a door... He couldn't create, like God. He couldn't bring children by the Spoken Word, but he knew the animals could multiply in their mating season, and he knew he could get a seed to mix with that egg.

Now are you seeing the Church? That is why Satan brings some things that seem so close like the Truth, that if the Bride can't tell the difference between the two spirits, she can receive things that sounds like the Word, but is another Jesus, is another gospel.

That's why Paul said, "Oh foolish Galatians, who had bewitched you! Oh, you Corinthians!" See? Why? They were going after something because they couldn't tell the difference between the two spirits in the framework of the Church. Aimed at, but then got relaxed. 'Ephesus' – 'aimed at' and 'relaxed', and in the unguarded moment, received false doctrine; something that sounded like Jesus but it wasn't Jesus. It was political, ambitious-minded men bringing forth a teaching to manipulate and exploit the people to bring them under human control, to organize them, and then lead them into a corrupt form of worship; some political, intellectual gathering, where man's person becomes established in the hearts of the people, and not the Word.

That is why a believer has to know what denomination is and what the real Church is; what real religion is and what hybrid religion, Jezebel religion is; what organized religion is.

He said "I am against organized religion, but I love the old time religion." You have to be able to tell the difference between the two, and that is what the world can't tell today. But the Bride can discern the difference between the two spirits. She could tell them apart. Do you know why? She has the Holy Ghost. That's the only way you could tell it. You have to become the Word to

tell the difference between the two. The other has to be a part of you, if your life is correctly identified and proven to be the Word. Now watch.

So, here was Eve. She was made where she could not... She was made where she could, anytime. And when Satan saw that, he knew, "If I can get her away from behind the Word, she is finished." He knew that if he could misuse her, (see?) and use her for his own purpose, she was not going to be able to fulfill the purpose she was born for—she was made for.

Let me tell you, that is the thing. Eve could no longer fulfill the original purpose after Satan got ahold of her. Did you get that? There was no way she could bring the children the right way after. She was misused. She was perverted. And when false teaching perverts a church, that church that is ordained of God to bring forth children unto God, to fulfill the commission... They were to fulfill the commission of Genesis 1:28. The Church has a commission: Mark 16, to fulfill in this Day, and the Seven Seal Mysteries have been given to the Church to do what? Fulfill that commission, to finish that commission up. It's going to take those manifested sons to fulfill that commission. Think of it.

And why can't the Church bring forth those kinds of sons who can stand there? Why is the Church bringing forth sons; today they are serving God, next day they come: "Brothers, you all forgive me. I went down the road and I took a drink. Saints, can you all forgive me? I got tied up with a sister. Saints, could you all forgive me? You know, I went out there and I got tempted. I shouldn't have done it, you know, but I fell in the flesh. Saints, could you all forgive me? I beat my wife and I put my children out yesterday."

That can't fulfill any commission. Let me tell you, the Word surely didn't birth that. The Word didn't birth that because that's not in the Word! See? That is why that makes you want to make sure you get the Genuine Article. You want the Genuine Article. You don't want to

just go along with the crowd. You get a little popularity, brothers are patting you on the back, you are feeling okay, everything is sweet and nice, you have a few friends so you kind of have your little drift and you are moving with your little crowd and so on. And you call that “In the Message”? That might be good for Longdenville, but that isn’t going past Longdenville. And you have to get past the clouds, past the Milky Way to go all the way into Glory. You can’t even get out of Trinidad with that. By the grace of God, you’ll get a taxi or a maxi to come up here, but you are not going anywhere with that. Do you see? Oh my!

God gave this woman sacred motherhood, sacred womanhood, sacred bedding ground. If she had kept that womb sacred – that was for her husband’s seed. I want you to see how the three virtues are connected to her purpose. Her purpose is for what? Childbearing, which finds its fulfillment in child raising. Sacred bedding ground – to bring forth the seed, and sacred motherhood – to raise them up so that they do not become delinquents.

Like I was telling some saints the other night, I said, “The church here is a big mammy.” So, when I think of the church here as a big mammy, she has a lot of children, and she loves all her children, and she wants to feed everyone. She wants to wash everyone. She wants to bathe them, she wants to dress them. She wants to keep them nice. She wants to get them to help each other. That is the spirit of the mother here. It’s a big mammy.

She wants to make sure she gives them the best. This one has a little cold running, she sees that right away. She wants to get the right thing there to stop that cold. This one, brother, you know, doesn’t have any rest and any peace, brother, he is a restless soul. She wants to get him and quiet him, and stroke him, and pray him through, by the grace of God. The Elect Lady and Her children; this household of faith. When we miss that,

we miss the vision. When it's 'I' and 'me' and 'you' and 'this', we miss the vision. And that is why we need the revelation, because the revelation puts us there, puts us in that channel.

It's a glory for the man when all kinds of voices come hissing at the woman, and she is not paying any attention. "I am married. Do you think I want to be rottenness in my husband's bones?" Do you think some demon of hell could come and hiss around the Church, the Bride of Christ who has a repellent? Do you think She wants a sensation? Is She looking for a preacher to preach Her up into ecstasy? No, friends.

Do you think She only wants pleasure and She knows it's Her responsibility of bearing the children, of raising the children, that when the husband looks there, brother, "As arrows are in the hand of a mighty man; so are the children of one's youth? And happy is the man who hath his quiver full"? [Psalm 127:4-5-Ed.]

When he walks in the church, he doesn't see the pews empty. He sees the church full and he looks at every one of them and they have a straight look. They are like sharp arrows that can go straight to the heart of the enemy. Brother, he draws it back in his bow, when he pulls it out of his quiver, friends, ammunition to deal with the opposition, to deal with the Devil. A man armed for war, to defend his home!

He doesn't look out there and see some old, broken arrow, some old, blunt edge; or is he like the Devil, a bow with no arrow, just bluffing? No. He has his quiver full of them.

Didn't God tell Isaiah, "You are a polished shaft in my quiver"? Oh my! That's what God wants out of you and me.

Sacred womanhood – how to conduct herself around men. You see this sister laughing with this one, and she is touching, and they are laughing. You say, "What is happening?" See? She doesn't know how to conduct herself around men. She doesn't understand how she is

made. She doesn't understand it is a virtue to be chaste, to know how to behave herself. See? Then, Satan knew if he got past that sacred womanhood, if he pulled her out from behind sacred womanhood, the next thing he would get to is the bedding ground, because she doesn't know how to behave herself. And when she stayed talking too long and she had gotten in a certain place, the sacred womanhood was gone, and now he was into the sacred bedding ground. Is that right? And then, he destroyed and ruined all the potential for sacred motherhood because now she was mothering one, a bastard, who was not from her husband's loins. He had a different name in his forehead. He came from a different loins. She was mothering something, to raise it up, to kill the one that came from her husband's loins. Is that right? Think of it.

Didn't he say, "Satan sometimes will bring them in among you and put them to sit down in quietness"? Then he'll shoot them with poison and they will ruin and kill the influence in the church, because they come from another's loins. But it comes for you to raise it up sometimes. See?

Brother, that is why people have to know what is born from their loins. That is why a daddy always talks to the children. He talks to them and looks them in the face, and makes sure they know who their daddy is. Find out if that is your children, give them the blood test. Find out what they are born of. Do you understand what I'm saying? Because some people give birth to their own children, and bring them here, get them inducted in water baptism and make them part of this here, but they aren't really born by the Seed here. They eat at this table, sure. You get supported here, sure. The thing is, a man has to know the seed that is born there. Do you know why? There must be a relationship, a fellowship. There must be a revelation of the Mystery. There must be a respect, a union.

You see, this is trying to unfold to you what the concept of the Church is in God's mind; how God sees the Family in Heaven and earth, the ones who have citizenship of that Country by a New Birth; the ones who have entered into that Kingdom coming through water, Blood and Spirit; the ones who drink of the same cup, the communion, the wine and eat from that same bread, and become part of that very Thing. See?

That is what the Church is in God's sight, friends. That's why in the Church, there is something that keeps all leaven purged out. That is why the Church has certain authority to loose people from under the Blood, and to make sure the Church remains clean and pure. Do you understand?

Quickly, let me make a jump here. I want to get... I have to try to break it up and pick it up in-between.

Look how the woman, Eve, when she became Jezebel, when the virgin was perverted into a whore; which is what he does with every woman that he gets ahold of. As long as she has not received the baptism of the Holy Ghost, he is going to make her Jezebel when he is finished with her.

Remember, when she comes into the earth, she is coming without her Eden beauty. She is coming into Satan's Eden, and in Satan's Eden, he has a beauty to give her which is an outward beauty, but God has a beauty of character He wants to give her. Because Satan is featured in outward beauty; God is featured in character. That is why Jesus was rejected. He had no form nor comeliness; no beauty that we should desire Him. He was like a root out of a dry ground, and they didn't esteem Him, and they rejected Him. He was smitten and afflicted of men.

That is why Absalom was so nice and everybody loved Absalom, but it was hell inside. That is why Adonijah looked so goodly, but it was hell inside. David was ruddy. Do you remember when Samuel was going to

pour the horn of oil? God said, “God doesn’t judge by the outward appearance.” [1st Samuel 16:7 –Ed.]

That is why you hear me, over and over I stand here. Many times people think church and building and these things are a sign of comeliness before God. Always remember the beauty of the church is the character of the people. And what is the character of the people? They can take the Word. They can stay with the Word. That is how you test character, friends. Can you see?

If Satan could have free course with the woman... And remember, he can only have that when she rejects the vindicated Word. He might be struggling with you this morning. You might be struggling to break loose from him this morning. His influence might be all over you, but he cannot have free course with you until you reject the Word. And if you are believing, and believing the Word and mixing It with faith, let me tell you, sure as anything you are going to break loose completely from him. Why? God gives the Holy Ghost to them that obey Him. The baptism of Fire is to make Satan loose his grip from you, (amen,) and make you—God’s power of transformation will transform you back and make you put on your Eden beauty again.

Then, what is that? You are coming back to learn how to hold your sacred womanhood, how to hold your sacred motherhood, how to preserve the sacred bedding ground, how to become a crown for your husband, how to be a glory and an honor to your husband. Why? Because you can, anytime. You are designed differently to every other female. But there is something about you, (amen,) brother, you are going to stand true and faithful and display the character.

No matter how much money a man offers you; whether your husband is a poor man, just barely putting food on your table; you don’t care whether you will not wear the best set of dresses; you don’t care if you will not have the opportunity to ride in the nice car, or live in the big house, but you are contented. Amen!

You are bringing forth the children, and you are going to raise them anyhow, because you know your place! You know your place. If God gets ahold of the woman, (see?) and she will submit to Him like Mary did, He can cause her to put on that Eden beauty.

Now watch something. An unsaved woman cannot fulfill the purpose she was born for. Did you get that? Why couldn't Solomon find them? They only had one birth, and they are born in a condition where Satan's grip is upon them. Why? He got ahold of the first one, and he redesigned her. When he sent Eve back to Adam... She walked away from Adam, a virgin. She walked away from Adam with her innocence. When she came back to Adam, she had carnal knowledge, she knew about sex, that's all she was going to teach him, she was usurping authority over him to teach him, and put him to learn from her how to bring children. And that is all she has taught down through, and what she is still teaching today. That is all she knows. Think of it.

An unsaved church can't fulfill this commission. When the Church fell at Nicaea, Rome, like Eve forfeited her rights to the Word and was deformed into organization because she left her place in union with Christ, under His Headship, to take the leadership of man and organize, they died and brought forth hybrid children. And when a church is bringing forth hybrid children, it means to say, they have lost that connection with God. They are preaching all their human ideas. They are preaching their reasoning. They are preaching all kinds of gossip, and slandering churches and everything else. And those churches become what? A contentious woman. Have you ever heard a woman say, "Let that..."

I read '*Sweetbread*' [comic strip in the local newspaper -Ed] sometimes, and there is 'Big-mouth Joyce' or whatever her name is. She has nothing good to say, and she knows everybody's business. There are churches like that. Do you understand what I'm saying? There are

these contentions churches where it's only fight and slander, fight and slander. She can't teach her own children anything. She teaches her children, "Don't shake their hands, you know. They are Serpent's seed down there. They don't believe like us. Don't shake their hands. Don't even watch them." See? People teach their children that in the Message.

How did the woman come in that condition? You see, I have to go back and forth to catch a lot of the spiritual for you, because a lot of people think it's only the natural, and then they feel condemned. I'm dealing with the church. They've become perverted. They've become perverted. That is a contentious woman.

Have you ever seen a fair woman? And the Bible said, Solomon said in Proverbs 2, (I'm reading it for you,) It said, verse 16:

16 To deliver thee from the strange woman, even from the stranger which flattereth with her words;

17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

Here he is talking about a strange woman, not the virtuous woman; one he found, he found a strange woman. But she could flatter with her words, just flatter, flatter, flatter, flatter; makes everybody feel nice. She—it is just pretence. She is saying things she doesn't mean. That's a dangerous person. That's a person that, brother, you are trying to make people feel the Rapture is here, and so and so, and then tomorrow you go and live anyhow afterwards. Your life is not consistent with your message. See?

17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

18 For her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life.

You watch a man going after the strange woman. He doesn't know he is supposed to be looking for three virtues in a woman: sacred motherhood; "Let me see if she could be a mother." He doesn't even know that what he is marrying is to mother children for him, so he isn't even looking for motherhood. He finds she is smelling nice. Well, you could walk in Belgrove's [local funeral parlour - Ed.] and that smells sweeter than her.

A woman who liveth in pleasure, while she is alive is dead. Do you know that? Bejeweled and decked, but dead. Think of it. You walk in a church, oh, it appears so nice. See? But brother, when you see that church only preaching "The promises, the promises," [inaudible - Ed.] and there is no discipline, no correction, you'll get a bunch of delinquents. You are not seeing any children being raised up there with responsibility. They are running up and down, doing anything; playing music today, going out in the world tomorrow, running down women on the next side over here, doing something funny over here. See? When you see that you want to know, "What kind of children are those? They are a bunch of Rickys and Rickettas." Why? That woman is neglecting her responsibility with the rod. She is raising delinquents.

[Proverbs 6 -Ed.]

*24 To keep thee from the evil woman,
[now,] from the flattery of the tongue of a
strange woman.*

*25 Lust not after her beauty in thine heart;
neither let her take thee with her eyelids.*

Body language. Satan realized the woman was designed in such a way, he could use every part of her anatomy to send a sexual message.

The Prophet said, "She can't make a move without sinning." A woman could just watch and start to wink that eye to a man, and right away he is getting a message, just with the way she winks her eye. She can just move that leg a certain way, and give him a

message. Why do you think Satan took her body and put it on every advertisement everywhere? Do you know why? He got ahold of her. She was born in his grip. Do you know why? "In sin did my mother conceive me. I was shapen in iniquity, come in the world speaking lies." He has her right there.

You say, "Why are you getting at the woman?" Remember the woman is the Church. Satan got ahold of the Church before Christ could marry it. That is why we have every form of Christianity today, and what is happening? All of them are coming together to do what? Kill the Elect. Do you see the children she is bringing forth? She is bringing forth a bunch of murderers. She is drunk with the blood of the saints and the martyrs; to kill the real ones, when she was supposed to be the wife.

That is why she'll end up getting stoned for committing adultery. She is going to rot in her flesh and the fowls of the air are going to eat it, because when the woman committed adultery in the Old Testament, their thighs used to rot. Do you see how all those judgments come back on the church? Could you catch it? Brother, how can we get away from the Word in this Hour? Can't we see the Day we are living in?

²⁵ Lust not after her beauty...

He said:

²⁶ For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

Brother, a whorish woman comes walking up there in that white gown, with that veil on her head. To her, that doesn't mean submission, you know. She is not veiling her head because she is coming to a man. That is to look nice, to get the wedding pictures looking good in the book, because she is playing herself.

When she is finished and she wants to live her own life, and she feels that a man is tying her down in the house, do you know what happens afterwards? She'll

leave him and she'll bring him to a piece of bread. He'll have to maintain the children, he'll have to do this, he wouldn't even get to see those children afterwards either. And she has the court in the land, which is under the same spirit, to stand and support her. Why? The woman Jezebel controls the world.

27 Can a man take fire in his bosom, and his clothes not be burned?

Proverbs 9:13:

13 A foolish woman is clamorous: she is simple, and knoweth nothing.

A man tries to tell his wife, "Honey, you know, the Hour is here, we have to really move in a certain atmosphere, you know. The Hour is getting late, and we have to line up with the Word." She is watching the watch, "Oh, the mall is closing just now. Have you finished talking? Are you finished yet?" She wants to take off. She knows nothing. You see?

Hear it: [Proverbs 11:22 -Ed.]

22 As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

Pretty; no discretion. Solomon described her. He said, "That is a jewel in the snout of a pig." Have you ever met an obnoxious woman, nice, dressed in the latest clothes and smelling good, has style? Churches; churches – rottenness in a man's bones.

[Proverbs 21:9 -Ed.]

9 It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

A man makes a ten bedroom [house -Ed]. He has a swimming pool in the back. He has two cars parked in the garage. He has cable [television -Ed]. He has friends from the upper echelons of society. He kind of feels good. And he has one brawling woman inside that house. She nags him in the morning, from the time he gets up. Brother, Solomon said that it is better you dwell in the corner of a little housetop, than in a big broad house.

for deception. After Satan got ahold of her and redesigned her, he sent her to Adam and she could no longer fulfill her true purpose.

When Satan got ahold of the Church, what did he do? Redesigned the Church from a Holy Ghost Church to what? A man-made organization. And what did he use it for? Deception. Her gates are the gates of hell. Big, pretty woman stands there, stained window panes, the eyelids are nice, all painted up. All decked, plush pews, nice carpet and everything else, well dressed crowd, feeling that they are so religious and nice, piped organs and everything else.

Just try the Word and see if they could take the Word. Just look at the children and see the kind of children, how she is raising them. Just see the kind of submission that she has for the husband who is the Word, the revealed Word for the Hour, and you will know what kind of church it is; what kind of spirit.

Churches have spirits, just like women have spirits. Whether it's a contentious spirit, an odious spirit, an adulterous spirit, a whorish spirit – all the different women, he calls here.

He said: [Proverbs 31:30 -Ed.]

*³⁰ Favor is deceitful, and beauty is vain:
but a woman that feareth the LORD, she
shall be praised.*

[Proverbs 19:14 -Ed.]

*¹⁴ House and riches are the inheritance of
fathers: and a prudent wife is from the Lord.*

He said, "I found something more bitter than death," Solomon said. He said, "You all think death is bad?" He said, "I found something more bitter than death."

I'll give you a couple quotes and close.

[1965-0221M Marriage and Divorce -Ed.]

Notice...

... why she was designed this way and not like other females, why was the woman designed so and not other females? None of the other females was designed like

that. They're not, today. They can't. Not being made that way, she can't do it.

She can't do it. That is why a female in the original creation can't commit adultery. The female animal can't even throw herself on a man. The female in any species that was in the original creation, she can't walk any certain way to turn on [attract -Ed.] a male. She can't do it, but a woman can.

He said now, *Why did He make her like this?* He said, *I can't say these words. And you understand what I'm talking about, don't you?*

He is altering his words, because he would have to get very raw to bring it out.

But you know, the animal has to come to a certain time of the year, then her mate, then that's all. But, a woman, it's any time. And why did He make her like this?

Now watch His great program unfold, as we go through here now, just as perfect as perfect can be. I didn't know this till the other day.

Why didn't He make her like that in the beginning, like the rest of His females? Because it would be unbecoming to Him. He is the Fountain of all purity. That's the reason He had to let Satan get a hold of her, what he done in the perversion. Such a creature would not be becoming to Him, originally designed for.

When God made her, she had sacred womanhood, sacred motherhood and the sacred bedding ground. When Satan got ahold of her, he marred all that. Now she was a perverted woman, and that is where he had her from the beginning. Adam never even touched her yet and she had become a perverted woman. She never... That was for her to fulfill her true purpose.

The Church has a sacred virtue to what? Prayer, to the Word, and to the Headship of Christ. When you walk in a church and you see no prayer; they come in church and they sit down. Every five minutes, they walk outside for water, they walk all around the church – she is losing one virtue already, you know. When you see they

are talking, and they are talking more about this one's business, and sports, and pleasure, and worldly things, and all kinds of different things, and not the Word, she is losing a virtue. She is becoming an intellectual gathering. She isn't coming for the Word anymore; the Word doesn't excite them anymore. The Word is not the stimulation anymore. The Word is not the center of attraction any more.

She comes up with her fowl, and she comes up with this, and she comes up with this for this one after service, and she comes up with this dress and the pattern for the seamstress after service, and she comes up with this... And they come up with everything for *after* service. It is not for the Word any more. It is not a meeting place to meet with God anymore.

Oh, we are ready to go for another two hours! I know I got back your attention here. Do you see where these things are, friends? Can it open your eyes this morning? Can't you see? Shouldn't that bring something up in you to fight and press through? Shouldn't that make us men and women who have had an experience with God and tried to stay true to the Word down through these years, though we've had our 'ups' and 'downs', though we've had our shortcomings and our failures, though we lost a battle now and again, but shouldn't that this morning make us see how great the cause is, and how we ought to stand, because the enemy's scheme is being uncovered, it's being exposed, that we can see the kind of fortification we need to have if we have to be a Church that could finish this commission in this Hour?

That should put back some gumption inside of us this morning, that we will leave this place with a kind of determination today, (amen,) get back focused and zeroed to the Word again, to the real purpose.

That should make every young woman want to search herself and say, "Lord Jesus, I see this influence is getting ahold of me. I see *this* coming here. I see *this* wants to entice me. I see I'm losing control of this part

of my life here. I see I don't pray as I ought to. I see I'm making a mistake here, and Satan is getting me entangled. I see my desires want to get perverted. But Lord, this morning, You've exposed these things. Lord God, take ahold of me. Burn, Holy Spirit. I want to put on Your Eden beauty, Lord. Amen! I want to be the kind of virtuous woman.

I don't want to be found in that other bunch there. No sir! I see You made me for some man, Lord. Lead me to that right man, that I can be a crown, I can be to his glory and to his honor by being virtuous. When I walk up that aisle, I'll walk up with every virtue intact; like Your Church in this Hour, when She comes to You She will not have one virtue missing. Amen. Every one will be intact, right there."

Why do you think the days of Ananias and Sapphira are coming back? To pack out the illegitimates among the Church that claim to be children and are not children. Sure. Exactly right.

... nothing is designed to be so deceitful, as a woman that's deceitful. There cannot be nothing else; there is nothing made to be that way.

Now, the fall proves this statement to be true, the fall in the beginning.

She was not in the original [in the] beginning [of] creation. She was in Adam, but not in a female sex, herself, at the beginning. She was the by-product made.

Now, there is nothing designed that can deceive, and be deceived, as easy as a woman.

Satan is doing his greatest deception today by making people feel that they are Christians when they are not Christians; making them think they have the Holy Ghost when they don't have the Holy Ghost; making them feel they are Born-again when they are not Born-again. He is bringing them by a handshake. He is bringing them by putting their names on a church book. It is the world with Christ's Name tacked upon it. He

deceived the church, and now he is making the church deceive others.

There are two women in the Bible who started from Genesis all the way to Revelation: Babylon and Jerusalem. Babylon, the river Euphrates flows through her. Every polluted devil is in that water, unclean water flowing out of that woman, unclean issue. But there is a Heavenly Jerusalem, with a river, clear as crystal. The river of God is in the midst of Her. See?

In the end: the Lamb's Wife, Heavenly Jerusalem. In the end: Babylon, Mystery Babylon, burns. Strong is the Lord that judgeth her in one day. Both started in Genesis and came all the way to the end. And these two cities represent these two women, these two churches. One is a whore and one is a virgin, showing the end where no adulterers and these things, no harlot church, no denomination, no defiled church, no church with a defiled womb, no church found with false doctrine and illegitimate children inside of it, is going in the Rapture.

The Church that He is taking is His own flesh, His own bone, His own Life, His own Word; those in His own Image and likeness, because His Name is in their forehead; those who know how to worship Him in Spirit and in Truth. They are the ones that are going. Those with the Seal of God, they are the ones that are going. Listen.

There is no hog, no dog, or no other animal, designed like her or can stoop as low as she can stoop. Now, that is true. With regards to my sisters, I just want you to watch.

No animal can be immoral. You call the dog a "slut," the female dog, you call the male...hog a "sow," but her morals is a million miles beyond many Hollywood star. That's how low she is designed to stoop.

Just think of this now. There is nothing in the world, made in God's creation, that can be immoral, stoop that low.

...We're going to get to that. The woman has to say, "yes."

Notice, there is nothing designed to stoop so low, or be filthy, but a woman. A dog can't do it, a hog can't do it, a bird can't do it. No animal is immoral, nor it can be, for it is not designed so it can be. A female hog can't be immoral, a female dog can't be immoral, a female bird can't be immoral. A woman is the only thing can do it.

Now you see where Satan went? See? ...she is the one that's got the power to say "yes" or "no." See, depends on where she wants to hold herself.

Now here we can see plainly the serpent's seed, where it come in. There is only one place he could go to. If that wouldn't nail it down, somebody is blind. See, it had to go to that.

Notice, the reason that animals couldn't do it, a female animal, they were in the original creation. But the woman was not in that original creation. Now we're going back to dig this up, then bring you right down to the modern day, in the Testament.

She is designed, alone, for filth and unclean living.

That is why they don't put a dog on a poster there. After the fall, God made man her ruler. God said, "Your husband shall rule over you, and your desire shall be to your husband."

Do you know what Satan did? Satan loosed her through women's liberation; stripped her; put her on every billboard; put her on the airwaves; put her on the big screen; put her on every magazine; stripped her naked and used her body in a way to send messages to manipulate and tantalize men. Because that is what he did from the very beginning. That's where man's weakness is. That's where man's fall came. That is where he brought the fall in the days of Noah also. That is what Balaam used to bring the fall also, what Satan used [inaudible -Ed.] That's where Satan came and used the church also. Her gates are the gates of hell. And watch something. When he did that, he did what? He made

man bow down and worship her, and she became man's god and goddess.

Look at the wave with Diana [Princess of Wales -Ed.] that passed through here recently too. Do you see what we are talking about?

So, the same one that God put under the man to rule, because she was deceived in childbearing, Satan raised her back up and now she has invaded every domain of man, until he is going to bring her to control the world. And she is going to rule all nations; they can't buy or sell except they take the mark. She is going to sit down here, this great woman who is seated on seven hills, who is drunken with the blood of the saints and the martyrs, is going to hold the world trade and commerce in a pact. Think of it.

And they exalt Mary, the most worshipped person too, on the earth today. Do you see where it is coming, friends? And every woman who is unsaved represents denomination, and every one that is saved represents Jerusalem, Heavenly Jerusalem. If a woman doesn't have the Holy Ghost, she is just like a denomination. She is a wife; she is bringing forth children – that is a denomination. She can't fulfill the real purpose. All the virtues are marred. She was given those things for childbearing, but Satan designed her and he made her into a Jezebel.

I'm closing. I'm finished. I want to stop here.

Jezebel, that woman Jezebel. Whenever the spirit of Elijah is in the land, the spirit of Jezebel is in the land. Do you know what Jezebel means? '*Without cohabitation*'. In other words, it means that she will not live with anyone except she has a reason and a purpose for laying with that person. And that relationship where she might appear to be submissive, is only stooping to conquer, that she could gain control to manipulate the man.

Jezebel is hatred for male authority. She has a husband, but he is only a figurehead. He doesn't rule

her. He cannot rule her. She is a manipulator, a seducer. She entices. She just has what it takes to take a man away from his God. She took all Israel away from God. She brought them into a false worship. See? She is like steel – cold and calculated. She makes up her mind what she wants, and she executes her plan to get it. And if she has to kill to get it, she is going to kill to get it, like she did with Naboth's vineyard. If it is power she wants, she could take it. If it is wealth she wants, she knows how to get it. If it's a man she wants, she knows how to get him. She just seems to operate that way. That is what Satan did to Eve. That is what he wants to do to every woman.

That is why God wants to give every daughter of God the baptism of the Holy Spirit to transform them and bring them back to put on their Eden beauty. That's why the Bride of Jesus Christ is a virtuous woman. Why? She submits to the Word; She submits to the pregation of the Holy Spirit. She submits, brother, to Christ. Amen. Brother, She is like Mary, "Be it unto me according to Thy Word", to bring forth the Child that can save.

She operates from behind the scenes. She can manipulate without physical force. When she wants something, she knows how to use Ahab to do it. She knows how to get other people involved in her schemes too. She gets the nobles and the elders because she has a way to use her charm and her influence with people in high places. She knows how to lead men on and play with them, men who don't have the anointing of Elijah. Obadiahs can't stand up to her. Jehoshaphats can't deal with her. Ahabs, brother, she has them in her pocket by the dozen.

The only one who can deal with her is Elijah. And she is a woman, anything that begins to call her sin out, she comes out to kill it. She is not going to let it live. Could you imagine a woman like that? That's the church I'm talking about, but that's what he does to the natural

woman too. She began to kill out all the prophets of God. Do you know what she had? She had a bunch of them, a hundred, two groups of fifty hiding in a cave. Yet to survive, they had to eat off her table. Do you see how strong she is?

There is always a clash and a conflict whenever she comes up against the Spirit of God. You see? Brother, whenever Jezebel and Elijah meet, there is conflict. He is bold, but she is no coward either.

He got up there and said, "The dogs will eat your flesh!" He spoke boldly, killed out her prophets, blasted the pagan.

She said, "Oh? Is that what he did to me? I will fix him. I'll fix him good!"

Brother, do you know who was running afterwards? Elijah. He was running and bawling. He was under the juniper tree, "Oh God, I will die. Lord, take my life. Lord, take my life! She wants to kill me now!" See? Brother, when she was finished with him, he was crying out to God like a little baby.

Wasn't that the same spirit on Herodias when John came? John charged out there thinking he had a good sermon Sunday morning. He looked across the audience and John began to blast, and said, "Phillip, leave that woman alone! That is your brother's wife!" Herod, rather. He didn't like that. Herod took it with some salt and cooled himself; not her, boy.

She said, "What? In public he embarrassed me so? No, man. I don't have to take that from him. Who does he think he is? I don't have to take that from him. I'll fix him."

Brother, next thing, she had John in prison. She passed down by the jail and said, "How is the preacher doing today? Are you on a vacation at the expense of the State? Do you see how nice it is to be a guest of the State? And as a matter of fact, we even allow you to have visitors. You can preach through the bars, a nice pulpit for you, a man with your kind of message."

But she wasn't satisfied with that. He didn't look broken. She wanted to see him grovel in the dust. The adulterous woman will bring a man to a piece of bread.

So she had Salome, she said, "We are putting on a birthday party for Herod. You are going to go out there and do the dance – not the little folk dance you do when those people come. Do the one I taught you the other day, that one with the seven veils."

History said it was a dance with seven veils, a striptease dance; as each veil came off, it was more tantalizing. Finally she had him under the spell, a hypnotic spell. Brother, he felt he was Ahasuerus.

He said, "Ask even to half the kingdom."

She said, "Mammy, Mammy, what to ask?"

She said, "Ask for the head of John the Baptist," – Herodias. Do you see the spirit, friends?

That Jezebel spirit, the Bible said, is bewitching the nations today, liberating women, taking them out. Brother Branham in his fifth vision, saw women cutting their hair off; a Catholic president, a playboy president coming in – fifth vision. They came to a place of what? Moral undress, only a little fig leaf. Then the sixth vision was what? That woman Jezebel, wicked and cruel in her heart, leading the nation to its destruction. Do you see how the spirit follows? From women's liberation to undress, then use the body to manipulate; using the big church bodies today, political bodies, religious bodies. Are you getting it?

Laying with all the big politicians so that church and State could come into a union; tinkling the glasses in the cocktail parties and making their speeches on television, because Ahab and Jezebel are laying together – cohabiting. What for? So she could use the power of the State again, another false union to bring destruction, to kill everything they don't want. She used her body, because her big body could bring votes to keep the politicians in power. A big church body – so many members strong; her financial bodies, all the

wealth that they have in banks and everything else, rich and increased with goods. Are you getting the picture? She is bewitching them. She is bewitching them.

And brother, when you see a woman no longer wants to be submissive to authority... Any true woman wants her place. The Prophet said, "The greatest curse in the whole world is a dominant female," – the greatest curse in the whole world. Do you know why? Because the Catholic Church is the greatest curse in the whole world. And the Catholic Church was Eve, who was a virgin, seduced, and became a whore. And what he did to the first woman, he does to every woman. And outside of the New Birth, the baptism of the Holy Ghost, to transform this earth and make it put back on its Eden beauty, then it will remain Satan's Eden, with Satan, the most worshipped person. But that baptism of Fire burns out everything and brings it back to God's Eden, where Christ, the Heavenly King, and the Bride, the New Jerusalem, come upon the face of the earth, where Adam and Eve go back in the garden of Eden. What a place, what a vision when you look at it, friends.

And you see, we are under this Message, in these last days, God sent a Message by a Prophet. These are not 'Anancy stories'. [Caribbean folktales –Ed.] This is uncovering to us the reality of life on the earth, friends, what is happening right now. This is uncovering to us what kind of future is left for this world; is left for the man and the woman who trust in a church, who are outside of Christ; what is left for the woman who thinks that she should be beautiful just outwardly, and brother, she is trying to offer a son of God some perfume that she bought off a counter, some dress she got a fashion off from Hollywood, and she is trying to offer a son of God that.

But, if that is the real son of God, he is looking to see that sacred motherhood; he is looking to see that sacred womanhood; he is looking to see that sacred bedding ground. That is like a denomination trying to offer

somebody Salvation and he knows it doesn't have any Salvation in that, cause he looks and sees the womb is defiled. He looks and sees, brother, there is no prayer; there is no Word; there is no leadership of Christ. He looks and sees that it is a man-made organization. It might have been a church at one time, but it left its position and it became deformed into another species. He knows that is the gates of hell.

The same way a young man could look at a young woman and see if that is what she wants to offer him. What is she going to offer him? Her statistics or her body? My goodness! She can't offer him that. If he is looking for something, he is looking for that real motherhood, that he sees that she doesn't have the wild stare. He knows that she has the ornament of a meek and quiet spirit. She doesn't want to dress up and put on all different kinds of ornaments, trying to wear this ornament and that ornament. She wants to get a meek and quiet spirit, which is of great price in the sight of God.

We are a woman, as a church here. What kind of woman are we, friends? Are we virgin to His Word? Do we have a virgin womb? Do we have a virgin faith, or are we, who claim to be His Bride, allowing Satan to politic us, manipulate us – all kinds of trade unions, all kinds of politicians, all kinds of man-made institutions to woo us and entice us and play up with us, as the virgin Church of Jesus Christ?

Are we trying to interbreed politics? Are we trying to look more attractive politically, more attractive business-ly, more attractive religiously? Are we trying to decorate ourselves to look more denominational, so the world will accept us? What are we? What kind of woman are we?

Are we a crown and glory to Him, that though we can say 'yes' to every other voice outside of Revelation 10:3 and 4, we say "No." The only Voice we know is

Revelation 10:3 and 4 – Seven Thunders uttered their voices. That is His Voice in the last days.

We have a right to become a denomination. We have a right to dress up, to look attractive politically, to be accepted by the State. We have a right for all these things, but He doesn't want us in that, so we say, "No!" We want to please our Husband, the children would be born. Hallelujah!

They say, "Well, line up with this party and swing a few votes, and give us your backing, and we'll give you some state land, and we'll give some vehicles and we'll give you some..."

"Get away, you Devil! We would rather go back in the catacombs, (hallelujah!) and stay with our Husband, (amen!) than be some big denomination and be with the Pope." Glory be to God in the highest! We have the right, but we say, "No!" We belong to Him and Him alone. He is our everything. That's why we call Him Lord. Hallelujah! Glory be to God in the highest! Let's stand to our feet.

Let's lift our hands and praise Him today. Let's glorify this great One Who is our God. He is Lord. He is Lord. There is no one other but Him, no other head but Christ. Hallelujah! We want to be virgin to His Word; His Seed alone in our womb, no other seed. We want to be preganated with His Life, bearing His signs, His preeminence. Oh, thank You, Lord! Thank You, Jesus. To be pure! To be undefiled! Hallelujah! Glory be to God in the highest! Thank You, Jesus!

We want to bring forth His children; children for Him in His own Image and likeness, that He could be proud, when He looks at the children that are being born from our womb. Like Leah said to Jacob, "Now will you love me? I've given you sons, Jacob, now will you love me?" Amen! Hallelujah!

We could say, "Lord, we give You sons, we give You daughters. Look at the sons and daughters we bear for You: people that love You, people that love Your Word,

who have separated from all unbelief. They know their Name, they know their position, (amen,) they stand at their post of duty, they stand for the Word, live or die, sink or swim, no persecution, nothing could make them backslide, nothing could separate them from the love of God that is in Christ Jesus. That is the kind of children we bear for You, Lord. Not renegades; obedient children we bear for You.” Hallelujah! Oh thank You, Lord! Glory be to God in the highest. Thank You, Jesus. Hallelujah! Hallelujah! Hallelujah! We praise You, Lord. We glorify You, today.

We want to be a crown to You, Lord. We want to be a glory to You, Lord. We want to be a virtuous woman, Lord, not just a woman with gifts, Father, but a woman with the virtues, Lord. Oh God, a woman that is loyal, that Lord, You can trust in the loyalty of her vow, hallelujah, because it's Your very own Life in her, Father. Oh God, a woman that is committed to You, Lord. Hallelujah. A woman that is going to be true to You, Lord! Oh God, a Church that will not flirt with the world in any way. Hallelujah! Hallelujah! You could only marry Yourself, Lord. You could only marry the feminine part of You, oh God, because that is for fellowship, Lord; one that is in union with You, the same nature, same characteristics, same desires, dear God; one that is part of the very same Word, a piece of the Masterpiece.

Oh, we thank You today, Lord. Oh God, may You ever make us that, Father. And then, Lord God, if a husband and wife could see Christ and the Church, they will understand what their roles are. They will understand how they have to walk. They will understand what You made them to reflect, Lord. They will have the right channel to see that relationship grow, oh God.

May You take us a little deeper today, Father. Take us off the surface, dear God. Take us off, Lord, the make-believe, oh God. Let it get down into the deep richness of the honey, Father, where there is a deeper

appreciation, where there is a deeper love, a deeper consideration, Lord, oh God, where we could come into a place, Father, where we could get more deeply committed, more loyal, Lord, where we don't live for ourselves, all selfishness fade away, "I want this, and I want that," and only thinking of ourselves and being insecure.

But, oh God, we desire to be more interested in Your needs, dear God, to be about Your business, Father, to be a virtuous woman, oh God, Father, whose Husband could stand in the gate with the elders, hallelujah! oh God, where we could stand, dear Lord, we as the Pyramid City and You as the Tabernacle of God out there in the gates with the twelve patriarchs and the twelve apostles, (hallelujah,) oh God, because we had proven to be the real Wife that came from within You. Oh, hallelujah! Hallelujah!

We see all these churches today claiming to be Your wife. Oh God, they have some kind of wedding band, but it's not the right Wedding Band. They have some kind of marriage certificate, but it's not the right Marriage Certificate. They claim a Name, but, oh God, their life is a different testimony to the Name. Oh, but we want to be that real wife, Father, with the Wedding Band and the Marriage Certificate, with the real Name, dear God, (hallelujah,) who walks like You, who talks like You, who is a reflection of You, Lord.

Oh God, may it help, not only us as we think of being members of Your Body, but Lord God, even our natural relationships, oh God, in our homes, Father, where every home can reflect this great Mystery, oh God. But how can we do it if it's not real to us? Make it real today, Father. Unveil it as You did, even in a greater way, Father. Take us deeper, teach us further on these Truths, Lord. Bring It back to our remembrance, oh God. Engrave It in our hearts, Father, that as men and women we can take our place, Father, oh God, that Your heart could safely trust in us. You will have no fear of

spoil, dear God. Hallelujah! Oh God, You could say 'This is My beloved Bride'. Hallelujah! May You grant it, Lord. May You grant it today.

May You help the young women, Father, and young men in this Hour, when many are thinking about choosing a bride, oh God, many young women are waiting to receive a proposal, oh God, Father, that they could have understanding from Your Word, they could have the mind of the Scriptures revealed, which is the mind of Christ. They can see from the Word, Father, oh God, Your great plan and purpose, the great Mystery, that dear God, they would know how to go. They will not be guessing. They will not be wondering. They will not be playing the lottery with marriage, oh God. They will know that it's a Divine leadership. Oh God, they will not be walking after the course of this world, with their minds filled up of Hollywood and all the deception that Satan has transmitted to pervert the minds and the thinking of people, to get them away from the Bible, to misrepresent the Word and give them a perverted representation.

But, dear God, they will come back to the thinking man's filter and get a holy man's taste. Oh Father, may You grant it today, I pray, that truly, oh God, this species will not become extinct, but there'll be a real Church, there'll be real sons and real daughters, there'll be a real body of believers to manifest these promises, to display this revelation.

Oh God, You said that there was going to be a Bride here. You said that there were going to be sons and daughters of God in the last days standing upon the face of the earth. Hallelujah! Give us the courage to fight, Lord. Give us the determination to stand. Give us the revelation to make the way clear, so we wouldn't be seduced or enticed away, but we will be so tied to the Absolute. Lord, may You grant it today, Father, in the Name of Jesus Christ.

You know each and everyone here, everyone that will hear this tape, everyone that is under the sound of this voice. It is Your Truth, Lord. It's Your Word being made plain. Hallelujah. It is You reminding us, keeping us in step with what You have already spoken. It is You uncovering that Satan is the designer today, designing these women, his role model, like Jezebel. If he could have his free course he would make every one that, as he brings all churches back to that great Jezebel religion. Oh God, and You only have one answer for that – to burn it with fire, stone it with hailstones, feed it to the beasts of the field and the fowls of the air. That is the only place You have for an adulterous woman.

Lord Jesus, but for a virtuous woman, You have a Future Home, oh God, you have a restored Eden, Father. You have a Kingdom to share with Her. She will sit with You on the Throne. Hallelujah. Oh, we thank You, Father. We thank You for these things.

Make it such a reality that we will never miss it, Lord. Make us to reflect this virtuous woman, to live to Your glory. Let the baptism of Fire burn, Father. Let It transform us that truly we can put on our Eden beauty. Satan's grip would have to be turned loose completely. We will be able to say, like You said, "He has no place in me." Hallelujah. Oh God, that is what we desire, Father. That is what we desire today. We want to yield and submit and surrender to that. Have Your own blessed way, Father.

We commit each and every one into Your hands. May You continue to deal with us long after this message and this service is over and dismissed. You know the different places where we have our troubles, where we are susceptible to evil. You know the place where Satan has ahold upon our lives. I pray young men and young women would be sincere here today, Father. Lord, the Spirit of conviction...

You said when the Holy Spirit comes He will convict men of sin, reprove the world of righteousness, oh God,

and of judgment. He'll bring back things to our remembrance. He'll teach us all Things. He'll show us Things to come. He will take of Yours and show it unto us. Isn't that what is happening here today? Then that's the evidence; that's the purpose being made manifest; that's the identification of Your Spirit and Your Presence. Then, oh God, make us obedient as we hear the Voice of the Holy Spirit speaking through the Word.

Grant it, Lord. May You help us today. We yield and we submit, we surrender to You, Jesus. We surrender to You, Lord. Grant it we ask, in the Name of Jesus Christ, amen and amen.

Could we try that song, *That's Why I Call Him Lord?* I don't know it too well, you sing up. We used to sing it in Barataria. (If the song leader can help me find it quickly. Number 607.)

I hope you appreciated the Word today. [Congregation says, "Amen!" -Ed.] You know, it's such a great battle for me at this time. I got up this morning and I was just thinking, the last two days in a room, locked up. I tried to come up Friday evening, I was just sleeping on myself on my desk, worn out. And then I got up this morning, and it just seems so many obstacles Satan wants to throw in your path left and right, and I'm saying, "Lord, I don't know what is going to happen. I'm getting ready to go out, trying to get my mind set, trying to get away where I can just get before You a little bit, and it just seems there is such a great turmoil everywhere."

I trust you'll pray for me and remember me. It's not easy to walk with the Word in this Hour, friends, to run with the Message, to sweep it, to lay the Message in. Satan knows what that Message is, and when God is opening the Word to help the Church in this Hour to get a little deeper, he is going to try to detour us in every way. And that's why when the Word goes forth like that, I trust we have sons of God, daughters of God who will catch that Word and are reaffirming their stand and

getting bolted down, that we could get some strength in the church and some unity in the church.

We have a lot on our plate right now to get this building completed. These people will be coming here for Old Year's night. From the beginning of next year, everything is initiated to go forth in the new administration. We have been trying to find transport and we are seeing that that even has its obstacles in being able to get the size of vehicles we need, because we have to, maybe try to deal with the Commissioner of Transport and these things, because to get one of those you want it to be registered and different things. It has its own laws and regulations and we have to just do our best.

You see, as I told you, when these things are happening, you know the cycle is finished, friends. This is just God unveiling, He is unmasking now. You can see whether you are in or whether you are out. You can see whether you are separated to the Word or if you played along with the enemy. You can see, you can know, friends, if there is a space for you to press in and lay aside everything quickly or what to do; or if you see everybody on the inside and you are on the outside. It's a treacherous Hour.

And I just trust, by the grace of God, we as a church of the Living God, talking about getting things unified, getting things strengthened here, I trust that the men can appreciate what we are trying to do with the Word here and we can have the support of the men. I trust the women can see what is happening here and we could get the support of the women. Even the young people, I trust that they can see what it's going to mean for them, and they are trying to get right in there and just, you know, blend right in with everything that is being done, by the grace of God. It will be a lot of shaking down for me, a lot of shaking down for you, as the Prophet said, but together we'll make it by the grace of God.

There are people I want to visit, and I can't even get to visit them. There are people I want to see. It just seems like everything is so 'topsy turvy'. I feel so condemned in my heart sometimes, that you want to do this, you want to do that, and you can't do it. It's almost undone. You feel like you are displeasing God. You wish you had more energy to rise up. You wish you had more lives. It seems that, you know, sometimes people like to stand up and look on, maybe just listen and enjoy, but friends, it's beyond that. I'm trying to call this morning and say to every one of you, try to get in there. Try to get involved, try to put your hands to the wheel, try to help sweep this thing forward. It's not a one-man show. One man can't do it, it is going to take every one of us in our place. And may God help us that we can do something for the Kingdom of God, because the time is at hand, friends.

And God richly bless you and be with you, give you a good evening. May His Presence linger with you in your fellowship. Keep your conversation in heaven, encourage each other. Remember to pray for each other, by the grace of God. And remember me in a special way. Amen. You know we are getting ready to leave next week. I just need some strength. I need some quietness. I need...

And you know, sometimes you are ready to leave and at the last minute everybody comes with this problem, that problem, this problem, that problem. And then, sometimes, people don't understand you have to be in a condition to deal with problems. You just can't tell people left and right. When you are sincere before God, when you know it is demon powers, when you know it's going to take certain things to move people; then when you give them a Word, please obey the Word and go. If I could preach the Word like this, by the grace that God has given me, can't I give you the right advice from the Word? Wouldn't I know your situation?

Then sometimes, it doesn't always come the way you want to hear and how you want to see it, but the thing is, take it and obey it as coming from the lips of a servant of God that God raised up to be your pastor and to lead you through, and is leading you through by the Word – not my own thoughts and my own ideas, friends. And let God do something for us that could really mean something, by God's grace.

I am just one person. My life is such a miserable failure because there is so much being left undone right now. Because I look around, and I want to see people that could help take some of the load, take some of the responsibility, and not just do it half-way, but if they are convinced, put your heart and soul into it too. See that it is not being done for a man, it's being done for the people of God, for the advancement of the Kingdom of God. And may God honor it and bless it, and may it amount to something real.

I was taken from His side, when my Lord bled and died...

[#607 - Songs That Live -Ed.]

I was taken from His side

When my Lord bled and died,

Oh, the earth shook,

The earth shook,

And all of nature's pillars cried.

...pillars cried.

Oh, on that sad and mournful day. Worship Him. Just get in the Spirit now and sing. Get into the drama. Amen.

The sun went down and hid away,

When by Blood, Jehovah-God

Purchased His Bride.

Oh, that's why... Call Him Lord, this morning, church. Call Him Lord.

Lord Jesus Christ,

That's why I call Him Lord Jesus Christ.

Oh, I'm a New Creation,
I'm His flesh, His Spirit and His bone
And I'll tell the world He's Lord,
And we two are one.

Oh, several times I've let Him down,
But my slide made His love more strong,
From His side flowed reconciling love
Such a Love...
... the world don't know
Such a Love it could never show;
It took the Dove to bring it down
From up Above.

Oh, lift your hands and worship Him.
That's why...

