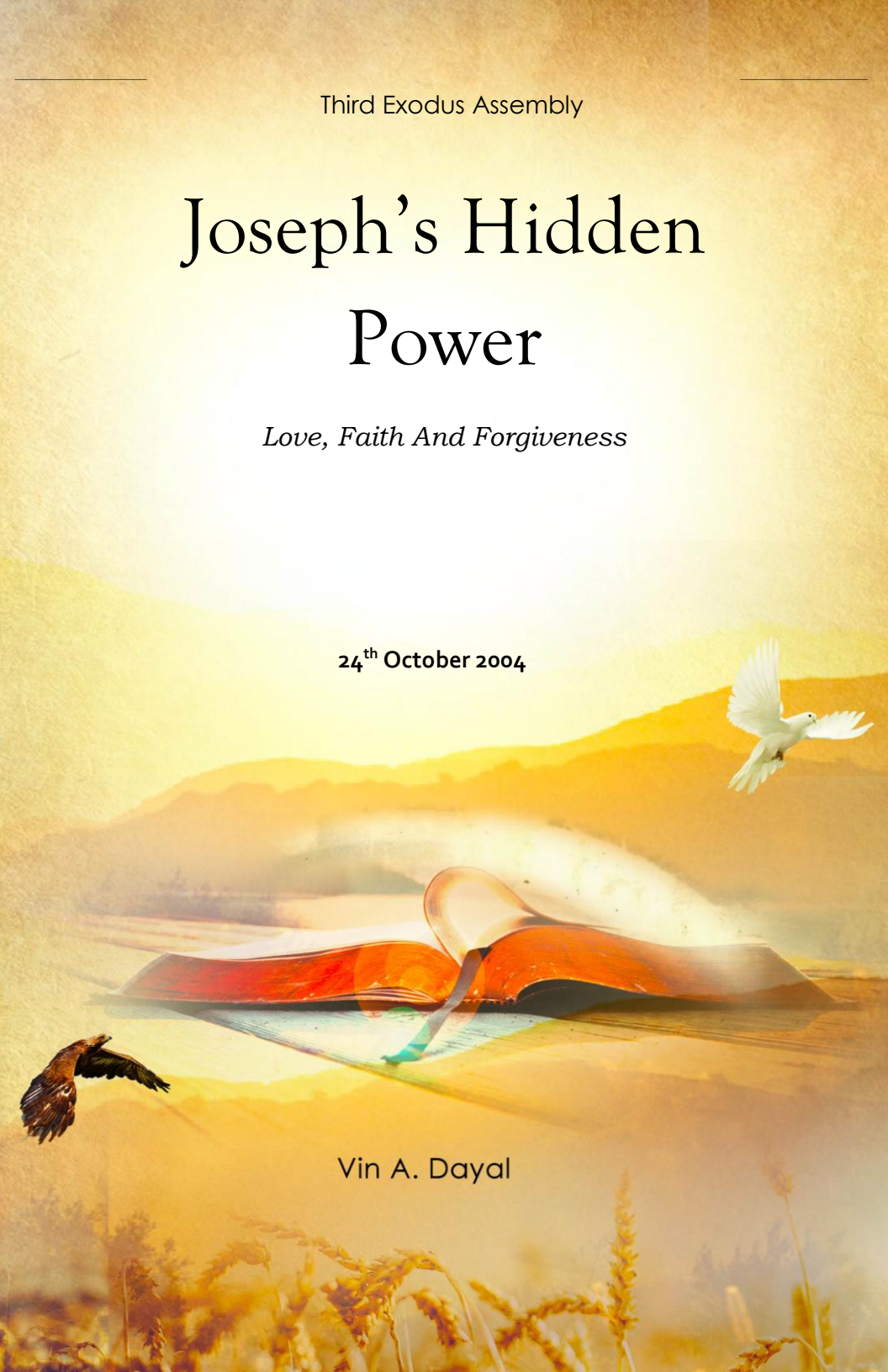

Third Exodus Assembly

Joseph's Hidden Power

Love, Faith And Forgiveness

24th October 2004

Vin A. Dayal



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JOSEPH'S HIDDEN POWER

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SUNDAY 24TH OCTOBER 2004

BRO. VIN A. DAYAL

[#661 - Songs That Live -Ed.]

*... Have the pre-eminence that You desire,
In my life, in my life.*

How many truly desire that today? We sing that as a prayer, expressing the deep desire in our hearts. We see the need for it. We know that is what His desire is also. That is what He is working to achieve. That's the place that He had in the very beginning when man made that choice and put Him out of his life; when man fell to his ruin.

But God, rich in mercy, desired to make a way that He will come back; that He will live in man again. He will walk in our feet, work with our hands, speak through our lips, think with our minds, believe with our hearts, that man could be a reflection of Him; that He and man can be in union again. In this great Hour, at evening time, God is restoring that today.

I'm so glad for that, (amen?) that we have a Message that has opened up the way for us to come back into this blessed fellowship. Jesus prayed, "Father, that they may be one, as I and You are one." That prayer could never fail, friends. That was God Himself praying according to His Own plan, with all power, to achieve and bring to pass what He had purposed. Blessed be His wonderful Name.

We are thankful to be in His Presence today. We want to greet you in the lovely Name of our Lord Jesus Christ. We have a little dedication here; we would like to take

time to have this dedication. I had that paper a little while ago, somewhere, but I believe it's Josiah. Amen. Tyler? Is that what his name is, Josiah Tyler? Amen.

[St. Matthew 19:13-15 -Ed.]

13 Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

15 And he laid his hands on them, and departed thence.

How thankful we are that even the ones that we don't see, the things that may seem insignificant, unimportant, yet we see, written in the Scriptures, the very expression of God Himself when He was here upon the face of the earth. Something in the disciples thought maybe that was not too important, something that can be brushed aside and put for another time, maybe they saw the people maybe shouldn't be given this consideration, that the Lord had a busy schedule, but sometimes even in those little things, just like Him when He was being born on the earth, there was no room for Him in the inn. He was born in a stable. Maybe the innkeeper couldn't see who that man and that woman was and what that woman was carrying inside of her, so maybe he just brushed them aside.

When Mary took Him in the temple, maybe the rest of people, knowing of her reputation, the ill-fame that was attached to her name, being pregnant before the marriage took place, not realizing it was the Holy Spirit, that they kept their distance from her, not realizing what she was carrying. But Simeon knew; Anna knew. Led by the Holy Spirit, It brought them to It.

And I believe that even little Hannah that day, when she held that little child in her hands, to many, it was just another little woman. It was going to take them

some years before they saw the value of that child she was carrying.

When Amram and Jochebed refused to put that little baby in the Nile, it was some years after, Israel was going to realize the great faith that that woman had. Some might have thought she was foolish and risking her own life and being a fanatic; why she didn't be like all the other women, but sometimes we don't see those things. But God knows every life that comes in the earth: their time and season; their purpose.

Even when Jephthah was born, like an illegitimate child, they didn't realize that one day all Israel would have to gather under him, standing there with an ill-fame and all those elders of the tribes who had scorned him and had prejudice in their heart, trying to discriminate against him, would have had to come under his divine leadership.

So it is many times, but God knows, so He said, "Suffer little ones to come unto Me." And He gave time because He knew who each one was and for the purpose He had sent them into the earth.

Let's just bow our hearts. We have our precious sister here and her husband and they have a little boy they want to dedicate this morning; coming into the knowledge of the faith, and they so desire to put everything in place and line up everything that the Lord can be pleased. Not just to say they believe, but to do the things that need to be done, as they recognize the things that are undone in their lives and in their home.

Gracious Father, we stand in Your Presence today. We thank You, Lord, for this young couple that You have drawn by Your Holy Spirit, knowing that they have been ministered to and they have shown such a respect and a willingness to walk in the Light that have shone upon their paths. And Lord, as they will see and examine their own lives and their own circumstances in the Light of the revealed Word that has flashed across their paths, they see things that need to be put into

place, having had this little boy and knowing that, Lord, You have made provision for them who have not yet come to the age of accountability that they can be brought and be offered up in dedication to a life of service because this is acceptable in Your sight.

This is the very example that You have left for us and this is the provision and the hope that You have given to parents, dear God, who will come in and recognize that not only for them have You made provision but even for their offspring, Father.

We thank You, Lord, for that respect, Father. We know You will respect those that will respect You, those that will recognize Your Word and judge themselves by Your Word, (rather than sit in judgment of Your Word,) and then come in submission when they will see, Lord, what is required of them.

I pray that You will bless this young man and this young woman. May the grace of our Lord Jesus Christ shine so clearly into their hearts that it will unveil to them their life's purpose: who they are, what you have made them, that they can come into this great discovery that they can recognize Your will and purpose. And in coming here and sitting in Your Presence under the influence of Your Word, the very Spirit of the Living God Who foreknew them and predestinated them and has called them, will continue to unfold and make clear to them how they should go, Father. May it bring such a faith into their hearts that they will not be uncertain.

The Hour is late. It's a dark time and how they need to have a stabilizer, something, dear God, that can anchor their souls and bring an end of strife in their minds, even in the face of opposition and ridicule, even the reproach that goes with Your Word that they will not stagger through unbelief in these things but You will give them a Rock confession, a clear revelation, an Absolute that they can tie their souls to, for they will need this as a young couple, Father, with a young son

that they will want to raise in the fear and the admonition of God.

Bless this young man, Father, that he will know what it is to be a father, a husband, to be the head of a home, to provide for his family, to have the wisdom of God in his life to lead them, to submit to You, knowing that Christ is the Head of every man and the man is the head of the woman and this is Your Divine order, and this is what You laid out, Father, for the family. May dear God, You bring that so real and so clear to his heart today, I pray. And his dear wife, Father, may You reveal to her how to take her place and to fulfill that responsibility, and together as a family circle, that You will bless them and provide and supply their every need, that they will be lacking in nothing.

And now the little boy, Josiah Tyler, that they have brought to You today to be offered up for a life of service, in the Name of Jesus Christ, by faith, we place him in Your great, Divine Presence, dedicating him unto You for a life of service. And by faith, we place him beneath Your precious Blood, the Place of Safety, where we know he is safe and secure, under Your Divine, watchful care and attention, where he is safe and secure from all harm and all evil.

And we pray that You will give him a sensitive mind, a sensitive heart to the things of the Spirit of the Living God, that he will grow in deep affection to love this Name of our Lord Jesus Christ and to come under the influence of His Holy Spirit, and You will open his little heart to the Divine instruction of Your Truth and You will make clear to his parents, Lord, what You have deposited in his life, that they will know how to raise him to fulfill this purpose. Grant it, Father.

Bless them altogether and receive little Josiah Tyler, as we dedicate him unto You today for a life of service, in the almighty and precious Name of Jesus Christ our Lord, amen.

Praise His wonderful Name. God bless you. You may have your seats for a moment or two. I would like to acknowledge our precious Bro. Ken Ardiel who is here with us. He came to do some work in Grenada that they are doing, and he came a little early so that he can have this little time to be with us and be in service, to meet you and to greet you. We have been spending the last couple of days together.

And we have known Bro. Ken for quite some time. It's twenty-one years now. He is the husband of one of Bro. Byskal's daughters; the eldest one, Linda, and we even sing some of her songs that she has written, here. And it's his first time. Bro. Tom [Rae -Ed.] came and preached. Bro. Ed [Byskal -Ed.], Bro. Tony [Abner -Ed.], Bro. Rod [Bergen -Ed.] has been here, and we are certainly happy to have him in our midst today. Amen? So, we want everyone to feel welcome. Amen. Praise His wonderful Name.

I'd like to ask him to come up and to greet you. Amen. Maybe he has few words on his heart to say. I kind of a little scared him this morning, but I know he is scare-proof. I believe in that because, you know, I wouldn't do that to him. I was saying coming in the car, "You have to take the first half of the service." So, God bless you Ken.

[Bro. Ken greets the congregation and testifies. -Ed.]

Hallelujah. Amen. Praise His wonderful Name. My! You can just worship God and go home. You know, if a young boy who is not a believer with an unbelieving dad can stand and reiterate the words of a vindicated Prophet and raise a dead man, what should an anointed, Spirit-filled, Holy Ghost preacher do to a Holy Ghost church reiterating the words of the same Prophet! How many know Rapturing Faith is laying in these messages. Hallelujah! Glory be to God! And if the grace of God can cause some of that Rapturing Faith, that Perfect Faith that is laying in that message to quicken that man and bring him to life, is God prejudiced? Does

God discriminate? Is He the same? Would He respond the same way?

That boy in his heart was reading that Word and think of the insight to that friend. And I have a Friend right here Who knows the Power in that Word, that is not in my pocket but in my heart. Amen. That friend saw the Word in the man's pocket and pulled It out because in that Word was laying Resurrection Power. Amen. Hallelujah! And all it needed was someone to speak It over the man, (hallelujah,) and death had to flee. Is that right? Glory be to God!

Whether He is in human form, Word form, Spirit form, whatever form He is, He is still the Resurrection and the Life this morning. Hallelujah! And how much more He said, "He that believeth in Me shall never die and though he were dead, yet shall he live. [John 11:25 - Ed.] Blessed be His wonderful Name. God bless you.

I came back a little extra crispy, being burnt up in the sun a little bit out there, and if you don't make me out, you'll make out my voice. But we are very happy to be here with you. I was thinking, I said, "My! You know, it's like, one service in, one service out." But I was coming up and I'm saying, "I haven't been around the church for a long time." So I'm trusting this morning that I feel good and feel at home again. I see your smiling faces and it's a nice atmosphere and we are certainly enjoying ourselves. And I know God has been blessing you.

I would like to invite your attention to the Word, as you stand. I would like to read out of... How many came in the house of the God today with a desire to walk a little closer; something more; you didn't just come to service; you came for Something more? You came to say, "Lord, speak to me. Lord, I need to hear from You. Lord, I need strength in my life. I am faced with things: I don't just want to sweep it under the carpet, I don't want to make an excuse for it, I don't want to struggle

with it, but Lord, I want power to overcome these things; that it can be under my feet.”

Let's just sing this little chorus before we preach, because that is a little chorus I would like to sing at the end, but I would like to sing it before too: I want to live the way He wants me to live. Amen.

You know sometimes, you don't know what living is or to what extent you can live until you see Jesus revealed to you. Then when you begin to see Jesus revealed to you, you see how you should walk, you see how you should talk, you see how you should be obedient, you see how you should be willing; you begin to see God unveiled. And when you see that, you become affected and you want to go a little further.

Sometimes subconsciously you settle down where you are. And because of self-estimation, you say, “I'm okay.” And you, with carnal comparison, you say, “I'm better than a lot of people. I don't do what they do and I don't do what they do,” and you feel a sense of self-justification. But then sometimes, you see somebody goes a little further.

It happened to David at one time. He thought he had shown Saul and Jonathan and some of them love and respect, even though he suffered persecution. But that time when he saw Rizpah staying out day and night, shooing those buzzards off the sacrifice, risking her life to ward off all those wild animals, determined that the land was going to be cleansed, and even though part of that sacrifice was her own children, (because the Gibeonites required seven sons to die to atone for Saul's sins and the covenant that Saul broke which Joshua had made with the Gibeonites,) and when David saw that, David went and dug up the bones of Saul and Jonathan who had died so long ago, to give them even a better burial. [2nd Samuel 21 -Ed.]

Love provokes you. It drives you a little further. Sometimes God knows how to provoke us in places where we need to be provoked. Jonathan, you know,

was loyal to Israel, but one day when he saw David in the face of all those great, mighty soldiers who were hiding and running, put his life on the line instead of thinking of himself and the reputation of Goliath and how he was a warrior since he was small, he was thinking about God's Name being brought so low and being reproached...

Sometimes we get so taken up with ourselves, our reputations, we get so taken up with, you know, our own security and how we can protect ourselves, we don't realize how selfish we are because it is not left to someone else who can tell you, you are selfish. And since you are not hearing God's Voice saying that...

And when Jonathan saw that display of courage and patriotism and self-sacrifice to lift God's Name a little higher against the uncircumcised, Jonathan took off his armor and laid it at his feet. The Bible said, "They were so bonded that their love surpassed even the love of women; the bond that bound them together. If David who was just a little shadow of a shadow, of a shadow of our Lord Jesus Christ, the true Beloved, ('David' means '*beloved*'), how much more should we lay down our all to our Lord Jesus Christ.

I want to live the way He wants me to live. We were singing a little while ago: Have the pre-eminence. We are still expressing that same thing. And just slip your hand up and in worship as a prayer, say, "Lord, let me see Jesus. Open my eyes and let me see Jesus. Let me see this Christ that I must behold and be changed into, that I will not cease until I hear You say, 'This is my beloved son, my beloved daughter, in whom I'm well pleased; in whom I'm pleased to dwell in.'" And as you sing it, purpose in your heart: "I don't just want to live; I purpose in my heart that I will live the way He wants me to live."

[#350 - Songs That Live -Ed.]

... *no more to give,*
I'm going to love,

*love till there is just no more love;
I could never ever out love my Lord.
Oh, sing it again: I'm going to live...
I'm going to live...*

Oh, yes! Blessed be Your wonderful Name, Lord. We thank You and we praise You today. Oh, how we want to walk close to You Jesus, to live in Your Presence; to see Your very Life expressed in and through us.

*... love till there's just no more love;
I could never, ever out love my Lord.*

Oh, praise His mighty Name. Genesis Chapter 45, verse 1.

In Chapter 42, we read how the brothers had come down into Egypt when the famine started. That was their first visit. He had put the money back in their sacks and sent them away. He had recognized them but they didn't know him; he spoke roughly with them, telling them they had come as spies to spy out the land. After their food was used up, their father told them, "Go down again."

Joseph had kept back Simeon after that first visit. He told them to make sure and bring their smallest brother otherwise they would not see this one. It was very hard, but the father finally let Benjamin go. Then they came down the second time and he put his cup in Benjamin's sack. You know the story.

And he was taking them through a really hard time. He was grilling them. He was causing them to get conscious of their sin and the evil and brought up the things in their lives that they had tried to suppress, because the hour had come, all these things had to come out of them. And he knew how to deal with them and bring it out to get them to see their own sin.

And after they came out and they repented and they saw, "This is happening to us because of what we did to our brother..." They thought he was dead but now he was going to reveal himself to them. This is a type of the

Seventh Seal, the Seventh Trumpet, right here. It's a parallel. You know that.

¹ Then Joseph could not refrain himself before all them that stood by him; and he cried...

It shook them up to see him crying because this was the Governor who had held their brother at first. This was the Governor who had spoken roughly to them, and sternly. This was the Governor who had them interrogated. This was the man they feared and they thought, "We don't want to face this man but it seems like every time we come here, this man is right in place and we can't seem to escape him." And they were terrified by him. And now they saw this man crying and weeping and they couldn't understand it.

... and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

² And he wept aloud...

He couldn't hold it back anymore. He couldn't refrain himself any longer.

² And he wept aloud: and the Egyptians and the house of Pharaoh heard.

³ And Joseph said unto his brethren...

That was pretty loud, because they weren't living in little, small apartments like we live in and the person in the next apartment behind the little board partition could hear somebody talking or crying over here. This was a big... This was the Governor's house and Pharaoh's house could hear that and all the Egyptians outside, and maybe in a few places. This was like from here to, maybe, way out by the mango tree on the main road out there, were hearing these things, to tell you how much he was sobbing uncontrollably.

... and the Egyptians and the house of Pharaoh heard.

³ And Joseph said unto his brethren, I am Joseph; doth my father yet live?

Look at the things that his mind was possessed with – “My father.” He had seen his little brother. Because he didn’t see him in the first visit, but he had seen him now – Benjamin. But now, he hadn’t seen his father as yet.

... doth my father yet live? And his brethren could not answer him; for they were troubled at this presence.

They were still trying to come to terms with: “What is happening here? How can this be Joseph? This man is dead and how can... This is the Governor of Egypt. This man is Pharaoh’s ‘father’. You know, he’s in charge. All power is in this man’s hand: to kill or to set free. This is the man we are afraid of and now he is asking about our father and he is saying that he is Joseph. What is happening here?” And they too were in shock.

⁴ And Joseph said unto his brethren, Come near to me, I pray you.

I want you to feel the setting. I don’t just want you to read the Scripture; I want you to visualize the experience here. For thirteen years he was in Egypt, then he came out of prison. Then seven years had passed of the plenty, and two years the famine had started. That was nine years and thirteen – twenty-two years. And now he was making himself known to them.

And so, they were all shocked and terrified. They were young men back there, some of them, now they are much older. He was a young lad that they tied up and threw in the pit, who couldn’t help himself. Now he stood there over all Egypt, with all authority in Egypt. It wasn’t the same man.

You know, you see people for years and you say, “Hey, that was my friend and we used to be in school; we used to ‘tap up’ [a quick, light blow to the head –Ed.] this fellow.” And then you go in an office for a job and this fellow sits in the seat and is watching you and you say, “Oh God! I am sure I am not getting this job at all; I used to tap up

that man. That man will remember those taps for sure.” And you are terrified and you want this job and the bank is going to take your house and they already took your motorcar and you are depending on this job for your life, and you meet the man whom you used to ‘tap up’ in school. You could imagine what is going on there. Think of what it is.

... Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

And twenty-two years flashed like lightning and they all knew: yes, he was bound and the Midianites were opening his mouth to check his teeth, and they were turning him around and they were stripping him of his clothes to see what he looked like and he was humiliated. And they were checking the silver to make sure they paid them the exact money.

... whom you sold into Egypt.

And they were thinking of the dusty road when the caravans disappeared in the distance and went out of sight, but here he was and their lives were in his hands, and they were terrified.

... I am Joseph your brother, whom ye sold into Egypt.

⁵ Now therefore be not grieved, nor [be] angry with yourselves, that ye sold me hither...

Jesus!

⁵ Now therefore be not grieved, nor angry with yourselves, that ye sold me hither...

What kind of man was this?

... for God did send me before you to preserve life.

Where their hearts were and their minds were, they couldn't even understand what that meant, because they lived all their lives in selfishness, in persecuting other people who they didn't like, in lying against their

parents, in deceiving; in conniving. This was where they lived.

When you live there, you can't understand these kinds of revelations – that God sent you before and all your life had a purpose. You can't understand the... Your mind doesn't think on that level, because you walk by sight, you don't walk by faith. You are influenced by the temporal things and the things that are seen. You are in the humanistic realm. He was talking in the realm of revelation; they were in the humanistic realm.

6 For these two years hath the famine been in the land...

Seven years of plenty had passed. Two years of famine had been in the land.

... and yet there are five years, in the which there shall neither be earing nor harvest.

7 And God sent me before you to preserve you a posterity in the earth...

He was saying, "You and all your children are already saved, standing here right now, because I have come, I've made provision, everything is secure and now I'm going to give you the best place here. You came to buy a little corn; I'm going to bring you and all your family and give you the richest part of the land to dwell." Could they have imagined that?

... and to save your lives by a great deliverance.

8 So now it was not you that sent me hither, but God...

That was what kept him from revenge. That was what kept him from bitterness. That was the inoculation; that was the repellent. The day that was revealed and settled in his heart, they could have done to him what they wanted, he couldn't absorb that; he couldn't absorb that. He repelled that. He repelled that. He was going to overcome evil with good.

*⁸ So now it was not you that sent me
hither...*

“Though you got the money, though you checked it, though you went and made a big splash; though each of you bought something with your portion that maybe you still have...” This one was still wearing the gold chain. This one was still wearing the gold ring. You know, all these kinds of things make people give up Jesus, because they want these little things, these shiny things of the world. And they sold Joseph so they could have these nice things. They sold their ‘saviour’. They made merchandise. They played politics with him. They manipulated him and exploited him. They got rich off of him.

But watch:

*⁸ So now it was not you that sent me
hither, but God: and he hath made me a
father to Pharaoh, and lord of all his house,
and a ruler throughout all the land of Egypt.*

“We sold the man for a slave; the man is the ruler of all the land of Egypt; he is Pharaoh’s father, lord of all his substance and we only got twenty pieces of silver for this?” Brother, that callous mind sometimes can even say, “Had we known he had all this worth we would have bargained and negotiated for a higher price.” Sometimes when your heart is callous and dark, you can’t see the value of what you have in your hand. People will put aside the Spoken Word...

You heard a little testimony this morning – in that man’s pocket... Let me tell you, if that man didn’t receive that Word and just threw that at the side and said, “I don’t want all of your religion thing; I’m a Hindu,” or something, and didn’t put that Word in his pocket, he would have stayed dead in that parlor there; had nothing to speak over him. Do you get what I’m saying? But because God wanted to even show the Word... How many know they dropped a dead man on the bones of Elijah and he came back to life? The last

thing I started preaching here was on the bones for you – the bones of Joseph.

Now watch:

*... and he hath made me a father to
Pharaoh, and lord of all his house, and a
ruler throughout all the land of Egypt.*

May the Lord bless the reading of His Word! You may have your seats.

I would like you to turn a little more into Chapter 50 and read a little further. I would like to take a little title this morning, **“JOSEPH’S HIDDEN POWER”**. “JOSEPH’S HIDDEN POWER”.

When a man can react like that to that kind of persecution and trial, he has a secret. When you can look at a man and discard him for next to nothing like that, you miss seeing something that that man has. Do you get what I’m saying? He had this. He didn’t get this in Egypt; he took this into Egypt to save Egypt. He was born with this deposited inside of him. But these experiences cultivated and developed that which God put in him because unto that end was he born. “God did send me to accomplish this.” Oh, how beautiful!

For a little subject I would like to speak on, **“Love, Faith And Forgiveness.”** “Love, Faith And Forgiveness.” We were speaking, *By Faith, Joseph* [2004-1010, Pt.1 & 2004-1013, Pt.2 -Ed.], now we want to speak about love, together with faith and forgiveness; all these lessons that we have been learning since the last couple of months we have been here on Joseph and looking at these things.

Genesis 50, verse 15. And this was after now, the father had come down in Egypt. You know how it was. He spent seventeen years in Egypt and then died. So, this was twenty-two and seventeen, that’s thirty-nine years now, we are reading in Genesis, Chapter 50. Because when Jacob came down in Egypt, he was 130 years; he died at 147 years the Bible tells you. It tells

you he spent seventeen years in Egypt, now he had died and they took him and buried him.

Verse 15:

¹⁵ And when Joseph's brethren saw that their father was dead...

So catch this! Twenty-two years after they had thrown him in the pit and he had forgiven them, seventeen years after, now that their father had died and was buried, they still, seventeen years after, had that guilt. Are you catching that? They were still seventeen years after, having that guilt. That was thirty-nine years ago since they put him in the pit and what they did, that injustice, thirty-nine years ago, it was still haunting them today, here in Genesis 50.

What does that tell you? Sin is not removed so easily or the memory of it. And even though you are released from the bondage and the condemnation of it, yet the terror and the haunt that Satan wreaks havoc in your mind through the memory, you are still oppressed by it.

I want you to think in those places because that's the place I'm trying to preach from. I'm trying to preach in an invisible place. I'm trusting Him to give me words to define these invisible things. Because it is a place in our lives where we need to be free from. When God releases us, we need to know we are released. When God releases us, we can't go back to Him with fear. When God says, "I have forgiven you," we can't take His Words to mean less.

They didn't believe his words that he expressed and in doing that, it was like, "Joseph, you are saying that to make us feel good but you don't really mean that." No, no! He meant it. Look here, you will see how Joseph, seventeen years after they were forgiven, after he revealed himself to them, thirty-nine years after they had put him in the pit, he was still misunderstood and still mis-trusted because they could not believe in the sincerity and the genuineness of his forgiveness.

¹⁵ *And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us [or revenge us or make us pay retribution] all the evil which we did unto him.*

They said, in other words, "He only did that while daddy was alive, because he didn't want to hurt daddy, but he is going to deal with us now that daddy is gone. We are in trouble." All ten of them had this thought. Why?

He wept aloud. He had all power in his hand. He went and he was thrown in the pit. He was sold for silver. He was put in the prison. The butler died—the baker died, rather, and the butler was spared. He had ascended to the throne of all authority; every knee had to bow when he passed. He took the Gentile bride, yet they couldn't be released.

When you see the cruelty of sin, when you see the power of that evil, what it does to the mind, you can understand why it took the Blood of God to get rid of it. Nothing less, a price, could free a man from it. "*What shall make me whole again? Nothing but the Blood of Jesus. Oh, precious is the flow that makes me white as snow; no other fount I know.*" [#370 - Songs That Live -Ed.] There's a fountain opened in the house of David to cleanse us from all sin and unrighteousness.

Zechariah 13, that's the very prophecy of Joseph making Himself known to His brothers, the real Joseph, (is that right?) under their Seventh Trumpet. Under our Seventh Seal, haven't we recognized Him? Remember, we were part of that church that went away; that fell, like Eve fell. Remember, we came back in the last days: we were blind, wretched, naked, miserable and didn't know it. Remember, when He opened the Seven Seals, He justified us. He dropped the charges in this Day when He came as the Supreme Judge.

How do you relate to the Message? If you miss these things, you will be trying each day to wrestle in your mind. But if you recognize these as Divine acts of God to His Church... The same way He came in flesh and went up Golgotha, the same way He ascended on High, can you see the same way He came back and took the Book and loosed the Seven Seals? Amen. Hallelujah! And then when He opened that there, He put everything that was against you in the sea of His forgetfulness in this day and said, "You are the sinless, spotless, virtuous Bride of the Son of the Living God." Amen! The Son of Man Himself set you free. He dropped every charge against you in this Hour: "Go and sin no more," (oh my!) loosed from everything.

If we recognize that was God in the administration of His office of the Son of Man, as a Prophet, the God-Prophet, the Kinsman coming down... Just like He came to Abraham and came to Sarah with all her unbelief, but He was going to loose her from that bondage of unbelief. For twenty-four years she couldn't live free.

"I will not believe. I can't fulfill this."

And God was saying, "You are going to do it. I'll give you power to do it."

Amen! And God lifted her up into a place where she could judge Him faithful. Is that right? And that womb that was barren, produced. Think of it. That's God, friends!

These things in the Bible were hidden secrets of Redemption spoken for a people who would be living at the end of the Age. And we have come, and God Himself came down. The Lord Himself descended from Heaven with a Shout, ripped the Seals off, exposed the mystery and said, "You! That's you in the Bible. You are that one! You are this one over here. You are that Church coming to perfection – that's why you are being called out." Amen!

This is what we were awakened to: that's why we call ourselves 'Bride', that's why we say we are different;

that's why we say we are Elect. Why? How can we make such a claim if we didn't see God come down in this generation; if we weren't certain that was Almighty God speaking that? That's why He vindicated the Word – so you will know it was not the word of a man. Amen! The Lion hath roared; who can but fear? The Lord God hath spoken; who can but prophesy? [Amos 3:8 –Ed.] Then God vindicated it in the skies and on the earth. Is that right? Everywhere God showed it in nature that this was Him by infallible proofs proving what we have is the Supreme Authority of the infallible Word.

¹⁵ And when Joseph's brethren saw that their father was dead...

Look at them now.

... they said, [he] will peradventure hate us, and will certainly requite us all the evil which we did unto him.

¹⁶ And they sent a messenger unto Joseph...

They wouldn't even come themselves; they sent a messenger. Seventeen years they were living there. When they got in their corner they were talking, they said, "Do you think he forgave us, boy? Simeon, what do you think?"

Simeon said, "Boy, that man, though he looks nice, that man didn't talk to me there. Think of it, I am that man's brother. When you all went up there to see my father, that man didn't come and visit me one day. They had me under a kind of house arrest. They restricted my boundaries. I was seeing the man passing, and he wasn't even waving and saying, 'Hi, Sime.'"

Think of it! When people many times live on that low level... Brother, God has provided salvation for them. God has made a way for them but their minds are so small and their world is so small, they can't see the bigger picture, so they are only counting injustices or what appear to be injustices to them and they are not seeing the big evil that they did. And they are not seeing

that they don't deserve any attention or any favor and they should be glad just to be spared; that he dealt in kindness by not killing them.

And I could imagine Naphtali and Asher and they saying, Bilhah's children, they said, "Hear this, when man gets that kind of power, it's not easy, you know. Because if that was me and I had that kind of power and a man did that to me, brother, his life is in my hands, I will make him pay every cent. I will make him pay the uttermost farthing."

Now when people's hearts are hard and callous... Your eyes see through your heart, so you view the world and other people the way you are. So, because you wouldn't do that, you can't even conceive, somebody not doing that.

Like Bro. Branham told the story about this young man, you know, he came in there in the church and the Prophet was preaching away and blasting those bobbed hair and painted-face women and all those young women in that sexy clothes and what they were doing and how they are going to be charged with committing adultery because of how they presented themselves.

And the young man came out behind the church and said, "Preacher, you can say that because you are an old man, but I find that doesn't look so bad as you say; I find that looks nice."

And the Prophet said he looked at him in the eye and said, "What is your age, son?" He was about twenty-something years old. He said, "When I was about fifteen, I believed these things. I've been preaching this from a young boy." He said, "Son, your eyes see through your heart. It looks nice to you because in your heart you desire that kind of thing."

So, as a man thinketh in his heart! Well, it's according to what kind of heart a man has, that will determine what kind of thoughts he has. How many know the Bible says, "The heart is exceedingly wicked"? That's why he came to turn the hearts of the children

back to the faith of the fathers. He came to give you a new heart and a new spirit and give you a heart transplant; take out the stony heart and give you a heart of flesh. Until you get the new heart, you don't have a new thought. The new heart speaks of a new thought; a new spirit speaks of a new desire. Is that right? Then God's Holy Spirit comes down in that new thought and that new desire to bring forth the very Word.

So, in that condition, they were saying:

...[he] *will peradventure hate us, and will certainly [certainly]...*

They seemed so sure he was going to do that. Now think! What did he ever do to them? They kicked him around, they ridiculed him, they threw him in the pit, they slandered him, they sold him for money; all these different things. He came down there and he had charge of all the corn in Egypt and he still let them buy. He put their money back in their sacks and sent them. He was dealing with them in love, and the places where he needed to be stern, he was being stern with them because he wanted them to get conscious of their condition, yet with enough love to let them know they had favor. Did you get that?

But people like to be pampered. You see, chastisement is not like punishment because the child's amendment is in mind. It's to cultivate and to develop that person to be something. That's why the husbandman prunes the vine. He bursts up that big cluster of fruits and thins it down because he wants quality fruit on that vine. He doesn't hate the tree. And when he bursts up those little relationships sometimes, it is because they get in that cluster and they are too close with this one, and too close with this one, and this one is getting squeezed between four, and this one comes out deformed.

Have you ever seen a bunch of grapes and there are some on that bunch that's a little out of shape and

squeezed up because of some of the others and where it is and sometimes that cluster is resting on a branch, and one is getting a certain amount of pressure inside of there?

Have you ever seen you have peer pressure in school and you are the little, innocent one in the whole group and you are not supposed to be in that group at all, and they are squeezing you and pushing you this way and pushing you that way? After a while you start to become their shape, and then when God has to burst up that thing and thin it out and get rid of some of them from around you, you find that you can't accept God dealing with the situation in that manner because you can't see it is for your own assistance.

These men were called to a great calling. They were patriarchs. They were the heads of the tribes of Israel. Levi standing there, who was with Simeon, with instruments of cruelty in their tents, were supposed to come into the priesthood. Judah who was there with them and though he tried to save him, yet he went and supported the lie they told their father after they sold him, yet he was going to have the kingship.

And they didn't realize the great things they were called unto because Israel, in God's sight, was to be a holy nation of priests and was to be the standard in the earth. "Out of Egypt have I called my son to plant him in Canaan to bring forth good fruit"; that Christ Himself was going to come into that nation as the Son of David and come out of Judah. And so, they were living in a level where they could not understand the real calling that they were called unto.

And many of us live the same way because we have not looked deep enough and we have not examined many times the influence that influences us, and we don't see ourselves in the light of the Word, to see in what manner we are handling influences that try to manipulate us and control us and deform us into a hideous condition, to keep us away and paralyze us

from coming into the fulfillment of what God ordained us for.

And sometimes we get seduced by the things of the world and want to like friends and support and have false encouragement and not realizing, that's Satan's scheme many times to hold you back and make you just live on the surface and don't look deep enough, and make you forget that you were chosen before the foundation of the world; you were predestinated unto the Adoption, a placing in God's economy; that you have been gifted. Even before you came into your mother's womb, God foreordained you to be certain things; that gifts and calling are without repentance. You dropped from your mother's womb what you are.

And God's dealing with you and God's fellowship with you, was to bring you into this understanding and this realization that He can be your Friend and Companion through life's journey; walking with you down through life's journey; telling you, "Do you know what you are? You are going to be this in My Kingdom and that's why I'm letting you go through that here. You need to go through that. And I couldn't tell you last week what you were going through because it wasn't time yet because I wanted you to see how you responded to this. I want you to discover it in your own life, because when you discover it in your own life, you will begin to have more faith in what is inside of you. When you see it come out automatically, you will know there is something inside of you, and you will learn to relate and be sensitive to that because I designed you differently."

That's why many of us miss this in life. Years pass and we miss this. Wrong teaching veils you from it many times; puts you away there and makes you a church member and join a church and go through a ritual of a church service; give you a false concept and your life is powerless.

But this God is Who said, "Know you not you are the temple of the Living God? What house will you build

Me?” He has been building His house for Seven Church Ages: “Upon this Rock I will build My Church.” He’s not building a house not to live in it. He didn’t get a wise master builder to lay the foundation, He didn’t get one like Zerubbabel to bring back the Headstone with shouting of grace not to live in it. He builds the house to live in it. “You are lively stones building up a spiritual house, a habitation for the Spirit. I will dwell in you and walk in you, saith the Almighty. I’ll be your God and you shall be My people.” Is that what He promised?

Other than that, you are looking for denominational power. Denominational power is religious/political power. That kind, you get by votes and politicking in the church. But God’s power comes by a New Birth and the training of the Holy Spirit that brings you to a surrendered life before God, and makes you a prisoner bound in the chains of the Word. Oh my!

Joseph had Hidden Power and he understood how the Vine Dresser was cultivating the vine, and how that power was growing in his life to come into a place, (amen,) where that power could be displayed and demonstrated and to show the kind of character, (amen,) that he had to use that power for the glory of God, that he became the very type and representation of Christ.

He closed up the Book of Genesis, the Seed chapter of the Bible. His life from chapters 37 to 50 shows the pathway of suffering to come into glorification; how every son is going to come through that pathway; would come into a place where he’s placed positionally with authority; has the character. Because Joseph represented perfection – the fruitful bough that was planted by the Well, who abode strong, and when the archers shot at him, (amen!) how the God of Israel made him strong; how he bore that persecution.

We know it’s not Jewish history. We are convinced of that because the Book is open. We see it is Harvest Time. He was the ripened sheaf. The Church is the ripen

sheaf in the last days. We see he had the rainbow coat, a type of the Spirit-filled Church. That's the Church in the last days. The one that is hated and rejected, that's the Spirit-filled Church. He suffered persecution for his revelation. His revelations were revealing future Glory.

What are these Seven Thunders? Wait until these Seven Thunders utter Its voices to that little group. It will show them how to do what? Prepare for Translation Faith. These vile, old, marred bodies will be changed. Is there such a promise in the last days – that the Bride will be changed; this mortal will put on immortality; this corruption will put on incorruption?

Is there supposed to be a Message to come with shoutings of grace, grace, to the Church, a double portion in the last days? Did Paul say, “She will be a glorious Church, without spot, without wrinkle, in the last days?” Are we in the last days? Has the last Message come? Did the last Messenger sound? Is the Mystery finished? Are their hearts being literally turned back to the faith of their fathers? Is there a Church being ripened and coming into a ripened faith, laying in the Presence of the Son?

That was the secret of Joseph's life – became a prisoner before he came into power. Is that right? He carried this great revelation, that the mystery of Abraham, Isaac, Jacob, was unfolding in his own life. Is that right?

Do you know what started in Paul and Irenaeus and Martin, and Columba, what went in the ground, came in Luther, Wesley and Pentecost and Malachi 4, is continuing in you? Do you know that? Do you know it's going on inside of you this morning; that the continuation of that Eternal Life is inside of you?

Then friends, in that hour there was forgiveness. He stood there with Perfect Love. He stood there with Perfect Love and could forgive. That's the man whose bones... That's the man who carried that revelation of the Resurrection inside of him. That's the adopted son

that was placed. Think of it, friends. That's the one who was tried and proven, tested, before the promise.

That's the one who saw the vision, was under expectation for the fulfillment of the vision and then saw himself in the vision. The things God was teaching him, he came to the stage where it was no longer teaching; it was actual in his experience. When he was telling them the visions, nobody was bowing down before him. But in Egypt, he was no longer looking for the vision to come; the appointed time had come and he was in the vision, and they were bowing and didn't even know they were bowing, fulfilling the vision. Is that right?

Where is that elected Church in this Hour walking? Where are these sons of God in the last days? Where is this Bride that is called out from organization, that God couldn't send a theologian, He had a foreordained Prophet, with the Angel of the Lord standing there, the Pillar of Fire, to vindicate that Word to separate them? Why? Because their calling is too important; (is that right?) that by and through the members of the Bride, He will finish the work. This is the Secret – the Word is in the Bride, as It was in Mary.

It's something in their lives – a Hidden Power. David said, "Thy Word have I hid in my heart that I will not sin against Thee." Did Joseph hide that Word in his heart? Did he hold that Word and water that Word? Was he tried by the Word? Did he wait until the appointed time of that Word to come? Did he see that Word coming to pass? Was he standing speaking out of that vision, anointed with the influence of that revelation, that for years he held it and now it had materialized? He had to preach it was him though it was in symbol form even before it happened. Remember, he was interpreting that. He didn't see the eleven brothers, he saw sheaves; he saw stars.

When you are reading that Bible, you see Rebekah. Do you know that is you? When you are reading that Bible, you are seeing Ruth. Do you know that is you?

That's a symbol form of the Bride. Brother, it was a vision coming to you when the Seals opened, that you saw a preview of the Bride, and they represented not the bondwoman church; the free woman church, the elected Church – the one that was chosen at Evening Time by Eliezer, (is that right?) the one that Elohim came and turned His back to in the tent and discerned the heart, who was outside of Sodom, like Sarah; (is that right?) like Rahab with the Token in the window, when the iniquity of the Amorites was full in the land.

Are you living in that Time? Are you living at Evening Time when Rebekah got married? Are you living at Harvest Time when Ruth got married? Are you living in the Time when the Jews went back in their homeland (amen,) between Nehemiah and Job, the Resurrection, when Esther was married? Are you living in that Time?

Then are you catching and do you believe, and have you fellowshipped with it deeply enough to become convinced and fully persuaded and it's no longer a little learning that you rattle off, but it's a substance on the inside? Faith is the substance. The Word becomes Spirit and Life. The drama is real. Do you know that's you? If not, you are trying to work with a power that can't bring the Word to pass. You are trying to work with an outside power somewhere.

That's why a Hidden Power is Transforming Power on the inside of the seed changing it to become the species it's ordained to become. That whole oak tree was in the acorn. Is that right? The whole of this Book of Acts is in the Gene inside of you. All of Jesus is in that Gene inside of you. That little spoonful of water from the ocean has all the chemicals that the whole ocean has inside of it. Do you know that?

That's why the Devil is in the battleground so much, dropping bombs left and right trying to bombard you, like what the Americans did to Iraq, day and night, day and night, day and night, day and night, just dropping those bombs in the battleground. They targeted... They

knew where the battleground was. They weren't bombing Syria, they weren't bombing Iran; they knew the battleground. Is that right? They knew where to drop the bombs; they had it targeted.

Do you know where the battleground is? The mind. The mind! You wouldn't know any of that, had not God sent a Prophet to reveal that to you. But he told you that's the battleground – in the mind. Why? Decisions are made in the mind. You have to choose or reject. Is that right? The Tree of Life or the 'Tree' of knowledge confronts you – Michael and Lucifer on the battleground of your mind. You are going to worship one or the other. You are going to make your allegiance with one or the other.

Satan has no power. But how could he be so strong in the battle and he has no power, and he lost all power? You see, you are wired for a lot of things: for the Spirit to move in. He has no power; all his wires have been pulled out. What he has is knowledge. What he has is schemes. What he has is guile and deceit, so he gets into your house and he uses your system to get what he wants done.

If you can sing, he gets into your house and he uses all the wiring God put in you for singing. Brother, if you have some little talent that God gave you, he gets in there and uses that. Anything you have, he comes in. The enemy creeps in, comes in unawares, penetrates your defenses; throws your alarm off; you are no longer sensitive that the enemy has come within; he is in the house. Oh my!

If you have good athletic skills that God gave you, built you up a certain way, he comes in there and he begins to manipulate that. Have you ever seen him get a man with two left feet and cross-eyed to become a big football star? No, sir! Have you ever seen him get a girl with no teeth in her mouth and one eye to go in a beauty contest? He comes and uses what you have. He tries to divert you into his channel.

He has no power, friends; he uses what you have. You become his power source. You become the potential that he gets in his hands. You become his chemistry lab. He rearranges the molecules of your life. He gives you a new image, a new identity. He gives you a new... He shows you a new future. He shows you the one you have is dull. He shows you one that is exciting. He shows you one that is more acceptable by the world and the public.

But you have to have revelation to know, "I'm not sent to be part of that world." Amen. "I'm born for another calling. I have another future (amen) when this world is no more." Because whichever world you conform to, is which world you are going to reflect. And whichever world you are reflecting, if that world is going to pass away, you are going to pass away with it.

How many know in the days of Noah, when that world passed away, all the daughters of men passed away? How many know when Sodom passed away, Lot's wife passed away with that world because she was reflecting that world? How many know that all the young women who are reflecting this Satan's Eden, this world, are going to pass away when the atomic bomb turns this thing into ashes? But how many know Sarah couldn't pass away when Sodom passed away? Amen. Brother, her old age passed away, her barrenness passed away because Holy Fire came down and raised her up into another place and she continued on long after Sodom was over. Is that right?

That's why Noah could look and see that world was passing away; it was earmarked for judgment. And he saw the mystery open up to take him above the old world and bring him back into the new world; that he wasn't going to be caught in that science civilization when it blew.

Can't you see? You are sitting here this morning; life and death is before you. You are sitting there and you are watching and staring into that Word, and that's Light from Heaven that Angels brought from Eternity to

reveal Jesus and His program for this Hour. The End of Time Seal, that's a total secret.

Like when Moses came to Israel and they were just whispering it in soft tones: "Death is going to pass through at midnight. Get under the blood." Instructions: "Nobody come out. Eat your bread in haste; have your loins girded and your staff in your hand." In the time of Sodom, that Angel was coming to Abraham: "According to the time of life, I'll return." In the days of Noah, He said, "Next seven days rain is going to come," and God shut the door. Do you get what was happening?

When Jesus rose from the grave, He came around and told them, "Not many days from now, you shall be endued with Power from on High and shall be witnesses of Me." Not to the whole world; not the five thousand or the seven thousand; all that time had passed. That big time for protractive meetings was gone; He was dealing with the elected ones. He was opening the Secret to them.

Do you understand, friends? You are in that same Hour! History is repeating itself. That's why when you look here, you don't see Third Exodus Assembly, you don't see Longdenville; you see the Word that's opening and an entrance is being ministered to you and it is taking your soul up into a plain, that you begin to see who your brother and your sister is. They are separated, they are called-out; they are chosen. Why? Because that Heavenly Angel descended to the earthly Angel and the earthly Angel sounded that Mystery and that Heavenly Angel lifted His hands and said, "Time shall be no more. He that is filthy shall be filthy still."

And God is telling you, "There is some Hidden Power."

You are looking for the change. "When the change comes, what is going to happen? I understand something great is to take place in this Hour."

God is saying, "It's already in you. It was always in you. I am the God of foreknowledge. I don't have to come

in and put it in afterwards; I put it in there, but I let you discover it when you have reason to see it. And if you understand how I have been dealing with you, you will understand how I've been bringing you into it. Don't get mixed up with Me and denomination. That's a man-made system. They have a religious plan. That's Satan's business, what he wanted to bring in Heaven; that's why I had to kick him out. But My thing is to the individual. Upon this Rock I will build My Church."

It's a Rock confession. The revelation is only for the Father's spiritual Genes. Hallelujah! *The* one shall be taken and the other shall remain. *The* one: *the* elected one, the predestinated one, the one with the Oil shall be taken; the one whose name is in the Lamb's Book of Life, the one that's redeemable; the one that can be born again.

"Like Abraham, I separated him from Lot; like Israel, I separated them from Egypt; like Noah, I separated him from the world, so I am separating you. You are different! I'm trying to get you still," He is saying. "I'm trying to take you into some places, that's why I put Joseph in prison. He had to discover it was not an outside power to get him out of here, it's inside power."

He was looking for the butler to put in a good word for him in Pharaoh's court. See? But God did send him before. And God is the Author and the Finisher, and God had His Own way to bring him out. But before he waited and understood God's way being revealed, he was trying to anticipate the plan and get ahead of the plan and start to work with a man-made connection to bring that part to pass. Do you get what I'm saying?

So then it would be Pharaoh who always had that over him: "I brought you out. I will put you back in, you know. Misbehave yourself!" No, no, no. He said, "When you came looking for me, all of Egypt was at death's door and you knew I was lying here in this prison with this gift and this is the only thing that could save you and your nation. So you were asking me if I would oblige

you. You and all your senators, God let me teach you wisdom and bring you to your knees.”

That's why God worked in that way. He could tell the brothers... In other words, he was saying, “Can't you see you tried to kill me? The woman tried to throw me in prison. Satan made the butler forget me, so I could rot inside of here. But can't you see that none of these things can harm me; God had a boundary on every one? Can't you see that every segment of my life was unto the end – Him revealing the vision?”

In other words, “Can't you see, in all these things, I'm bringing you to a glorified body? That's your glorification! Not a chain about your neck and the second chariot. Your 'chariot' is faster than the speed of thought. Your 'chariot' is the Chariot of Fire. Amen. Theophany! Your 'robe' is not a nice robe that they dress you up in. Your shaving to come into the Presence of the King, is not with some *Gillette Trac* [a brand of disposable shaver blades -Ed.], you know, 'power shave' and these things. It's not that. God's shave is in Hebrews 4:12. He shaves you: shaves off your self-will; shaves you inside and outside.

Let's go a little deeper. Let's get our hearts, let's get our thoughts a little deeper in our lives. Let's not take our lives as a Trinidadian life. When God is talking about 'Life', God has a Book of Life and a Lamb's Book of Life – two sections of the same Book: old birth and New Birth. Man talks about another kind of life: “Boy, this is life! I am living my life.” God only has two sections for life: redeemable and not redeemable; relationship and ownership. Do you get what I'm saying?

So when you think about life, now that your thinking has been filtered, you can't say, “Well, I want to live my life.” Your life, you got it by your first birth. Do you want to live that? You were born in sin, shaped in iniquity; came into the world speaking lies. You were born trapped with the lust of the flesh, the lust of the eyes, and the pride of life, and you can't come out of there. It

is a New Birth that takes a man out of there, and that New Birth is God's Own Life. That's God's Own Life. That's not your own life now.

So to live your life, at the end of that is death and the grave and judgment. To live God's Life, this is the thing – you will not come into condemnation but you have passed from death unto Life. “He that heareth My Word and believeth on Him that sent Me, will not come into condemnation but have passed from death unto Life.” [John 5:24 -Ed.] You bypassed that.

There is now no condemnation to them that are in Christ Jesus, who walk not after the flesh, after the course of this world, after the vanity of their minds, after the pride of life and the lust of the flesh, but who walks before God and is perfect, who walks in the Light and has fellowship with God, who sees the cleansing power of the Blood; who knows what it is to say, “Abba Father. Abba Father. Papa, I love You. Papa God, I love You. Papa God, my soul rejoices. I know I belonged to You. I was in Your Loins.” Amen. “I have Your very DNA. I have Your characteristics. You opened to me the Divine heredity in this Book of Life here, and showed me my pedigree all the way back to where You weren't even God; when You were El Elah Elohim back there.” Oh my!

“You decoded my genetic script for me and You introduced me to myself. I was trying to be conformed after this cosmos but now I'm transformed by the renewing power because You opened up to me the mystery of my life in this Bible and for the past couple of months, every day You have been speaking to me: *Prisoner's First, Then Vindicated And Placed Sons* [2004-0822 -Ed.], *Behold, The Dreamer Cometh.*” [2004-0901 -Ed.] Amen! “*The Age Of Adoption* [2004-0829 -Ed.], *Joseph, An Example Of Suffering, Affliction And Patience* [2004-0905 -Ed.], *Tested And Tried Before The Promise* [2004-0915 -Ed.], but, *Joseph, The Overcomer* [2004-0926 -Ed.], *Joseph, A Fruitful Bough That Is By The Well* [2004-0908, Pt.1 & 2004-0912,

Pt.2 -Ed.], *By Faith, Joseph*, who can look beyond this life, and JOSEPH'S HIDDEN POWER that moves him, that makes him master every circumstance, that he can't hold grudges; that he has a repellant to fear. He has no malice and no bitterness. Amen. He doesn't behave himself unseemly. He thinketh no evil. He is not there to exploit and manipulate. He knows God sent him before. He knows God sent him in the second fold. He knows God sent him."

"As the Father sent Me, so send I, you." How did God send them? God went in them. "Have not I sent you." Oh my!

Hidden Power! He discovered, like the widow of Zarephath, his hidden resources, his Divine potential; his untapped resources. God made him dig deep into his own life and see that the Potter had designed him. He was designed by the skillful hands of the Potter, prepared unto every good work in this Hour; a chosen vessel to bear His Name.

You are carrying it in you this morning. He [Satan -Ed.] has you licked if he can blind you from that. If he only makes you feel that is a teaching, you are finished. He will make you a theological student in the seminary. If it is just something to learn and rehearse, brother, he will change you from an Eagle to a parrot. Amen! Oh my!

But He doesn't care how small you are because it is not your age, it is what He put in you. Because your body, on the body level, we are young and old; on the soul level, all of us are the same age, because your soul is Eternal Life and there is only one form of Eternal Life - God's Own Life. And that's the only way you are part of the Bride - if you have that Gene of Eternal Life in you. So, on the soul level, we all have Divine potential. And God didn't put Something in you that it was going to take—that your young mind can't understand.

Because he was catching this when he was young. He was the eleventh son. He had ten before him who

couldn't catch what he was catching. And the father put that little eleventh one over the first ten. Is that right?

You are not this body. This [the flesh body -Ed.] is not you! That is to deceive the Devil. That is a mask. God masked Eternal Life in you. Do you see, the same way Jesus came as a baby, God came as a little baby and grew up? Well, it's the same way, God came as a Seed inside of you but that God-Seed in you is a big oak tree that He put down inside of you in this 'dirt'. [The flesh body -Ed.] This is only 'dirt' that God plants that Seed in. This can't bear any witness for God, but this is 'dirt' that that Seed needs to grow in this life. Because the witness it must give, is the world that this 'dirt' came from; in that sphere. And that is how He contacts this world and He gives His witness through you. So, you start to realize that God is inside of you. This is a secret. This is a secret.

Do you know you have blood? Do you know blood is inside of you? Do you see it? Do you smell it? Do you feel it? If you get cut, it exposes it. Is that right? But you accept, by faith, you have blood inside of you, though some of you never bled yet. And that is the carrier of life and that has all the potential and a record, all the way back to Adam. Did you know that? Because the first human body came from the earth and this [the flesh body - Ed.] is earth and this will trace you six thousand years back in the earth. Think of it!

Well, then if that blood, under a microscope, has a genetic code to decipher, to reveal a heredity, to show you all who was connected to that life and what you inherit by birth, then that soul inside of there, that's the spiritual Seed. Because this blood came from a seed. Did you know that? The blood cell, the hemoglobin is in the blood cell and that's in the male sperm. That's your natural father's seed.

Well, in your spiritual father, that spiritual Life came down through the patriarchs and the prophets and the

apostles and the Reformers back into Malachi 4 and back here in the last days in a Super Race on the earth.

And the same way, natural scientists put that under a vision, a powerful—a thing that amplifies vision. It gives power to sight, microscopic power, that a man could see when the eye receives that kind of power to have that kind of vision through the aid of that microscope.

What about when that prophetic vision comes upon the Bride, that anointing comes upon the Bride, to give us prophetic insight to see all the way back; amplify that sight and they begin to tell you, “You had a father who was a great General in battle.” We could even look in the Book of the family Album and find his name because of the kind of characteristics in you. This fellow, he could stop the sun. This fellow could place people positionally. This fellow used to think on a certain level. He knows you were born for a purpose and your birth is tied to your position. He used to think in that kind of way.”

You say, “I was reading that the other day about Joshua. Could he be my family?”

It says, “You used to be a young girl; you think you are a nobody. You think that because the first part of your life you were poor and you were a kind of a bond-child, and now they are calling you queen and queen and queen. But you start to discover a kind of faith in you – you are willing to die for your own people. You are willing to put your life in jeopardy. I heard you say the other day, ‘If I perish, I perish,’ and it came out of you spontaneously.” It said, “You have family who behaved that way.

It says, “According to this DNA, we can trace that and we can decode this and we could go back in the Book of Life and see if there is some representation of that kind of Life in this lineage.” They said, “We are finding something – it is between Nehemiah and Job. Between the Jews going back in their homeland and before the Resurrection, we are finding something inside of there.”

And in 1946 the Jews went back to their homeland and the Resurrection is to happen and now it is 2004. So between 1946 and 2004, there are some people on the earth who have that Genetic Script inside of them.

It says, "You have hidden resources. You have hidden potential. You have Hidden Power inside of you. You are trying to learn to live through education and you are getting out of your provided way. You are getting into man's way, a way that seems right, and you are trying to live through education and science, but the World that you were born for is not that kind of world. They are trying to make you an amphibian and take you out of the water and put you on land, but really, you were born for the water." You are designed to live in a world of Perfect Faith, not in Satan's Eden. Hallelujah! Glory be to God in the highest!

It says, "That kind of potential you have, (amen,) you were born different. There is something inside of you." He says, "We see something inside of you – a little selfishness. But beneath that selfishness, is some potential, and the only way to get that potential, we have to cut through that selfishness. You see, because that selfishness is a kind of weak life inherited through hybridization, that didn't get cut away, but we saw Elijah come and cut that away from a woman in the days when Ahab and Jezebel came together, before the Third Woe." Amen! "There is something like that in the Genetic Record, we could go back there and trace that pedigree and find something inside of there."

It said, "And we realize that when we look at you under this vision of this microscope, beyond what denominational sight could see, what theology could see, we get down there and we realize that you might be looking like an ordinary Trinidadian on top, a poor little widow of Zarephath, but Zarephath is the place of refining metals. That's where the gold goes through the fire and gets purified. The fire only gets rid of the dross but the fire brings the gold pure." Do you get that? The

fire can't destroy that gold; the fire only purifies the gold.

You have something inside of you to stand the trial. But that thing that is covering you down is telling you, "You can't stand it and you are going to break under pressure," and "Be selfish," and "Don't take on those people; they want to control your life."

But because of who you are and where that man was speaking from, his Gene and your Gene came from the same Source. And he already discovered his potential but he was sent to awaken you like Mama Eagle came to wake up the other Eagle, who was an Eagle but didn't know he was an Eagle; who wanted to fly in that hour, but saying, "Me and my son."

He said, "Lady, you and that boy can fly. Come out from among those chickens; you can fly!" You better fly or die. Amen! Brother, she began to move up into that realm. He said, "Bake me a cake first."

Brother, she said, "I know how to mix meal and oil; I did that for years."

He said, "It has to be brought to the fire."

She said, "I know how to light a good fire, I know how to get two sticks together and bring a Mystery of the Cross and take my meal and my oil and bring it to self-sacrifice."

He said, "Then you watch famine and death flee from you because you got your hands on your hidden resources."

You have something inside of you that was locked up there all the time but God in this Hour ordained that to cultivate it and bring it out. Don't see your life any other way. The day you see your life another way, you are in trouble. You'll try to be like somebody else. The fashions of the world, the trends of the modern Age will keep your head swimming. You'll be going from pillar to post with no rest. But do you know what God wants to do? God wants to bring you down to a place to tie you and let you see where you are.

These fellows, they couldn't understand that kind of love. In that hour, this man had that love in him. That love was cultivated. This man lived in God's provided way. He lived in a certain channel that grew him to perfection.

How many know the Bride is going to come to perfection? How many know the Church must come to perfection before the Resurrection? She must come to that full maturity. "Be ye perfect as your Father in Heaven is perfect." He had to grow up into the Stature of a Perfect Man; the stature of the measure of the fullness of Christ. Is that right?

Then if that is so, if that is so, then you have to be cultivated. The One Who plants you, is going to cultivate you. He's going to bring you, because your fruit... And the Bible says, in Luke 8, the parable with the sower and the seed: "These did not bring forth fruit unto perfection, (see?) with patience." But here it is, God called you to bring forth that fruit in this Hour.

Do you believe you have it inside of you? Then if you know you have it and you begin to understand how to come into the discovery of it, what laws to work by... Do you know that a man who is drilling for oil must understand how to get to the oil? Do you know if a man wants to build one of those big hydro-electric things there to get power from a river and dam up the water, do you know he has to know the laws of that to get that working? How many know everything is governed by a law? Then to discover that and to work with it, it's a law to come into it, and God can speak your mind and your soul into that place.

And that is what teaching does. Teaching does, what? Places the believer positionally, revealing to him what God has made him and then teaches him how to rely upon that, that he remains tied; that though the ship is tossed through trials, Something anchors him. *Something keeps holding me, every day I see, guiding me*

constantly, giving me victory. He's a reality! Something keeps holding me. [#213 - Songs That Live -Ed.]

Quickly, before we get cooked here; well done. [Bro. Vin refers to the heat in the building -Ed.] Let's try to move quickly.

Joseph had that Word hidden in his heart. He had a Hidden Power. This is the Secret – that Word is in the Bride too. A Word that revealed to him the plan for his Age, a Word that he was to fulfill part of the Word for his Age; a vision that taught him his place and how to come into that place. Is that right? And he grew in that channel without hate.

God knew, from stage to stage, how to keep that spirit humble, how to break that self-will, how to teach him confinement; how to bring discipline into the life. But he was becoming a fruitful bough because the important thing was where he was planted – by the Well. He had a Source. He had a Source! He had a Hidden Power. He had a Hidden Power that energized him.

Do you have a Hidden Power in your life? What moves you, my brother, my sister? What drives you? Where do you get your passion from, a passion to know the Word, a cry for reaching out in the Spirit; a fervent desire to please God? What powers that? What intensifies that passion in your life? Or, is there nothing, or don't you have any passion?

Let me tell you, if you have a passion for something in the world, you have a passion for some young man, you have a passion for some young woman, you have a passion for some position in the world, you have a passion for some earthly glory, it takes something to stimulate that. It takes something to communicate that to you. It takes something to hold you under the control of that thing. It takes something to bind you to that to make you sacrifice for it to see it become a reality. You just can't even walk into that natural thing the same way.

Well the same way if you can sacrifice for that... Why does a man get up and run three o'clock in the morning;

day and night, preparing for an Olympics next four years? Why does a man who made five runs [referring to cricket -Ed.] and got bowled out, and the first time he made one and the time before he made 'duck' [no runs -Ed.], why does he go and one o'clock in the morning in bright lights, he has a machine bowling to him, and he is playing that ball; he's batting about two hundred of those same balls? Why? He has a goal in mind. He is not going to be sitting on the bench; he wants to be on the field. He wants to walk out with those 'flannels'. [A term given to cricket clothing -Ed.] He wants to stand there as part...

He doesn't want to go out with the tray of water there day after day, and that's what he is doing; he is just hanging around the players and can't make the team. No! You want to be part of the team. You are not going to be settled until you see you are in the team. Is that right? When you see they put the team on the board, they don't put you as the twelfth man and the fifteenth man, and the touring party. Every time your name comes up, they say you are in the touring party. Your name is never appearing on the board, coming in at #4 or #5 opening the innings." You never stood up in the middle and raised your bat and saw they gave you a standing ovation when you reached your hundred. They stand and they say, "You carried the water one hundred times in the last fifteen matches." You don't want that kind of place, especially when you believe you have the potential. Is that right?

Well, if they could fix their eyes on the prize and they could set goals and standards and they could get focused into something and they could strive lawfully to achieve that and they could bring their body into discipline and their mind into focus because they put a value on that, then if that law will work in the negative, wouldn't that law work in the positive? Do you think the man who is doing it spiritually doesn't see something; he doesn't come into it; he doesn't put a value upon it;

that it doesn't mean more than life to him and he must have that and he would rather die trying to get that than live without that? That's right!

Sometimes you see that life and you say, "That Word is hard. How can I live that?" No! It doesn't come from outside; you have that inside of you. But there is something trying to make you doubt what you have. There is something trying to tell you, you don't have that inside of you.

Well, that's why I told you, you have blood inside of you but you don't see it unless you bleed. He cuts you open. And when He takes the Sword of the Word and cuts your heart open and takes your Gene out and starts to identify Bible experience, and you say, "I go through that, I go through that, I go through that," you are seeing your spiritual Blood. You are bleeding and God is showing you, you have Life; you are connected. God is proving to you, you have that potential inside of you. Joseph had that Hidden Power in his life.

My! Let me finish reading this. Do you still have that Bible opened there? Okay! What time do we have there? Time to close. I'll finish reading and close.

[Genesis 50:17 -Ed.]

17 So shall ye say unto Joseph...

Verse 17. They were sending the messenger.

... Forgive, I pray thee now, the trespass of thy brethren, and their sin...

He had settled that seventeen years ago and he never even carried it for twenty-two years but they were living in a world... Now this is what people have to bear when you do evil to people. Now get me, I want to bring a thought here and close because I think we've struck that Hidden Power good enough. If you have some Light, you can see that.

Now watch! I want you to know this morning and recognize what your real enemy is; what is the thing that paralyzes your faith. There is a value and a price to keep malice inside of you. Be prepared that your faith

can't operate if you want to live with malice, and without faith it is impossible to please God.

Be prepared, that if you can't forgive people and you rather have somebody in your condemnation than in your forgiveness and you have them locked up in your prison, that you can never come into the Love of God and you can never come into faith because faith works by love. And if you have faith to move mountains and don't have Love, it is nothing. That is where I'm going.

Look at Joseph here. Look where their minds were. Their minds were only in that condition because it was not an accident; they had planned this.

When people sit down and premeditate something and they deliberate over it and they plan a course of action to execute it and they are doing it that way to ensure they get certain results...

Like how those brothers planned; held him in that pit by the time. "What is going to be the story? We have to tell daddy a story; come up with the story. What story will convince daddy?"

One said, "Kill a kid [a young goat -Ed.] and put the coat in the blood. Tell him a lion took him; tear it [the coat -Ed.] up a little bit."

They said, "Good. That sounds good; convincing enough. No witnesses around! Check to see if anybody is hiding behind a hill or a tree. Check every tree around here. Okay, good! We are kind of free."

And they were planning this thing. Now, to get there, that kind of seed can't be rooted up just like that, you know. That is not through a circumstance and you reacted, you know. That is sitting down there and deliberating and taking counsel. Do you get what I'm saying? This is now another life. This is a life that is conceiving.

Because a man is not made up to hate. A man is not made up to lie. When God made a man, he was not supposed to tell a lie; that's why a lie disrupts the whole human body. And a lie detector will prove that man is

lying because it is coming out from his subconscious, though he tries to tell it innocently. It is not adultery that caused the Fall in the Garden of Eden, you know; adultery was the result of the lie: "*You shall not surely die*" – that was it right there. That broke the unity. What caused the Fall in Heaven? The tale he told. Are you getting me?

Now watch them, what they were doing here. And that's why, to get rid of that, and for people who carry grudges for long, I'll show you... Oh God, I want to show you, but when I watch at the time, how could I show you that? These things bring cancers and tumors and growths in people because you see, you are fearfully and wonderfully made.

That's why the acts of adultery and going into false union and going with the Beast into bestiality and strange flesh in the beginning, it brought polygamy. Polygamy is not a law or a covenant, you know, polygamy was a condition that came as a result of the Fall. It exploded in nature and threw everything into chaos. It went out of control.

And that's why today, a man has a wife and a deputy and a second deputy and a third deputy, and woman is a 'smart duck', and she has one man buying her groceries, one renting the apartment, one paying for the car, one doing this, and that is what is going on. And the world is in that condition because that was the beginning, the sowing time; this is the Harvest Time.

That is why the whole world has gone out of control. That is why God had to come down. That is why those churches, those denominations, look at the kind of filthiness. Because a church is a woman, and that's why they went away from their Husband's Seed and they took the seed of man from a seminary and look at the kind of children who came out of the church's womb – rebellious to the Word in the spiritual form of it. Are you getting that?

Why? They took life and put it in the wrong channel, and when you take life out of its original channel, it becomes death. Life was made and meant to live in a certain line. It doesn't have, "I'll live my life and you live your life; it doesn't have that." There is only one way provided by God. There is only one way for a man to live his life! This is the result of sin in their lives. These are the things that paralyze people's faith. And the power of God they are looking for... That is why they are looking for outside power and they want outside power to come down on sin, unconfessed sin sometimes: weakness, grudges and malices.

And even though forgiveness is preached and showed them the great Joseph Who came down in this Day, the Mighty Joseph unveiled before us, the unveiling of Joseph, Who took the seal off of Himself and said, "I am Joseph," the Pentecostals, Methodists, Baptists, Jehovah's Witnesses realize, "Oh my goodness! And we rejected You and these things and we couldn't receive this vision that You were telling?" See?

And now what did they do? They unite with the Roman Catholic power. And when they rejected this Message, Jesus Christ, the real Joseph being revealed, they had to take the man of sin – Satan incarnate. There is no middle ground; they have to take that. What shall you do with what? This Jesus called Christ. There is no way to get it off your hands. And that is for the Age and that is for the individual and that is for the church – same principle.

It's a way to live your life, where there is power and there is victory and there is joy and there is peace and there is union and there is leadership and there is fellowship and there is relationship. Outside of that you are trying to grow this Hidden Power locked up in that Seed of that spiritual Gene in a swamp. It can't grow in a swamp. A swamp is not the bedding ground for that kind of Seed. This has to fall in the bedding ground of

faith. Oh my! Are you catching? Are you understanding?
 [Congregation says, "Amen." -Ed.] Praise God.

Who is Joseph? This series I've been preaching for the last few months, who is Joseph? Whom have I been saying Joseph is? You, the last Day Bride; the last Day bride. I'm talking about JOSEPH'S HIDDEN POWER, *Joseph, The Overcomer; Joseph Tried And Tested Before The Promise; Joseph In The Adoption Age; Joseph, An Example Of Suffering, Affliction And Patience*; that you saw the end of Joseph. You saw the suffering of Joseph and you saw the end of the Lord. *Joseph, The Dreamer*. [Behold, The Dreamer Cometh -Ed.] Joseph, the prisoner who came into power. [Prisoners First Then Vindicated And Placed Sons -Ed.] I'm talking about something in your life. I'm trying to cultivate this, I'm trying to get that nourishment there, and say, "Have you fellowshiped with this part of yourself?"

I've been thinking about this here; now you think of it closely. Has anybody ever done you some mischief and hurt your feelings really badly? Have you ever found somebody lying to you and trying to convince you that they are truthful to you, and then you found out they were really lying and further, trying to deceive you after they had done so much injustice to you before?

And then afterwards you see the reason and the motive sometimes for it and it is so carnal that you kind of realize the kind of value they put on your friendship and your relationship that could influence them to do such a thing. And then sometimes you get to a place and say, "I can't deal with that person anymore, you know. I want nothing to do with them anymore."

Then you read about Joseph here and they lied on him, they beat him up, they humiliated him, they ridiculed him, they persecuted him, they conspired against him, they threw him in a pit, they treated him evil, all with intent, unprovoked, and this man now, has them here, every one of them in his hand and all he was interested in saying...

He was standing there under the influence of a revelation that was telling him, "Joseph, that was the way you had to pass to get this." And when he saw that, he couldn't see what they did to him. He saw that that was only to fulfill God's purpose and he realized, "As long as you let God's purpose govern this, that grounds off and destroys the power, that malice and enmity and revenge and all these things..." And when people can't even free their own selves, you have to go and try to free the criminals and say, "It's okay. I don't have anything against you, man. Don't bother with that. That is okay," you know.

And they are still believing, "But you are flesh and blood like us. What is going on here? How can you take that and smile and say, 'It's God'? We don't see God that way. Where did you get this revelation of God that you could accept, all things work together for good?"

Now how many of us quote, "All things work together for good," [Romans 8:28 -Ed.] but as soon as those things come, 'the buck stops right there'. But he had something.

Do you believe the Bible told a lie? How many believe that is God's Word? How many know that God can't lie with That? That is the inspired Word of God. How many believe that's a Mystery of you?

When you don't live there, you are robbing yourself short. When you fail to walk there, you are making yourself one of the brothers: you could put people in the pit, you could shut them up in the pit, you could, brother, look for your revenge; you could lie and be deceitful to others concerning them.

But if you see that that's me, when I wave in my forgiveness, Joseph has to wave back. When I wave in my revelation, knowing that people did evil to me, I could see God's intended purpose and I needed that, and they were just the knife inflicting some 'cutting' on me but that knife was held in the hands of the Vine Dresser because they couldn't do anything to me if God

didn't want me, and they had to get me in a certain place, so my branch can become fruitful and go over the wall and even take care of others outside of this economy. And though the archers shot at me, God didn't leave me to just take shots; He put me in a place where I can abide strong.

And if that's the perfect Church in this Hour, and he began to come into the mystery of: "No man take my life, I lay down my life"... Because as soon as those Midianites came, he could say, "The history says, when they came to him and they looked at this boy: refined, well-cultured, so educated, well-learned, gifted, 'atmosphere', personality... Because remember, you could be in a piece of bag, not a three-piece suit, and if you have that atmosphere and that Spirit in your life, from the time you open your mouth and your mannerism and how you start to talk and carry yourself, they see 'prince', right away, you know.

Why did they want to buy the African king's son, not knowing he was the king's son? They were seeing something standing out. In their minds that's a slave, but in that boy's mind, he's no slave. "No, no, no, I'm in a strange country. Maybe they don't treat people good in this country. Maybe in my country, I would have walked and been honored in my father's land, but in this land here, they have me chained and I'm getting whipped because that's how they treat people in this country here." He says, "They could maybe try to rob me of my health but they can't take my dignity from me."

David said, "They could rob me of my coat but they can't rob me of my character."

"They can't rob me of my dignity. I refuse! I will not abase myself. I will not carry on and get on bad. I wouldn't plan revenge." He was so studying the father's name.

They said, "But this boy doesn't look like a slave. You all look like more of a slave than this boy." Because he

was their overseer. He said, "But this boy knows languages. But this boy is an inspired boy. But this boy looks well-protected and cared for and well-groomed. He said, "What is going on here? Are you all sure you all didn't kidnap this fellow?"

He said, "No, I am a slave."

He didn't want to expose them because if they took him back to his father, they were in trouble. Brother, they led him dumb: He was dumb before His shearers; He opened not His mouth. [Isaiah 53:7 -Ed.] How many know he was a mystery of Christ? How many know Moses, when God was going to kill them, Moses threw himself in the gap and said, "Lord, take me instead"? With their bad behavior, Moses said, "God, take me instead." That was the same Spirit in this boy.

He said, "They said everything about me, but I didn't say anything. They put me on a website and all," he said, "but it's okay. They tried to ridicule me in front of the whole world, but it's okay. I don't have to tell anybody about them, because they are losers to begin with." Corrupt trees can't bring forth good fruit, neither could a good tree bring corrupt fruit, and by their fruits you will know them.

You see, in your life, friends... What doesn't make you turn the cheek? Jesus was teaching us that: "Pray for them who spitefully use you; speak all manner of evil against you." [Matthew 5:44 -Ed.] Why was He teaching that? Do you know how many people walked away from that teaching? The crowd got small when He started to teach those kinds of things.

"This Man is crazy or what? What does He think, that people are a bunch of 'mooks'?" [A stupid or incompetent person -Ed.] He said, "This kind of life we have to live: the Romans are oppressing us, denominations are oppressing us, soldiers are exploiting us and now He comes and is talking about this kind of thing. What kind of teaching is this? Is this Man right in His head? Where did He learn this kind of teaching from?"

Do you know what He was teaching? He was teaching them not to let certain things get in your subconscious mind because you are controlled from the 'engine room'.

I'm sorry I have to close, you know, but brother, you see where I want to go.

He was teaching that. Why? In life, it needs be, offences are going to come. When offenses come, your anger and your flesh rile, you get humiliated, you want to defend yourself, you want to attack back and lash back. Somebody knows something about you and you know twice times about them; your mouth wants to open and go down in those things. And Satan is pushing you to fight the battle that way.

But do you know what God wants? To keep it out of your subconscious mind. It is not a flesh and blood affair. It is not a flesh and blood affair. Angels are taking reports back to your Father. You are on your way to glorification. The test is designed that way but you are conscious of the path of life. The path of life: the light that shines onto a perfect day. Oh my!

That's why he came from the father's house to Potiphar's house, from Potiphar's house to the prison house, from the prison house, over Pharaoh's house. He was coming from one stage to the next – a spiritual evolution. He was growing up in the Mystery. He was growing up in the Mystery. It was being cultivated. And every place was designed to discover the potential a little more; to learn to harness the power and learn how to let loose the power and how to work with the power because he was born to use that power.

Do you know you are born with power in your life to use that power? Do you know Seven Thunders give you faith and that faith is to use the power; faith to operate the Word? Why is God giving you Perfect Faith? I pray thee, tell me. Because there is going to be a people in this Age who are going to live by every Word and it takes faith to live by every Word.

He called you from walking after the course of this world, from walking by sight, to walk by faith. He called you from looking at things that are seen to looking to things that are not seen. You who were dead in sins and trespasses, you who were born in the humanistic realm, He came down and dropped down in that humanistic realm and raised you up in the realm of revelation, and now you live in another sphere; you live by another Influence.

And when they started to tell him this, look what he did.

[Genesis 50 verse 17 -Ed.]

... And Joseph wept when they spake unto him.

He began to weep. They made him cry again: "Why can't you believe me?" This is a picture. Our sins put Jesus on the Cross. Did you know that? Then He came back and forgave us and then we still can't feel He really forgave us.

We are believing the voice inside of us saying, "He hasn't really forgiven you."

And He said, "Pardoned; I've dropped the charges. I forgive you. You are free. There is now no condemnation. I put it in the sea of forgetfulness. You are justified. There is no condemnation now to you."

And God did that so we can come into faith because we were born for a purpose, like those brothers were born for a purpose. Levi had to come into the priesthood. Judah had to come into the throne of authority. But look at us, look at us: we can't receive. We have to believe! He said it and we can't accept it. They had no bedding ground for that Word. They couldn't receive the vision of him coming to power and now they couldn't receive the word coming out of his mouth declaring they were forgiven.

Isn't that strange? Yet they were born in the right family, yet they have a great inheritance as Israel; yet they have a land marked out in Canaan for every tribe. Is that right? Yet all of them, in birth, got their name

and that name is connected to a place in the Holy Ghost – Canaan land. But in their experience coming into it, it's difficult.

Is it too difficult for you? Can't you just, this morning, say, "Lord, I'm going to believe it. Lord, I'm receiving it. I'm going to take You at Your Word, this morning, Jesus. Lord, write it in my heart. Lord, even though I don't fully understand it, reveal it to me; teach me further on it. And Lord, that which You are holding me and have me focused into, don't let me lose sight of it, don't let me walk away from this service and forget it, but Lord God, keep me in a place that even when I go back to it and I could bring it back to remembrance, You could teach me further upon it." Ask Him for that right now and He will give it to you, I guarantee you.

Liz [Sis. Elizabeth Bishop –Ed.], you all come and play a little bit for me. I'm going to have you there for about five minutes, nothing more but I want to close. As I say, that is the only way to get me down, and bring me down in closing mode. I learnt that the other day – get the musicians to come and play a little bit and then I start to get down in closing mode. So let's do that. Play Jason [Bro. Jason Bramble –Ed.], you; whoever it is. Now listen to this now. This is St. Mark 11:23. I'm reading something here. I'm closing; I'm finished. I want to stop here today. Praise His mighty Name.

Your Hidden Power; Joseph's Hidden Power. Any time you hear me say 'Joseph', that it is you, code name 'Joseph'. End Time Daniel's, End Time Esther's; 'Joseph' – '*perfection*'. We are in the '*perfection*' series here. 'Joseph' is '*perfection*': the mature Church, the ripened Church, the Church that is coming to its placing and authority, the Church that has love and forgiveness, the persecuted Church that holds no malice and no grudges. Is that right? A Church by faith, a Church that could look with vision beyond this life, even while you are living in this life, you can give commandment concerning your bones because you

know your destiny already. You know back in His foreknowledge and you know your predestination.

Perfect Faith [1963-0825 -Ed.], he's saying here... He's reading Mark 11:

... Jesus answering said unto them, Have faith in God.

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

The man who could believe and don't doubt in his heart – your subconscious. A man is saying it here, he believes here [mind -Ed.] but he's doubting in his heart here. Here he has a word of knowledge, here he reads the Bible, here he hears the Message and he retains and he rehearses and he learns, but here [heart -Ed.] where he has to operate it and make it happen, it's in conflict with what he knows and even confesses and teaches. God had to teach Joseph about that.

Look at Moses, forty years after. They said, "Who do you think you are? Do you want to rule over us? Do you want to become a judge over us? Do you want to kill me like you killed the Egyptian yesterday?"

Moses got scared. Moses' love was trying to unite them: "Brothers, we are one. Be united," you know.

He said, "You come as some lord over us or some ruler over us? Do you want to kill me? Kill me. Do you think I am like that Egyptian you killed yesterday?"

Phew! Moses took off. Forty years after, he's eighty years old now, God came and said, "Moses, I'm sending you to go into Egypt."

He said, "Lord, they are not going to believe me."

Forty years didn't erase that. Forty years did not erase that! He still had the complex. He still had the complex of being rejected, humiliated, ridiculed when he was trying to help people, until God came and said,

“What do you have in your hand?” He said, “They will believe you now with this.”

Remember also David; David and Saul? Saul persecuted him, persecuted him, persecuted him because the people were singing, “David killed ten thousand; Saul killed one thousand.” Brother, that got Saul crazy. That got Saul crazy. Jealousy and envy are powerful poisons. It is spiritual cyanide people take into their system.

Do you see all of this, what looks harmless and that is powering an industrial Age, a lot of carbon monoxide that's going up in the atmosphere, and out of sight, out of mind? Now, as that little thing that disappears, after a little while, it warms up the planet: melt the glaciers, destroy the ozone layer, change the weather pattern and man can't even predict the seasons anymore, and the storms get more violent; the hurricanes get more explosive. Because sometimes, people are trying to work along one line, seeing advancement, seeing progress but that is not God's provided way.

When you watch the destruction that comes after that, now they realize we have to get cleaner air. Do you know what they are trying to do? They are trying to clean up the air, now they are trying to clean up the ocean, now they are trying to plant back more trees as they could. Man again – always trying to do something to save himself and save the world. And God already sent His Son to die to save man and save the world and they are trying to do, by science, what God did already, and it's to be accepted by faith.

Friends, you don't have to try to reform yourself, you don't have to try to educate yourself in religion, you don't have to try to compete in religious zeal; God wants you to take that Word into your heart.

I'm reading the word of the Prophet in the morgue. You might be in your morgue, on your slab, this morning. God sent Bro. Ken to tell that little story. And he put himself first and said, “I was on that slab and I

saw this Crimson Stream.” He saw it in a young, virtuous woman, a type of the Church, undefiled Church, separated Church from the world, displayed in human form, a written epistle read of all men, the results of the Power of the Blood that God put on display in a university full of beatniks and punks and everything else.

Couldn't God do that again – put a Church now undefiled, separated; Spirit-filled? Isn't that God's plan for the Age? And that got a beatnik who used to be on drugs, drunk out in the world, carousing, that had enough Power to pull him all the way. And what pulled him, he came into union with. Think of it. Isn't the One that is pulling us, we are going to come into union with Him?

Isn't that what Joseph was doing? “I am Joseph. You thought you killed me. You meant it for evil but God meant it for good. You didn't send me. You didn't do anything to me.” That what they thought they did, was already planned by God before the foundation of the world. He got up into the sovereignty of God where he was living. Because to live there, he had no enemies. To live down here, you have to compete with, fight for, put up with, fuss with, stew with every day, shut out, attack, defend, but up here, he walked in God's Presence.

Like I said a couple of years ago, “Well, God had me to get beat up; take some beating up for the Lord. Praise the Lord.” Laughed at it and just went on. I tell people that. I say, “Ask people in my church.” I came and ignored that thing. I said, “Is this me? That is not me and I just preached.” You looked at me funny [strangely - Ed.]: “Is that what you did?” And these people are still trying to find...

Years ago, I preached a message called, *Death, The Bride's Victory And The Love of God Is The Anointing To Die*. Bro. Sammy [Bro. Samuel Johnson - Elder -Ed.], myself and Bro. Renson [Bro. Renson James -Ed.] were coming down the

Coffee [Coffee Street - Street in San Fernando, Trinidad -Ed.] and just like that, we crossed the road and walked into Belgroves Funeral Home. [Local funeral home -Ed.] We walked into Belgroves Funeral Home and there was a person in a coffin. We all saw it there, and I made a statement, I said, "You could tell that person what you want, tell them, 'You are a dog, a rat, an old, stinking critter, a polecat,' you can call them the worst of names; you could spit on them and kick them and stick them in their eyes," I said, "that person can't respond because they are dead. They have nothing to respond and fight you back." I said, "That is the way we have to be in this Hour." That is the way we have to be in this Hour.

That's why they beat Him: "Prophesy who hit You. Look at Him. Come down and save Yourself; You can save others." Jerked out His beard. "Look at You," and humiliated Him. They weren't doing that. He said, "No man can take My life; I lay down My life. I have Power to lay down My life. I have Hidden Power to lay down My life." Jesus! Hidden Power to lay down your life, my brother.

... Jesus, standing on earth, He know where He stood.

On a message called *The Uncertain Sound*. [1955-0731 - Ed.]

He knew Who He was. He said, "I have power to lay my life down. I have power to take it up again." No uncertainty about that. ... "I now have the power to lay it down. I have the power to take it up."

This is the real Joseph.

Any man or woman that's borned of the Spirit of God knows where they stand, regardless of what takes place, or how many says yes or no. They know where they stand. There's no uncertain sound.

... The man who possesses it, the woman who possesses it, oh, what a blessed person they are. No wonder David said they were blessed, the blessed person. Lay him upon the operating table ... try to cut the blessing out of him, you'll never find it. It's a hidden

power. It's a hidden something; oh, but it's there. Every man and woman that ever had It, knew they got It. No uncertainty about it.

... Every man that had It, had something different. The world knew it. Every woman had It, had something different, and the world knew it. The world can see It. Your actions prove what you are. You can say you got It, but your actions speak so loud that they can't hear your voice. Your life speaks what you are.

... They threw Daniel in the lions' den. No uncertainty, he stood there. He had hidden power, not a rabbit foot in his pocket, not a charm to wear around his neck.

The Prophet said, "Not a rabbit foot in his pocket or a charm to wear around his neck. When they threw him in the lion's den, he had Hidden Power."

He said: *They make me sick with all those crosses, and charms, and everything, Protestant and Catholic both wear, no virtue in them.*

Have you ever seen some people with these big, long crosses around their necks; crosses in their cars and everything else? Hear this.

It's all right to have it; but to worship it the way you do: hang it in your car and think it'll keep you from having a wreck, it won't do it. Only the hand of God can do that.

He gave a Bible illustration now:

The brass serpent was all right. There was no condemnation in the brass serpent. But when they begin to get away from God, and worship the serpent, the prophet tore it up. ... There you are.

Daniel went in without any uncertainty: "God is able to deliver me from them lions." But they threw him in the fiery furnace... And I believe when them lions started up there to look at him, there stood a Halo of fire around Daniel. Any animal is a scared of fire, you know that. Those lions backed off. What was it? The hidden power

that was in Daniel's heart come out and clothed him all over.

I could show you that in some pictures, you know; standing in Siparia one day. They thought It was Something from the outside that came down that they took out with a camera. It was Something from the inside that threw out so. [Bro. Vin demonstrates -Ed.] In San Salvador, that same Cloud that he is talking about here, a Hidden Power, he said, "It came out and shrouded around him like a cloud all over and he stood there" – Hidden Power.

There's something in you, when you shake somebody's hand, right away they know you love them. You walk into a room and it's like you put on a light in a dark room. It's an atmosphere. You are the Light of the world, a city on a hill that can't be hid; a lamp that is lit and put on a lampstand to give light. That's what you are. And they get in contact with you, they get thirsty. It is a salt. Something salty creates a thirst. Just by contact, it creates a desire.

Check your life sometimes; that's what He made you. You are living far below what He made you. You are sitting down waiting for some kind of outside power, and sitting down there waiting with malice and jealousy and envy, and competition, and strife, and confusion in your mind, and uncertainty, and waiting for an outside power to come on that. No! You don't add to a seed.

That beautiful lily was in that seed and that seed was down in that muck and mire, but that risen sun pulled it up where it ought to be. And when it came forth, he didn't have to advertise: "I have virtue. I have nectar. All you bees, pass by here." They could smell it from a mile away. Those birds flying and dropped down right there and coming to get their portion. The passerby comes and gets their portion. The whole environment is beautified.

Why? That risen Son wanted a testimony there, so He pulled that out and brought it to a separation, a total

separation, from that dark world down in that muck and mire to put you on display to the rest of His creatures and give you something to give out to them. That Hidden Power was locked up in that thing all the time.

Sometimes to get it out, you have to crush it, like the lily, to get the opium out; like the Rose of Sharon. But do you know what that crushing does? It makes a priest go into the Presence of God. That opium, do you know what it does? It makes a man who is all nervous and flustered and under pain and intense suffering, calm and peaceful. But that is how it is extracted. A little crushing in Joseph, look what it brought out for all the world. A little crushing in you, what is coming out for the world, friends?

Let's stand to our feet and sing a little song: *I want to live*. I'm going to live. I purpose in my heart today. Jesus on that Cross, even to the very end, after they put Him there, He was so determined to guard that subconscious...

[Bro. Vin addresses people who are moving around -Ed.] Now that's the wrong thing you are doing, remember that. You don't move around at the end of the service. You sat in that seat; this is the time you wait. Trained believers, this is the time you wait. When you are hearing the Word the right way, you can't get up and walk out of that seat. Those are the kinds of people who come back in the prayer line over and over and over.

Well that's the kind of people that come with a church mentality most of the time. Because some of these things, you have to sweat it out, friends. Some of these things, you are pulling on the breast of El Shaddai for it. Some of this, you want me to get down into places because service to you is not attendance. Service to you is, you come with a purpose in your heart. Don't you want to lift your hands and say, "I'm going to live the way You want me to live"? Look how many want to run

out of their seats; they don't want to sing that song.
Let's start with the chorus: I'm going to live...

[#350 - Songs That Live -Ed.]

I'm going to live the way...

Give me the number somebody.

... to give;

I want to love...

I purpose in my heart to love, to release anyone that I may have under guilt and condemnation for some offense committed against me.

I could never, ever out love my Lord.

There've been times when giving

And loving brought pain,

Stephen, with his head being bashed in, could say, "I forgive. Lay not this sin against their charge." Jesus, dying, He said, "Father, forgive them, for they know not what they do."

And loving brought pain...

When I didn't understand, I promised I would never...

... I would never,

Let it happen again;

Oh, but as God began to lift me out of that humanistic realm into the realm of revelation, as He lifted me higher in His sovereignty, I found out that loving was well worth the risk.

... Was well worth the risk

And that even in losing...

And that even in losing I'll win.

You mean that as a prayer; surrender to Him. A sign of surrender is to lift your hand to Him. Submit your heart and your will to Him and make a confession to Him.

... He wants me...

Not by might, not by power, but by My Spirit – that Hidden Power in your life. Through Christ you can do all things Who strengtheneth you. I show you a more excellent way – God's provided way: a way that your

faith will not be paralyzed, your spirit will never get bitter, your power will never be grounded-off; you can stay in union under His Influence, under His Power to live and walk in His Presence.

I could never, ever out love my Lord.

Oh, Jesus showed us...

Jesus showed...

And Joseph was the Jesus of the Old Testament.

... only through dying we live,

Isn't that true?

And He gave, when it seemed

There was no more to give,

... was no more to give

Oh, Jesus loved when loving

Brought heartache and loss;

Oh, He forgave on the old rugged Cross.

Oh, so I'm going to live...

I'm going to get away from my own way and I'm going to take God's way today. And even while I stand here today in His Presence and I take inventory of my life and I find those places where I differed and disagreed and became contentious and came into strife and then go into enmity out of a root of bitterness, I'm going to let Him pull it up; I'm going to root it out myself today. I'm going to say, "God permitted that." I'm going to say, "God had a purpose in that." And I'm not going to see flesh and blood; I'm going to climb up into the realm of God's purpose that His Love, His Power might be let loose in my life.

Oh, you are a believer; take a believer's hand right next to you and sing it:

Jesus showed us that only

Through dying we live,

And He gave...

By this Love shall all men know you are My disciples. As I have loved you, so you should love one another.

Bear one another's burdens and fulfill the law of Christ. Think on the things of others; forgive seventy times seven. They cried out, "Lord, increase our faith!"

And He forgave...

Just like Stephen did. The same Life that was in Jesus came back in His Church and Stephen did the same thing. The God Who was with us, came in us and manifested the same Life.

Oh God, we stand united in Your Divine Presence today, looking unto You, the Author and the Finisher of our faith, desiring to grow in the knowledge of this Hidden Power and the laws by which we can cultivate It and see It grow and develop until we are so filled with It, that we can live by this law of faith and love and see real forgiveness, Lord, where we can speak and don't have to doubt because we are not condemned in our hearts. We can believe in our hearts and believe we have received what we asked for, because that subconscious is clear; that faith from the uttermost could come forth.

... ever out love my Lord.

[#626 - Songs That Live -Ed.]

Oh, *make me more like...*

Talk to the Potter. He's the great Potter. Maybe that is the place where you are marred. Maybe that's the crack in your life, in your vessel. Maybe it's because of insecurity, you compete and you fight and you are always so defensive. Maybe because you are so insecure and you have no contentment and no peace, you've become so selfish and self-centered. But you realize that's when you walk by sight, living in this humanistic realm; seeing each other, but there is a greater way to come up in the realm of God's purpose.

Every head bowed and every eye closed.

I would like to invite God's servant, our precious Bro. Samuel Johnson to come and pray. Ever since I knew Bro. Sam, from a young boy when we came to the Lord together, how he loved to pray; how God put His grace

in his life. Late in the night and very early in the morning, he would rise up and get on his knees and pray.

Many times, we used to be out in the bushes, sometimes I'm sleeping there and I would hear him already up, praying. All these years he just walked so close to God and still is a man of prayer. And I have confidence that when he prays, he prays from his heart; prays with the understanding of the Spirit. He's a man who lives in the Word.

Believe today as our brother would pray and we would join, in faith, all throughout this building, looking for deliverance, looking for these poison acids of malice and these things that kept men who were born in the house of a prophet-father, ordained to a great position in the economy of God, yet they could not get away from the guilt and the condemnation to walk in faith. They couldn't accept their forgiveness. Yet they had lived so low, they couldn't climb up where the possibility existed, to climb up where Joseph was, to live there, with no grudges; to view life from God's perspective; to know it was planned, pre-planned, before the foundation of the world.

And God put the equipment in you even before He sent you, to deal with everything that you will be confronted with in life's journey. And the Holy Spirit, giving access through a gift, a deposit in Joseph's life, he could have drawn from God, inspiration, to know how to handle every situation in his journey, in his sufferings; in his rejections. Even when power came into his hands, he was merciful. He was loving and forgiving, having power in his hands to do whatever he wanted. Revenge could not even come close to him because of where he lived and grew. He was planted by the Well. He was a fruitful bough.

Be that my brother, my sister, because these things are demon powers that you let into your life in germ form, not realizing it. It gets you sick in your body and

brings death into your soul. Don't view these things... God's Word is Spirit and Life; Satan's word is spirit and death. One is a Seed of Faith; one is a seed of unbelief – Life and death, friends.

Let go. Be loosed today! Move up into the realm; you can receive this deliverance. I believe that God is here to make that promise good to everyone. Today if you will hear His Voice and you can mix It with faith, It will profit you much.

Stranger, visitor, whoever you are, let's just believe; let's have respect. Let every heart and mind be centered upon Him. If two shall agree as upon touching anything, it shall be done. It's no secret what God can do. If you ask for a bread, you will not get a stone. Believe for your deliverance from these things. Purpose in your heart you'll lay these things aside – this weight and this sin that has beset so many. Let faith come in instead of unbelief. Let love come in instead of hate. Let peace come in instead of confusion. Let joy come in instead of frustration. Let victory come in instead of you living in fear of defeat. Have faith today. Believe as our brother will pray.

[Bro. Samuel Johnson prays -Ed.]

Oh, my! Turn around and greet your brother and sister. Tell them God bless them. Greet the stranger. Amen. Pray one for the other. As I strive daily, Lord, to see Your Word perfected, help me be so deeply sincere from within.

[#625 - Songs That Live -Ed.]

*... be so deeply sincere from within;
For I know this is my time for consecration,
And I must lay aside my every weight and sin.*

*So, I can rise up on the wings of faith
And soar the heavens wide.
So, I can live in Heavenly Places,
Far beyond the clouds and skies.
So, I can see like the eagles,*

*The things God sees from up Above,
Just to follow in the way of the Dove.*

Oh, let's sing that first verse again.
*As I strive daily Lord to see Your Word perfected,
Help me be so deeply sincere from within;
How we need it, Lord.
Oh, for I know this is my time for consecration,
And I, I must lay aside every weight of sin.*

Oh, so I can rise up unhindered.
*... rise up on the wings of faith
And soar the heavens wide.
So, I can live in Heavenly Places,
Far beyond the clouds and skies.
So, I can see like the eagles,
The things God sees from up Above,
Just to follow in the way of the Dove.*

Oh, seeing Lord, You've given me a path...
The pathway of suffering but it brings me out into
glorification; the brass altar to the holy of holies.
*And You showed me just what I was called...
Same as He showed Joseph. Amen.
Lord, prepare me to be always in Your service,
A true service unto You I want to do.*

Oh, God bless you. May He give it to you; make you
fit for the Master's use, prepared unto every good work.
*... soar the heavens wide.
So, I can live in Heavenly Places,
Far beyond the clouds and skies.
So I can see like the eagles,
The things God sees from up Above,
Just to follow in the way of the Dove.*

Oh, seeing Lord, You've given me a path to follow.

I understand that now. Like Jonah I wanted to go to Tarshish, but I must go to Nineveh. Amen.

And You showed me just what I was called unto.

Oh, great Master Potter!

Lord, prepare me...

Whatever it takes!

... to be always in Your service,

A true service...

A service according to Your will in this Hour.

... I want to do.

God bless you.

So, I can rise up...

