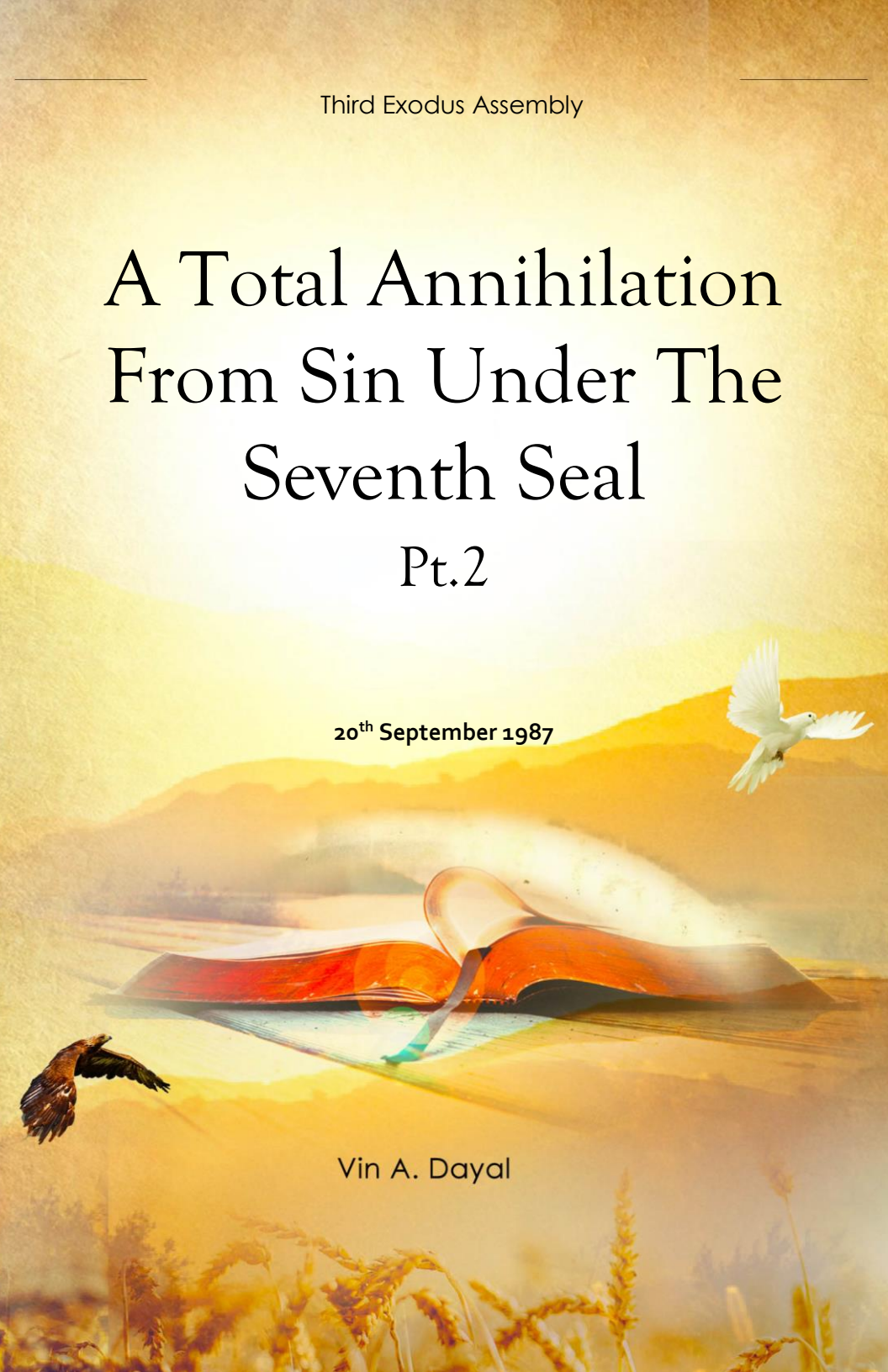

Third Exodus Assembly

A Total Annihilation From Sin Under The Seventh Seal

Pt.2

20th September 1987

Vin A. Dayal



**A TOTAL ANNIHILATION FROM SIN UNDER THE
SEVENTH SEAL**

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TRINIDAD

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TRINIDAD

SUNDAY 20TH SEPTEMBER 1987

BRO. VIN A. DAYAL

*A Power that will bind that mamba
The Third Pull ministry.
A Power that will bind that mamba
The Third Pull ministry.*

1 Amen. Hallelujah. Glory, glory, glory, glory, hallelujah! Thank You, Jesus. Oh my! We know that promise is true, Father. Hallelujah. Amen, amen. Oh, it requires It. It sure did in every life. How many are determined to walk down to Jordan? It is going to take a lot of courage. Amen. To really come to a Place, you have to separate. But, "Because you've chosen the harder way which is My way; because you are willing to make this momentous decision, a huge portion of Heaven awaits you. It will make and bring to pass, that tremendous victory, in the Love Divine." Amen.

2 God told His Prophet one time, "To walk with Me, you'll have to walk alone." Amen. Think of what it was: such a great ministry, such a great healing revival, a Fire was lit on every hilltop – the world, being gathered together, people having a great time, but in his heart, there was a desire to look away from all those things to see the Word become real in his own life. Amen.

3 *I'm tired of tramping on this mountain; I'm heading down to Jordan.* Amen. Praise His wonderful Name. I

believe that's the cry of every heart here this morning. Amen. "We want something deeper than just a healing ministry," he said. He said, "I'm looking for something a little deeper than that." Amen. He said, "I know there was a Message promised; something to prepare us for the Coming of the Lord Jesus Christ." Think of it.

4 There is going to be a Church without spot and without wrinkle. Amen. And what is that Church? Not a fine building, newly-painted and these things, but there will be a people so set in order, so anointed by the Holy Spirit, so separated from sin; the Holy Ghost would shine through them like in the days of old. You will write another Book of Acts. What a promise! And the Glory of the latter Temple will be greater than the Glory of the former. I'm looking for it to happen because God promised it. Amen.

5 He saw that vision breaking, he said, "Could those Seven Thunders be something to bring a Power back into the Church? Could it be that these vile, old, marred bodies would be changed: Something that has put it into a Rapturing Grace like Enoch had; He was walking, and then he was not?"

6 Oh my! Think about it. One of these days people are going to wake up; they're going to find many people are missing. Amen. The Prophet said it is going to be like that time when those Jews said, "Elias must first come before the Messiah can come."

7 Jesus said, "Elias had already come, and they did unto him whatsoever they listed." The very thing that they were looking for was fulfilled. It bypassed them and they couldn't see it because they were so wrapped up in theology and man's ideas, in their own little organizational systems that they missed the Word of God.

8 When Jesus said, "The high place is made low, the low place is made high, and the crooked place is made

straight; every valley shall be exalted,” It all came to pass when John was preaching.

9 When they came to say, “Who art thou? What thou saith about thyself? Art thou the Messiah? Art thou that Prophet?” Amen.

10 He said, “I am the voice of one crying in the wilderness.”

11 Think of it. The Scripture was being identified right in their very midst, but they had a conception. They had their own little ways. They had their own little systems. It wasn't that they didn't love God. It wasn't that they weren't going to church. And that's why this Hour needs something more than that. Could you agree with that? Amen.

12 This Hour needs something more than going to church. It needs more than having a little profession: “I'm a Christian. I believe in God.” It needs something more than that; Something to put this church into Rapturing condition. But God didn't leave us lacking anything, God ordained that to happen and He sent what we have need of. Amen. “Behold, I send you, Elijah, before the Coming of the great and dreadful Day of the Lord.” Amen. A Message that was going that was going to blast a hole into man's organizational system. A Message that was going to pull a Bride out, “Come out of her, My people; be not partakers of her sins,” to get them ready into a Rapturing condition, to bring back that original Apostolic Faith. There is going to be a Church in the last days; the old ransomed Church of God that is saved to sin no more.

13 I'm glad this morning to be identified with a people that feel the Holy Spirit, that has been separated from sin and unbelief and man's systems, that has come to know He is the true and living God, that He is present-tense, right now, in our very midst this very morning. Amen.

14 I'm looking for a Holy Fire to come down on this Eighth Day. I'm looking for a baptism to sweep through this place; not something to just throw you on the floor and make you speak in tongues or something, but will burn the kosmos out of you and loose you completely from the grip of Satan, push a Pyramid out that Christ Himself, the Headstone, could come down and sit upon that Pyramid; let that Light shine round about this world. Amen.

15 Do you see that Fire upon that Pyramid? Amen. It is going to be like that upon every son and daughter of God, a living, walking monument of God. Amen, hallelujah! Glory be to God. Lob und Dank! [German for "Praise and Thanksgiving!" -Ed.] Amen, hallelujah. What an Hour it is going to be, brother! We are here in *that* Day. This is *that* Day. Amen.

16 Let us sing, *Father Let The Fire Fall*. [#120 Songs That Live -Ed.] Let the Fire fall on this place this morning. Amen. Glory be to God! If you see a vision breaking: a wall of Fire; drive the enemy back. Amen. I'm looking for another wave of revival. Amen. I'm looking for something to put this Church on the move, put faith into action. Praise His wonderful Name. Hallelujah.

17 Let us just sing that little song, *Father Let The Fire Fall. Let the Pentecostal Fire fall*; not organizational Pentecost, Bible Pentecost, back to the Book of Acts. Amen. Praise His wonderful Name. Clap, sing, shout; worship God. Amen.

*Father let the Fire fall,
Father let the Fire fall,
Let the Fire fall,
Let the Fire fall,
Let the Pentecostal Fire fall.*

18 Oh, everybody; there are some at the back still with their mouths closed. Open your mouths; praise Him with joyful lips. Lift those hands and worship Him!

*Let the Fire fall,
Let the Fire fall,
Let the Pentecostal Fire fall.*

19 Let me hear those Pentecostal sisters sing. Come on now, real Pentecostals, Spirit-filled Christians, amen. Amen. Let us pull on that First Pull this morning. Amen.

20 Let the brothers sing. May God anoint them with the Holy Ghost? May It come down and burn into their hearts; throw that snake out.

*...Let the Fire fall
Oh, let the Fire fall
Let the Pentecostal Fire fall.*

21 Oh, let everyone, all in the Mother's room, hold your baby and sing. Amen. Hallelujah.

*...Father let the Fire fall
Let the Fire fall
Let the Fire fall
Let the Pentecostal Fire fall.*

22 Don't be afraid; that Fire won't kill you. You will only get filled with the Word. Amen, hallelujah!

*...Father let the Fire fall
Let the Fire fall,
Let the Fire fall,
Let the Pentecostal Fire fall.*

23 This is the hour of the baptism of the Holy Ghost and Fire, not just the Holy Ghost, the Holy Ghost and Fire. At Pentecost, they got the Holy Ghost, but this is the Holy Ghost and Fire.

24 Oh, one more time. Let that Pillar of Fire circle this building, this morning. Amen!

*Father let the Fire fall
Father let the Fire fall
Let the Fire fall,
Let the Fire fall,*

Let the Pentecostal Fire fall.

25 Hallelujah. Oh God, let the Holy Ghost and Fire move in our hearts today, Lord. Bring, oh Lord, today, a quickening, a baptism of Fire. Lift us up where we have never been before. Oh God, may You grant it, in the Name of Jesus Christ, amen.

26 Amen, amen, praise His wonderful Name. You may have your seats. Glory be to God!

27 We have an ordination of deacons, this morning; three deacons, who were appointed for a little probation to see if it is the will of the Holy Spirit for them to fulfill the office. And over a little month or more, they've been faithfully assisting in the office of a deacon. And this morning, we just want to have the ordination of these deacons; Bro. Lawrence Jeffers, Bro. Matthew Samuel, and Bro. Jonathan Weston.

28 Then we have three of the ushers. We just maybe would call them also; Bro. Kelvin and Selwyn Dyer, and Bro. Victor Walters.

29 Just let me get the three deacons over here, and the three ushers over on this side. Just come around this way, brothers; maybe have the two ushers here.

30 So when you come into the house of God and you see these brothers standing there at their posts of duty, they are officially being placed in the office as deacons this morning, and we really appreciate them. If you appreciate them, will you give them a round of applause, if you really appreciate them? Amen. Hallelujah. [Congregation applauds -Ed.]

31 I know that that would do them very good to see you respond to them like that, knowing in their hearts that they have this burden to serve God's people, to hold the office honorably, and to assist in the work of the Lord. And when they would see the very people to whom they have this desire to serve and dedicate their lives and

come early in the house of God, and be really willing and cheerful to do something to help make this pathway a little easier for you, when they see you show that kind of appreciation, I know it is a real encouragement unto them. Because, you know, when you do something for somebody, you want to know they appreciate it. And, you know, I really appreciate brothers like these, taking the stand and accepting the responsibilities that go with the office.

32 Many times, you know, in an office in the house of God, you have to stand up there and see about this one, and see about that one, and see about the other, and see about the other. And as fast as people are being seen about, they just leave and they go on their way, you know, happy and encouraged. And many times they are laboring, and their very own families there have to wait and bear the strain. But you see, God gave them the kind of wives also that could take that kind of responsibility because they are called to assist and serve with them. Not deaconesses, as the organization says; there is nothing like deaconess in the Bible. Amen. The Bible talks about deacons.

33 But, you know when God calls somebody to an office and they are serving there, then they always have to serve because the service goes beyond the building here. Service goes all into the homes where they have to, maybe, attend to the people. They come and some have to be prayed for; they come to seek assistance or whatever it is. Then sometimes they take their wives and they go out and visit some of the people, and speak to them and encourage them and help strengthen them. When they have a willing wife, it's always a blessing.

34 I was speaking to them this morning about the Scripture here, I'm just going to read It. [Acts 6:1 -Ed.] It says:

¹ *And in those days, [in Acts 6, the first time they had deacons] ...when the numbers of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews,*

35 Every time the disciples multiplied, the murmurings increased. Amen.

36 *...because the widows were neglected in the daily ministration.*

² *Then the twelve called the multitude of the disciples unto them, and said, It is not fitting that we should leave the word of God, and serve tables.*

³ *Wherefore, brethren, look among you for seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.*

37 So it was going to take those things because God wouldn't say they have to have these qualities, if the work that they will be faced with and they are responsible for, will not require the people who are going to do that work to have those qualities. That is what is going to equip them. They must have those things; not just maybe anointed of the Holy Spirit now and then, but full of the Holy Ghost because they will be confronted with problems (ministration of the people). And as a servant of God, you know, as Paul said, "If I please men then I'm not the servant of Christ." Amen.

38 And you know, the Bible said:

⁶ *Whom [when] they set them forth before the apostles: and when they had prayed, they laid hands on them.*

⁷ *And the word of God increased; and the number of the disciples multiplied in*

Jerusalem greatly; and a great company of the priests were obedient to the faith.

39 Also, there is a little portion when Paul was setting the Church in order in 1st Timothy 3. He says here, verse 12:

12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

40 So over here, he is speaking of wisdom, full of the Holy Ghost, honest and over here, he is talking about ruling the children and their own houses well; faced with the same things they would be faced with in the house of God.

41 I was telling them this morning that sometimes you have little children and they come together there. And if you have little children and you have to solve a matter between your little children, you know, some little dispute and one of those little boys is so smart, he could outsmart the daddy and make the other one get the blame all the time, and the daddy doesn't have the discernment to solve that little dispute, how is he going to be able in the house of God? Amen.

42 If his wife could pressure him into all kinds of situations and manipulate him, then how is he really going to serve in the house of God when there are so many families multiplied? But God gave him his own household because his home is a type of this home church. Is that correct? And exactly what he is going to be faced with, in the home-church, he is going to be faced with, in his house. That is where he is going to be able to be trained, and God will be able to open up inspiration to them to show them. Because if he can't, maybe, take care of his own physical needs at home, how could he take care of somebody else's needs? He will be unequipped. If he can't handle his own situation and (brother) solve problems in his own home, how is

he going to handle it in the house of God? He will be unable to do it. Amen.

43 That is why, by the grace of God, when we see these things we just know it is such a great responsibility. And, you know, I was telling them, sometimes we get into a Board and we get into a little fraternity spirit, and we get kind of – a little brotherhood, but a deacon's office is not a little brotherhood. A deacon's office is to serve. Amen. It is one of the highest offices, and they must hold the mystery of the faith with a pure conscience. Because the Bible said, when they began to dispute with Stephen they couldn't resist; by the wisdom with which he spoke. Could you imagine that – men, learned-men? Brother, he stood there with that Word and his face shined like an angel; he broke into a vision. And they showed he was so filled with the Holy Ghost, right there he was praying even for the ones who were stoning him. Amen! In every way, his life exhibited those virtues of Jesus Christ. Amen. Won't you love to have deacons like that in the house of God? Amen.

44 I believe that these are in the molding of that. I'm trusting that their presence on the Board would bring new inspiration, and new motivation and new upliftment to the Board, that their presence there would inject new life. And it will really make us see the Fire grow brighter because we're in the Hour of the Coming of the Lord Jesus. He is coming for a Perfect Church; a Holy Ghost-filled Church. Amen. He is coming for a Church set in order, a Church anointed by the Holy Ghost, a Church that has no confusion inside of it; a Church (brother) anchored in the Word, not looking to the right nor the left but marching up the King's Highway, full of Power with signs and wonders and miracles. That is the kind of Church He is coming for.

45 Do you think He would shed His Blood for some little Pentecostal bunch of confusion? No, sir! For a Messianic Kingdom, that is what He shed His Blood for,

a Messianic Kingdom where He, the Holy Ghost, the King of Glory could be the Head in the Church.

46 We have three wonderful brothers here as ushers. I think they are really fine brothers. They have been doing such a remarkable job, and we really have admired and watched how capable and how anointed they have handled the duties there, by the grace of God, so efficient, so willing, and such a warm, welcoming spirit from the time you hit that door. I was telling them this morning, I said they stand at the door and the Door is Jesus. Amen. On the Other Side – you know this life here only reflects the Other Side.

47 Even when you are dying, there are angels that come to meet you and escort you and take you in, on the Other Side. And they are the angels here that escort you and bring you into the Presence of Jesus Christ here; anoint you with the Holy Spirit. Amen. Brother, they stand there with such a warm, welcoming spirit. Many people come burdened and tired in the house of God, and they come in there now and they're desiring a Word, and they need healing in their bodies, they need revelation for their souls, and they come in there and they meet those ushers there by the door, they could shake their hand, pump some faith inside of there; brother, with a kind welcome, put them in their seats, have such a discernment: who needs to be right up in front under the Gun, who can sit at the back. Amen, praise God, hallelujah!

48 I told them I said, "An usher is not just a seat-finder; brother, it is a great honorable place in the house of God. Amen. In the Old Testament, they called them porters and so on; they stood at the king's gate. There were special men there because the king didn't want any kind of crabby spirits around him, getting him irritable. He had so much on his mind already, so there were some people in there, who could just, you know, know how to come and knock on the king's door first.

They just don't barge in there and say, "Well, there are some people here to see you."

49 Then they had the people so relaxed, waiting, "Wait a little while, you'll be seen in due course, but just relax here. Here is a Song Book. We're so glad to have you in the house of God," you know, they are so trained by the grace of God.

50 You know, I was telling them; you go into a restaurant sometimes, it is your wife's, maybe anniversary or birthday, you want to take her out. You go there, and you walk in the restaurant and somebody says, "Take a seat; there is a bunch of seats somewhere at the back. See if you find one." or somebody says, "If you want some water, we have a cooler across there, or a pipe" You know, you wouldn't feel welcomed.

51 It's like when Jesus went to that place and he said, "There is nobody to wash My feet, nobody to anoint Me; there is nobody to bid Me welcome." He was like an unwelcome guest. But when you have a trained usher by the door (brother) to escort you inside, show you to a seat, to make you feel relaxed and comfortable, make you feel welcome in the building, you know it is such a wonderful Atmosphere. And somebody has to have a certain composure about themselves because you can't manufacture those things. So, there are people with that kind of personality for those things, (amen) and the Holy Spirit now just has to place them out right. So in all these little things in the house of God, you know, you see somebody there doing a little duty in the house of God, it may look simple but in God's sight, it is so great.

52 No wonder David with revelation in the Presence of God, he said, "I would rather be a doormat in the house of God than to dwell in the tents of the wicked." I was telling them I said, "Sometimes you have to pick up that offering; just to stand up there and maybe usher somebody to their seat, sometimes people want to get a

little complex about that. They feel it is not a great thing they are doing and they kind of feel funny doing it.” I said, “No way. (Amen.) Brother, I am sure in Heaven it is angels, created angels standing there, ushering the people into the Kingdom of God.” I was saying, “Not to be sacrilegious, but maybe some cherubim or some seraphim wouldn’t mind having to do a little ushering sometimes. (Amen.) They may have to just stop crying, ‘Holy, holy, holy,’ day and night, to just go out there and bring somebody in the Kingdom of God. Because it’s such an honor and a privilege to serve the Lord in these times, knowing what we do for the Lord, it never goes unrewarded.”

53 So, we thank Him. And we have these brothers here, always willing to be in the house of God. And you know, I want you to respect them; I want you to appreciate them. When you come to the house of God, you know, you come in there sometimes and they tell you to go to a seat, don’t feel funny about it, they know what they’re doing. And by the way, they have a little note here, (amen) just let me see if I can get it quickly.

54 It says: *It’s been brought to our attention that due to the late arrival of many of the believers, the ushers are finding it very difficult to function effectively.*

55 They are getting the job done, but you see the standard, the iron standard. You see? And they know that if the saints could obey the Word also and be in the house of God half-an-hour before for consecration – because the Word says to come half-an-hour before for consecration. You just don’t come in confused, in different atmospheres, to hear the Word. No. You have to come and get settled down, get quiet before the Holy Spirit, get prayerful that we could have the right Atmosphere that the Holy Spirit could minister to us. Amen.

56 They said, you know, if the saints could come a little earlier then it would be easy because sometimes they have to be moving around. And we don't want too much movement in the building that when we gather here for service, you know, everyone is a spirit. And when everybody is moving there, there is a lot of disturbance: someone is praying there, somebody has to pass to come out, somebody has to bring somebody in, and that type of thing. So when we come kind of early, they can do their job efficiently. Sometimes a lot of disturbance and movement in the service, it may look bad on the ushers' part, but many times, it is the people coming late, not obeying their part of the Word, by the grace of God.

57 So, we trust that we would get that solved quickly. And our new deacons here, by the grace of God, that you will give them that respect that goes with that office. They have been put into that place there and they have been serving for quite some time and they have proved to be really capable, really willing, real sincere, and honest. They have shown they are full of the Holy Spirit and wisdom, in dealing with the people and now, they are going to be placed there this morning to be ordained into that office, by the laying of hands. And we just trust, by the grace of God, that it would be...

58 Just come and get this mike ready for me, by the grace of God that we could have everything just set nicely. Amen. [Bro. Vin speaks to the sound technician -Ed.]

59 Shall we all stand to our feet? I want you to have a prayer in your heart for them. I would like to ask God's servant, Bro. Rojas, just to come at this time. Amen. Praise His wonderful Name. Are you happy to be in God's house this morning? Oh my, what a wonderful place to be, this morning! Amen.

60 Almighty God, how we thank You this morning, knowing that You are the same yesterday, and today,

and forever, and Heaven and earth will pass away but not one jot or one tittle of Your Word shall in anywise fail. You have preserved that Word and You have kept It down through the Ages, and You sent that mighty Prophet, according to a Scriptural promise, to bring us back to the original Apostolic Doctrine because You are watching over Your Word and because Lord, Your first thought is perfect. You cannot get a new thought, for You are the Infinite God, full of wisdom. And Lord, when You ordained that there should be deacons in the house of God; Lord, and You gave them the responsibilities and You laid out the requirements in the Word, and You laid out the pattern by which they should be ordained for that was pleasing in Your sight; so dear God, You have come and You have brought our attention to recognize that these things are written in the Word for our examples.

61 And here, as we stand this morning, to carry out the Word of God in Godly order, to walk in the Light that You have revealed unto us, and to keep the Word of God in a straight path as It was first set in order by the holy Apostles whom You gave the charge in that first Age, and Lord, it has been seen fit by the Holy Spirit to place this burden upon the heart of our Bro. Jonathan Weston, whom we know to be honest and of good report. Lord, a faithful servant, has served, Lord, on the missionary fields, has been such a great inspiration to the ministry here in the house of God, has labored so devoutly, so unselfishly over the years; has had such an unblameable testimony within and without. We could go on speaking, oh God, of the footprints that he has left already, oh God; not yet completed his earthly pilgrimage, but such an honorable and virtuous life that has influenced so many in the house of God, from the first day that he became part of this assembly until this day.

62 Oh God, there is no hesitation especially after he has again proven himself: stalwart man, honorable servant, oh God, such a virtuous character, Lord. And here, he has again shown his willingness to accept this responsibility to serve in the house of God, in the office of a deacon. And Lord, we know him to keep his household and his family in Godly order. We've known him, oh God, as not one, Lord, owing debts and living, Lord, below the standard of Your Word. We don't know him as such, but we know him as one always willing to give and help the saints and Lord, how You have blessed him.

63 I'm so happy, Lord, as Your servant, to have one like this at my side, laboring in the Gospel. It is such an encouragement in this dark hour that we are living in, where man is so wishy-washy and backslidden, and cold, and lukewarm and just cannot seem to stay in the path, Lord. You have raised up a godly man with strong hands, willing to serve, Lord; man loyal to the Word. Hallelujah.

64 Your servant and myself, we lay our hands upon him this morning, praying that the great Holy Spirit Who put this office in the Body of Christ, Who laid out these requirements, Who put this burden upon our brother's heart to fulfill this office; Father, we ask that a special blessing be upon him. May You anoint him with the Holy Ghost for service today, that he would have to serve in the capacity of a deacon and all that he would be confronted with. When the problems come up; when he would find himself faced with difficult situations, may he be so anointed with the wisdom of revelation of the Holy Spirit; oh God, may You grant him that keen discernment.

65 I pray dear God, when, Lord God, he is opposed and confronted with all kinds of evil spirits, he would be so full of the Holy Ghost to take every situation under his control. Hallelujah. Oh God, whenever he would have to

carry out these duties on his own finances, Lord and administrating, Lord, on behalf of the people, let there be a loyal and honest spirit inside of him. Oh God, You could be so pleased, Lord, with him, Father that he will have such a successful term in this office serving, Lord, that Lord, it would be a great influence to the rest of the Board and the Body of Christ that Lord, it would be so greatly motivated by his life and service to serve You in this Hour; hearts and lives would be inspired and encouraged. Grant it, Father. May he hold the Mystery of the faith with such a pure conscience, and may he rule his household well, even as he has already done and is doing. Lord, may he continue to be a great blessing to many. May his faithful wife who stood by his side continue to stand faithfully and dedicatedly by his side and Lord, may you bless her also and the children. In Jesus' Name, we ask it, as we ordain him in Your service today, the service of the Master, our Lord Jesus Christ, we ask it. Amen.

66 Heavenly Father, our precious brother, Bro. Lawrence Jeffers, such a gallant and noble spirit, You have placed in this brother. Oh God, such a warrior of the faith, a boldness that You have placed in his heart, the courage, oh God, to step forward. Lord, as we lay our hands upon him, we feel like it is another Stephen, standing, here again, full of faith, full of the Holy Ghost, full of power. Hallelujah! Oh God, may You bless him, Lord, and anoint him. As a young man, oh God, I pray You would give him that wisdom, Lord, of the Holy Spirit. Lord, knowing that he is new in some ways to the married life and the responsibilities, but he has had some quick experiences, Lord. And how he has shown himself capable under the kind of conditions, he has had to live with his wife and family; yet, never one to complain, one to murmur, one to come in the house of God with a long face or irritable, or something, but, oh God, always with a smile because of the faith he

possesses; always willing to help and encourage someone. Lord, even when he is not working, he is even willing to go around and help the saints, building in their homes; helping them, oh God. Father, maybe, we don't speak of it many times but we see it, Lord, and You see it, Father.

67 I pray, oh God, Your servant and myself lay our hands upon him this morning, ordaining him in the office of deacon, may You bless him, oh God. His faithful and loyal wife, bless her also as she would stand by his side. Oh God, and may You continue to inspire him and strengthen the servant to serve faithfully, Lord. May, oh God, his presence, oh God, on the Board bring new life, new motivation, new inspiration (hallelujah), give added strength, Lord, to the Deacon Board. Oh God, may You help him to keep that testimony that he has, and may he grow more effectively, oh God, that he would have that loyal and honest spirit, full of the Holy Ghost and full of wisdom, ruling his household well, holding the Mystery of the faith with a pure conscience. In the Name of Jesus Christ, we ordain him in Your service for Your honor and for Your glory. Amen.

68 Heavenly Father, our precious Bro. Matthew Samuel, how we thank You for him, Lord. You knew we needed him, oh God. You have sent him in amongst us. We receive him as a blessing from You, dear God. We recognize the blessing that he had been, coming to this assembly, oh God. As much as it has been a blessing to him; so he has been a blessing unto us. We believe he has found his place this morning. Oh God, in humility he stayed in the shadows, but Lord, willing to help, willing to assist, never looking for a position, oh God, but willing to help, oh God; Father, willing to go and visit the saints, willing to encourage them. Always in prayer; Lord, a real Andrew, oh God, a real prayer warrior, oh God. Hallelujah, Lord! Oh God, willing, Lord, whenever called upon to exhort the saints in the house

of God, getting in there in fasting and praying and waiting before God to get a little Word of exhortation, taking it, oh God, as a full ministry; God, knowing that You have not despised the day of small things. Hallelujah!

69 I pray, dear God, that You would bless this loyal brother. Keep him faithful. Keep him dedicated as he has been before. And may, oh God, Father as he is now being ordained to serve in this office of a deacon, Father, his service Lord, will show oh God, Father, in this Body of believers that the Body could be so fitly joined and compacted together, by which this joint would supply to the Body through his service; through his contribution in this office where you have placed him, oh God.

70 Bless him, Lord, and anoint him with the Holy Ghost afresh for service today, Lord. Hallelujah! May he be full of wisdom and oh God, have such an honest heart as we have known him to have. And Lord, may he continue to rule his household well, and may that blessing not just stay with him, but flow unto all others that he would attend unto. The people, when he would minister unto them, Lord, it will flow out unto them also, that the things, Lord that he would receive from his experience, he would be able to impart it unto others to strengthen them, Lord; oh God, that he can have such a victorious life and such a glorious testimony that it will earn the respect of those that he would have to serve. Father, I pray, You bless his faithful and loyal wife and his children and his home. Bless him, as Your servant and myself lay our hands upon him, ordaining him in his office as a deacon today. In the Name of Jesus Christ, we ask it. Amen and amen.

71 Dear God, our precious usher brothers, how we appreciate them. How we thank You for them, oh God. As helps, to the Deacon Board, they are willing to serve; oh God, may You bless them. May You anoint them. May You inspire them. May the blessing that they have

been, grow greater and greater, oh God. May the Holy Ghost be with them, Lord, and in them, Lord? May there be such an Atmosphere of Love and the Power of God around them that everyone coming into this building through those doors, meeting them, would enter into that Atmosphere; they will light them with their Fire, oh God. Hallelujah! Grant it, Father. In the Name of Jesus Christ, may You bless them and bless their families is my prayer, as they will serve, oh God, in the house of God, knowing it is such an honorable thing. In Jesus' Name, we ask it, amen. Amen.

72 Our time is going so quickly. Let us just turn to the Scripture (amen), Romans 8. Let me pick up my Scripture from last week and try to bring the little message to you this week. We will continue this great inspiration. I believe it is a highlight time. I believe it has been such a great inspiration of the Holy Spirit, putting these things in our hearts. Amen.

73 While you're finding your Scriptures, Romans 7 and Romans 8, I just want to read these prayer requests.

74 *Mrs. Leila Ali, who is in service this morning, is requesting prayer that God will reveal Himself to her. She would like to give her life to the Lord Jesus Christ. She recently lost her husband.*

75 Amen. May God help her, comfort her heart, reveal Himself to her in such a way. She may not have her head, in the natural, but Christ could be her Head this morning. Amen. May she not leave the service until she... May God be so gracious to reveal Himself to her through His Word. You know, you don't come to God because your husband died. You come to God because you recognize you are a sinner and have need of Him, but God has strange ways of working out His plan of Salvation and bringing us to Him. May He be a husband even to the widow this morning; He promised to do it. He is everything.

76 *Sis. Betty De Souza is requesting prayer for an intense chest pain, also affecting her throat.*

77 *Bro. Mc Colly is requesting prayer for his son Daniel who is suffering from a swollen groin. The doctors are not able to diagnose the case. [Amen.] Because of the swelling, he is hospitalized.*

78 So let us just bow our heads and offer the Word of prayer and read the Scriptures. Father, I lay my hands upon these requests; in the Name of Jesus Christ, may You, the All-Sufficient God that we depend on—we are needy this morning, we confess it—oh God, may You be so gracious and reach down, Father, and meet every need that Thy children would have. And Lord, we all have this common need: Give us this day our daily Bread. Won't You give It unto us, Lord? Break It and reveal Yourself in the breaking of the Bread, we pray? Let our hearts be strengthened, inspired, and encouraged to serve You in this Hour? We ask it, in Jesus' Name, amen. Amen.

79 Romans 7, quickly. We had, I think, verse 15.

15 For that which I do I understand not: for what I would, that do I not; but what I hate, that I do

16 If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

80 Amen. "I don't know why all these dark skies, and I don't know why I have all these stickers, and I don't why I have all the typhoons blowing." Amen. It is because of sin that dwelleth in you. Amen, hallelujah! Do you understand what I'm saying? Amen. I trust you do. You have been with me these past few weeks here, in these messages.

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

81 And Romans 8, verse 11 (amen), It says:

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead [amen] shall also quicken your mortal bodies by his Spirit that dwelleth in you.

82 Amen. Notice, over here in Romans 7: sin is in the body. Without the Holy Ghost there, the law of sin (that flesh) because you are born by sex. Amen. Here, if Christ now dwells in that mortal body, It would quicken it. Amen. It wouldn't change the body right away, but it will quicken it and bring it in obedience to the Word. It will turn the body heavenly. That body's mouth that used to speak and lie and gossip, brother, it will start to praise God. Those hands that want to steal and strike your brother, would lift-up themselves in praise. Those feet that want to walk in the counsel of the ungodly and walk after the flesh, would walk worthy of the vocation, would walk in the Spirit. Amen. That heart that wants to imagine all kinds of evil would believe God. Why? It will quicken you and bring you in obedience to His Word if that Spirit dwelleth in you.

83 And Romans 8, verse 19; we drop down a little bit.

19 For the earnest expectation of the creation

waiteth for the manifestation of the sons of God.

- i. ²⁰ *For the creation was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,*

²¹ Because the creation itself also shall be delivered from the bondage of corruption...

84 He was talking about the man and sin in the man; now he is talking about the earth and sin in the earth. Do you get the picture? Amen..

[Amen]...into the glorious liberty of the children of God.

²² For we know that the whole creation groaneth and travaileth in pain together until now.

85 Amen. The same with this body, amen. He said:

²³ And not only they, but ourselves also, who have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, that is, the redemption of our body. [Amen.]

86 So here, now, Romans 8:23, he said the body will be changed one day, then you will have no more law of sin inside of you; then you would no longer be trying to do good, and you end up doing evil. That evil thing would be burnt out completely. You will have a new body like His own glorious Body. Do you believe that? Amen.

87 Let's quickly take one more Scripture: Galatians 5. Amen. Just do it quickly because I know I have you standing long. I'm trying to get you in your seat by reading quickly, so you turn quickly. Amen. My! Amen. Verse 17: Galatians 5:17.

¹⁷ For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these

are contrary the one to the other: so that ye cannot do the things that ye would.

88 Paul again, speaking; you cannot do the things that you would because there is a law of sin inside of there.

¹⁸ But if ye be led of the Spirit, [if that spirit that hath quickened you is inside of you, amen] ye are not under the law.

¹⁹ Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. [Amen!]

²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

²³ Meekness, temperance: against such there is no law.

89 Amen! May the Lord add His blessing to the reading of His Word. You may have your seats. Oh my! “**A TOTAL ANNIHILATION OF SIN UNDER THE SEVENTH SEAL**”. I tried to start it last week. I ended up preaching more on *A Theophany City Whose Builder And Maker Is God* because that was my subject. I kind of had two things in there, one: *A Theophany City* and one: *A Total Annihilation* which makes way for the New City, the Theophany City into your New Earth.

90 So, we don't want to kind of maybe go too far ahead into the New City yet, the Theophany, so let us kind of burn some of the old curse, the effects of the curse out

because this is the time, God is removing everything. Is that correct? The Seven Seals opened to do what? Bring the full Mystery of Redemption that God had in the back part of His Mind into plain view. Amen.

91 They struggled through the Ages, believing it was Redemption, catching the Mystery of Redemption in part. It was not fully revealed because they lived in the days of Intercession. But Jesus spoke of a Day of Redemption: When you see the Son of Man coming from Heaven in a Cloud with power and great glory, look up because your Redemption draweth nigh [Luke 21:27-28 -Ed.]; Revelation 10, when Christ Himself is coming down, a Mighty Angel from Heaven, with the Title Deed of Redemption, cried out with a loud Voice and Seven Thunders uttered their Voices, put those feet back on the earth and sea and claimed it back for man; gave the Title Deed back to the sons of God. Amen!

92 Romans 8, Paul was saying the earth is to be loosed from the bondage of corruption to the glorious liberty of the children of God. There was going to be an Hour when the Mystery of Redemption was going to be opened. We have had churches, churches; brides, brides, but there is going to be a real Bride in the last days, a glorious Church without spot, without wrinkle, the Lamb's Wife, the Bride. Hallelujah! Oh my! Think about it.

93 All down through the Bible, we have seen Bride types in Eve. We have seen Bride types in Sarah. We have seen Bride types in Rebecca, Bride types in Ruth, Bride types in Esther, all of them, but it was in a Mystery; not saying the Bride, it was a Mystery. In the New Testament, Paul was speaking about the Church, the Church, the Church, the Body, the Church. Amen! Glory! But in the Evening Time, here comes a man talking about the Bride – the Bride! “Behold, the Bridegroom cometh!” There is to be a Bride in the Evening Time, a great Mystery.

94 I want you to notice something. Oh my! It is so tremendous. Amen! God has taken us into an Atmosphere. Don't you realize every message holds a level of faith? The Prophet was revealing Things and putting them in the book, stashing them away, that you will have need of when the famine comes, stored-up Food to eat. Amen! Hallelujah! So then it means in a certain season, you will need certain Things. You will need to be awakened to It. And how we were trying to probe and probe and probe, and read books and books and books and It never came until the season. Oh my!

95 I remembered when we burst open *The Unveiling Of God* [1964-0614 -Ed.] and showed *God En Morphe For The Final Ride* [1986-0713 -Ed.] and all those Things about how He en morphe by 'kenos' and all these Things (amen); how that great tearing of the veil was the Voice of the Archangel on the Cross; how we went into *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.] and pulled out the feminish Spirit. Amen, hallelujah! The unveiling of Jehovah's Masterpiece, how we went to *The Masterpiece* [1964-0705 -Ed.] and showed the perfect Matching Piece. Amen. What was God doing? He was opening up all those Mysteries in the Message.

96 We had all read the books. We all heard the tapes but when the Holy Spirit in the season began to take the seals off of them and showed us what God was speaking about, it brought a new awareness. It brought new inspiration. Amen, hallelujah. And here, laying inside of here was a great Thing to happen, and here the Holy Spirit, in this Hour seeing it so relevant to give It unto us. I trust by the grace of God that many of you who have been sitting and hearing It, you know, you are seeing what is really happening. I trust—now, it is going to take the Holy Spirit. And, you know, in preaching It and It opening up right here, I hope you know we are talking about the Resurrection. It is the New Body we are talking about. Amen.

97 You see, I was speaking about the Resurrection, and the Resurrection, the Resurrection, and the last Trump would be the Resurrection and all these Things, but the Mystery of the New Body, and the Age, and the baptism of the Holy Spirit and how it is coming, is being revealed in another way. Amen!

98 Notice. So he says here—there on this message when he preached *Future Home* [1964-0802 The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.], he said, “Father, I pray You will let them see the hour; let them understand the hour that we are living in.” Amen! The Future Home itself would be a thousand years...after a thousand years. First, we have the Millennium. We have the Bride going up, then we have the tribulation period, then we have the Millennium. Then after the Millennium, the New Heaven and the New Earth. The Millennium is for a thousand years, but you see, from the time you enter that New Body, there is no more time with you. Oh my, hallelujah! You are back There like you were before the beginning. Amen. Hallelujah. You’re standing there in Perfection, no yesterday, no tomorrow when you get back to that theophany; no tiredness, no pain, no sorrow, none of these things. Oh my!

99 God, in our own natural world, He gives us a way to understand it; you are moving out of an old house into a new House. It is a type. You are born from your mother’s womb into this world; it is a type. Amen. So, God furnished you with an understanding to enter into the Things of God. No wonder Jesus said, “You, as a father, know to give your children good things, how much more the Heavenly Father knows to give you Heavenly Things.” Amen. And in this message, *Future Home*... that we have been studying, we want you to see that it is the Mystery of Redemption in the Seventh Seal, is what is being revealed to us. It is not just that we are talking about Things down the Road. What we are preaching about is the Mystery of Redemption, Full

Redemption under the Seventh Seal. And one of the Things we saw inside of there, we saw exactly the Day that we are living in. This Message opens up to us and proves to us we're living in the Eighth Day. Hallelujah!

100We know the Day. And in the Eighth Day, we know what the Church is moving into; an eternal Sphere in the dispensation of the fullness of time when He is gathering into Christ all things (Ephesians 1:10). Amen. And I hope you've been catching that. I hope you've been studying these things that we have been preaching. Because I know a lot of people, ninety percent, I can say is not understanding what is being preached. They're hearing a lot of Things that excite them in service, but it's the teaching part of It that we are putting inside of here. See?

101Then we see what God is working to achieve out of this Message. Out of this Message, God makes it plain He is working to redeem His sons and daughters fully: how we've come through the water, washed the kosmos off; how we've come through the Blood of Jesus and sprinkled it; how we come through the earnest of the Millennium, turns it heavenly but it still has the effects of the curse. It still has not come out yet. But then in the Eighth Day is when Holy Fire comes down, and under that baptism of Fire in the Eighth Day, Satan's grip is completely loosed. Amen! And we saw that in this Message. Amen.

102And we see that our Message is Revelation 10, which was that Eighth Day, was a time after the Seventh Day. And we found out the Seventh Day was the Feast of Tabernacles; the Millennium, the Seven Church Ages – all these things in type. Amen. And after the Seventh Age was Revelation 10. And we found out, Revelation 10 which was the Seventh Seal, Holy Fire is coming out of Heaven and there are no more messages; there are no more phases of Redemption. This Message brings the full complete Redemption. Is that correct? Oh my!

103 So now, this is what I have been preaching. I may kind of put It in a nutshell so your mind wouldn't get all scattered out there (and you're looking at theophanies here, and you're looking at things over here) and you are not getting burnt out, right here; you don't know it is now we're talking about. We are proving, all this time, by this message, it is going on now. Amen.

104 Then we also see what our lives become. We see our lives become a fully redeemed Attribute of God, completely loosed from the grip of Satan. If Satan has a grip upon your life this morning, you just believe God and let go to the Holy Ghost. Amen. Because this very Message that you have come into, It will bring a shaking. We found out that when that Fire comes out of Heaven on the Eighth Day – what It does? It throws the earth into convulsions, It causes earthquakes. It causes volcanic [volcanoes –Ed.] to explode. Brother, it begins to burn up everything. Then it means to say, any message that is not causing convulsions, is not loosing from the grip of Satan, is not burning up the stickers, is not causing it to explode, it is a wrong message. Because the Fire that comes out of Heaven is to loose the thing completely; pass it from one condition to the next. Amen.

105 I took that word for you; I spelled it for you, I believe, in Greek. We took that word and we—it's p-a-r-e-r-c-h-o-m-a-r which means to 'pass away'. It is passing you from one condition to the next: from a sinner to a saint, changing your desires, changing your walk, changing your thinking; passing you from one condition to the next. It is loosing you from the grip of the enemy. Then if there is a way you could find it out, it will make you very concerned if you look in your own life and you have things to be loosed from and it is not being loosed. Would that be correct? It will make you concerned because you're under the Word that is supposed to bring the loosing. Amen. And we realize, all these

things, we are caught up in the midst of it because it is happening right now.

106 All that we're talking about is happening, right now. Amen. We're in the Eighth Day. The Fire is falling from Heaven, It is burning up the earth, It is throwing it into convulsions; It is putting on the earth, the Edenic beauty again. Brother, He is wiping away your tears. Is that correct? It wouldn't be people will be crying over There and Jesus walking, wiping their eyes; it wouldn't be that, you know. He is removing the cause of tears. He is removing the cause of sorrow. He is removing the cause of heartaches. He is removing the cause of pain. Oh, Lob und Dank [praise and thanks (German) -Ed.]. Amen. Thank You, Jesus. He is removing these things.

107 Then you realize if He is removing all these things, removing the effects of it, then what is happening? Here you are in this Hour, you have been caught up in that Mystery; you're seeing, brother, your destination. He is showing you where you're going. He said, "You'll walk into your New Body." He said, "Your body has already turned heavenly." Amen! He shows you, you shall inherit the earth; the meek shall inherit it. So there is no more sadness, there are no more heartaches, there's no more pain. He is taking all that away right now because the Seventh Seal shows you all the way back to the New City. The Seventh Seal, God's Mystery of Redemption shows you, you come from God as an Attribute.

108 I was coming up in the car this morning and I was thinking. I said, "My!" You know, here I'm going to preach this morning and I am trying to think. I said, you know—I was preaching last week about that little baby, how the father has the sperm in his loins and the mother has an egg. And you know, God's 'Loins' is His Mind because God's Thought is His Seed. Because a word is a thought expressed. If I don't speak my thoughts, you wouldn't know what my thoughts are,

but I express my thoughts by speaking them. Then a thought expressed is a word, and God's Word is His Seed. Amen. And God has a law that every seed brings forth after its kind. Well now, I was thinking this morning, I said, "Last week, I was speaking on that Thought, let me just touch on It for some of the people who weren't here last week."

109 So you find that when that seed in the man's loins goes into the earth of the mother – the mother is the earth; she is the bedding ground, just like you plant a natural seed in a natural earth. You see that earth there (mother earth, they call it mother earth), it is a type of a woman. See? She takes in the seed and out of the womb of the earth comes forth life. Is that correct? So the woman receives that seed, and that seed is conceived inside of there and then a life begins, an organism, adding fresh cells, cell upon cell, upon cell, upon cell, upon cell. Now, a body is being formed.

110 Now, that body is being formed for a purpose. Amen. The mother and father could produce a body. A body has five senses: see, hear, taste, smell, and touch; five senses. A body is not reasoning; you don't reason with your body. A body has no conscience or memory. Your spirit is reasoning, conscience, memory, affection, and imagination. And the soul has one sense; faith or unbelief. Amen. Now, your mother and father could produce a body. I am seeing your body, you are seeing my body because we are in contact, by our senses in this physical realm. Amen. In that body has a soul; you are alive, you are a living soul. Your mother and father couldn't produce a soul, they could only produce a body. Amen.

111 So that body is being formed inside of there for nine months. Then after the nine months – you know God was the One Who ordained that a woman would go through a period of developing that child for nine months. Then at nine months, there is a law that goes

into motion in the woman. See? While the baby is being developed, while the life is being formed, she is showing certain symptoms. And the doctor is diagnosing these symptoms and could tell her how far advanced she is before she has a manifestation; before that earth goes into convulsions and she begins to groan and travail to bring forth a son of God.

112 Now watch. So here that mother is carrying that life and that baby is being formed. Now, what the baby is forming inside there are feet. It is forming feet, it is forming hands, it is forming eyes, it is forming ears, it is forming hair, forming mouth; it is all being formed in that environment. In this other world, the parents now, you know, are reading how far advanced the stage of the mother is and they're seeing the signs. They hear her groaning, oh my, she is groaning; oh, she is travailing. Then the water bag bursts so this is a sure sign that the baby is in position; it's time for a manifestation. So what happens there? They now begin to get ready so they have the crib; they have the booties. They have the midwife notified, brother, she has all the utensils.

113 I remember when Sis. Sharon [Sis. Sharon James -Ed.] delivered the few children home there, you know, she would come a couple of days before, and she had all the pans. She would have all the scissors and all the different instruments and everything, all laid out and just ready and waiting. Now, here on this side, preparation is being made for the coming of the child, but the child is in another world not born into this world yet. And we are living in this world and we know the child is coming, but the child cannot see the preparation being made on its behalf because the child is veiled. It is sealed off from all the activities here by the wall of the mother's womb; just like us, we can't see beyond the curtain of time. We can't see the angels right by our side. We can't see Jesus and all those cherubims on the Other Side. We can't see it.

114 [Glitch in audio -Ed.] ...otherwise it's abnormal, then the doctors have to think of having a cesarean [section -Ed.] or something to get it out because the appointed time for the stage of development for that child has been completed, and it must now continue its development in another environment. The baby can't stay in there and learn to creep. It can't stay in there and learn to walk; it has to be born from that world into this world. It is going to continue the same life but on a higher level. Things that it is going to come and do here, it couldn't do in the womb. Do you understand what I'm saying?

115 So when that baby comes out here now, there is an angelic being, waiting right there. That is the soul that comes from God. Now, it doesn't have a bunch of souls hanging around, you know; it's in God's Mind, God's thoughts. Where was Adam before God said, "Let us make man"? He was in God's thoughts. Amen. Where were all the trees before God said, "Let there be trees"? Where were all the mountains before God said, "Let there be mountains"? Where were all the plants before God said, "Let there be plants,"? It was in His thinking. The heavens were framed by the Word of God. God spoke it, "Let there be," and it was. Amen!

116 So here it is, all of us were in God's thinking, in God's Loins like all of us, we were in our father's loins. Right? And our father didn't know us, but he wanted to know us at some time. So the time came when he expressed that gene of his natural life into the womb of our mother and after nine months, we came forth in the image of our father. We have our father's blood, we take our father's name. Is that correct? You don't take your mother's name: Baptist, Methodist, and Pentecostal; you take your Father's Name, the Lord Jesus Christ. Hallelujah! Amen.

117 So notice something; here we see when that child is born now, it receives that Spirit, that angelic being and it becomes a living soul. That's why the doctor

spanks it sometimes and it cries out, that's how it becomes a living soul (that angelic being). Then, as that child begins to grow and develop, now if he is a son of God, a child of God—because Jesus said the Bride was chosen in Him before the foundation of the world (Ephesians 1). Is that correct? You hath He chosen in Christ, before the foundation of the world, and predestinated. [Ephesians 1:4 -Ed.] As many as He foreknew is them He predestinated; them He predestinated is them He called, those He called He justified, those who He called is already glorified. [Romans 8:29-30 -Ed.] That is the Scriptures.

118 So here it is then, if you are a child of God – “All that the Father hath given Me” – you have that representation. My sheep will hear My Voice. The Gospel is going to come your way, you're going to hear It. You might be under a dead hen, you might be under some denominational church, you might be sitting down there trying to serve God to the best of your knowledge, but then you know something is missing, you know something is wrong, but all of a sudden one day, you hear a real Cry. One day you hear something that wakes you up. Amen. Hallelujah! You say, “Now I know who I am; now I know what is really going on. It isn't going to church and walking with my Bible alone, it is a consciousness. It is a realization: I know who I am and where I come from.” Amen.

119 So here, you are walking along there, and that Gene of Life is in you. Now while you are growing up in the natural life: you are eating, you are learning to eat with knife and fork, you're learning to drink, you're learning to put on your own clothes, you're learning to comb your own hair, you're learning a little Spanish and French and different things in school, all after the natural order of this life. But you see, you don't contact God with your five senses; you contact God with the Super Sense, Faith. Amen! Faith is a revelation.

Hallelujah.

120 How did Abel know God? By faith Abel. How did Enoch know Him? By faith Enoch. How did Abraham know Him? By faith Abraham, by faith, by faith, by faith: by revelation, "Upon this Rock, I will build My Church and the gates of hell will not prevail against it." [Matthew 16:13 -Ed.] Amen. So here it is, during that time now, you see that development is taking place. And then the Holy Spirit now says, "This person is not just ordained to be born in this earth and then die." Amen. They are one of His Own; they are only here on an earthly pilgrimage. They are only here in their life's journey, but they really came from Me, so they can't stop off in the earth, they have to come all the way back to Me. They came from God so they must come back to God. So then, when they hear the Word: "My sheep hear My Voice and a stranger they will not follow," they hear that Voice! What is that Voice? The Word for their Age. They had to be able not to hear some past Word, they had to hear the present-tense Word for the Hour they are living in.

121 No wonder when Jesus came, and the disciples were speaking to the Jews, they said, "We are Moses' disciples."

122 He said, "If you had known Moses, you would have known Me because Moses spoke of Me."

123 They were trying to hold on to a past Word. Moses was the Word but that was for that Age, but it was another Age, there was more Word being revealed. It didn't stop at Moses, full stop, and it didn't stop at Baptist, full stop; Methodist, full stop; Pentecostal, full stop. No, it didn't stop there, it must go all the way back to Eden. Hallelujah. Glory be to God, amen! Thank You, Jesus! My! I feel that burning inside of there. Don't be scared. Open your hearts and take It. Say, "Thank You, Lord." Amen.

124 If the Word blows some of your theology outside, maybe your theology bypassed it somewhere along the line. Just forget about it. Amen. Forget your theology and say, “Lord, I know I would see It. Praise God! That is the Truth.” Put That inside your heart. Amen, hallelujah!

125 So then, you find now what happened: He came along and He began to call His own. So they were like everybody; here was Judas, here was Caiaphas, here were all these people in that Age and Jesus... Now, get this now! Jesus was the Word. He didn’t become flesh and then became the Word. He was the Word made flesh: In the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh. [John 1:1 –Ed.] Without controversy great is the Mystery; God is manifested in flesh. [1st Timothy 3:16 –Ed.] So God, the Word, came to flesh.

126 Now, we are not the Word yet; we are becoming the Word. Amen. We came from thought to flesh. We came like flesh-man, dead in sins and trespasses, but we have to be quickened and raised up into Heavenly Places. Then we begin to now—instead of walking after the course of this world, after the prince of the power of the air, now we’re walking in the Spirit. Now we’re walking in Love, now we’re walking in the Truth, in the Light. Amen. See? And there is no darkness for him that followeth Him.

127 Now watch. So when Jesus came, He was the Word. He knew what had been back There. They never knew. They all saw man die – cried, and were buried in the burial place. All those patriarchs and prophets believed there was coming, a Resurrection. No wonder they said, “Bury us in the land of our fathers.” Amen! Hallelujah! Because they believed in a Resurrection.

128 Now watch. Let me put this in, right here. It may have a few people here whom this might help. Amen.

You see, now Jacob went down to Egypt but Jacob knew Abraham had bought that burial place. Abraham got inspiration after a vision came to him one day, so he went and bought a certain burial place. And the man in Genesis 23, Heth or whoever he was, [Ephron-Ed.] the Hittite, he said, "Abraham, I'll give it to you. You are a great man, my good friend. Take it."

129 Abraham said, "No, I'll pay for it." A type of Jesus, you see. When Satan offered Jesus the world and said, "You can have the kingdom, just bow down and worship me."

130 He said, "No, I don't want it." He was willing to go and shed His Blood (hallelujah!) and pay the price to redeem it back. If He didn't shed His Blood, Satan would always have a claim on us. Amen! But when He paid the price for it, it belonged to Him. Nobody could have any claim. Hallelujah! Then watch. Then Abraham now, when Abraham was dying, he told Isaac and them, "Bury me there." Then Sarah died, they buried her there. Then Isaac died, they buried him there. Then Leah died, they buried her there.

131 Then Jacob went down in Egypt and Jacob died in Egypt and Jacob told Joseph, "You put your hand on my thigh and swear, the same place that Mighty Angel, that Pillar of Fire met me on the Eighth Day and burnt out all my darkness, took away my black sky," he said, "you put your hand on my thigh and swear you will not leave me in Egypt." Now Egypt was a type of denomination but Canaan Land was the Promised Word, so those prophets knew no Resurrection was going to take place in Egypt. Now, God is God everywhere. For God to raise you up, it does not matter where you die, God is God of Egypt, God is God of Canaan, God is God everywhere, but God has a plan. Hallelujah! God has a plan and we must come according to the plan. And he said, "Put your hand on my thigh and swear you're going to bury me in the land of my

fathers.” So they buried Jacob there when they carried him out.

132 Here Joseph was dying now. Joseph watched Abraham, he watched Isaac, he watched Jacob, he was following the line of the Word. He knew God doesn't change His Mind. He knew, “We can't come with any new revelation now; it must be the thing God started with. It is the only revelation.” Hallelujah! Oh my! Joseph told them, he said, “One of these days, you all will be going out. God is going to deliver you from this denomination. A prophet is going to come with a Pillar of Fire. He will have two signs in his hand. (Glory to God, amen!) He will bring judgment upon those Egyptians. He will call you out. When you are going out, take my bones with you and bury it in the land of my fathers.”

133 They knew the Resurrection was not going to take place in Egypt, and they had to be buried in the land of 'our fathers'. Who are our fathers? Our fathers are the original apostolic fathers. Malachi 4:5, he will turn the hearts of the children back to the faith of the fathers. Hallelujah! Brother, no Resurrection is going to take place down in denomination; you have to be buried in the Promised Land. You have to be buried in the land of your fathers. You had to be buried where Paul was, where Peter was, where John was, where Philip was, where Stephen was, in the same kind of Message, same kind of faith, same kind of doctrine. Oh, thank You, Jesus! Hallelujah! You have to be buried in the land of your fathers. Denomination is the mother; that is the church. Amen, hallelujah! You bury in the land of your fathers. Amen. They buried them inside of there. They had a revelation, you see. Amen. God is God everywhere.

134 So Abraham knew. You see Abraham, when that time came, they tried to offer him the world, but he knew it was going to come another way. Amen. And that

is why, you see, in this hour here when that baby is being born, and it is born into this earth, it is being developed; learning to walk, now. When that baby reaches a certain age and God comes and quickens it now, just like Jesus was: He was the Word before He became flesh. He came there and He walked and He was telling them now, in John 14, He said, “In My Father’s House are many mansions.”

135 Now, it was Jesus, at that stage of His Ministry, began to open up the Mystery of the theophanies, and the Mystery of Life after death, which had not been fully revealed by any of the prophets before. Because Enoch had never come back to talk about it; Elijah never came back to talk about it. Amen? Samuel only came up right there, put judgment—prophesied against Saul rather, and went back (amen), but they never came back. But here was One Who was before and will be after, and He had come down into flesh. They had bypassed the Word but He was the Word. And the Word was talking to these, who had not yet become the Word, telling them about where they will be going. He was in the Theophany standing there because that Theophany was made flesh. The Theophany is the Word, that’s why He knew all Things.

136 He said, “Lord, Thou knowest all Things.” Amen! That is why He couldn’t fall because the Word can’t fall. Amen. So He was revealing to them. No wonder God took a prophet beyond the curtain of time, took him into his theophany, to come back to tell us about a Place where we will be going also. The same way Jesus preached John 14, he preached *Things That Are To Be* [1965-1205 -Ed.] John 14 – the Son of Man to them there, and the Son of Man to us here! Hallelujah! And both knew about the place. Amen. You see?

137 So here we are in this Hour and the Holy Spirit, awakening us to recognize that when He was calling them, He couldn’t call Caiaphas. Caiaphas called Him a

devil. Amen. He couldn't call Herod; Herod wanted Him for entertainment. Herod said, "I thought You would show me some miracles when You come here, man." Herod wanted entertainment. And that is what the church has become today, a place of entertainment; man to get up and show a lot of gimmicks to the people. Amen. But He was the Word that came for Redemption, not for entertainment; that came for Redemption. He was going to the last part of His Ministry. He was heading down to a Resurrection to raise up all of those who died in faith, looking for Him to come.

138 Pilate, brother, tried to get Him, you know, get Him off his hands. Pilate didn't want anything to do with it. He didn't want to get involved, "Well I don't want to say anything bad about it, but I don't want to get involved in it either." Some people can't make a stand; wishy-washy. But the issue was being forced, it is whether you accept It or reject It, not just It is good. You have to accept It or reject It. Amen.

139 And then—look at this. Then after those disciples who He had taken, the Holy Spirit came and quickened them. They went out at Pentecost; it was revealed to them that there was going to be an outpouring of the Holy Ghost. They didn't know about it in the church. It was revealed to them by the Son of Man and they went up there to receive It. And when they received It, brother, they were taken up into an Heavenly Atmosphere. They had resurrections, angelic visitations, healings, they had Perfect Love. No sin could be in the church.

140 Brother, back then when they had the Holy Ghost if a man lied, he would drop down dead. Today, they say they have the same Holy Ghost and it's all kinds of lies, and sin, and unclean, and fornication, and adultery in the church. Something is wrong somewhere; a make-belief Holy Ghost. Have the real genuine Holy Ghost, people will fear God. Amen. They'll come in there softly

because that Word is going to call them out. Amen, hallelujah. You see?

141 Then they started another development because that baby developed up to nine months, then it is born into that earth, then it begins to grow up in the natural world. It doesn't know anything about the Spiritual World yet, but then the Gospel comes its way; the Voice of God speaking through that Gospel. It may be in a little church like this, this morning; it may be on some little tape-recorder (hearing that tape) but the Voice of God is going to come screaming down through that thing, "Lazarus, come forth!" And you, who are dead in sin and trespasses, wake up, raise up into Heavenly Places; a spiritual Resurrection. Your soul is taken up in an Atmosphere where now you begin to perceive there is another Life; there is another World. There is Something beyond fashion and there is Something beyond all this modern civilization, and there is Something beyond all these things that are promised. There is another Land somewhere. Amen. And then you begin to add Word cells now, not flesh cells, Word upon Word.

142 The same way the mother had a crave in her natural body to eat cantaloupe and watermelon and pawpaw and chataigne [breadnut -Ed.] or whatever it is, it is the same way now, brother, that believer now, they want to hear the Mysteries of God. They want those Divine revelations. Amen. They want to hear about those Seven Thunders and those Seven Seals, those Seven Church Ages, all these different things, about the Mystery of Redemption. Why? Because that Word-body that is being formed in there is craving Something. They are being formed now in this realm of existence to enter into another Realm, so they could look back and see what they were in, as a baby. And that is what I was thinking this morning, coming to service in the car.

143 I was saying, "Now, wait a minute. I was like my

little Jonah at home. Right now it is, “Goo-goo,” [baby talk -Ed.], trying to walk, he could hardly even talk and communicate.” I said, “And then I was like David, running around, gypsy, speeding there, thinking about nothing; doesn’t want to go to school. Then I was like Timmy, a little more responsible, “Well, I have test-week, daddy; I can’t stay home. I have to go to school and this, and that,” interested in reading a book and maybe listening to a tape and different things. See? And then you grow up beyond that, and you are like some of those bigger boys in the church; you go around there and you watch a little football and different things.

144 I said, “But, here I am this morning, I am going; look at the Atmosphere I am in. Look at how far I have developed from.” I said, “One time I was a little germ (like on a toothpick almost; you could put it under a microscope), where I started way down in my mother’s womb, and look at the consciousness today. Look how many things I grew out of. Amen. And I am entering into an Atmosphere where now, my soul is longing and craving, and my faith is with piercing eyes, looking over into another Horizon where I am not thinking about death, and grave, and Lapeyrouse Cemetery, and Paradise. Brother, but I am thinking about a New Eden, a New Body, a New Civilization.” Oh my, hallelujah!

145 And I was thinking, I said, “If I could accept I developed from a little germ to a baby; like some of these little sisters here, young wives carrying babies in their wombs right now, being developed; that was us at one stage. Some are carrying their little babies in arms there; that is us at another stage. Some, holding their little toddler; that was us at another stage. Some, bringing their little boy to church; that was us at another stage. And we could agree, we have developed. At that time, you were not thinking anything about God, and you were not thinking anything about Seven Seals, and you were not thinking anything about whether

denomination could deceive you, and the mark of the Beast. You were not thinking anything about that there, but now you are in another Atmosphere, Up Here. Amen.

146 You are watching everything. Brother, if there is something on the news: the Pope going to America; you watch that. The Jews getting close, you watch that over here. Earthquakes over here, you watch that over here. The churches' ecumenical move, you watch that over here. You are in Another World (your senses), the Things that you're focusing into because all these Things are telling you, you are getting ready to enter into Another Place. You have developed, developed, developed to another Sphere.

147 You watch in your own life; at one time, you couldn't pray. You could only talk, "Mr. God, where are You at? Where are you at?"

148 They say, "Pray." You stand there, you can't pray. You don't even know how to pray. Amen. Now you are interceding for people. Amen! One time, brother, a little headache, you want somebody to pray for you. Now you rebuke that headache. You are rebuking headaches, left and right off of people too. Amen. Then from a little headache, you move maybe to a raging fever, you see the fever drive back. Then from a fever, you move up to a little tumor; you see that tumor move back. Amen.

149 You're seeing more power coming into your life, more power; God, showing you things happening (amen. See); Things that you couldn't perceive and understand. You read the Message, all you were seeing was the denomination is false; God sent a Prophet. That was all you could have seen, but all of a sudden you begin to see yourself in the Word, who you are, you are a son of God too; this is a promise to you. Amen. What is that? It is development. You have come up to another level and at each level, you are getting experiences to

learn to live and handle that level. Amen, hallelujah! Glory! Then you could point to others the way Up.

150 Have you ever climbed up a high tree and you are up there and somebody is trying to come up and they don't know which branch to hold? You say, "Now, put your foot here on that branch. Come, branch over here, branch over here, pass this way; you are approaching from the wrong side." Because why? You have developed into a stage now.

151 While some people are trying to fight off or argue whether you could wear paint, or whether Paul hated women in the Bible, or whether he didn't mean women shouldn't cut their hair, while they are arguing all that stupidity because of the lustful, sinful nature inside of them still, a bunch of unbelievers dressed up in religious clothes, and looking more like Jezebel than like Sarah, you find that when you see that, you know that is not what God is talking about. That can't go into God's Heaven.

152 In the Bible the only woman who wore paint was Jezebel and God fed her to the dogs. The only man who had long, long nails was Nebuchadnezzar and that was when he was demon-possessed and went insane. The only one who was naked was Legion when he was demon-possessed and was insane too. But today they call it fashion; long nails, face painted up, bobbed hair, short clothes, and they are in church on the platform trying to speak in tongues too; leading in songs, all kinds of things. In the Bible when they were like that, they were demon-possessed, but the religion got modern, and they try to say, "Well, that was for the apostles alone, that is not back here," but God is still the same God.

153 Heaven hasn't changed, God hasn't changed, Jesus hasn't changed, the Word hasn't changed, God's people haven't changed either; God's standards haven't

changed. God has people to live His Word; ordained to live this Word. Amen. So here, Jesus came and He was revealing that to them. You see? And these Things that the Holy Spirit has so graciously taken us into and we have seen and we have been able to understand, it has brought such an inspiration to our hearts to see how close the Resurrection is.

154 That is what this Message has done for me: it showed me how close the Resurrection is. Because under that Eighth Day, under that baptism of Fire, it is going to come up, a New Earth. And look how long that baptism of Fire started. It is going to have Pyramids pushing up. And look at the great Mystery of the Pyramid and Christ being formed in you, out of your earth. Amen. See? It makes it so plain to show us, we are right in the midst of it happening. Amen. Hallelujah, amen.

155 Let me get down a little bit of teaching here on this: A TOTAL ANNIHILATION FROM SIN UNDER THE SEVENTH SEAL. Amen. Page 15, reading *Who Is This Melchisedec* [1965-0222E -Ed.]; I just want to start with a little quote and build on it. I just wanted to read out of here. I had it marked off, so I will know exactly where I took it from. Amen. *Who Is This Melchisedec?*, he said:

156 *But you bypassed the theophany and [you] become flesh-man, to be tempted by sin.*

157 We all came from thought to flesh, and we are coming back to be the Word now. We are growing up into the stature of Jesus Christ. Jesus said, "Be perfect as the Father in Heaven is perfect." Ephesians 4:11 to 16 said, "And we are growing up...growing up into Christ Who is the Head. You have come unto the knowledge of the Son of God unto a perfect man, unto the stature of the measure of the fullness of Christ." Is that what he says? Paul looked back in the first Age and told them, he said, "You are carnal as babes. I feed you

with milk and not with meat.” [1st Corinthians 3:2 -Ed.] He couldn’t teach them the deeper Things because they were just carnal; sensual. They just wanted to come to church, you know, and maybe jump around, have a psalm, or a tongue and they didn’t really want to get into the real Word, full of malice and all kinds of different things. He said, “Have malice like little children but be understanding like men.” [1st Corinthians 14:20 -Ed.] Is that correct? Amen.

158 When you see people couldn’t be so spiritual, brother and they can’t forgive this one, and they can’t do this, and divisions and envy, he said, “You have divisions and envy and strife, you are carnal like babes.” In Hebrews 5, he said, “Meat belongeth to them that are of full age.” In 1st Corinthians 2, he said, “We teach the wisdom of God to them that are perfect, to them that are matured, built up.” Galatians 4, he said, “When I was a child, I differeth nothing from a servant, but we grew up. After a while, we are no more servants but we are sons.” 1st Corinthians 13: “When I became a man, I put away childish things. When I was a child, I talked as a child, I understood as a child,” showing you there is a different stage in your growth. One minute, you are at a baby stage, the next minute you grow up to a child stage; next minute you grow up to an adult stage. When you come to the adult stage then God could deal with you in adult things. But the thing with a lot of people, they want to get into spiritual Things and they can’t obey the little ABC things.

159 That was the trouble with the Pentecostal people: God (as babies) gave them gifts. You know, you have a little baby now born in the household, what do you do? You give it a little rattler, you give it little different things, and that baby rattles his rattler. You go and try to talk to him when he gets a little sense, after he gets a little bigger, you know, and you say, “Okay, son, now put away your rattler. I want to tell you something about

life here now, and how you were born and what is going to happen; what is daddy's purpose for you here on the earth." Brother, and that child is with the rattler and blowing the flute, and not listening to what his daddy is saying and just carrying on. That is exactly what it is. They have the gifts, next thing they are prophesying against one another, next thing they start to prophesy to edify the church: who should get married to whom. Then they prophesy this, if that doesn't come to pass, and they're prophesying who has five hundred [dollars -Ed.] to give tonight in the service, and all kinds of stupidity like that. You see?

160 You know it is wrong. It is of the Devil. It is not of God at all. God never moved like that in the Book of Acts. God will never move like that. The Book of Acts is the pattern. Amen. My!

161 So he said: *...you bypassed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting."* [Is that what the Bible says?] *We have not yet the bodies.*

162 *But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subject...*

163 That is what I am getting to, Romans 8 there. When that life comes in, it throws this body subject; it turns that body heavenly. Those eyes are not looking to lust and peep anymore. Any peep you want is under the Seventh Seal; you don't want to peep in the world. Hallelujah! Glory be to God! You want to look into the Mystery of God. Amen! My! See.

164 *And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, ... And when the Bible said, "Don't do this," that body quickly turns to It. There is no*

question.

165 Any man who has the Holy Ghost, he doesn't walk out with his sin and lives there and does not know. The Holy Ghost is in the control tower; It controls your seeing, It controls your speaking, It controls your walking, It controls your acting. Amen! You have the Holy Ghost, brother, God on your Throne, He will hold that flesh in subjection. Amen. Do you believe that?

166 *And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.*

167 *And what is it? It's the earnest of the resurrection. [Get how he is piling in this.] It's the earnest of the resurrection. [Amen.] This body will be raised up again...*

168 Now, I want to bring it to the earth, but I am laying this in. When that Spirit comes and quickens that body, what happens? It turns it heavenly but, ...*It's [only] the earnest of the resurrection. The body will be raise up again because it's already started.*

169 If you are not trying to reform yourself; by a real quickening of the Holy Ghost, brother, that taste for the cigarette went. That desire for sin was burnt out, no more lusting after women, and trying to go to the cinema and all these things if that is really burnt out. Amen. Let me tell you, you have the assurance right inside of you that this body will be changed. Do you know why? It has already become quickened. And though it has a law of sin, and though this body is born by sex, and he that is born of flesh is flesh, yet because the Holy Ghost quickened that body, all the fruits of that body now is no longer adultery or fornication, or lasciviousness, or all these things. No, but its fruits are peace and joy and long-suffering. It is a different atmosphere the person is in.

170 *[Get it.] It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned*

Heavenly. Now, that's the earnest that you're going in the Rapture.

171 Do you know why? Your change has already started. A lot of people want to go in the Resurrection: we shall be changed in a moment in the twinkling of an eye [1st Corinthians 15:52 –Ed.], but that is the second Change. You have to get the first change first. It's only those who are changed in their soul will be changed in their body. Hallelujah! 2nd Corinthians 3:18 said, "And you are being changed from glory unto glory unto glory. Beholding the Glory of the Lord as in a mirror, you are changed into the same image! Ephesians 2: You hath He quickened who was dead in sins and trespasses and raised up (that's a resurrection), raised up in Heavenly Places. Spiritually you have already been raised up; you have already been changed from glory unto glory in the soul. That is a process but the outward change is in a moment in the twinkling of an eye. At the last Trump, in a moment in the twinkling of an eye, you shall be changed, but it is only those who are changed in their souls; whose bodies have already become heavenly. Amen.

172 So, you are looking for New Heaven and New Earth? What about a heavenly body first? What about the Millennium condition first, where Christ is in that earth with the curse of sin still in it, but everything is subject to Christ? Amen, hallelujah! Hallelujah!

173 The Easter Seal [1965-0410 –Ed.]; listen to this: page 18.

174 *We're just as sure to raise as He raised, because potentially we have already raised in Him. ... What does it do to our mortal bodies? It turns our opinion, changes our notions. It sets our affections on things which are Above. And the smoking, drinking, gambling, the things that you used to do, is dead. It's beneath you.*

175 *And you are quickened in this quickening power. It brings your body into a raptured condition, already.*

176 You see, a lot of people have a different concept about the Rapture. If you have the Holy Ghost, your body is in a Raptured condition already. That is why anybody who has the Holy Ghost isn't walking around with a long face and frustrated and, "I don't know" and "the world is against me" and "nobody loves me" and "I will leave the church" and "I'm going down over here because they love me more." Amen! Brother, a man with the Holy Ghost, he is raised up, quickened into a raptured condition. Oh my.

177 Let me tell you, in the Millennium, the lion will lay down with the lamb. That doesn't wait for the New Earth – in the Millennium! No more winters, no more dark skies in the Millennium. Hallelujah! Oh, that doesn't wait for a New Heaven and a New Earth – in the Millennium (brother) when it turns heavenly! Oh my. Would you wait until you are changed in your body then to get love, then to have things under subjection? The Word is showing you, you have to have that here! And *that* is the earnest of a New Body. *That* is the earnest of a New Heaven and a New Earth. Oh my.

178 Revelation, Chapter 5 #1 [1961-0611 -Ed.]; page 733 and 734, he said: ... *The earnest means "more is yet to come."*

179 The earth got some Fire in the Millennium, but more was yet to come, more Fire. Oh, they had Fire in the Pentecostal Age in 1906, at Azusa Street. The Holy Ghost poured out at Azusa Street and people began to speak in tongues, prophesied; they dreamt dreams, all kinds of different things. At Azusa Street, the great Pentecostal Move started, but more was yet to come. Let me tell you; that looked like the Restoration but it wasn't. The Millennium looked like the New Heaven and New Earth, but it wasn't. Hallelujah! The Millennium is not the full Redemption, brother, it looks like it. Hallelujah! When the skies went back, when there was power to make the lion and the lamb lay down together,

when you moved back the winters, the cold, dark nights, it looked like it, but it wasn't yet. Amen.

180 ... *It's the earnest of our adoption. Amen. The Holy Spirit is now the earnest of God in our hearts (sealed), the adoption of sons awaiting us at the end of the road. Sons and daughters of God!*

181 ... *Everything, all nature, all animals, all birds, how he flies from the enemy quickly and gets away,*

182 You see the birds. A dog's coming or a cat, it flies away quickly. Why? Because the bird knows something is fallen; something is wrong. Amen. The bird never used to fly away from that in Eden. In Eden, the bird will land on the little kitten; the bird will land on the big tiger. Amen. Hallelujah! Because why? All was peace. Amen. Notice.

183 ...*Everything, all nature, all animals, all birds, how he flies ... "And we ourselves," said Paul, "we groan, too, with them, [amen, everything's groaning.] ...for we are waiting for the redemption of our body."*

184 *But now! Now! They did all those years until now! ... we have the earnest of our inheritance! Oh, my! What do we have? We have the evidence that God lives. We have the evidence that God is with us. We have the evidence that God has not forsaken us, that we are His and He is ours, because we (in our bodies), we now tabernacle the Holy Spirit of God that cries out, "Abba, Father." And there's nothing can ever take that away. We are anchored in Christ.*

185 *Now, the trees does not have it, nature does not have it, but yet we are still groaning with them because as yet we haven't received the fulness of our adoption. But we have the earnest of it, that we were picked up from the things of the world ...*

186 Oh my. Get where I am coming now. I am dealing with the human being because I don't want to go too

much on the type yet. But in this Earth, there is a law of sin. Where did this law of sin come from? Does anybody know? The Fall. When God made Adam, Adam had no law of sin. Adam was not trying to do right and evil was present with him. No, sir. That was from the Fall. When they were born by sex, they were born in the flesh then they came into the world shaped in iniquity, born in sin, speaking lies; earthbound. They bypassed that theophany and came as flesh-man, walking after the lust of the flesh, the pride of life, the lust of the eyes. Amen.

187 We all had that inside of us, and we all know we used to lust – used to! Amen! Lob und Dank, ... My! See. We know we used to do those things. We walked after the course of this world, after the prince of the power of the air, but then something struck our soul, and we were quickened and raised up into Heavenly Places. And what is Heavenly Places? An Atmosphere like an angel and you feel all your hair stand up on your head? No. The believer's position in Christ (amen, hallelujah!), knowing what God was thinking about you (amen. Hallelujah!), knowing you are the expressed attribute of God, part of the Word predestined for this Age; your placing and your calling in life, God's will and purpose for you. You begin to live in that stream where you could fulfill God's purpose, be led by the Holy Spirit.

188 Then to realize how far your own ambition was from God's purpose because you wanted to be a doctor, you wanted to go and study, you wanted to be a big shot. Amen. Brother, you wanted to maybe take a world cruise, as Bro. Sammy [Bro. Samuel Johnson -Ed.] used to have a vision long ago, he would wear a big straw hat and glasses, and sit on the deck of a big ocean liner or something. Amen. And then when the Word of God came, he said. "Oh God, I need Jesus, not that I want, I need Jesus. Help me, Lord!" Oh my! See. You began to realize, brother, you were lost in a world that was dark

like a pig in the pigpen: the old nature you are born with lusting after those things. But then He circumcised that flesh, cut away that flesh around your heart there, quickened that Seed and lifted you up into a Place, then you got to realize, all is vanity.

189 You look back in Genesis 4 and you see where civilization came from. Cain was the one who built civilization when he was cast out from the Presence of God; when he came with a false religion at the East of Eden. Is that correct? He tried to bring all kinds of beautiful flowers and fruits and Abel, a shepherd, had a revelation of the Lamb; the slain Lamb. Amen! Abel killed a lamb showing the Lamb that was going to be slain on the Cross at Calvary; the Lamb that was slain in the Mind of God before the foundation of the world. Abel, by revelation, caught it but Cain came with the big flowers and fruits and different things, and God had no respect unto it.

190 Look at the same thing today, they are building their big, tall steeples, stained window panes, the ministers in clergy colors, robed choirs, plush pews, and God has no respect unto it, still today. Amen. It's the revelation of the Word of God. Amen. Hallelujah! What happened to Cain's false religion when God told him, "Do like your brother,"? God said, "Do like your brother."

191 He said, "No, I don't believe in this. That isn't the popular opinion for the day." You see, Cain couldn't humble himself and God said, "Sin lieth at the door." And from the time he disobeyed the next time, God marked him. He got the mark of the beast for his false religion and he was cast out from the Presence of God, eternal separation. And then Cain went and began to build cities. Is that correct? That is where the first city started and today we have millions of them around the world. Look, all inventions of music and science started with Cain's children. Amen. And then a prophet came

at the end of that Age; Noah, preaching judgment, blasting all organizations, calling out who was willing to come out and be saved. And they said, "That prophet is false, don't listen to him. Don't listen to Noah."

192 Brother, Noah was standing between the living and the dead. Amen. As it was in the days of Noah, so shall it be in the days of the Coming of the Son of Man. [Luke 17:16 -Ed.] Before God burned Sodom with fire (Gentile cities, Gentile nations), Abraham was called out. Was Abraham a prophet? Read it in the Bible. God told Abimelech, "Let my prophet pray for you." Amen! Who did God come to? God came to Abraham. Amen. Could anybody challenge that? That is the Word of the living God. Amen, hallelujah! My. Glory, amen! What was happening there was the Holy Spirit.

193 You know what is going on? Amen. Hallelujah. Glory! Just keep praying in your heart, the Holy Spirit is here. You think I'm off my message? I am not off my message. Everybody doesn't live on the Highway. Oh, I am going down in the alleys to get some. Amen, hallelujah! The Spirit and the Bride are saying, "Come! He that is athirst let him come and drink." There is a River of the Water of Life flowing from the Throne, this morning.

194 We baptized about thirteen people here Friday night. They need to get some of these Things put inside of there to anchor them in what we believe. Amen. We have some strangers; they are lovely strangers who love God and want to know more about the Message of the Hour. May God put it in their hearts this morning. It's not denominational friction, it is the Bible, THUS SAITH THE LORD. Hallelujah! Oh my. I love the old-time singing. I love the old-time preaching. Hallelujah! I love the old-time Gospel. Give me the old-time religion; it's good enough for me. Amen. I don't want a new religion; I want the same one Paul had. I want the same one Peter had. Hallelujah! Oh my. Yes, sir!

195 In the Resurrection, at the Last Trump... Now, we are going to strike it very good. We are right here on time, still. In the Resurrection at the Last Trump, we are going to get the fullness of the Adoption. When? At the Last Trump. I want to bring my Holy Fire from Heaven just before the Last Trumpet. I want to bring my Holy Fire from Heaven, just between the Sixth and Seventh Trumpets when Satan comes out the bottomless pit, in Revelation 9 to gather the denominations together. I want to bring my Holy Fire down from Heaven right there, so I could put you in a New Body at the Last Trumpet. Amen, hallelujah! Glory be to God, amen!

196 Don't you realize what we are talking about? I am proving to you in a million and one ways that this revelation is correct, that this Message is correct, and we are caught up in the midst of It, no matter what side you turn. Brother, we're standing before the New Body. Holy Fire is here burning out everything, purging out a people, getting them ready; a New Heaven and a New Earth, new Atmosphere already. All the dark skies are going back. Amen, hallelujah. Amen, my.

197 So know that that body gets sin in it. In Romans 7 Paul said, "Sin dwelleth in me," Where did it come from? The Fall – Adam and Eve. Because in Romans 8 he said, "It was delivered. It was made subject to vanity, not willingly but by a reason of him who hath subjected the same in hope. Where did the earth start to groan from when the earth fell? Did God have to curse the ground? "Cursed be the ground. Thorns and thistles, it shall grow out." Is that correct? Oh my. God cursed the earth.

198 Then when Cain came back, God said, "It will not bring forth a hundred fold, it will bring forth seventy fold."

199 He said, "My punishment is more than I can bear."

200 Why? He made it harder. Then what happened? He began to work with hybridization, trying to speed up the

process of nature, trying to bypass the curse of God. Is that what Cain did? Cain tried to bypass the curse. Instead of him repenting and accepting God's Word and God's correction, he tried to work around it. Amen. Afterwards, through hybridization, he was getting a big crop, and he said, "Praise God! I don't have to listen to God (if God thinks I need him)." See. And he began to exalt his knowledge above the Word. Amen. Then what began to happen? Well, it began to backfire into the body. It began to make the body rotten and perverted. Then watch all kinds of homosexuals, all kinds of lesbians, all kinds of vile affections. Romans 1 says God will give them over to vile affections. Amen. Yes, sir.

201 It is not drug rehabilitation; that isn't going to do anything. They take off a drug devil and they put a religious devil on them. Making him a twofold child of hell, Jesus said. He turns around and becomes a part of the system and takes the mark of the Beast. See. You got to come the way of Calvary. You got to come by repentance. You got to recognize He died, He took your place! And if He really comes in there, you are not going to be reformed, you will be Born-again; old things pass away and all things become new. But a lot of people want to... and put them right inside of there and the old nature, the old worldly fashion is still there, the old taste of the worldly music is still there. Everything is still there; it hasn't really changed. See. Then they have to bring down a worldly gospel to attract worldly people. Amen.

202 Jesus said, no man could come to the Father except He draws him first. [John 6:44 -Ed.] How is he going to come? "All the Father *hath* given Me, (*hath*: past tense) ...given Me will come. My sheep will hear My Voice, the Word." Amen. There is no other way to bring them.

203 That is why sometimes, you see people go out there and they try to bring this one in, bring this one in, and

bring this one in; God does the bringing in. The Word being preached will do the sifting. Look at how many men were on drugs here. They didn't carry them in any Rehabilitation Center. Did I carry some of you in a Rehabilitation Center? No. God's Rehabilitation Center; it's the same one He took Moses in. The same one He took Paul, at the backside of the desert, where He burned everything out. You'll meet the Pillar of Fire and righteous men, molded into saints and sages. Amen. That's the way you come. See, today, they bring in a whole different way. Amen.

204 So notice, the same way God redeems the earth, He redeems His Church. Now, look how He brings that man there, by Water Baptism. God baptized the earth in the days of Noah with a flood, God brings the man the same way; he has to be baptized. What did the flood do in the days of Noah? Wash away all the filth of the world, all Cain's cities, all those different things that he had, washed it away; drowned it. The earth was baptized, then God baptized the man too. He said, "Man must be baptized." Amen. And the baptism is to wash away the filth of the flesh, all the works of the flesh from before; from the womb right up to that very hour. Amen. Then Jesus came and died and shed His Blood on the earth, and the next work of grace is Sanctification; the Blood cleanses you.

205 Oh, we used to sing: *Thank God for the Blood. Thank God for the cleansing Blood. There is power in the Blood.* And denominations still sing it too; we all sing it. But when Jesus died, all His Blood fell into the earth. When He came in the Resurrection He said, "A spirit has not what? Flesh and bone," not blood, flesh and bone because all His Blood was in the earth. He poured out His Blood in the earth to redeem the earth. He shed His Blood, the price, a ransom for the remission of the sins of many; not by corruptible things like gold or silver, but by His precious Blood. That is the price He paid because

the Life was in the Blood. Amen. The Blood sprinkled on the earth the same way, but Who was bleeding? The Word. The Word was made Flesh and Blood. So what is the Blood today? The Word. It is still the Word. You see?

206 They are rejecting the Word which is the Blood. He said, "Father, sanctify them by Thy Truth. Thy Word is Truth." [John 17:17 -Ed.] "You are made clean by the Word I have spoken to you." [John 15:3 -Ed.] You are made clean by the Word; is that what the Bible says? What is sanctification? Cleansed and set aside for service. The Blood cleanses you, and It is the Word that cleanses you, then the Word is the very Blood. Because Jesus, when God spoke that Word, It created a Blood Cell. The Blood Cell was the manifestation of the Word of God, spoken. Amen!

207 Don't you know this earth is a manifestation of God's Spoken Word? When God said, "Let there be an earth," it was Word first then the Word materialized and became earth. Amen! My. So then look. Then the Blood fell, then the next thing to come is a baptism of Fire on the earth. He said, "Not water anymore. You don't need two water baptisms, only if you are baptized wrong. But you see, it is God Who baptized the earth in the days of Noah, so it doesn't need a second one. God gave it a right baptism. If you have a denominational baptism in Father, Son, and Holy Ghost, you need to be baptized over. You say, "What?"

208 Acts 19, Paul said, "Unto what then were you baptized?"

209 They said, "Let us tell you, we were baptized by the man who baptized Jesus." Amen! "The same man who baptized Jesus baptized us – John."

210 Paul said, "That wouldn't be good for now. You need to be baptized over in the Name of the Lord Jesus Christ."

211 They fight-up [disbelieved -Ed.] and they walked away, is that what the Bible said? No. They were re-baptized and they were filled with the Holy Ghost. Amen! My!

212 How many times were you baptized, Sam? [Bro. Vin asks Bro. Samuel Johnson -Ed.] About three times. Praise God. And the last time was the correct one; all your sins went. Amen! I was giving some of them the joke about the time when he came. You know we were great friends out in the world and still great friends, and then I came and I met him. He was telling me that he got baptized but he couldn't tell me his new name. I said, "Sam, I am your friend, man; you can't tell me your name?"

213 He said, "I am not supposed to tell anybody, but it is John." [Bro. Vin whispers "John". -Ed.] Amen. See?

214 Thank God he got the real New Name on a White Rock after he overcame. Amen. Hallelujah! Amen. And that is the way it is. See? There is nothing shameful in being baptized over. Anything I did wrong and I want to do it right for my Lord, and my Lord showed me, I am going to do it the right way! Amen. Praise God, amen. We are not serving man. We are serving God, and God's thing must be perfect.

215 They say, "Well, you can baptize them whichever way."

216 No, sir! There is only one way you are baptized in the entire Bible. There is not one person from 'civer to civer' in this Bible, who was baptized any other way, but in the Name of the Lord Jesus Christ.

217 They said, "Who are you going to listen to, Jesus or Peter?"

218 Peter never contradicted Jesus. Jesus in St. Luke 24 said, "Repentance and the remission of sins must be preached in My Name" – Luke 24:47. Then in Matthew 28:19, do you think Jesus told them two different things? In Matthew 28:19, "Go and baptize them in the

Name of the Father, Son, and the Holy Ghost.” He didn’t tell them a different thing. He wasn’t playing with words. He was speaking, the Mystery of Who He was. Because I am a father, I am a son, I am a minister standing right here, but I am not three people. He is Shepherd, He is the Lamb and He is the Door, He is the Rod and the Staff too. Amen! Amen, my! That isn’t difficult, that doesn’t need revelation. That doesn’t need revelation. That is ABC. Amen.

219 If it were three people, He would have said ‘names’. He said ‘name’ (singular) of the Father because the Father was God above us. Then when God came with us, veiled in flesh, He was called the Son because Father is Lord, Son is Jesus, and Christ is the Holy Ghost. So the Name of the Father, Son, and Holy Ghost is Lord Jesus Christ. Amen, Bro. Allen? [Bro. Aldwyn Allen –Ed.] Amen, glory! That is Bro. Allen’s favorite, out on the streets there witnessing every day: baptism, one God. Amen.

220 Thank God for faithful warriors standing in this Hour, proclaiming the Gospel wherever God would have them: hospitals, insane asylums, wherever it is. Amen. I tell you, we have a wonderful bunch of people here. Let me just talk about them a little bit. Amen. I just feel the Holy Spirit saying, “Talk about them a little bit.” Amen. They are written epistles read of all men.

221 I know many of you, parents have your little children; even mine too went out on the camp there over the vacation time, summer vacation. And you know, I wasn’t there; I was away and then I came back and I saw some of the pictures. I saw all those little boys there, sitting down there on the coconut logs. Brother, and Young People’s Service was going on; Bro. Zeph [Bro. Merlyn Zephryn –Ed.] and Bro. Lincoln [Bro. Lincoln Thompson –Ed.] and Bro. Chow [Bro. Chow Wing Chintoo –Ed.] and they there. And Bro. Johnny [Bournes –Ed.] and they, playing the guitar and they were testifying and speaking the Word to them. It was such a tremendous thing. And then to see the

boys and they gathered together to eat, and everything was so orderly and nice. And God just brought them back, and it was such a lovely experience.

222 I wanted to speak about it all the time. But when I saw the pictures, I think, last week there, I told them, “Try to get some; put it up on the board, let the parents see. It was truly a wonderful thing to see that God put the inspiration in Bro. Chow and some of the brothers’ hearts. They got together in cooperation, in willingness, unselfishly thinking about the little children, the young boys, and sisters—young boys rather, in the church there, tried to take them out and do something for them, and it was such a blessing. All the children spoke of it, so highly and are looking forward to the second one, next vacation. Amen! So may God richly bless them for it. Amen. We really appreciate that a hundred percent. All the families who didn’t send their families, maybe next time, by the grace of God. Amen. My.

223 You know, and this Bro. Allen here, we have him, we always call him up all hours of the night, early in the morning, different times, spontaneous like that. “Bro. Allen, a sister is dying in the hospital. Bro. Allen, a person over here with leukemia. Bro. Allen, over here, is this. Bro. Allen over here.” And brother, whether it is Sangre Grande Hospital, whether it is Port of Spain, whether it is San Fernando, whether it is Toco [communities in Trinidad –Ed.], it’s a house visit, brother, back and forth, and he is doing all of this and his own family is in Germany. His wife is in Germany, his daughter is in Germany.

224 Brother, maybe he doesn’t want me to say this, but I don’t think he will mind if I say it. But they are there, you know, they have been separated all these years and it is very – kind of hard. And since he came to the Lord and gave his life to the Lord, he has been having such a hard time, he wants to see his family come in. But God has spoken to his heart and he is looking forward to

seeing them delivered because he knows God promised it in the Word.

225 I want you to pray for Bro. Allen when you get that time and you go down on your knees, you ask God to remember Bro. Allen. Amen. You ask God especially because this is the hour; it's family time, and he wants his family to come in too. And may God give him the desire of his heart, that he sees his daughter saved and filled with the Holy Spirit. Amen. You see, she is growing up there under an influence. The mother is big enough to make her own decision, but pray for the mother too, that God really touches her heart and breaks that German spirit, put the Holy Ghost inside of there; set them free because this is the hour. He has a promise of God hanging there, seeing about other people's families many a time, and his own is there. Amen.

226 Nobody knows the turmoil, living in a little small apartment room there; hardly anything in one of those little rooms with so many different people (tenants in that same house). It's so hard many a time having to do everything for himself: wash, cook, iron, everything almost, and back and forth. I never heard him complain one day. Amen. May God bless his gallant soul; old patriarch in the faith here. Amen. Praise His wonderful Name. Hallelujah, amen!

227 I tell you, we are going to a Land, brother, where there will be no more heartaches. No wonder a Message like this is going to burn his heart. Amen. A Message like this is going to lift his sight to greater Horizons to know that Jesus has gone to prepare a Place. There will be no more parting There; no more sorrow There if you only be true and faithful.

228 And Christian friend, stranger, visitor, here, in the service this morning, this kind of preaching might be a little strange to you. The Message might be a little complicated for you at present but don't just reject It;

sit down there, listen to It. If you don't understand anything, say, "God, open my understanding." We are speaking about the great Plan of Redemption. We are speaking about the Hour we are living in, the Resurrection that God promised to this Church. A great thing is happening now according to the Scriptures.

229 God has sent a Prophet in these last days. It has been turned down by all organizations because the Word of God said, "As many as I love I rebuke and chasten." And when he told them about their women preachers, when he told them about their bobbed-hair and painted-face women, when he told them about all those pants-wearing women, when he told them about those backslidden preachers, preaching a Trinitarian gospel which come from the Catholic church—they were the first ones who established Trinitarians.

230 The word 'Trinity' is not even mentioned in the entire Bible. That word is not in the Bible. That came from the Catholic church; that Trinity doctrine. Three unclean spirits like frogs came out of the mouth of the false prophet to deceive the kings of the earth. Look back in the Bible and see where that came from. They cannot accept a Prophet in this Day, but yet they could accept women preachers, which is not in the Bible. Amen! Think about it. When a vindicated Prophet stood there among the whole Pentecostal system, they said, "Oh, Bro. Branham went off in the end; God left him." Bring records and show that.

231 He went off in the end when he refused to compromise, when he refused all their offers of money and position to stay with the Word of God and preach It like Paul preached It. Because he refused to change his baptism, he said, "I see Paul baptize; I will baptize that way." He said, "I see Paul preached one God and Peter preached one God; I will preach one God." Amen!

232 Look at all these ministers today. Many of them

had known the Message. Today, they are wearing turned-back collars and all kinds of big, long, clergy clothes (what is happening?); right there in the Pentecostal circles there. You see that, you know what is going on. You watch all those women there. The Bible said, "Let a woman learn in silence with all subjection. I suffer a woman, not to teach or usurp authority because the woman was first deceived." [1st Timothy 2:12-14 – Ed.] Amen! There is no place you see it in the Bible.

233 They try to change up the Scripture, saying, "That was for Paul." Well, if the Bible is wrong in one place, we can't put any faith in It because it must be a Perfect Word to save us, giving us Perfect Salvation. The Word says, "You add one word or take away one word, your name is taken out of the Book." Is that what the Bible says? What caused the Fall back in the Garden of Eden; a chapter, a verse? One word, broken. Eve was deceived from what God said. And any minister, coming to preach something different from what is in this Bible, something is wrong. He is not anointed by the Holy Ghost. He could speak in many tongues and roll on the floor, if he doesn't say what this Bible says, let him be a liar and the Truth is not in him. Amen. Because God said, "Let every man's word be a lie."

234 Paul said, "If an angel comes from Heaven...!" I know many of us would like to see an angel. I know many would like to see a big white angel come from Heaven. He said, "But if that angel says only one thing different from what I preached, curse that angel." Is that what Galatians 1: 8 and 9 say? Amen. That is why these Things are not hard. This is not being un-Christianized. This is not being critical. This is trying to be truthful and sincere to what God said, knowing God meant every word. When you see that one word – God said, "You shall surely die," the Serpent said, "You shall *not* surely die," one word 'not' and that caused every hospital, every funeral home, every cemetery, every sick person,

every war, every earthquake; one word broken.

235 And Jesus came in the middle of the Bible and said, "Man shall not live by bread alone, but by every word that proceeds out of the mouth of God." At the end of the Bible, He comes back and says, "If you add one word or take away one word, all the plagues will be added and your name will be taken out." Is that what Jesus says in the Bible? Then it is not Peter anymore, do you believe Jesus now? Amen.

236 You see, it falls right back in our laps. Amen. Which one of the organizations is right? There are about nine hundred and something of them. There are hundreds of different Pentecostal churches, which one is right? Amen. Which one is right? Let me tell you, all is false, God's Word is the Truth. There is no Scripture for any organization in the Bible. God never started one. Jesus said, "Upon this Rock, I will build My Church." That is not a Baptist, that is not a Methodist, that is not a Seventh-day Adventist, that is not a Jehovah's Witnesses, that is not Christian Science, that is not Presbyterian, Pentecostal, that is not that at all. That is the Mystical Body: by one Spirit we are all baptized into that Body. And what is the evidence of the Holy Spirit? To hear what the Word is saying for the Age you are living in.

237 When He, the Holy Ghost, is come, He shall teach you all Things. Amen. Is that what It says? Then the Holy Ghost will come to teach you. That is the purpose of the Coming of the Holy Ghost. Then how can you receive the Holy Spirit and deny the Word the Holy Spirit wrote? Could a man have the Holy Ghost and deny the Word the Holy Ghost wrote? The Holy Ghost isn't going to disagree with the Holy Ghost. And then sometimes, we are confronted whether we are going to believe our denomination or whether we are going to believe God's Word.

238 Let me tell you, ninety-nine percent of us here were in a denomination. Is that correct? All who were in a denomination put up your hands let me see you, brother, Anglican, Catholic, or whatever you were. Look at that there. “Come out of her, My people, be not partakers of her sins.” God never started that.

239 Let us stand to our feet. I want to give you the opportunity this morning to be a real Christian. I am not saying you might not be a real Christian but a real Bible Christian, believing every word of God, willing to walk in every word of God, this morning. Oh, praise His wonderful Name. We don’t have anything to join here. We don’t have any little movement to raise funds, all these different kinds of things. We don’t have any little kingdom to build, and any man’s ideas to propagate.

240 You say, “But you are always talking about Bro. Branham and these things, what is that?”

241 That was a man anointed with the Spirit of Elijah just like John was, but when John revealed Jesus, they weren’t following John; they were following Jesus. That is Who we are following this morning – Jesus. Amen. You come into this place, you wouldn’t be hearing anything about a man. If we talk about Paul, we talk about Peter, we talk about Moses; we talk about Bro. Branham too, the same way. Do you know what made those Pharisees get mad back in that Age? As long as the disciples preached about Abraham and Isaac and Jacob and Solomon and David, it was alright. But from the time they talked about Jesus, a Man living in their own generation, they stoned them. Because man is always looking backward, always praising God for what He did. But the woman at the well, she could have recognized the Word present tense. As I was saying Friday night, the woman at the well said, “I perceive that You are a prophet.”

242 The priest called Him Beelzebub; the devils in

Legion were saying, "We know You are the Holy One, You have come to torment us before our time." They had more revelation than the very priest. Amen. Think about it. It is not strange. But you shall know the Truth and the Truth shall set you free.

243 The same way you are not going to pledge any allegiance to this church, and there is no book to write your name in, it is the same way you don't pledge allegiance. You don't owe any allegiance to any group or any man. You love and respect all men. I don't think Jesus hated Caiaphas and them. I believe He knew they never understood Who He was. He couldn't make them Elect because they weren't chosen. He even said, "I chose twelve and one is a devil." Amen. He said, "But all that the Father hath given Me will come and no man will pluck them out of My hand."

244 And you think Paul said, "In the way that is called heresy..." Look at Paul, Paul said, "I was Pharisee of the Pharisees." He said, "I was no joke-Pharisee." He said, "You all are talking about fasting; I used to fast three times a week." He said, "Pay tithes, all these things?" He said, "All these things I used to do: learn at the feet of Gamaliel. You talk about Bible school?" He said, "I could plaster my wall with certificates." Amen. He said, "But I count all that dung." And I know everybody here knows what dung is.

245 Which minister with all their clergy clothes, all their seminary education will count it dung today? That is what elevates them before the people, "Oh, he is a fine speaker, he is a scholar. Oh, he went to Bible school. Oh, I tell you he is a trained minister." Paul had all of that and said, "I count it dung that I might know the excellency of the knowledge of Jesus Christ." [Philippians 3:8 -Ed.] He said, "In the way that I called heresy; what I used to persecute and call false and lock up people and send them to jail for, and anytime I get a chance to fight it I used to fight it," he said, "so do I now worship the God

of my fathers.” [Acts 24:14 -Ed.] He became the mightiest apostle. He said, “Abundant in labors more than all the rest of them.” He said, “He was seen of Cephas, and James and of all of them,” he said, “and He was seen of me also.” [1st Corinthians 15:5-10 -Ed.]

246 Even Peter had to turn around and say, “Paul speaks Things that are hard to understand.” Peter who walked with the Lord, he said, “Paul speaks Things hard to understand, the unstable wrestled to their own destruction. [2nd Peter 3:16 -Ed.] Amen.

247 Do you think Paul said, “Me, in my denomination, I could serve God in any way I want”? No, he said, “I have recognized that Voice, I have understood the call, I see the Truth. I see my Day and my Message. I found the thing that could satisfy. I found a people who could live this Word.” Amen.

248 There is no fashion show here; humble people coming just to serve God; hard preaching and it doesn’t run anybody, it brings more. Amen. We don’t have to bring in any drum set. We don’t have any games. We don’t have any beach ‘lime’ [hang out -Ed.]. What keeps them? The Word. The Word keeps them. What satisfies? The Word satisfies.

249 *Jesus knows just what I need; He satisfies, my every need supplies.* Let us sing that. [#308 Songs That Live - Ed.] Do you believe that this morning? Amen. Accept Him, this morning. If you are not a Christian, you need to be baptized in Christian baptism, see one of the deacons; one of the ushers before you leave. Ask them, “I heard the Word today, It touched my heart. God has been dealing with me, but He confirmed it this morning, in the service. I know I felt out of place in that denomination, but I never knew that there was a Body of believers. I never knew where the Word of God was being preached just like It was in the Bible, without compromise.” Amen. “I want to be identified (myself)

with that this morning.”

250 If you feel that way in your heart, we have no altar calls here, they didn't have to force and plead and pull them to the altar. When they heard the Word, they said, “Men and brethren, what shall we do to be saved?”

251 Peter said, “Repent every one of you, and be baptized in the Name of the Lord Jesus Christ, for the remissions of your sins and you shall receive the gift of the Holy Ghost.” [Acts 2:38 -Ed.] Is that what He said? That was God's way; still is God's way. Amen.

252 May God bless you. I didn't get to finish the message, but I felt the Holy Spirit wanted to speak to some of the visitors; some of the strangers. They came here; I want to help them. I don't want to un-Christianize them. I don't want to preach against them but I want to share with them what God has revealed in His Word. I want to edify my brothers and my sisters. Amen. They may belong to some other church; whatever. Wherever they feel to go, that is up to them, but as they come here, I want to edify them. I see many of them here. The Hour is late, the Door is closing. I know many of them might be in an organization because they might be kept back from the Truth. Many of them might be in an organization because that is where they are serving God; that is where they had their first experience where somebody helped them, but in their hearts, they are calling for more. I don't know what their experience is, but when they come here, I want to preach a little bit for you and I want to preach a little bit for them. I could preach to them too and let them know exactly what is happening.

253 My objective is not just to finish a little sermon but it is to help those who sit here in the Presence of God because the Hour is here. Amen. All that belongs to Him must hear. How shall they hear without a preacher? How shall he preach, except he be sent? [Romans 10:14-15 -

Ed.] If I preach some other gospel, then forget it, walk away from it. God will not hold you responsible. But if I preach to you the Word of God from the Bible and it is God's Word, then you are obligated to walk in It if It is the Truth. Amen

[Bro. Vin and congregation sing: My Jesus Knows #308, Songs That Live – Ed.]

254 My Jesus knows just what I need,
yes, He knows just what I need;

255 Oh yes, He does this morning.
... He knows just what I need;

256 Oh, He satisfies... doesn't He?
...and every need supplies.
Yes, He knows just what I need

257 Oh, sing it. I believe He satisfies.
My Jesus knows just what I need,
Oh yes, He knows just what I need;
He satisfies, my every need supplies,
Yes, He knows just what I need.

258 Oh, let me hear that old-fashioned singing now. Amen. Clap those hands; move those feet. Amen. Sing the song.

Oh yes, He knows just what I need.
He satisfies [oh yes, Lord!]
...my every need supplies,

259 Yes, *He knows just what I need.*

260 How about those sisters who have full satisfaction, sing it. Amen. I love to hear that Holy Ghost-singing now.

*He knows just what I need
He satisfies my every need supplies*

261 Yes, *He knows just what I need.*

262 Oh, all together now: My Jesus knows...

263 Have faith; believe Him. Who can change this body? Not any man; look to Jesus. Amen.

*He knows just what I need
He satisfies, my every need supplies
Yes, He knows just what I need.*

264 Oh, it's too good to stop; one more time.

My Jesus knows just what I need,

265 Oh yes, He knows...

*He satisfies, my every need supplies,
Yes, He knows just what I need.*

266 Oh, for the last time before we pray: My Jesus knows...

267 He knows; He doesn't just only know, He can supply that need. You can go to thanking Him; He will supply it.

*...just what I need.
He satisfies, my every need supplies, Yes,
He knows just what I need.*

268 Oh, thank Him and praise Him. He knows what

you have need of. He will supply according to His riches in Glory. Hallelujah. Glory, glory, glory, glory, glory. Oh, Lord, we thank You, Jesus. We praise Your Name, oh God. How great Thou art, Father. Blessed be Your wonderful Name. We thank You. You know what we have need of, even before we ask. Hallelujah. You promised to supply it. I pray, oh God, there will not be one here this morning, but would have a need and You wouldn't meet it bountifully, pressed down, running over, oh God. Hallelujah, hallelujah, amen.

269 Let's bow our heads; close our eyes.

270 *Sis. Acevero is requesting prayer for the children – her children who are suffering from a rash on their bodies.*

271 I believe the Bible said He sent His Word and He healed them. If we could take that Word of prayer, seal it in the Name of Jesus Christ, let it be zeroed into that rash on those children's bodies, send it forth on the Wings of a Dove; I believe, oh God, that You will heal them, make them whole, free from that affliction.

272 If you have a special need while we pray, bow your heads and close your eyes, look unto Him, He is the Great Supplier of every need this morning. He is Jehovah-Jireh. Glory be to God. Whatever you have need of He will meet it. Have faith in God.

273 Almighty God, we thank You for Your Presence, oh God, just to speak about You, just to talk about Your promises, just to rejoice in them, Father, just to yield ourselves unto the Holy Spirit, to let go and let the Fire of God burn us, Lord, and loose us completely from every form of unbelief. Oh God, how we could rejoice to know that Thy Word is true and It is coming to pass in this very Hour, and Lord, we are made beneficiaries of all these precious promises.

274 Father, I lay my hands upon these requests

representing these afflicted children, Lord, with this rash, oh God, and the mother, Lord, sent it forth on behalf of her children. God, knowing this Holy Fire that is here, is to loose us completely from the grip of Satan, all sickness, all devils have to be burnt out, oh God, in the Name of Jesus Christ. May the prayer of faith be zeroed in, to that germ in those children's bodies, oh God, that rash, that affliction. May the Fire of God move Lord, oh God, may You burn all those things, Lord. May they be loosed completely from the grip of that affliction, from those devils, oh God, until they can be set free. In the Name of Jesus Christ, God, may they be made well?

275 Everyone that is standing here in the need of prayer, holding their requests in their hearts and looking unto You believing, Thou knowest every need in the hearts of the people that are standing, pleading the promise of God, standing under the Blood, looking unto You, the Maker of the promise, Lord, Who is here to confirm the promise. I pray, oh God, that You will give unto them what they have need of, in the Name of Jesus Christ.

276 And Heavenly Father, may the Word that has been spoken, I depended on the Spirit of God ... [Glitch in audio - Ed.] ... oh God, and for these strangers, visitors in the house of God; Lord, I pray the Spirit of God, Lord has spoken a Word for them this morning that they will have the right attitude Lord, they will search the Scriptures like the people in Berea. The Bible said in Acts 17, they searched the Scriptures to see whether these Things were so. Lord, in Acts 18, we see Apollos, he was taught the way more and more perfectly. Oh God, they didn't refute, they didn't fuss, they didn't argue; they went back to the Scriptures. They checked it in the Bible. They didn't take their religious opinion, but they searched the Scriptures and they found It was according to the Scriptures.

277 We also know He said, “Choose this day – search the Scriptures, in them you think you have Eternal life, but they are they that testify of Me.” Lord, I know if we search the Scriptures They testify of these Truths that were spoken here this morning. May they tie their souls to It, dear God. May It become an Absolute to them. May they know, Heaven and earth will pass away, all denominations will pass away, all worldly pleasures will pass away, but My Word will never pass away?

278 Oh God, may they take that old-time religion and may they hide it in their hearts, and may they not sin against Thee. May it be good enough for them as it was good for Paul, as it was good for Peter, as it was good for Moses; as it was good for all of them in the Bible (hallelujah), may it be good for these, here, this morning. Bless your sons and your daughters, Lord. Bless the Body of Christ. Bless the deacons and trustees, the singers, Lord, the song leaders, the musicians. Oh God, Father, bless the people.

279 Bless Your servant Bro. Rojas, Lord. Father, what a blessing he is to this Assembly, how we appreciate him, Lord, the Anointing You have placed upon his life; his labors, oh God, in the house of God. May You anoint him, may You inspire him further and further. May oh God, You fill him up in the faith of Jesus Christ in this hour. May You give him boldness to keep proclaiming the Unsearchable Riches of Jesus Christ. Grant him health and strength in his body also, Lord, and may oh God, You lead him and direct him in the path of service.

280 Oh God, we thank You, Father, for all the grace and patience and all these blessings that we are made to be partakers of because of the Blood of Jesus Christ. We appreciate it and we give You the honor and the glory for it, today.

281 Now, dear God, take us safely to our homes. Watch over us as we travel along the road; protect us from all

harm and danger. Keep us in this Hour of consecration on our knees, in fasting and praying, in supplication, waiting upon You for supernatural instructions. Bless the families in the homes. Bless the husbands and wives; the fathers, the mothers, the children, oh God. Bless them all, oh God, in this hour, where we could see a great mighty move of the Holy Ghost bringing many more souls. Break the power of sin from around their lives. Bring in our loved ones in this hour, oh God, to start the great Rapturing Faith to the Going Away of the Church. Oh God, may You grant it, Father, as You have promised it. In Jesus' Name, we pray and we ask it. Amen, and amen, and amen.

282 Let us sing that little song now: *Give Me That Old Time Religion* (you may have your seats.) ...*it's good enough for me.* Amen. Hallelujah. May God bless you. Keep you faithful. Amen.

283 *Bro. Simon would like anyone – believers who know the whereabouts of his Bible; he left it in the tabernacle, last Sunday. It's a blue Thompson Chain.*

284 The old one? The first one? Yes, I know I got a hold of this old Bible there, but maybe, you know, the old things you just can't put them away like that, but it just seems like you keep losing that old Bible. Maybe he has to let go of the first to get a hold of the second. Amen. But any of you see his Bible try to return it to him by the grace of God. You know a Bible is a hard thing to part with. I know the sorrow and the grief of losing your Bible. Amen.

285 *The Deacons would like...* [Bro Vin tells the musicians "Play, play, play" –Ed.] ...*would like the sisters who use the Mother's Room to know the room is designed for nursing mothers with babies only. So the next time you come to service try to avoid congesting the room. Try not to bring all the bigger children; just kind of leave it for the mothers.*

286 Because one mother is supposed to have one

nursing baby at a time. If you have twins or triplets, we understand, but if it is one nursing baby you have, then you're discomforting and you're depriving other mothers of having a comfortable stay in the room to nurse the babies, also to be able to hear the Word of God. Amen. So if you have your husband outside there, let him keep some of the bigger children, or ask the ushers and the deacons to find somebody to assist. They might put them next to another family there who could watch them until you come back out. Amen.

287 So just think about those things. Also think on the things of others (amen); bear one another's burdens. Praise His wonderful Name.

288 *The trustees would like to see the following believers... that's for Bro. Trevor's wedding Saturday, coming up. The trustees would like to see the following believers after the service, in regards to the wedding ceremony Saturday of Bro. Trevor Williams: Sis. Murray, Bro. Charles, Sis. Hutchinson, the Little sisters, Bro. Lindsay and his wife, Sis. Wilson, Sis. Fredericks, Sis. Weston, Bro. Alexander, Bro. Alvin Joseph, and Bro. Ventour; the trustees would like to see you. And we really appreciate your help, your contributions; different things towards the wedding ceremony. All are invited.*

289 You see baptism, you see the service, come and see a real Holy Ghost wedding. Amen. Come and see how God does it in the house of God; how God did it back in the Garden of Eden. Come and see the old-fashioned Gospel, old-time faith restored, back among an old-fashioned people again. Amen.

290 *The trustees would like to see the Three Peaks, Weston sisters, Anthony Glaude, on Monday afternoon, concerning the wedding.*

291 I believe you all are expected to sing at the wedding, so they want to see you all also, by the grace of God. So, Sunday afternoon, (place and time) right

here in the tabernacle, so try and be here. You know how it is; in these times, we want to be in the house of God. It may not happen in the prayer meeting, it may happen in the service, it could happen in the wedding. It could happen in a baptism. It could happen when we are together, fellowshiping. It could happen out in somebody's home. Amen.

292 We just want to keep that sweet Atmosphere of the Holy Spirit. Stay under expectation. Remember your fasting. Remember your family altar in your home; get the children together. Even fathers, open the Bible, read to them, standing at home. You mothers have the responsibility; bring them around the table, you read the Bible. Amen. Talk to them; pray with your children, by the grace of God. Amen. We're going to see a real holy convocation. Amen. Do you believe it? God promised it. I tell you, we'll never be the same again. We're on our way out. Amen. We are on our way out! May God blaze the trail with signs, wonders, and miracles. Amen.

[#440 Songs That Live -Ed.]

*...and the devil won't go near it,
That's the reason people fear it;
But it's good enough for me.*

CHORUS

*Give me that old-time religion,
Give me that old-time religion,*

Sing it like you love it, like you believe in it.

CHORUS

*Give me that old-time religion
Give me that old-time religion
Give me that old-time religion
It's good enough for me.*

293 It's the old-time Holy Spirit

294 [Oh my] ...and the Devil won't go near it.

295 That's the reason people fear it...

296 But you're not afraid, you love that kind of Spirit.

CHORUS

*Give me that old-time religion, [any day, anytime]
Give me that old-time religion...*

297 Do you believe it will make you stop your lying?

And will save you when you're dying

And will start the devil...

298 Oh, I love that kind of Gospel, whether it is under
a tree, in a garage; at the side of the road.

299 Oh, give me that old-time religion...

