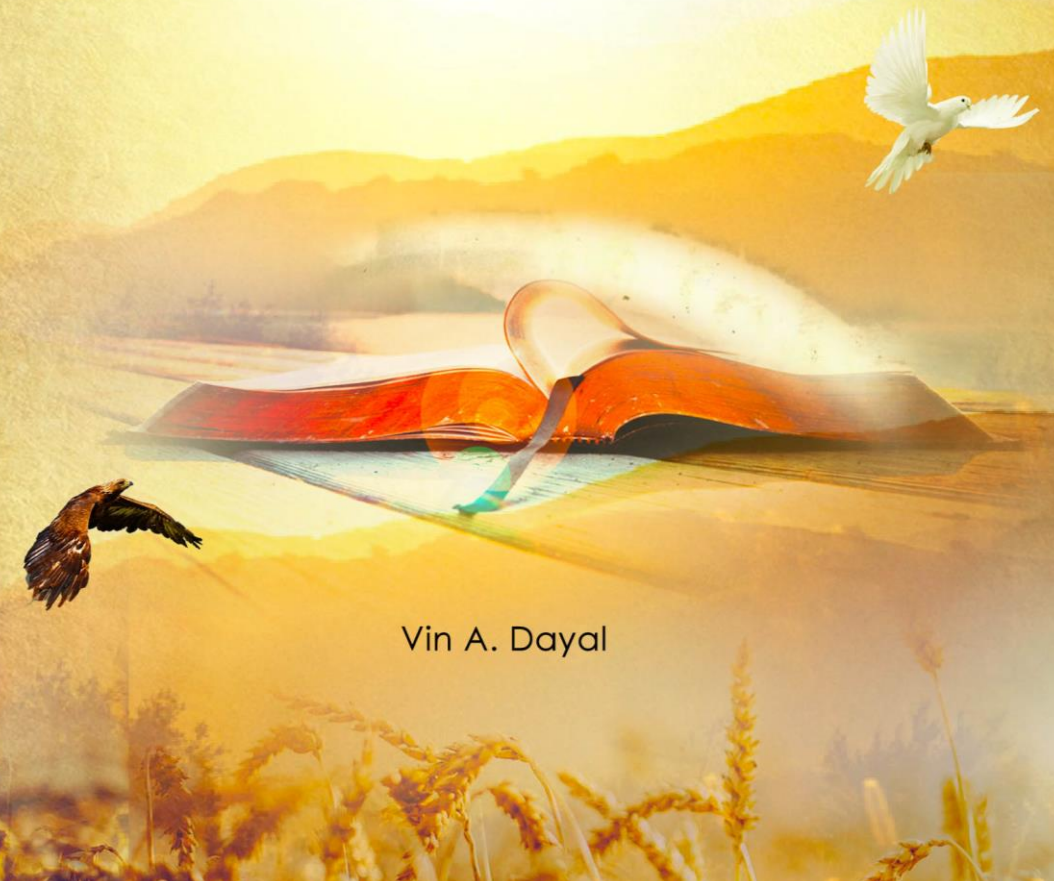

Third Exodus Assembly

Much More Precious Than Gold

25th October 1998



Vin A. Dayal

MUCH MORE PRECIOUS THAN GOLD

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TRINIDAD

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SUNDAY 25TH OCTOBER 1998

BRO. VIN A. DAYAL

Well, praise His mighty Name. We certainly thank God for that. We get ready to approach the Throne of grace now, again. We trust that if you have a special request in your heart that you'll just hold it before you... hold it before Him in your heart and confess that He is able to do that for you; that which you are approaching Him for and believing Him, expecting to receive.

Let us bow our heads and commit the service into His hands and see what He will do for us today. He Who has gathered us for a Divine purpose and knowing that we are His children, we are walking in the Light of His Word.

He has promised great things unto us. How we desire that He would pour out some of those blessings, seeing that we are such a needy people today. Many are sick, and many are afflicted, many have problems and pressures, many are facing great battles, have great decisions to make. That is why we desire when we come, the few moments that we would spend here, we would be so united and in harmony, our minds are not drifting aimlessly, our spirit's not slothful but our heart centered upon Him, filled with praise; our minds are alert, sensitive to the Holy Spirit Who promised that where two or three are gathered together, there He is in their midst. Because, if He is here and His Presence is unrecognized, you will go back the same. But if you are a believer, if you are expecting to receive from Him, if you have come with a purpose in your heart, if you have faith in your heart to believe Him and confess that faith and act upon His Word, you could take a hold of Him

and draw from Him what you have need of. Let us look to Him now.

Father, we thank You. You are such a great God. You are such a mighty God, Father. Lord, there is none like You, dear God. What a value it has given to this service that we could stand here knowing that we didn't just gather here because some man told us to gather but we are gathered by the promised Word that has told us, "Forsake not the assembling of ourselves much more as we see the Day approaching." And we see You said, "Where two or three are gathered in Your Name, there You are in the midst; and if two shall agree as upon touching anything, it shall be done." Oh God, for whatsoever we ask in Your Name when we stand praying, believing that we have received it and we shall have it.

Almighty God, to know that You have descended, and You have come down in this Day, dear God, and You have searched us out and hunted us out and quickened our minds to recognize our Day and our Message, and You have brought us into the only provided place of worship. You have taken us up into this great Mystery of the Seventh Seal, that Lord God, we have something in our hearts that makes us look beyond this geographic location, beyond this earthly place and this earthly realm, dear God, that when we come, we come in anticipation. We come with expectations because in our hearts, we have walked with You sufficiently, we have walked with You closely to know that it is impossible for You to lie; that You are a God Who keep Your promises, that You are a God that stand true to vindicate and confirm Your Word; that there is no problem on Your part Father. And even if the whole world disbelieves, You will stand true to the believer who would stand on Your Word and confess that You are the same yesterday, today and forever.

Oh God, let that faith strike into the souls of men and women today Father, that Lord God, they would not

walk haphazardly but regardless of circumstances, in the face of adversities, they will know that You are a God who masters all circumstances. Grant it, dear God. Move in this place. Create such an atmosphere of faith. Let Your Quickening Power quicken the slothful ones, Lord. Raise them from the dead, Father, oh God, where they can be sensitive and become alive like Elijah prayed, "Open the boy's eyes," (hallelujah) that they could recognize that there is more with us here, oh God, then with the enemy, Father. And to know, dear God one could put a thousand to flight, two can put ten thousand.

Help us, oh God. You said, "When those Seven Thunders begin to utter their voices to that little group who could take the Word and hand it there," oh God, may we recognize those Voices are speaking Father. Oh God, may we recognize in this Hour that, dear God, we are part of that little group. We are part of those, dear God, that You said, "If it was possible, even the Elect would be deceived, but it is not possible; for where the carcase is, there will the Eagles be gathered together." [Matthew 24:24, 28 -Ed.] Oh God, may You quicken us to fly, Father, to rise up with wings of faith, Lord, and soar into the Divine promises of God.

Take full charge in the service, even the strangers and the visitors, those that are hungering and thirsting for reality, oh God; those that desire to see Jesus. Hallelujah! Like those Greeks, they said, "Sirs, we would see Jesus," and You pointed them to the Cross, Father, where they could die to themselves; where they could die to their concepts that the Mighty God could stand in plain view, unveiled, unconquered by traditions, that place where You rent the veil, and Lord, You gave an access to come into the Holiest by a new and living way that they might enter in and receive the blessings. Grant it today, Father, that place where the Voice of the Blood speaketh better Things.

Let these Things, oh God, be a Divine revelation in the hearts of Your children, Lord. Oh God, and may Father, Lord, our faith not fail in this hour, but Lord, may we find that Word being able, oh God, to break every influence around our lives as we believe, Father, as we confess that You are able to do these things, that we can see it being made manifest. Grant it, Lord. We give You thanks.

We pray that You will bless the Word now. Take the few thoughts that You put upon my heart, dear God. I am depending upon You, knowing that You are faithful. May You lead and direct us, and may it be a benefit to Your children, for Lord God, You know Father, there are so many in great need, in urgent need, in desperate straits. We just pray Father, that Your grace would reach down and pick them up today, in the Name of Jesus Christ, we ask it. Could we all say, amen? [Congregation replies, "Amen." -Ed.] Praise His mighty Name.

Let's just open up the Word to St. Luke, Chapter 8. I am certainly happy to be in the house of God today. I want to greet all of you in the precious Name of the Lord, Jesus Christ and I'm trusting that His grace would just reach out to you. You know, it takes faith to bring Him on the scene and you would exercise that great faith that God is causing you to discover within you.

I trust when you look in your heart, even though it's faith like a grain of mustard seed, if it is just enough faith to come to Him to ask Him for more faith; but know that unbelief is sin, but faith, faith can change the situation and faith comes by hearing and hearing by His Word. This is the victory that overcometh the world, even our faith.

St Luke Chapter 8, verse 22.

22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

Verse 40,

⁴⁰ *And it came to pass, that, when Jesus was returned, [This is His coming back, now.]*

And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

What a beautiful thing. They knew that He was going over to come back and they were waiting for Him, and they recognized Him when He came back and they gladly received Him.

It is a great thing when you can wait with anticipation when you know who you are waiting for, when you are watching and waiting, looking Above; when your eyes are focused, you know which direction He is going to come from. You know something about His movement. You know something about the movement of the Word. To follow the Word, you have to understand the movement of the Word that you can follow the Word. The Word can lead you into many things if you know how to follow Him. He can lead you into healing. He can lead you into a New Birth. He can lead you into a total deliverance. He can lead you into joy and happiness. He can lead you to find the right mate in life if you know how to follow Him.

If you can't follow Him, you will lean on your own understanding. You will follow some earthly influence. But they were looking for the Word.

⁴¹ *And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:*

That is a good thing. Here is the Word making a cycle and coming back around a second time, and they begin to see Him. And from the time the man sees Him, the man wants him to come into his house. It depends on what kind of desire you have. Some people, they want

the Word to do something for them but sometimes they don't want to make provisions to receive that Word, receive Him all the way into your heart.

⁴² For he had one only daughter, about twelve years of age, and she lay dying. But as he went the people crowded him [or thronged him].

⁴³ And a woman, having an issue of blood twelve years, who had spent all her living upon physicians, neither could be healed of any,

⁴⁴ Came behind him, and touched the border of his garment; and immediately her issue of blood stanch'd.

In another place I think it is somewhere in Matthew 9, she said within herself, "If only I could touch the hem of His garment, I would be made whole." [Matthew 9:21 -Ed.] People could recognize the Word moving. People know how to reach out and touch and get a hold of the Word because they know what they have need of, is in the Word. And they know that if they could make the right contact, they could draw from the Word what they have need of. What they try to buy, what they try to seek doctors years and years and years and all different kinds of doctors for, what they spend all their lives and all their money and all their energy trying to get a hold of, they know if I can get a hold of the Word I can draw that from the Word – Without money and without price.

Is He the same? Is the Word the same? Look at her attitude of approach to the Word.

⁴⁵ And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude crowd thee and press thee, and sayest thou, Who touched me?

⁴⁶ And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hidden,

Because Matthew 9 said, “He looked upon the audience and He found her.”

47 And when the woman saw that she was not hidden, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

Immediately – the kind of touch that could bring immediate healing. You see, some people don’t get desperate enough.

48 And he said unto her, Daughter, be of good comfort; thy faith...

Not just My virtue, thy faith. She looked on the Word and she believed and she pressed through and she touched Him. And He is telling her what brought the healing to her: not My power, your faith.

hath made thee well; go in peace.

49 While he yet spoke, there cometh one from the ruler of the synagogue’s house, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard it, he answered him, saying, Fear not; believe only, and she shall be made whole.

Fear not; believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, except Peter, and James, and John, [faith, hope and charity] and the father and the mother of the maiden.

52 And all wept, and bewailed her. But he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn,

Some people just don’t have anything to receive what the Word is telling them. The Word spoke to that woman

and said, "Your faith has made you whole." The Word spoke to Jairus and said, "You don't be afraid; just believe." The Word was telling these people... the same Word was saying, "She is not dead, she is asleep." And they begin to laugh Him to scorn.

You have to look in your own heart and see when the Word tells you something if you look at your circumstances or if you take what the Word says; how you relate to the Word.

...they laugh Him to scorn, knowing that she was dead.

⁵⁴ And he put them all out, and took her by the hand, and called, saying, Maid, arise.

⁵⁵ And her spirit came again,

Because He wasn't talking to the body, He was talking to the spirit that had left the body, and the spirit came again.

...and she arose straightway; and he commanded to give her meat.

⁵⁶ And her parents were amazed; but he charged them that they should tell no man what was done.

Let's pray. Almighty God, I pray Father, You would take every heart, every mind, every soul up into Your Presence. Lord, may Your Word contact them today, Father. So many people are so close, all around You Lord, yet they cannot recognize that You are here. So many that confess that You are here, yet they cannot seem to move into the channel that they might be able to draw from You what they have need of, that they might know how to cooperate with You Lord, and receive the benefit that You desire to give to them.

I pray, dear God, that You would bring us Lord, to a true realization of our own selves that we can see exactly what we are and where we are, Father, that we will not try to mimic things, Lord but in honesty of heart, in sincerity before You, dear God. Lord, God that you can bring us into substance faith where we have need of it.

Some have faith and some don't but think that they have, Lord. Some have faith as long as the sun is shining. When it seems that everything becomes dark, their faith fails. Some, dear God, desire Your blessings but think it so hard to pay the price, to meet the requirement that that which they desire might be made actual in their experience. Some, dear God, wonder if these things are so.

I pray that You will just settle every doubt. Lord, You will break down every wall. You will expose every bitter unbelief. You will drive away all fears and all doubts. Lord, You will perfect what is lacking in the faith of Your children. Lord, You will come so close in speaking distance and hearing distance. Lord, Your Presence will just overshadow Your children, Lord. Cause faith to rise up. Oh God, You will just break every hold of the enemy, Lord. Let faith come by hearing and hearing by the Word today. The quality of faith, Lord, that could lead people to the blessings, which they have need of. Grant it we ask, in the Name of Jesus Christ. Amen.

God bless you. You may have your seats. Well, I would like to take for a little title this morning **"MUCH MORE PRECIOUS THAN GOLD"**. MUCH MORE PRECIOUS THAN GOLD. The Bible says the fiery trial is much more precious than gold. [1st Peter 1:7 -Ed.] The things that sometimes throw our minds into havoc, the things that sometimes make us wonder and cause us to stumble and panic, throw us into depression, many times, it is a blessing in disguise.

The Prophet told a story one time about this great painting he had seen on this billboard. He was driving, and he was wondering why would somebody paint a picture like that. It seemed like a bunch of angry clouds, like a great storm. But he said he happened to notice as he began to drive closer and closer; coming up closer to the billboard, the picture was painted in such a way as though from a distance, looking at it from the wrong angle, it would seem like angry clouds. But as he got

closer, it was really angels' wings beating together. It was a blessing in disguise.

I remember a little song that says, "God will make this trial a blessing." So many times, people, because of living in the humanistic realm, they always find themselves into a place where they long for nice, cozy, quiet times. They long for a time when it seems like there will be no enemy to torment them, or oppress them, or challenge them, or try to beset them. They want a place where maybe they could go out in the wilderness and live, be a hermit, lock up themselves in a little cabin, go by a lake and fish or something. But this life is not intended to be that kind of thing; that comes when we cross the River.

This life is a testing ground where God has placed us that we might be overcomers, and especially in this Hour when we are so close to the Resurrection. How many believe that we are close to the Resurrection? Do we have Scriptural grounds for that faith? Have we seen the last sign that Abraham saw before he was changed? Are we living in the same kind of Age that Enoch went up in? He was the Seventh from the first Adam; a type of a people, the Seventh from the second Adam that is to go up. Is that promised?

Are we like Joseph's wife who was dismissed to the palace after she saw Joseph's brothers gathered and before Joseph made himself known to them? Are we in that kind of time? Can we look and identify that Joseph's brothers have been gathered? Can we see that he is getting ready to make himself known to them? Can we see that Rome and the Jews are going to come into a covenant? Can we look in the earth and see these things?

Can we see Rebekah who is called, and she is riding on that beast that is taking her to meet the unseen bridegroom? Can we see ourselves in that? Then if those things were put in the Bible to identify to a people the time that they are living in when the Mystery of the

Rapture begins to unfold, when the Coming of the Lord is at hand, then we have a foundation to declare that this is the Hour for our Change. Do you believe that?

Then, if you know you are in the Hour for something, is it wrong to expect it? Is it wrong to confess it? Should we be ashamed and doubt whether that is the right behavior or not, or should we declare it boldly? Are we raised up to be a witness to testify these things are so? Amen.

I don't know what your life is and what you want to live and what plans you have for yourselves. Brother, all my plans came crashing down when I saw the Lord descend from Heaven. I have no plans. From that moment, I said, "Lord, fit me in Your plan." Amen! "Be my head." From the time He opened that three-fold Secret that was in the back part of His mind and I saw His desire was to have the preeminence, the oversight, and the leading, then I knew to have any other desire would be a wrong desire. When I found out that a man fully surrendered to God was omnipotent, then I am not praying for power, I am saying, "Teach me to surrender, Lord. Teach me to let go. Teach me to die to myself and rot away." Amen.

When these things begin to come, we begin to see what we should be asking for, how we should be praying, what Age we are in, and what God is doing. And when we do that, we are being brought into harmony with the Word. Because, when the same harmony that exists between the Father and the Son exists between the Bridegroom and the Bride, you watch and see, you will see Messiahettes. Amen.

Many people, they want these things. They believe these things. It sounds nice to them. It thrills them. They like to hear it just like they like to hear their favorite song. A certain song with a certain beat, with a certain melody, a certain song that maybe, kind of puts them at peace and makes them daydream; people like the Word in that way. But the Word is talking 'the

Reality'. The Word is pointing us and proving to us beyond a shadow of a doubt, this is the Hour you are living in. God said it there. And that Word was designed to wake you up. That was the Bride's awakening.

He said, "Look at Jack Moore and them praying, 'Send a revival. Fast and pray. We still have time. Fast and pray.'" He said, "They fail to see the awakening of the Bride. They failed to recognize their Day and their Message. They failed to recognize it wasn't just thoughts, it was an event." God Himself came down. God Himself was fulfilling the Word. That is why He had to say, "This Day is this Scripture fulfilled." He was not saying, "This is a good interpretation. You can read the Scripture and understand It in this manner. I think this is what It is saying." He wasn't saying that. He was saying, "God interprets His Word by bringing It to pass." He said, "This Day is this Scripture fulfilled. Prophecy is becoming history."

He was believing It. He wasn't believing a reasonable explanation about the Word. I think too many times we say, "That interpretation sounds good, I will hold on to that one until I hear a better one." And then, somebody explains it another way and then you are in doubt. You say, "Well I think I prefer this explanation because this one, you know, it seems more realistic to the way that I think."

We are not saying that. We are saying what we saw, what we recognized, that fitted in the Bible. That was in the Old Testament, that was in the New Testament, that was in the Book of Revelation, that was promised for this Hour. In the days of the Voice of *the* Seventh Angel when *He* shall begin to sound the Mystery will be finished. The Word will be opened and the Elect will not be deceived. Come out of her My people! A people will begin to be called out and be taken up in the Mystery. Behold, the Bridegroom cometh. Go ye out to meet Him! And a people began to walk in the Word when they

heard that Voice announcing the Coming of the Lord. Is that right?

Do you know that you are walking in the Resurrection? Do you know that you are walking in the fulfilling of the Word? It is not Longdenville, it is not Trinidad, it is not man; it is the Word for the Age being fulfilled. When you see that my friend, what is it if you miss a meal? When you see that, what does it matter to you? You could leave your house, your car, your land, everything, when you know you are walking into the Resurrection, when you know that the end of all flesh is come, when you know that the atomic bomb is invented, and fire is hanging from the sky, and the earth will burn after this Elijah Message. So, what is a day to go without food or without clothes?

But you know why it is difficult and people call it a test and pressure? Because that Word is still a small theoretical thing to them. So, the little pressures, the light afflictions which are but for a moment, seem to have more influence upon them and impact upon them than what that Word says. And that Word is the very Creator speaking. Think of it.

But look, see in your heart the place the Holy Spirit is trying to get you. Come into a conscious re-examination of your life before Him in the Light of His Word as it shines into your heart to show you the way you plan, the way you move, the way you think, and your outlook on things. Re-examine all those places and see if they are according to His revealed will. See if your behavior is reflecting true unfeigned faith; faith that cannot be hybrid, that you believe these Things from the bottom of your soul, It's become an Absolute, a Tie-post to you. Why? Because to you, it is not just an interpretation, an explanation of the Scripture, it is God fulfilling His Word. It is the unfailing Words of promise. The God of the Amen has come down to bring It to pass, to bring everything to finality.

He said, "I have spoken It, It is coming to pass, It is taking place. Can you believe you are part of It? Amen! Can you believe you are called unto It? Can you believe God kept you back for this Age? Can you believe the Message found you? Did you think that was an accident or coincidence? Can you believe that the Shepherd came on this planet searching for the sheep? Can you believe that; that the Quickening Power was moving across the face of the earth? And He knows this little planet. He knows everybody on this planet. He knows every ant in every ant patch. [ant nest -Ed.] He knows every hair on your head. He knows where you live just like He knew where Jairus lived. Even though you try to camouflage yourself, He could find you under all your makeup. He found many of you under your makeup. Hallelujah! He found many of you under your disguise, trying to be all kinds of things in Satan's Eden.

He found you wrapped up in pleasure, wrapped up in sport, wrapped up in business, wrapped up in all these things and He called you out by your name. "I am coming to your house today." Amen.

Why do we let that slip from us? Why do we wonder about these things? Why are we afraid to step out on that Word? Why? Isn't it the Bible? Isn't it the season? Hasn't it got the identification? Wasn't it vindicated by God? Could it be any other time but this time? Then why can't people stand there like Abraham and like Noah, seeing the baby and seeing the rain? Why do you wonder in your mind, "Could it be? Is it that Scripture? Will I get healed? Will I not get healed? Could it be so? Will I die? Is it too hard for God?" Why can't you stand there and see yourself well? Amen! Glory! Why can't you stand there and hold a vision before you perfectly healed, and walk step by step until you walk into that vision? Let me tell you this. If you can't see a vision of yourself healed, I have little faith you can see a vision of yourself restored.

You could explain to a person and say, “I see a vision of myself; I see a stature of a perfect man – that is me; I am going to be conformed into the Image of Jesus Christ in my walk; I am changed from glory unto glory because I’m beholding that Image and I am coming into Adoption, to maturity; oh, I am coming into a ripened faith; I have been walking down through these years and I know I will hear Him say, ‘This is my beloved son, my beloved daughter.’” How could you convince me that you could hold that vision, walking for twenty-something years and become the Word, and then you can’t hold a little vision of yourself well, healed, for two – three months. Does it make sense?

I want the sick ones to say it does not make sense. That is why people can’t move into healing right there. Because when the Word comes and shows the futility of the way they think about healing and deliverance and these things, they sit there and they try now to find a next place so they could remain there. When the Word says, “No, no, no. Get it right. Get in step with it. Move into it because God does not lie.”

When the Word tells you, you come under the influence of the Word. Don’t think in your mind, “Well I don’t have to be under the influence of the Word.” If the Word says jump, you jump. You forget what you think like! As long as the Word is showing you that in the Bible, then It is not man’s thoughts. If somebody is preaching the Word, remember that is not a man’s idea. If somebody is showing you a basis for your faith, a place to tie to, not just in one place but throughout the Bible. If somebody is showing you a principle of God, then that’s the Holy Spirit anointing the Word, opening It up to give you a channel to walk into a promise. Amen. But right in there we find out how deep is our belief, how deep does it go.

Oh church, let me say this morning, I don’t want to come across in the wrong way, neither do I want you to receive it in the wrong way. I came back tired, weary in

my mind, trying to readjust. I came back and started to deal with problems; I couldn't be in the service Friday night, trying to help carry some of the problems and the burdens, trying to minister the needs of the people. But the thing is, to help people, you have to find it in the Word to help them. It is not human help, it is Divine help. You need the Holy Spirit and they must have something that whether it is hot, whether it is cold, whether it is sunny, whether it is rainy, whether it is light, whether it is night, you have to find something that will remain the same every day. It will not be altered because circumstances changed. It will not be diminished because people say, "I can't believe that." It must be something that would hold regardless because God said so!

And I believe that sometimes you don't even need the Holy Ghost to have a little discernment if somebody is giving you the Scripture here, Scripture there, Scripture here, Scripture there, that it takes the Holy Spirit to do that because the reason people get under oppression is because those Scriptures are blind to them. They are blind to those Scriptures and that's why the Devil could overpower them and confuse them. But when the Spirit comes and starts to take the Word, then what does He do? Exposes the Devil, drives him back, breaks his influence to set your mind free. You could get your heart in the channel and work with the Word. Stay in an atmosphere where these Things become living realities in your life. Is that the Truth? Sure, It is.

Caleb knew what the prophet said was his. He looked around in a whole church and saw seven tribes slack to go up and possess the promise. He saw other people trying to argue and debate when they see a challenge, trying to get an easy route. He saw people unconscious who didn't know what was theirs and choosing a path on the wilderness side. But he said, "All these forty years (hallelujah!) I carried in my heart what the prophet said concerning me." He said, "Give me this

mountain which the Lord spake to me of in that day.” Amen! He was ready to fight to take what was his without help, without assistance, without anything. By revelation, he knew that was his.

How many know those seven tribes represent the believer? How many know Caleb was the type of the true believer? Oh, my. If it was an explanation, it was a nice message in a season. So, I want a next nice message. That message is to carry you all the way to your deliverance. That message was to carry you all the way to your promise. That is why the Holy Ghost brings It back to remembrance because the Word does not die; It’s an Eternal Word. The Word and God are the same.

I don’t mean this letter here. This is just the printed form of the God I am talking about. He is in this Word. He reveals and unfolds Himself by this Word. He has not another channel to make Himself known other than His Word. That is why He could not be known. Nine hundred denominations trying to find Him but not till He opens the Word and exposes Himself, then could He be made known. Is that right? Doesn’t that make you see there is a value about the Word because no person is anymore spiritually strong and healthy as the pure adherence to the knowledge of the Word?. And any man that claims to have life apart from the Word is barren of life as is a sterile eunuch. How many know the Word says that? Yes, sir.

God, giving you a promise, the God Who it is impossible for Him to lie, the God Who said, “Heaven and earth will pass away but My Word will never pass away,” He is giving you something to hold to Him to say, “Father, You said this. You said if I abide in Your Word. You said if Your Word abides in me. Lord, is It abiding in me or is It resting on a shelf in my mind or is It fallen into the bedding ground and found a place to grow, where holy faith and holy works are in a holy union; where I testify, I create an atmosphere? People laugh at me and scoff at me and everything else and try to

ridicule me. They think I am crazy for saying, 'I see rain.'" But Noah, being warned of God of things not seen as yet by man in their five senses, by man in the humanistic realm, but God picked him up in the realm of revelation.

Have you been picked up in the realm of revelation? Have you seen, have you been warned of what God has spoken; that fire will fall out of the sky the same way rain fell out of the skies? Do you know the same way Noah went about the judgment and come back, there will be a people who will go above the wrath and come back? Sure, he could face the scoffers and the mockers. Sure, he could stand there because his Christianity was real. It was real. Praise His wonderful Name. Hallelujah.

1st Peter, Chapter 1. I am going to read quickly, if you want to follow you can get it in your Book but I am going ahead, trying to save time. I see you fanning there so the Holy Ghost could help me find these Things quickly here. Amen. His fan is in His hand too; a different kind of fan. He is getting rid of the chaff. Amen. Verse 3. 1st Peter 1, verse 3.

³ Blessed be the God and Father of our Lord Jesus Christ, who, according to his abundant mercy hath begotten us again unto a lively hope [What an expectation.] ... by the resurrection of Jesus Christ from the dead,

⁴ To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

What a description, what language, speaking of an inheritance, a theophany reserved in Heaven, a Glory that fades not away, incorruptible, undefiled, fadeth not away, reserved for you who have been begotten again unto a lively hope, who share as a beneficiary in what His Resurrection from the dead had brought to us – Because I live you shall live also. The Body He had, we

will have one too, and only seed can be reborn. Amen. These... Hear what It says.

⁵ Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Which has been revealed in this last time when He opened those Seven Seals, when He Himself descended, when He spoke and squirrels came into existence, when He spoke and a storm went out of existence, a tumor went out of existence, when He spoke and two boys crossing from the Book of Life into the Lamb's section by the New Birth; the Holy Spirit taking them across the chasm. Think of it. We are kept by the power of God. God keeps you. "No man is able to pluck you out of My hand," You are kept. There is a power of the revelation.

Kept through what? Faith. Kept through faith; revelation. Because your New Birth reveals your position that you are part of the Word. You can't say you have the New Birth and then don't see your name in the Book. You can't have the New Birth and then don't know that you are Bride. You can't have the New Birth and then don't know you are Eternal as God is Eternal and can't be lost. We are not talking about denominational new birth. We are talking about God's attributes.

We are the Word made flesh today. This is what the Scripture says. God's attributes have been manifested to His Bride in this last day. We have caught the revelation of the last Prophet's Message. Yes, and we know who we are, and what we are raised up for – That kind of New Birth. Begotten again to what? A lively hope. What an expectation, hope, expectation, a living expectation. What? We have a theophany There. We feel the deep calling unto the deep and we are kept in this evil Age by that revelation. Because why? How could you have a theophany and don't know there is another Eden? How could you have a theophany and then try to

look to get that theophany to live here in this Eden? No, sir. No, sir.

⁶ In this ye greatly rejoice,

Do you rejoice in this? Do you rejoice in this? Does it bring stimulation of revelation? Does it give you New Wine? Does it make you laugh like Sarah laughed? Do you judge Him faithful? Do you get some Dunamis for judging Him faithful? Hallelujah!

⁶ In this ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold trials,

⁷ That the trial of your faith, [just birth pains; just birth pains]

⁷ That the trial of your faith, [the faith that keeps you.]

...the trials of your faith...

Faith that keeps you by the Power of God. Do you mind if God tries your faith? Are you vexed with God for trying your faith? You Born-again ones unto a lively hope, you who are kept by the power of God, are you vexed with God if He tries your faith? Can't you take a little heaviness? Is manifold trials wrong?

Being what? Say it, [Congregation reads aloud. -Ed.]

... much more precious than of gold that perisheth,

The gold that we seek after, the gold that we want, the gold that we crave, the gold that gives security because it is looking good in the bank, the earthly riches, the thing that we feel everything will be okay: "I'll be happy when I get money." You are trying to make Jesus a liar, you little make-believer. He said, "Life does not consist of the abundance of things a man possesses." He tells this Age that is rich and increased with goods, "You are poor. Buy of Me Gold tried in the Fire." Oh, thank You, Jesus. Amen!

That's your ignorance challenging God many times. That's your ignorance trying to exalt itself to tell God what He said is wrong; you know a better way to get

happy. That is why you fall to the ground. That's why you stay there many a time dry, brother, as a Texas wind and empty like a last-year's bird nest. Oh, my!

That's why there is no revival in your soul sometimes. That's why you can't even get happy because the day that your money is done, your joy is done. They could tell you Seven Thunders give faith how many times they want. They could show you your name is in the Book. They could show you what part of the Word you are, brother, you don't want to see that; you want to see your bank account. But That is my Bank Account! That is the Bank Account. That is telling you, you could write a Cheque; you have Money in the Bank. Oh, Thank You, Jesus!

She emptied out every cent she had in the account but one day the Word had made a cycle and came back a second time and was moving into a Resurrection. Oh, thank You, Jesus! In that hour, she was broken. In that hour she was empty. In that hour she had no money but now she was discovering a faith, a faith that could bring her to the Word. Oh, thank You, Jesus!

He empties your pocket many times to bring you to know that faith. Oh, but that is the time that you grumble. That is the time that you fuss. That is the time you want to backslide. That is the time that you say God doesn't love you. You miserable wretch. Amen! Let the Word scour you out this morning. Let the Word drive away that make-belief spirit from you. That is not of God. God's faith confesses God's Word. Oh my, let us give Him a hand clap. Amen. [Congregation applauds. -Ed.]

Believe Him. Hallelujah! Believe Him. Confess His Word, regardless. It is a blessing in disguise. Hallelujah!

They saw the Word making a cycle but they knew it was going to come back around a second time. He says, "You wait for it. Be you ready because when it comes back around, (hallelujah,) all these Things that passed in an unknown language (that is what I am preaching about) will be revealed just around the time He comes

for His Bride, and they were watching and waiting. Waiting for what? For Him to return. Waiting for Him to come back a second time. Just like He told Sarah, "I will come according to the time of life." Just like He told us, "I will ride this trail once more." Hallelujah. Oh, my! And then they saw Him coming and then somebody said, "Isn't that Him? But He looks different. He had a bald head before. He used to have these great, big campaigns. Is that Him?"

"Oh, sure it's Him. Don't you believe it's Him?"

Hallelujah! You've got to believe something. Just leave me with the Word. I believe the Word because the Word is Him. And when I see that Word living Itself out, that's Him being made known. I may not understand why He wrapped Himself in some cheap, old, little Trinidad dirt. Amen. We are not talking about a one-man anything here, I am saying, "In that Day, you shall know I in you. You shall know I in you. I in you." He didn't say, "I in all of them; I in you."

You can't know it for me, I have got to know it for myself. If I don't know it for myself, then I am getting influenced by people's interpretation of me. But if I see me, and Him in me in the Word, then I preach that, then I show you what I already recognize of Him being in me. I am going on what His Word says and not what somebody pat me on the back.

If it is because somebody told you, "Brother, I tell you, if it is four people going in the Rapture in the church, you are one," I don't want that. Oh, God have mercy. I don't want to believe that. I want to believe what the Word says. My ego isn't that starved. My ego isn't that hungry. Amen. My ego isn't longing to be inflated by somebody to boost up my senses and make me topple over and make my head get big. No, sir. I just want to be a prisoner. I just want to be bound in chains. I just want to be a love slave.

I don't care if I get three square meals, if I get a new suit of clothes every month. I don't care about that. I

don't care, brother, if I have to be received by the whole world, oh my, or rejected or whatever it is, I just want to know that I am pleasing Him. When I live that I could hear His Voice saying, "God bless you son. Keep on pressing. You are doing alright. Hang in there. Don't you give up. Amen. I will never leave you nor forsake you." Glory be the God in the Highest!

⁷ That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire,

He is trying it with Fire. Fire is the thing that is going to prove what sort a man's work is. Fire is the thing that consumes. Fire is the thing that could burn up wood, stubble, and hay. Fire is the thing that is going to purify this Satan's Eden and bring it back to God's Eden. Fire is the thing. That is even going to get rid of the Devil, Fire. Hallelujah. And he tries you with Fire. Is that right? Listen.

⁸ Whom, having not ... [I don't want to leave out that.]

⁷ That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ,

I am going to get back to Luke 8 but I have to read this first because I want you to understand something about trials. When I saw a lot of my people suffering, when I saw a lot of my people halting between two opinions, when I see a lot of my people getting beaten up and I come back and I see some of them with black eyes; Satan punched them to a pulp almost. When I come back and I see some of them walking with a limp and God didn't change their nature, I know Satan almost broke their foot. I say, "Oh God isn't there something here to bind that devil in a knot and cast him away from my brothers and sisters?"

And I come armed with the Atomic Bomb of F-A-I-T-H and Divine L-O-V-E here, this morning (hallelujah. Amen. Glory) to say, "You Eagles, fly. You are rugged. You shall not die. You believe His Word, you shall live and declare His Glory. But you have unbelief in your heart, a little 'itty' unbelief is as potent in its own realm as a little grain of mustard seed faith. And a little grain of mustard seed faith, brother, could take that mountain and remove it from before you. And a little grain of unbelief will take that little old thing and magnify it so big in your mind and make you so paralyzed and bound up and retarded and struggling to live a Christian life and so frustrated until you are complaining and murmuring, until you don't know which direction you are going in and you want to give up, almost. May God rub that make-belief out and lift the church into the power of God and bring it into something real.

So I want to show you the value of this according to God's Word – Much More Precious. Let's just get to that one spot. The thing that is bringing heaviness can you say, "It is much more precious, it is much more precious." This thing that is trying to make you complain can you look at it in the eye and say, "Father, I thank You for that." And Abraham bowed his head and worshipped God. And Job did not sin with his mouth but he bowed his head and he worshipped God. And Peter took his eyes off of Jesus and began to sink and Jesus said, "Oh You of little faith. Why didst thou doubt?"

*...though it be tried with fire, might be
found unto praise and honour and glory...*

Might be found unto praise, might be found unto honor, might be found unto glory. Oh yeah, we will be found that way; when we stand that way. When? In the Millennium. Is that right? Is that what it says?

...at the appearing of Jesus,

He has appeared in these last days. The Supreme Judge has appeared. Friends, when you read these Scriptures... He said, "When you see that coming, look up and lift up your head, that's your full Redemption. That's your time when you are being found. When the whole world has taken sides with Satan and gone into apostasy because they hold on to the things of this world, trying to serve God that way, and they put Christ on the outside." But there is a people who is willing to bear the reproach and go beyond the camp. Hallelujah! They are going to get what? Gold tried in the Fire. Something you trust in because the Beast is coming to close you down. You can't buy or sell.

It is going to take away your financial faith. It is going to take away your man-made security. What is going to happen then? You will look for the Seven Thunders then; you will look to see your name in the Book then; you will try to get super-duper faith then; or like Daniel and them – "I will not defile myself with the kings' meat," making their stand all now, that the time when it comes for them to go in the lion's den, they already showed what they are made up of. Hallelujah!

They are not looking to get an experience with God down there, they can walk in there and say, "Though He doesn't deliver us, we will not bow down anyhow but what we tell you, our God is more than able to deliver us. That's our confession, oh king." Oh, King Cancer! Oh, King Tuberculosis! Oh, King Prostate! That's my testimony! Put that in your pipe, oh king of Sickness and smoke it because I am looking to what Jehovah Rapha says. What the great Raphael says. He said, "By My stripes you are healed. I AM the Lord Who healeth you from all your diseases."

Can you take that Word? Do you have a thinking man's filter? Can you draw that into your soul? Does that filter your thinking? Does that give you a holy man's taste? Does that give you courage to rise up or you will be a great Christian next year?

“I will be.” Is that right or “I AM THAT I AM”? Hallelujah! Now are we the sons of God. Now are we the sons of God. We are kept by the power of God through faith, Divine revelation because there is no prevailing power as the revelation of the Word. That’s how we overcome. That’s how we overcome. We talk to Satan. It’s not really we, it is the Word in us. It is Jesus in our heart talking to Satan in our flesh. It is the law of the Spirit of Life in Christ that makes us free from the law of sin and death.

You are trying to make that ruction in my head, Lucifer. I am in the control tower here, in the heart. I will show you how mighty the Word is. I will pull down every stronghold. Everything you try to put up in my mind, I will pull it down. I will blow it out. You are just a glutton for punishment, Lucifer. You used to beat me up long ago (amen) but your tricks have been uncovered to me, Devil. That is the reason you are howling. You tried to say that you got a nail jook. No! The nail jook is a nail in a sure place when I drove that nail into your heart, Devil. Amen! That’s the reason you are howling. Because I am coming to recognize who I am. I realize I have Eternal Life and you only have temporal life. Think of it. Oh brother, you are trying to magnify things in my mind and make God look small to me. That is history, Lucifer. That’s history. My thinking has been filtered.”

⁸ Whom, having not seen, ye love; in whom, though now ye see him not, [but] yet believing, ye rejoice with joy unspeakable and full of glory,

⁹ Receiving the end of your faith,

The end of your faith. Watch what he is saying verse 7 is what? The trial of your faith. Verse 9 is what? The end of your faith, the perfecting of your faith, the completion of your faith.

...even the salvation of your souls.

[Full, complete deliverance; full, complete redemption.]

When? At the appearing of Jesus Christ. Do you get what I am saying?

Chapter 4 verse 12. I want to put that in there and go back to Luke just now.

¹² Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you,

¹³ But rejoice, inasmuch as ye are partakers of Christ's sufferings, that, when his glory shall be revealed,

And that has been revealed in this Day, friends.

...ye may be glad also with exceeding joy.

Think it not strange. These things are placed where? At the time of His appearing. Think it not strange. Don't get bent out of shape in your mind. Don't get your faith paralyzed. Don't get tossed with the tempest. Get anchored. Get tied to your tie post. Get established upon the Rock that you shall not be moved. Get into the cleft of the Rock where you are shut in a Secret Place, abiding under the shadow of the Almighty, where no plague could come near thee; where He has led you to the Rock that is higher than you. You get to that Place, that Hiding Place, that Rock in a weary land, that Shelter in the time of storm. Think it not strange concerning the fiery trial.

Revelation 3:18 says. I am just quoting that now. You don't have to turn there. He said, "*I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich.*" He was telling them to buy Gold. Peter is telling you, there is a trial that is much more precious than gold. The trials seem to take away your security because you see yourself so vulnerable many times under the trial. You discover your weakness under the trial. You see what is lacking in your own life under the trial. You wonder in your mind when you see yourself in your humanity.

In the trial, you realize that you are dust and ashes. Your comeliness turns to corruption in the trial. You think it strange many a time but that trial is for a

purpose. That trial had value to you because it couldn't come to you unless God gave it to you. And God, Who gives a trial, a trial is not just a trial. A trial has so many days. A trial has certain conditions. A trial is to touch certain parts of your life. A trial exposes you on the inside and brings you to self-inventory. A trial leads you to self-discovery. It isn't God beating you up. It isn't God taking back His salvation. It is God perfecting your faith. It is God causing you to have a testimony to embarrass the Devil.

But many people, when the trial comes they get so nervous, they get so flustered, they fail to look to see what time they are living in, where that trial fits in the plan of God, at what stage and junction of their life and experience it is coming; what is God's intention behind it and what is He trying to achieve through it. People who get surprised are people who just think of sunny days; Christianity is a bed of roses. So rain and dark skies interrupt them, burst their bubble, spoil their fun time. But to the tutored, to the trained, to the one who understands how He brings character and how power comes after character, and then, how power with character goes into rulership, dominion. And when they understand the last Age, when the whole world thinks highly of themselves above the Word because of their possession, their worldly possessions, and God sees them poor, and God speaks to His Elect, "Come and buy of Me gold tried in the fire," showing that the Bride will have a Gold.

The Bride, the Fire that consumes the wood, stubble and hay, trying every man's work of what sort it is, it is the same Fire that purifies the gold and silver and precious stone. The Bible says, "Every man's works will be tried by what? Fire. Where they build on wood, stubble and hay, it will consume it and perish but those who build with gold, silver and precious stone.... The Fire consumes them but then the same Fire purifies the other one; melts away the dross from it, purges it out

that you can see God in reality. Not just in a gift but in the virtue with the gift; the Person of Christ, God, tabernacled in people to show it is the Son of Man in Bride form. It is He Himself, not some people blessed by Him – En Morphe, en morphe; changed His mask – Personal pronoun, I in you. He that is in you, personal pronoun; God above us, God with us, and God in us.

Why do we forget that? How could that slip away when that's our Message? That's our Message. This is the Day, He was condescending, coming down, coming down, coming down. He is bringing His Kingdom into flesh.

I want to read from the Church Ages book a little bit.

“Buy of Me Gold tried in the Fire, that you may be rich.”

Now these people had plenty of gold, but it was the wrong kind. It was that gold that bought men's lives and destroyed them. It was the gold that warped and twisted human character, for its love was the root of all evil.

But, there is a gold of God. 1 Peter 1:7.

“That the trial of your faith, being much more precious than of gold that perisheth.”

The gold of God is a Christ-like character produced in the fiery furnace of affliction. That is the right kind of gold.

But what kind of gold does the church have today? It has but the worldly gold that will perish. [The Final Counsel Of The Ages pg. 350 -Ed.]

In the Resurrection, there will be people that will have Gold tried in the Fire, have eyesalve and white raiment. Under this Message He is getting you ready for the Rapture. What gets you ready? Eyesalve, white raiment, Gold tried in the Fire get you ready for the Rapture. Eyesalve – you are seeing in a blind Age. You are seeing Things Light never shone upon, in the Age when the Light came and shun upon It. You are seeing Things that sages and wise men and prophets desired to see.

While the whole world is blinded; the Jews are blinded and the Gentile world is blinded – Paul prophesied it to be blind. Only one people is seeing. When the Lord descends from Heaven like a thief in the night, only one people is seeing. Only one people knows the only provided Place, while many are blinded, smitten blind by a perverted gospel, can't find the Door, groping in Sodom, there is one who knows, "I will return according to the time of Life"; who knows the promised Son is on the road. There is a Change coming. There is one who knows the Master is come and calls. Think of it! While the world is blind, they have eyesalve. Their eyes have been anointed to see what Day they are living in, what part of the Word is being fulfilled. What time is it, sirs? You have been anointed to see. Not just to see that alone but to see how Satan for six thousand years worked to achieve his five 'I wills'. He uncovers Satan's schemes to them.

How could they have a revelation of all what the Devil would be doing and still be tied up by the Devil? What was the reason of unveiling *Satan's Eden* [1965-0829 -Ed.], *The God Of This Evil Age* [1965-0801M -Ed.], *And Knoweth It Not* [1965-0815 -Ed.], all these Things, *Souls In Prison* [1963-1110M -Ed.]? What was the purpose of revealing all those Things? So you could overcome the Devil. So you will not be influenced by the Devil. He is making the Truth known to set you free from Satan's influence. Why did he open up Power of Transformation [1965-1031M -Ed.] and A Thinking Man's Filter [1965-0822E -Ed.]? To filter out all the old Devil's thoughts that had us bound up, seeing God the wrong way where Faith couldn't operate; where we were only joining church and putting our names on a book, trying to serve God in a man-made system. That is why He filtered your thinking.

But if it was a thought the Prophet preached, if it was a book, you have that book home. "But no, I never read that one yet." Oh goodness. No, no, no, He was making Himself known. He was unveiling the scheme of the

enemy. Why was the mighty God unveiled before us? He was unmasking that Devil and exposing his secrets. And He held him by his secrets and he began to howl. And the more he howled, the harder He squeezed until He chopped it off with the Sword. "You will never plant another seed, you corrupt Serpent. Every tree that you plant My Father is plucking it up now and casting it into the Fire, you perverted Beast." Amen! Jesus. Just say, "Jesus." Call Him on the scene and watch Him go into action.

Now, answer me. Doesn't this sound like the Word? The healing you are looking for is in that Word. The salvation you are looking for is in that Word. The deliverance you are looking for is in that Word. The joy you are looking for is in that Word. The faith you are looking for is in that Word. The peace you are looking for is in that Word. There is nothing anywhere else! He is opening the Word to say, "Come into the Word and be filled as much as you can be filled."

It is in that Word because this is the Word that's taking you to the Resurrection. Does this Word sound like It knows where It's going? Does this Word sound like It doesn't know where It is going? Oh, my. Well then that can't be of man, friends; that has to be of God. And if that's of God then that is God's grace. And if that is God's grace that keeps us from being deceived, then we are part of God's Elect because that is Light to walk in. And if that is Light to walk in, that cleanses you of all sins when you walk in It. And that brings you into a fellowship because It's making the will of God known to you.

But you mean to say, all That could be still here and you see it the wrong way and it is unrecognized to you. And you can't make him out because the Hour is too dark, almost and your eyes stick down with theological cold from the drafts. You want some Coon Grease this morning to loosen up those eyes, get the cold out so you can see the promise in the Word. Those holes in your

revelation where the cold draft of unbelief comes through (amen), He knows where the holes are, where Satan punches a hole in your filter and the poison nicotine comes in; the unbelief to ground off your faith. Oh my.

Oh, some of that is being waved over these brothers up in Europe there, I tell you. Just wave it over them a little bit. They will wake up. They know what is happening because that's an angle, that's a language, that's a channel. He said, "No, it is you saying it a certain way." He says, "It is a channel that you preach that in."

They say, "We are all believers. We believe these things but it is coming a certain way." You see, it's Him. It's Him, you see. That's Him, friends. Do you know what that does to you when He comes around you? It brings His confidence, it brings courage, it brings faith, it brings assurance, it tells you it magnifies God. It doesn't magnify man, it magnifies God. It shows you the power of Infallibility. It seems to hate unbelief. It is like a guided missile hunting down unbelief, rubbing it out, breaking its hold, driving it away, busting it in pieces, amen, scattering it so far it can't come back upon you. Oh, my!

Much More Precious – much more precious than my account, much more precious than my worldly possessions, much more precious than my own reputation, much more precious (amen) than my human influence.

Every time I come out of the trial, more of Him comes in. And I realize He is only emptying out the me that is in me. He is squeezing it out by trials. He says, "There was too much of William Branham—too much Branham in there; it had to be squeezed out. He said, "First I was disappointed but then I started to learn afterwards, there was too much of Branham in there still." Squeezed it out. He said, "I couldn't understand when God took

my daughter. I should read that. Oh my. God help me. I want to get back to... We are going to hit that in a flash.

Let me just take this first here. I am biding my time. I am waiting for Him to move when He moves. Right now He says stay here.

I Know [1960-0417S -Ed.]. He says, You say, "Brother Branham, I'm sitting here, waiting for the prayer line."

God's working that just exactly for the good. Why was the precious little boy, the other day, stricken blind when he was born? That God might get glory and turn the city upside down. Sure, God knows what He's a-doing. God knows. And He put us on the ash heap in order to show us His glory.

So this morning I say this, friends. After thirty-one years of ministry, after thirty-one years of toils of the field, I want to make my testimony to this: I have seen disappointments. I've seen the time I've asked for things, and cried for things, and begged for things, and failed to get them. But if I'll just wait patiently upon God, then I will know that it works just exactly right, comes out just exactly right, does just exactly the right things.

When I lost my little baby, my little Sharon, ... That was one thing that stumbled me. I said, "How can that be for the good? How can it be for the good?" And months later, when I saw her standing there in all the beauty of a young girl speaking to me, standing by the side of that old wagon broken down there. I knowed if she would have lived, she might've turned out wrong. God had to take her while she was tender and sweet. I know I will see her again. I know I shall see her; I know it beyond any shadow of doubt.

I think of my wife of twenty-two years old, taken, just merely a girl, a little mother there. When the papers give the headline here, "Young mother of reverend just died," oh, how my heart bled. I didn't know what to do. But today I know it was all working together for my good. I know the life had to be ground, and twisted, and squeezed to get what in it was, out. There was too much

Branham in there had to be squeezed out before God could make Hissself known.

Much More Precious – Oh my. God, gave him a counsel here, to buy of Him Gold.

All the church has today is worldly gold. *It is rich. It is complacent, it has affluence to meet the criterion of spirituality. The evidence of God's blessing and the correctness of doctrine, etc. See? [Money.]*

“Oh yeah. I have a little intellectual concept of the Word. I live a moral life. I am a Christian.” Not that!

“You had better come before it is too late,” saith the Lord. “and buy of Me gold tried in the fire and then you will be truly rich.” Are we getting it? Listen to me, “Naked (physically) we came into the world, but naked (spiritually) we will NOT leave it.” Oh no, we are going to take something with us. What that something is, is ALL we can take with us, nothing less and nothing more. So we had better be real careful now to see that we take something that will make us right before God. So, then, what will we take with us? We will take our CHARACTER.

We come in this world born in sin, shaped in iniquity, speaking lies, we will leave formed in the Image of Jesus Christ; a Masterpiece, that this body will be changed around that Image on the inside. How does that caterpillar become a butterfly? Power of Transformation, a Mystery.

There is a Mystery down in you. Like a lily, there's a power in the seed of that lily that pushes it out of the muck and the filth and the darkness and the obscurity because there is a power of a sun, something in another world, in another realm pulling it to its perfection. Something makes it press and don't give up, no matter how dark it is around that lily. She feels the power, she feels the influence of the S-O-N drawing it up. She says “I got to push.” Can you push this morning? Can you say, “I got to push? I got to keep on keeping on.” Amen! “I am determined to press forward.”

Oh my. I am not trying to pump up your mind. Am I not speaking the Word? Am I not quoting the Scriptures? Am I not placing that in the season? Then, don't let the Devil misrepresent that to you. This is not psychology, this is what has me pressing for twenty-five years here, getting stronger everyday. I am not looking for a revival. Can't you tell I am the revival? Oh, brother, what are you looking for? You are looking for something outside yourself. Find it in the Word. Find it in the Word if you are a believer for this Age; Something outside yourself you are looking for. Transforming Power – Everything is in the seed. You don't add to a seed. The seed pushes up everything. As it grows and matures, it reveals the promise for the Age.

The Word written is a Mystery, and the Word predestinated to the Word written for the Hour is a people who gets a revelation, "That's the Word!" and they begin to anoint and quicken that Word and bring It to life and stand there with the testimony of that Word. The two halves of the Chinese ticket come together.

I am not watching to see if you get your laundry; I want my laundry. I don't even know if you have laundry but I want to flash my half of my ticket to the Chinese man; oh my, the Chinese laundry man. I want to hold it and say, "Sir I have my ticket and that one there, that suit, that three piece suit there, that's mine. I am patient but quickly. Check it out for yourself." Amen. "I know you will be satisfied when you put the two pieces together." Amen.

I am not like this man crying here, "Oh God, I lose my ticket. But that is my pants. Ask my neighbor. Ask my neighbor if I didn't have an experience a time. Ask my neighbor." I am not going to be taken up in that man's business. His hollering and screaming, I'm not going to be taken up in that. No sir. Let him holler and scream if he doesn't know what he is talking about. "Mister, let him go and look for his ticket. Here is mine. Here is

mine!” Glory be the God in the Highest! Oh thank You, Jesus. Let me go on my way. I want to be about my Father’s business. Oh, thank You, Jesus.

You sit down there wondering if that is a ticket, could it be? He knows how He tore it. He tore it a certain way, it can’t be impersonated. There is no man that could impersonate this. Do you know why? This came from a Gene. He has to be me to be this. I can’t be him and he can’t be me but this is me there and it fits in the Word. Amen. It dovetails in the Bible this is me here. Glory! Amen. I believe it. I believe it.

I don’t see a reason to complain. I don’t see one. Do you see a few? I don’t see a thing to doubt about. How many do you see? Is it something that could worry your faith? I don’t see any. Can you find a few to worry your faith? You say, “You are talking like you are part of the Word.” Now we are getting somewhere. Amen. Now we are getting somewhere, by the grace of God. Isn’t that what we are supposed to be? Exactly right. And if we are that kind, wouldn’t we know it? Can we be that and be unconscious of it? Can an unconscious man find his place in the Bible and reveal it?

He will have to rely on jumping and shouting and rolling. But a man who knows his place, he shows his place from Genesis to Revelation and he walks in the season of the Word and he isn’t starchy, brother. No, sir. But he knows when to jump and he knows when to keep quiet. He knows when to shout, he knows when to roll (amen) because it is all locked up inside of him: rolling, jumping, shouting, laughing, crying, everything else, by the grace of God. Amen. But this morning it’s ‘kicking devils’. Amen. Hallelujah. Oh, thank You. This morning is tearing down strongholds. This morning is driving away unbelief. This morning is declaring war (amen) on fear and doubt. Don’t you want to go to war against fear? Don’t you want to wage some war against doubt, or you want to join that army? Amen. Yes, sir!

What kind of gold does the church have today? Has but worldly goods that will perish. Where does your security come from? Where does your joy come from? What is the thing that gets you really happy? What is the thing that makes you feel really strong in your heart when things look bleak? Is it your gold that perisheth or your Gold that can't perish?

We will take our CHARACTER. Now, what kind of character will [we] take with [us]? Will it be like HIS Whose character was molded by suffering in the fiery furnace of affliction or will it be the softness of this character-less Laodicean people?

“Will it be HIS Whose character was molded by suffering in the fiery furnace of affliction or will it be the softness of this characterless Laodicean people?” Eliezer was looking for character. Boaz came in the field and found, Character. Do you see why we must stand? Do you see why this morning? You stand. You stand regardless. Die for This. Don't back up on This not one inch. None of you. Because This is God's Infallible Truth.

What you feel sitting down there, hearing this Word, even though the Devil tells you you can't live that but yet Something in you could say, “I can't—I'm not going to carry it out for myself, but that is sure right. But Something in me tells me that that is the Truth, anyhow.” Then you already got the Devil whipped. Because you see, he cannot take that out of you; that ability to hear God's voice. My Sheep will hear My Voice. It is the Shepherd's business to deliver you, to take you out of the ditch and out of the pit and He does that. But it is your nature that makes you hear His Voice. He puts something to hear with, and that makes you open up and yield, and surrender, and submit to Him, and that's the beginning of your deliverance.

Don't you ever doubt that. Because this Word that you are hearing has the strength in It that you lack. And when you receive that Word, It gives you the strength to

live what the Word tells you you must live. God does not demand of you to live what you can't live in your human ability. If God demands it, He must furnish the ability, and His Word has the ability. And He gives you the Word because Satan cannot battle that Word. *Thy Word have I hid in my heart that I will not sin against you.* That is the repellant of Predestination. That is the immunity. That is the inoculation. Don't you doubt that.

If you see weakness in your life, if you see a place; heredity sins, human nature, weakness, places that you haven't given up yet, places where you haven't gone deep enough to get those places under the Fire of God to get into the Presence of God, where God can put strength down in there, where He can burn those things out that strangle you and paralyze you many times, then today, while He is so close, today, if you can hear His Voice; today, this day, October 25th, this morning, while He is speaking in your midst, you open your heart and you begin to surrender to that Word. Because you will take something out with you that you didn't come into this world with. You will take His Character out. And taking this out, you will reign with Him when He establishes that Throne upon the earth. This is the testing time for that Time.

Now, let me strike my message and bring it to a close here. St. Luke 8:22 They saw Him passing over to go on over on the other side. St. Luke 8, verse 40 they saw Him completing the cycle, coming back around a second time. And when He came back around a second time, from Luke 8:40 to Luke 8:56 He begins to move down to Jairus' house, after He made the cycle. He begins to move to a Resurrection: He was going to raise the dead.

When was this happening? When the cycle was completed. But in there we pick up two characters. As He makes that cycle and comes back around and the Word is moving into a Resurrection, we pick up two characters: a woman with an issue of blood. A woman who had tried every doctor. She is put in a certain place.

She is put between the cycle being completed and Him going down to the resurrection. She is put there in the Bible.

In God's mind He fixed that star in His Solar System. He sets her positionally. Her light, her testimony shines out; a woman who had tried everything humanly possible, a woman who... it didn't have a next good specialist and a good new clinic; and even though it had one, she was finished, bankrupt of all she had. She was even maybe getting too old for employment. She was far too weak and sick. She either had to die with her sickness or recognize the Cycle had returned.

But the Bible said there were some waiting for Him, They knew He was going to make a cycle and come back around. And when they saw Him, the Bible says, they gladly received Him, because they were waiting for Him. 1963, after he opened six Seals and he came to the Seventh Seal, he said, "This one was in a three-fold Mystery." He said, "I tell you a fold of it. It is those Seven Thunders banging seven different times, opening up Seven Seals, revealing the Mysteries in the Book but it unfolded into something else. It was not quite yet time for it." He said, "This flew past in an unknown language. It will make a cycle. It will come back around, but be ready."

As the sister was giving the little poetry this morning, speaking something there; a Meal that can heal. What is it that you have in your pot, death? There is a handful of Meal here. If your death is real and your doctor tells you that is death, my Doctor tells me this is a handful of Meal.

If that could be identified, can't you identify this? Is this a theory? Does this sound like a creed? Does this sound like a well worked out explanation? If your doctor could say, "Lady, I examined you. You have all the symptoms," and he named the sickness from his medical book, can't you take this Book and Name and identify what I'm showing you between the Gentile

Prophet and the Jewish prophets, between the Shout and the Trump? Then if this is that thing between the Shout and the Trump, isn't this designed because this is supposed to be Jesus, is He the Meal? Is He the Meal Offering? Think. Weigh it in your mind, friend. You see, that is what faith is. Faith bolts you down to a place where you can put your foot on the thing consciously and say, "That is mine. I am taking that."

Take it and hold it under the Light, would you? See if you see 'the Bird in the Money'. You know it is not counterfeit. Can't you tell it is real Money? It has purchasing power. Take some of It into your heart, It could bring you to your healing this morning. It could take the oppression from you today. It could deliver those children that you are doubting about. You in your backslidden state, sometimes the Devil tells you there is no chance for you. This could break the grip of Satan around your life; if you will yield and submit and let God do it. If you really want deliverance and want to serve God. Won't you take it? Examine it and see.

It was going to make a cycle and come back around. When it comes back around, where does it go? What does it do? Start a new denomination, start a next cult in the Message, gather people to another personality? What does it do? It goes to the Resurrection friends. It finishes up the ministry. It finishes it out. When this church comes to perfection it will break it. It finishes the Ministry of the Son of Man. What is the Holy Ghost given for? Is it not to finish the ministry of Jesus Christ? Is it not to finish the works? Is it not to continue on the same works in His Bride? Is that what the Holy Ghost is given for? Are those things written in the Word? Is it the Spirit of Truth? Does it lead us into the Bible where It is written and opens it up to us so we can know what to anoint, where to tie to? Then tie to It today. Say, "Oh God, tie my soul tight, Lord."

He had come back around. They recognized Him; some people were waiting for Him. You know how many

people were not waiting for him? But some people were waiting for Him. Some people know, “We are expecting That to come around and reveal Itself in the Word. We are expecting Something to come and open up to lead the Church forward. We are expecting something to make us recognize our part the way He recognized His part. Weren’t you waiting for something like that? Then can’t you recognize Something’s making you know your part the way that He knew His part, showing you where you fit in the Word?

When that Cycle came back around and here in Luke 8, many were waiting for this anointed Word. Who was He? Christ. Who was Christ? If today you use Message language, do you know what you will call Him? The Mystery of God revealed. You will call Him the Headstone. You will call Him the Seven Thunders. You will call Him the Son of Man. So if you say they were waiting for the Headstone, they were waiting for the Son of Man, they were waiting for Mystery of those Seven Thunders, they were waiting for the Voice of the Archangel, the Voice of the Resurrection, you would call Him that way today. Were you waiting for that? Were you looking for it to happen? And when they saw Him come back around, they said, “That’s Him.” And what did it do? It got them happy. They gladly received Him.

Do you know the problem of people today? They are still looking at Him. They are wondering if that is Him.

We found that woman, a woman inside of there; she had a running issue. Do you have a running issue? Could you control that tongue or it just keeps—what did the song say this morning? Millions of people are running about the earth with what? Unclean issues in their mouth? She had an issue. To touch Him, it was to make Him unclean. Leviticus 15, anybody who touches a woman or a man with a running issue, they become unclean. They had to go out the camp seven days before you came back in. You had to be cleansed with water and fire. But she knows, “When I touch Him, my issue

is over. I can't contaminate Him. He will obliterate this sickness." She knows that is the Word moving there. She knows that is the Word moving there. That is nothing less than the Word moving there.

Brothers and sisters, as long as you sit and think of it as a sermon, think of it as a preacher who could preach, think of it as a church you like to fellowship in, think of it as something that kind of educates you and make you feel revelated, you will never get anything. You will die in sickness, you will rot. You will even backslide with all the knowledge.

It is not the kind of ground for that to fall into. But if that falls into a bedding ground of faith, "Lord, I know I am born for a purpose. Lord, you know I am predestinated in this Age. Lord, I don't understand my life, I don't understand all these things, but Lord I know that's Your Word. That's You. Lord, I can sense Your Presence. Lord, there is Something inside of me that goes through me when I hear that It tells me I can be an overcomer, that I am born to live. It brings a joy in me, Lord. And I know as long as I can stay connected up to that, Father, I will walk in victory. It is when I get away from that I have trouble. But as long as I stay with that. Oh God, even though the night is dark I have a song in my soul." He made that cycle and He came back around, friends. Now He was moving into the Resurrection.

Now, watch something. And during that time God was showing people who had some trials. The next man was Jairus. I want to spend some time on Jairus because that is where my message is this morning. I want to show you the results, the blessings that come from true separation and identification with the anointed Word. Jairus was a secret believer. Jairus had believed in his heart because his theology couldn't disprove it. But he was propped up by the system. He was propped up in the man-made system. A lot of people are like that. They want the blessings in the

Word but they can't make an identification with the Word. That was Jairus. He had self-styled ways.

Now you, Mr. Jairus and Mrs. Jairus, let me talk to you for a little while. Jairus, he is put right there too. He is part of the Resurrection after the Cycle is returned. After the Son of Man comes, he is part of the Resurrection. He is kinfolk to the sleeping ones (Jairus). But he settled down in his self-styled ways. Don't get me wrong and don't think it offensive and don't have less love for the Lord Jesus this morning, but let the Word show you why many of you don't come in and receive what you ought to receive. And don't argue with the Word either; just throw up your hands and surrender because It is right. It is not wrong. The Word can't be wrong, It is right. It can't go crooked here, now. Now it is coming to you, it can't go crooked now. Now, it's getting more refined.

He was in his cozy little nest like many of us. Do you know what is happening to you in this Hour, right here, before the Resurrection; all this Second Cycle, all this great thing that is happening here, all this Word coming down to the Resurrection? Jairus is in his little cozy nest, settled down in his little self-styled ways. He is just content with being a nominal believer. See?

Like a lot of people, they feel that they could serve God that way. They don't have to make stands. They don't have to separate from all unbelief. They don't really have to do that. They think in their mind that they are being sober. What they are being is compromising. They call making a clean cut decision and a stand, fanaticism. They call that kind of living, 'on the extreme'. And they get a new way to identify compromise; they call it 'balance', and they call it 'being sober', and they call it, 'when God's ready for me, He will deal with me'.

That woman, He wasn't going to that woman with the issue. He was just passing through her territory. He was going to Jerusalem and he was passing through

Jericho. He was passing through blind Bartimaeus' territory. He had already passed him straight and was going. But people get a revelation, "There goes the Word. And if there goes the Word, there goes my hope. Because outside the Word I have to get it from man," and vain is the help of man. It's in the Word. It's in the Word.

When you see the Word passing by your way, they run out and start to chase the Word, and get a hold of the Word. And she starts to press through people, left and right. Somebody kicks her, "Move from me. What are you doing down here? What are you doing by the foot there, man?" People were struggling to touch Him. Somebody stepped on the poor woman but that was no time to complain because somebody stepping on her.

Maybe the boss is stepping on you, maybe your neighbor is stepping on you. Will you live complaining? Will you let that stop you from pressing through in your hour of need when the Word is moving in that season for you? He is passing through for you friends.

Now watch it. You have to have discernment. When He was preaching in the house, that man with his friend opened up the roof and let the friend in. He didn't go into that man's house looking for that man. It wasn't the Word breaking up the house, going to find the man. It was the man going to find the Word.

When the Syrophenician woman heard Jesus was there, He could not be hid from her. It was she going through every barrier, every obstacle: what neighbors say, what church says, what pastors say, what friends say, going to find the Word, where the Word was. Are you getting me?

But some of you, "When God's ready for me." You are sure right. The god of this evil Age has already been ready for you and got you. When you see the Word make a cycle and comes back around and going down to the resurrection friends, and you recognize where that is placed in the Word, if you were waiting for Him, if you were looking for Him, if you recognize the sound of His

Voice, it is a certain sound. It is not an uncertain sound; it has distinction. It is not preaching to feed your mental mind, It is trying to contact the inner man and put might and power and strengthen you in the inner man to walk into the Word that He spoke concerning you. Think of it. But God knows how to deal with His children. You see.

God knows Jairus, sitting down there in his cozy little nest. Propped up by his system, a little man-made denomination, man-made security: as long as he is getting three square meals a day, don't have to bear no reproach and say, "You are going following that false prophet, that Beelzebub. You get trapped in that thing too, Jairus." He had influence and power, He was the ruler of a synagogue. He had a whole flock behind him. Think of it. But he could never confess the Word openly.

He said, "I like that Jesus, how He preaches, you know. I like that Jesus. That man's charged. Never a man spoke like that man. That man talked with authority. That man reveals Himself out of the Bible – the laws, the Psalms, the prophets, everything. But our denominations are not so at all." See? Jairus, in his heart, wouldn't confess the Word openly, wouldn't separate from the unbelief, in the midst of a system that's calling the Word the Devil, calling Him Beelzebub, calling Him fortune teller, saying it is false, trying to kill the influence of it, but Jairus was comfortable but believed it in his heart; but can't stand against the system because he doesn't like to offend people. He desired to be popular with them because they are supporting him. He has position and prestige and honor inside of there.

A lot of people are like that because in their mind they are thinking, "Well I believe the Word." Yes, but you don't bear any reproach for the Word. You are ashamed to confess the Word publicly. You have things to separate from to identify with the Word but you wouldn't separate to identify yourself with the Word.

What do you call 'believe'? God's 'believe' has separation to be identified with It. God's 'believe' has public confession with It. God's 'believe' has bearing reproach. If your 'believe' doesn't have all those characteristics in it, it is not Bible-belief; it's closer to make-belief. Yet, he was a child of God. Yet, he had part in the Resurrection. Yet, he was connected to the sleeping dead that was going to rise. Yet, the Word made the Cycle and had to pick him up. Amen! See. But he sat down there. Jairus was thinking, "I don't have to confess the Word openly. I believe it in my heart." See? His own self-opinionation was blinding him.

Many of you, your self-opinionation is what blinds you. Some of you are ashamed to say, "I identify with this." There are people in the Message afraid to say, "Bro. Branham say." They try to show you they are so much of a Bible-believer, they don't want somebody to see them with a Spoken Word book. Because they feel that they are being wise by trying to preach the Message a different way.

Yet, when Paul said read the letter I wrote to you in that church and read that letter—and read it in the next church. Yet, God told Joshua, "Take what Moses wrote and meditate on it day and night and you will have good success and I will prosper your ways." Yet when Josiah got the lost Books that Moses wrote, brother, he judged himself, he repented, he led the people to a new consecration. Is that right? Exactly. Yet, the Ethiopian eunuch was reading the prophet's writing (Isaiah), and Philip preached to him Jesus, out of it. Yet, Jesus held on to a verse in a song that David wrote, and said, "I will not suffer My Holy One to see corruption." Because they were not seeing it as man's Word. But you see, people are ashamed of it. They try to make it look like, "Well, you know, I have my personal thing with God."

When the Word said, "If you get the people to believe you, not even cancer..."

That is why when Jesus came He said, "If you believe in God believe also in Me." That is why God told Moses, "Believe Me." He said, "How could something be done for you if you don't believe him whom God sent to you." You see? As the Father sent Me, so send I you. Behold I send you Elijah. And then Elijah waved his mantle over Elisha, a type of the Bride who will come in shape to fit his robe and continue the work. Yet, as I was with Moses, so will I be with you. Yet, Jesus took the Spirit that was on Him and put it on the Apostles. Paul said, "Follow me as I follow Christ." And he said, "Don't be ashamed of me and my words." Because when you are being ashamed of that, if God is not ashamed to use somebody, you are ashamed to be identified with it?

You rather try to impress an unbeliever, a make-believer, a skeptic, an agnostic, an atheist than to be identified with a believer, who is purchased by the Blood and standing for the Word, bearing in their body the marks of Jesus Christ? Because people can't discern the Body. They can't discern the Body. They are ashamed of a brother. They are ashamed of a sister but they would say, "I love Jesus." What form is He in? Bride form. Let us see God in His people.

They want healing from the sky. It will be ministered through His Body. While one is praying, one is casting out devils; while one is fasting, while one is going out preaching, while one is doing miracles, while one is doing something else, it will come through His Body because He is the Vine and we are the branches. They were not ashamed of Peter; they stood in his shadow. "You go and stand in that man's shadow?" They were not afraid. They could tell when an anointing comes. "Are you not afraid that he backslides? He backslid already before when he was with Jesus, you know. He will backslide again, you know." The man wasn't on that. They could tell the voice of a skeptic: "You hold your peace."

Do you see where I am carrying it? That is where I am carrying it, friends. I am not carrying it out of the Bible, I am carrying it into a place, when it gets there, you see the measure of your identification with the Word. You are only identified with the Bible? Are you not identified with Malachi 4 made flesh? For you to be identified with Malachi 4:5, you have to be identified with It made flesh. Because Seventh Day Adventist is preaching, Malachi 4:5. There are about ten Elijahs. You have to be identified with the right one. Is that too strong? [Congregation answers, "No." -Ed.]

How about you, do you want somebody to believe that you are a believer or do you want somebody to doubt that you are a believer? Same thing. If I push you a little bit, I am not pushing you out the Message, I am pushing you deeper in Christ. Pushing you to self-inventory, pushing you into a re-examination of your concept. God knows how to deal with His children.

God knew Jairus was a believer, but look where he was trapped. Look at the condition of his spirit. Look where he was content to live and settle down and play believer. Look at what he considered identification with the Word for the Hour. People think like Pilate: "I find no fault in it." But you are not coming out to believe It. You are not walking in It. You are not separating from your Roman system to walk in It, as if the Word is looking for compliments. The Word is not short of compliments, friends. The Word has been rejected in every Age. Remember the Word is Omnipotence.

And God is watching. Just like in the Tower of Babel, they were so united. They looked so strong, ruled the whole world like Babylon – one language, one speech. God knew where to touch them; not earthquake, not fire, not whirlwind, He touched their communication system. He confused their language and broke everything. God knew where to touch Jairus. God knows where to touch you, Mr. Jairus. God knows where to touch you, Mrs. Jairus.

He had an only child, a daughter, twelve years old. God knows, "I don't want to touch his job. I don't want to touch his money in the bank. I don't want to touch his house. It isn't going to get him to move. I have to put the fire under the turtle where I would get the turtle to move." God knows, "I have to get the vessel on the Potter's wheel because this vessel is part of the first Resurrection. I have to get it on the Potter's wheel. I have to prepare it for service, but look at the condition it's in." So God let circumstances begin to develop in Jairus' house.

How many believe it was the same God who told Satan, "Touch Job's children, touch Job's possession, touch Job's body"? How many believe it is the same God? There is only one God. How many know that God knows where to touch you? Sometimes He touches you in your mouth, Sometimes He touches you and gives you female problems, sometimes He touches you in your hands and in your feet, touch you different places in your bank account sometimes, He knows where to touch you. He knows when to bring you into desperation. How many know that the Devil just cannot come on God's children and do them what he wants, he has to be permitted? How many know that?

So, He starts to touch him, and He touched the little girl. And she started to get sick, but do you think he was going for the Messiah? He was going to the doctor. He was going to the doctor. He was going to the physician. She got to the point of death. It developed and developed and developed and she got to the point of death. Twelve years old, getting ready to go to college. She could have passed for a five year school. Good plans for her. God knows where to touch them, friends.

People play with God. People live their lives how they want. People forget that God put them on the earth for a purpose. People forget that God lays out a blueprint; a plan for them to walk in. People forget they are the clay and God is the Potter and their whole life is in God's

hand, on God's potter wheel. People forget that. People think that they could use their reasoning and their imagination, use their human influence and chart their way through life. God does have enough of it until He gets fed up with it. And when God finds that they are not learning, God starts to lick the props from under them. God is not against His children but God's children are born to fulfill the Word. And they have to be in the right position, at the right place, make the right identification with the Word, to see God operate and to see God's Word come to pass.

So God let the circumstances begin to develop. He knew exactly where to touch him, He knew the place in his life, in his home, and God brought him to a crisis point in his life. Many of you who have been going through your crisis, are in your crisis. Like that woman, and like Jairus, these two people, after that cycle came back, when that Word is moving to that Resurrection, many of you in this hour, right here, who have a part in the first Resurrection, blessed and holy is he who has part in this Resurrection.

Too much of Jairus was still in Jairus. It had to be squeezed out. God was not going to let him stay in that cozy nest, living in his self-styled ways, have his own concept of how he would run his life. God was not going to let him stay there. God was going to bust up the nest, pull the fur out, and let the pickers [thorns -Ed.] begin to stick him and get uncomfortable. And when Mama Eagle is doing baby Eagle that, She isn't killing baby Eagle; She is getting him ready for a solo flight. It's to bring him to know the power in his wings. It is getting ready to reveal his majesty to him.

And so, Jairus, with all that crisis, it wasn't anything going wrong, God was getting ready to bring Jairus to know the Supernatural in a way that Jairus would be so glad, he would see the value of making a real clean-cut separation. He will see the value of the fiery trials. He will not think it strange, he will know it is much more

precious. In the time when the Son of Man appears, in the time when He is coming for the Resurrection, in that day, Jairus will love the Appearing. Hallelujah! He will love the Appearing. He will start to realize that crisis is worth it all because that is what it took to push him out in the open and make him come into a real identification with the anointed Word that returned in the Second Cycle and is moving into the Resurrection.

A lot of people don't bear any reproach and don't feel any shame to be identified with Bro. Branham and they try to preach, "Bro. Branham... Bro. Branham..." and they can't take the Word right among them in a brother or a sister. They can't say the same Life that was in Bro. Branham, the same Holy Ghost is walking in that sister there, is walking in that brother there, is in that young man. They can't say that. They feel everybody has to be a prophet, everybody has to have a worldwide campaign, everybody has to have—brother, challenge the Jains and the Muslims and everything in a big campaign, televised, put on CNN, before they could accept it. Because they are carnal, they don't know the Word, how to recognize God's Presence because they have nothing on the inside to make them sensitive to the Holy Spirit, to see in the Word, in this season, how He promised to reveal Himself in this Hour.

Look at the anointed Word. Look at the Voice of the Resurrection just before the Resurrection being laughed to scorn, and being ridiculed but only a selected group, an elected group – Faith, Hope, and Charity; Jairus and his wife standing there, everything else pushed on the outside, behind walls, shut away, while the Resurrection was going to take place in a Realm where the Elect goes in with the Word after that Cycle has returned.

He brought me into a place, an only provided place where they are in union with Him, Holy Union. Because they were waiting to see Him come back. And when they saw Him, they received Him gladly, and they knew He

was moving into a Resurrection. And they begin to move with Him. But in that Hour, there are some fiery trials but those who are in the trials, and for many years, He is bringing them out. Like that woman, like Jairus and his wife, He is bringing them out. But some, like Jairus, He is shaking up their nest, busting up all their little coziness and their self-styled ways to shake them out in the open because he will not put up with hypocrisy in His Own Elect; especially, if they are part of the Vision, especially, if they are kinfolk to the ones that are to be raised. If they have Blood relation, if they are part of the Resurrection, He will not put up with it. Too much of 'Jairus' is still there.

He was expecting the spiritual benefits that only the true Word could bring. He wanted it. He knows it will take the Word to bring that. He wanted it but he wasn't ready to identify. It took crisis in his home. It took desperation. It took his whole world falling apart. It took God striking him in the place where he was going to hurt the most. And do you know what he did? Big Mr. Ruler of the Synagogue, big Mr. Prestige and high position, big Mr. Popular was running down the road looking for Jesus, and he fell at His feet. Somebody says, "Tell Caiaphas Jairus down in that meeting, bowing down at Jesus' feet. Oh, my. Caiaphas and they called Him the Devil, Beelzebub." He said, "Jairus in that false thing. Oh God! Boy, I've seen it all."

Jairus, it was not until he made a public confession, it was not until he openly identified himself with the Word, did the Word go with Him. Did you realize that? It was only—you see... Get my point, I am closing. I'm finished on Jairus. But you see, some people fear exposure. That tension to close the service is great; you could feel it. "Oh, we are tired. The place is getting hot." Sure, it is getting hotter now but that 'hot' is not the heat now. That is a different kind of heat from *the Word* here now. That is going to dry up the wetness. That is going to bake the greenness out.

He had put too great a value on that position that brought prestige to him. He admired himself. All that self-admiration, that was a bigger hindrance than he was ready to admit. Many people can't admit it; that it's their pride, how they saw themselves, how people looked at them, their prestige that they had, the influence, that's why they can't come out openly. They try to make it sound like, "Well, I have to stay with people here. I am loyal to people. There are people looking to me. Well, I made a certain stand. People will follow my stand and I have to be careful because I don't want to mislead people." They try to make it sound like it is a responsibility but it is a self-admiration that holds them in a place of compromise because they want to enjoy that and yet they want to confess they are a believer at the same time.

So what does God have to do? Shake up the nest, bring crisis, throw them out in the open, be ready to admit their hindrances. If your job is your hindrance; if how you see yourself in your position and you feel you are important, if that's your hindrance; if that keeps your heart from humbling yourself to the Word, be ready to admit your hindrance.

God had to touch him in the place where he couldn't study what Caiaphas would say after. He could study what Caiaphas said after. His daughter, the thing he loved the most was at the point of death. No doctor could help, so he went looking for the Word that had made the Cycle. He went looking for the Word that was going down to the Resurrection. He went looking for the Word, the same Word, the same Life that went out in the healing revival. Luke 1 and 2, the Word was born. Luke 3, the Word was anointed. Luke 4, the Word began His ministry. Luke 5 and 6, it was a great healing revival. Luke 7 and 8, He began to open up the teaching, the Mysteries that followed the healing revival, and then He went into a cycle. After the Mysteries that followed, the healing was opened up, after those Mysteries of the

Thunders were opened up, it made a cycle and then it came back around in Luke 9, going to a Resurrection.

If that is not how the Word travels, then I sure don't know what is happening. But that Word that is making the cycle, is the same Word that was there in the First Pull, out in the Galilee meetings, out in the Capernaum meetings, out in the Bethesda meetings, it was the same Word.

Are you expecting spiritual benefits without identification with the Word? Are you ashamed of the Word? Are you trying to live a halfway compromise thing and expect a blessing from the Word? Are you still taken up with your self-admiration, your own prestige and your self-styled ways, thinking you will serve God the way you see your own situation? Can't some of you see why God is touching you in the place where it seems like your world is falling apart? Don't you realize why God is bringing those problems in your home and your life? Can't you recognize that's the hand of God? Can't you see it is God that permits that to develop in the man's house? What were the results of that? Total separation from unbelief. True identification with the Word. And what did that bring? The Word going with Him for a Resurrection. In that Word that he identified with was resurrection, was healing, was deliverance, was salvation, was joy, was peace, was prosperity in that Word he was walking with.

Jairus began to see, "If those things didn't come on me, I would have never made a real identification with the Word. If those things didn't come on me, I would have stayed back with my self-styled ways, admiring my own prestige and my own position and how people see me and living under human influence but appeasing my conscience by saying, "Well, I believe. I am not denying. I mean, I asked one of my brothers and I really heard them call It the devil and different things, you know. But you know, I never really speak out against it, but I never stopped them either, you know. Because they are

the same people that help me and support me.” That is not a believer.

Jairus in that Hour under the crisis (get this) began to see the weakness of the thing he didn’t want to separate from. What do your trials do? Make you see half of the things that you put value on have no value at all. Because when your life is threatened, where is the big house? Where is it going? When your life is threatened, where are the motorcar and things going? When your life is threatened, where is all your reputation and influence going, Lapeyrouse? [The name of a local cemetery –Ed.]

Do you see what we are talking about? He began to discover his own pride and lack of sincerity under the trial. And the thing that he couldn’t do, which was to step out and separate from the unbelief and make a real identification, now, he was doing it. Why? Because now he is casting the pride out the door. He didn’t care if Caiaphas, Annus, Alexander, Pilate, Muhammad, whoever it be, saw him down there. He didn’t care; he was going down there. If Abu Bakr [An Imam responsible for the 1990 insurrection in Trinidad –Ed.] sees him as well, he is going down there by the grace of God. He doesn’t care what he has to walk away from, he is going down there.

Now, he wasn’t going to be ashamed to publicly confess and openly be seen in association and identification with the Word that in his heart he knew was right but couldn’t identify with all the time. God in the trial brought him to the point where he could lay aside every weight and every sin that was besetting him.

Many of us have weights and sins besetting us and we are always postponing the day to lay them aside, and God is fed up of broken promises and smart people who are just slick-talkers, giving God long, long, speeches in prayer and don’t mean half of it. So you know what God began to do? Touch him in the place to break the power of hypocrisy and pretense from around him and push him out in the open to fall at the feet of Jesus Christ,

the Anointed Word in the Second Cycle, the Word that was moving to the Resurrection – that Word.

That sounds like the Word to me. That sounds like the Word in season to me. It was that trial that turned out to be a blessing in disguise. It was giving him power to make a stand that He could have never made all the time. They said, “But Jairus, you were going to be chairman of the Sanhedrin. They had you on the cards for the next election, which was coming up next month.”

He said, “Election or no election, Sanhedrin, chairman, you see me, I played church long enough. God called a halt to playing church. I’m tired telling God, ‘I promise, God. I promise, God.’” He said, “Now I am starting to remember my promise I made to God. And God, remembering His promise too that He made to me.”

He wanted the Word to go with him. He wanted the blessing but the Word waited until the crisis brought him. It was much more precious than the position in the synagogue. It was more precious than the reputation. It was more precious than those things because look where it pushed him out to – More precious than gold that perisheth. Think it not strange today. Let’s stand to our feet. Think it not strange.

Before the Word could really work for us... Jairus realized he wanted the Word to work for him. Before the Word could work for him, there had to be a true identification with the Word. Let the musicians play for me a little bit. Through it all, through it all, I’ve learned to trust in Jesus. [#245 Through It All - Songs That Live -Ed.]

Is God forcing you out in the open? Is God tearing up your nest? Does it feel like God tearing up your nest? Does it feel like God is making you miserable that even the things that you cherish and look so nice in your eyes, you begin to despise them now? The thing that you used to hold so dear, you begin to see how valueless it is. The thing that you try to evade and run from, you begin to realize how much time you wasted, that you

should have given your heart in full surrender to the Word. Can't you see the value of this trial, friends that's purging your soul to bring you to a place where you could take real self-inventory, where you could come into real self-discovery that could lead you into true confession, that could lead you into true identification with the Word, so that the Word could begin to work for you and solve your problems?

Do you know what happened? Catch this part. After he made his identification with the Word, after he came out in the open, after all the things that he held so dear fade away, after the thing he esteemed so highly, and he got so much of trouble to lay aside, always putting it before God, when God touched him in the place that threw him into desperation, and he saw it had no value to those things, and he saw the importance, and he understood the necessity to be identified with the Word, to publicly confess the Word, not to be ashamed of the Word; after he saw that pride and that self-esteem and that image meant nothing when your daughter lay dying there, when your home is in crisis, when your life is at a turning point, God forced him into a situation but do you know what it did? It tied him to Infallibility. It tied him to Omnipotence. It tied him to an Absolute.

You mean all that trial only brought the man out to get tied to the Word? You mean God wants to tie you to this Word that came back around a second time, this Word that is riding the trail again, this Word that is moving to a Resurrection? Is that how He is tying you to that Word? Is it so important to God to tie you to that Word? Have we let things blind us? Have we let things in our lives hinder us? Have we let Satan explain away the value of that promised Word? Have we let Satan hold us in a lukewarm, Laodicean condition where we are propped up by man, depending upon man and man-made system and man-made influence and man-made friendship that's keeping us separated from the Word because we are afraid to bear a reproach of the Word?

But you know something, he proved down inside of him, down beneath all the shine and glitter of the filth of civilization that was smothering over the Word-seed in him, he began to show he had some real gumption on the inside that when push came to shove, he could really make the separation. He could really make the decision. He could really throw prestige out the window. He could really identify with the Word. He began to show that down beneath all that thing there, was something real.

Have you got that reality down on the inside, of the inside, that little Wheel in the middle of the Wheel? God isn't trying to kill you. What were those trials for? To bring you to a complete identification with the anointed Word that has returned in that Second Cycle and moved into that Resurrection.

You want to see the Word work like Jairus – He saw he had to make a true identification with It. He saw he had to take a stand for It. He had to separate from friends and influence before that Word would go with him to solve his problems, to meet his needs, to bring stability and peace in his circumstances. God let him know he can't be a 'gimme-gimme'. God's children are not 'gimme-gimmes', God's children have character. God's children stand for principle. God's children walk responsibly. God's children respond to the Holy Spirit and the call of God. God's children could recognize when they have been wrong and line up and get right with God when they see their error.

Jairus learned all those things. He discovered the weaknesses of the things he trusted in. He discovered his own pride and lack of sincerity that made him ashamed to publicly confess the Word. He was brought to a crisis point where he could lay aside everything that once beset him. What a place that we desire that God will bring us to. Jesus went with him.

Look how the picture changed. Here was a man with a crisis in his life. Here was the man making

identification with the Word. Now, here is the man tied to Something that can't be shaken. Here is the man tied to Something that could master all circumstances. And while they were walking, do you know what happened? Oh God, help me. While they were walking, his condition got worse. His condition got worse. It was after he began to walk with the Word, things got worse. Things got darker in his life and the same situation he went out to meet the Word for and identify with, became worse.

And a voice began to tell him, "Jairus! Master! Trouble the Master no more. The girl is dead. Jairus, she's D-E-A-D." He made 'dead' sound so far gone. He put 'dead' so far beyond the Word that Jairus was tied to. And Jairus started to slip back into fear. And while that voice, that negative influence, that voice that was magnifying the circumstances and putting it far beyond what the Word is able to do, as if the Word has no power to deal with the dead: The Word *might* succeed with the sick but the Word can't handle the dead. The Word is good if she isn't really dead but the Word is a far gone thing if she is dead.

He said, "Jairus, forget it, boy. You made all this thing in vain, but things got worse. She is dead." And while that voice began to speak to him, a voice that was paralyzing his faith, a voice that was robbing him of his expectation, a voice that was bringing him back under human influence, a voice that was trying to untie him from the Absolute he was tied to, the Bible said, "And Jesus heard it." Jesus heard that voice talking to Jairus. He is hearing that voice of unbelief talking to you, talking in your mind. He is hearing that voice. He is hearing that voice telling you you can't make it. He is hearing that voice telling you that you are a fool. He is hearing that voice telling you that people are going to laugh at you to scorn. He is hearing that voice telling you, "Boy, you waste your time; you're doing the wrong thing."

And Jesus turned around and said, "Fear not!"

Hallelujah! And the Word began to speak out to combat the negative influence that was trying to rob him from his expectations. The Word was giving him an assurance and a confidence, "You are tied to Something Jairus, that will master all your circumstances. You are tied to Something that could solve your problem. You are being tied to Something, Jairus that you will never have to worry anymore, no matter how dark it gets, Jairus. Jairus, what you are tied to can control any other power. This has all power, Jairus. Don't you ever be afraid. This is the identified Christ of all Ages now being identified, Jairus, in the Second Cycle before the Resurrection, Jairus.

Jairus, in this Word lies the Resurrection. Jairus, in this Word lies healing. It didn't have healing alone, It also has Resurrection in It, Jairus. It has Translation in It, Jairus. It has Marriage Supper in It, Jairus. It has Millennium in It, Jairus. It has Future Home in It, Jairus. It has glorified Body in It, Jairus. This Word has your joy, Jairus. This Word has prosperity. This Word has faith to master all circumstances. This Word has things to deal with all your unbelief, all your temptations, all your fears, Jairus."

And the Word began to fight that spirit of unbelief. And in the midst of all the unbelief, the Word was walking to the Resurrection. And when He came to a place, brother, the Elect was separated from the mixed multitude and He moved them into a sphere where they were going to hear the Voice of the Resurrection and bring the sleeping ones. He said, "She is not dead." Death is eternal separation. She was Elect, she was predestinated, she sleepeth; they who sleep in Jesus. The dead are burying the dead but they who sleep in Jesus, will God bring with Him. Oh my.

Can't you see where the Word is going this morning friends? Think it not strange. My brother, my sister, nothing wrong is happening to you. Don't be

disappointed; have faith, have courage today. Believe and all will be well. What did he tell Jairus? "Fear not! You are tied to Something that could lead you to a paradox, Jairus. Now it's paradox time, Jairus. What do you think all those trials were for? It was to get you ready, tied, where you will never be untied anymore. And now you will see the Word that you are tied to deal with circumstances worse than you could even imagine, Jairus. And even when negative voices are trying to paralyze your faith, the Word will drive that away from you and hold you in a channel, Jairus, and take you in Perfect Faith to see the sleeping dead come up out of death and stand back there, where you can be united; where the living and the sleeping can be united together." He said, "Don't you be afraid, Jairus." That is where this Word is going this morning.

He said, "Jairus with automobile faith, in an Hour of the Resurrection, he only had automobile faith: 'Come and lay hands on my daughter.'" He said, "But look at the Roman centurion, he said, 'You just stay where you are and speak the Word only.'"

Jairus, after the old system; the system could only give him automobile faith but the Son of Man was going to bring him into astronaut faith. He said, "We must have that astronaut faith; that Rapturing Grace if we have to move into this Resurrection in this Hour.

You who are sick. You who are afflicted, this Word that has been spoken to you, this atmosphere that has been created around you today, you who are oppressed, you who are troubled in your mind, you who are shaken in spirit, you who are being battered and bombarded and can't seem to get in the refuge; this morning, the Name of the Lord, the Word for this season being revealed, being opened up, an entrance being ministered unto you that you can run into it and be safe today from all the pressures, from all the torment, God wants to tie you to something that can deal with all of your problems. God wants to tie you to something that

inside of that Word has what it takes to meet every circumstance that you are faced with.

Understand the value. Don't be disappointed; He works all things together for your good. There is too much of you in you. He wants to squeeze some of that out. See the value of it, friends. It is more precious to you. When you do that, you are buying of Him that Gold that is tried in the Fire. You are putting on that White Raiment because your eyes have become anointed that you can see what He is doing, where He is.

A little message to stimulate your faith, showing you where He is now, what He is doing, how to cooperate with His Word, what He is bringing you into. Between that Cycle coming back around and the resurrection, you in your fiery trials, thinking some strange thing is happening to you, like your world is falling apart but He wants to move you up into a place to let you see, it is He Who allowed those things to be developed in your home, in your life. It is He Who brings it. It is He Who brings it to a crisis. Do you know why? He is the Potter. He got you on the wheel. It's He Who breaks you up many a time where you're hard to submit, where sometimes you rebel, where sometimes you are slothful and slow to move, where sometimes you need to be shaken into place, where sometimes you are still trusting in human ability and having confidence in the flesh, where you need some circumcision sometimes. But what are you going to do? Rebel? Just throw your hands up and surrender to Him. Give Him thanks.

Father, we thank You today, dear God, in this hot building, oh God but yet, this Word, like a fire burning in our souls, a living Word, You magnifying Your Word in the midst of the people, You taking the veil off of Yourself, Father. You bring It down personalized in this season. You are opening up the Vision, oh God. You ministered an entrance. You, dear God are taking the pressures and the doubts and the flusterations away from around the people. You, dear God, are breaking

the power and the influence of things that Satan misrepresents and magnifies to paralyze the faith of the people and rob them of their hope and their expectations. Those negative influences that try, oh God, Father, to take them under his control but You are tying them to Something that cannot be removed, dear God. Hallelujah! We thank You, Jesus.

May today, Father, they move into It, Lord. May It have Its own way in their life, dear God. May It bring them to healing. May It bring them to deliverance. May It bring them to peace and joy. May It bring them to victory. May It bring them to be overcoming lives. May It bring them to the Holy Spirit, whatever they have need of, oh God. But Lord, let them see that they must first identify, openly confess, take a stand for It, get tied to It, refuse every negative voice that tries to paralyze them after they are tied, and then walk under the leadership as the Word governs and influences them and bring them down to the fulfilling, where they can see everything that they were looking for the Word to do for them, Lord, being done, and being made manifest, solving every problem, and dealing with every situation. May You grant it, Father, in the Name of Jesus Christ, we ask it. Amen and amen.

[#245 Songs That Live -Ed.]

Through it all

Sing it. If you believe it, confess it.

I've Learned... I've learned... I learned my lesson.

Through it all, through it all

I've learned to depend, to rely; He is dependable, friends.

Oh, sing it again, through it all.

Through it all

I've learned to depend upon God's Word

I have many tears and sorrows

Oh, I've questions for tomorrow

Oh, many times...

... from wrong

Oh, but in every situation

God give me...

... consolation

That my trials only come to make
me strong

Oh, we could lift our hands and sing that.

... all, through it all

I've learned... What a lesson He taught me.

... in Jesus,

I've learned to trust in God

Oh, yes, I've learn to depend, friends

... to depend upon His Word

I've been in a lot of places

And I've seen millions...

But there were times I felt so all alone

Oh, like Jairus...

But in my lonely hours

Oh, how I took self-inventory in those precious... How
it made me see my... Oh, my.

That is why I can sing. Oh God, we thank You today,
Father, for those fiery trials, Lord. They are more
precious than gold that perisheth. Nothing is going
wrong, Lord.

Through it all

I've learned, friends. What a lesson. It has been hard,
it has been rough but I've learned my lesson today.

So I thank Him,

And I thank Him for the valleys,

Oh, for the storms

Oh, how will I know

... faith in God can do.

Oh yes, hallelujah. Hallelujah!

I've learned my lesson. Oh, now I just lean. Oh God.

I've learned to depend

So I thank God for the mountains,
Oh, we thank You, Jesus.
And I thank Him for the storms.
But He brought me through it. Amen
For if I never have a problem
How could I ever know...
How could I know what faith in God...
Oh, through it all
Believe in Him today, friends. Lay aside every weight.
Lay aside every sin. Tie to something that cannot be
removed. Tie to the Absolute today.
... to trust in God
Through it all, through it all,
I've learned to depend upon God's
Word.

I've had many tears...
How Jairus might have cried. How he might have
begged and pleaded.
Oh, many time I didn't know right
from wrong;
Oh, but in every situation,
God gave me blessed
consolation,
That my trials only come, [only come]
to make me strong.
Hallelujah! Oh, sing it. Oh God, hallelujah! Walk into
it today. Hold fast to it. That is nothing but the Truth,
Lord. Truth, Lord! Truth, Lord! Truth, Lord! Hallelujah!

I've learned...

Oh, so I thank Him for the
mountains

Thank Him. Really, really thank Him today. Really
thank Him today; not any halfway way, thank Him. He's
tying you to a Word, so that He will meet every need that

you have in this hour. Don't let the Devil rob you now; press in, press right in. Claim Him as yours. Drive your stake down today.

*... through it all,
I've learned to trust in Jesus,*

Oh God, painful lessons but it was worth it all. Oh, thank You, Jesus. He will bring you out with Gold, refined Gold, His own Character.

...word.

Hallelujah. Hallelujah. Hallelujah, Jesus. We thank You, Father. We thank You for Your grace, Lord. We thank You for Your Truth. We thank You for the Word that is a Discerner of the thoughts and the intents of the heart, dividing asunder soul and spirit, oh God, even the joint and the bone and the marrow, oh God. We thank You, Jesus, oh God, that a Word that can expose the inside and wash it clean with Water, oh God, make it free from all blemish, Father. We thank You, oh God, for circumcision, oh God. Hallelujah. Hallelujah. We thank You for untying us from fragile things Lord, from vain things Father, from temporal things and tying us to Something infallible, to Something omnipotent. We thank You, dear God, what it took Father, to shake us away from every earthly, sensual thing Father, and bring us to the Word that could never fail, to bring us under the headship of the Word in this Hour. How we thank You, Jesus.

Oh, may you see the value of it, friends. After all this life is over, and our burdens have been lifted, and we stand upon the mountaintop so tall, looking over in that City. Oh my, the trials here are sometimes many and oft times my feet grow weary, till it seems I almost stumble and fall. But didn't you feel the tender hand reach down to you and pick you up, the tender hand of Jehovah, this morning? Some through the waters, some through the floods, some through the Fire; you don't have to be

afraid. You don't have to be afraid, friends. You don't have to be afraid.

He established His boundaries with those devils. They are only serving God's purpose. They are only some stuff at the side of the road that He uses to bring you crying, "Abba Father." The important thing, don't just come out and bawl, bawl, bawl; get tied to the Word. He shakes you up to bring you out and tie you to the Word. And when those negative voices began to come and paralyze his faith, the Word went out and began to drive it away from him and say, "Fear not, Jairus." When things are bad, the Word is good. And when things get worse, the Word gets better. Hallelujah! Oh, thank You, Jesus. He said, "The worse it gets, the better the Word gets, Jairus. The insurance policy goes up." Amen. "Brother, it brings more benefit to you Jairus; don't you be afraid. I've got it under control, Jairus."

What a beautiful picture, a man shaken up by trials that God let develop in his own life; that God pushed him out to a true identification to make a real separation, a real public confession, then tie him to a Word. And when the battles begin to come, negative influence tries to rob him of his expectation because things got worse, instead of him falling apart, he finds the Word that he is tied to, now fights his battles for him. He didn't leave Jairus to fight with the man. He said, "Jairus, you believe and she shall be made whole. You believe and she shall be made whole."

Get tied. Though Satan tries to untie you, get tied. Check your knot this morning. Check your knot this morning. Be tied to Omnipotence. Be tied to Infallibility. Be tied to Something that can prophesy the thing and then go in and do it. He spoke it, brought Jairus under the expectation, and He took him and did it because Jairus was part of it. But look where he was when the Cycle returned. Look at the condition that he was in: a believer but living below his God-given privileges – ashamed of the Word, can't even identify properly with

the Word, but wanting the benefit the Word could bring. If that is not like a lot of us, Jairuses.

He's passing through your region right now; passing through this place this morning, through this audience this morning. Many times, He slipped through the congregation when they tried to throw Him over the cliff, and He went His way. He doesn't want to slip through you and get away from you because you don't want to push Him over the cliff. But He comes to you saying, like He came to them, walking on the water in the hour of need, He says, "Come to me. I have come to you. You have a problem that you can't deal with; I have come to you. You have a circumstance to bring you to a crisis; I have come to you."

There were two voices in Jairus' mind in that Hour. Just like you have those two voices – One saying, "She is far gone. Jairus, forget it, boy. You had a chance while she was alive but you have no more chances now." And the next one is saying, "Fear not, Jairus. Thou shall be made whole." Which one are you going to listen to? Jairus was in the midst of those two voices in that hour. Which one did Jairus listen to? Which one are you going to listen to this morning? Don't be robbed of your hope. Don't be robbed of your hope, not in the least. Hallelujah.

Do you believe He is here? You know that's Him. That is His great Divine Presence. Do you know why? Because He loves us, to come among us. Because He sees many of you hurting. He knows He died for you when He wrestled in Gethsemane. While the Blood flowed down the Cross that day, you were on His mind. He knows He put you in the most evil Age; when Hell is on the earth. He knows you live in the most difficult Age of all Ages and that is why He comes down to be with you. He is not going to let you walk down there by yourself.

He and Jairus are walking together to deal with Jairus' problem. Jairus is tied to Him. Jairus refused to

listen to the negative voice that was trying to paralyze his faith and rob him of his expectations, and Jairus was willing to listen to the Voice that was telling him, “She shall be made whole.”

If you trust and obey, you will believe and say, “I believe, I believe, I believe God.” He will lead you into it. Many of you are tired, many of you are weary. It seems like your feet are hurting you on this long journey as it were, down through these years. Seems like your hands become feeble and your eyes are becoming dim. God is bringing you to a place where you are ready to cry out, “Even so, come Lord, Jesus.” He will not let you go away disappointed, friends. He says, “Fear not, only believe, Jairus.” Simple – Only believe and all things are possible.

Let’s sing that and pray, and after, we will sing our last song and go. While we feel this Presence here and while you were taking inventory and looking deep, deep, deep within your own heart, just like He told Jairus, “Fear not, only believe.”

Let’s believe Him now. With all our hearts, as a believing church, as a church that loves this Message, as a church that loves the Lord, Jesus Christ, as a church that has love and appreciation for what God has done for us down through these years, something that we live for, we cry over, we labor and sacrifice day and night for; sure, we have made mistakes, sure, we fail but He doesn’t judge us by those things, friends because He knows there is something in us, when He shows us we are wrong we say, “Father, I am wrong.” He put something in us to humble ourselves under His mighty hand. He put something in us to separate from unbelief when He reveals to show us how that thing is detrimental to us, and He give us faith where we can trust Him and believe even though we don’t see with our eyes or touch with our hands, He gives us faith that we can walk into His promises knowing that they cannot fail.

Whether you are in the mother's room, in the side rooms, on the outside, let us just shut in now as we close in prayer. Sing with meaning, with faith as you stand in His Presence today. Such a hard scouring out message but such a deep Truth. Such a feeling in a place where we know our Father wants to help us, where we could see His heart and know that He is interested, where we could appreciate even the things He let develop to bring us to crisis because we see what that crisis drove the man to, and when he became tied to the Word, we see what followed; him being tied to the Word – His problem was solved.

Only...

Only believe,

That's what He told him. With all your heart and your soul....

All things are possible. [Hallelujah]

Only believe

Just believe Him, friends. Have faith in God.

Only...

From the depths of your heart, from the innermost part of your being, everything that is shut out; you shut in, in God's Presence

All things are possible

Do you believe that?

Only...

Now if you really do, slip that hand up and confess it, "Lord, I believe." Let Him see you are making a confession of faith. Hallelujah. Hallelujah. Thank You, Jesus.

All things... All things are possible,

It surely is, friends. He performed a paradox for Jairus. He did the impossible, even when it got worse. He showed the Word can master every circumstance. Just get tied to It, that's all. Just walk under the influence of It. Know what you have need of, is inside of that Word. The healing for the woman with the issue was inside of that Word. The resurrection for Jairus'

daughter was in the Word; he just had to get tied to It. He was willing to sacrifice.

All things are possible

Lord, Lord, I believe.

I believe You, Jesus. Now all around the building, lay hands on one another and know that our God is true to His Word. And as you make contact with a believer, as we stand in His great Presence and we have a need, our God is more than able to supply that need. But let us truly identify with Him. Let us truly separate from all the unbelief. Let us become tied to Him and come under His influence. Let us have confidence, in Him lies what we have need of, and let us walk with Him and watch Him take care of our circumstances, as we confess that He is able to do that as we believe, because He surely will not fail.

Father, we stand here today, dear God, tired, weary, scoured out but how we are grateful that Your Presence can be so near to us, Father. Lord, You would condescend and come among mortals like us. Surely like Daniel, we say, our comeliness is turned to corruption. Like Job, we abhor ourselves. We are vile; we abhor ourselves in dust and ashes. Like Peter, oh God, we cry out, "Depart from us we are sinful men, Lord." Oh Jesus, who are we that You should be mindful of us, Lord.

We realize, oh God because of Your love, Father, You could look beyond our faults, our miserable wretched failures, Lord, our resistance, our retaliation, our rebellion, our insensitiveness, our slothfulness, Lord, the things that we let shut You out of our lives so many times that You have to bring crisis. How we are thankful that You love us so much, that You will not let our own disobedience keep You out of us, Lord. If You have to break us and remold us, You surely will. We so want to be tied to Your Word today.

So many are hurting Father. Homes being disrupted, families, people afflicted with sickness, the devil's trying

to exploit them, manipulate every circumstance, bring terror in their minds, destroy their faith, oh God, so many Father, paralyze their faith, Lord, trying to untie them from what they are being tied to. Oh, precious Jesus, You've come to retie them Lord. You come to show them, oh God, the Word will take care of every circumstance, if they only believe. Drop that faith, Father. Drop that faith into the heart where it is needed, as hearts would be opened, Lord, after taking inventory, after coming to a self-discovery, after seeing, oh God, the sin that beset us Lord, after the willingness to lay it aside, after oh God, pride is casted out and we can openly confess, Lord and submit to You and let You lead us and govern our lives Father. Oh God, surely You see the ones that are sick, Father. Let this be the time they would catch it, Lord.

Surely you didn't give this Message just to pass through them, Lord as a good thought; but it was to stimulate faith and courage in their dark hour, Father. We say, let them see where You are and what is happening and how they can corporate with Your Word, and what is required of them, and where they fail so many times, where they become insensitive, causing You, dear God, to move in and tear up their little nest many times, but it's only the tender Hand of Jehovah; it is only Your love, Lord. Let them submit today, Father. May, oh God, they find You so faithful, so true to Your Word, so willing and ready to take care of their circumstance, Lord. No matter how much worse it might become, they will see that truly, oh God, you are able to take care of every situation.

Those being eaten up with cancer, those afflicted with prostate problems, those with tumors, those with cataracts, those, oh God, sick in the body, those runned down, those with blood issues, those with cysts, oh God; Almighty God, those with kidney problems, may they lift their eyes and look away to You Father. May they judge You faithful and find You ready, willing and able. Tie

them to You Lord. Tie them to You so tightly that nothing could ever untie them, Lord. Lord God, may they see the value of these things that they will not think it strange. They will know it is *much more precious than gold*. Oh God, will You grant it. Would You do that for us, Father? It will surely encourage Your children, Lord. Oh God, so many are going weary, how they need encouragement, Lord. These are little things for You Jesus. These are little, little things for You.

We have such a great work ahead of us in the region, how we need these, oh God who labor and toil under these infirmities to stand between them and that sickness. Let not death rob them, oh God, of their hope, of their faith. Let not the Devil paralyze them and blind them from it Lord. May You draw near, Father, today. May You give the assurance. May You break the power of every negative influence and may You drive it away from them, in the Name of Jesus Christ. Father, we ask this sincerely as a believing Church before You, Lord, thanking You, Lord Jesus. Thanking You, dear God from the depths of our hearts, Father.

Let us lift our hands to Him and give Him honor and glory. Let's, out of the humility and the sincerity with gratitude and appreciation, Lord, even these that stand here before the sacred desk, Sis. Donna, Lord; oh God, Bro. Winston, Father; Lord, our precious sister, Bro. Benny's wife, dear God; Jesus, meet that need, Father. You promise You shall supply every need, the very one that they are holding in their hearts before You and confessing You are able to do that, for them now. Let them see You are All-Sufficient, oh God, may You grant it,

How we thank You to be back among Your people, to come back, Lord, and just this little message dropped down in my heart: how You prove Your Word by believers. And oh God, it is something I believe You want to speak and let the people know that You will keep that Word, if they trust You, Father. Satan is trying to tell

them that You will not keep that Word. Satan is trying to tell them that is too great a thing and maybe they are far gone. Let them see, no matter how worse a thing gets, Lord, it doesn't undervalue Your Promise. It doesn't diminish You in any way. You are a God of paradoxes. As long as You can get them tied to the Absolute of Your Word, You will lead them to a paradox. Let it be Father, in the Name of Jesus Christ, we ask it. Amen. Amen.

God bless you! You may have your seat. As we worship Him a little bit, *Through it all, through it all...* I'm sorry, *After all this life is over* [#560 After All -Songs That Live -Ed.]

Trials here are sometimes many
And oft times my feet get weary
... *here are sometimes many*
[Tape ends abruptly Ed.]

