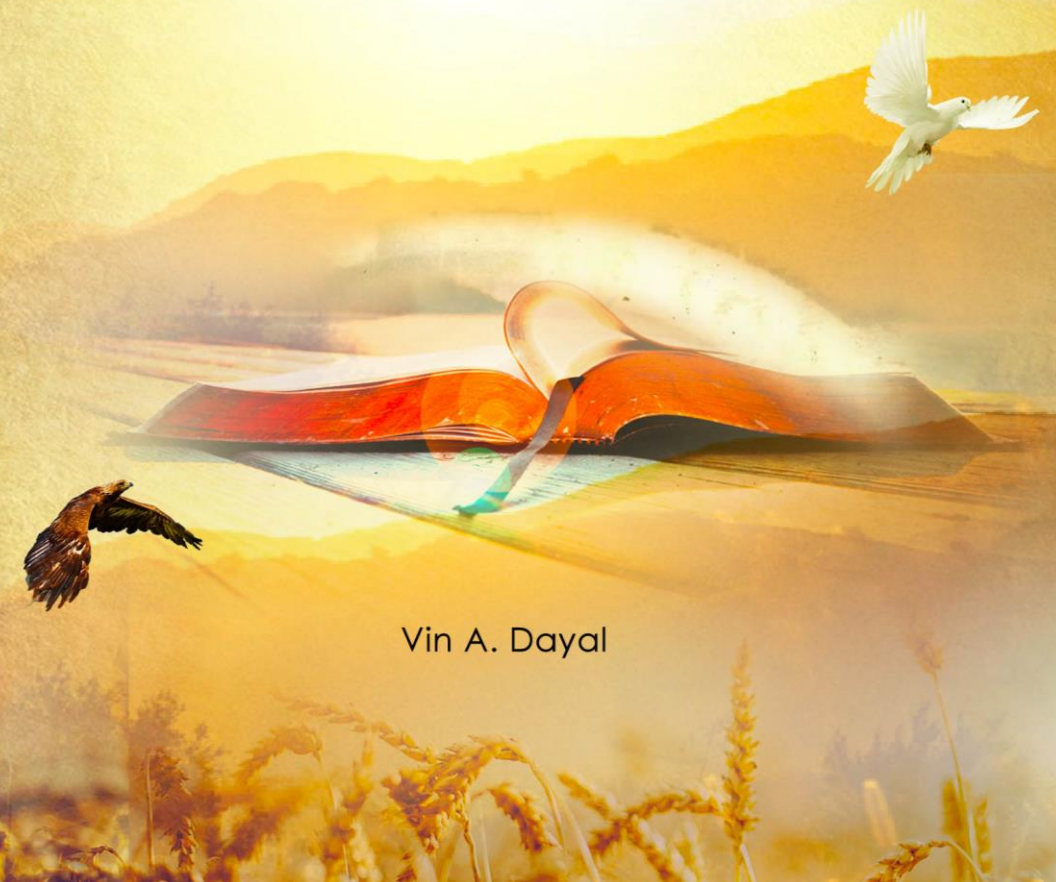

Third Exodus Assembly

Things That Are To Be Pt.1

31st December 2008



Vin A. Dayal

**THINGS THAT ARE TO BE
Pt.1**

31st December 2008
TRINIDAD

OLD YEAR'S NIGHT SERVICE
THINGS THAT ARE TO BE
PT. 1

TRINIDAD
WEDNESDAY 31ST DECEMBER 2008

BRO. VIN A. DAYAL

Let us just bow our hearts in His Presence, as we look to Him, all around the building. Let us now just bring our thoughts, and our hearts, and our minds to the place where we know that we are focused upon the One in Whose Presence we have come to gather, our Lord Jesus, conscious of His Divine promise and knowing that He is a God Who keeps all of His promises.

Look deep within your own heart and desire that you can be so aligned with the Holy Spirit, that you can hear that still small Voice of the Spirit of God speaking to the inner man, where you can know that you are locked in; you are tuned in. Your receiving set is so tuned in, that your ear becomes attentive to the Voice of the Spirit, and faith can move through that channel, and that atmosphere of faith can be all around you, because you are not in the humanistic realm; you are not in the realm of the human spirit.

But down in the realm of the soul, that soul that is part of God's Word, that soul that is Eternal as God is Eternal, that makes you part of God, those Divine potentials, that is the place, by the grace of God, that is the place that you so desire to be. That is the place where you want to know that you feel connected, you can feel that He is close, He is near, because in your heart you are drawing near to Him. And He said, "If you draw near unto Me, I will draw near unto you."

Beloved Jesus, our gracious Father, we bow our hearts in Your great Presence. Lord, we have come here tonight for service. And each and every one of us, no doubt, even the strangers and the visitors, we made our way up into Your house, not just to keep a tradition, but because of the things that we have seen down through this year, and knowing how You have dealt with us in such a close way, in such an intimate way; in a way that You have sensitized us and enlightened us and moved our souls into the channel of revelation, that we can see the Day that we are living in; we can see the great symphony of God's Word, this great drama of God's Word that is unfolding. And as the music changes from one phase to the next, and Lord God, to see the junction of the music where we are placed, dear God; God, we know just about here, things are supposed to happen.

And then to see the Holy Spirit, Lord, trying to move our hearts and our minds and our souls into such a place, like how it was with Zacchaeus, who desired to see You, Lord. He wanted to see You. He wanted to get a good view of You. He climbed up a little higher. He got on the right branch, so that when You were passing by, he could have seen You, knowing You had to pass that way.

Like John Sproule, who stood there looking and looking, but was not being quickened because he was looking from the wrong angle. He was in the wrong place and he couldn't see the things that he needed to see in that position. But then there was one who instructed him where he needed to get positioned, how he needed to be positioned – to kneel and look up. And when his perspective was changed, when he looked at You from the right angle, he was so smitten, he was broken, because that is where the power of the vision could have the kind of effect upon him.

We too have heard of You, we too have looked upon You, and yet, oh God, we too realize that there is

something still missing for many. How we ask, dear God, tonight, that even as we stand here praying, hearts and minds could be brought into the attitude to realize, dear God, that we are caught up in the midst of the revealing and the unfolding of Your Word, and the things that have been prophesied are coming to pass, and coming to pass with such rapidity. As Your Prophet said, "Only the born-again Christians could keep up with it." How we desire tonight to know that by experience, and by the results of the experience, that we are truly walking in the rhythm of the Symphony, and that the Spirit of the Composer is upon us, Lord, and every move we make is reflecting You.

As it is written: "The Bride has the Mind of Christ, and She knows what You want done with the Word." God, how we desire that kind of knowing. That kind of knowing, oh God, that comes when the Mind of Christ comes in, when the human mind moves back and the Mind that comes by the Spirit of wisdom and revelation in the knowledge of Jesus Christ, this great Quickening Power quickening us, and our faith moves up into another level, where there is no wondering, there is no uncertainty. Lord, it is there we want to walk. It is there we desire to walk, dear God.

And we know that in a service, if we could come knowing what we have need of and knowing how to ask, and come with the right attitude of approach, giving You Your respects, giving You Your right title, (hallelujah!) knowing what You promised for our time, and coming in that attitude, Lord, we could expect to receive these things.

Oh God, blot out all of our transgressions, Father. Remove all hindrances now. We lay aside every weight and every sin. We come without reservation, dear God. Lord, all Your children, not just here, but all through the region and across the face of the

earth, where Your children are in unity with us by way of the Internet, and that we could be in one mind and one accord, that the blessing that You desire to impart to us in this late Hour that we are living in, Father, God, we could be recipients, beneficiaries, of that which You have made secure, and now that the Hour is here, You are desiring to release upon Your Church; into the hearts of Your Elect. We could receive these things, Father, oh God, that we can see the Holy Spirit acting the Word out through us – God in us. “In that Day, you will know as I was in the Father and the Father in Me, so I in you and you in Me.” We desire this Leadership tonight. As many as are *led* by the Spirit of God, they are the sons of God – Dove leading Eagle, oh God.

Let that Dove come with the olive leaf as it were, tonight, as we, the Eagles on the Seventh Mountain with the open window and the Light from the New World shining in, knowing that we are fixing to enter into that New World, that those things to take us There can be ministered to move us into that place, Father. We know that this would have to be a Divine order, a Divine operation of the Spirit, for it is the Spirit of God that searcheth the deep Things of God, not the spirit of man that knoweth not the Things of God.

So that is why we have come, Lord, desiring and submitting ourselves, and asking in faith, knowing that You promised that the Spirit of wisdom and revelation will come to the Church in this Hour, as Gabriel came to Daniel to open those deep, Secret Things to get the Church ready to go out. And they did go out in that hour when Gabriel came! So let it be now, Father, for us. We pray and we ask this blessing to all Your children that are gathered, in the Name of the Lord Jesus Christ, for Your honor and for Your glory, amen.

God bless you. We are certainly very thankful tonight. You may have your seats. God's peace be with you. We are happy to be here and I want to welcome you all in the house of God tonight. Knowing tonight that we have the Supper, we were taking a little time in the room with the elders, desiring that we all could be in one mind and one accord, knowing that when we have a service like this, we don't just want to come and have service in an unconscious way or just in the religious, traditional way, but we want to walk with the perception.

It was even my prayer tonight, asking the Lord that when I would stand here behind the desk, I could stand in the place and have the Mind of the Spirit, and stand with the perception of the time that we are living in and the people that are in attendance, not just here but across the world where many are streaming the service, throughout the region and many others in different parts of the world.

And knowing the junction where we are at and how God has dealt with us: placing us, enlightening us, posting us, that we can be with the frame of mind, that when we would pray or ask for something, or approach God's Table, there could be something that is connected to God; approaching in the attitude, in the manner; walking in the consciousness; being sincere and not letting the present things around us affect us and distract us.

Because you have to be in the Spirit to receive the things of the Spirit. And the things of the Spirit can only be grasped by faith. Reasoning can't put you there to grasp it. It has to start with a believing heart. It has to start with one that is under expectation. And these are things you cannot manufacture. Expectation comes by knowing your time and your season and what God promised. That means, that is a soul that has been edified by the Spirit of God, by the Word of God. And that is a person that believes

in God's Word and knows God keeps His promises. And that is a person that is wanting to be in harmony with God.

Like Simeon in the temple, he was expecting to see the Lord's Christ; he carried it in his heart. He knew it was written in the Bible; what he was looking for was promised in the Bible. He looked at the events and he knew it was the time and the season the Messiah should be here. He counted the time. He didn't know how He was going to come, whether He was going to come in a stroller with a nice, new baby suit. He didn't expect, maybe, that He was going to come in swaddling clothes; a poor woman coming, who had a bad name because people thought that she committed adultery to have that Child. Because they didn't believe that *that* was the Immaculate Conception.

Even Joseph got trouble at the beginning. But Simeon knew the God Who had put him under expectation; the God Who had made the promise. And he knew that he was a saint of God, and he knew God told him he will see the Salvation of the Lord; he will see the Consolation, just like us. And then one day, he saw the Word in the temple.

Have you seen the Word in the temple yet? [Bro. Vin indicates the heart. -Ed.] Which temple are you looking for the Word in? This? [Bro. Vin indicates the building. -Ed.] When he saw the Word in the temple, when he saw a little, ridiculed woman embracing and holding the Word, and her face shining with the Glory of God... Because no matter what the reproach was, they couldn't paralyze her faith of where that Baby came from, because she had Angelic visitation and the Angel quickened her to the Bible: "A virgin shall conceive," and she knew she was that person. She knew that was being interpreted in her life, regardless of what people said. It moved Simeon into another realm.

That is the expectation we want to be in, in the house of God. You could have that. That is the kind of people, who come into that kind of condition, who receive the things of God, and who knows that God keeps His promises. And that is how we want to be tonight.

And I, myself, am asking the Lord, “Lord, keep me there,” that when I stand here, I am not just thinking about, “Hey, look who is here,” and preaching, and maybe want to say that for this one or that one. I don’t preach that way, and that doesn’t influence me. If I come here, I am conscious this could be my last service in life. Because one of these days, I will preach the last message.

And then when I see the time that we are living in, and I see how that God came this year... I walked in here tonight, and I still remember, one year ago I stood here saying: Revelation 10:1 – *My Light, My Salvation, And The Strength Of My Life.* [[2007-1231 -Ed.](#)] He has hidden me in His pavilion. And though I look around and see the time of trouble: economic troubles, political troubles; social troubles, I see the thing struck the world, I am hidden away.

And though I see demon power raging, and I see how they are manipulating the society, and I see how they are going to come in and how they are going to bring the persecution, and we know the host is numbered to be over two hundred million supernatural devils, anointing people, and political power, religious power, economic power, demon power, uniting together, coming, yet you know, by the grace of God, you are standing in a place that though an host should encamp round about us, in this we will be confident.

The reason we are confident is because just like Moses at the Red Sea, he was hearing a Voice speaking to him and saying, “What are you crying to Me for?” Nobody was hearing that Voice, only Moses.

The telephone rang on the inside, he picked up the receiver, and God said, “What are you crying to Me for? Haven’t I trained you? Didn’t I call you? Wasn’t I with you at the burning bush? Wasn’t I with you in Egypt; wasn’t I there? Speak and go forward!”

And all of a sudden Moses said, “Stand still!” (amen,) and he stretched the rod, because he was now in alignment with the unseen Host. It wasn’t anything in the rod that had magic doing that. No. The unseen Host, that was like the conductor with the baton in his hand. When He did that [waved the baton. -Ed.], the Heavenly Symphony began to play and the sea began to rise up and wall apart and the people began to go forth with faith on dry land.

And I believe that that is where we are called to walk, friends. I have left what they call ‘the Message’, many, many years ago; come and sit down and go through an Old Year’s night tradition and these things. No, no. The Message is alive. It is no longer we in the Message, it is the Message in us; the Message in us! Hallelujah!

We used to be in the Message, but then one day the Message came in us. Then we became living epistles read of all men, because we know we are the Message – The Word made manifest, this is what the Scriptures say, and our names are seen within, redeemed and perfect without sin. Yes, we are anointed and inspired by the Original Life. [#582 - Songs That Live -Ed.] Amen. And this is where, by God’s grace, He has called us to walk, and we are certainly desiring to walk.

And here tonight, to all the lovely saints gathered throughout the region, Bro. Karan and Bro. Fredricks, Bro. Dirk, our beloved brothers with the little group down in Crane in Guyana. And we have Bro. Deon, Bro. Monty, Bro. John, the elders here with the little group also, by the grace of God, who came over to be here, and they represent those that

are there. And those that are there are joined in with us here, and we are grateful for that.

So, who is in charge over there tonight? [Bro. Vin speaks to the elders from Tobago -Ed.] You didn't tell me, so I kind of guess it must be a couple of the brothers who help, that they have been instructed and they know, well, just make sure that the service over there is not disrupted in any way. And I am sure they have left some instructions, which I am reiterating by the Spirit here right now, for them also.

And then, the saints in Grenada: Bro. Von, Bro. Cyril, all the brothers there; Bro. Cambridge and they who lead the songs, Bro. Calvin and these brothers, and all the saints of God, our beloved brothers and sisters, we are very, very happy to know that they are there tonight.

And up in St. Vincent we have Bro. Elijah and Bro. Derrick and the host of Gentile warriors there, by the grace of God. I am supposed to be with them when the New Year breaks in, because their anniversary normally comes in December but they held it back so that I can be with them, you know, maybe not to preach—I don't think it is to preach. So, they are hearing that right now, so I am kind of fixing that just good. It is maybe to just be with them there and talk a little bit because, you know, we so appreciate the great faith and the love that they have for the Word and standing there as a real church.

And all these precious brothers and sisters, you know, we are so thankful, through the islands. And up in Dominica tonight, we have Bro. Charles, Bro. Florian, Bro. Moses and these brothers there, gathered, by the grace of God.

I have a little blessing to ask in a little while. I'm sure they have it in place, so when I just switch over to that... A couple who came in recently that is to be baptized, and they so want to get lined up before the old year goes out. So, they went and they arranged

their civil marriage and everything else. They have been living together for years and, you know, they want to put things in place.

And so, by God's grace, we desire to ask the Lord's blessing, that He can bring some peace to their hearts, that they can, you know, maybe not be looked on by people who maybe think: "What kind of Christian are they playing, and what are they doing now?" But they can know that they have made a stand of separation, it has been recognized by others in their midst, and the officers there, you know, who are there watching over the flock, that they know that they are believing.

And then out in St. Lucia, keep a prayer in your heart. You know, St. Lucia is a strange place. There are a lot of battles, but we have some die-hard believers there. Amen. They know how to take a good knock-down and rise back up. And I trust, by the grace of God tonight, that they are encouraged. And, you know, if they... I asked today, (it hasn't been reported back to me,) but that they would have called all the saints and tell them what has been taking place and how the service will be tonight, and what time we will start and everything else, just as a reminder, so when we are here, we all can be in the place, in the attitude that God can bless us.

Our beloved saints up into St. Kitts: Sis. Elverna, Sis. Jackie; we so thank God for them. You know, they have been standing like a cliffhanger. You are hanging on the cliff, the winds are blowing strong, and you are taking a battering. And some who used to be with them have kind of fallen off the cliff; they looked down. Maybe they are not fully dead yet, so they have a chance to revive and they are holding on for life. May God give them something special tonight, by the grace of God. Amen. [Congregation applauds. -Ed.]

And out in Barbados: Bro. Jason, Bro. Ulpian; we have his daughter here with us as well. And that was

the one I was trying to remember, tonight when we were talking.

She came on Sunday, she said, “Do you remember me?”

I knew the girl’s face.

I said, “Yes, but I can’t tell where I saw the face.”

And well, then she identified herself to me. Do you want to raise your hand, where you are? [Bro. Vin addresses Sis. Sarah Brade. -Ed.] God bless her heart. Amen. [Congregation applauds. -Ed.] God bless you.

Sis. Charlene is here from Dominica as well. And so, we are thankful to have these precious saints that are here with us, by God’s grace, in the meeting. Amen.

And Sis. Shonna from Grenada is also here. Where is she at? God bless you. Amen. Praise His wonderful Name. [Congregation applauds. -Ed.] I heard the song was being sung but I didn’t get to see... Did you all give her a little place in the song to sing too, or did you just cut her out clean? [Bro. Vin addresses the song leader. -Ed.] Did they cut you out clean? [Bro. Vin addresses Sis. Shonna. -Ed.] Do you mean they did that? We have to have a little meeting. They have to learn to give honor where honor is due. It is a good thing I kind of came in behind here to ensure that the writer of the song and the first one who sang the song...

And you know, sometimes I think in the mother church, the mother should honor the children. Sometimes the mother takes away the children’s things and is eating it and enjoying it and the children say, “Well, mammy that is mine,” you know. So, even though they eat it together, well, praise the Lord, but you don’t just take it over completely. I mean when she is not there, she is not there, but when she is there, at least you have to have her there, by God’s grace. So, that is how it should be. We certainly want to do that.

And then to all the strangers and visitors tonight in our gates, may God bless you for being here. I trust that you will have a good time tonight.

The time is—you know, it slips away, and I said on Sunday I would like to, you know, in the preaching of the Word, we would kind of cut off early, and so, I am going to try to be faithful to that. And I want the service to be not so much what we would say but what you would feel, what you would receive, what you would experience; that your expectation can be met, and the Holy Spirit can...

Sometimes it is not, you know, you have a lot of things you would like to say. Preachers always have a lot of things we would like to say. And then sometimes, on an occasion like this: we have a lot of people listening in, we always have a lot of things we want to say.

But then sometimes, you know, the Lord just wants to come down; He, Himself. The One that we are talking about, just wants to come on the scene and say, "You know what, just let Me move a little bit." And then one of those little touches and experiences and so on, is worth more than we can hear, by the grace of God. So, this is the sensitiveness. This is a year where we want to go into, where we need to be more sensitive.

From the message I started to preach on Sunday, to show you the... As I said, it was a Message to move your soul into closer contact, into closer association with the unseen World. Because there is no Rapture for anyone unless there is a connection with you and the Unseen. Because the ones that are coming to pick you up, are coming from There, and the place and the condition that you need to be in, the instruction, is coming from There.

So, it is not walking by sight, because the body that we are moving into, is even unseen. And people, who walk in the unseen, are people who have come into

an experience where they are walking with the Lord. And it is not like hearing about the Lord, reading about the Lord, but what they hear and what they read has begun to become actual in their lives. And now they are convinced, and now they are tied and connected.

And then when they come and they look around and see believers, in five minutes, from the time they hear the Spirit starts to speak, they can tell the Spirit is present. Their hearts get locked in, they start to get witness; their faith starts to draw from the Holy Spirit. That is how things happen – when you are conscious of your environment; when you are conscious where you are.

And I trust, by God's grace, if there is anything of these three dimensions that is still on your mind and holding you back, and, you know, your mind is somewhere else; you are in the building but you find you are getting interference in your channel, that now and again thoughts are coming in and different things are coming to move you out, and then you kind of get back to, "What was he saying just now? I missed a part and my mind went blank," you know, you want to be in the kind of channel, where you are sitting...

Because it is not really me you want to hear; your soul is linked up with the God Who is in the meeting. We are all here and we can see who is here, but then we need to know, He is here too. And even though you believe it by faith: "Where two or three are there," and you know He promised to be there, there is a 'He is here'. There is a 'He is here'! And when you get into the 'He is here', then you know: "Lord Jesus, I am believing for this. I've come expecting this. I know You are present." Your faith is moving into a different level. Amen?

So, to our beloved brother and sister in Guyana [Dominica -Ed.], Bro. Attison Lawrence and Sis. Joann

Lewis, who asked that a little prayer would be offered upon their union, and the blessing of the Lord pronounced. I would like to read out of 1st Peter 3 quickly, just a short reading here, just so that we can pray.

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

2 While they behold your chaste conversation coupled with fear.

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time the holy women also, who trusted in God, [the holy women also, who trusted in God,] adorned themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

7 Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

The prayer Answerer is speaking there. The One Who answers prayer, tells you, right away, how your prayer can be hindered. No married man or married woman under the Word here, where you are thinking that you can have your own life: "It is an individual thing, yes. Not me and that, okay?" No, no, no. It is a

‘responsibility’ thing. It is a ‘headship’ thing. It is a ‘government’ thing. It is a ‘vow’ thing. It is a ‘Mystery of reflecting Christ’ thing. Because the husband and the wife are a type of Christ and the Church.

*... being heirs together of the grace of life;
that your prayers be not hindered.*

It didn’t say your service attendance will not be hindered. It didn’t say you will change your dressing. It didn’t say you will change, maybe, your reading and your praying and all these different things. In other words, you can keep doing all your religious duties and activities, but if that disharmony is there and you allow it to go along like that, those prayers are worthless in God’s sight.

He might not discard it completely. He will put it away and say, “I can’t answer this now. I have this shelf for prayers I can’t answer yet. But when this thing is fixed here, I’ll attend to it. But it is dependent on you getting your answer.”

How many believe the Word of God? Maybe that is good for an Old Year’s night, because, you know, you are going into the New Year and you want to—every man of God here, every son of God wants to walk in the New Year in front, his wife at his side, by the grace of God, the children seeing good examples to follow. Nobody is drunk, walking sideways, and then turns around and starts to rebuke the children and the family. And they are only saying, “But daddy, it is you we are trying to follow.” The wife is saying, “But husband, it is you, I am trying to follow.”

Let us be conscious of our responsibility, our leadership, if we have to get God’s favor. Remember, you can’t go back in without living by every Word. Remember, one Word broken took us out. And remember, this is the Age of Headship; this is the Age of the sons of God. We had two months of *Men’s Meetings* for the men, the sons of God that come in the Presence of God.

⁸ Finally, be ye all of one mind, having compassion one [to] another, love as brethren, be pitiful, be courteous:

⁹ Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Let us all stand to our feet. I trust that Bro. Charles and Bro. Florian is there with the couple: Bro. Attison Lawrence and Sis. Joann Lewis, as we go into prayer.

And if you are standing next to your wife and you kind of feel like you don't want to bypass a blessing... As Bro. Branham said, "All who have cancer right now," while he was praying for one with cancer there. He said, "All who have leukemia right now, stand to your feet." Well, I am saying: All who are married right now, want to be married, and want to be a real son of God, maybe right here, by the grace of God...

You play softly for me. [Bro. Vin addresses the musicians -Ed.] And right here, by the grace of God, I am sure God is not just going to look to those people, but you who can pull. If the Spirit wants to impart something here and you say, "I have need of that same thing too; I would like some of that in my relationship, my life," and you want to draw for it, I am sure He will not overlook you tonight, because He always sees the faith of His children. Amen?

Let us bow our hearts in His Presence.

Gracious Father, we stand before Your Word that is opened on this sacred desk, the infallible Word of the Living God which we have read, and that which pertains to marriage, as You have given it to the apostle who had the Keys to the Kingdom and he wrote it here in 1st Peter chapter 3, and it has become the Bible. And You said Heaven and earth will pass away, but Your Word will never pass away. "If you abide in Me and My Word abides in you, ask what you will."

Father, how we want to be real sons of God in this Hour, how we want to be real examples; how we want to be true husbands. In this world so filled with adultery, like in the days of Noah, and fornication, unclean living, dear God, people breaking up families, foolish women plucking down their own houses, men ruling with a dictatorship spirit over their families, God, so many are depriving themselves of the blessings that You shed Your Blood to make so secure.

But while we have this opportunity tonight, standing in Your Presence on a night like this, Father, knowing oh God, how we want to enter into the New Year, dear God. And not just the New Year, Father, but because You said... Teach us how to apply our hearts to wisdom, knowing that our lives are like a handbreadth, oh God, and we come up like a flower in the morning, and then in the heat of the day, it is withered away and we are gone.

So, we want to take into consideration how we are living our lives which are ebbing away with each passing day, Father, knowing oh God, that You sent us into the earth to be reflectors; to be the manifested Word. Not to run around and have a healing revival, but to be a lived voice thundering out in sweetness, in purity, in holiness, to show that the Word has become flesh and flesh has become the Word in this Hour of the Rapture; a Church maturing, coming to perfection; living by every Word.

God, as we ask this blessing upon Bro. Attison and Sis. Joann, standing there in Dominica, and to all these throughout the region, who right now—spouses; husbands and wives, God, are looking back to the time when they walked down the aisles that day, when their hearts were beating with anticipations, they were coming to be married, oh God, when they felt so deeply for each other to make that vow.

Maybe the enemy has come in and robbed them, disturbed them, misled them, but oh God, they could receive something from You that can put them back in alignment with each other and in alignment with You tonight, that Lord God, whatever it is that came in, it could get under the Blood through confession to each other, in sincerity, in Your Presence; through fixing the things that need to fix in the way that Your Word requires of it, that there will be nothing; that no one would want to be so naive to think that they could explain away the value of Your Word, and just make it something that they don't have to confess or they don't have to fix. Knowing oh God, that as long as something is not under the Blood, it can only get under the Blood when it is put under the Blood in the right way, the provided way for things to go under the Blood, that they could walk away justified.

Lord Jesus, I pray that we will not have a couple that is here, walking together in Your Word, even those who may have unbelieving spouses that they desire to see delivered, that they desire to come into harmony, we are asking, Father, let this great Holy Spirit Who can do what we cannot do, what no marriage counselor can do, but what submission to Your Word can do, Father.

Lord, we pray as You look down tonight throughout this region, You will hear the prayer on the inside of the hearts of Your children, You will see the attitude of those that believe Your Word and want to humble themselves under the mighty hand of God. Let none stand in that deceitful place of trying to reason away the Word of God and to suppress the convicting power of the Holy Spirit, but Lord, that they would open their hearts and let You fix what they tried to fix and could not fix and did not get fixed, but that there could be a healing process begin tonight; a miracle could be performed. Barriers can be torn down and be removed, because of the Power

of the Blood and the grace of God, when we could find a place to obey You, Father.

And to Bro. Attison and Sis. Joann, Your grace has been extended unto this couple, Father. They have come from a background of sin and darkness; of alienation. But hearing of their experience and where they are tonight and what they are desiring, and the efforts that they have made to begin to align themselves with Your Word as an expression of their faith, that they have heard the Truth and they are walking in the Light, making the Blood of Jesus Christ effective, that the cleansing Power of the Blood can begin to cleanse them from all sin and all the defilement and all the things, oh God, that were between them and were contrary to You, Lord, will now be broken up, and they will be loosed from it, and it will go into the Blood and You will recognize it, Father, and Your hand of grace and mercy will be upon them.

And the love that they have in their hearts for each other, and their willingness to do this, Lord, will give them a new lease in life; a new beginning. Even as the old year passes away, may all the old things of their lives pass away. And even as the New Year would come in, may You begin to make all things new for them, Father. May You bless them, and in recognition of what You have done for them, may they begin to walk in obedience; may they begin to show their gratitude and their appreciation. May they begin to honor You with their lives, that others would see the Light, the Life of Christ, the Message of the Hour, so displayed through them, that people will be so affected; that they will know, if God can do that for them, He can do it for others, and their testimony will have effect, and through their lives, others will be won and drawn to You, Father.

We pray and we ask, that You Who can take the confusion out of our lives and make something

beautiful, would make something beautiful out of their relationship, and they will be real Christians, and they will have godly respects, and they will be planted by the rivers of Water and they will grow up to be trees of righteousness, and their lives and their testimony and their relationship will be something honoring to You from this day onward.

You said though our sins be as scarlet, it shall be white as snow; though it be red as crimson, it shall be white as wool. Knowing they desire to be baptized, we know that Spirit of justification can move within them and awaken them to this. Knowing oh God, it is just because the baptizers are not there, it is why they are not under that water. But in their hearts, their sins are already gone, because of their faith in what You have done. Oh God, may You have Your blessed way, Father. And may You have things in place, that as Peter did say to those, "Who would forbid water?" That when that time comes, we will be doing that just to fulfill the written ordinance, to give sanction and witness of the work that You have done in their hearts.

May they have the confidence. May they enjoy the peace. And may they go forth with the victory of this great blessing that is being imparted unto them tonight, by the authority of God's Word. In the Name of the Lord Jesus Christ, we bless this couple Father, for Your honor and for Your glory.

And to all the other couples that are also believing, may they receive that which Your Word is imparting Lord, as they, in their hearts, line up, oh God, and are laying aside every weight and every hindrance, that they might come into harmony with You and Your Word.

Now Lord, for the remaining part of this service, we pray You will lead us and direct us in all that is to be said and done. And when we will come to Your Table, that every heart will be in attendance, every mind will

be in the right place, and that the great Melchisedec, this great King Theophany Jesus, will be the very One ministering the articles of Your death, burial and resurrection to us, as we will remember You and do show the Lord's death till He comes; as we would go into the New Year like that. Grant it, Father. In the Name of Jesus Christ, we pray and we ask it, amen.

Praise His wonderful Name. God bless you. Let us turn to the Scripture. We would like to take a reading again, out of John 14, which I started there on Sunday. John 14. *Feeling The Strange Call Of God* [2008-1228 -Ed.], I was calling it on Sunday. I would like to speak on, **“THINGS THAT ARE TO BE”**. I want to use the same title the Prophet used, *Things That Are To Be*. [1965-1205 -Ed.]

Jesus was speaking here. John 14, verse 1:

¹ *Let not your heart be troubled: ye believe in God, believe also in me.*

² *In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.*

He was going to the Cross; the hour had come. Moses and Elijah, a couple of days before this, had appeared to Him, and they spoke of what He will have to go through when He went into Jerusalem. He came into Jerusalem on that Palm Sunday, and then on the Feast of the Passover, a few days after, which was John 13, He had the Passover with them. So, He knew this was the hour that had come.

So, when you read this: *“I go to prepare a place for you,”* it is not like, “I am going up in Heaven and I am going to start to build houses up There for you.” No, no, no, no. This was the preparation. This was the part of the preparation, because without this, they couldn't come out of the old nature. This is what was going to take them out of the old nature – the New Birth. And without death, there is no Holy Spirit. The Corn of Wheat would abide alone. But if the Corn of

Wheat falls in the ground and *dies*, then other corns of wheat will come up, to be like the Corn of Wheat. And on the Mount of Transfiguration, He passed into glorification, to show them what was coming; after He went through death and resurrection, what was coming.

... if it were not so, I would have told you. I go to prepare a place for you.

³ And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

⁴ And whither I go [you] know, and the way [you] know.

⁵ Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

⁶ Jesus saith unto him, I am the way...

There was something about the Ministry of the Son of Man – the way to become the Word again was opened and being revealed through that Ministry, because that Ministry was a Ministry of God and man united. That wasn't just a Prophet coming to preach, that was the Word made flesh for Redemption; to bring the man who bypassed the Word, back to become the Word again. In this Day, that same Ministry repeated itself. That's why in this Ministry, it opened the mystery of Heaven, it opened the mystery of the body you bypassed, it opened the mystery of the New Birth, it opened the mystery of the Stature of a Perfect Man; how to get into the Body.

There is not another ministry that opened those things in this generation. One man in this generation opened these things, because one man in this generation went beyond the curtain and came back with the revelation. Many people were dying and seeing a little part of Heaven, but when they came

back, all they could say was, “Oh, it is a beautiful Place; it is a Light.”

But nobody went and saw people who they lived with, nobody went and got the Scripture opened, nobody went and understood that Jesus was a little higher up and He will come and judge them; nobody understood these things. But that was given to one man, and that man was foretold in the Bible that he will finish the Mystery of God.

And these things were the Mysteries that: “Eyes didn’t see, ears didn’t hear, neither had it entered into the hearts of men, but it has been revealed to us by His Spirit,” Paul said. [1st Corinthians 2:9-10 –Ed.] Because he was one that God took There, and he saw it, and he came back and wrote it, and even the apostles couldn’t fully understand it. It had to wait in the last days when another one like Paul got the same experience, in the time when it was to be revealed, at the Coming of the Lord. That is what we have in our possession in the Message – the way to go to Heaven; where Heaven is, how you get There; a Message to give you faith for Rapturing Grace.

Only one people on the earth has a Message to give them faith to be changed, because it takes the Thunders and no theologian could reveal the Thunders. It had to come to a Prophet like Daniel, like John, because It was sealed up in the Bible. It had to wait until the Seventh Angel came, because when Christ was coming with that open Book and the Thunders uttered Their Voices, it was in the time of *the Seventh Angel*. Amen?

This is important. If you don’t understand that *this* way, you could be looking for things and don’t know what you are looking for.

He said, “I am the Way”; without the Way, there is no going. “I am the Truth”; without the Truth, there is no knowing. “I am the Life”; without the Life, there is no living. Only He had that kind of Life manifested

at that time on the earth. Caiaphas didn't have It; Nicodemus didn't have It. When He asked Nicodemus about the New Birth, he said, "Shall I go back in my mother's womb?" Do you understand?

Only He knew because He was ministered to by Angels. His Ministry was by vision. He could speak to the storm; He could walk on water. Only He was God and man in a union. Only He didn't need a New Birth on the earth; He had the right birth.

In this Age, one man at the end of the Pentecostal Age had the right birth for the Age. And then through him, others would get the right birth, and others connected to him. That's right! Because there was not a single church, from the Catholic to the Pentecostals, who could have taught what the New Birth was.

Just like when Jesus came, no Sadducee, no Pharisee, no Essenes or Stoics or Greeks or Herodians, none knew the New Birth. Jesus had the mystery of the New Birth. The Son of Man is Who brought this revelation of the New Birth.

... no man cometh unto the Father, but by me.

May the Lord bless the reading of His Word! You may have your seats. I would like to go over into St. John 17. We will read from verse 1, St. John 17.

¹ These words spake Jesus...

You know, like I was explaining to you on Sunday, from St. John 13:21 to St. John 18:5, Jesus was only speaking to the eleven apostles. There was no sister, no brother, no stranger, nobody; it was them alone. These were the hidden things that were being made known to an Elected group before He went to the Cross and raised the sleeping saints.

That is why these things that are coming out in this Hour are only for the Elect; not even the big crowds who are following the Message. Because the End of Time Seal is a total secret only for the Father's

spiritual Genes, those who are foreordained of God to go in the Rapture. Because the Rapture is a revelation only for the Bride, the Elect of God, the names on the Book; the ones who have Seed and could be reborn.

St. John 17:1:

¹ These words spake Jesus, and lifted up his eyes to heaven...

He was finishing here. So, when you are reading St. John 14, that discourse goes on all the way, unbroken. Do you understand? Because that was after the Supper and before they arrested Him in Gethsemane. St. John 18:5 is where Judas reappeared to kiss Him to identify Him for them to take Him away. So 14, 15, 16, 17, it was one session and all these Mysteries were coming out.

So, sometimes you are reading your Bible and you don't know this because you are not following what is happening in St. John.

St. John 3, He started off His first doctrine: "You must be born again." St. John 14: "In my Father's House are many mansions." From the New Birth, He came to theophanies. St. John 17: "That they may be one as I and You are one, Father" – oneness.

John was the Eagle. John didn't write like Matthew, Mark and Luke. They talked about Mary, and the Angel came and she conceived, and they went down into Bethlehem. And the other one talked about how the wise men came and, you know, Herod wanted to kill the Child.

But when John started: "In the beginning was the Word, and the Word was with God, and all things were made by Him," he went back to Who Jesus really is. He went back to 'the Jesus' before He became flesh – when He was El Elah Elohim, came down into a Theophany-shaped body as Melchisedec and there He created everything. And this King Spirit, King God, became Melchisedec and then became

Jesus, coming from Spirit to Word to flesh. This is what this is.

So, when we come to John, this is the Eagle. Matthew was the Lion, Mark was the Ox, Luke was the Man and John was the Eagle. Because there was to be an Eagle Age come with an Eagle Anointing. And these were the guards guarding the Word; guarding the Mystery. That is why when the Seals were being opened, the first living creature said, "Come and see," and the second living creature in Revelation 6 said, "Come and see." Why? They were guarding It.

Did four cherubims guard the Tree of Life? Did Israel camp around the Throne and God was in their midst, veiled; a Mystery sealed up, guarded by the four living creatures? Was the Book of Acts guarded by Matthew, Mark, Luke and John? That's right. Did it come down through Seven Church Ages the same way? And then under the Eagle, the Mystery comes out. It is the pattern of God from Genesis to Revelation.

That is why John's Gospel is not the ordinary Gospel. In John's Gospel: "I am the True Light. I am the True Bread. I am the True Vine. I am the Light of the world." In John, He started out with: "You must be born again" – St. John 3. St. John 4: "I will give you Water, you will never thirst again. In your belly will spring up a well of Everlasting Life." St. John 7: "He that believeth on Me as the Scripture saith, out of his innermost being shall flow rivers of Living Water."

St. John 14, 15 and 16: "The Comforter, the Spirit of Truth, the Guide, will bring back things to your remembrance, teach you all things; show you things to come. St. John 17: "I and My Father are one." St. John 20, He breathed on them: "Receive you the Holy Ghost." St. John 20 and 21, here He was in glorification; moved right through the clothes, the linen clothes, and John saw the linen clothes

wrapped. He moved right through the wall and said, “Handle Me, it is I,” in glorification.

John’s Gospel is not the normal Gospel. John’s Gospel is for people in this Age. How the Word... “In the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh and dwelt among us.” All of this came back in this Day.

That is why the Bride’s Gospel, the Bride’s revelation is different to the others. The Bride’s understanding of the Bible is different to all denominations. It is the Eagle because we are in the Eagle Age. There are no more beasts after the Eagle; there were just four. An Eagle Prophet before the Rapture; two Eagle prophets: Moses and Elijah, after the Rapture. And between the Gentile Eagle Prophet and the Jewish Eagle prophets, there is a cluster of Eagles; God’s Eagles. “Where the carcass is, there will the Eagles be gathered together” – a prophetic Bride with prophetic insight; Eagles, in this Hour. “And the Woman received two wings of the great Eagle that she might fly” [Revelation 12:14 -Ed.]; not ordinary people.

Aren’t you glad that God made you special? [Congregation responds, “Amen.” -Ed.] Because there are hawks. Aren’t you glad that you are not a hawk but you are an Eagle? [Congregation responds, “Amen.” -Ed.] There are vultures. Aren’t you glad that you are not a vulture? How do you know the vultures today? They are eating old food that is already rotten, for a past Age. But the Eagle is eating the fresh Food, the fresh Kill.

How do you know the hawk? The hawk at one time was like a cousin to the eagle; he used to kind of fly and hunt his own food. But today, he sits down on the telephone post waiting for a car to mash a rabbit or a dog, and then he hops off the telephone post and he begins to pick, because he got too soft to fly into the Word.

What do you think denominational ministers are doing? Just warming over some microwave thing. But the real Bride flies into the Word! The real Bride flies in the Spirit and brings the fresh Word out, to put a Rapturing Faith, to lift people above the world and the things of the world; take them out of a church life; take them out of some social life and bring them to rugged everyday living for Christ on the battlefield, making converts for Christ. Amen. Rugged Christianity!

Give me the old-time religion, it is good enough for me. It will make you stop your lying, it will start the Devil flying; it will bring things from under cover. [#440 - Songs That Live -Ed.] Not some social thing to put you to sleep; it will make Heaven high and Hell hot, and keep it gun-barrel straight, (amen,) that when you come out, either you get convicted, either you run to the altar, either you get filled in your seat, (amen); either your sin leaves you and your faith gets ignited. You must go through something positive when you come around the Presence of the Holy Spirit revealing the Word of God. Amen.

That is why believers get what they expect. That is why believers who know their time and season, know the kind of blessings God promised for this Hour, when you see the Squeeze come, they know the kind of blessings God promised for this Hour. And they know: "We are Bride. It is the Bride being gathered. We are around the revealed Word. We have been walking this way for thirty-five years." You come expecting because you have seen that God never decreases. God was increasing, mounting higher and higher; making the Word plainer and plainer! Amen.

You have seen that over the years! That is why you can expect - you have seen God never fails. Hallelujah! You might fail because you didn't take the Word and apply It. You might fail because you took the Word and put It on a shelf. You might fail because

you got It in the 'us', 'we have It'; in the collective revelation group, and you never made It personalized.

When all Israel went in the land: "Praise God, Israel is in the land. We are in the new land." Then when Joshua divided up the tribes, each tribe said, "We are in the land." But then nobody in the land got their portion yet. But then one day, Caleb said, "Give me my mountain. Give me my mountain!" It came from a big group thing: "We are all in the Message. And we are all in the promises. And we are all in the Ephesians," until somebody knew they were in their position; they had the victory.

And he could turn to his daughter, (amen,) a church that he birthed, and say, "Such as I have. I will give you some living water; I will give you the upper springs. You are up the upper coast; I will give you the upper springs, and you will come down and enjoy the lower springs too." Amen! Yes, sir! He was from Judah where they used to praise God, where they used to go forth first in the battle; where the Lion guarded the eastern gate. Hallelujah! Glory!

He knew Malachi 4 had the Joshua Commission; brought them over into the Ephesians, opened the Seals on the back of the Book, that we can come into this great place where a huge portion of Heaven awaits us. Amen. Because he knew what it was, he didn't leave it on a, 'we are in the land'. Because even though they were in the land, circumcision had to come - "Make sharp knives." Because the reproach of Egypt was in the land when they were in the land, and that rolled away the reproach of Egypt. And when you looked at them, there was nothing Egyptian; it was gone. Under those sharp knives, it was gone.

It is either two things. It is either the Church got circumcised and the reproach of Egypt was rolled away, or either they have that as a sign that there is

no Joshua there and there are no sharp knives; it is some old, dull, rusty, old cutlass that can't cut off the excess flesh around the Church. But around that Church, there was a lot of excess flesh that had to be circumcised. Because Abraham couldn't go into the new name, he couldn't come into the new body, without circumcision. They couldn't go into any inheritance and stand in their own position with their own landmarks and these things, without circumcision. No Captain could come down without circumcision. That's right, friends.

That is why if you say you are in the Message, these are the places you have to walk. And you will know... You will look back and say, "I was circumcised. I am a circumcised person." You will say, "Check me out, the world is gone from me; it is cut off." You have to come to a place; not just, "I'm in Ruth" and "I'm in Sarah" and "I'm in Esther." A lot of people hide in that kind of knowledge. But, "I am circumcised because I didn't fight up under the Sharp Knife. I submitted under the Sharp Knife because I understand that Joshua wasn't against us." God said, "Get the Church ready for possession." Do you understand? The plan. You know the plan. You understand the plan. God is bringing us in by a plan, and the plan is recorded in the Word.

That was what took place at the end of the Exodus – the coming of the prophet, calling them out, bringing them now, into what the prophet prophesied. So now, it was going to become actual; they were going to actually possess those things.

Which part of the Message are we at? Coming out of Egypt; just drinking some water from the Rock, or are we coming to possess the things promised unto us, prophesied unto us; the things that have been waved? When he came back among those Pentecostals at Kadesh-barnea, he began to wave it to a people who were not going to go in. But another

generation was going to come in, and they will be circumcised. Do you understand? That's right. That's right.

That is how you know – because you are checking yourself with the plan. If I am preaching something different to the plan, then I am taking you away from the promise; I am not bringing you to the promise. I've got to bring you out of Egypt, I've got to bring you through the Red Sea, I've got to bring you through the wilderness, I've got to bring you at Kadesh-barnea, I've got to bring you through Jordan; I've got to bring you into Gilgal.

If I bring you in another way, I will deceive you, and you will think you came in and you bypassed all of that because God loves you so much. No, no, no. God has one way to make a Christian. And this is the Hour of total deliverance, because the uncircumcised couldn't possess anything; not an inch of ground, though they were standing in all the promises. Though we are standing in the new Message, from the laying of hands all the way to the Spoken Word, we are not going to possess an inch without circumcision. That's the plan.

Feeling that strange call. Feeling that strange call. I want to get into that 'feeling that strange call'. Oh, it's great. It's great.

So, watch Jesus here. I want to open something here for you. After St. John 14... I was showing you how He came in St. John; how St. John is a special Book. I am showing you how He started with: "You must be born again," in St. John. Then He opened up: "My Father's House has many mansions." Then in St. John 15 to 17, He goes into 'the Comforter' and 'the Spirit of Truth' and 'the Guide'. Then in St. John 17, He is in the oneness that we had before the Fall. This is where, when you come through the New Birth and the theophany, is where it's going to bring you –

with a glory that you had before the foundation of the world. Watch.

[St. John 17 -Ed.]

¹ These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

² [And] As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Isn't that conscious? A man could only pray like that to the Father because it's either two things: he has to be really crazy, or he has to really know who he is. Because you don't go and talk things in God's Presence that you have no rights on, you know. But He was saying:

... glorify [Your] Son, that thy Son [may also] glorify thee:

² As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

³ And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

That we might know the only True God: El, Elah, Elohim, the Self-existing One, and Malachi 4:5 whom He has sent. Let me tell you, we can't even come into the New Birth without knowing that. You can't know the True God unless you know Malachi 4:5 whom He has sent. "Behold, I will send *you*, Elijah, the Prophet before the coming of the great and dreadful Day of the Lord, lest I smite the earth with a curse."

God was saying who He was sending, and that one who He was sending, will turn the hearts of the children back to the faith of the fathers. No other one was sent to turn the hearts of the children back to the faith of the fathers, no other one was sent to finish the Mysteries of God. That was given to one

man on this earth. And that man has come and sounded from 1946 to 1965, his Message; from going forth with the healing revival, all the way right down to the Second Fold of the Third Pull, the opening of the Word.

⁴ I have glorified thee on the earth: I have finished the work which thou gavest me to do.

This is One Who prayed one time, and even preached: “My meat [desire -Ed.] is to do the will of Him that sent Me, and to finish His work.” He was saying now:

⁴ I have glorified thee on the earth: I have finished the work which thou gavest me to do.

This was One Who understood the First Pull of His Ministry, the Second Pull of His Ministry, and the Third Pull of His Ministry, to say these Words. He was looking back from His birth in Bethlehem, all the way to Him standing there, before Calvary. From the woman receiving the Seed, to the woman’s Seed going to bruise the Serpent’s head, to fulfill Genesis 3:15, He was standing there knowing these things.

⁵ And now, O Father, glorify thou me with thine own self...

Catch this.

⁵ And now, O Father, glorify thou me with thine own self [and] with the glory which I had with thee before the world was.

He was the only Person that ever walked the face of the earth Who could remember back there. I wonder if you understand that. He knew of that Glory He had there, because John 1 tells us, what? “And all things were made by Him; and without Him, there was nothing made that was made.” And in Genesis 1: “God created the heavens and the earth,” period, billions of years back there. Genesis 1:2: “And the

Spirit of God moved,” to start now to bring up an Eden out of the dark chaos.

But way back there, before angels, before there was an atom, before there was a molecule, and now, He knew of that Glory. He was the One Who created, when angels could not be created if He didn't create them; stardust couldn't be created, atoms and molecules and the atmosphere couldn't be created if He didn't create it. Because to have a creation, you have to have a creator, and there is only one Creator. Amen?

Verse 24:

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedest me before the foundation of the world.

He was not saying, “You love Me because I was born on the earth, and since I was a baby, I'm serving You. Remember Lord, I was in the house of God since I was twelve years old, talking with the doctors and the lawyers. Remember, I didn't commit adultery and I didn't drink and smoke. And then I went and got baptized when I was almost thirty and You sent down the Dove.” He was not praying that, you know. He was praying: “*For thou lovedest Me before the foundation of the world.*”

... that they may behold my glory, which thou hast given me...

Do you know what the Bible says in 2nd Corinthians 3:18? “We, beholding the Glory, are changed from glory unto glory to become the Word.” There was a Glory that was in Him that they couldn't see. But He carried three of them on Mount Transfiguration and they saw that Glory, when He was glorified before them. And when He was glorified before them, they looked and they saw Him pass into

immortality, and His garments were brighter than any fuller's soap could make it.

Moses was there and Elijah was there. Moses had died fourteen hundred years before; Elijah was translated without seeing death, eight hundred years before. Moses and Elijah never lived together in the same Age, yet the two of them appeared right there. And yet they came, and the Bible, in Luke 9, tells us what they were talking about. They were talking about how He was going to go into Jerusalem and He will die; He will be killed there. How did they know that? They were prophets. They were prophets. But they had died and gone, were they still prophets? Death didn't change their nature.

What was God doing there? God was revealing Moses, who died and resurrected; Elijah, who didn't die and was translated. God was revealing the resurrected ones and the translated ones with Jesus glorified, showing to us a mystery of the Kingdom, because Jesus said, "Come, I will take you and show you the Kingdom of God coming in power."

And here we are in this Hour when the resurrected saints are to come up and the translated saints. Like I was saying on Sunday, Moses and Elijah is the Lamb's Book of Life, because the Lamb's Book of Life is those in Christ. And those in Christ, some have died and are the Family in Heaven, and some are alive and are the Family on earth. They make up the Bride. Moses represents the Bride of Seven Ages, and Elijah represents the Bride in the Bride Age who will go in the Translation at the end of the Seventh Age, the Eagles.

These men, their lives had a mystery of the Rapture and the Coming. Because the Prophet said, "Watch the order – 'And there appeared Moses and Elijah.'" He said, "Watch the order – Moses first, then Elijah." The dead in Christ shall rise *first*, and we who are alive and remain, we shall not all sleep; we shall

be changed in a moment, in the twinkle of an eye. This mortal will put on immortality; this corruption will put on incorruption. When? At the Last Trump.

Then what does that do to you when you know Six Trumpets have sounded already? And between the Sixth and Seventh Trumpets, Michael descended with the Book to deliver the names found written in the Book, to release the Mysteries to show us how to come now, into Rapturing Faith. And when that is happening, the 'Moses' group has already gone, and the 'Elijah' group is here on earth. They are getting ready. They are being preached to by their messengers right now, to come from theophany to glorification. We are being preached to here from that same inspiration, to come to theophany and glorification; to come from the New Birth to theophany and glorification. Because they are still not complete where they are. They were not, in that stage of their life, in theophany yet, because they bypassed that and they had to come and live out a time on earth.

In that realm is the realm of the overcomers. There is nobody over There who didn't overcome. The ones who didn't overcome are in another compartment; they are in another place. They are not mingling with them. Even on earth, the Word separated them. That is why tonight, the real Bride, She might be mingling here, looking like they are mingling, but where She is walking...

The one bumping here, She has already separated from all unbelief. And the others here are clinging to the world, and they are watching, and they want the world still, and they are going through this pressure, and they can't give up this, and they find: "How are you going to know?" And they are trying to walk by sight, and they want to wait until the last minute to dash in. They might end up with 'ochro' [ladies' finger - Ed.]; there is no 'dash in' [dasheen - taro - local joke -Ed.] here.

It is an entrance being ministered. It is an entrance being ministered that you are coming into.

Let me read something quickly for you, *Questions And Answers On Genesis*. [1953-0729 - paras. 56-58 -Ed.]

The Prophet said: *Can I take off my coat?*

I took off mine already.

It's getting hot up here. I got a [tore] shirt on, but you won't notice that. [Why,] Jesse didn't come [to] get the laundry, so...But, look, we're on a subject here now that means more than a torn shirt in the pulpit. Doesn't it? It means Eternal Life.

Now, notice man. God knew in the beginning that He was going to have men and women, and He knew that the Saviour would be here and He'd have to bring Jesus, and He'd be crucified. And Jesus told the disciples, when He was here on earth, that He "knew them even before the foundation of the world," before the world [was] ever come into existence.

And God said, also, or Paul speaking, in Galatians, said that "He ordained us and called us in Him before the world was ever formed." [He said:] Think of that! ... Anybody would like to hear what the Scripture says about that... [He said:] I don't mean in Galatians, [it's] Ephesians.

He was really quoting Ephesians. So, he goes to Ephesians and reads how we were chosen in Christ before the foundation of the world and predestinated unto the Adoption. And then he goes and he said:

[1953-0729 - paras. 60-64 -Ed.]

[Now] Paul speaking [here] to the church of Ephesus, said, "He has chosen us in Him." Now, we're all the members...

Now, follow me closely. I want to make a point here.

Now, we're all the members of the Body of Christ. Is that right? And God, before the world was ever formed, [choose] you and I in Him before the world was ever formed. Whew! [He said:] My! Isn't that wonderful?

Now, the first man, now, He made the first man in His image, and we are returning back to that image, that's right, to our first created image.

When God created me, William Branham, I was before the foundation of the world, He made my being, my spirit. I wasn't conscious of anything as far as I know of ... I was there. ... I don't believe you're getting it.

People started to maybe look at him kind of a little...

He said: ... I don't believe you're getting it. But now, just a minute, Jesus told [His] disciples that He "knew them before the foundation of the world," and Paul said here that "He chose us in Him before the world began." Now, there was some part of me, Orman Neville, and the rest of you all here, that's in Christ Jesus...

Because you were in Christ Jesus before the foundation of the world.

... that's in Christ Jesus before the world ever began. And here's to my analysis of that. I think that the people today that are possessed with this Spirit, or the spirit, [is] a part of these angelic beings, spirits [that] rotated off of God, that never fell in the beginning and resisted the devil's lie in Heaven.

[The] two-thirds of the earth is in sin, and more than that, which two-thirds of the angels was kicked out. And [these] demon spirits come into people and habitate their body. See what I mean? [These] demons ... they was once existed and they [came] into the people and give them a nature. Jesus cast seven of them out of Mary Magdalene.

You know the Bible says that. If Jesus cast out seven devils, that meant seven devils were in Mary Magdalene.

Pride, boast (big people, you see), unclean, filthy, vulgarity, emulations, strife. All these things...

Them was spirits that was made up back there when God began to make man off of there in His Own image. Created those supernatural beings, those spirits.

[1953-0729 - paras. 86-87 -Ed.]

Now, notice. ...How about Dad or Mother when they were dying and saw their loved ones standing there? They recognized them. But it's in the supernatural body.

But now here's the glorious part. On the return of Jesus at the resurrection, it won't be that body. That body then, that supernatural being that God created in the beginning, that will return to the earth to get another body, not born by woman, but created by God... [That body then, that supernatural being that God created in the beginning, that will return to the earth to get another body, not born by a woman, but created by God...]

I'm just going to give you some things so you can see ahead, so you will not start to worry and then you'll lose connection. If this earthly house of this tabernacle be dissolved, you have another one in Heaven. That is what we are getting to – a part of you. There are bodies terrestrial. The terrestrial came through sex; your father and your mother coming together. But the celestial has nothing to do with sex; there's a part of you. What are we getting to? How Jesus could have known what He was back there. Because Jesus didn't bypass that body; Jesus came in that body, and that body took on flesh. We bypassed that body and we came as a sinner. Jesus was not born by sex, you know that.

Sex birth can't bring the Word. Sex birth brought us lower than what God made man in the beginning. Sex birth brought us fallen, where we need Redemption. Sex birth didn't bring us as a saint; sex birth brought us a sinner, who needs another Birth to begin to see the Kingdom of God. "Except a man

be born of water and Spirit, he can't see the Kingdom of God. He that is born of flesh is flesh." Sex birth brings a flesh man that walks after the course of this world; that is dead in sins and trespasses.

That is why you are struggling tonight, many of you, because the sex birth doesn't have the ability; it doesn't give you the ability to live the Word that you are hearing preached. That is why you get condemned so many times hearing the Word. And that is why you try harder and say, "You see 2009, I want to stop drinking and stop smoking or stop doing wrong things. I want to 'turn over a new leaf' [to change your behavior in a positive way -Ed.] and live for Jesus now."

You can't do that, that way. You are not going to stop trying; you are going to start surrendering. You are going to start to surrender and say, "This year, Lord, I'm surrendering to You. Give me the New Birth, Jesus. I'm believing You. I'm laying aside my own thoughts and I'm coming and laying my life on the altar." That is how you start; not you are going to try. What are you going to try with? You don't have the Holy Spirit; you need It. See? So, when you have to try, you are trying with the energy of the flesh.

That is what Abraham did - trying to bring the promise and brought an Ishmael. So, that is what you bring most of the time - an Ishmael. And you call your moral life the promise, until it starts to mock and persecute and do all kinds of things that are not supposed to come out of an Isaac. But until you bring Isaac, you are going to hold on to Ishmael and think you have the life and the life and the life and the promise, and you have the wrong thing, because you are still 'Abram'.

To bring the real thing, you have to become 'Abraham'; the 'H' has to come in! When the 'H' comes in, you are coming into a change of body after. But until the 'H,' you are still Abram and you have an Ishmael and you are going into more and more

trouble. You are not going into a new body; you are going into more and more trouble.

When God comes down, God is coming to bring circumcision. God is coming to put the 'H'. God is coming to give the New Birth. 'H' in the Hebrew represents God. 'H' could only be uttered in the Hebrew by an out-breathing like "Huh." The breath of God, the 'H' coming in, part of God's Own Life, to make you a little Elohim. Hallelujah! And from a New Name, you are going to get the Hidden Manna. Glory be to God! He said, "I'll give you a White Stone with a New Name, and I'll give you the Hidden Manna and I'll bring you to a new body."

We have been showing you this year... This last year that has run out, you all have heard the messages, from all over the region, from November when we started there, the 27th, 2007. And I came and I called the three meetings there and the earthquake struck; the epicenter was in Fort-de-France in Martinique and was felt all the way down into Guyana. Right here in Trinidad, I was just studying when it happened that day. Then the next day, they said it hit the Central Bank; that's the only place that got damaged – some tiles fell off the Central Bank. In Fort-de-France in Martinique, a store and the bank were affected there too.

And I came and I preached and I showed you. I preached: *Because Thou Hast Kept The Word Of My Patience* [[2007-1130 -Ed.](#)], *I Will Keep Thee In The Hour Of Temptation* [[2007-1202m -Ed.](#)] and *Being Kept In The Midst Of The Economic Siege*. [[2007-1202e -Ed.](#)] And from there, until this present time, the last thing I preached for you was *Perception And Deception* [[2008-1126 -Ed.](#)], and before that was *The Emerging New World Order*. [[2008-1123 -Ed.](#)] And right down to that present time... And on Sunday, I started here, *Feeling The Strange Call*.

So, for a year, you have had the messages that you know was one focus, one thing; was what was

happening from the time the Subprime Mortgage crisis struck! And then there we saw the judgment began to move. We saw Fannie Mae, Freddie Mac, Merrill Lynch, we saw AIG, we saw all these different things, Lehman Strauss, we saw all these big businesses with over a hundred and something years in existence, all those things came crumbling down.

We saw the thing struck into the earth: into Europe, into Britain, out into Asia, everywhere, and the ripple started to shake across the world. We saw the big seven hundred billion dollars bailout plan, and we saw Mr. Obama calling for six hundred and seventy-five to seven hundred and something dollars bailout plan again. We saw how even the President, George Bush here, with all those motorcar industries which were going to bring the economy flat on its face even further, and then he stepped in there to take some of that money that they said they were going to help these businesses and the banks and so on, to try to keep it afloat so people could have their jobs.

And I kept telling you they didn't want to use the word 'recession' all through the year. I told you they are lying and deceiving the people, and you have seen these words come to pass so accurately in the face of all what they were saying. Yet the Holy Spirit went from Scripture – from Joseph, in Genesis, all the way down to Revelation, bringing it out of the Bible and proving these things back and forth for a year; proving, look how these things are coming. Then I came back and I said, "Okay, you see those things now, then when that hour comes, we'll know it's time to move into something very, very soon." I came and started, *Feeling That Strange Call*.

I want to drop this right in because I am watching the time here. This morning I received an email from a friend and brother of mine in Honduras, called Bro. Reyman Gomez. He is a Pastor there; has a very fine church. I came back and I showed two messages that

I preached in his church. The one before was, *Divine Laws Are Governed By Divine Promises* [2002-0904 - Divine Promises Are Governed By Divine Laws -Ed.], and the other one was, *By Faith, Joseph*. [[2008-0208 -Ed.](#)] And I showed those two messages from his church. And he has a very good sized church there, I think the biggest maybe in Honduras, and he has that church there, up in a place called Lejamaní.

This brother, he translates the messages that we preach here; he puts it on the radio over there. And the ones we have in book form, he translates them. And he is a brother that believes very, very strongly, just like the brothers here, who recognize that there is a Word that has come forth to take the Message of the Hour that we have in tape and book form, and dovetail it together with the Bible and show us the continuous unfolding of this revelation.

This morning when I was checking my mail, I saw this from him. And he said: *“Let me tell you that this morning, I have woken up a little thoughtfully because of a dream that I had. Remember, I don’t dream often, but when I get one, it’s a very certain revelation from the Lord. This is my dream.”*

He just felt led to send this to me because he has faith in the ministry. He believes that I will see something. Maybe it was something that God showed him. He, himself, believes that and he is sharing it with me.

He said: *“I was standing up and there was a parade passing by. The strange thing was that the parade was of people from other Ages, wearing clothes according to their Age. They began passing in front of me and these people represented every year that had already passed. For example, the person that was representing the 1500’s, disguised as how Columbus used to dress; the person representing the 1700’s was wearing clothes like George Washington. Then*

someone announced that the next person was the man representing 2009.”

He said: *“I was scared to death. He was coming all in black and he got a very ugly child in his arms. Someone told me to go running to a secret place, to a refuge. There was a refuge and I got in. He got in too, but then he became inoffensive, harmless. He came but didn’t hurt me at all.”*

He was right there. In other words, he was in the midst of this thing and there was no fear, because of where he was. When he was outside of the Refuge, he was really scared, and he fled for Refuge. And when he came into the Refuge, he didn’t have to fear the thing he was running from.

There was a refuge and I got in. [He said:] Someone told me that this...

This is the one who is speaking in the dream.

... that this coming year, 2009, wouldn’t be good at all for the world, likened to the darkness of the Dark Ages for the world.

These things are perfect.

But we have a Refuge Place, the Word. And if we keep inside the Light of the Word, it will happen and it wouldn’t harm us in any way.

When Israel was brought into Goshen, all the things around couldn’t affect them; they had light in their dwellings. In Goshen, they were under the refuge, the blood, and nothing could touch them, while the plagues were heaping up and heaping up and heaping up, all the troubles: from economic troubles, from pestilence, all these things that were filling Egypt because of the rejection of the prophet that God had sent to them. And we know that that’s a perfect type to this Hour. All you have to do is go back to *The Token*, go back to *The Third Exodus* [[1963-0630m -Ed.](#)], go back to *The Angel Of The Lord*, go back to these messages, you would know Israel types the Church. Okay.

“Let’s pray for one another; we are close to the end. Soon we’ll go up and we’ll leave this horrible place, this pestilence house; a new body is waiting for us. Shalom, the dawning of a New Day.”

Now, he didn’t hear the message I preached on Sunday. And on Sunday, I too, preached on the desk... Do you remember when I came out, I said, “I was dreaming I was talking with my daddy, and we were talking about the parade and how they have to inspect each one?” And Paul was going with his group and I said, “I am preaching to a group too,” in the dream? And I said, “And then I began to see an image of the church and the Ministers and the officers and how we are going.” And then I said, “And like Sis. Omega Johnson’s dream,” and I referred to it? You remember it.

And I was sharing with the brothers, in my very notes, which I never even got to on Sunday, (I wouldn’t even be able to get to it tonight,) was about the parade, because that was part of my message. Because Paul, in writing in Philippians, talked about this parade. And that’s what Bro. Branham brought out on *The Rapture* [1965-1204 -Ed.] message.

And in *The Rapture* message, you will hear when *The Rapture* begins, he talked about—he said, “I was standing, looking at the great Armistice Day parade of the World War veterans, how they were coming. And they were coming in sections. And then here came the ground soldiers, the foot soldiers, here came the next part of the other soldiers, and so, they were coming wave after wave.”

And then he said, “And so will the Rapture be – the last shall be first and they’ll come up Age by Age. And the people from Paul’s Age, and the people from Irenaeus’ Age and Martin’s Age, and so they will be coming up. And it will be a great parade and we’ll go into the sky.” Because It says, “Christ, the Firstfruits,

and they that are Christ's at His Coming." [1st Corinthians 15:23 -Ed.]

Paul was speaking of the order, and the word 'order' there, and the same word that Paul is using in Philippians also, is speaking of a 'Parade'. Because that's how when the Old Testament saints arose, He led captivity captive. All the way... As he showed it to us in Hebrews 11, from 'by faith, Abel', all the way down to how they went up. They came up in the First Resurrection – the overcomers.

And that is why I'm reading this to get to the place to show you, that dimension, the Sixth Dimension, the place where he went, it was the realm of the overcomers, because those people were getting revelation: "We will be going back to earth to pick up our bodies." Not the rest in other compartments; they are not coming back to pick up anything yet, because it's 'the dead *in* Christ' – those that were in Christ. "And by one Spirit, we are all baptized into one Body." And they were the ones already restored to their youth.

Others were like the souls under the altar; didn't get the Holy Ghost, like the foolish virgins and those who do good works; still in the old nature, crying for revenge. But over Here, they have Perfect Love. And right now, you are reflecting what you are in the spirit world. There are people here right now, who can't forgive; they are holding grudges and they are vex. They might be believers, they might really get salvation and come up in the second resurrection, because they have no representation in the realm where there is Perfect Love, so it is hard for them to love and forgive here. Because you are only reflecting where your influence is coming from.

When you don't have a revelation, you say, "No, we are in the Message. We are not in denomination, so we are going in the Rapture." No, no. There are foolish virgins who came out under the Midnight Cry who

didn't go in with the Bridegroom. Don't get intellectual with the Message, get the Holy Ghost. The Holy Ghost will save you from being intellectual and putting your own mind, injecting your own thoughts in the Word. The Holy Ghost will keep your soul lined up with THUS SAITH THE LORD.

And when you are sensitive... That is why I am saying, if we are not preaching something now to get you aligned and move you closer to a perfection that can pull you There, what is going to pull you There if you have no perfection to pull you There? Because the energy to get There is not coming from you trying to come out of here; it is something from There pulling you There. It was that mama eagle pulling this little eagle up there. He had no way to get up there, and couldn't get up there, until he saw himself fully expressed.

This is an Hour to be sane. This is an Hour to check and see if you are in the faith; in the revelation. It is important. This is an Hour, you don't want... As I told you on Sunday, and I will say it again, what didn't come from There cannot go. And you have to look in your own life and see what you are holding on to, what is influencing you, and what is hard for you to let go, if you didn't come from There.

The most I can do is tell you. And if I'm telling you what the Word says, and in you, there is something that doesn't want to take the Word, and then I'm going further to read the Word that God sent and vindicated; the vindicated Word, and you don't want to take That, then it is not just me alone you are rejecting; you are rejecting me, who is saying what the Messenger said. And if the Prophet said It, and then the Spirit and the Bride is saying It, who is the final Voice, there is no other voice. Every other voice after those two voices are uncertain sounds. They are uncertain sounds. Because you are not a Jew in the 144,000.

Let me see if I could read for five minutes again because I have to stop. As I said, I don't want to—I'm not trying to say a lot of what I would like to say, but just to create a feeling here as we wind down for the Supper.

That body, that Supernatural being... Do you understand how I am bringing that? Jesus in John 3 was talking about the New Birth. Jesus in John 14 was talking about the mansion that those who have the New Birth will go to, the theophany. Jesus in St. John 17, is talking about where you existed back There, before you were expressed in flesh on the earth.

Because the only way to go back There, you had to be There – your origin; your origin. What is your origin? We were chosen in Christ before the foundation of the world. Our names were put on the Lamb's Book of Life before the foundation of the world – those whom He foreknew.

Like He told Jeremiah, "Before you were formed in your mother's womb, I knew you, and I sanctified you and I ordained you to be a prophet and you didn't come in your mother's womb yet." He couldn't be talking about the body, He was talking about the soul. He was talking about where you were in His thinking, in His foreknowledge. "Those He foreknew, it's them He predestinated," Romans 8, "those He predestinated, it's them He called."

That means there are things in your life that you experience. You didn't know you were predestinated, you didn't know you were chosen, you didn't know you were going to be king. Like David, he was chosen to be king and didn't know he was chosen to be king; born from Jesse's loins to become king, in the right tribe to become the very one whose house God will come through, yet he didn't know. But there was a time he would come to know it. He didn't know it until the prophet was sent. When God sent the

prophet, Samuel, the prophet, Samuel, started to talk to him and told him, "God rejected Saul and you are chosen."

Here he was, when he was called under the message of the prophet, he started to get a revelation, he was chosen even before the prophet came on the scene. God had chosen him and the prophet didn't even know whom He had chosen. Then God sent the prophet to him, and the prophet now, became the mouthpiece of God, and the prophet began to tell him the thoughts of God concerning him. Then he was anointed. Not just called; he got anointed.

Let me tell you, did God know you before He sent the Prophet? Did God send the Prophet to call you? Is the Message to call the Bride? Is the Message to gather the Bride together? Does the Message call you to come out of Babylon? Then the one who called you, did you end up in the presence of that one, the Messenger of the Hour, the one with the Word, the one that wasn't sent by man, the one that wasn't in the school of the prophets, the one that God sent with the Word; the one with the open vision in the days after Eli, the blind priest – the church? God sent him.

And all of this, David didn't have before the prophet came. He knew about Jesse, he knew about his brothers, he knew about the kingdom with Saul, he knew about the feast days when they went up to Jerusalem, and he had a lot of church knowledge but no knowledge of himself in God's plan. That knowledge began to come under the prophet.

Have we received a Message that began to tell us where we were before birth and where we will be after death, when nobody could reveal where you were before birth, when nobody could reveal how your name is in the Book and how you will know your name in the Book; when nobody could reveal that you bypassed part of the Word, part of yourself, and came into flesh and was born in a family?

Your father and mother could produce a body but they couldn't produce a soul. Your mother and father didn't produce a soul, they produced your body. But you are body, spirit and soul. And your body is not 'you'; that is the earthly house that you dwell in. The real 'you' is the soul inside that body. Because you don't believe with the body, you believe with the soul! You can't walk by faith with the body; the body is: see, taste, hear, smell and touch. You walk by faith because of the soul inside. Your New Birth is not because of the body; your body is the sex birth. Your New Birth is because of the soul inside of you.

What is the difference between you and David? That message told his past, present and future, out of the mouth of the prophet. Then you heard this man started to write hymns, some different kind of hymns. Then you heard this man started to kill a giant. Then you heard this man now, who didn't go to any military school, will become a captain of the soldiers; started to understand the arts of warfare. Then you understand this man now, who was taking care of sheep now, began to have a kind of kingly character and, brother, he was ready to set up a whole kingdom and rule. Then this man fought for Zion, captured Zion and dwelt in Zion, and made Zion his headquarters and the seat of his throne and his royal authority, and the word of the king went forth from Zion.

Because he was living out the Mystery of Christ, Who will get a Mount Zion, the Lord's chosen and desired habitation; that "I will dwell there, and here will be My rest forever, and this shall be the seat of My authority." [Psalm 132:13-14 -Ed.] Amen! Hallelujah! And David made it his royal residence.

Christ has fought for a people. Christ has chosen that people to be His royal residence. Christ has chosen a people: "That's the temple of My rest. I don't dwell in tabernacles made with hands. Know you not

you are the temple of the Living God? You are lively stones building up a spiritual house. You are the Heavenly Jerusalem, City of the Living God, the Lamb's Wife! I will dwell in you and walk in you – My authority. You will be the Final Voice to the final Age. You will sit with Me in My Throne! I'll rule through you, (amen); I'll judge the earth through you. Know you not that the saints shall judge the earth?" Oh, thank You, Lord!

A people, friends; a people in this Hour. We are going into this year, what kind of people we ought to be. Look at the Truths in the Message that has quickened us.

"At the Last Trump, the dead in Christ shall be raised incorruptible. We shall not all sleep but we shall all be changed at the Last Trump; we'll be in the Heavenly, bearing not the image of the earthy but of the Heavenly." Do you know that? Do you know at the Last Trump, and do you know that there is a Shout and a Voice between the Sixth and Seventh Trumpets? And do you know the Shout has already gone, and the Shout was 'the Master is come'? And do you know the Trump is when He is bringing up Lazarus? Do you know the Trump takes us to the Marriage Supper? And do you know that He is walking in union with the living family members?

Revelation 10, He descends, when? Between the Sixth and Seventh Trumpets. What uttered Their Voices there? Seven Thunders. What is that for? These Divinely revealed Mystery Truths will literally turn the hearts of the children back to the faith of the fathers. It will show you how to prepare for great Translation Faith. It will give you faith for Rapturing Grace; faith to be changed in a moment, in the twinkling of an eye. Do we have that? Have we heard that? It will reveal to you your origin. It will reveal to you where you came from. It will show you where you were the Word; where you were supposed to come as

the Word, but because of the Fall, you bypassed the Word to come as flesh man.

Because earth was intended to be the testing ground. Earth was intended to be the stage of pre-theophany life. And you couldn't know God as Healer, you couldn't know Him as Saviour; you couldn't know Him as Redeemer. You couldn't know that in Eden. You couldn't know that in Eden. You couldn't know that in the Sixth Dimension. In the Faith civilization, you couldn't know that.

Adam and Eve were put into flesh so that the Fall could take place. Eve was made a byproduct, (not in the original creation,) so that the Fall could take place. She was made so the Serpent could get to her. Why? Why? Because God is a Saviour, God is a Healer, God is a Redeemer; God is a Provider. Those attributes can't be expressed in Eden; can't be expressed in the Sixth Dimension.

In Eden, the timeline, the lifeline and the continuity was broken! And when it was broken, *then* God slew a lamb. Because when God came down, it was not the Eden before the Fall. Because Eve was already dead and Adam was dead when God came down. When God came down, they were clothed in fig leaves. God killed a lamb when they were in fig leaves. God didn't kill any lamb in Eden when they were clothed in Glory. No, no, no.

Between the Sixth and Seventh Trumpets is the time of great trouble, when Michael shall come in a time of trouble as there was not since there was a nation; when those days will be cut short for the Elect's sake; for the Elect's sake. Because if it was possible, no flesh would be saved – Matthew 24: no flesh would be saved, but for the Elect's sake, because the Elect is here.

And after the tribulation of those days, amateur tribulation, then Great Tribulation will be coming. Where are we living? Between amateur tribulation

and Great Tribulation. Way back in 1960, the beginning of sorrows – when five planets aligned themselves and seventy thousand houses nearly washed away and a Prophet said, “It’s the birth of an infant church,” (do you understand?) between Woe, Woe – the earth filled with violence, and the Third Woe – the end of all flesh.

Between the Six Trumpets that destroyed the earth and rushed the Jews back in their homeland, before the Last Trump, God dropped down in there with the Thunders; with the Thunders. What for? To seal away a people; take them out of blasphemous names and bring them into the place where He placed His Name; write the Father’s Name, the Name on the loins, in their foreheads, to let them know where they came from.

Under the Thunders when the Name begins to be written, we reach a stage where we find out that we are not the son of Charles and Ella; of Newton and Sylvia. He lived for years knowing he was the son of Charles and Ella, but then He met an Angel. Between the Sixth and Seventh Trumpets, he met an Angel Who had the open Book, Who began to refer him to his strange life in the Bible, and then he knew he was not the son of Charles and Ella.

And after he knew that he was not the son of Charles and Ella, he began to operate now, consciously, from the Lamb’s section. He was the servant at Supper Time going out to call the halt, the lame, the maimed and the blind, at Evening Time, Supper Time, with a healing revival. When the fig tree began to put forth its bud and all other trees, he knew he was that servant going out there, the young rabbi, in a healing revival, and he began to operate like that – Moses with two signs. “As Moses was given two signs, so you shall be given two signs,” to confirm his commission. He knew he was that, between the Sixth and Seventh Trumpets.

Between the Sixth and Seventh Trumpets, when Michael appeared with His mighty angels in flaming fire, the Pleiades and Orion appeared. The Pleiades and Orion appeared because it was time for immortality, when the Name was going to be glorified; when He was going to fulfill the work of faith with power which will change this body, to bring our Redemption complete.

Then friends, if at Evening Time when the same Son that was revealed in the East is being revealed in the West... Because that is the Evening Time – when Elijah introduced the Son of Man, when the Lord Himself shall descend from Heaven with a Shout, when Eliezer is introducing Isaac to Rebekah; when the Chief Reaper is introducing Boaz to Ruth at Harvest Time.

Then did Ruth come into a place where there was a burning desire? And Naomi began to see it. And Naomi began to see it. Something was happening in the field. Something – when she sat down next to Boaz by the table and he took the parched corn and he began to give her. When he began to dip the bread in the vinegar and reveal the mystery of the broken Bread and the Wine, as we have here tonight; of the parched Corn, the Corn that fell in the ground and died and came back up, and was broken and baked in a heated oven to give nourishment, when he began to give her that, something happened.

She went home and she said, “Naomi, something happened.” And then she began to discover...

Naomi said, “That’s your kinsman.” Then the next thing was: “Shall I not find rest for you?” Naomi said, “We are not settling down for just blessings of Calvary, girl. We are coming to get the Holy Ghost to become joint heirs and go to the Future Home!”

A burning desire! She started to feel a call for marriage. So, Naomi saw it inside of her and Naomi started to reveal the possibility. And she began to see

the possibility. And Naomi, in a season, started to bring out the revelations of Deuteronomy 25 – what kind of claims you have on your near kinsman if your husband died and you didn't bring forth seed, and the obligation he has to you as his brother's wife. That when she, at midnight, decided to go down to the floor... Because from the time she got the revelation of where he was and what he was doing, she couldn't stay in the house anymore.

How is it that some of you stay away from service when that revelation is made known to you? Where He is threshing the Wheat and separating the chaff from the husk, how could you be at home; in the house? You tell me, if you are understanding. That is the difference. That is where we separate, sitting down and reading about the Word, and having It in the head here and kind of daydreaming about It, and the people who catch the Mystery, that it is going on now, get in the rhythm of the Symphony, and they start to walk there and they start to act on It; hearing, recognizing and acting, and they start to move.

And those kinds of people have a different attitude. And when they talk about the Mystery, it sounds different to the one who is talking it from the head. You could hear the difference in the sound. One, it isn't real, but the other one, it is so real, that they are the living, walking manifestation of what they are talking about. They and the Message are one. They themselves are the Message, because the Word Herself is taking the Word Itself and revealing Herself in the Word Itself. Can I get a witness? That is nothing but the truth! Amen! Nothing but the truth!

Let the musicians come for me. I'm just trying to throw a couple of little handfuls for you here because I have to cut everything. So, I'm just trying to give you a couple of handfuls. Amen.

Like Abraham had a burning desire at the end of the Pentecostal Age, after the revelation struck him

of the time, and that a visitation was in the thoughts of God for him. He knew a visitation was 'in the pipe'. [In progress -Ed.] "At this time next year, Sarah is going to have the child." In 1909, Branham was born. 2009 is one hundred years. And when Abraham was one hundred years old, the promise was coming on the scene. Oh, brother! Oh, brother!

And Abraham... Do you know why people can't sit down in the tent door? No circumcision. He was not in the tent door until El Shaddai came. And he recognized his impotence, and had to accept that there was nothing in him, not even to produce another Ishmael, because El Shaddai waited until his body was now dead. And he became so disgusted seeing that Ishmael was not the promise, and where he was, the condition he was in, totally dead now, he couldn't even bring forth a next perversion, much more the real thing. And the horror and the nightmare was to have to live with Ishmael.

But El Shaddai came to make the promise certain. He said, "Let us start with the place that you are trusting in. Let us start there; that is the source of your problem. You can't come into the promise in this condition; we'll start here." He said, "I will not do it. You take the knife and put it on yourself."

Let me give you a good idea here. The day this church will have a real victory, is the day when you don't just walk up here and stand up for somebody to pray for you. You ask me clearly, if you are a believer, and some of you who are there, are believers for fifteen, twenty years, who I see in that line. Can you tell me that you don't know what you are doing wrong? Can you tell me that you don't know where you are compromising? Could somebody pray for you, who, when you check: "When was the last time I talked with him? How much of my life does he know? How many of the inside things does he know

about me?" But you come in a church tradition and that is why you have to keep coming.

But the day you will come and not wait for somebody to pray for you... Because from the time you are leaving that seat, you are coming to God and you are saying, "Lord, I think, about this, I'm the best person to pray for this, and I think You will respect me more. Because when a person is praying for me many times, sometimes they hit one or two of the things, and then sometimes they don't touch the real thing, and I don't stop them and say, 'Don't pray for that, pray for this about me.'"

But you see, you are hoping now that prayer will work, even though you don't have to expose the other part, because you have not learnt yet, to talk to God about your own self, when God knows. Because nobody gets into things without first God convicting them and giving them roadblocks. People get into things by passing the roadblock. Because God warns you before you come into those places. A man fights his way into those places. You don't just fall like that.

And that is why, when you are relating to man in the humanistic realm, you don't get anything, because God doesn't respect those kinds of prayers really. The blessing will go back to the person who prayed for you, because the Word says if you bless somebody and they are not worthy, it will come back to you. So, the person will be blessed. They might get more inspired to pray for more people later on in their ministry or whatever.

But for you, you did the sinning and God expects you to do the confessing, and God expects you to do the praying. And if you say, "Well, I don't know how to pray." Then why, when you look at yourself, you know how to sin but you don't know how to pray? Then you are lost, because you learnt how to sin but you never learnt how to pray. And how could you be in church for fifteen years learning how to sin, when

that is not being preached, and you are not learning to pray, when that is being preached all the time? How many could say 'Amen' to the Truth? [Congregation says, "Amen!" -Ed.]

Let's stand to our feet. This is the place, friends. This is the place. Do you feel that strange call – this burning desire that Abraham had after the visitation; that struck Ruth? How could you have a knowledge that the Master is come? You say you know the Master is come. How many know the Lord Himself... How many has it been revealed to that the Lord has descended from Heaven? How many has it been revealed to that 1st Thessalonians 4 has been unfolding since 1963?

How many know, if you are walking in the Message for fifteen, twenty years, ten years, eight years, then all of those years you are walking, hearing, the Lord has descended? And how do you know He is here and it never brought a desire and a desperation to want to get to know Him if He is really here? Do you know why? You leave your life in such a shallow place, praying church prayers: "Jesus, talk to me, Jesus." And then you get frustrated if you don't know what to say. You have to say, "Lord, are You here? Why are those servants behind the desk saying that You are here? Show me that You are here, I'll follow You."

When people start to get in that kind of place with God: "I don't want to walk in some imagination, Lord. And if You are here, will You not reveal Yourself to me? Wouldn't it help my faith, Jesus, if You are here in this Hour? Am I not part of Your plan? Lord, look in my heart, I don't know much of the Word, but Lord, what am I doing here tonight? Because I love You, Jesus. I want to know You better. I want to get to know You better than I knew You before. I am hearing a Word that I don't fully understand; Lord, give me the grace to read the Word, maybe that will help me and I'll be able to... When I hear the Word

and I'm reading the Word, it will connect; things will come to life. But if I'm not reading the Word and I'm hearing the Word, when I come and I hear things, I have nothing to relate it to."

Don't these things make you look inward and see things that you are lacking? Don't carry these things over tonight. This Table here has a strength in it. Do you know why? He prepared this Table in the presence of your enemies. Surely goodness and mercy shall follow you all the days of your life, as you dwell in the house of the Lord forever. There is Something here tonight. When they took the Passover in Egypt and they went out, there was not a feeble one among them. Their shoes didn't grow old and fall apart; their clothes didn't go threadbare. For forty years, there was Something that kept them.

If He could keep your clothes and He said, "Isn't your body more than the clothes," and if He said, "Isn't your life more than the body," do you think He is just interested in keeping your clothes and not your body? He knows you need a good, strong body to serve Him. He knows the life in that body, if that life is aligned with Him, then all that He is can move into you and you can become the temple that He indwells. Wouldn't that be great?

Abraham knew he had entered that zero hour. His faith and expectations became so stimulated, so inspired, he left everything and he sat in the door, because when God said, "This time next year," ninety-nine years old, oh God, he started to count the time. He knew it was nine months for conception, and at the end of nine months is the birth. He said, "Nine from twelve is three. He has to come in these three months." And he was waiting, and in the second month He appeared. Because when He appeared, He said, "I will return according to the time of life." In other words, "Next twenty-eight days, and you will have life signs in the body so conception can

take place.” And the Bible said, “And when he was a hundred years old,” the promise was there.

But let me ask you now... Look at the visitation of El Shaddai. Look at the nursing from the breasts. Look at the ‘walk before Me and be thou perfect’. Look where he was – waiting for a visitation from the Divine Visitor, and then he began to see the Son of Man coming in the Clouds of Heaven. And saw Him, and He came to the Ancient of Days.

From the Clouds, from the appearing of the Angels, to the Supreme Judge, something was happening. From the Voice coming after the sign that discerned Sarah’s heart and said, “Why did you laugh? In an hour like this, are you laughing? In an hour like this, are you still giggling about the Word and the promise? In an hour like this, are you still fighting up to see who you are and can’t believe who you are, because you are watching your own symptoms and you are not hearing My Word? It is I Who told Abraham to call you ‘Sarah’. Where do you think he got that name from? I changed your name, and now, I, Who changed your name, came to you to make the name stick, because that Name came from My thigh; I put the ‘H’ inside of you, to let you know, without any shadow of a doubt, that this is the time of life for you.”

In other words, “I have come to bring an end to your struggling faith.” The Seventh Seal, the Coming of the Lord, is an end of struggling nature, struggling faith, struggling to believe; struggling to accept God’s Word. “I’m going to give you strength to judge Me faithful. I’m going to give you Dunamis to conceive.”

This was happening when? When the Lord descended in the time of trouble. When the world is again falling apart. When He came down with the Book. When He is revealing to the Elect in that very hour. When the days are cut short. When He opened up the revelation of the time to the Elect, how they

are living out the time, and how the Promise is going to be confirmed in them.

Where were they getting that knowledge from? From a Supernatural visitation, because they came into association with the Intelligence from the Other World – the One Who chose them and predestinated them, the One Who was coming now to bring them to the new body. He had brought them from the old nature to the new nature. He brought them to the new name, He brought them to the hidden manna – “Shall I hide these things?” And now He was finishing up His work as the Author and the Finisher, bringing them to the New Body.

He was giving them something He kept back for twenty-four years to give them in that hour. Something to inspire their expectations, something to change their relationship with each other; something where no Hagar could come in-between anymore. Don't you want something where Hagar can't come in-between anymore? Do you want to see the Promise? Out of your faith, give virtue – strengthen those around you.

When you are dealing with an unbelieving church too, a barren wife, who can't conceive Seed, could you imagine? When you are sitting in the tent door looking for the change and the visitation, and the wife is still laughing and can't believe what you are saying: “The time is at hand.” When the God Who gave It to you has to come now and give them their own personally, so they could start to believe what you are saying. It is not unknown in the Bible, it is under the Seventh Seal. Genesis 18 to 21 is the Seventh Seal.

Mistress Lot was becoming more worldly. She was moving into a pillar of salt. She was going to get a change of body; from trying to play young and going in the gym and all these aerobics and implants and everything, to be the number one woman in Sodom,

in the cocktail parties and the tea parties; sixty but wanted to look like twenty-five.

Sarah was getting Word. Sarah was getting revelation! Sarah was getting rebuked and shaking! Sarah was getting uncovered: “Yes, you did laugh! Stop your pretending.” But Miss Lot was not getting that. Miss Lot didn’t get any new name, her first name is not even written. Yet Sarai’s name is written, and her new name, Sarah, is also written. Yet God said, “Kings shall come out of her.” He said, “Not Hagar; Sarah! This set time next year.”

Don’t you believe? You have it on a... That is the trouble – everybody only knows the Word on a dispensational level. But when that same Word comes down on a local level, and a personal level, and you realize, no, He came tonight and He is calling your pretense and He is calling your unbelief. Do you know why? Because of the Hour; the faithfulness, and the spiritual judgment to judge Him.

You would go to the market and judge which tomatoes are better and pay the price for it. You would go to the clothes store and judge which garment is better than which, and which material is better than which. You would go in the restaurant and go through the menus and judge which food is better than which. But the time came, she had to judge God: “Is He faithful or is He not faithful? Does He keep His Word or does He not keep His Word? Could He lie or is it impossible for Him to lie? Could He do what He says or can’t He do it?” Judge for yourself! She had to ‘do the math’. She had to ‘do the maths’. She had to say, “Yes Lord,” like Martha, “Yea Lord, even now. Even now, my brother shall rise again.” Hallelujah! “Yeah Lord, I can come back young and this promised Son can come on the scene. I can step into this!”

Paul said, “We do earnestly desire.” It is there I’m trying to work my way. Abraham, it was in his

behavior. The revelation was no longer a thought and he worked out next year so and so. He was in the tent door; he was waiting. He had already broken the sound barrier.

“But Abraham, the cattle are dying.”

“Do you think I didn’t hear you? Do you think I don’t know that? Do you think now is the time for cattle? I’m waiting for my visitation because I believe, because the shower He gave me there last year is more than He gave me for twenty-four years. He showed circumcision, the new name, the name of the son, the time and season He is going to come; who He is going to come through.”

His ways are past finding out. Who might know the mind of the Lord? Do you see where this is? Let us go for a little prayer right here, because we don’t have any time for any other thing. You make that place in your heart before God, then we’ll come to the Table. And by the time we reach here, 2008 will be history; we are in the dying stages, the last few minutes are going out, in our time zone. In some parts of the world, it has gone already, but the time zone we live in, it is going out.

Don’t you want everything, the part of yourself that you have been holding back for years, the baggage you have been carrying, hoping that God accepts, and trying to get the Minister to come down to your carnal level because you don’t want to die, and you don’t care if the whole church has to fall apart, and you don’t care if the Minister has to displease God, you don’t want to accept, “I made a mistake here, it was my own lust that carried me there. It was I who went after my bear and my cougar and ended up on the death walk. And now I’m waiting, hoping that my wrong and the evidence of my wrong and my disobedience becomes accepted.”

That is in the Catholic Church – you sprinkle water on them and you tell them now everything is okay.

No. When you do something wrong, you analyze it and you recognize it is wrong, you separate from it, you admit your mistake, you put the mistake aside and you go on with God. And you learn obedience through the things you suffer, and you learn to walk closer to God.

David, when he came and saw three years of famine, he went to God: "Lord, what is causing this?"

He said, "Saul's sin."

He said, "Uh, huh." He now had to go to make an atonement for that, to remove that. And the thing was the people whom he went to. And when he went to Rizpah, he said, "Your two sons have to become part of that." She had to give up those two sons with pain. And not only did she give it up you know, she went and guarded it. When all the animals were coming to devour the sacrifice, she stayed there day and night shooing them away, because she wanted God to accept that sacrifice so the rain could come back.

When David saw that, he went and dug up the bones of Saul and Jonathan. Sometimes your zeal to repent and fix your wrongs right will cause kings, who just in their conscience are realizing: "I could have given Saul a better burial. I kind of wrote a nice song concerning him but I didn't give him the burial as a real king of Israel. And I could have thought like this woman, because look what she had to give up for her children, and look how she was willing to even ensure that God be pleased and that God answers. And she waited there day and night." And when David heard that, he said, "My God."

Sometimes, your readiness to revenge all disobedience: "And having a readiness to revenge all disobedience that your obedience might be fulfilled," [2nd Corinthians 10:6 -Ed.] will spur even the good Christians, the overcoming Christians, to start to find places where they could still go deeper with God. I am saying, when you start to feel this call, when this

perfection starts to move, and you know... Abraham knew the change was coming. Martha and Mary knew the sleeping one was about to be raised; they had the expectations. Abraham had the expectation.

Sarah knew: "Oh God, next twenty-eight days, that's what it means, I'll see the signs in my own body, things that I thought I could never see in my body; things that I laughed at and said, 'Shall we have pleasure?'" She had the Word and then she started to see the evidence. And then she held the very child. And then she became so zealous, she said, "Cast out the bondwoman and her child because he will not be heir with my son!"

Watch how she grew and accelerated in that revelation. Until God said, to the laughing one; telling Abraham now, "Listen to what Sarah said. Hearken to the voice of your wife!" Sometimes you only hear: "I am the man, I am the man!" and you can't hear when God is saying, "Hearken to the voice of your wife, because your wife is talking the Word and you are trying to run from the Word." And you become a decrepit believer trying to claim: "I am the man." And 'the man' means: "I am the leader, I am leading by the example; I am leading by the Word. The government is on my shoulders and it is not a dictator government, and I love my wife as Christ loves the Church." That is the mystery.

The *Couple's Meeting* is coming, you know. These are little dropping offs, telling you it is coming. This year, God got the men together; where are the results in this church of the *Men's Meetings*? Where are the results in the lives of the men? Men in this church must be walking: "I'm walking with the understanding; I know my standard; I understand what the Church Order is."

I'm still longing to see song leaders in this church take up their responsibility as song leaders and get their anointing from the Head, and don't kill the

Anointing from the Head coming down on them and trying to work with their own anointing. When God comes, and the angel of the church comes and takes the Word and says, "This is how it must be," and then they are still going on and nothing has been put into place of what was spoken to them, they are killing the very thing; they become just like Sarah – laughing and they have their own idea, they have their own program. That can't work. Because they are so close, as a forerunner to the Word coming, and out of harmony with the Word. Why? They are in the humanistic realm.

When David said, "I want a drink from *that* well," his wish was their command, because they knew that was where the anointing was. When you have people who are not zealous to implement and put what the Word says, knowing where the Word is coming from, it shows that they love their own opinion more than the Word.

And the young sisters, do not end up bankrupt, an investment was made in you all. Learn to hold it and learn to share it and keep the fire rekindled in one another. And the young brothers also, because an investment was made in you this year also.

We had meetings with the officers, we had meetings with the men, we had meetings with the singers and the musicians, we had meetings with the young sisters and the young brothers, then we had the meetings with the couples that we announced. Why? Church Order; getting a people ready to go. Did you hear the Word on Sunday? What are we looking for, just people in the building? The behavior.

Look at Abraham's behavior, look at Ruth's behavior, look at Martha and Mary's behavior. Why? They understood He had come. They understood it was time for oneness. They understood it was time for the change. They understood it was time for the resurrection. And though all the trouble was around

them, they were moving into that channel, they were in association, they were being instructed; they were being directed.

When we could get the Word that clear, that precise, according to the plan, according to the program for the Age; when we could get the Word in that way, when God could come and confirm the Word by dream here and over there in Honduras, Sunday and by Wednesday morning, showing us the time that is coming, when God had already uncovered those things by the Word already, but now, *Dreams, Visions, Dimensions, Prophecy* [A series of sermons preached from January to April, 2007 -Ed.]; hidden communication, can we recognize the preached Word becoming the manifested Word, or are we sitting and waiting for more preaching and preaching and preaching and preaching? When will people start getting pregnated under the preaching and start to have life signs inside of them, knowing the Word has conceived within them?

Let us just open our hearts. This burning desire to be more like Him, this perfection that we are striving for that is pulling us, this strange call, this earnest desire to be clothed upon that mortality might be swallowed up of Life. “Earnestly desiring not to be unclothed but to be clothed upon,” who was he speaking that to? That could only apply to the people in this Hour; a people who will know...

Like Abraham, like Martha and Mary, they were walking in the unfolding of the fulfilling of the Coming of the Lord; the Lord descending from Heaven with a Shout in the time of trouble, between the Sixth and Seventh Trumpets, the Second Woe and the Third Woe, between the earth filled with violence and the end of all flesh; economics falling apart, politics falling apart, religion falling apart, the morals corrupt, rotten. But in that time is when Michael descends. In that time is when, “I will come

like a thief in the night, and the world will not see Me but you will see Me.”

Sodom didn't know that the Lord had come but Abraham knew. Abraham's faith was being anointed. At midnight when Boaz was threshing the grain between reaping and garnering, Ruth knew where he was and what he was doing. She moved into position quickly; washed herself, anointed herself, dressed herself and came on the approach, taking the place at his feet. And Boaz understood. And how he complimented her for her faith, and how he gave her his sworn oath: "I will do the work of the kinsman."

The willingness of that kinsman in that hour at harvest time, in the days after the chief reaper. It was burning inside of her to come into that oneness, to go to that future home, to find that rest, to be so filled with the Spirit where he could spread the garment over her. Bearing the reproach and going down there to lay at the feet of that man.

Can't you fellowship with those places? That is why it is put in the Bible, to show you the deeper life, to show you the identification and the experience to birth your soul into those places; to press in, find your breakthrough, until those Words begin to become Spirit and Life within you. Like Esther: "If I perish, I perish." Esther had the Mind of Christ; she knew what He wanted done with the Word in that hour. She knew she had to go in.

Rebekah had the Mind of Christ revealed to her by Eliezer when he saw... Under the coming of Isaac, he said, "That is your husband." She quickly veiled herself and came into submission to him. Ruth quickly got into position, having the Mind of Christ, knowing what to do with the Word in that hour. Sarah had her own mind, but the time came she laid aside her own mind and came into the Mind of Christ where she could judge Him faithful. The Bride has the Mind of Christ, friends.

Look at Rahab, she didn't know how to even save herself much more for her family, trapped in the pesthouse, into a low-life condition. But when those two spies came and began to open the mystery of the scarlet thread and how to apply it and where to place it, and what could stay the wrath out, and the judgment and how her family could come in, she had the mysteries of atonement and the value of atonement and the security of the atoning work being given to her in that late hour.

What a revelation to receive in an hour when there is the oncoming wrath of God. She didn't need any other revelation other than how to keep the wrath out. But that was the revelation she needed and that was the thing that opened to her. And she had the Mind and she knew how not to save herself but all that was connected with her also. It brought her into oneness afterwards with Salmon; took her out of Jericho and brought her into Bethlehem.

Can't you see? Can't you see, friends? It's you I'm talking about: that thing that dropped down that makes your life different, that call that moves your life into a higher position with God, into a deeper place with God, that makes you begin to walk by faith and brings you out of the realm of sight, where you are controlled by the Word from the inside, where not only you have something that could save you, you can impart it to others and bring others also, into the security that you have received. They were receiving it. They were receiving the Mind to know what God wanted done with the Word. What are you going to do with It, friends?

You in your own heart right now where you are, all around the building, all in the side rooms, all through the Internet, all in the islands, all down in Guyana, all across the nations, those who are in attendance tonight, let us lift our hands as we go into prayer. As the last few minutes tick away, it will find you – “I

would that all men would stand praying, lifting up holy hands unto God.” You pray, you talk to God. Talk to Him in a way that you are expecting to get a response from the Spirit on the inside of the inside. You are in a good place tonight; you are in a place where God’s hand is outstretched to you and all these marvelous things He has put within your reach, all these things He has dropped, like Boaz dropped those golden grains of wheat into Ruth’s scarf with a sworn oath, a Divine promise, he will do it.

Hallelujah, hallelujah, hallelujah, Jesus. Hallelujah. Praise Your mighty Name, oh God. Praise our God. We see the darkness descending, Lord. We could feel the hot winds of judgment accumulating and moving across the land, moving across the world. But Lord, we feel the sweetness of the Holy Spirit sensitizing us of Your visitation, of Your nearness.

And seeing the Light that shines in our path, that unfolds into the New Day that is breaking upon us, giving us Light to keep walking, to hear the Spirit-spoken words, to see the pictures of the Bible being brought out, it is not just some beautiful pictures, it is bank drafts full of such spiritual value to move our souls up into such a realm, oh God, to move us up into a nearness – a nearness that we have not walked in before, when Your Light would shine and we would see an entrance, doors within doors, coming through the secret passages of the Word, coming up the Seven Steps into the King’s Chamber, coming into the Presence of the Eternal, the all-wise God, the Author and Finisher of our faith; come back to the One that we came from.

Like the French soldier with the amnesia, when he began to see the water tank and the tree and the trail and the rock, and as he began to walk, the amnesia began to go and something new began to dawn within his soul. And as he drew closer and he saw the little

cabin and the little steps, oh God, and began to climb up, and the expectation and the anticipations in his heart as he began to knock on the door, and the joy unspeakable and full of glory when he saw the one from whose loins he came from. When he began to see oh God, the law of navigation kicked in and led him back to the place of his origin.

So dear Lord Jesus tonight, as the Light shines into these places, and as our souls say, "Rise and shine, thy Light is come," and as we begin to walk and feel the Glory of the Lord coming upon us, and we begin to feel the dawning of this New Day, and this great Shalom, in this darkest Hour, so dark, but oh God, God is our Refuge, a very present help in the time of trouble.

That same Voice that spoke when the Prophet was on the death walk, that same Voice that saw him struggling in the energies of the flesh, in the human mind, waiting for him to fall on his knees and surrender, waiting for him to acknowledge and confess that he was lost and didn't know the way – the Guide, the Guide that he had left behind, trusting in his own ability, having confidence in himself. But You proved to him it is not him that willeth or him that runneth. You proved to him it was not by might nor by power.

He couldn't come out of the death walk. And that was when he began to confess and humble himself and he saw love, mercy and grace. Oh God, when he couldn't come to You, You came to him. He heard the Voice saying, "God is a very present help in time of trouble," when through his own self-will he was causing his wife and his son, his loved ones connected to him, he was going to cause them to perish.

Oh God, what a lesson You taught Him, oh God. He said from that time he trusted You to wash his car, he trusted You to cross the road, he trusted You

to do everything, oh God. He learned to rely and depend upon You for everything. He began to acknowledge You in all his ways. He consulted You in everything, that You could direct his paths.

So dear God, we come tonight, when we see the darkness, when we see the things prophesied in the Books of Revelation and Daniel, when we see the conditions on the earth and the world falling apart, when we see the uncertainty of the hour. And Your Prophet told us we can't just be haphazard, try to walk out there and bluff it, we have got to know for sure. We have got to be tied to something real. Something that would not fall apart when the world is falling apart. We have got to be tied to something that is an Absolute.

Like Paul, whether in life or in death, that Christ was going to be the center of his life – “For me to live is Christ; for me to die is gain. The life I live, I live by the faith of the Son of God Who gave Himself for me. It is not I that liveth but Christ Who lives in me. I can do all things through Christ Who strengtheneth me.” He found that place, Father. He found that place. “That I may know Him in the fellowship of His sufferings, being made conformable unto His death, and knowing Him in the power of His resurrection. That I might be found in Him, to Whom I have fled for refuge, not having my own righteousness but the righteousness of God which is by faith in Christ Jesus.”

So dear God tonight, this is the place, Father, we want to come and tie, this is the place we want to anchor, grounded firm and deep in the Saviour's Love, sure and steadfast, oh God, tied in to something unshakable; unshakable foundation. As David sang: “He will set me upon a Rock, He will hide me in His pavilion, in the secret of His tabernacle shall He hide me.”

He knew in there, there was a work; there was a blood-sprinkled mercy seat where the just demands of the Law were satisfied. Where there was an appointed time the priest went in, oh God, and the people that were represented in their priest, You saw them without spot and without blemish. That when he came back out on that Day of the Atonement, oh God, the congregation went up in rejoicing! And they sent that scapegoat far away into a land not inhabited. And they stood without spot – the sinless, spotless, virtuous Bride, just as She never did it in the first place.

In this Day when we saw the High Priest coming out of the Sanctuary, when we heard the Jubilee Trumpet, going back to our origin, oh God, to dwell in that Land we were taken out from, to dwell in that Land where all things are under our feet; to dwell in that Land where we have dominion, where we are in union with You, oh God, how we ask tonight, Father, as we see this year coming in, as it is being born in its infancy right now, let all the old things that hindered us, that paralyzed us, that kept You out of our lives when You desired to come in a little deeper...

Let our convictions grow deeper, Father. Let our principles be reinforced, and stand even stronger. Where we found that the things that we believe, we didn't believe it as we ought to, and the enemy began to press his way through and we began to compromise, not holding these godly principles of Your Word that You gave us to live by, in the way that we should hold it, find ourselves becoming defiled in so many ways, in so many things, oh God, search us, oh God, know our hearts. Try us, oh Saviour, know our thoughts, we pray. See dear God, if there be some wicked way in us. Cleanse us from every sin. Cleanse us from every sin and set us free, oh God, that we could stand fast in the liberty with which You have

made us free, walk forth in that freedom with which Christ has made us free in this New Year, and not be entangled again with the yoke of bondage of past years; the years that we spent in vanity and pride, caring not that our Lord was crucified, knowing not it was for us He died.

As we walk around the Cross tonight, bring Its scenes before us. Let us be trembling souls, we who tremble at the Word! Like Ezra asked those who trembled at the Word to come close to him, at the time of the Evening Sacrifice; that we'll be separated from all defilement, that Jerusalem can truly be what You intended it to be, the purpose why You called us out of Babylon! You showed the Nebula in the sky – a City foursquare, having the Glory of God. We talk about It, we rejoice around It, but that time is over, Father; we must become It – Your chosen and desired Habitation, that for which You fought!

You said You will write the Name of the City of God, the Heavenly Jerusalem, Mount Zion, the Lamb's Wife upon us, that we truly will be Zion's children – the Elect Lady and Her children. We look forward, Lord, as the days we know will get darker.

And as You showed in the dream, and as You are speaking to us of this 'strange call' to go back to that Eden, to be restored to our youth, to go back to the theophany we bypassed, to come into glorification, we know we are in that cycle. We know that this is the Hour these things will happen. We know it is in the time of this great trouble these things that are to be, will be. You said look up and lift up our heads, our Redemption draweth nigh. When we look up, we see the Coming of the Lord, the Coming of the Angels. We see those Seven Thunders. We see the great Capstone coming to cap the Pyramid of our lives. Let this settle in, Father.

This uniting time when the Bride is uniting to the Word, may it be for every one that is here. Let us as

families, oh God, begin to be real families. Let there be godly respect and love and unity as we come together in the house of God, to become the church family in the church home. Let it be real, that it will not be one thing at home and a different thing in the church, but that which is at home is what it will be in the church. That which You have spoken in Your Word, when that Word comes into us, Lord, whether it is at home, at work, in the church, it will be the Word that has come into us, projecting Itself out of us. That is what we desire, Father.

Let there be respect one towards the other. Let as men in the Assembly, as You have taught us: we are leaders, we are the heads of homes, we are the heads of families; we are men that carry responsibility, let us be united in the Word. Let there be a Word fellowship that begins to emanate from each of us, that we truly will be so united, Father, that the strength that is intended to come from this unity, one with the other and with You, each one who has united with the Word, united with one another, who have united with the Word, it will be like it was on the Day of Pentecost, when they were in one mind and one accord; that we will not just be a bunch of people under the same roof, but we will be able to work together; achieve together. We will see the blessings of that unity, that we will have our young people growing up, seeing godly examples, godly influence that they could respect, examples that they could emulate; that there will be no generation gaps. We will have respect whether it is young or old, as we walk together in the Word together, Father.

Let us, oh God, be minded of the Word of God and the witness that You intend to give through us, that You didn't just give us Light to enjoy for ourselves but that we would spread the Light and others who do not have this Light can be enlightened by this Light, Father, and souls can be won into Your Kingdom. Let

us not lose this burden but may this burden grow stronger in us, as we know the time is running out, and the willingness to sacrifice, knowing the importance of this, Lord.

Let us be a people that is maturing into such a spot, that by what we set as priorities and what we strive and endeavor to achieve will reflect this maturity and this responsibility, to show that this revelation is not in our heads but in our hearts, becoming Spirit and Life, that motivates us and inspires us to keep pressing this battle, oh God.

Let us all search our lives, Father, in these moments, that dear God, when we would be ministered to, these articles of the bread and the wine, it will not just be something natural that we can hold in our hands and chew within our mouths and digest in our stomachs, but Lord, we would be so quickened, it would take us back to You, Who is to be remembered, and the reason and the purpose why You ordained this ordinance, and the knowledge that You have of our needs, to have this ordinance and to exercise in it, in carrying it out, much more as we see the Day approaching, and the value that is to be derived, Lord, when we know what it is to 'do show the Lord's death,' looking back to that death and looking forward to Your Coming – 'till He comes', and this feast that Abraham had with Melchisedec, and this supping that You promised: "If you open the door, I will come in and sup with you." And knowing it is Suppertime, it is Evening Time, and now Melchisedec in flesh, is supping, oh God, in this Evening Time, the Mysteries of God, the Word of God, the broken Bread and the stimulation of the revelation, that can lift us up from the dust to the stars.

Dear Jesus, let us not come as carnal Christians but as they did in the Exodus after seeing the signs of the prophet, after hearing the message at evening

time on the Token, after moving into the refuge to be safe from the plagues and the darkness that had enveloped the land, and the locust that was devouring everything, and the death that was sweeping through, killing everything that was not under the covenant blood, so dear God, let us have that consciousness. If they could have had that under the blood of animals, how much more when the Holy Spirit is here to quicken us and teach us, the Inside Teacher in this Third Exodus. Grant it, Lord.

We look forward to seeing Your promises be made manifest. We look forward to seeing our families be delivered. We look forward to seeing the revival in this church growing and intensifying and flowing out to others. We look forward to see they that know their God do great exploits; those who the Seven Thunders have uttered their Voices to, could take the Word and hand It there; to see the Third Pull in this Hour of the Squeeze start the Rapturing Faith to the going of the Church; to see the Church so unified that Satan will become powerless before us, and the Bride becomes the Invincible Army that She is spoken to be in this Hour.

Dear Jesus, search us tonight. Hear the prayer of each one; hear the cry of each heart. As David said, "Hear my cry, oh God, and attend unto my prayer." Lead us to the Rock that is higher than us.

Bless Your ministering servants: gallant servants, obedient servants, humble servants – bless them, Lord. Bless their loved ones, their families. Continue to strengthen them, continue to endue them and impart to them more and more of Yourself, that Lord, they will make full proof of the ministry that You have placed within them, they would see the power of God increase as the revelation increases in their lives, dear God, they will hit the spot, they will be stars held in Your hand and they will operate by the authority

of Your Holy Spirit; they will see the church that they are ministering to, be swept, Lord, with an Eternal Glory.

Bless the officers of this church – faithful, loyal men down through these years. They have helped carry the burden and the responsibility so gallantly, oh God, rallying together to see the Word of God be fulfilled, that the work can be carried out in a manner befitting of spirits of just men made perfect with strong shoulders, oh God. Bless them. Send down a greater measure of the anointing of Your Spirit. That is what we need Lord – the power of the Spirit of the Living God in our lives.

Bless the heads of every home. Bless every young man. Bless the mothers, oh God. Bless the young women, oh God. Bless the wives. May we be a people that are beautified with Your Salvation, a peculiar people, a royal priesthood, a holy nation, a chosen generation. You could call us Hephzibah and Beulah. Oh God, let us be truly the Lamb's Wife as a church, as a people, oh God, in this Hour.

Bless our faithful musicians and singers and song leaders and songwriters. Let us so move in the Spirit, not just in writing and singing and playing and leading, but in the order, in the ministry, by the principles, catching the Mind of the Spirit, seeing our praise be perfected and inhabited by You, seeing the Glory fill the house where the Ministers can't even minister; where the minstrels can play and evil spirits can be cast out and the Presence of God can come upon the Ministers. So let it be, Lord Jesus.

Let us be a different church this year – one walking closer, one without spot and without wrinkle, one with a vision of what a sin-free church is, to enter into that consecration. Let the Spirit come in in a greater measure where we can be convicted, we can be compelled, that no man would have to be telling us; the Spirit on the inside would be driving us, oh

God; driven by the Spirit of God. Jesus, may You grant it.

Bless our faithful Sunday school teachers and our librarians that labor sacrificially, unselfishly. The unsound heroes: our janitors, our custodians, our cooks, our parking attendants – in rain, in the heat, in the night, watching over our vehicles, bless them, oh God.

May Your Love be so shed abroad, that It will bind us together, Lord. Purge us from all evil. Where there are barriers, take them down, Lord. Where there are wounds and reservations because of those wounds, and indifference and lack of forgiveness, let the Love of God find Its way into these places, that we could be knitted together by love and healed, and all grudges could be things of the past, and all barriers and fear to open up and forgive, we will not be prisoners to these evil spirits which they are, because he that feareth is not made perfect in Love. Because Perfect Love casteth out all fear. We do not have a spirit of fear and bondage; we have a Spirit of Love and power and of a sound mind.

Let the Love that is there among our theophanies, where our theophanies are gathered together in that Land and we in our souls, in our bodies are gathered here together, let that Love flow down amongst us here, that we will be like we are over There. And those who find it hard to get along with each other here, can catch the vision that over There, they are in harmony, and they can feel the Pull that is calling them out of the negative into the positive, and they can get the breakthrough that they have need of. Grant it, Lord. Help us in these places. We will be a better people if You grant these things to us in this year, dear God. You will be able to work in a greater way, in a more effective way, in and through us.

And like all these examples being referred to this evening, the Bride who has the Mind of Christ; how

at one time they didn't have it; like Rahab. Like Rebekah, the parents were trying to influence her with their minds, the mother and the brother, but she got the mind that Eliezer had, and she said, "I will go," and it brought her into something so real. Sarah couldn't have the Mind; she had a mind that was fighting the Mind that she should have. But then she opened up and she got away from the carnal mind and came into the Mind, and she knew what You wanted done with the Word – not disbelieve It; to believe It, to confess It, to humble to It, and she came into the promise.

Like Rahab, how she came into It, Lord. Like Ruth, how she received It and was instructed, and conformed to It. Like Esther trying to resist with her own mind, but then the Mind dropped down and she saw 'for such a time as this', and she could move into the Mind. So dear God, let it be, Father. Let it be.

Like Mary, she didn't know how this was going to happen. She was wondering but then she inquired of the Angel – the same Source that showed her her life in the Bible and made her understand why the visitation was and for what purpose He came. And she said, "How shall this thing be?" And she knew, Lord. She could now align her soul and be influenced, and submit and say, "Be it unto me according to Thy Word," and didn't have to try to inject anything to help, but to let go and let God. Let it move down into every heart tonight. Let us move into the New Year like this. Let us move in like this, Father, that as we get ready to come to Your Table, and all our beloved brothers and sisters...

God, I'm sorry. I'm so sorry, Father. It is not Your fault, Lord, it is our slothfulness. So many times we hear things, Lord, so many times it falls in the place of our office, but so many times we wait for those who are not in our office to tell us what we should do because we fail to recognize the importance.

Let us be like the woman who recognized You needed a service to be done. She didn't know how she was going to do it but she became inspired and she discovered she had the tears, the water, to wash Your feet, and the hair, oh God, to wipe Your feet. Like the other woman who got the alabaster box and anointed You, Lord, and You said, "This is unto My burial."

Let us be like that, that when things come in the line of our office, we could see the value of these things to the Body, and we would be quicker, Lord, knowing that so many can be affected, because we are still yet to look outside of this local body to the extended part of us, and we need to be seeing clearly by faith because our sight cannot see them where they are and what their needs are. But when we hear it, oh God, how we want to seize upon it and be quick.

Let us, in this New Year, Father, rise to the moment, seize upon the opportunity, capitalize, because we are watchful, we are observant, we are sensitive, showing that we are under the influence of the Holy Spirit, that You can be pleased, Lord, that Your purpose can be served, that Your Word can be carried out in a manner befitting of what You are deserving of; that we can hold the Word in high standards and not bring It down to a low, debased manner and give You what You don't deserve; what would be a dishonor to You. But when we give something to You, it shows our love and how we are more taken up with Your things than our own things, oh God.

Make us look deep tonight. Take us deeper, Lord. Sometimes we think we are deep and yet we are so shallow, Father. Sometimes we think we have arrived and there are far places still yet to go, to truly come to be to the place where we arrive. Let us not think we are standing lest we fall. Let us not think of ourselves more highly than we ought to think of

ourselves, but let us see and examine ourselves in the Light of Your Word.

Let us not be carnal and compare ourselves with one another and with others, and think that we are justified because we see ourselves a little advanced or better than others, but let us look to the pattern: Christ Jesus, and put the pattern upon ourselves and keep beholding Him, until we are changed into that very image, that when we hear Your Voice say, "This is my beloved son, this is my beloved daughter, this is my beloved Bride in whom I'm pleased to dwell in," then and only then Lord, may we have that satisfaction. We want to be approved by God – men and women approved by God. Not approved by one another, Father; approved by God.

We commit all of ourselves into Your hands. Forgive us for all our mistakes, for all our failures, for all our shortcomings, for our negligence, for our slothfulness, for our disobedience, for this past year and the years that have gone by. Let our account be settled tonight. Let our sheet be clean tonight. Let us come to the Table as a people, oh God, whose account has been settled. Let it be a new dedication, a new consecration. Let us not come absent-minded; let us come focused. Let us come, Lord, with purpose and objective.

Help me, Lord, as Your servant. God, so many times I see myself so insufficient and incapable to lead this people forward, Lord. All I know to do is trust in You, Lord. So many times, oh God, I see what You expect of me, how I should carry myself and carry out Your Word, but sometimes under the strain, oh God, sometimes oh God, I just feel, oh God, to let go because maybe somebody better could carry it on, Father, knowing oh God, it is going to take You to give the witness to the measure to where Your people can believe that You have sent me to them, Lord, that they can rally around the gift, then we will

see a Golden Age, then we will see a Church in Rapturing condition; to believe on them whom God has sent.

As You said, “If you believe in God, the Angel of God, you believe in the Angel of the Age, then believe in the angel of your church.” Because that is Your only provided way for a total deliverance. So many try to get it outside of the provided way, but when the Angel came in this Day, He told the Prophet, “Get the people to believe you,” because he was the one You sent at that time, Father. And then You said, “As the Father sent Me, so send I, you.” Then the Son of Man, God in human flesh, was sending others, that by and through the members, in a many-membered Body, others You sent, directed by the Angel in service, and the Sperm coming through them, is how You have always led Your Church – through foreordained men led by Angels.

Oh God, let us be a scriptural people, let us be a scriptural church if we are looking for scriptural results. This is the time, Father – setting us in order to go; setting us in order to go. We caught that early in this year and started the *Men’s Meeting*. Then You came and You showed it in dream. Then You came and You witnessed it today through the dream of our Bro. Reyman Gomez.

Let us come... As we would come family by family tonight, let that father, let that eldest son, let that mother coming with hers, let that young couple come, let that single man who is believing for his unbelieving loved ones and that young woman come; that they come in faith, dear God. As they come to be identified with You again, and to keep and stay in that identification through which every Divine promise and every Divine blessing as You promised will flow out to them, let them come in the faith, that they can know that You are a God Who will keep Your

promises. Thank You, Jesus. Blessed be Your wonderful Name.

We don't know what this 2009 holds for us, but we look to You, Who holds it, dear God. Let us walk close with You and You order our steps in Your Word is what we ask of You. Rededicate us all to Your service tonight, in this New Year, 2009, that we will live. We lift our hands to You, Lord, in acknowledgement that we believe and we are identified with the things that are being prayed, knowing that we are not praying amiss but praying according to Your will and Your purpose, praying according to Your plan and the junction and the Hour that we are in; confessing our sins, purposing in our hearts to rise up, that Lord, You would receive us tonight, and Your blessing would rest upon us all, and You would give us good success, and You would prosper our ways, that Your Name would be glorified and be admired in us, and You will fulfill the great work of faith with power. We ask these things for the glory of God, in the Name of our Lord Jesus Christ, amen. Amen.

Why don't you turn and greet your brother and your sister; tell them God bless them. Happy New Year to you. Though the year is going to be dark and gets darker, may your faith grow stronger. May God give you courage, give you strength, that you go on in this New Year to walk closer to Him than you did last year, to live every day in this year as though He is coming today. If He doesn't come today, tomorrow you want to live as though He would come.

And now, after you greet each other warmly with love, with consideration, with feeling in your heart as a people that are getting ready to go, as a people hearing and feeling that strange call, as a people knowing the earthly body is fixing to be dissolved and we are preparing to enter into the Heavenly, as a people like the birds and those animals in that sixth sense, that sense that they have that tells them

danger is at hand and they begin to move together, like the ducks moving, knowing the winter is coming, so we are moving in order, in rank and file, moving out.

And with that soberness in our hearts, as we get ready to come to the Table tonight, by God's grace, we certainly want to come in the Spirit and in the feeling of what it means to be at His Table, that He would truly be the center of our lives, as we apply the Blood upon our chest, proudly displaying the Message of the Hour and going forward. Not to be ashamed of Him, but to give every man a reason of the hope that is inside of us.

As we bow our hearts in His Presence. [1st Corinthians 11:23-34 -Ed.]

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death [ye do shew the Lord's death] till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself...

How we ought to hold sacred things sacred.

... not discerning the Lord's body.

30 For this cause many are weak and sickly among you...

Not out in the world; among us.

... and many sleep.

31 For if we would judge ourselves, we should not be judged.

What a responsibility of self-judgment.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat...

As we have come this night.

... tarry one for another.

The same ones you just hugged, the one who you will break bread with, around this Table; the one whose feet you will wash this night.

... tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation.

As we bow our hearts all throughout the building, all around, as we ask sincerely. If those out in the respective places are going to remain for the end of this service, you choose to remain, please stay in a nice atmosphere and pray with us and pray for us, and pray for those among you, and stay in the order of the Spirit.

And if some of you would have to leave, then may the blessing of the Lord be with you, that you will go after hearing the Word, and the prayer that has been prayed over you, it would usher you into the New Year, to walk in a way with the Lord, where there is

no reservation in your life, that you would let Him lead and guide you to a full surrendered life; that He will give you great victory and you will see His Word manifested in your life like never before. But if you choose to remain, then in these few moments let us all be in one mind and one accord, in prayer for each other, and for us, the Ministers, the ministry, as we tarry for you and you for us. Hallelujah.

Oh, thank You, Lord. Our gracious Heavenly Father, with bowed hearts in Your great Presence, hearts centered upon You, hearts in reverence and humility, hearts full of gratitude and thanksgiving for the great grace that has flowed down into our lives, that has quickened us and sensitized us to recognize that while we were yet sinners, You loved us and You gave Yourself for us. Herein is the Love of God, not that we first loved You but that You loved us. You gave Your Son to be the propitiation for our sins.

We are so grateful, dear God, to stand here tonight, knowing that we are redeemed, redeemed by the Blood of the Lamb; thanking You, dear God, Lord God, when there was no way, we who had fallen from a clean thing to an unclean, and then trapped into that uncleanness and could not come out to become clean again, and there was no one worthy to do it, Father, but dear God, You took on the robe of flesh. You became Man to come and bear our judgment – to be wounded for our transgressions. The chastisement of our peace was upon You, to bear all the stripes, even paying the price for our sickness, that by Your stripes, we were healed; becoming sin that we could become the very righteousness of God.

Coming, oh God, as You bodied that sinless, spotless body, oh God, that New Creation, that Blood cell had to be broken, and You freely gave Your Life a ransom, that that fountain opened that day from Emmanuel's veins, and that Blood began to flow, Father; flowed until every name in the Lamb's Book,

Lord God, was covered by that Blood, Father, securing each one, dear God.

Knowing dear God, that the price was paid and paid in full, that when the Holy Spirit would be released, from Age to Age, He would hunt out every one who had representation in that great work, whose name was in that Book. He would find them and quicken them, and open this great Mystery, and bring them to that Cross, Father, oh God, where they will see what You did for them, Father, what You did for each and every one of us.

Tonight, standing around this Table, Lord, as the elements of that Sacrifice and this Feast that was designed to come and put us in remembrance, showing Your death, and in knowing we are living in the Hour of Your Coming, seeing It unfolding, and we being quickened and brought into the rhythm of this great Symphony, walking in union with You, coming down to this great Resurrection of which we have spoken tonight: feeling the strange call in our hearts, that the fullness of the Redemption that was paid for us, that we who have walked with an earnest, are going to come in to receive the Fullness in this Hour, that we might be made complete.

Once again, dear God, taking this broken bread, unleavened bread, Father, the corns of wheat that were cut down with a sharp sickle, that were brought to the grinding stone, that were grounded into powder, then that were baked in a heated oven, oh God, the oil that was mixed into it, Father, to mingle it, that it could become a life-loaf, that others, oh God, will not have to die, but can live by what it was designed to furnish.

So You, the Corn of Wheat, dear God, was cut down in Your youth, so through Your fiery trials, oh God, the things You suffered, You became the Bread of Life. So dear God, You took the bread that night and You broke it and said, "This is My Body that was

broken for you.” So Father, with this broken bread in my hands oh God, that was broken for us, may You sanctify it, Father. Sanctify it for the purpose for which it is intended, and may that purpose be accomplished tonight, that every one that would partake of this bread...

We knowing that we each are grains of wheat, children of the Kingdom, like You told in the parable, yet by the oil of Your Spirit, You have united us together, fused us together, and yet in this Hour of great suffering and trial, that we too will become one bread, Father. Oh God, may as You loved us and gave Yourself to be broken for us, and You Who said, “As I have loved you, so you should love one another,” may we partake with this understanding, that we would love each other, Father; that these are things we would pledge and purpose in our hearts, knowing that this is the commandment: “By this Love shall all men know You are My disciples, when you love one another.” So let it be for us tonight, as we would come Lord, and we would eat of this bread.

And dear God, this blood of the grape, that represents Your Blood, and we are told that Your Blood speaks better things. There is a Voice of the Blood. The blood, oh God, from the grape, that the clusters were cut down and trampled as a sign of judgment, Lord, when the garments were dyed and stained red, as it is written, “You tread the winepress alone.” The winepress was the fierceness of the wrath of God, taking our judgment upon Yourself.

With every drop of Blood, Father, You thought of us. While You were on the Cross, dying that day, from the first name in the Book, all the way to that last name, You stood there as a Kinsman, knowing what You were redeeming, who You were redeeming, and the price required for their full Redemption. Nothing was done by guess. You did it so decisively, so conclusively, that there will not be one who will be

able to have doubt or wondering, but that the Holy Ghost, the Life of that Blood, would come to everyone, and everyone by a New Birth, being quickened by that Quickening Power, and that Transforming Power changing them, growing up knowing that they were accepted in the Beloved, the price was paid in full.

Sanctify this wine that speaks of this Blood. And as we partake of it, may this great revelation of the value of the Blood, what this Atonement meant, what It achieved for us, how It is applied to us individually and house by house also, family by family... So dear God, may as we come and partake, let the partaking not just be from the cup, but from the spiritual cup also, that the soul will drink in as You will pour the revelation down into their hearts, and they would find that faith increasing, that illumination and that confidence, and this righteousness that is imputed, that there is no condemnation that will be able to paralyze them, grip them, rob them in any way, Father. They will walk after the Spirit knowing that there is now no condemnation because they have been justified, acquitted from all guilt. This is what Your Blood achieved for us.

Let us partake of Your Table tonight, and let this be the benefit derived from our partaking. Grant it, Lord. Let your Table now be blessed, and let the comers to the Table to partake of the Feast, receive the blessing from the Table, Father, that You have prepared for us in this Hour. May You grant it. In the Name of Jesus Christ, the Lamb of God Who takest away the sins of the world, we ask these things, amen.

[Communion is served -Ed.]

