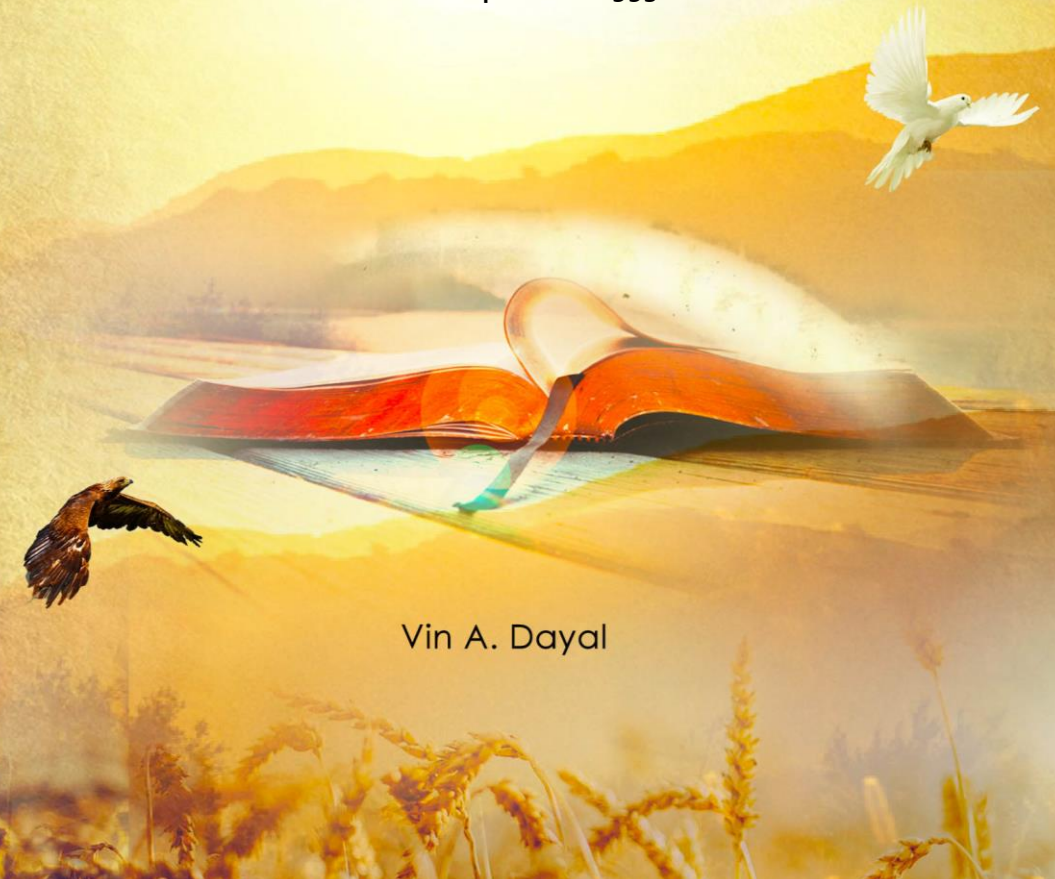

Third Exodus Assembly

The Jealousy Of God Revealed In The Seven Vials

12th September 1993



Vin A. Dayal

THE JEALOUSY OF GOD REVEALED IN THE SEVEN VIALS

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TRINIDAD

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TRINIDAD
SUNDAY 12TH SEPTEMBER 1993

BRO. VIN A. DAYAL

[#1 Amazing Grace - Songs That Live -Ed]

...grace appear

The hour I first believed!

Amen. Let us sing, Through many dangers, toils and
snares.

*Through many dangers, toils and
snares,*

I have already come;

'Tis grace hath brought me...

Amen, once more, Amazing grace! How sweet the
sound.

Amazing grace!

Hallelujah. Oh, precious Jesus. Oh, God.

That saved a wretch like me! Hallelujah. Oh, thank
You, Lord.

...now I'm found,

Was blind, but now I see!

Amen. Let's bow our heads as we look to Him in
prayer. Blessed be His wonderful Name. He truly is
worthy. Oh, we thank Him for His amazing grace this
morning. Where would we have been, had it not been
for that Divine grace, that unmerited favor? God, rich in
mercy, rich in love. Hallelujah! Thank You, Lord. What
appreciation we should have in our hearts, just coming
into His Presence like this and reminding ourselves, we
give glory unto Him. It is not by might nor by power, but

it is by His Spirit, that Spirit of Grace. Hallelujah. Thank You, Lord. Oh, blessed be His wonderful Name.

Almighty God, with bowed hearts in Your great Presence, Father, we could sing this song over and over, yet dear God, with each passing day, how that grace becomes a greater realization in our hearts. How, dear God, we come into Your great Presence today with deepness of gratitude for this grace that has changed our lives, this grace, dear God, that took us out from that deep pit, Lord, that we were in. As another songwriter said, "You took us out of the miry clay and You set our feet upon a rock to stay." God, though we have a million tongues, it will still be insufficient to express, Lord, the thanksgiving that Your Name is worthy of.

Lord Jesus, as we stand here singing this amazing grace today, Lord, we just want to say how much we love You and appreciate You. Oh God, we thank You for all the goodness of God that You have bestowed upon us. We thank You, dear God, for the hope that beats within our hearts. We thank You, dear God, for the health and for the strength. We thank You, dear God, for the food that You have fed us and for the clothes that You have clothed us, dear God, and the health and strength that You have given unto us, and the Revelation that we have in our hearts, dear God, that we could come into Your house, dear God, and we can worship You today.

Oh God, and if we didn't have any of these things, Father, just to know, dear God, that You loved us and You called us out of darkness to walk in this Light, oh God, there would be a praise in our hearts, Lord, (hallelujah,) faith to seek first the Kingdom of God and its righteousness, knowing all other things will be added unto us.

And Father, I pray today, dear God, as we gather in Your great Presence, Lord, as You come down to meet with us, it will be a special meeting, Lord God, where

more of that grace will be revealed unto us, where it will become a greater reality in our hearts, where through that grace, great faith will be inspired to each and every one of us, Lord; faith that will please You, faith that will live for You, dear God, faith that will step out, dear God, and take the Word of God and exercise in it, dear God, to see that Word, Lord, be made a living reality – the things that You have prophesied for this Hour, the things that You have promised concerning Your people, oh God.

I pray today, Father, that You will just have Your way in our midst. May, dear God, everyone that You have drawn by Your great Presence and ordained to be in this great gathering of Your people today, Lord, they would experience Your goodness and they would be eyewitnesses of Your Majesty, dear God. And Your great Divine Presence will come down and Lord, You will move into their hearts in such a way, Father, Lord God, that all the things of this world and the things of the flesh, Lord, all these temporal things will just fade away and give place to unseen realities, to Eternal things, dear God. May You grant it, Father.

Lord, I pray, dear God, that even those that might be needy standing here in Your great Presence today; those who would be sick in their bodies, dear God, needing a touch from You; those, oh God, Father, who need to walk closer to You but there might be obstacles in their way, there might be such a spirit of oppression trying to hinder them, oh God. But, Lord, as they even stand and feel the encouragement of the great Holy Spirit, here in the house of God among the believers today, and they feel that there is an urge within their hearts to press through, I pray that the Spirit of the Living God will give them such perseverance, dear God, that there will be no obstacle able to hinder them, Lord. They will press right in to this great reality, Father, that their souls will be flooded over, oh God, with Thy grace and Thy power.

May You grant it, Lord, and may the Revelation of Jesus Christ be made so much more real unto them.

Oh God, and Father, whatever their needs might be, whether it is financial, material, spiritual or domestic, whatever it is, You are our God, the All-sufficient God who we serve and worship, oh God, and who we place our confidence in and confess that You are more than able to do the exceedingly abundantly above all we ask and think, oh God. And remembering Your Divine promise, You said, “My God shall supply all our needs accordingly to His riches in glory.”

Oh, great God, may You just manifest Your Presence and may, dear God, the Spirit of the Living God minister to every need. Because we believe and are persuaded that You know every need in every heart this morning, Father, and You see every attitude, You see every believing soul, dear God, holding fast to the promise of God and making that confession today. So God, may You grant it.

Lord, even the strangers and visitors within our gates, how we pray, dear God, that You would show Yourself so alive unto them, and Lord God, they would see through the ministration of Your Word, the Divine provision that You have made for them today. Let it be ministered in such a fullness today, oh God, that they will flee from the wrath to come and they will take a hold upon Eternal Life. Grant it, Father.

God, we just commit the service now into Your hands, thanking You for Your richness of Your grace and Your mercy, and Your blessing. We commit all things unto You and we bless Your wonderful Name. We worship You, Lord. We praise You. We give You all honor and glory, for truly Thou art worthy and there is no other God—we know not of any other, Father. Oh, You have never seen the righteous forsaken, neither the seed begging for bread. Send down the Bread of Heaven, oh God. The Bread of Life is He Himself, Who has come

down from Heaven. May we feed upon that Bread today, Father.

And oh God, may You bless these who have ministered in song today, Father. And Lord, may You bless the hearts of Your people, oh God, and may there not be one that would not be blessed by Your grace and Your mercy, and Your goodness. In Jesus precious Name, we give You thanks, amen and amen.

Amen. Praise His wonderful Name. Is everyone happy to be in His house today and to be gathered in His great Presence? We certainly appreciate His grace and His goodness. We want to welcome you all in the house of God and to service this morning. And even the strangers, the visitors that we have within our gates, may God bless you. May you feel welcomed and may the Holy Spirit do something for You this morning that would be special to your heart. I believe He knows every one of us, and even though we may not realize it, there is not one of us that is here but that He desired for us to be here. He made a way for You to be here. Amen.

I know Satan certainly would not have liked you to be here. And I believe that if you are here, you are here for a good purpose. Amen? Are you here for a good purpose? [Congregation says, "Amen." -Ed.] Praise His wonderful Name, amen. Then God bless you in your coming, amen. God bless your coming in and God bless your going out, by His grace. Amen. You get what you expect. Amen. If you come expecting a blessing, you are going to get a blessing, by God's grace. Amen. Our God is more than able to supply every need.

Praise His wonderful Name. Amen. God's Name be praised. I just believe He is so deserving of all that we could give to Him. Do you believe that? [Congregation says, "Amen." -Ed.] Amen. He is more than deserving. I just... Maybe we don't give Him enough, but nevertheless, He can give us that we can give more to Him. As David said, "Lord, we only give to You what You give unto us." Amen. So let us truly give to Him, as He has given unto

us, life and strength. Let us give our lives as a living sacrifice, Holy and acceptable unto Him, amen, the greatest thing we could give to Him. Amen. Sometimes we want to give of our possessions but when we give of ourselves, we truly give. Amen. Blessed be His wonderful Name.

Let's turn to the Book of Exodus Chapter 34. We've been reading that for the last couple of services and I've been just trying to hold back here and just wait for the inspiration to just strike the things that I believe that He will, maybe, want to write in our hearts. He promised to write His laws in our hearts and our minds.

You notice, Exodus Chapter 34 was God writing the law in stone, but that was in the First Exodus. In the Second Exodus, He is not writing the law in stone, He is writing the laws in the fleshy tables of your heart. The same God has come down in that Cloud, but is writing it that way. Amen. When it was written, Moses received it in that stone. It produced such a glory, amen, that they couldn't even look upon his face. How much more when He writes that in your heart? Amen. Blessed be His Name. To know that you are the recipient of His Word, and He and His Word are the same.

I trust that you have been enjoying the Word and enjoying the messages, and the fellowship. We truly had a wonderful time last week and God really did bless us. Then Wednesday night [1993-0908 The Goodness And The Severity Of God Pt. 2 -Ed.], we were so blessed, and Friday night we were so blessed again. And it just seems that if we open up our hearts and keep coming and keep believing, He will always give to us. Amen?

I know that. I've seen Him being so faithful and it is something—love breeds love. You know, if we love each other, I tell you, it is just going to spread and spread. Amen. No evil would be able to stay around us. And God knows that and God loves us with such love, and as God keeps loving us, we just can't help but love Him back. Amen.

The Devil would like us to misunderstand that love many times, because that love is also a corrective love. Amen. That love is not just some 'wishy-washy' love. That love, He is interested in us. By God's grace, when we just open our hearts to that love and respond to that love, and yield to that love, and submit to that love, (amen,) let that love rule you, you find that the things you worry about just fade away. Do you believe that? [Congregation says, "Amen." -Ed.] It just fades away, it can't even stay around you. Amen.

God is so much greater. The Bible says if your heart condemns you, God is even greater than your heart. Do you know why? Because He drops faith in that heart, He removes the condemnation out of that heart, and He puts a spirit to believe in that heart. Amen. Satan might try to hold you in doubt, but God shows you the love of God in the Atonement of Jesus Christ, what He has provided for you. Amen.

God bless your heart, Sis. Emelda. We are glad to see you. Amen. We are glad to see you in the house of God. Amen. I tell you, Satan would like to keep her away from the house of God and make her worry about this and worry about that, and the house and leaving the house alone at home. But commit it unto the Lord, trust in the Lord, rest in the Lord and delight yourself in the Lord and fret not yourself. Amen. If the Lord doesn't watch, the watchman watches in vain. Amen. Hallelujah! I believe that fear is gone. Amen. Glory be to God in the highest. Let us have faith in our God. Our God is great! Amen. Without faith it is impossible to please Him. Glory be to God in the highest.

Thank You, Jesus. Praise His wonderful Name. God's people must be in God's house. Let us not forsake the assembling of ourselves. Amen. Hallelujah.

May everyone feel blessed and open your heart and let God give you a blessing today. Amen. Blessed be His wonderful Name. We are in a good place. Amen.

Exodus 34, God, coming down, the Lord Himself descending from Heaven. And thank God, His prophet was on the earth, the Exodus prophet. And God and His prophet were going to meet on the mountain and God was going to come down and reveal Himself in a Cloud. Amen. God had bid His prophet to come up on the mountain because God wanted to give His Word to His prophet, because God wanted His people to live by His Word.

I believe God has the same desire today. How many could say, "Amen," to that? [Congregation replies, "Amen." -Ed.] God has the same desire. I believe God did the same thing in this Day. People don't know that we are in another Exodus. People don't know that God sent another Prophet. People don't know that God came down in the form of a Cloud in this Day. People don't know that the Word has been revealed and been given back to the Exodus ones. Nevertheless, it is God's Truth.

Verse 5. We are going to find something this morning. May God help us.

⁵ And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

⁶ And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, [is He gracious?] longsuffering, [is He longsuffering?] and abundant in goodness and truth, [is He that also?]

⁷ Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty;

It seems like a paradox. Nevertheless, it's the Truth. Amen.

...visiting the iniquity of the fathers upon the children, and upon the children's

children, unto the third and to the fourth generation.

⁸ And Moses made haste, and bowed his head toward the earth, and worshipped.

He didn't kind of come in, look for the restroom, walk around, kind of fix up himself, look and see who is standing over there and look at... No. When Moses recognized God, It said, "Moses made haste. Moses bowed himself and Moses worshipped God." That is why some people get and some people don't. Amen. What is your attitude, when you recognize the Presence of God? Look at Moses. He made haste. He bowed his head toward the earth.

Learn these things, my children. See it in the Word. It is put there for your example.

⁹ And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Did you observe something here? God had just revealed to Moses that He is a God merciful, gracious, longsuffering, abundant in goodness and truth, keeping mercy for thousands, forgiving sins, iniquity and transgressions for sin. And Moses knew that God wanted to even destroy the people, because of their unbelief, because of the golden calf, right in Exodus 32.

And here Moses is saying, he said—from the time Moses caught that God told him He was going to forgive transgression and sin and pardon iniquity, and He was longsuffering, Moses said, "Dear God," he said, "Well, pardon the people." Amen. "Pardon their sin. Forgive us our iniquity." Amen. He said, "Because I know it is a stiffnecked people, but it is a stiffnecked people who need Your grace. Because it takes a gracious God to help a stiffnecked people." Amen. In other words, "God, we need a God like You. Thank God that we know what

You are now, because You are the kind of God we need to deliver us from this condition.”

Oh my. I tell you, it is something when somebody could hear God speaking and catch what God is saying about Himself and take it into their heart and then let that [Blank spot on tape -Ed.] ...their attitude and their approach to God.

Is that why we come to church? To hear God reveal Himself in His Word? That that Word might come into our hearts and govern our lives and our attitude? That we might know how to approach Him by the way He reveals Himself to us? That we might procure His blessings? Is that right? Amen.

¹⁰ And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation:

Notice, God is making a covenant now.

...and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee.

¹¹ Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Those were the names of the devils that were in their inheritance. The names of the devils in your inheritance, might be: stubbornness and rebellion and sickness and cancer, (amen,) and fear. But God is going to drive it out nevertheless.

¹² Take heed to thyself, lest thou make a covenant with the inhabitants of the land...

Notice that. Are you catching it? God said, “I made a covenant with you. You take care that you make a covenant with somebody else.” Could you be in two covenants with two different people at the same time? If a woman is in a marriage with a man and then she goes

to marry somebody else, what does the Bible call that? Adultery. Is that right? Because she is breaching a covenant she is already in.

Now watch this.

...lest it be for a snare in the midst of thee:

¹³ But ye shall destroy their altars, break their images, and cut down their groves [idols]:

¹⁴ For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:

¹⁵ Lest thou make a covenant with the inhabitants of the land, and they [play the harlot with their gods] go a whoring after their gods...

In other words, It said, "Or you go a-whoring after their gods." Do you see what God is calling it? God is saying, "I'm making a covenant with you. If you go and make a covenant with somebody else, My Name is Jealous, and I will be jealous of your whoredom, your unchastity, your unfaithfulness." Amen?

He said, "In other words, if I make a covenant with you and you are in a covenant with Me, behave like you are in a covenant with Me. Minister to Me. Have eyes for Me only. Let Me be your Head. Let Me rule over you. Be in submission to Me. Find security in My love. Amen. Don't look to anything else. Know I am All-sufficient for you. Let nothing come between Me and you, because I am Jealous. Watch that.

¹⁵ Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;

¹⁶ And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods [or play the harlot with their

gods], *and make thy sons [play the harlot] go a whoring after their gods.*

¹⁷ *Thou shalt make thee no [graven images] molten gods.*

Let us read Numbers 14 with that, verse 11. Verse 10 rather.

You know Numbers 13 was Moses sending them out to spy out the land, and Numbers 14 is they coming back with an evil report, but Joshua and Caleb had a true report. Unbelief versus Faith. Wisdom versus Faith right there. Then God came down, when they tried to stone Joshua and they, and they didn't believe the Word, God came down. And look at this here.

Verse 10:

¹⁰ *But all the congregation [demanded they stone] bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.*

God came back down in that same fiery, amber Cloud. That was His glory.

¹¹ *And the LORD said unto Moses, [God speaking to His prophet now,] How long will this people provoke me? and how long will it be [before] ere they believe me, for all the signs which I have shewed among them?*

Did God say He was going to do great signs among them? He did.

¹² *I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier [nation] than they.*

¹³ *And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)*

¹⁴ *And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD*

art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

¹⁵ Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,

¹⁶ Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

¹⁷ And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,

¹⁸ The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

¹⁹ Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

²⁰ And the LORD said, I have pardoned according to thy word:

Do you see how Moses is using that same revelation again? It wasn't just a thought. It wasn't just a message he had heard one day. He knew now, the secret to obtaining God's favor for people that were not deserving of it. We begin to see the intercession of Moses, which was speaking about the intercession of Christ. And that very same intercession of Christ was in His Church, because we see it in Abraham standing in the gap, in a time like Sodom. Do you understand what I'm saying? When there is wrath and judgment coming, we see Moses, knowing what can stay God's wrath and obtain God's favor and change the situation.

But look at this, still.

21 But as truly as I live, all the earth shall be filled with the glory of the LORD.

22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, [have put me to the test] and have tempted me now these ten times, and have not hearkened to my voice;

23 Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it:

24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

Let us pray again.

Father, may You bless Your Word now to our hearts. We wait upon You. We so desire with all sincerity and we come in humility, asking that You'll grant us this great favor that we can truly receive the Truth, because we desire to live, Lord, the way You require of us. And we know, Lord, we are not what we ought to be, but we know that through Divine revelation and the operation of the Holy Spirit in our hearts, dear God, delivering us from our own selves, we can come into that place, Father, that truly would satisfy Your heart. This is what we desire to do.

So, dear God, we pray that You will open Your Word and release this grace to us today, as we wait upon Your now, for we ask it in Jesus' Name. Amen.

God bless you. You may have your seats.

Now, as we try to get settled in – and I don't want to be long, but I just want to get to the point. Sometimes it's difficult to get to the point, because I can come and preach what I have and what I am studying and what is in my heart. I can take the time to even try to say it, but then I know that that would be me. But I want to be

yielded to Him in whatever way He would want to go. If he wants to talk to some little child and save them this morning, if He has some mother who He wants to speak to, or some person who is not saved that He wants to speak to, I just want to do what He wants. He knows best what is to be done.

But we all have needs, and if we have faith, we can hold our needs in our hearts and look to Him, and He promised to supply all these needs, by God's grace.

And faith comes by hearing and hearing by the Word, and we want to really hear in the Spirit, to be in the Spirit, to hear the Word right, to receive It right that It can be written in our hearts and It can mean something real to us.

Because in these Messages, I'm trying to hold before you and uncover to you by the Word, (as God will help me,) to see how He promised to reveal Himself in this Hour; what He is doing. Then, when we see how He promised to reveal Himself in this Hour, we understand the Hour that we are living in, we see the Hour identified, we become convinced that we are in that Hour.

Then, we see how God promised to reveal Himself in this Hour and we see the Scriptures that gave us these promises, and have been prophesied for this very time. So, once the time is identified and we see the Scriptures promised for this time, and how God will reveal Himself by these promises, then we can take that now and compare that with our lives, we who have been called according to God's purpose.

Because we believe that it is not that somebody just influenced us and we are under some human control. We believe that those whom He foreknew, He predestinated. Those He predestinated, He called. And we believe it was the operation of the Holy Spirit in our hearts and our lives that has broken the influence of the world around us, and has brought us into this relationship, into this experience.

And we believe that God Who has called us and we are part of His Elected group, has His purpose that He is working to fulfill in our lives. And we believe that from day to day, that is coming to pass. We are growing in grace and in knowledge of the Lord, as He would make plain to us how He is doing these things and is causing us to have confidence in Him Who is doing it. It is bringing an experience, it is bringing a relationship.

Many times, we couldn't even trust Him for years as we ought to. But He knew how to deal with us, He knew how to get our confidence. He knew how to deal with us to take away our fears. He knew how to deal with us to cause us to see how the devil was trying to hold us in bondage. He taught us His ways and He taught us the ways of the enemy, so that we will not be ignorant of the devices of the devil, so that we can keep the blows off of us, and we can stay in fellowship with God and not let those things shake us out and break our contact and our communication, and make us fail to receive the Divine Transmission that is to grow us and perfect our faith.

I trust that it is that way for you. I trust your Christianity means that to you. I trust that He is growing sweeter to you as the days go by. You want to know Him and understand Him. And the Scriptures begin to come real and you read them over. You begin to see the application. You begin to see how God laid out these things in shadows and types, that when you begin to see how God has worked and is working, you can grow in such a way, that even the Things that are to be, you can have the right expectation for them and when they come, you can relate to them correctly and not be confused by them. Amen.

Why? How did they know exactly what the Holy Ghost was? How did they know that it was the Holy Ghost they received? How did they know it wasn't some experience from the devil? How did they know it wasn't just a sensation? Why didn't they think that it was just

something that was going to pass away? Do you know why? They were taught that that was coming. They were taught that they were going to have that experience. They were taught that that was necessary for the work that they were called and trained to do under the Ministry of Jesus.

They correctly understood that Jesus was the Messiah and they correctly understood that He was that because they saw who John was. They correctly understood that because He showed them the Day they were living in and He showed them who He was by the Scriptural identification and the Supernatural witness that He had, proving that He was the fulfilment of the Word! That is the way they understood it, and because they understood it that way, they could relate to it in the right way.

That is why today, when we talk about Christianity, when we talk about serving God, when we talk about going to church, when we talk about looking for the promises and these things, we have Scriptural foundation to believe it in that manner. We have the example, we see that that was the way that it was taught to them in the Bible. We see that that was the intention of God in laying out the Word that way.

So, it is not just some book or some history or something that some people tried to make the Bible, "Well, how are you so sure it is inspired or how are you so sure?" you know, this and that. And people argue and they try to come with theories and they—what they think they have as seemingly good arguments, it just bursts it to pieces when you have a true revelation that it is to reveal a Person, and His great Mystery Secret that He had in His mind for His children! And how the lives and acts of Believers are expressed and unfold in that Mystery. Is that right?

That is why we are reading this story about Moses, and to us it is not history. To us, it is a Mystery of prophecy. To us, it was put there to understand the

endtime. To us, it was a pattern that God was laying out that the Elect in this Day will not be confused when God appears in a Cloud again.

Has God appeared in a Cloud in this Day? Some of you can't see it. [Bro. Vin refers to the picture of the Supernatural Cloud, February 28th, 1963 -Ed.] It might be a little too small. Has God appeared in a Pillar of Fire in this Day? Amen. We also have the picture of the Pillar of Fire, (amen,) over the Messenger. Many of you know that picture. And who wants to see it afterwards for a closer examination, you could see it after the service.

But the thing is, why was it written in the Bible? That God came down in a Cloud, He appeared in a Pillar of Fire, He led them by day and night, He revealed that He was jealous, He made a covenant with them, He didn't want them to go into any other covenant, He considered it idolatry, He considered it adultery. Amen. Why? Because it is necessary for our instruction, for Doctrine. All Scripture is given by? Inspiration, for our learning. Is that right? That through the Scriptures, we might have patience and comfort. We might have hope!

So we relate to the Word in the right way. We want to know it. We want God to teach it to us. We desire to grasp it. We desire to live by it, because Jesus said, "Man shall not live by bread alone, but by every word that proceeds out of the mouth of God." [Matthew 4:4 -Ed.] We saw what brought the ruin of the human race when the Word was misrepresented to Eve. She didn't have enough discernment to realize that it was a false word she was receiving, and she got away from the true Word and was deceived, and brought the human race to a ruin! But we see One coming and saying, "It is written, it is written, it is also written," (amen!) and shows that by the very Word, we can overcome again!

So we know that our overcoming is going to depend upon that Word. We want to know It. Oh God, teach It to me. I just love It. Amen. I want to live for It day and night. "If you abide in Me and My Word abide in you,

ask what you will. Heaven and earth will pass away, but not one jot or one tittle of My Word shall in any wise fail." Amen.

What unfailing words of promise that we have; to see that this world is falling apart. The Bible says that everything that can be shaken will be shaken, but we have a Kingdom that cannot be removed. Something that cannot be shaken, the Word of God. Amen! An Absolute that we can tie to. Something that we know is sure, Something that we know is right, Something we can have confidence in, (amen, glory!) Something that has proven the test of time.

Where are the scoffers and the mockers? Where are the critics of the Bible? They are all gone. The Bible remains the Truth long after the scoffers and the mockers. The Word of God...

Moses' critics, brother, are forgotten, but Moses is still remembered. Amen. Paul's critics are forgotten, but Paul is still remembered!

So we look and we see how in reality, God has done these things, things that people thought, "Well, that is the Old Testament. That was yesterday. We are not so sure." They feel that they have more faith in the New Testament, not knowing that the Old was a shadow of the New; that when Jesus was on the earth, they did not have the New Testament yet. He preached Himself out of the Old Testament. When the apostles and they preached in that Day, they preached out of the Old Testament. Amen. It was Paul's teaching of the Old Testament that became the Bible and is called the New Testament there, (amen!) the teaching that laid inside of It. Amen.

But we see both put together is the complete Word of God, so we could have faith, we could have absolute confidence. There is not one—it might seem that there might be contradictions to the man who doesn't have Revelation, but to the ones who have a Revelation, there is no contradiction, (amen, hallelujah!) because of the

way God laid it out. There is a whole jig-saw puzzle revealing a whole Mystery, and every part fits in a particular place, (amen,) to reveal this great grace of God.

That is why, at the end of the Bible, we go right back to Genesis 1, "In the beginning, God created the Heaven and the earth. And the Spirit of God moved." And the same thing the Spirit of God did when He moved in Genesis 1:2, is the very same thing the Spirit of God is doing today at the end of the Bible, nothing different! Amen! Hallelujah. It shows the accuracy, it shows the perfection, it shows the completeness, it shows the uniqueness of the Bible. Amen. It is the Word of God! Amen.

If anybody has any doubt about that this morning, let it be driven away. Amen. There is not a Word like this Word. Amen! This Word proceeds from the mouth of God. It was not a private interpretation, but Holy men of old were moved by the Holy Ghost and they wrote these things. Amen.

What Spirit was upon those men? Isaiah looked, brother, right down through the Ages, thousands of years, seeing the Coming of Christ, seeing the end of the world, seeing the New Civilization coming back. What Spirit was upon those men? Jeremiah, prophesying those things, amen. All of them were acting out the Life of Christ.

Look at David, different ones in the Bible, their very lives when they were influenced by that Spirit, (amen,) they behaved. Like David, going over the Mount of Olive and weeping and crying. Amen. Hallelujah! And we see Jesus, eight hundred years after, weeping, "Oh Jerusalem, Jerusalem." Hallelujah! Glory! We see Zechariah saying, "You daughters of Zion, your King cometh unto you, meek and lowly, riding on the foal of an ass." [Zechariah 9:9 -Ed.] Here we see the Messiah riding on that donkey coming in, by God's grace, hundreds of years after, that the Scriptures might be fulfilled.

Brother, He didn't buy any donkey. When the Hour came and He needed the donkey, just a few days before He died, He saw a vision.

He said, "Go to a certain place, you will see a colt tied. Never a man sat upon it. Loose it and let it go. (Amen!) If anybody says anything, say, 'The Lord hath need of it.'"

You might be like that donkey this morning, you might be tied up in sin, tied up in all kinds of things, but coming down to the ending of His Ministry, the Lord has need of you this morning. Amen. He has people here with the Word to loose you! Amen. Glory be to God in the highest.

Brother, that donkey was right in the Word. Hallelujah. That donkey's name was in the Word right there. That was a predestinated donkey. It wasn't a mule. A mule is a hybrid. Amen. That donkey was an original. Hallelujah.

The accuracy. Even when He was on the Cross—David said, "They gave me gall and vinegar," and right there when He said, "I thirst," they did to Him the same thing. Such perfection!

David said, "He that eats bread with me, will raise his heel against me." [Psalm 41: 9 -Ed.]

And He sat by the table and He said, "One of you will betray Me." [Matthew 26:21 -Ed.]

They asked, "Lord, is it I?"

He said, "The one that I break the bread and give it to."

And He broke it and handed it to them.

And He turned to Judas and said, "Do what you have to do quickly." Looking at the Bible.

He said, "As Jonah was in the belly of the whale—the fish, so the Son of Man will be in the earth." [Matthew 12: 40 -Ed.] Is that right? Oh my!

Then what about the things for the endtime? All these types and shadows for the endtime? Little children, can't you see? Do not let people tell you that the Bible

is not inspired. That is the highest form of ignorance a man could express. It shows how darkened that man's mind is. Amen. Glory. No wonder those people are always disappointed when the papers have to correct their news every time; when they have to take it back and put an editorial note and say, "We said that wrong or we didn't do that or it was a misinformation or something." You don't get that in the Bible, friends. No sir! Amen! Glory be to God! It is the perfect Word of God, proceeding out of the mouth of God.

Do you mean that the God who created the universe can't watch over His own Word? Is somebody saying that God can't watch over His own Word? Oh my. Glory. When Jesus came, He took the Law and the Psalms and the Prophets and all things concerning Himself and revealed who He was. And that is exactly what is happening again. He always reveals Himself out of the Word. That is why you are attentive to the Word. That is why you are looking at the Word. That is why you want to hear that Word, you want to see it in the Word. Once you see it inside of there, oh my, your faith just anchors. You know you are tied to something true and it could never fail. Amen.

I tried to say some of that to help some of you know that you should read the Word. It is precious. It is God's Word. It is the Revelation of Jesus Christ. It contains the Life of God, amen. Hallelujah.

David said, "Thy Word is a lamp unto my feet, and a light unto my path. [Psalm 119:105 -Ed.] The entrance of thy words giveth light." [Psalm 119:130 -Ed.] Amen.

"We have also a more sure Word of prophecy; unto which we do take heed, as a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts. [2nd Peter 1:19 -Ed.] See what this Word is, friends, (amen,) that Heaven and earth will pass away, but not one jot or one tittle of this Word shall in any wise fail.

Then, as we—to build on that, if we could have confidence in that Word, then we open here to Exodus

and we look and we see God revealing Himself. And the Bible tells us, “He is the same Yesterday, and Today, and Forever.” [Hebrews 13:8 –Ed.] When He reveals Himself in a certain manner, by a certain sign, in a certain form, in a certain way, then He has to keep that all the time, because His ways are perfect. Amen? [Congregation says, “Amen.” –Ed.]

He is infinite. He knows all things. God cannot learn anything. He knows all things. If God could learn something, then He doesn’t know all things. Then somebody could teach Him. Amen. But He knows, He is infinite. Amen. He knows all things. Then we see that since He can’t learn anything, then His first thought is perfect to begin with. Let me tell you, those simple principles, it puts your heart in such a place. His Word is perfect, so then, you know how to look for Him now. You see Him in the Word, you see how He reveals Himself, you see how He did that for a certain reason, for a certain purpose. You see how He took that and made it part of the Word. He intended it to be for Doctrine, He intended it to be for correction, He intended for it to teach you, He intended to reveal Himself to you by it, He intended it to be the foundation that you are built upon, amen. And then when He comes in your Day and comes down in a Cloud again, amen...

And did you know all through the Bible, it was prophesied that He was going to come in a Cloud in this Day? The Son of Man will come with the Clouds of Heaven. “This Jesus you see taken up in this Cloud will return again in like manner.” [Acts 1:11 –Ed.] Is that right? And Revelation 10, “And another Mighty Angel came down from Heaven, clothed with a Cloud.” [Revelation 10:1 –Ed.] His Coming is identified that He is going to come in a Cloud. Amen? We know that to be the Bible.

When He was speaking about His Coming, why was He even giving the sign and the manner? His Coming, His Approaching, (amen,) was going to be that we can

look and recognize, “Here He is coming.” Glory. We see when He descended—the Bible said, “And the Lord descended from Heaven to that prophet on the mountain.” We see the Bible also said, “And the Lord Himself shall descend from Heaven.” Glory. And when He comes, look at how He is coming; He is coming in a Cloud. And He came down there because those people were called out by that prophet.

Moses wasn’t a man wandering in the wilderness. Moses wasn’t just a man searching for a little pulpit or something. Moses wasn’t a man trying to have a little evangelical campaign or build an organization or something. Moses was born and foreordained to be a prophet.

How many know that God had told Abraham way back, He said, “Your seed will sojourn in a strange land. They will be entreated evil by that nation, but I will bring them out with a mighty hand.” Is that right? How many know the Bible said in Hebrews 11, that Moses’ parents, they didn’t fear the commandments of the king when Pharaoh was killing out the children? They saw that Moses was a proper child.

How many know that she put that child in the ark and floated him down the river? How many knew that? Having faith in God. Why? That is a prophet. Amen. The devil can’t touch him. God predestinated him for a purpose. He was going to bring a Message. Amen. Floated him down the Nile.

We found out that Pharaoh’s daughter found him, took him in. Is that right? And God raised him up in the very place, in the very system that tried to destroy him. God made them care for him and protect him. Is that right? That we find the time came, after his first failure, trying to do it in self, he ran for his life in fear and goes in the mountain. But God came down on the mountain. He saw a bush being burned and not being consumed.

Now, God was looking at him. He was eighty years old, but to an eighty-year-old man, God said, “I

remember you as a baby. I protected you as a baby. Amen! I saved your life there, boy. It was I. I gave your parents faith to recognize that you were not any ordinary child. I gave them faith to put you in the Nile. I guided you to your destiny, but I am come down now Moses. Amen. Hallelujah! You are eighty years old, but I have come down for you!" Hallelujah!

It seems that your life took so many different turns but yet God came at that stage. It seems that God could have come earlier, seems that maybe, God made a mistake by coming so late. I wonder what happened when He called Abraham, when he was seventy-five years old, another prophet? Amen. Hallelujah.

I'm trying to take my time for the little ones; catch their minds in here and let them get a little faith, see that we believe the same thing that they believe. Amen. Glory.

So watch. Then now, God reveals to him.

He said, "Do you know something? The time is going to come, I'm going to show My glory now to Pharaoh." In other words, for four hundred years they haven't seen signs and wonders like what they are going to see in a short space of time. Every day they will be seeing phenomena.

You see God is like that. He stays silent for long and you don't see anything. Then He turns the place upside down in a few days. Amen! Maybe, He was taking a little rest in the boat, asleep, but He was as great as He ever was. Hallelujah! He had created a ram for Abraham and they hadn't seen anything created for four hundred years, but now He was going to create frogs, lice, flies, everything, (amen!) bring it and fill up the land with it. Because He is God, He could do it when He wants to. But He doesn't do things for entertainment, He doesn't do things for a show. He does things to reveal Himself, to let Himself be known.

Let me say this right here. When our minds are captivated and brought under the influence of worldly,

temporal things that have become so predominant and seem so valuable to us, we fail to place the value, the true value, upon the Revelation of God being made known. But when you can see the greatest thing you can have is the Revelation of God being made known to you, that will produce every other thing. No wonder He said, "Seek ye first the Kingdom of God." That is not a place where you have to take a plane to go and look for and do archaeology. That is to let the Word become Spirit and Life in you. That is to let God be revealed in your life. Amen! "Seek ye first the Kingdom of God, and His righteousness, (that is God's own Faith,) and all other things shall be added."

Because when God, the Creator is in you, He can produce anything you want. That is why Jesus didn't have to walk around with a bag of bread. Jesus didn't have to walk around with a bunch of money. Amen! When He needed money to pay the bills, the fishes had it in their mouths. When He needed bread to feed the people, He multiplied the bread. Amen! Glory be to God! Amen! He didn't have to walk around with a bag of medicine or anything. Amen! But He could heal broken bones, create eyes, He could have used spittle and clay and made eyeballs if He wanted to. Hallelujah! Amen! We see the kind of God we serve. We see the reality of that God. Amen! No wonder people miss it.

But God wanted to let Himself out now to Moses. The time had come where He wanted to make Himself known. Let me say; be interested. God is making Himself known. If you want to know Him, He is unveiling Himself to you by His Word. The greatest thing in your life is to receive that. Amen! Why? Faith is the victory. Revelation is faith. When God reveals that to you, that faith will produce whatever you have need of. Whether it is healing, it will produce healing. Whether it is deliverance, it will produce deliverance. Whatever you have need of, that faith will do it. Because that faith

keeps you in contact with God. That faith is your lifeline. The gates of Hell shall not prevail against it.

Look, it was being made known to him.

And God said, "Moses, I am come down. Do you remember My promise?" And God went right back to a promise He had spoken to a prophet. Is that right? [Congregation says, "Amen." –Ed.] One man in this season was catching the Revelation of God because He was bringing to pass one of His spoken words. He is always going to come to His Word. That is why if you don't know what He said, you don't know what to look for. If you don't know what God said to identify the time you are living in, you wouldn't know what Day it is. If you don't know the signs of the time, you wouldn't know what Hour of the day it is. If you don't know what the Scriptures said He is going to identify the true Believer by, you wouldn't know a true Believer when you see one.

You will say, "Well, everybody is saying they are right, everybody is saying they are a Christian, everybody has the Bible. I am confused. I don't know which church to go in. I don't know what to do."

Just sit and listen. Hear the Word. Search the Scriptures. God didn't leave us in ignorance, friends. God didn't leave the knowledge of Himself beyond us. It is our attitude, our desire, that shut us out from it many times. Because He said, "Come without money, without price." Amen! "He that thirsts, let him come and drink." Glory! Now, watch.

And we see how God began to let Himself out to Moses. And then God gave him a sign because God had to build his faith. God had to reveal Himself to His people. God had to... He takes His time, He just takes His time. He is not in a hurry. Do you know why?

"He's got the whole world in His hands

He's got the whole wide world..."

Amen!

He has everything in His hands right here. He is in control of the devil and all. His boundaries are

established, amen! Glory be to God in the highest! Every ache and pain you have, amen, He knows just how intensified it is going to be. He knows every hair on your head, He said. And I believe Him. I believe He does. Does anybody doubt that? [Congregation says, "No!" -Ed.] He knows it. Amen! Glory! He knows it! Now, watch.

And He told Moses, He said, "Moses, you go and bring them out and come back on this mountain. There are many things I can tell you right now, there are many things I can do right now, but I am going to leave some for when you come back on this mountain. There are certain things that I want to do that are connected with Egypt. There are certain things that I want to do with just My people." Amen!

You see, remember, Egyptians are people too, you know. Remember God used them to chastise Israel. Joseph's brothers had sold Joseph into slavery. Now Joseph's brothers had to reap what they sowed. So, their children, the sin was visited to their third and fourth generation. And God said, "In the fourth generation, I will break the yoke and I will bring them back out. I will purge the thing out. They will pay the last uttermost farthing and come back out. They will reap what they sowed and come back out." Why? It shows His grace, yet it shows His Holiness. He is a loving God, but He is a just God as well. He is God, rich in mercy, came down in the Cloud, yet He is the Light and He must judge sin. "Whatever is light, reproves and doth make manifest." [Ephesians 5:13 -Ed.] The Light is to expose the hidden things of dishonesty, the darkness. "The Word of God is quick, and sharp, and powerful, dividing asunder of soul and spirit." [Hebrews 4:12 -Ed.] Is that right? Sure.

So, that is why He told Moses, "I am merciful, long-suffering and all these things." He said, "But, I will by no means clear the guilty; visiting the sins unto the third and fourth generation." Oh, my!

But you know even though God does that, it is teaching us, it is training us, it is disciplining us, it is perfecting us. Is that right? We took that. There is remedial judgment for sons and there is penal judgment for bastards. Penal judgment is God pouring out His wrath upon the world who refused to come into identification with the Atonement. We cannot come under the wrath of God because our sins are already put on Christ and He was judged for that. So, we cannot be judged for that sin if Christ already took the judgment. That is the Bible. Do you know that is the Bible?

Look at those in Egypt. Is that right? When that lamb died and that blood was shed there, could death strike them? It couldn't do it. Look there in Ezekiel 9, God said, "Don't touch those who have the Seal of God." Is that right? After they were sealed, could death touch them? It couldn't touch them! Look at Rahab, the Harlot. Could death touch her? She had that scarlet thread. It meant that her sins were taken care of. What peace and safety in a time of judgment. Amen. Glory. What an assurance and blessing. "Though ten thousand fall at thy right side, and a thousand on thy side; it shall not come nigh thee." Glory! He is your strong tower.

But when He sees you need to be chastised, He chastises you. He permits the enemy to come in. He knows there are people with evil desires, evil intent, and He tried to talk to these people before. He preached the Gospel to them for them to repent from their wicked ways but they wouldn't do it. They still had that desire. They love what they do. Their deeds are evil so they don't come to the Light. And they love darkness rather than Light.

So, what can God do? He is still going to use them for a purpose. Though they are there and they refuse His grace and His plan of Salvation, yet He can use them as an agency to bring correction, to bring discipline, to

bring chastisement upon His children. But then they are held accountable for what they did because they had that desire in them and He just gave them the opportunity to give vent to it. But He established the boundary of how far they can give vent to it. But then they will be judged for the deeds that they have done. Amen! I tell you, He is all wise. Amen! My goodness! Look at the wisdom of God!

Yet, He saves the sinner and yet He judges their sin. Amen. He shows His mercy and yet He shows His judgment. Yet He makes Himself known. And that is what He wanted to do to Moses: to let Himself out, make Himself known. When He came down in the Cloud here in Exodus 34 as we read, and Numbers 14, both places, we find that He comes down to judge the people because they refused to walk with Him. They refused to be in submission to Him. They refused to stay in covenant relationship to Him. That is very important. Covenant relationship is very important.

Everybody that is married here, you are in a covenant relationship. You may not think about it. You may want to walk how you want, live how you want and act how you want, and you might be doing it unconsciously, but you will be held responsible because you are in a covenant, and you are bound by the laws of that covenant until death. Is that right? And to breach that covenant and violate the principles of that covenant, then you will be held accountable because you will be going different to what you pledged by your very own words.

And He said, "Let your yes be yes and your no be no; because by a man's words he shall be justified and by a man's word he shall be condemned."

Is that right? You expect God to believe His Word and stay true to His Word, God expects you to believe His Word and stay true to His Word also. Amen! Glory!

And we find God is saying in Exodus 34 to Moses... I just want to take for a title this morning—last week we

were on *The Goodness and The Severity Of God*. And I am still in it, but I just want to call it **“THE JEALOUSY OF GOD REVEALED IN THE SEVEN VIALS”**. The Jealousy Of God – we just want to spend a little time on the jealousy of God this morning. Because that jealousy is being revealed when He comes down in a certain way. That jealousy is being revealed while He is in covenant with His people. He is jealous of them. If they are not in covenant with Him, He has no right to be jealous over them and feel that they should behave to Him a certain way when they are submitting to what they are in covenant with.

When you were in covenant with the old nature; you were born by that birth, and you were in covenant with that nature, God knew that you couldn't please Him. God couldn't even hold you accountable for pleasing Him because God knew you were not under His Head, you were joined to another husband. How many understand me? Amen. You were joined to another husband and you obeyed the lust thereof. You walked after the course of this world; you tried to fulfil the desires of your flesh. Why? Because that was the spirit that ruled you. You yielded your members servants of unrighteousness. Because a woman is bound to her husband as long as he liveth. But after the husband is dead she is loosed from the law of that husband and can come into a new relationship.

Does Romans 7 teach that? [Congregation says, “Amen.” –Ed.] Alright. Now in Ephesians 5, what does Paul say marriage is? It is a great mystery concerning Christ and the Church. So we see that natural principle when God instituted the marriage covenant in the garden of Eden, God was beginning to unfold the mystery of a relationship that He was going to have with His people. Amen? And that first sin started the ball rolling back there, when Eve went and committed adultery in the garden of Eden with the Serpent.

And that is hard for a denominational mind if they are already bound by fables. But if they would examine the Word closely, they would realize that Eve didn't eat any apple. If they understand the laws and principles of God, the judgment came exactly upon the place where the crime was committed. [Blank spot on tape -Ed.]

They felt shame and everything, exactly in the organs and these things that were used to commit the sin. Exactly.

And so we see that back there, God was unfolding something. Because when God came to Israel and called them out, He began to treat the relationship between Him and them as a covenant that a husband and wife enter into. And He reveals Himself as Jealous.

Now 'jealous' is a covenant term. That doesn't mean to say somebody has carnal jealousy and they say, "God is jealous, so I am jealous." Not that. You have to die to that kind of jealousy. That is a sign of your immaturity. When God uses the term 'jealousy' here, it is a covenant term, and it is indicating the relationship between God and His people, that when both enter into that covenant, it was to be exclusive of all other parties on both sides.

God said, "I am married to you."

God doesn't have anybody else on that side. You are married to God, you have nobody on that side. You and God become one. Nothing between. My.

And God is telling them, He said, "Now look. If you go and you begin to commit harlotry"; in other words, "If you go and worship idols, you go and practice idolatry, you go and begin to hold on to the creation, all these temporal things," He said, "I am going to consider it fornication." Because idol worship is fornication in the Bible. When the Bible speaks of fornication, it is speaking of illegal union. It is speaking of idolatry. Spiritual fornication is idolatry. You are coming into a false union. We are going to get into it in a little while.

That is why God is saying here, “If you go and worship other gods then I will take it as you have gone a-whoring. You don’t know how to conduct yourself around other men. You already lost your sacred virtue of womanhood. You are already going to get your bedding ground defiled with all these false doctrine and false teaching, and superstition and vain philosophy and all these different things to pollute your mind; and receive the seed, diabolical seeds, into the womb of your spirit, that is going to bring forth a different kind of behavior.” Amen?

Just like a woman, when she crosses the boundaries of her marriage vow and receives another man’s seed, her womb has become defiled. It is the same way with the Church, when the Church would go and receive another seed, it is the same way; another doctrine, another idea, because God’s Word is God’s seed. All life is multiplied by seed. All life begins in seed form: botany life, let every seed bring forth after it kind. Animal life comes in seed form. A male dog and a female dog can’t produce a monkey, it will produce a dog and of the kind it is too. Then you have human life, it is reproduced by human seed. The male has a seed. Then God’s Own Life comes by God’s seed and God’s seed is God’s Word. In other words, false doctrine can never bring forth a Christian. Philosophy can never bring forth a Christian. Man’s ideas can never bring forth a Christian. A Christian can only come forth by the planting of the Original Word of God.

Paul said, “Being born again, not of corruptible seed but of the incorruptible seed.” Peter rather, 1st Peter 1:21. [1st Peter 1:23 –Ed.]

Now let me just read something on *The Seven Church Ages* to background something here a little bit, give a little foundation. He is talking about the Seven Church Ages and he is spanning it out and showing—this is in *A Resume Of The Ages*, where he is rehearsing what he taught in *The Seven Church Ages*. Some of you who are

not familiar with it, just bear with me for a little while. It is speaking about the Seven Church Ages in Revelation Chapter 2 and Chapter 3. Jesus gave the prophecy that there were going to be Seven Ages of His Church in the Gentile dispensation.

And He said, [So we have come through that; as we] *trace through all ages the church and her history as given to John by the Spirit of God. We will not be adding new material as much as correlating what we already have.*

From our studies we have already learned that much of the Revelation is totally misunderstood because we have not formerly known that the “church” [get this now,] spoken of and spoken to in this book [the Book of Revelation] does not refer to the pure “ekklesia”...

The Greek word ‘ekklesia’ means the Elect, the Body of Christ, the Bride. When God is speaking to the Church there in the Book of Revelation Chapter 2 and 3, He is not talking to the pure Church alone. He is talking to the body of professing believers mixed with both true and false. Listen.

That is why if you read it closely, you will find that He is rebuking some, He is saying, “You have some who are the synagogue of Satan among you.” He said, “Some of you have the deeds of Nicolaitans among you, which I hate.” Right? That couldn’t be believers. Because the Epistles showed the entrance of the antichrist Spirit into the Church, defiling the Church by sowing the seed of error and bringing forth twins in that Church. And that is typed with Eve having twins coming out of her womb. That is typed with Rebekah having twins. That is typed all down through the Bible with those twins, the crow and the dove in the ark, showing there will always be a mixture of true and false in Christendom.

That is why Jesus told the parable, “The good sower sowed the good seed. The next man came and sowed—the wicked man came and sowed the evil seed.

He said, “Let them grow together.”

Is that right? In the last days, I will gather the wheat aside and I will gather the tares aside. I will separate them and then I will burn the tares but I will take the wheat into the garner.

So we know from those parables backing it up here from Genesis to Revelation, we know that that is the truth. It's a mixture. Okay. Now we will go a little further here.

...the "elect," the "body of Christ," the "bride," but it speaks to the entire body of people who are called Christians, whether they be true or merely nominal. As all Israel is NOT Israel, so all Christians are NOT Christians.

You know Paul said, "All Israel is not Israel." When Jesus came, they said, "We are Abraham's seed. Abraham is our father. We are not in bondage to anybody."

He said, "You are of your father the devil." He said, "If you are Abraham's seed, you will hear My Word but My Word has no place in you. In vain do you worship Me."

Is that right? [Congregation says, "Amen!" -Ed.] St. John 8. So we realize that all Israel was not Israel. Okay let us...

...so all Christians are NOT Christians.

You have a denominational kind of Christian who has bobbed hair, painted face, wearing men's apparel, all kinds of—cannot be subject to the Word of God. You have another kind who doesn't believe in the Supernatural, who believe God is just historical. You have another kind of Christian who can marry two men together. You have another kind of Christian who finds, "Well, it is a different Age, so we are supposed to have sodomites, we are supposed to have lesbians, we are supposed to have all these kinds of different things and nothing is so wrong with that. God is a loving God." There are all those kinds who call themselves Christians too. You see? But we know the true Christians are they who are this Word manifested, in the Age that they are living in.

Thus we learned that the church is made up of two vines, the true and the false. The two vines are motivated by two kinds of spirits; one has the Holy Spirit while the other is endowed with the spirit of antichrist. Both claim to know and be known of God. Both purport to speak for God.

Brother, when they stand up to speak, they believe that they are speaking for God. We even see that in a type. We see Zedekiah in 1st Kings 22, stand up and say, "Thus saith the Lord." We see Micaiah saying, "It is a lying spirit in your mouth that is making you say that." Is that right? We see Jeremiah went forth and said, "Thus saith the Lord, seventy years." We saw Hananiah come afterwards, break up the yoke that Jeremiah had and said, "It is only for two years. You are coming back. Thus saith the Lord."

So we see two men claiming to speak for God, but only one really had God's voice. We see Moses calling the people out, taking them to the promised land, vindicated by God, a Pillar of Fire, a Pillar of Cloud. We see Balaam coming up also and trying to curse the same people that Moses was bringing out. Is that right? But we always see the end of those who claim to speak for God and where they end up. Because God stays true to His Word and stays true to His servants in whom He has placed His Word. Alright.

Both believe certain very basic truths and differ on others.

Almost all say Jesus died for our sins. Right? Almost all say He is coming again. Almost all believe that in Him we have Eternal Life and you know, He loves us all and He cares for us and if you ask Him for a bread you wouldn't get a stone. Sure.

Both believe certain very basic truths and differ on others.

Now catch this now, this is what I am coming to.

But since both bear the name of the Lord, being called Christ-ians, and by such name-bearing obviously claim a

relationship to Him, [he said,] (God calls it marriage), God now holds them both responsible to Him and therefore speaks to each.

Since they both say, “We are of God, since they both claim Him, (and God calls that relationship marriage,) then God holds them accountable for a virtuous life. As one who has entered into a covenant with Him, they become responsible, and if they commit harlotry, if they go after idols, and they come into false union, and they worship false gods, then God is going to destroy them for committing fornication. God is going to put them away and loose Himself from them and they will claim no responsibility upon God, because He will put them away legally. They will have no legal claims. He will evidence their guilt by making it manifest that whatsoever they do in secret, He will bring it out in the open. He will expose them. Whatever it is, He is going to do it. If you watch God’s law in the beginning how He started with adultery, you will see how it comes down through the end of the Bible. God doesn’t spare that at all.

So, here God is saying when He came down in that Cloud, [Exodus 34 -Ed.]

¹² Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

¹⁴ For thou shalt worship no other god: for the Lord, whose name is Jealous, is a jealous God:

Now you know I’m back grounding that because we are really in Jonah and Nahum and I wanted to begin to get that jealousy, when God came down in jealousy, and why He is in judgment; when His wrath is beginning to be poured out, why God said, “I am jealous.” Because when He came down to Moses, He told him, He said, “Look, I am a jealous God.”

Now let us take a couple Scriptures here quickly. Turn with me, to show you that this spirit of jealousy is on God's servants that are revealing God in the Day when God's wrath is to be poured out for those who have gone into illegal union and have failed to stay in submission to the Truth.

You see, God has integrity. You don't claim that you love God and you are serving God and different things and then you are holding hands with the devil. You don't just try to run and claim God's healing when you are sick and then you go back out and you use your body for all kinds of immoral business. Amen? Because God is just. If God doesn't judge that, something is wrong.

Could you imagine that a man has a wife, a woman claiming that she is in a relationship with him, in union with him, and then she is dishonoring him? She is not thinking about his name. She is not thinking about his reputation. She is living anyhow. She does what she wants. In the night time, she dresses up, she goes outside, she is in the bar, she is dancing, she is doing different things. Then she comes back the next day and says, "Honey what would you like for breakfast?" God doesn't want any breakfast from that person. Amen!

Now, watch. No man of integrity will take that. Because first to begin, that is a dishonor to him as a head. It is a denial of him as Lord. It is a violation and a disregard to the union and the principles that govern that union. It is disloyalty.

What Scripture did I call there for you? 1st Kings 19. Here is Elijah. Verse 8 to 12 tell us about the great, strong wind and the earthquake and the fire and all these things up in Mount Horeb. Then, the still small voice.

Verse 13 says:

13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the

cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?

¹⁴ And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

He was forsaken. God had raised up Elijah in that hour when Ahab and Jezebel were in that union; when Jezebel had come in as a political maneuver and began to corrupt the land with what? Her idolatry. She had begun to kill out all the prophets and set up all her pagan shrines. Don't you know that speaks of a type in the last days? Don't you know that is happening right now in this Age? Alright. And Elijah was what? God's prophet. What was he sent to do? Repair the altar at the evening sacrifice. You'll find it in 1st Kings 18. And to do what? To turn the hearts of the children back to the faith of the fathers. Is that right? Did he do it? [Congregation says, "Amen." -Ed.] There were seven thousand who didn't bow their knees, but believed Elijah's message. And God said, "Elijah, you are not the only one, there are seven thousand who obeyed your message."

How many know that that was a type of this Day? Alright. Because the same thing—the spirit of Elijah comes five times. It was on Elijah. It was on Elisha. It was on John the Baptist. It was supposed to come before the great and dreadful day of the Lord to the Gentiles, and it is supposed to come together with Moses for the Jews in the last half of the seventieth week, according to Revelation 11.

So we see then that that spirit, when Elijah was there, he had that spirit of jealousy. Why? Because he saw... In other words, God was being revealed in the prophet. The prophet was a reflector of God; God's feelings, God's

attitudes, the way God felt. In other words, the prophet entered into the hurt of God. He entered into the feelings of a man who was jilted. He entered into the feelings of a man who was neglected.

A woman who is living with a man who provides for her, delivered her from bondage, brought her through the wilderness, brought her through the Red Sea, fought her battles, clothed her, fed her, gave her all this land for an inheritance, and then she went a-whoring after some god of wood and stone who can't deliver, who can't even talk, who can't do anything, just to commit all kinds of harlotry and whoredoms. Is that what the Bible said? [Congregation says, "Amen!" –Ed.]

Though they were claiming to be this big, great nation, Elijah looked at them in pity and he felt how God felt for the woman, seeing her; "She eateth and wipeth her mouth and said, 'I have done no evil.'" She put on her Baal perfume, put on her Baal evening gown, and went up in her high places, under her groves, (see?) to eat things sacrificed to idols and to commit fornication. Is that right? To practice idolatry, because it looked like the modern thing to do. And they tack God's Name to it and say, "Well, I am just worshipping God in this way." And when she does that, then she comes back and when that god can't deliver, when there is drought in the land, when God is sending things for chastisement and things get hard, God made the ground iron, God sends the palmerworm when they plant their crops...

How many know what part of the plant the palmerworm eats? The fruit. The fruit of the labor, the palmerworm comes for it. How many see the palmerworm every day in the papers? [Newspaper –Ed.] When people labor and labor and labor, and the palmerworm moves in – another robbery; and the palmerworm moves in – another burglary; and the palmerworm moves in, what? They have come to take the fruits of their labor. God sends the Palmerworm in. Burglarproof wouldn't

help you. Repentance will help you. Repentance will help you. Lack of knowledge of God will try all kinds of manmade business and the sin that brings the judgment is still there. And since the sin that brings the judgment is still there, then you find it gets grievous, because God said afterwards that He dispossessed them too; took them into a foreign country.

Do you know that there are many people God took out of their own land into a foreign country and made them slaves, bigger slaves? But today, do you know what they call it? Progress, going away. You have a farewell party, put on a nice suit, send a nice picture of yourself in a winter coat in the snow and think that you have progressed. Exactly. Chastisement. It doesn't hide sin. It fools people and impresses people who don't know the Word of God. There are people here who could testify. They misbehaved and God took them away and suffered them outside. He brought them back afterwards, like Manasseh, when you cried out in repentance. Sure! Behave yourself when you come back. Hallelujah! Thank You, Jesus. Amen. Oh, I tell you. We could dismiss the service and go home. Amen. God is sweet! Amen. Yes, sir! See? Now watch. These are Scriptures here.

And Elijah had the spirit of jealousy. With the spirit of jealousy, what did he do? He began to break down their altars. He began to cut off their prophets' heads. Was God telling him that back there, telling Moses? He said, "Let them go and break down the altars, not go and worship it; go and break it down." God told Gideon, "You want to see the sword of the Lord and your father has that altar there too? Cut it down." You see, because God is seeing it as a little relationship, a little funny—a little something there, cut it off! God is jealous. Oh my! God, help them to see it.

When God came down in that Cloud, He began to reveal that He was jealous. He was coming to establish and confirm and reconfirm His Covenant with His

people. And that is what God did in this Day, to show He was the same God who had made a Covenant with the fathers, and He is only visiting us because of what He promised the fathers, "I will restore. I will bring them back to this land again." Then they had to walk...

Notice, Moses said, "Lord, don't destroy them, but remember Your servants Abraham, Isaac and Jacob. Remember what You promised them, Lord." And because God is a Covenant keeping God, because God is showing Covenant loyalty, because God believes in Covenant relationship, look at God coming there and saying, "I have pardoned. I have pardoned."

When that Prophet in this Day stood up and said, "Oh, United States, United States, how often would I have gathered thee, as a hen doth gathereth her brood, but you would not!" He said, "Oh Laodicea, Laodicea; oh Pentecost, Pentecost." You read that in the Message. What was it? He came there and saw every denominational altar, rich and increased with goods, and when the Message of rebuke and chastisement came, they had zeal for everything, but there was no zeal to repent. And the zeal of the Age was to repent, because, "As many as I love, I rebuke and chasten," to call the dead back to the Word. Come back to the Covenant. And the reason I put her away, like Vashti was put away, and a virgin bride was chosen to come into a New Covenant, is because of Covenant disloyalty." It was because they had become guilty of adultery, because they wanted man's word, all kinds of creeds and dogmas that were hatched out in a seminary.

Where did they get that trinity from? There is nothing in the Bible about three gods—three persons in one god. Where did they get that false baptism of sprinkling? It doesn't have that in the Bible. Where did they get eternal hell from? It doesn't have that in the Bible. Hell was created and it will be destroyed. It will come to an end. Where did it come from? Men planted their seeds

and when God came to reveal His secrets, those flirts, they wanted to flirt. He said, "Not those flirts; the Bride, the little Bride." He was looking for one with character. He was looking for one that will be loyal and true; one that will veil her head when she is coming to the Bridegroom, saying that she has no thoughts of her own.

We call ourselves Bride and we run along, but let me tell you friends, it is more than saying, "Bro. Branham is the Prophet, and denomination is false." What about your relationship with that God? Can you see it this morning? What about the kind of loyalty with that God? To have His favor, to have His blessing? How much do you delight in His provision and His protection? How much do you enjoy the revelation of Him? Is it like honey in the honeycomb—sweeter than the honeycomb? Amen? Sure. What does it mean to you?

Let us turn. Elijah had a spirit of jealousy. 2nd Corinthians 11. You see, I am bringing this, this morning here, so that you can understand last week a little better. When God came in judgment, He said, "I am jealous." That is what the Book of Nahum opens with, "And the clouds are the dust of His feet." And it said, "Behold His feet because He cometh in clouds." See? He cometh in clouds. That is His approach, His Coming. And His Coming and His Jealousy are being revealed.

He is not coming for all those flirts, like the ranch boss' son. He is looking for a little one who has character. Not all this bunch of pomp and glamour and vanity and these things. No, sir. Who can find a virtuous woman? Her price is far above rubies. Amen. They want rubies and diamonds and everything in Laodicea, rich and increased with goods, but this one is purchased by the Blood, far above rubies, friends. Not with corruptible things like gold and silver, but by the precious Blood of the Lamb.

2nd Corinthians 11. Look at Paul in that First Age too.

¹ Would to God ye could bear with me a little in my folly: and indeed bear with me.

² For I am jealous over you with... [Say it] [Congregation says, "Godly jealousy." -Ed.] godly jealousy: for I have espoused [watch the term] for I have espoused you to one husband,

In other words, through my preaching, you have not entered into my person. You have not entered into some man in this Age. You have not entered into this church here, but you have entered into one Husband, who is Christ.

...that I may present you as a chaste virgin to Christ.

Watch it now.

³ But I fear, lest by any means, as the serpent beguiled Eve through his [craftiness] subtilty, so your minds should be corrupted [see that spiritual womb, your mind] from the simplicity that is in Christ.

⁴ For if he that cometh preacheth another Jesus,

In other words, planting another seed.

...whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

It makes no sense in trying to come back to God. You have committed adultery already and are put away. Your womb is already defiled because you received another gospel, you received another spirit, everything else. You have a name that livest, but you are dead. Out of your womb is not coming forth Word children, but is coming forth little Rickies and Rickettas who just love the world and the pleasures of the world, and none of them could take correction. They are rebellious to the Truth like Cain, though they can go out and build all

kinds of different cities and all kinds of things to propagate false worship.

But, watch. Watch carefully. Paul with the spirit of jealousy upon him, was looking at this church and seeing this church, who was a virgin, a chaste virgin, and he said, "This is the kind of character that should be espoused to Christ. This is the kind of nature that will please Christ. This is the kind of wife that will not be water in His Blood. This is the kind of wife that will be a jewel in His crown; will not do Him any hurt. A prudent wife is from the Lord." Amen. And he is espousing this church, and he had taught that church sacred womanhood, sacred motherhood, amen, how to keep the sacred bedding ground undefiled and these things.

He said, "But then, look at what happened to you. You started to open up your womb to another gospel, to another Jesus, by these men that came, who Satan transformed as ministers of light." Just the same way as when Eve was espoused to Adam in a covenant, when God married them together in a relationship, and she crossed the boundaries of that marriage vow and entered into false union and brought forth a bastard that rebelled against God.

Now, watch. When Paul began to see the Church coming out of that straight walk, She was now drifting, from a slow march, "*Onward Christian Soldiers*", She started to get a little rock and roll beat and She started to sway a little bit. And Paul said, "That is another spirit. And another spirit comes from another gospel. Well, that is not the seed I planted." See? Now watch.

And he began to tell them, he said, "Look, I espoused you with godly jealousy." And his jealousy made him rebuke that Corinthian church.

He said, "You have a man there who is living with his father's wife." He said, "And you have that man in the church? And some of you are living with the man and

eating with the man? And you are saying that it is the minister's work?"

He said, "And then, you have this one who wants to run in the courthouse? And you have these who are getting drunk every time, like gluttons, at the communion table? They are not judging themselves?" He said, "Let them know if they are judged, they are chastened of the Lord, that they will not be condemned with the world." He said, "Because I have not even come yet, I just heard and I judged the thing already." He said, "When I come, shall I come with a rod or in meekness?"

See? It was a message of rebuke and chastisement because Corinthians is the Book of what? Correction! Why? What for? He saw the spirit of the people, they were getting away from that covenant relationship and they were crucifying the effects of that union that they ought to have with God and the relationship was becoming polluted. Because now, they were opening up to all kinds of different influences that were contrary and they were becoming a fallen woman. They were losing their chaste conduct coupled with fear. They were losing their reverence where they called their husband "Lord", in respect and reverence. They were now becoming a dominant female.

They said, "Who does Paul think he is?"

He said, "You may have many instructors, but I'm letting you know that it is I who begat you to the gospel." He said, "Examine yourself and see if you are in the faith. If you are in the faith, then you are a testimony of my apostleship." He said, "Are you questioning my apostleship? The very fact that you are in the Message hearing the Truth is proof that I am sent to you." He said, "Because some of you were effeminate, some of you were drunkards, some of you were immoral, some of you were different things, when this thing came." Exactly.

And watch and see, friends, here he had godly jealousy. Now if that Spirit was on Paul and it was on

Elijah and both of those days were a type of this Day, do you see now why that Prophet was like that? Do you see, when he was preaching that Message rebuking this Age to come back to the Word, because that was his Message? Do you see when God came down on that Cloud and revealed Himself to that Prophet, what was He doing? He began to reveal Himself as Jealous. When he turned that Cloud and he saw who it was, it was Jealous. "I am Jealous. That is My Name." He realized that it wasn't just a cloud. The Cloud was the dust of His feet. Amen. My! Brother! Now I want to get into phase two here. Now look.

Because remember, John saw the judgment of the great whore. One of the angels who had one of the Seven Vials said, "John, come. I will show you the great whore. She said that she is God's wife. She said she is in covenant with God. She said that she is speaking for God. Well, do you know something? She has committed fornication with all the kings of the earth. She has drunken them, she taught them all her pollutions, and she has made all the inhabitants of the earth drunk with the wine of her fornication. She made them partake of her idolatrous practices. She taught them idolatry, like Jezebel."

"That woman, who says she is a prophet, [prophetess -Ed.] seduceth My servants and teacheth them, saying she is a prophet, and causeth them to eat things sacrificed unto? Idols. But I will throw her in a bed and I will kill her children."

Is that what He said? [Congregation says, "Amen." -Ed.] Watch it now.

And He told John, He said, "John, you come."

Now that is what Nahum was seeing. Nahum began to see the mistress of witchcraft being judged by Jealous. He began to see Him, Who the clouds were the dust of His feet. He began to see the wicked counselor inside of there, in that bloody city. We had it last week. I don't have time to go into it this morning because I am

trying to cut it out, but I want to show you what I am looking at.

When God comes down in that Cloud, there are two classes: some are guilty and some are righteous. He will justify those, He will acquit them from guilt and separate them and declare them to be righteous and He will pronounce the other one guilty. And the guilty one will get the death that adulterers always get.

How many know how they killed adulterers back in the Bible? Who knows what is the last Vial? Stoning. When He comes in that Cloud (hear the core of my message here this morning.); when He comes in that Cloud, He is being revealed as Jealous and the trial of jealousy begins.

Let's turn to Numbers 5 and close. You see the Word is opening so fast. I remember some time ago here, I think it was in Bro. St. Hilaire's and they betrothal, [Bro. Ricardo St. Hilaire and Sis. Susan Ross -Ed.] I preached on the Trial of Jealousy and was showing you how it was those Seven Vials. I just want to pick it up again and maybe recap some of it, because it comes in on our message in Nahum.

The true wife is going to be vindicated, that she stayed true to the Word. But the one who commits whoredom, brother, her flesh is going to rot. The fowls of the air and the beasts of the field are going to eat her and she will be stoned and burned with fire. What judgments are going to come upon this last Age, friend. He said, "The earth will burn as an oven. Come to the supper of the Great God, (see?) where the fowls of the air and the beasts of the field will eat their flesh. There is a plague of hail that is going to stone them. All these things, watch and see.

When we see the awful judgements that are breaking; when He came in that Cloud, He said, "I'll dispossess them. They will not go in, save Caleb." He has what? "Another kind of spirit." Because what? "He wholly followed the Lord." He stayed true to that Covenant. He

stayed true in that Covenant relationship. He had Covenant loyalty. He stayed obedient to that Word.

Everybody who came out was saying that they were Bride; everybody was saying they were wife. Everybody was saying that they were in union. Everybody was saying they had the veil on their head. Everybody was saying that they put their veil on their husband's shoulder. They are His full responsibility. Everybody was saying that they flashed the wedding band of grace.

What about a woman or a man flashing the wedding band of grace and then they are committing adultery? What is the wedding band worth? It doesn't symbolize the eternal love there. What is the use of the marriage certificate? It is reduced to a piece of paper with some ink on it. The value of it is gone. Exactly.

In this trial of jealousy, God instituted this ordinance in Israel to reveal something about His character, His person, to show the thoughts and the feelings of a person, a man, who has been hurt by a woman who has been unfaithful to him. Because God wanted Israel to know what their unfaithfulness to Him does when He tries to woo them with His love and bring them back every time. And that was a type of His Church in the last days. When He comes in this Age, He will have to judge this last Age; when Protestants and Catholics are joined in that Jezebel system, and they will have to be stoned and be fed to the dogs, and the beasts of the field, and the fowls of the air for their whoredoms.

Be thankful, friends, if there is a desire in your heart to please Him, to love Him with all your heart, with all your mind, with all your soul and with all your strength. And if it is not there and you feel that there are things that you wish weren't so, and you wish God wasn't this way, and you wish God was that way because you want some of those things too, know that your husband doesn't fully possess and is not the center of your affections. Because if your husband is the center of your affections, which is Christ, then you will have no

affection for those things, because in no way can it be compared to Him. He is the source of all your pleasure. "At His right hand there are pleasures forevermore." Amen. Songs of Solomon shows you.

Numbers 5 verse 11:

¹¹ And the LORD spake unto Moses, saying,

¹² Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

¹³ And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept [secret] close, and she be defiled, and there be no witness against her, neither she be taken with the manner;

That is why some people go out and do things, and then they come in service and they sit, and the spirit of jealousy comes upon the husband in the pulpit. And what the woman did was hidden. He didn't see what she did. But you see, then God came and began to uncover it.

And you say, "Oh God, I feel this person told on me, you know. I am sure! I'm waiting for service to finish to go and ask them."

Only to find out, nobody spoke to anyone. The spirit of jealousy got on the husband. Then the wife had to be put to the test and the test uncovered her folly. Now watch.

Verse 14:

¹⁴ And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

¹⁵ Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put

frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

¹⁶ And the priest shall bring her near, and set her before the LORD:

¹⁷ And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:

¹⁸ And the priest shall set the woman before the LORD, and uncover the woman's head,

You see, because she had already dishonored her head. You see?

...and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

¹⁹ And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:

²⁰ But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

²¹ Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy [abdomen] belly to swell;

²² And this water that causeth the curse shall go into thy bowels, to make thy [abdomen] belly to swell, and thy thigh to rot:

Exactly where the crime would be committed, the punishment is going to come the same place; where she received the seed, and where the seed was formed and brought forth of its kind. See? The judgment of God, the punishment always fits the crime. You watch and see. See, God is just in His judgments.

...And the woman shall say, Amen, amen.

²³ And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

In other words, you write it and then you wash it off into the water, all the curses; which was the penalty and the judgment for such a type of sin. And he is going to make her drink that water. Then that water that he mixed there with the curses inside of it, when she takes that water, if she is not guilty, it is not going to do her anything. But if she is guilty, it is going to produce rottenness in her thigh and it is going to cause her abdomen to swell.

Watch, verse 25:

²⁵ Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

²⁶ And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water.

²⁷ And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her abdomen shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

29 This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled;

30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

Now watch. Today when you want to find out if somebody is lying—because this woman, if she commits this crime and nobody sees and there are no witnesses, she may find security in that, “Nobody saw me, nobody was there to testify against me, so therefore, if there is no evidence to condemn me, I cannot be proven guilty.” So she finds security in knowing that there are no witnesses to give evidence of her crime. And if there is no circumstantial evidence, which will be the basis of her condemnation in a court of law, then she will be able to go free because there is no one to accuse her.

That is why, even with the woman in adultery, Jesus said, “Where are thy accusers?”

And Jesus called for the accusers whose evidence was going to prove that the woman was guilty and that the penalty for such a crime should be executed.

And then He said, “Let him without sin cast the first stone.”

She was supposed to be stoned. But the one who must cast the first stone was the one on whose testimony she was going to be condemned. You see, God doesn't play around. People like to gossip and people like to 'bad-mouth' [speak negatively -Ed.] people. People like to spread rumors and bear tales because they cannot

control the tongue, “And the tongue is full of poison,” the Bible said. [James 3:8 –Ed.] So God, in God’s court of law, go back in the Old Testament; whether you were stoning a man for blaspheming the Name of God or you were stoning a woman for committing adultery, the person who is giving evidence, upon whose evidence the person will be condemned, they had to lay their hand on the person’s head. In other words, if that person dies by their testimony and is condemned by them giving evidence, if that person dies, and they are really guilty of the crime, then that person’s blood comes back upon this person who gave witness against them.

Do you think in the New Testament, that that is finished? No. It is not finished; it is magnified. It is magnified! And that is why, friends, you have to be careful about what you say, and speak when you know. That is why a witness had to be one who saw and experienced, not hearsay; not a person who runs with other people’s gossip.

So Jesus said, “Let he who is without sin, cast the first stone.”

In other words, “You see, she is going to die. She is guilty, and you are innocent, and you believe that this guilt should be removed from society – this blotch, because it is sin.” He said, “Well, you pelt the first stone.”

Nobody wanted to pelt the first stone. Do you know why? Because Jesus was implicating everyone of them into the crime right there. He was getting them involved. In other words, don’t stand up and just ‘mouth your mouth’ for somebody to go down.

He said, “You step out and pelt the first stone. Take up your stone and pelt it.”

When you pelt the first one, you set the law in motion for the rest of the stones to come, because you are signaling now that the person is guilty.

That is why Paul wanted to give back his life, because when he saw them stoning Stephen, he held their

clothes. He knew that just holding the clothes of the men who were pelting the stones, identified him in spirit and attitude towards him. And that is why, in the end when the prophecy came and said, "Bonds and afflictions await this man, he is going to die and different things in Jerusalem," he didn't give heed to it.

He said, "Don't weep and break my heart. Let me finish my course with joy."

And he went in spite of being warned over and over and over by the Spirit, because he knew his work was finished and he wanted to seal his testimony, because that thing hanged [stayed -Ed.] with him all those years.

You see the heart of a real believer. You see, God is Truth. God deals in Truth. And that is why it takes God's character. That is why God can't deal with 'wishy-washy' people; they believe this today, they believe that tomorrow, they get influenced here, they come over here, they stand up here, they talk about this, then they are afraid to put their faith in what they are saying they believe and they come back here. Next thing they aren't sure they believe it anymore. Then today they bless it. Tomorrow they want to curse it. God just wipes that out. God can't work with that. Because to have fellowship with God, you have to be of like nature with God.

An ant and an elephant don't fellowship. They are all created by God and they are all part of the animal kingdom. But do you know something? They have nothing in common. Because real fellowship has to be two of the same kind. That is why it wasn't good for Adam to be alone. Because all the animals, though they were nice and though Adam had dominion and they loved Adam, and they wouldn't bite him, and they would come around him, and though they obeyed Adam, yet none of them were part of him. They didn't have the kind of body he had. They couldn't understand the position he had. They couldn't exercise the dominion he had. So he had to get one who was like him to be the help meet unto him; the right kind of help for him.

And so God, in order to bring us into that union, has to give us His nature. That is why man had to come through the Blood of the sacrifice, had to come through the Laver, had to come through the Holy place before he could come into union with God at the Mercy Seat. Because when he comes there, he stands justified, there is no sin. Because the Blood already spoke for him. The Blood covered the broken law. He is in God's Presence without condemnation so he and God can talk together.

That is why in this Day when the Prophet stood there and God said, "Speak," and he said, "Let a squirrel come from there," do you know what he said?

He said, "Lord, is that what you showed me? You will meet with me in that little room, standing there?"

Now he and God, he could preach *The Unveiling Of God* [1964-0614M-Ed.]. He thought it not robbery to be equal with God. He wasn't ashamed. He preached *Ashamed* [1965-0711-Ed.].

He said, "I am not embarrassed. I am not ashamed of the things God spoke to me."

Because he knew God and him were in a Covenant, a relationship, and whatsoever he said, God will back it up. Because he knew his heart was not running here, and running here. He knew he wasn't being enticed with making a name or building a school, because God told him, "I am your portion. I am your portion." He was satisfied with his Husband, Christ. He was in union with Christ.

No wonder he could preach Invisible Union [1965-1125 *The Invisible Union Of The Bride Of Christ*-Ed.], because the old nature was gone. He said, "This is not the William Branham that used to be. No. He saw his marriage certificate in the Word. He saw his name; he was in a union. He and God became one, and he could have taken all that Word to prove that there was no insincerity.

When the Husband said, "You need to be a little more sincere," he said, "Yes, Lord."

He said, "I am going now and keep the Feast of the Unleavened Bread with sincerity and Truth. I am going to lock myself in the closet."

When the Husband watched him and said, "Would you cater to people? Would you go with the gift? Would you try to...?" He came and repented.

He said, "I was catering to people." He said, "I want something deeper than a healing revival." He said, "I will show you the wisdom of God. I didn't get tied up with organization, taking man for my leader. I stayed under the Headship of God."

He was in union with God. Are you understanding what I am saying?

When God came down and the trial of jealousy started and the bitter waters started to be served, not one denomination, not one of those cisterns could God have taken on that Mountain in the presence of Angels and say, "Hear ye him. Esther, ask, to the half of My Kingdom. Whatsoever you say, it will come to pass." Not one could receive it.

Now this trial of jealousy, today we have a different way of knowing the lie from the truth in a court. They conduct a similar thing, but they have what you call a polygraph test, a lie detector test. And that lie detector, they strap certain things unto your wrist and your forehead and it works off your nervous system, and it registers off that subconscious, because man was not made to tell a lie. From the time a man tells a lie, something happens inside of him that they can prove by that very needle drawing those lines, that it registers differently. It gives a whole different reaction in your system to show, you are not telling the truth right there. But that is a modern invention.

But back in Moses' days, when they had to find out whether a woman was being truthful or lying, Moses would—there was a formula they used to mix, which he revealed to the priest and the priest would mix, and take the sand off the floor and everything else and they would

go through a certain ritual by writing the curses, the penalty for that crime and wash it off into the water and everything else and make the woman drink it.

Now the reason why they were doing that – that was not just some little ritual, because it shows, as David said, “We are fearfully and wonderfully made”; the way God constructed this human body, the very chemistry of this human body.

Now, you watch somebody when they blush. When a person begins to blush, it sends all the blood to their face and they get red in their face. You see a girl, you know, she is falling in love or something and her heart flutters when she sees the boy that she loves or something, the blood rushes to her face. She goes through a certain sensation, a certain change takes place psychology inside of her.

Then you watch somebody get embarrassed or afraid; you see somebody suddenly surprised or somebody jolts them and they get afraid, all the blood in their face leaves them and they get white, and they stand there almost like they could die and their heart begins to pound and pound and pound. Why? It is a reaction to the experience they are having. It causes a chemical reaction in their body.

Now, even like yesterday, the other day, I think a couple of days ago, we were down the road and we were hungry, we wanted something to eat. And we were just thinking about going to get some Chinese food to eat. And just beginning to think about the food, the mouth starts to water; or you go home and smell something nice, and all the glands, the salivary glands begin to secrete and the water starts to come in your mouth. Why? It is the chemistry of the body, the thought about the thing and the imagination seeing it, and the sense of smell picking it up, it produces a change inside of your body chemistry and it makes the mouth start to spring water.

Watch when a person gets into fits of anger; it causes even certain secretions to be released in their stomach that produces ulcers and stomach problems and everything else. Then also, even in the realm of sex, it produces – just thoughts and dreams and different things looking at people. Like David there, when the traveler came, the thought in the mind, it produces a certain body chemistry. Now what is it? It is because God made us up. The physical body is designed a certain way.

That is why the doctor will tell you that laughter is good medicine, (see?) especially for people who are tense and different things. Sometimes you need to relax, you need to kind of, not get to the place where you are jesting and foolishly talking and dwelling on that, but the Prophet said, “Jesus had a sense of humor.” He said, “He got down where he could relax a little bit.” Why? Because the doctors found that it secretes certain fluids in the brain that sort of help you keep your sanity and your balance. You see? That is why people get so tight and grouchy and different things afterwards. They don’t know that by that mood and that mentality, they are doing more damage to their own selves.

So in that jealousy offering, what they had back there was a form of a lie detector that God gave to Moses that worked on the body chemistry itself. Because whatever Moses mixed there, when they drank it, if that person was lying, when that person came, the priest would uncover their head, make them stand before the altar, hold the earthen vessel with the water and so on, write the curses and then you read to them; he made them aware of what the ordinance was all about and what were the circumstances concerning that. And he let them know the consequences for lying. He let them know the penalty. See?

And now, watch. He tells them now, “Look.” When that person, the seriousness of it was made to bear upon the person’s mind and they realize what is going

to happen if they only lie, then by telling a lie, whatever is the secretion that comes out of their body...

Just like tears. You know, some people get sad and they are melancholy and they start to cry and weep and weep, right? That is the chemistry of your body. It is releasing fluid, water is coming out. Then there is another type of tears that are not tears or repentance. That is when you laugh with joy and you laugh until you cry, almost. Hilarious! You see? It is a different mood, a different mentality altogether that brings a different secretion. Now, watch.

Now that swelling of the belly, the abdomen, is called peritonitis and gangrene was the rotting of the flesh. To produce that, that water is mixed with the secretion that comes from lying, because only if they lie, it produces that. Just like only when a person gets so afraid that it makes their blood drain from their face, or when they blush, it rushes the blood, or when they think of hunger, it affects the salivary glands and releases that water. The same way when they lie, when that secretion comes from that body and mixes with that water, it produces a poison that would cause the belly to swell and the thigh to rot.

Now look at how God, Who designed the body, could have an Ordinance and know the composition of that bitter water that would bring the curse. And He knows that He made the body in such a way that you are not supposed to lie. And when you tell a lie, certain things that will be released, mixed with that, can produce certain sicknesses. Just like how we know it has been proven that people who worry can cause [develop -Ed.] ulcers and different things. That is why he said if you just get the people to think positive, sometimes, they get healed. Doctors realize that. They said, "If you can get their minds off the problem and they put it on something else," and they say, "No, it is mind over matter." It is not really mind over matter.

And then this woman, when she would go through that, it will be proven whether she was lying or telling the truth; whether she had committed adultery, whether she had gone into an illegal union, whether she had received another seed other than her husband's seed, whether she can claim loyalty and make claims upon the husband by claiming to be faithful in the relationship and believe that her claims were being justified upon her husband.

A woman who will not be submissive to her husband has no right to even receive anything from him. She has actually violated the principles and the basis upon which she would have claims to him. Exactly. She is wrong and still wants to have her privileges, and right there is the germ of a dominant female looking for expression, because they don't want to be in submission, but yet they still want rights and to make claims. Think of it.

I know many of you, when you hear it naturally, you get all melancholy, but think of it spiritually too because it is spiritually I'm talking. But the natural always types the Spiritual.

So when God came down, God was holding them responsible because jealousy is not really like a carnal jealousy. It is a suspicion of a wife's purity and God is saying that people who claim to be pure, the Church who is claiming to be undefiled, the Church who is claiming to live by every Word, the Church who is claiming to be obedient to all His commandments, the Church who is claiming to be in union with Him with nothing in between, He is saying, "I am true," and His character cannot be called into question.

Can one of us call His character into question? That He had been unfaithful to us? That He had been disloyal? That He has not kept His Word? That He hasn't supplied our need? That we have done wrong? Can we bring Him up for maintenance? Oh my!

Are you catching—in other words, this is just a channel. We are trying to catch the heart of God as He is entering into judgment. When that Cloud is turned and He is being revealed as the Supreme Judge and is getting ready to execute His righteous sentence upon this generation who has claimed to be His Wife, the church that claimed to be His Church, that claimed to be in union with Him, that claimed to be married to Him, that claimed to bring forth children out of the womb that is in His Image and likeness; before He brings judgment, He brings the trial of jealousy, because He comes in this Age in the spirit of jealousy. And we saw it in the Prophet, like Moses and like Paul and Elijah. They had a spirit of jealousy. The jealousy of God was upon them.

Oh my. If you think I'm preaching hard when I preach here, you know it is the spirit of jealousy now. You understand what the Spirit is behind the ministry. To see us walk in His covenant, to see us stay in union, stay in fellowship, stay in harmony.

When we get to Nahum, we will pick it up again in the week. I had to bring this in, because I wanted to show that Jealous, that jealousy. When He comes in the Cloud, when He comes... Notice, we are watching both sides. That woman, that mistress of witchcraft, that great harlot, that bloody city, she also takes the bitter water, just like the Bride. And we took this Word, all Seven Seals. It didn't make us rot in our flesh, It made us put on immortality, made us put on incorruption. Is that right? Oh my!

But watch and see, brother, when they try to take that Word what happens to them! It exposes them to be an adulterous church, a defiled church, a church that esteems men's word above God's Word, a church that has not been in submission to the Divine Truth. Amen. My.

Okay, let's stand to our feet. I don't want to keep you long. I trust that you appreciated my thoughts of Him

and I tried to bring to you and communicate to you through the Word. And you see what is happening in this Hour. He is a jealous God.

Before we pray, let's read Exodus 20. The first time it was spoken was in Exodus 20. Amen. Praise His wonderful Name. Let's all read it together. We want to read verse 5 and 6.

⁵ Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

⁶ And shewing mercy unto thousands of them that love me, and keep my commandments.

They that hate Me are those who chose to forsake their own covenant. They that love me are those who stayed in Covenant loyalty. They stayed in commitment to that Covenant.

How many this morning... You might think in your mind that you want to flirt; enticing spirits, seducing spirits in the last days will make many depart from the faith. Many gave heed to seducing spirits and went after doctrines of devils. It says, "Perilous time will come. Many will be lovers of pleasure more than lovers of God." Is that right? All these things; have a form of Godliness, but even denying the power thereof. From such turn away.

Look at the spirit of the last Day church. They had their own self estimation, "I am rich and increased with goods. I have need of nothing."

God said, "You are thinking of yourself more highly than you ought to think of yourself." He said, "You are blind, wretched, naked and miserable and don't know it."

What kind of passion do you feel in your heart this morning for Him? How intense and how burning is your

love for Him? He said, "I rather you be hot or cold." He said, "I can't take the lukewarm."

Submission is a wife who is more interested in her husband's needs than her own. She is not selfish, she is not self-centered. Her joy, her satisfaction—she understands the position. She is not competing with her husband for his position. She can honor him, she can reverence him, because she enjoys the position. And she finds that the more she is taken up with his needs than her own, all fear begins to leave. She begins to find her security, because she finds the secret for his love to give vent and have expression; that he can truly express that love to her as she begins to submit, in the fear of God.

If we can come into subjection, if we can come into submission, knowing that a man fully surrendered to God is omnipotent; to become a love slave, bound in the chains of the Word, that we have no identity. She forfeits that identity. She lays her head down, she veils her head. She washes her inwards. She only has one desire, one affection; it is to please him. She loves him with all her heart, with all her mind, with all her soul, with all her strength. She is a jewel in his crown.

There is a Bride, friend, taking this water. Her proving is not to her hurt. Can you drink this water? Do you find it pleasant? Do you have fear? Do you serve God in fear? Or do you have a confidence? Because that person knows, "As long as I'm telling the truth, as long as I know that I'm honest in my heart, as long as there is no folly, there is no way for those secretions, those fluids to be released." There is no way. It is unfaithfulness, unchastity that makes it flow.

So She has no fear. She knows, "I have good gold and I don't dread going to the testing machine."

David said, "Search me, oh God, and know my heart. Try me, oh Savior, know my thoughts! See if there be some wicked way in me! Cleanse me from every sin and set me free!"

Brother, when you could find that place, if your heart doesn't condemn you, you will have confidence before God. This is the confidence where we know we will have the petition we desire of Him. Do you know what the Prophet said? "That Third Pull is altogether controlled by what? Motive and objective. Is it for His glory or is it for ourselves? Look at his heart. He said, "I was afraid to get power." He said, "Do you know why? I'm afraid I will misuse it."

You know today, people don't study if they will misuse the power. Everybody wants power.

He said, "I was afraid." He said, "I saw Elisha get angry and curse those children and two she bears ate them up." He said, "I saw Moses get angry and strike the rock and call them rebels." He said, "I was afraid that if God gave me power, I would misuse it."

Is our desire for Him so much? Let me tell you, friends, in your heart, if you can see and grasp, if you could catch the feeling of this message, if you can catch the Spirit of it, if you can see the relationship, the fellowship it is designed to bring you into; a heart that wants to open up, a heart that wants to release, a heart that wants to let go more and more that He can be Lord of your life.

Let's sing: Thou my everlasting portion, more than friend or life to me. Let's just worship Him in that song before we close. I appreciate your patience and attentiveness. I trust the message has really sunk in your heart. It was delivered and has gone forth. May the Spirit now take it and put it in a place where it would be lodged, there never to be removed; to become part of you, to govern you.

Don't be afraid of God. Love Him. Just let go and let Him have His wonderful way in your life.

He told the Prophet, "I am your portion. Don't try to compete with all of them. You are only doing like the other girls if you try to put on your paint, your lipstick, dress up yourself and parade before the ranch boss'

son.” He said, “I’m looking at your character. I am looking for obedience. You don’t need all of these things.” He said, “I’m your portion.”

He said, “Oh God.”

Amen. That is what we desire, that He will be our portion, that we will serve Him without reservation, friend.

[#26 Close To Thee - Songs That Live -Ed.]

Thou my everlasting portion. Oh, just unto Him, sing it this morning.

More than friend or life to me

Hallelujah!

...my pilgrim journey

Oh Savior, let me forsake everything else and walk with You, Lord.

Oh, even a little closer this morning.

Close to thee. Closer than we have been before. Narrow the gap, close it in, oh God. Let there not be even a space.

Become one with Him. Oh, that we can hear His heart beating. Lay our head in His bosom. Rest in His everlasting arms. Hallelujah.

All along my pilgrim journey,

Oh, precious, precious Savior.

Oh, it’s not just what we can get from Him, friend.

Not for easy worldly pleasure. Not because He can give us things but because we love Him, He deserves to be worshipped, He deserves to be served. Oh my!

Nor for fame my prayer shall be;

...my prayer shall be;

What shall separate us from the love of God, even though we have to suffer,

Gladly will I toil and suffer; in victory or defeat, whatever He requires of us.

Only let me walk with Thee.

...me walk with Thee.

Oh, close to Thee, close to Thee.

Just enter right in. Just worship Him from the depths of your heart. You express your love and commitment to Him. You are going to stay in Covenant relationship. You are going to keep your Covenant loyalty. Hallelujah!

Close to Thee,

...close to Thee,

Glady will I toil and suffer,

I'm not going to complain any more. I'm not going to murmur any more, but with joy I will serve Him. Oh, let me walk with You, Jesus.

Only let me walk with You.

...me walk with Thee.

Oh, why don't we lift our hands and sing this last verse.

Lead me through the vale of shadows. It is getting very dark in this Hour now.

Oh, the winds are blowing everywhere.

...the vale of shadows

But Lord I'm going to trust you.

Bear me o'er life's fitful sea.

Hallelujah!

...life's fitful sea.

Oh, then the gate of Life Eternal

...of Life Eternal

May I enter, Lord...

Oh, close to Thee, close to Thee

Hallelujah! Thank You, Lord. Thank You, Jesus.

Then the gate of Life Eternal...

Oh, let us sing: *He Is My Everything*. He is my all. He is my everything both great and small.

He is my everything. Is He your everything today?

He is my all.

Oh, just to have Christ in my life means more to me than everything else. I'd rather have Jesus. Amen. Hallelujah!

...both great and small;

He gave His Life for me,

And set me free. Oh, hallelujah.

He is my everything,

He is my everything,

And how about you. [None other will do -Ed.]

As we bow our heads and close our eyes and look unto Him.

Oh, gracious God, as we stand in Your great Presence, Father, looking at the Scriptures and seeing, dear God, this great revelation of You in that Cloud, when You descended on that mountain to Your Prophet to the Exodus people, dear God, and proclaimed Your Name, revealing the essence of Your nature, making Yourself known, showing, oh God, Your person, Lord, that Your people can understand the very God in whom they would be brought into Covenant with, Lord, and how they should keep that Covenant and please You, dear God. Oh, gracious God.

And, Father, as we stand here today, realizing, Lord, that all these things were a prefigure of this great Hour that we are living in. I pray, dear God, as we examine, Lord, the way in which You revealed Yourself in this Hour, as we see the signs by which You identified Yourself and the Message that You sent, and the Spirit that was upon the Messenger who brought the Message, Lord, and the attitude and the manner in which he delivered that Message, expressing Your feelings to Your Church, dear God.

Oh gracious God, Lord, we realize that so many times we can miss You, Lord. So many times, dear God, we can be so self-centered and yet desire all Your affection,

yet desire, Lord, Your attention; yet desire, dear God, You to meet our every need. But yet for one moment, Lord, we fail to see how You feel, Lord; to enter into Your feeling, see when You are hurt. See, dear God, the injury that we do to You, Lord, with our backsliding, with our lusting, Lord, with our enticements, with the things that we—with our illegal unions, with the things that we let influence us, Lord.

Oh God, You said You want us to be a peculiar people. You said we are the apple of Your eye, we are a special treasure onto You. Because we value so little of Your affection, the way You feel many times, Lord, You said they do err, not knowing Your ways; fail to see, dear God, how we should behave, how to please You, so that the relationship could grow and prosper and get closer and get greater, and the love could be shed abroad more abundantly in our hearts, that we could find deeper satisfaction.

Oh God, so many times, Lord, we are dissatisfied, we are discontented. We seek other pleasures. When You want to reveal yourself to us, when You want to call us closer; when You woo and You run after us, Lord; when You come behind us and yet we spurn Your love. Oh God, may You help us, Lord, by a true revelation today, Lord, that we can find a place of genuine repentance; we can find a place of genuine grief that we can enter into that feeling, dear God. We can get away from self-centeredness and selfishness, Lord, and get down into Your heart and Your feeling, Lord, and put ourselves in Your place.

Cause us to see, Lord, when we could have pleased You and we didn't grasp the opportunity; cause us to see, Lord, when we should have stopped and shown You a little affection, and we came in and we failed to open our mouths and praise You. Our hands feel so heavy sometimes, we can't even raise it up, Lord, to acknowledge Your Presence. Yet, oh God, we could come and make known all our needs and all what we want,

and all that we are fretting over and feel we should have, and we feel it is unfair that we didn't get. But we feel so justified for our excuses, our reasons many times. Yet, all You want is a little love, a little attention, Lord; a little submission. For one moment we could take our thoughts off our own selves and put in on You, Lord.

Teach us how to love, Lord, seeing Lord, that we don't even know how to love sometimes. Oh God, if You don't teach us, if You don't help us and deliver us from ourselves, seeing that we can't even do anything right except we get Your Anointing and Your Spirit to do it with, Lord. Seeing that the energy of the flesh just perverts the right things of God when it is done in the energy of the flesh. But when it is done under the Anointing of Your Spirit, when it is done by inspiration, when it is done, Lord, under Your influence and according to Your Word... [Blank spot on tape -Ed.]

Oh God, Father, I pray today Your great Holy Spirit, Lord, would bring us into the knowledge of what a real wife is, what a faithful wife is, how we should serve You and reverence You and honor You, Lord; how we should be more interested in Your needs than our own, that this love relationship would get deeper, that we wouldn't find ourselves stagnated, Lord. We wouldn't be watching to see what You do first so we could do back something to You, Lord. Lord, we know that will be a miserable home, dear God, if a husband and a wife have to live like that. Let's not reflect that kind of life to You, Father.

Lord, I pray even today, as we get under the influence of Your Word and we see our lacking and we see, oh God, more of what Your need is and more of what You desire, may we live in such a way that there will never be a suspicion of our purity in Your heart, that there will never have to be, oh God, a trial of jealousy, oh God, that we could walk with such integrity. Your heart could safely trust in us, Lord. You will never have to fear for spoil. Oh God, You would see us so interested in You,

Lord; so possessed with You, so obsessed with You, so taken up with You, Lord, that the things of the world will grow strangely dim, in the light of Your glory and Your grace. Our eyes will be turned upon You continually, Lord.

Oh, when we hear the voice of our Beloved, Lord, it seems like nothing else matters, Lord. Let us be so taken up in this Great Mystery, Lord, that the veil could drop round about us and shut us in that secret place, where You could unveil Yourself in Your secret chamber, in privacy, Lord; where the world could be shut out and You could just relate to us in that inner veil, Lord, that place of perfect rest, that place of Shalom, Lord. Oh God, You could hide us in the cleft of the Rock. We could abide under Your shadow, in the secret of Your Presence. Oh God, may You grant it. May You grant it, Lord.

Where we may have done wrong, may You forgive us, Lord. May You blot out our transgression. May, oh God, the Revelation of Your Light and Your grace so flood our hearts that we could see the great privilege that we have to be in union with You and to be in fellowship with You, that truly we can walk worthy of Your Name, dear God, and conduct ourselves, Lord, as a true wife would, dear God. Father, may You grant it.

Bless each and every one, dear God. You know our needs individually, dear God. You know the areas, oh God, where we need deliverance. I pray that Your Holy Spirit, Lord, You would just touch hearts and lives today and bring us, Lord God, into a higher level, higher than where we have been, dear God, where our revelation could become so much greater. Our lives can truly be governed, controlled and influenced by Your love. Grant it, oh God. We pray and we ask it in the Name of Jesus Christ, amen and amen. Amen. Amen.

You may have your seats.

I feel we could just maybe, while we are still in His Presence; I am Thine, oh Lord, I have heard Thy voice,

and it told Thy love to me. But I long to rise in the arms of faith, and be closer drawn to Thee. Draw me nearer, nearer, blessed Lord. [#53 Draw Me Nearer - Songs That Live -Ed.]

As we worship Him; try not to move around right now. Just try to stay in His Presence. Let His Word build in Your heart. Don't get trapped with formality. Catch the message. Catch the Spirit. Let it find the place in your heart where you can really...

I just asked you to sit, to change your position. That is all that was on my mind when I asked you to sit, to change your position a little bit; put you in a more relaxed place. But in your heart and your spirit, you can still be under the influence of the Holy Spirit, as we worship Him a little bit, by God's grace. Then we will be dismissed. We will have a chance to be dismissed and do our different things, but right here still, let us just keep Him as the center of our attention, amen, and let the influence of His Word inspire our worship and motivate our hearts, as we sing unto Him. Amen.

If you find that you might not be walking close, when you hear a message like this, when you see the reality and you see the seriousness of it, you don't want to play church. You realize there is no place to play church here.

And you who are not a Christian, realize that true Christianity, what it is; realize the grounds that God is willing to meet a man and a woman on. It is Holy ground, it is sacred ground. It is the ground of His shed Blood, where He lay down His Life, and when He shed that Blood to make a way that a sinful man can be loosed of his sins and come back in the Presence of a Holy God. This is not something that can be bought with money. This is not something that can be earned or try to climb the social ladder or further your education to get. This is something that can only come by the grace and mercy of Almighty God.

While we will have these things before us today, be sober in your mind and think on these things. If there

is anything that is honest, that is true, that is a good report, that has virtue, the Bible says, "Think on these things."

And in your own heart, as you see the love of God being poured out to you, being opened up in His Word and being brought to your heart, from His heart to your heart, then if there is something in you to respond, don't stifle that. "Draw nigh unto Him," He said, "and He'll draw nigh unto you." Amen.

And you watch and see, God will find you. He can remove your guilt; He can remove your condemnation. It's not about penance and these different things and novenas and all these nonsense and works of the flesh. It is just a matter of humility and surrender, genuine repentance and confession, and accept by faith what He has already done for you. Amen. His love, bringing it to you, giving you an opportunity, friend. Amen.

It is an individual thing with God. Receive it. Don't spurn it. The greatest mistake a person can do, is to turn down something like this. The things that we look for – the peace, the satisfaction, the security, the love, we spend all our lives in the world; we spend all our money, we spend all the years, all of our energy in the flesh and we never attain to it. Yet God rich in mercy, He is still willing to make Himself available to a man or woman, boy or girl, young or old, rich or poor, bond or free, (amen,) that will receive Him as He would offer this to you, by God's grace.

I am Thine, Oh Lord. Thank You, Jesus.

[#53 - Songs That Live -Ed.]

I am Thine, Oh Lord,

I have heard Thy voice,

Have you heard His voice in His Word today, telling you of His love? Would you respond to that love?

But I long to rise in the arms of faith, where you can believe Him, every Word.

And be closer drawn to Thee

Oh, let's sing it, draw me nearer.
Draw me nearer, nearer, blessed Lord,
To the Cross where Thou hast died;
Oh, draw me nearer.
...nearer blessed Lord,

Oh, to Thy precious, precious bleeding side. That's
the fountain, friend, that can wash you right now.

Consecrate me now.
...of grace divine.
Oh, let my soul look up.
With a steadfast hope,
And my will be lost in Thine.

...nearer blessed Lord,
To the Cross where Thou hast died;
Draw me nearer, nearer, blessed Lord,
To Thy precious, bleeding side.

Oh, the pure delight of a single hour.
Oh, when you are in love, I tell you, like the
millennium.

That before Thy throne I spend,
Oh, when I kneel in prayer. Sweet communion,
restored fellowship.

I commune as friend with friend.
...friend with friend.

...blessed Lord,
To the Cross where Thou hast died;
Draw me nearer, nearer, blessed Lord,
Oh, to Thy precious, precious bleeding side.

There are depths of love that I cannot know,
Till I cross the narrow sea,
Tell your friend, "There are heights of joy that I may
not reach."

*There are heights of joy that I may not reach,
Till I rest in peace with Thee.*

Hallelujah. Hallelujah. Thank You, Lord! Oh, wonderful Savior, we praise You, we glorify Your Name. Hallelujah! Thank You, Lord. Thank You, Jesus.

Thank You, Lord. Oh, just worship Him, give Him thanks for His grace and for His love and for His mercy. Thy loving kindness is better than life.

Oh God, bless Your people. Bless Your people, oh God. May You help them. May You strengthen them, Lord. May, oh God, Your Name be glorified in them and be admired in all of them that believe. Lord, may You fulfil the work of faith with power. May You beautify them with Your salvation, oh God. Oh Jesus.

[#330 - Songs that live -Ed.]

My Jesus, sweet Jesus,

What a wonder You are,

You are brighter than the morning star,

Oh, sing a love song to Him.

...much fairer than the lily that grows by the way,

And Your love...

The Prophet said, "Jesus just loves to hear the Church say that She loves Him."

Sing it again.

...what a wonder You are,

You are brighter than the morning star,

You are fairer, much fairer than the lily that grows by the way,

And Your love is more precious than gold.

Do you know something? On Friday night, a precious brother was giving a testimony about the love and the response, just a little something that he desired from his wife for so many years. He was like a little child who had gotten a Christmas gift. He was so excited. He was so elated to see a little response, a little interest shown

in him, by his wife, the one who he loves and whose affection he tried to win and whose confidence he tried to have for so long. And he was on fire, I tell you, he was all stimulated. Those of you who were here on Friday night; that gives you a glimpse of what I am talking about, what it does for the Lord Jesus when He could have our appreciation, when He could have our love and our affection, when He could have our response; when He doesn't have to beg us or command us; when it is so voluntary and we are so interested.

He said that the wife was saying, "Honey, what would you like this evening? What do you want me to prepare for you? How do you want me to prepare it?"

He said that when the love started to flow like that, he didn't want that love to waste, he could have just put a hand and stopped that love a little bit. It was so valuable that he wanted to have some for another day as well.

But do you know something? The love that He has given us to love Him, friends, His love is being shed abroad in our hearts. Just open up and let that love come in. I tell you, it makes all the difference. It will be Eternal. It will be an unfailing love, an Eternal love, never ending love. Amen. Blessed be His wonderful Name.

I wonder if you can sing the song that you sang when we had the little praise service, the last praise service. It was on my mind to ask you to sing it. [Bro. Vin speaks to Sis. Monica Bishop -Ed.] Could they set up the mike [microphone -Ed.] for her for me? One of the brothers, just come and... What I think about Jesus, amen. I really love to tell this story. And while we sit, just let her minister to us in song and we'll get ready to go after the song by God's grace.

I trust you really enjoyed the meeting. It's a blessing to my heart to preach it to you. I really appreciate the inspiration of the Word.

We have some Notes of thanks here: *Bro. John thanks the saints for the support and prayer for his son Paul during his ordeal. He wishes to let us know that the boy is now at home.*

The boy had an accident, he and his wife or common law wife, or whoever the woman was that he was living with, had died and then he was in an accident and severely injured.

You just pray that God restores him and convicts him. You see sometimes people are quick to run and push a lot of things. The thing that is happening there is that God is ripping up that nest that he tried to make. So when you run with another nest, you could have problems. But what I am saying is, you pray and talk to him and different things. Let something be genuine. Don't just try to have a flesh contact. Get to the soul, by God's grace.

Bro. Danny Jones thanks the Lord, for His grace towards him during his CXC exams and allowing him to be successful.

God bless you Danny and God's Name be praised. He recognized the Lord in these things.

You know, our precious sister was telling me the other night as well, that she was so burning up and wanted to testify. Sis. Mellison, God so moved in her heart just at the time Satan tried to afflict her with sickness and so on, (you know,) and God was gracious to her. She too had a thanksgiving in her heart.

Bro. Hemlee thanks the Lord for His Divine protection towards him when a truck ran into him, but no one was injured. Praise be to God for His hand of protection.

And a key belonging to a family here was lost in a taxi. The owner should get in touch with Bro. Errol Pereira.

So, if you are worried about your key, you lost your key and the Lord restored your key. You know, faith is the key. I trust you leave with the key today, by God's grace. You wouldn't face a locked door. You will be able

to use your key and have access to what is behind that door for you, by God's grace. Amen.

May our sister minister in song, as we just sit and be blessed and worship in our hearts with her, while she would minister to us.

[Sis. Monica Bishop sings #260 No One Never Cared - Songs That Live -Ed.]

[Blank spot on tape -Ed.] ...in a place where we could, when we leave here, know we are not the same as when we came through the door this morning.

God bless you. You are dismissed. As we sing, Singing I love You, I love You. Singing I love You, Lord.

[#581 - Songs That Live -Ed.]

Singing I love You, Lord.

Remember service, 7pm on Wednesday. God bless you.

