
Third Exodus Assembly

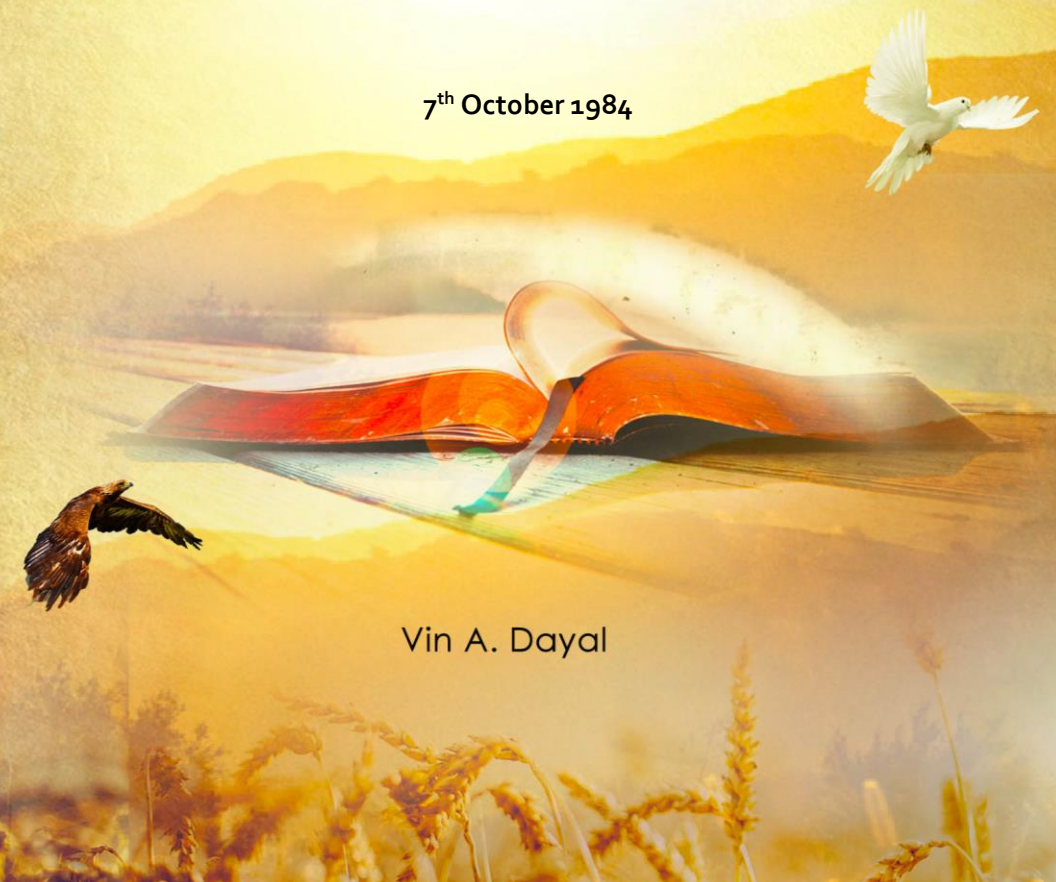
Insanity In The Mind Age

Pt.2

Veiled From The Evils Of This Evil Age

7th October 1984

Vin A. Dayal



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TRINIDAD

SUNDAY 7TH OCTOBER 1984

BRO. VIN A. DAYAL

Amen. Let us bow our heads. Let us close our eyes. As we approach Him in prayer. We just want to remember these requests:

Bro. Winston Douglas requests prayer for his daughter Sharon, who is suffering from an infection in her left ear.

Bro. Jeffrey Sanchez requests prayer for his aunt (a believer), who is suffering from constant head pains about a month now.

Bro. Carl Wilson requests prayer for a friend Samuel Corbin, who is ailing with severe head pains and stomach pains. Prayer is also requested for the salvation of his soul.

Prayer is requested for Bro. John Singh, who is at home suffering from severe headache and pains throughout his body.

If you have a special request, just hold them in your heart also, as we approach God. He is more than able to assist these loved ones who you are standing on behalf of; He sees and knows all things. He knows what we have need of, even before we ask.

But He said, "The reason you don't receive is because you don't ask, and the reason you don't ask is because you don't believe. But ask, that your joys may be full." Let us come; let our joys be full, this morning. Let God fill our hearts with joy; the joy of Salvation. The Bible says, "The joy of the Lord is your strength."

Let Him give you joy unspeakable and full of glory: to see His amazing grace in your life, to experience what it

is to serve Him in Spirit and Truth, to get another touch from Him, and to walk with Him daily. Any life that is not walking with Him daily, is a life that is not worthy of the Gospel of Jesus Christ. We must walk with Him daily. We must die daily that He could live in us.

Our Heavenly Father, as we stand in Your Presence with bowed hearts, bowed heads, in reverence; knowing that You are our Creator and we are Your offspring (Your expressed attributes) manifested in flesh. We come, Lord, with the realization that we are Spirit-sons and Spirit-daughters of the Spirit-God, expressed in a flesh body. The Bible says, "If this earthly house of this tabernacle." Lord God, as we walk and serve You in this Hour, the outward man perishes, but the inward man is renewed day by day.

Lord God knowing that the affliction is but for a moment. As Paul says, "Our light affliction." Sometimes it seems so burdensome; this flesh, the ailments, and the different things we go through. Even all the hybrid foods that we eat are just tearing down this body...and the medicine that we take in.

But oh God, this morning we stand looking unto You, Who is All-sufficient. The One Who made this body, the One Who gave it unto us, that we might live in, to contact our earthly home. Lord, we might go through a time of testing, and be proven worthy; until we come into that Word-body where there is no pain, there is no sorrow; there is no sin. Lord, as we feel the travail in our hearts; as the sun sets, Lord, and that new Day begins to break, and we feel the call to go back to Eden again, we know it is not many days from now, Lord, when we'll enter into that perfect body and we shall be like You.

But Lord while we are here, and we continue on our pilgrimage, Lord, we know there is an Atonement that stands there for us. Like the children of Israel while they were in the Exodus; there was a brasen pole where they could look up and be healed.

How much greater it is for us today. For You said, “As that serpent was lifted up in the wilderness, so the Son of Man was going to be lifted up.” And He has been revealed in the Evening Time, and lifted up before us as an Ensign; that we could look with faith, we could look and live; we could look and be made whole.

And Heavenly Father, as these who have these needs, even for themselves, for their families, for their loved ones, and for their friends, God I pray that the Holy Spirit would put that inspiration in their hearts, and they would look up, Lord; they would see full Redemption and an Atonement in which lies every redemptive blessing. By their faith, as they would look with faith, Lord God, they would receive what they have need of. Grant it this morning, Father.

Even these standing here in the congregation, holding unspoken requests in their heart; but knowing, by faith they look to an All-sufficient God, Who is Omniscient; Who knows the very thoughts in the hearts. As they would present that request with faith, believing that You are a Rewarder of those who diligently seek You, may they receive it also Father.

And Lord Jesus, we stand this morning, Lord reporting for service. Looking unto You for a Word that You would speak unto our hearts; our Spiritual food in season that the inner man might feast and be strengthened, nourished up in the words of faith; and a man of God might be made perfect, thoroughly furnished unto all good works. May it come from Your great mighty hand.

And then Lord knowing that there are these who have seen that Fountain filled with Blood. *“Blessed be the Fountain of Blood to a world of sinners revealed.”* The dying thief rejoiced to see that Fountain in his day. So these rejoice as that Fountain has been made opened to them; the revealed Word bleeding – the bloody Lamb of God.

Just like John the Baptist introduced the people to a Lamb greater than what Moses had introduced unto them. He said, "Behold the Lamb of God that is able to take away the sins of the world."

So in this Day, that Lamb has been restored, that the people could come again Lord, not to have their sins covered, but to be remitted completely; by coming into true identification with You, by being planted in likeness of Your death, and being raised up in likeness of Your resurrection.

So, many have made that decision, and after the service, Lord God, they would come to be baptised for the remission of their sins. Bless them today Father; Lord God, may there be great deliverance in their hearts. As we go to baptise with water, may the sealing Angel (the Holy Spirit) baptise with the Holy Ghost and Fire. As John said, "There is One standing amongst us that is mightier than I." That ministry, You never gave to any man; You kept it for Yourself: that You would be the One Who would baptise the people with the Holy Ghost and Fire. Heavenly Father, I pray that You would meet with them, oh God in a special way today.

We commit ourselves into Your hands for service today. Lead and direct us, and get honor and glory amongst us. Receive our thanksgiving, our worship, as we give unto You from the depths of our hearts; thanking You for all these things, in the precious Name of Jesus Christ. Amen.

Let us turn to our Bibles this morning. The Book of St. Luke, Chapter 23, and Revelation, Chapter 6.

We have a note of praise here:

Bro. Andrew Boisson would like to thank the Lord, for breaking the influence of the enemy in his home, after the brothers prayed in the prayer meeting in his home, a few weeks ago. [Praise God. I think his wife is going to be baptised today. Amen.]

Bro. Trevor would like to thank the Lord for delivering his son, Mark Salmon from belly pains, after prayer was offered on Thursday night, also, [amen.]

Also we have an announcement here, (a wedding announcement),

The saints are invited to witness the marriage ceremony of Bro. Renwick Rojas to Sis. Erica Hackett on Saturday 10th November 1984, at 3pm at the church in Cocoyea. Reception in Lions Civic Centre, Circular Road, San Fernando.

That is why they are having it down there; it is much closer to the place. So you are all invited. May God bless you, and give you great joy to be there. Also to be in the Marriage Supper of the Lamb (amen); this great One that is taking place right now. Great uniting time, when the Word is being united with the Bride.

St. Luke 23, reading from verse 27. Jesus, going to Calvary, despised and rejected; the revealed Word. He was rejected, but now He was going to be publicly crucified. And in His last Hour, under Divine inspiration, He was uttering His prophecy to a people with their emotions; they were crying, they were sorry for Him (for what He was going through). But they had their Hour to receive Him, and they didn't do it. And He was not comforted by their tears, He was not comforted by their bewailment; rather He turned and prophesied upon them. And verse 27 reads like this.

27 And there followed him a great company of people, and of women, which also bewailed and lamented him.

28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and

the paps which never gave suck. [Or, the breast which never nursed.]

And in that Hour.

³⁰ Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

³¹ For if they do these things in a green tree, what shall be done in the dry?

Think about it. Revelation Chapter 6, verse 12; the Sixth Seal. It had been revealed, but it was to be opened, shortly. As the Bride is getting ready to be taken out of the way, it is coming to a place where it is going to be opened, literally. That is why we could already see people saying, "Blessed are the paps which never gave suck. Blessed are the barren...", which was a curse in olden times. For a woman to be barren was a curse. Look at Hannah; she cried and travailed that God would give her a child to open up that womb.

Now think. Keep your mind on the Church. What about a barren church? Because, a woman is a type of the Church. Do you know that?

Revelation 6 verse 12.

¹² And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

¹³ And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

¹⁴ And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

¹⁵ And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, [every slave] and every free man,

*hid themselves in the dens and in the rocks
of the mountains;*

*¹⁶ And said to the mountains and rocks,
Fall on us, and hide us from the face of him
that sitteth on the throne, and from the
wrath of the Lamb:*

*¹⁷ For the great day of his wrath is come;
and who shall be able to stand?*

Let us bow our heads, and close our eyes one more time.

Our Heavenly Father, just but a few moments we (Lord) are going to spend here this morning, because of the other part of the service that is to take place down at the seaside. Lord, while we would spend these few moments here; we just ask that the little exaltation that You would speak to our hearts, so directly, quickly, Lord, and briefly, just bring us under the anointing of the Holy Spirit, where the Spirit of God could impress His thoughts upon us, Lord; we might be enlightened as to the Hour that we are living in, that we might make our calling and our election sure. We might make ourselves ready, Father, for the Message has come for preparation, the Pillar of Fire for vindication, and the Token for a consolation.

We know that judgment is breaking forth, and he that is filthy will be filthy still, he that is righteous will be righteous still; he that is holy will be holy still. But while we feel that Door is swinging shut, and You are quickly pulling in the last ones and twos, I just pray that the Spirit will speak so expressly today, that there'd be great conviction left in our hearts; that we would be under the effects of the revealed Word, as we come face to face with our God.

Grant it. We ask it in the Name of Jesus Christ, for Your honor and for Your glory. Amen.

You may have your seats.

May God richly bless everyone in the house of God today. It was good when they said unto us, "Let us go into the house of the Lord." I believe it is really good for us to be here this morning. We are not going to be long. Now, it is about 11:10 a.m; I trust we would complete at 12 o'clock, and dismiss you.

We have a baptismal service to take place down at Carenage [A coastal village located on the north western side of the island – Ed.] side there. And we have about 18 people to be baptised this morning in water baptism. And I just trust by the grace of God, that when we are finished here, that there will be some more. Amen.

Those who have not been baptised or maybe wondering if they should be baptised...

I remember, even the great apostle Paul (he was not yet an apostle, because he was not sent yet); he was now being called in order that he might be made ready to be sent.

You know, it is like David, one time; God had chosen him, but he didn't even know he was chosen, he didn't even know he was called, he wasn't even anointed yet, much more to be placed, but he was just carrying out (in obedience) his father's request: to watch over the sheep. But little did he know that he was in training (in preparation) by Almighty God, for greater service.

And many times we fail to realize that our walk... And you find people discouraged; they find their lives are so ordinary, their lives are so simple, their lives are seen to be like in a routine; their lives seem not to be commanding great attention, and not spoken of much by other people, whom they might admire and would like to be like. And sometimes they get themselves into trying to fabricate something, and push themselves out there and they fail.

But David, back there, was content in little things, to be faithful first; that's to prove to the father, his worthiness and his obedience, as he watched the sheep. And while he was watching the sheep, things were

happening, but there was no great audience to applaud him; when with daring faith and courage, for the life of a helpless sheep, he put his life in danger, smote the lion, and took the sheep out of its mouth. There was nobody to pat him on his back and say, "Great display of faith David." It was not in the papers. So while people would be complemented for less heroic deeds, David with great experiences had to go by, unnoticed; his name not mentioned on the lips of the people, who it seemed was given the job to put people in the hall of fame. Amen. But those things never bothered him, because he knew no man could get anything except God gave it to him.

And you know when you get something from man, you get nothing; because a next man could take it away. But when God gives you something, no man could take it away; it is yours all the time. Amen.

And David was just content to be there in the background for a little while. But in his faithfulness... To him, the sheep wasn't just a sheep; to him the sheep was something that was dependent upon the strength of the shepherd. He understood the whole role of the shepherd was for the sheep. And he could see in God's great wisdom, how He made the sheep helpless; because his life was made to depend upon the sight, the care, and the concern of another. Amen. And that is why he could pray, "The Lord is my Shepherd," because, in the sheep he saw his insufficiency; in the sheep he saw his helplessness. He learned to die, watching the sheep. He learned that greatness is humility, in the sheep. He learned innocence, in the sheep. Amen. See? He learned these things, and with these things he had found favor with God.

And all the time, "Saul," was the name on everybody's lips. They were singing about Saul, killing his thousand. They were singing about Saul's head and shoulders over everybody. They were singing about Saul in such a great way. But all that time, here was character, while Saul

was taking the people, putting them to work, putting them to do this, making them fight the battles and doing different things; and then getting the glory for it. And then, people who did things, didn't even get a compliment; wasn't even mentioned, because Saul wanted to dominate the scene and be the man of the Hour. Do you see? And yet he could not obey what the prophet said (all that the prophet said).

So when the prophet, Samuel, told Saul to go and utterly destroy all the flesh (See?), he went down there and the first thing he met was king Agag (the man who should die first. The biggest Philistine – king Agag); he spared him. All of the fat sheep; he spared them, because he wanted to come back and use these things to kind of bring it into the house of God, and worship, and give plenty of sacrifice. And then they could say, "This man really sacrifices a lot." But what God required was obedience, more than sacrifice. See? [Congregation says, "Amen." –Ed.]

And here, all the while, God was watching him, and God was watching David. And God's eyes were on the two. Do you see? And then the Hour came and there was a challenge. But here it was that David had now actually come to a place where God was going to bring him to the forefront, like God is bringing you to the forefront.

Many of you walk the street; insignificant, unnoticed. It seems like your life is meaningless. It seems like your life has no influence. Do you see?

But then the Hour came, he had to be called. And the prophet Samuel; when he went down to anoint one of Jesse's sons, God revealed to him, He said, "I have already chosen one of Jesse's sons to be king." David was chosen and he didn't know he was chosen. The Hour had come for him to be anointed, and he didn't even know his Hour had come for him to be anointed. He had qualified and met God's approval, and didn't even know he had done it; because he didn't do it with

eye service, he didn't do it to create an impression; he was doing it in obedience, in humility, in sincerity, and from the depths of his heart. He was just displaying what he really was.

And man wasn't going to 'correct the paper' now, God was going to 'correct the paper'. And the 'paper' that man corrected and put high up, God... What man called great, God had called foolish; and what man called foolish is what was great in God's eyes.

And then the time came that he had to be called, and the prophet said, "Send and fetch him, because it is not any of these here." God said, "Don't even look after the outward appearance. Don't even look after all these things." He said, "Get that one." God was looking for character. And then when he came, he was called... he was elected, he was called. He began to realize it now; his calling was only because of his election. And then came his anointing; the prophet took the horn of oil, poured it upon him and anointed him. And then he had a revelation; what the anointing meant.

Who are the ones called in this Day? elected and chosen to be anointed for special service: to finish up this great commission, to wind up the New Testament, to display God's Redemption, to show the Bride that cannot fall, to show where Eve failed, and where the early church failed. Here is a people that God has restored; that the death of Jesus Christ was not in vain. This is His victory; this is the reason of His death. Why did God put Adam to sleep? To take a Bride out of His side. Why did God put Christ to sleep on the Cross? To get a Bride out of His side. Adam's bride was in him, unexpressed, but there was a season when that bride, that was unexpressed, had to be expressed, made manifest, and revealed. While she was in Adam, she could not be revealed; she had to be taken out, and put in another body, in order to be revealed.

And that Life in you; that new Husband, that new Nature, that Divine Nature; that Life, before It came into

you, was in God. But It had to be taken out and put into your body, so the female part of Jesus Christ could be revealed through you. Because a wife is a husband's glory. Jesus Christ is the Glory of God, and the Church is the glory of Jesus Christ. That is His victory. Why did He come and die? See? Why did He fight that battle there, and take the wrath of God (the judgment of God), for the whole world upon Himself, and bear the sins of the world? To win back something that was lost. Amen. And what was it? It was a people.

As He prayed, "Father these who You gave Me before the foundation of the world." See? He said, "I know these would believe Your Word." He said, "I have manifested Thy Name unto them, and they have believed It. They have received Your Word." They have left the Pharisees, the Sadducees, the Sanhedrin's; all the religious organizations. They bear a reproach to follow Jesus, Who the churches called a devil, and say, "He is Beelzebub." They beat them for preaching in His Name. But they rejoiced, because He had revealed to them that no man could pluck them out of His hand. They were with Him back There. The Son of Man came to seek and save that which was lost. He gave His Life a ransom.

You know, when people have their family, and somebody gets kidnapped, it needs a ransom to redeem them; to get them back. They have some ransom money to pay. Well, His Life was the ransom. Peter says, "You are redeemed not with corruptible things like gold or silver, but by the precious Blood." And in that Blood was God's Holy Life. See? And not just He shed His Blood for you and He gave His Life for you, but that His Life could come in you now. Because He became sin that you could become the righteousness of God. God became man that man could become God. See?

So here was David, he was called and then he was anointed, and he knew what the anointing meant. And that is the revelation that individuals are waking up to in this Hour. God called them; God sent a Prophet to

call them. Because they were chosen, God revealed it to His Prophet. Like He revealed to Elijah, "Elijah you are not the only one." When Elijah said, "Lord, Jezebel has killed all Your prophets; they have killed Your people. The rest have forsaken. She built all kinds of pagan shrines, led the people into idolatry; I am the only one that has remained." God said, "No Elijah. There are seven thousand that didn't bow their knees."

God revealed to the prophet that He had seven thousand chosen ones. Like He revealed to His Prophet in this Day, "There's a little handful. Go and get them." Amen. The Hour has come. He said, "Look at the big organization," He said, "I have rejected that because they have disobeyed My Word." Saul didn't kill everything. God said, "God rejected you." An evil spirit came upon Saul, from the Lord. Amen. All Saul get.... The kind of spirit that got upon Saul; he wanted to fight everybody, pelt javelin and kill everybody, he wanted 'to run down' [Chase -Ed.] everybody. And when David met him, he could take up the harp and play, "*I Love Him.*" Play the demons off of him, amen. [Congregation rejoices -Ed.] Even David could tell him, he said, "A man of your integrity." He said, "You, the king of Israel, in this hot wilderness outside there. You should be somewhere in the courts back in Jerusalem. You should be attending to more important matters." He said, "A flea like me; a dog. You came so many miles in the wilderness, in this hot sun, to run me down? I; who is a nobody?" Amen.

Let me show you, David was a man after God's heart. David had the opportunity to kill Saul right there. He never did Saul anything. It was just jealousy upon Saul; wanting to fight and kill, and all kinds of different things. And when David had him (right there) to kill him, Abishai drew the sword and said, "Let me cut this man..." He said, "I wouldn't have to smite him twice. The first blow would be death. I wouldn't have to smite him twice." I could imagine, David watched him so stern in his eyes. He must have said, "What happen? I am

supporting the man, and look the man..." But that was Christ in David. He said, "Touch not God's anointed." Even though he knew God had rejected him, even though he knew he was anointed, even though he knew an evil spirit had come upon him; even though he knew he was out of the will of God. He said, "Don't touch God's anointed. Leave him alone. Don't even touch him. Leave him right there."

May what I am saying this morning release that Spirit into your heart, to make you a man after God's own heart; because Elijah has come to turn the hearts back. God doesn't look at the outward appearance; God looks on the heart. It is the heart we are on. See?

And then afterwards, David just cut a little part of the skirt, [Saul's skirt -Ed.] and went up on the mountain. So the next morning he got up now (See?) and he removed his spear and his bottle of water. So next morning he began to call out now, "King Saul. Abner!" So they came out with the alarm. "Who is that?" There they saw him. They were looking for him to hunt him down and kill him, but now they saw him.

David began to rebuke Abner now, he said, "What kind of a man are you? Is it so you are guarding God's king? You were sleeping last night; people came into the tent there and could have killed the king." That is the character that the Power of God comes too. Not this bunch of foolishness that people run around with, and some wild radical spirits on them. Not that! It must be Christ in you, because the ministry is Jesus Christ's own. That is demon possession on people: what they're calling authority.

But look at David (let me show you); he had him to kill right there, and put the sword upon him. After he ran him down for years, and every opportunity he got to pelt a javelin at him. For what? Because David defeated Goliath? Because he could deliver the sheep out of the bear's mouth, and the lion's mouth? Amen. Do you see? And afterwards when Saul saw that he said, "You are a

better man than me.” God makes your enemies at peace with you. He said, “You are a better man than me.” He felt ashamed; he started to cry. See? For a little while, the evil spirit left him, and he saw it. It was open before everybody; no one could deny it.

And finally, the time came when Saul died in the battle; and David was running from place to place to get away from Saul. And when Saul died in the battle, there was this man who came and picked up Saul’s bracelets, and different things that could identify him. (Because, maybe Saul was a man who used to wear special bracelets. And to know they were king Saul’s own, maybe his initials were on them or whatever it was.) So the man came and walked into David’s camp, and he felt so assured of himself: “Well now, I am going to be able to ride with this bunch; now I am going to be able to get some recognition, and some status among them; because I am going to prove to them that I am on their side.”

From the time he came in, he said, “You know what happened. Look I’ve brought king Saul’s bracelets; he is dead. You have nothing to worry about now. You have no enemies now; your enemy is finished. You are free.” And he began to boast. So David said, “So tell me...” Just the way the man walked into the camp, and just the way he was looking, that eagle eye on David saw something different. He said, “Tell me how it happened.” He said, “Well the king got wounded in the battle. And when he got wounded (he was dying), I came up and he told me (he said), “Slay me quickly, because I don’t want the Philistines to kill me.” And you know he said it like that was the positive proof: “I am the man (myself) who finished the job. So you are watching face to face, the man who destroyed your greatest enemy. At least you should have some gratitude.”

And look at the Spirit on David again. He watched him. He said, “Didn’t you go through anything in your heart? Didn’t you get a little trouble, ‘self’ [at all -Ed.]? A

little fear didn't come upon you, to know that a prophet anointed that man; that was God's anointed that you killed just like that? You could come into this camp here and laugh, and talk about that, so?"

Brothers, you all listen very carefully this morning. These are the kind of men we want in this camp, with that kind of Spirit upon them. Somebody comes here laughing, talking something contrary about somebody, you pull them aside and talk to them quickly. Amen. Whether the person is half-crazy; they are doing foolishness outside there or whatever, amen. They are a servant of God; God will take care of them. They're against you... Watch the spirits that want to use those things conveniently, to win your friendship. God doesn't give you friends through that channel. When God gives you friends, He gives you friends like Jonathan: how He gave Jonathan to David. You don't have to buy friends, conveniently. No sir. From the time you see that spirit having no respect there to begin with then it can't have any respect here either. It is a status they're looking for.

So David said, "You didn't go through anything at all." When the man realized all these... that he thought were heroic deeds, were going to win friendship and give him status, David looked upon Benaiah, or one of them and said, "Fall upon him." Fall upon him. In other words take him aside and chop him to pieces. Get rid of this abomination from the camp. Amen. Then David comes now, he says, "Ok. Now let it be published." He calleth a scribe, "Start to write," and inspiration dropped upon him. (You know he used to write songs.) Right away inspiration came. He said, "Saul and Jonathan; stronger than lions, swifter than eagles. How they fought valiantly." Amen. "How they were great heroic men in battle." Amen. "How their names were feared throughout the land." And he began to give them a great obituary.

Like Abraham; when God wrote Abraham's own, He said, "He staggered not through unbelief." He didn't

mention his faults. Amen. He didn't mention his mistakes. Amen. Let God be the Judge when the time comes.

And God was watching all that, and God was letting the people see, that is what I was seeing when I said: "A man after My own heart. I was seeing, when conditions come, how he would handle it; how he would behave himself wisely in all his ways." *And the Lord was with him.* [1st Samuel 18:14 -Ed.] Amen.

Brother it is the very same thing that God is watching. This is the Hour of the heart that is turned back; when God is looking not on the outward appearance but on the heart. And inside the heart, that is the kind of Spirit, God is looking for. And God is going to give you opportunities to see if you want an eye for an eye and a tooth for a tooth. And God is going to bring your enemies.... I see some who rise up and slander and say all kinds of things, and God brings them right back there. What are you going to do to them? Take the sword and chop their head off, or are you going to give them mercy? Leave them alone, amen, (See?) because God is the One; God is watching. Because you know you are in the Hour when God is testing you unconsciously.

Let two people walk in; filthy, abomination, carrying on in the service, and the Prophet speaks and says, "Don't do that anymore. Don't do that anymore. Don't bring your immoral behaviour in here." Making love in the service, carrying on and laughing while he was preaching; trying to preach the Word to get the people's faith to a place for Divine healing and these things. All of a sudden the Holy Spirit broke in on the service, and a deadly hush in the place; and everybody got scared, and the people turned white in their seats. And the Holy Spirit said, "Say what you want to them. If you say, 'Leprosy,' it would come upon them, now. 'Blindness,' it would come upon them. 'Death,' they will pack them out. Whatever you say."

Three days before, God had told him that a trap was set for him. He said, "Unconsciously, I didn't know what I was saying." He said, "I forgive you." The Holy Spirit broke through in the meeting; it was one of the greatest healing services they had that night. He said, "What it was?" God was watching to see what he was going to do; brought him to a test, and put him there.

All kinds of tests God brings. Because this is an Hour that authority will be given, so you will get situations to see how you will use authority; whether for self glorification, or to help God's sick, poor, suffering people, to a better way of life.

That is why I thank God these last few weeks, that the Word came as hard as it could be preached; lightning and thunder tearing our souls apart, and yet inside there the love of God could be shed abroad in our hearts, to show to us, what God has given unto us, that this morning, there could be 18 souls to be baptised and may there be more, if they harden not their hearts.

Because the Hour is here, and the time is at hand. Amen. Because, we are right on the verge of the greatest thing that ever struck the Church. Amen. The end of all things has come. The Message has been delivered. The Bride has made Herself ready. People are there, wondering what is going on.

So just for a little exhortation this morning, I just want to take a little part of **"INSANITY IN THE MIND AGE"**, just to continue it. Because Friday night there, we were speaking there, *Insanity In The Mind Age* [1984-1005 -Ed.], continuing from when I was preaching from, *Veiled From The Evils Of This Evil Age* [1984-1004 -Ed.]; showing you how the world is going into insanity. And here is another prophecy: how Jesus Himself was speaking to the people that followed Him.

Here was the Word; Jesus was the Word, *In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt amongst us* [St. John 1:1 and 14 -Ed.]. And before

that Word could be introduced to the people, a prophet had to come first. And just before the First Coming, He shows (in a parallel), His order for His Second Coming. Because God does not change His ways; He is the same yesterday, today and forever. And here was a prophet with the spirit of Elijah coming to forerun the Coming, and that Word came to the prophet; because Jesus was the Word and John was the prophet, and the Word always comes to the prophet; It doesn't come to a priest.

Jesus didn't have to go to Caiaphas, for Caiaphas to introduce Him, and He didn't have to go to Herod, (one of the great politicians), but God had a prophet in the land, and the Word came to the prophet. And even when the people missed the prophet, Jesus turned around and told them, "What went you out to see? A man in soft raiment," (See?) like Herod and they? That is in king's palaces. See? "A reed, shaken with the wind?" one of these religious leaders today; on this today, tomorrow they are on something else; next day they are on something else? He said, "No. What went you out to see?" He said, "I tell you, it's a prophet and more than a prophet. For there is no greater man born than John." [St. Luke 7:24-28 -Ed.]

And you know something – he is even less than the little children that are born in the Kingdom. Because why? John never got to live in this Age; he was the one who opened the door. All down through the Old Testament, they prophesied that the Messiah was going to come, but John opened the door for that new Age (when Messiah was going to be there), but he never got to walk with the Messiah. He was preaching, and didn't know Who He was, then one day he saw Him and he said, "That is Him." When John was in prison, Jesus didn't even go and visit him. When John died, Jesus didn't even as much as send a wreath. Amen. Not that He didn't love him. God is not..... Because He said, "You build tombs, and garnish the tombs of the prophets, and all kinds of different things," He said, "And you

yourself are the ones who killed him.” And here the prophet had come to introduce the Word to the people, and that is what they should have seen. They should have recognized the Word that he brought, which was the Messiah, the Son of Man, Himself. Amen.

That even when John introduced Jesus to the people, John still had disciples; because John’s disciple didn’t understand the purpose John came for. And today, many people like to hold on to the Prophet, and they hang around the Prophet. And you try to tell them, “What are you holding on to the prophet for? He came to introduce you to the Word. Walk with the Word!” They come garnishing the tomb of the Prophet again, (See?) and they think that is favor in the sight of God.

But look at what happened. From the time Jesus came and He went forth there, and He was established as the Word that John introduced (the Lamb), the people saw It; they didn’t believe It. The religious leaders didn’t accept It, and they rejected the Word that John (the prophet with the Spirit of Elijah) introduced, and they said, “Away with That. Crucify It,” (See?) because they didn’t recognise John to be a prophet. So, they couldn’t receive the Word that John introduced. Amen.

And here it was. When they thought they were getting rid of a Man Who was perverting the people with strange teaching (That was one of His charges.). They said, “He perverted the people with a strange doctrine. He came preaching *Serpent’s Seed* ; only one God, when we know it is three persons in one God.” See? They said, “He came preaching against Sadducees, Pharisees, and Sanhedrin, and called it, ‘Whited sculptures full of dead men’s bones.’ [St. Matthew 23:27 -Ed.] He came thinking that He alone has the Truth.” (See?) And said, “He was born in fornication; because His mother, His sisters, and His brothers are here with us. He was a carpenter. It is His own cousin who... (John is His cousin); it is maybe some family thing that they planned.” Do you see? It could look so in the people’s eyes. “His mother

had Him even before she got married to His father, so He was born... He is an illegitimate child,” and these things blinded them. Yet they had believed in a Messiah, and their churches taught it, because it is in the Bible. But they had it figured out a certain way.

So here it was happening right before them; and the Word was rejected, but that Word caught a few people. They may not have been what the society called, “the cream of the society,” but they were “the cream of the crop,” as far as God was concerned. Because Peter was a fisherman, Matthew was a tax collector, Luke was a doctor; so it had all kinds. And Luke didn't say, “Should I (a doctor) sit down and listen to a fisherman preach?” He didn't get that trouble at all, because they had lost all of that complex there. They were one in Christ.

[Congregation rejoices -Ed.] Amen.

So watch something. So here they were, and here in the last few moments, the Word was already rejected (the church had rejected It), and the church couldn't kill Him, so the church took It to the government. It went from church to state; that is the way it is going today. Do you understand that? The church leaders have rejected It. It is coming to the state now, because the state is who has the power to kill somebody.

So back there in a type... Watch the Message that Elijah (John) introduced. John introduced the revealed Word (the Lamb With Seven Horns And Seven Eyes); that Message shook the church world, It blew up the denominations, It called a people out—they hated It, because the religious leaders didn't have the power, and the ministry, that was in Jesus Christ. Hallelujah! Amen. And the people who they called out, they thought were a bunch of radicals. But God had called a people like He called David; they were chosen and elected. The Hour was going to come to be anointed with the Dynamics of the Holy Spirit, (amen): to put the Church into action, (amen) to sweep the world with the Gospel; to fulfill the great Commission. Amen.

And watch it happen again, because in the Evening Time, the Son of Man shall be revealed just before the Second Coming. Look, history repeats itself again: One with the spirit of Elijah came again, (amen) and introduced the Word (the Son of Man), the full Word, (amen); blasted all the organizations to call God's people out, amen. And here we see the church world rejected It; it went to the state, amen— the Ecumenical Move and all these things are on. What is actually happening? It is coming to church and state. Amen. It is coming back to a place just like when they killed over 68,000,000 back there; the church used the power of the state. Look in Revelation, amen. So we see the same thing happening again.

But here now, He was between His rejection and His public crucifixion. Is that where we're at today? Alright. Here was the Word going, and people were lamenting, and they were bewailing, but they failed to realize that this was the Word that all the prophets had prophesied, and was bottled up in this Man. This Man was the second Adam. This Man here was God Himself. This was the fulfillment of the Scriptures; every prophecy in the Bible pertained to this Man. This was the Message of the Hour, but they didn't recognize It as that. They recognized It as a Man going through a hard time, they recognized It as a good Man dying a death that He should not die, "But our church leaders think it is so, so what else could we say. We can't influence them with what to do." Alright. That was the atmosphere they were in.

Now, if you are in that atmosphere this morning, come out of that; recognise what is happening. It is not a little bunch of people, who people might feel sorry for in the end. It is God again, it is the principal Theme of the New Testament, it is the Bride of Jesus Christ (Amen); it is the Word of God coming to pass. And even while they were feeling sorry for Him; they had already beaten Him, whipped Him, tore His back apart with

those Roman whips, (amen); put the crown of thorns upon His head and used Him for entertainment. Then sent Him to Herod, Herod sent Him to Pilate, Pilate sent Him back here, trying to throw Him back to the priest and they. Herod said, "Do a trick and let me see. I heard You could do miracles. Perform a miracle for me to see." And they tried to mock Him, and they spat upon Him, and all these things. And they just castigated the Word, and humiliated the Word. Remember, Jesus is the Word.

They had contempt for the revealed Word. But that Word was so anointed, and that Word so understood the purpose He was made manifest for; while they were doing all of that, He turned to them (now) as they followed Him.

They were following Him (a great company), but they were not following Him with faith, you know, they were more following to see the death. That kind of 'follow Him' wasn't like when He told the rich young ruler, "Follow Me." The Bible said, "And they followed Him," a great company of people, a woman who would bewail Him. And they said, "One time, He prayed for me, I got healed in His meetings. I got touched. I cried in a service." So they had some kind of little thing for Him. So, they wanted to cry.

And He turned around with those Eagle eyes, the same eyes that said, "Your name is Simon." The same eyes that saw down into their hearts, and told them the secret of their sins. He said, "Don't weep for Me." Because He began to see what was going to come upon these people. Amen. He said, "Daughters of Jerusalem, weep not for Me, but weep for yourself, and for your children. For behold, the days are coming (Future. Prophecy now) in which they shall say, 'Blessed are the barren.'" They couldn't understand it yet. What does that mean? "Blessed are the barren." See? They didn't know what it meant. Now notice, look how these things come out. He said, "And at that time..." That is the time,

when the days will come, when people would be saying, "Blessed are the barren," that is the Hour they will begin to cry for the rocks and mountains.

Now listen to this. I'm reading this out of *The Invisible Union Of The Bride Of Christ*, for you [1965-1125 -Ed.], page 17. This is where I stopped the last time, the other night.

But now look what, Hollywood has took the virtuous things from our women.

I'm setting here looking at dear old woman, Sister Schrader, many of the women here, and back, and Sister Moore over here, the older women that remembers a few years ago. If their mother, or even them, would have walked out on the streets, the way some of these women walk today, church members, they'd have locked the woman up for being insane. "She forgot to put on her skirt."

My mother and they... (well she is not here this morning), but she could tell you that; and some of you older people here, Bro. Ross and some of these people here. Back there, if a woman walked out in the road with one of those (what you call) 'hot pants', [Very short pants -Ed.] and 'halter back', [Backless dress -Ed.] and these things, they would lock her up for indecent exposure. They would have said, "This woman is crazy or something. She is in a mental condition." Now, if that was sin back there, it is still the same thing today. If that was insanity back there, it is still the same today; but it is the people who have grown into that condition.

He said,

Well, if it was insane then, it's insane now.

Well, look, the whole world proves it's insane. Look at the murders and things that's going on now in the world. See? Insanity!

All the headless corpses, all these kinds of different... People are studying murder, now: how you could do a murder, and not be detected. This is the realm people have gone into now. Yes. See? These things have

become a big study, (Do you see?) because everybody is so full of evil.

He said,

The whole thing is coming to fulfill Revelations. We may get to it, this week. Where, those hideous things, them is not natural. That's spiritual things, that make people scream for the rocks and the mountains, and everything else, to fall on them.

Those things (when they scream for the rocks and mountains) are not natural things. Now I'll touch it back in a little while.

Friday night we were speaking there about the dimensions. And the fourth dimension is radio and television; that is science. Now science has discovered *that*; they broke into God's laboratory. That is how prophets saw visions; that is how Moses was able to write the Book of Genesis. Because remember, Moses was way after Abraham, and Abraham was way after the flood; and the flood was 2000 years after Genesis. Yet Moses wrote Genesis, Exodus, Leviticus, Numbers, and Deuteronomy. Moses described the creation; he described what happened with Eve and the Serpent, he described all through, in the days of Noah – what happened, he described how God destroyed the world; he described how God called Abraham out. He was seeing it in visions. Now, if he was seeing it in visions, then it had to be recorded somewhere. There had to be some file he could go back into and look at; if he saw it flashing before him. Alright.

Now watch. Now, I've always said that you can take a 'tape recorder' [Cassette tape -Ed.], filled with songs, or a message, or something, and put it into your player (on your player has fast-forward and rewind), and if you want to hear something in the future on that tape, you would press fast-forward; it spins down further (where you hadn't reached), and you could hear it. If you pass something and you want to recall what is already in the past (you are in the middle of the tape and that is way

in the beginning), you would press rewind, and you will bring back the past to the present; or you would press fast-forward, and go into the future. Do you understand what I am saying? Now, it is the same way, God has everything recorded.

And that is why, when a Prophet comes, he could foresee the future, and describe details like we see in the Book of Revelation, here. He tells you what is going to happen in nations, locations of these things going to happen, the people it is going to happen too, what is going to take place, and to a description; because he is seeing it.

Then thousands of years after, we see Jesus came, and was born in the identical place, where they said He was going to be born. In the very little town, that was maybe an unknown town in those days. Bethlehem never even existed in the time when those prophets were giving those prophecies. There were great nations like Egypt and all those big nations; Ur of the Chaldees (all these great nations), Babylon, Medes and Persia. And those prophets were prophesying, and there was no place called Bethlehem, hardly. It was unknown. It was just a little village down in the back, somewhere there. Joshua had divided the land, and some person discovered it, but it did not have any world recognition.

And those prophets could see those things, and say: how He is going to be wrapped in swaddling clothes, how He is going to be born; how He is going to die, and they would gamble for His clothes; "They cast lots for My garments." How they would pierce His hands. What He would say on the cross. They prophesied those things so accurately. They were seeing it. Then God would come, and show them back something that happened in the past, and they would write these things.

Look, we even saw it in the film, where the Prophet stood and watched that woman and said, "You are getting younger, and younger, and younger, and

younger. Twenty five years ago, I am seeing a car in an accident. I see you come this way and hit your head.” And she says, “Yes, it is the truth. It is the truth.” You see it actually taking place; it was not psychology. You saw it, because it is recorded somewhere.

Now, when science discovered the fourth dimension, they broke into a place where they realised everything a man did (from the time man existed on this earth), is being recorded somewhere. But, before man fall on their face, repent and cry out to God for mercy, to realise that all their sins would come up right before them; they would see them: the very thoughts they were thinking, the very acts they did; what they hid, and thought nobody knew. It would be right there before them, to judge them. See?

And instead of that, what they do, is use it for entertainment. They take their own things now... because what man lived out is being recorded through that dimension. But then, man now is making their own plays (for entertainment), making up their own stories, getting people to act these roles, telling them what to act, telling them what to live out (to portray), making their own things; and then they take it now, and send it through that same channel. The human race is living out something, everyone is living their daily life.

Just like they'll make a movie, and they make this whole thing and then send it through that channel. And then with all their advance inventions and these things, they could get these things to come right into your set [Television set -Ed.] in your home, and you sit down and watch these things.

But while they are doing that now, look at what is happening. That fourth dimension there; you can't contact it with your five senses. That is why you need the set [Radio -Ed.], because it is a higher realm, a higher pitch to what your ear could hear. It is in another frequency so your ear can't hear what is going on. So through the set, you turn up your radio (the volume),

and that set is picking up the voice you can't hear. The voice is not in the radio, the voice is only channeling... the radio is only channeling what is already there. The television set is only channeling what is there that your eye can't see, so when it is manifested on the screen, you see the picture.

But remember, if you are living in Toco [North-Eastern village in Trinidad -Ed.], that picture is being shown in Maraval Road [Location of Trinidad's media house -Ed.]. And if you live in Cedros [South-Eastern village in Trinidad -Ed.] that picture is being shown in Maraval Road. That is where it is being projected through, but it is going through the dimension, and it is coming to your home. This service... You could be in China, Africa, or wherever you are, this service could be televised live, with the very same instrument: just put it through the dimension.

So look at what they are doing. The Devil now, uses that dimension to empty out what is in Hell; to reflect what is in Hell, because hell is being created on the earth. And all these things there in that dimension, he is bringing it out of that dimension and channeling it through the fourth dimension. So it is coming over into these three dimensions, where your eyes could see it, where your ears could hear it, and you could come under the influence of it. And what people start to see and hear, they begin to love it and get addicted to it; so it becomes part of their social life. It even becomes their influence. That is where they get their fashion from (television); that is where they get their idols from. It even came and replaced God, and became an object of worship; because it occupies more time in their life than what God's Word gets a hold of. So their spirit now comes under the influence of that.

But those people are making you see, what they want you to see. They are telling you who to listen to, because those people are who could pay for the time on the radio. So when you turn it on now, you have to listen to that. When you turn on the tube, you can't say, "I don't want

that show tonight. I will ring them up and say, 'Show something else. I want something different.'" No. They show you what they want to show you.

And the devils who are controlling these things, are actually getting all the people's thinking in a certain channel; and it is disorienting them from the real values of life, and the Word of God. And it is being done so subtly, that the people don't even know it: that their spirit is becoming hybrid. And it becomes easier to sit down and hear some gospel (Sunday morning) on television or the radio than to go to church. And then they feel if they touch the radio, and they go through a little sensation that they are being healed; and all these different things. See?

And watch what is happening. Those things are controlling their mind, and that is what the battleground is for. That is why the battle is fought in the mind, because the mind is the gate to the soul. You must receive it here first, and then through self-will, you accept it or reject it. You are looking through your own eyes, your own reasoning, and the modern trend.

The modern trend is only reflecting what the system is actually trying to achieve at the present time. All these things are controlled. The government has their different things on it, the state owns many of these things (the private enterprises), and this is the lifestyle for the people. If they find the people, maybe... Like how they'll say, "Get more local songs on the radio. Get more of this on the radio; get more of that," because they find the people are getting too foreign, and they are changing their values. So they say, alright, they are going to start to change different things now, start to publish less foreign things on the papers and bring it more local, because that is controlling the people; that is how they are contacting the people's spirit.

But the individuals in the mass out there (the mass of the population) are not taught, so they just get carried away in the big current; they're just in the big flow. They

are not stopping to think, because they are caught up in fashion; taking the example off of somebody. So if five hundred people are following their pastor and he is demon possessed, then that is five hundred people going the wrong way already; "The blind leading the blind. They will all fall in the ditch." Do you understand what I am saying?

So, it is exactly this way in the last days. And the whole world is coming to an insanity, because all these things that they begin to bring out now (into the films and these things), are actually getting the people into witchcraft, into the occult, into immorality; and they are presenting these things as fashions; and then they pay the newspaper carrying the models.

I saw the time when my bag got lost with my books and so on, and in trying to get it back, I used a little ad in the paper (for a little space like that, we had to pay money for), and I watched and saw the kind of filth and all kind of foolishness that was there, free; just in the papers splashed, to make up space. So people are not interested in something that is worthwhile. They are thinking more to sell papers, and they're thinking that once they splash two/three naked people on the front page, the public is going to buy the paper, because that is the spirit that the public is already into. And half of the time, it is one, small article, and a big picture that is irrelevant to the article, and they put it there to fill up space.

Like recently in the newspapers, two new papers were at war with each other. And in the whole paper, they were slandering each other, and this is what the people were feeding upon. So, look at two journalists in such a low moral condition, controlling the masses, because the people are not being educated, anywhere. Now I'm just trying to draw a picture for you, to show you how the masses (the population itself)... And if that is happening here, and here has only two papers, then what will happen when you go into those countries

where one city alone has about forty/fifty big newspapers? That is a city you are talking about. And this is where they have all the people focused into, and this is where their influence is coming from.

So the next thing you're actually seeing is what the people's lives are producing... into such a condition that the women today. Look how Hollywood has stripped them off of these things. A woman no longer thinks that she is a mother; God designed her, the way He designed her, to be a mother. She doesn't even know what her body is given to her for. She thinks her body is given to her, to wear revealing clothes, go in the papers [Newspapers -Ed.], get a little popularity; become a model. And she thinks that is great, because she doesn't know her body is not given for those things.

God gave a woman breasts, to nurse her children (like He gave to the dog, and He gave to the cow); not for any other purpose. But a woman takes that now and becomes a topless waitress—where men go, for attraction (Do you understand what I am saying?), because their minds are perverted. A woman's body was given to her as a bedding ground to bring forth life, for redemption, but she doesn't want to go out of shape, by having children for her husband (See?); she doesn't want that responsibility. She wants to go to a party. She wants to go here, and go there. She wants to go out at night. She doesn't want to be tied down at home with a little crying baby.

So He says the Hour is going to come when they would say, "Blessed are those..." That is what Jesus is saying here.

The complete, total insanity this world will go into, right away, it's almost there now. Why, you see the footsteps of it. There it is. It—it's marching right out on the street, right down the church pew, total insanity, do things that a human being wouldn't think of doing and being civilized.

Look what Hollywood has done to the woman. Look how it is. It's robbed [the time is up] the sacred virtues of the woman. On and on, we could go. See?

All this she lost.....

And when Satan designed and got her in that condition, then she became a temptation out there for man now. That is where he got her. Because, with a woman, he could bring more deception than anything else. The Bible said that her gates are the gates of Hell.

So look what he has done to get her out there to bring a temptation; so Satan could destroy this generation. And he has done it, because the woman has become the most worshipped thing in the world today, yet she is lower than a female dog—a bad woman, that is. Because a female dog cannot commit adultery; was made before the woman in God's creation, or in the original creation. A woman is a byproduct of the man.

Look at the male dog; it is more beautiful than the female dog. Look at the rooster in the yard; it is more beautiful than the hen. Look at the male lion; it is more beautiful than the female. Look at the male horse; it is more beautiful than the female horse. Look at the male peacock; it is more beautiful than the female. All of God's males, in His creation, are more beautiful than the females. But when it comes to the woman, the woman is more beautiful than the man. And the serpent (in its cursed form) is so graceful and beautiful, that the psychiatrists say when the people stand up and stare at a serpent, unconsciously, it has something to do with sex; that is why they stand up and stare at it that way.

You take history down through Babylon, and where Satanic religion had its origin, and came right down through the Old Testament there and you will see that they always had a living serpent as part of their worship.

Look recently, where they had this dancer (from Brazil) with all these big snakes, and these things with the acts. Because it is proven that a serpent (in its

cursed form) will give a woman more sensation than a man gives.

You see what it was, back in the garden of Eden. That is why it wasn't an apple that made them know they were naked. As the Prophet said, "Pass the apples again; let them eat it again." If an apple could make somebody know they are naked, let them eat more apples; because the whole world is naked, outside in the streets. So you see what is happening?

Now, we are talking about the church, who got carried away and lost her sacred virtues. She doesn't want to bring forth those Acts 2:38 children (those screaming babies); she doesn't want to bring them forth at all. She only wants little programs and little things to get into politics and all kinds of little domestic, social business. But where people come to a real born again experience and cry at the altar. Like Jacob; he was willing to do anything to get the birthright. But Esau didn't think the birthright meant what God said it meant. See? So look how she lost all this.

How do you think the church got into that condition (into such a bad condition) today? It is the same way a woman got into that low condition today; it's the same way, because the woman only represents the church. And if there are real virtuous people today (if there are virtuous women today), then there must be a real virtuous Church somewhere that they are speaking of.

In these days, when nine out of ten marriages end in divorce, there must be people who are actually entering into this thing (in this late Hour when the whole world has gone into chaos)... who are entering into these things with the revelation of the Sacred trust.

God didn't change what He started in Eden, and there must be a people with that same revelation (with that same way), if God has a people at all. Because God can't have a people who is walking in obedience to His Word, and then have them in ignorance (doing things like the world), when God has His examples of what the Truth

was, back there. God can't have a people who used to live yesterday, a certain way, and can't live that way today. Because what made them live the way they used to live yesterday, was God. And the same God is still here to make them live the same way today. And God wouldn't require a people to live a certain way, and then don't give them the ability to live that way. The people could want to be halfway if they want. Amen. See?

So look how she lost all this. Because there is a subtle instrument called "the church", like there was in the garden of Eden. How did Eve lose her veil? The Serpent. How did she get defiled? How did death come? The Serpent. What did he come doing? Preaching. And in the last days, it will be a religious deception; the two spirits will be so close, if it was possible it would deceive the Elect.

This is the Age that there is more preaching than there ever was; more ways and means to spread the Gospel than there ever were, more Bibles printed than there ever were, more churches than there ever were; and it is in the rottenest condition than it ever was, too. So then what is it? And the Bible says, that even in that Day would be the famine, for the hearing of the *true* Word of God. Not for the hearing of the Word; for the *true* Word of God. For men are holding the Truth in unrighteousness, and the wrath of God is being revealed unto them. See?

So he said, "Look how she lost these things." And sisters, let me tell you. You could be virtuous; you could be real immoral, and you could try to make a virtuous impression but in your heart you will be a lover of the world and the things of the world. But get your thinking filtered this morning. Don't let the Devil rob these things from you, and make you like Eve; make sure that character is inside of you. Because remember, the Church today is not the building, it is the people; and this Church will prove She is not like Eve. So when you see a person has a flirting spirit going on there,

something is wrong somewhere. They are demon-possessed and don't even know it. See?

And that's just exactly what's happened today. She's been deceived, by television, by magazine, by these people, these, all these fine things that they're going, out on the street. Modern girls, they look at magazines and they look at pictures. They look on the street. They see the clothing in the shops.

And that is one of the things that everybody has a taste for. Oh, they want to look nicely; they want to dress nicely. But if you are dressing nicely then dress decently. Nothing is wrong if you dress nicely. If God provided for you to dress nicely, it's alright, but dress decently. Let dressing decently govern your dressing nicely. Don't dress nicely to look 'worldly nice', because 'God's nice' is: decently, modestly. And then your fashions wouldn't be coming from the people that the Devil has control of and already... [Blank spot on tape -Ed.]

You wouldn't be looking there because the Bible says that you are daughters of Sarah; they were holy women of God whose beauty was a meek and quiet spirit in the sight of God. If you watch a woman today with some big, rowdy spirit, carrying on with another, then you watch a church; a church would have that same kind of spirit. It is only that kind of woman; that's all it is. If you watch the Word of God come to some church and correct them and they flare up, it is the same way you'll see a woman; her husband might tell her something, and she wants to flare up and fight. It is the same way you see those kinds of churches, because it is the same spirit.

That is why God made the woman that way, because she was to represent the Church. Adam and Eve represented Christ and His Bride, and the woman and the man all the way down through. And then you watch how the women lost those things (look at how she lost it); it is the same way the church lost it. Look at how the women have become so immoral and vulgar; it is the same way the church has become, because she is no

longer sincere just to the Word of God alone; that is no longer her Head, alone. This is no longer the thing; that (when she looks) she wants to be like Jesus Christ, where she has a desire just to obey the Word. It is no longer that way. She wants to become prominent in society. The church wants to be the voice; she wants to go out there and mix with politicians. She wants to have a say in everything. See?

How Satan, that great instrument of—of hell, has come down amongst the people and deceived them into these things! And the woman thinks she is all right. And she is dead and don't know it.

How many churches are dead and don't even know it? The Pentecostals are so dead. And they thought when they had all this loud music, and jumping up and down all over the place, and falling down, that that was revival, but they were dead, and they didn't even know it. See? She lost all of this. Where is the virtue? Where is the grace? Where is the sincerity? Where is the sacredness? Where is the humility? Where is the modesty? Where is the blush in the woman; where has it gone? I'm talking about the Church, you know. I'm only using that to bring out, the Church. I'm on the Church here. I'm on the invisible union of the Church.

Today, I want you to notice. Jesus spoke of it. Also, if you'd like to read it, [He] Jesus made mention that this thing would come to pass. (Did you know that?)

Speaking of the day that when women wouldn't no more want children. They want a dog or a cat, or something like that, but she don't want children anymore. Why? She is "Old Mother Hubbard" if she has a child." See? She don't want. That's the—that's the remarks of Hollywood. It don't want his woman to be an "Old Mother Hubbard." So she'll, he'll have some operation performed to himself or her, one, that'll keep them from having children. They don't want no children.

They want an operation instead; and these things only open a door for immorality: free love and sex. And

little children go to the counter in the drug store and buy contraceptives. This is what it has come to. Because the drug store is in competition; they want to sell their things, so they break down their standards; they sell to anybody just to make a dollar. Because, it is some old man who has no love for medicine and humanity; he went into that to make a quick dollar. That is what he went into that business for; because of unemployment, recession and all these things. He wants a quick turnover.

That is why when they found all these doctors who were committing the most set of abortions, and all kinds of things; illegally going on, in the background. Do you see? And when they called it out the other day, they wanted to have the man sacked (they wanted to make the man lose his job) when he spoke out against the evils. But in every place, God has people to raise up and speak against the evils of those places: a voice. How else can He bring judgment upon it? See?

Jesus spoke of it. And what did He say? "At that time they'll begin to cry for the rocks and the mountains to 'Fall on us.'"

She'll practice birth control, so she can go to parties. She can't be bothered with a baby nursing her. "It'll disform her. When she's pregnated, it'll be, it disform her. She won't look like she used to." And her husband, ignorant enough to let her go that way. She won't give him a child.

Jesus spoke of it. And He said, that when they were doing this, at that time they'll go to crying then for the rocks to fall on them. It's Coming of the Lord.

A true picture of the modern church today! Neither does the modern church want any of these here, screaming, shouting, tongues-speaking, Acts 2:38 young'ns [ones] around her. Yeah. Yeah. See? Yeah. She don't want any of them whooping, and crying, and screaming, "Amen! Hallelujah!" Why, such a child would immediately put her out of her denomination. They had one like that in

one of the churches, why, they'd throw her out right quick.

"Why you letting such stuff as this go along?"

Well that is the only... When they are born, they have to cry. When you see people start coming with some old, dry eyed confession, and say that they are born, then something is wrong. When a baby is born, it cries. Because they even have to get a little 'gospel spank' too (See?), for them to catch their breath. Amen. If the woman has to give birth by water, blood and then life comes—it is the same way Jesus died: water and blood came out of His side first, and then He gave up the Ghost. God baptised the world in the days of Noah by water, then the Blood of Jesus Christ fell upon the earth and sanctified it, and then He is going to burn it by Fire also. Well it is the same three stages, water, blood and fire; the fiery baptism of the Holy Spirit. They get baptised in water (like these who are coming), the Blood of Jesus Christ sanctifies and cleanses them, and then the baptism of Fire (the Holy Spirit).

The natural birth is the same way: The first thing comes... the water bag bursts, then a show of blood, then she gives birth to life; and then you get a screaming baby coming forth. It is the same way. And she has to go through birth pains in labour to bring that forth. And a birth is a mess; whether it is in a hospital room, in a barn, in the back of a car; it is a mess (Do you see?). That mother groans in pain and is labouring. And that is how the Church should be, because She is in Birth pains too; to bring forth a son of God.

And the churches today don't want those kinds of screaming babies, "Hallelujah. Glory to God," around them, they want those, "Amen," real classical; that is what they want. But Jesus said, "If these hold their peace, the rocks will cry out." [St. Luke 19:40 -Ed.] Amen.

So as we close here, think about that this morning. When is that time coming? Those are not natural things to make them scream and cry, because look how the

people are saying, "Blessed are they who are barren, and the paps that never gave suck." They think it is a disgrace today to have it. Long ago it was a disgrace not to have one, and that's only speaking about the church.

The Lutheran church only wanted to hold hands. The Wesleyan church (the Methodist church) only wanted Him to kiss them and make a little love to them; they didn't want any children. The Pentecostal church refused His Seed, when He wanted to bring forth children in His image for this Age. God wanted children in His image in this Age – Seed children; children of the Word. Because it is only illegitimate... The churches (denominations) are only producing illegitimate children that they are calling Christians. They're saying their father is Jesus Christ. They're saying Christ is their daddy, but when Christ looks at them, they don't have any resemblance to Him at all: they don't pray like Him, they don't walk like Him, they don't separate from unbelief like Him; they don't resemble Him at all.

If a woman has a child and tells the father that it is his own, if he has any doubt, he carries it for a blood test, and he'll prove if the blood in that child is his own. The blood is in the male sperm, (the hemoglobin), because the man is the germ bearer; he carries the seed. And that is why a man preaches the Gospel, because he is preaching... The Word is the Seed, and in that Word is the Life; that is the Blood cell. And when you are born of the incorruptible Seed of the Word of God, then God's Blood is inside of you; apostolic Blood. Amen.

You watch all these denominational children; they take more on the mother's side, which is the church side; they resemble the denomination more than they resemble the Word. But God wanted children in His own image, to resemble the Word; to have His Blood, His Life, His characteristic, His nature; to walk like Him, talk like Him, act like Him, and behave like Him. He could say, "This is My beloved Son in whom I am pleased to dwell in." That is what He wants.

And when you watch those churches today, they are bringing forth... Even in the Message, they are bringing forth... They are coming forth with the preacher's spirit; they are coming forth resembling the man that they're being influenced by. It shows that those men are not eunuchs, because they're 'making' [producing -Ed.] children. They're not coming forth like Christ, they're not coming forth like the example that we saw; they are coming forth resembling those men. It shows that those men are committing fornication with the Bride, (or they are trying to do it, at least) or those who claim to be the Bride.

If you're willing to take a 'blood test' this morning, to find out if you are legitimate or illegitimate... Because remember if you are illegitimate then that means you were born in an act of adultery. Your daddy isn't the Word; your daddy might be a creed or a dogma, and you might have 'religious blood' that makes you worship like Cain. When Jesus looked at Cain, He couldn't see Himself in Cain, at all. But when He looked at Abel, He saw Himself in Abel. When He looked at Ishmael, He couldn't see Himself in Ishmael. But when He looked at Isaac, He could see Himself in Isaac. Do you understand what I am saying? Well this is what it is. But they were all twins.

Look at Esau and Jacob—twins. Judas and Jesus were born out of the womb of Judah (both were from Judah); the tribe of Judah. Look at Cain and Abel (out of the same womb)—twins. And in the last days it would be so close, it would deceive the Elect if it was possible. So the only way to prove them is to give them a 'blood test.' Because you would be disinherited; your name will not appear on the will. Because when you come to receive your inheritance, you will have to present your identification, to prove that you are legitimate. And your identification would have to be part of the Word to show you are part of Him. Outside of His life in you, you can't impersonate that part of the Word; It can't be

impersonated. You may impersonate a man, but you can't impersonate That there, at all.

So, this morning, don't you think it is time you come to a place where you could see and know for certain? Because remember, if a child is calling a father "daddy" and that is not his father, he may be calling him that because his mother told him that is his daddy; and he might grow up in that home, thinking that man is his father (all the time), but that might not be his father. And the father would not be able to relate to that boy as a son, because he was not in his loins to begin with. And it is the very same thing with God.

The children of this Age must come forth in His own image, in His own likeness, because they have to come to Adoption. They have to come and take His place and carry on His work. It must be He inside of them. And that is the only way we could know. Women today (churches) are refusing His Seed. Because, if they are on sensation, they may want a sensation and not bring forth the Husband's Seed.

That is why a woman gets into an affair with other men. They like this one and they like that one because they are going after the sensation that they could give them. But they are getting away from the Sacred trust where they have to bring forth life, where they have to raise a family, where they have to have Sacred motherhood and Sacred womanhood, and that is only like the Church. That is why God is going to stone and kill those churches for adultery. Do you see what we are speaking about?

Because what the Serpent would have indulged Eve in, Adam would have never carried Eve there, because he knew that was his sister, at the same time; that was a daughter of God, at the same time. He would have treated her like a gentleman; she is a lady. But Satan would have wanted to exploit her and explore her, and her flesh might have rejoiced in that, but she would have lost all self respect afterwards. She would be low

like a slut. (That is a raw word to use in the pulpit, but it is the truth. I want to make it plain to you.)

And when ministers are trying to give the church more sensation, and when ministers are trying to let the church see that the evidence... "You will not surely die," but you'll have to receive their sensation to know you qualify. And what they are telling you is not what God told you. They came telling you something else.... God didn't come telling you that you have to get their sensation to be qualified; but they want to tell you, you have to get their sensation. And that is exactly what the Serpent was trying to tell Eve. Amen. See?

So when you watch those things you see where that comes from. See? And that is why you walk virtuously. There was a woman dancing to rock and roll music (real vulgar), but another was walking real sane, real intelligent, right in the Word; gracefully, and modestly because She is a lady. Because She knew Eliezer came to get a Bride. That is why he came; he sweated it out to get character, because all these prostitutes (these denominations) who God is going to kill, he couldn't carry that for Him—twisting like serpents, trying to create an attraction or some fleshly sensation, but He is watching the character that would obey His Word. It doesn't matter how much the Devil comes to tempt them, they will stay with their Husband's Word (Hallelujah!); virtuous to the Word of the Husband. They rather die than to betray that Sacred trust because they have character, they have virtue; they are no flirter.

And that is the Church; that is the Bride, He's looking for. That is why Paul said, "Bear with me, I have godly jealousy. I watch you flirting, you are running after that preacher, running after that preacher, running after that preacher, running after that preacher." He said, "Something is wrong with you." Amen. Like you not ready for marriage yet, self. You don't even know what you are going into. Look at Rebekah; she took the veil and veiled herself from the time she saw the

bridegroom. She was shut away from the world. Where are those kinds of ladies? Jesus Christ has One. He has found a virtuous Woman, (Amen) that's true to His Word. Amen.

Let us all stand to our feet. Amen.

I trust you bear with me this morning because we can't spend much time any longer. We just have about two more to be baptised; that is really wonderful (Amen): Bro. Israel Daniel, Sis. Debbie Daniel. Praise God. So, in this late Hour that God could still have these to come in. I'm looking for a tremendous time as we go down to the water. It is always wonderful and it is the right day. Let them rise up in the newness of life on the Resurrection day (on the Sunday). It is a right day to rise; for the Quickening power to come and raise them up, who are dead in sin and tresspasses, into Heavenly places. May God fill their heart to overflowing. Amen.

Let's bow our heads and close our eyes.

Father, we thank You. Oh God, so much more could be said. It seems that these things shake us, and it is hard and crude, but so many times we have failed to get under the effects of the Word, and Lord, we don't look into these Things deep enough to catch the real meaning; to know how we should present ourselves unto You, how we should walk before You; how we should please You.

God, I pray this morning, as we stand here in Your Presence, realising that the whole Mystery of this Bible (the Old Testament and the New Testament) is about the Lamb and His Bride. And it all ends up when the Husband and the Wife walks back into the restored Eden; that is what it was in the beginning: Paradise lost, Paradise regained. Adam and his bride in the garden of Eden, but then she was defiled; she was seduced. We came over into the New Testament and (in the Spiritual sense) the same thing happened to the church.

But You made a prophecy that there will be a people in the last days, when it is so evil and so deceptive;

vulgarity and immorality on every hand. Yet in the midst of it all, there will be a virtuous people (both naturally and spiritually); undefiled and unblemished lives. Their thinking would be filtered. They'll have a holy taste: to see the Word of God confirmed in their lives. They would live under the inspiration of those Sacred trusts entrusted unto them: Sacred motherhood, and Sacred womanhood – which is how to conduct themselves around men, around preachers (around men with seed); to raise up children. Not spiritual delinquents; all kinds of illegitimate, cursed children, lovers of pleasure more than lovers of God and then claiming to be Christians (spiritual delinquents). But Lord they would raise up children to walk in the way of the Lord.

Children of Light that are not drunken, but are sober, having on the breastplate of faith and love; walking in the Light as You are in the Light. Children of the kingdom in Your own image. And then to bring forth life for Redemption; Zoe (God's own life); the Token that could redeem their families. Virtuous life; the character of Jesus Christ being reflected through His Church. The Elect Lady (Father) is what She is called, and Her children. Oh God, let these Things strike our hearts with reality; that Woman called Grace. Blessed be Your Name.

It is a prophecy for the last days. When the Marriage takes place and the Word and the Bride is united, we would see a Church: faith of Your faith, virtue of Your virtue, knowledge of Your knowledge; with the Mind of Christ. And then, Lord, there would be a cheap reproduction that wouldn't even be worth a nickel; filthy prostitute, claiming to be the Bride of Jesus Christ; looking like the world, walking like the world, acting like the world; showing that she doesn't even know You.

Father I pray for these this morning; that they be born by that incorruptible Seed of the Word of God, the Blood of Jesus Christ; they will have that royal Blood in their veins. They will know that they are a child of the King,

and the Queen, the Elect Lady. Not spiritual delinquents, but children in the image of the Father. Seed children, shining forth the Glory of God for this Age.

Cover them with Your Presence. Hide them in Thy pavilion; in the Secret of Thy Tabernacle. Set them upon Thy Rock. Let the Dove lead the eagles. Lord God, may You be their portion; their satisfying portion. Have Your way in their lives.

As we would leave this place, and go down to the seaside (just to continue the other part of the service), we ask Your Presence to accompany us. We look forward to Your continued leadership, Your direction in service, and that Your Presence would be seen amongst us so mightily, even in the public as we go out there; that men would take note that these are with Jesus and Jesus is with them.

Grant it Father. May You dismiss us from this place now. We thank You for what we have received today. May Your blessings ever be upon us and keep us in Thy Presence. We ask it in Jesus' precious Name. Amen.

You may have your seats.

Oh yes, oh yes, I'm a child of the King.

[Song #80 Songs That Live -Ed.]

....oh yes, I'm a child of the King,

His royal Blood

His royal Blood

Now flows through my veins,

And I who was wretched and vile,

Now can see;

Praise God, praise God,

I'm a child of the King.

While the musicians keep playing, we just have a little announcement:

Brothers prayer meeting will be held tomorrow at Bro. Anthony Williams' home in Penal tomorrow night. Amen.

*....oh yes, I'm a child of the
King,*

If anyone is going down to the baptism and doesn't have transportation, just see one of the deacons they will try to work something out for you.

