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Third Exodus Assembly

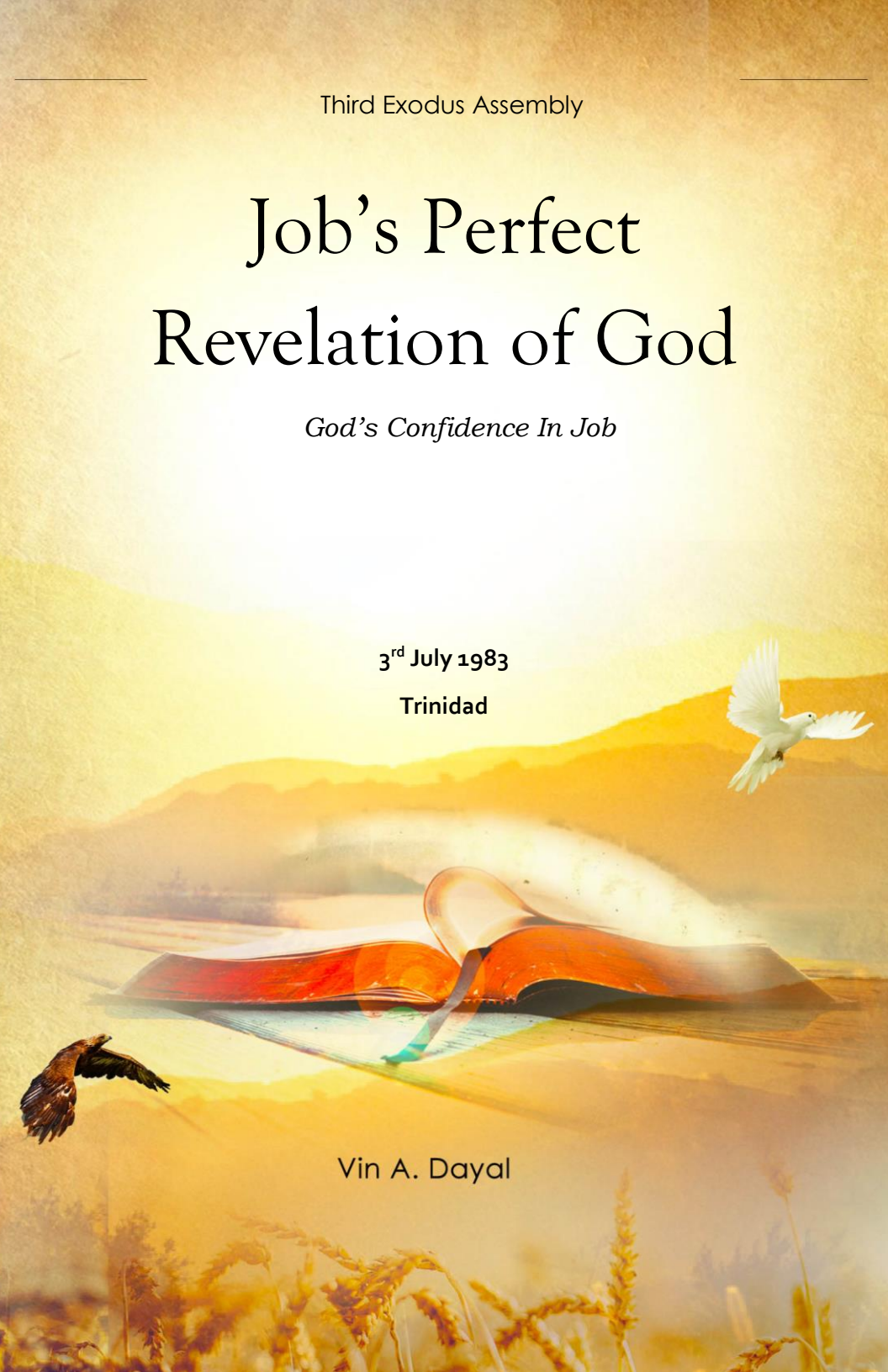
# Job's Perfect Revelation of God

*God's Confidence In Job*

3<sup>rd</sup> July 1983

Trinidad

Vin A. Dayal





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## **JOB'S PERFECT REVELATION OF GOD**

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# JOB'S PERFECT REVELATION OF GOD

*God's Confidence In Job*

TRINIDAD

SUNDAY 3<sup>RD</sup> JULY 1983

**BRO. VIN A. DAYAL**

[[#262 More Of You - Songs That Live -Ed.](#)]

*Of things I've had my fill*

1 Oh, but yet I hunger still

*But yet I hunger still*

2 Oh, empty and bear

*Empty and bear, Lord, hear my prayer for more of You*

3 Oh, let's sing it again, more of You

*More of You, more of You,  
I cry Lord, that's all I need just more of You.*

4 Oh, of things I had my fill

*Of things I've had my fill*

5 Oh, but I hunger still...

*But yet I hunger still*

6 Empty and bear,

*Empty and bear, Lord, hear my prayer, for more of You.*

7 Oh, if that is your heart's desire, lift your hands and sing it one more time. Let Him feel that cry from your heart. Oh, another wave of inspiration this morning, another touch. Just lean on Him this morning.

*...I cry Lord*

8 Oh, like Samson for once more.

*Of things I had my fill  
but yet, I hunger still  
Empty and bear, Lord, hear my  
prayer for more of You*

9 Hallelujah. How many come wanting more of Him this morning? Amen. We know if we come expecting we shall receive. Is that what He said? Amen. When you come, believe. Amen. Reach out with faith and you shall receive what your heart's desire is.

10 This time we have a little dedication. So let's just sing, *Bring them in, bring them in*, as Bro. and — Mr. and Mrs. Peters, friends of Bro. Jacob would like to dedicate their newborn baby unto the Lord. The name is Akil Nehru. Let them bring the child quickly.

[\[#329 - Songs That Live -Ed.\]](#)

*Bring them in, bring them in*

11 Let one of the deacons come quickly.

*Bring them in from the fields of sin.  
Bring them in, Bring them in.  
Bring the little ones to Jesus.*

12 Oh, one more time.

*Bring them in, bring them in.  
Bring them in from the fields of sin.  
Bring them in, bring them in.  
Bring the little ones to Jesus.*

13 Let's bow our heads and close our eyes. The Bible says they were bringing the little ones unto Him, and many of the disciples tried to rebuke the people and tell them don't bother the Master, but Jesus turned around and said, "Suffer little ones to come unto Me, for of such is the Kingdom of God." We thank God we have that Word this morning as an example for us that we could dedicate them.

14 The Bible said, "He laid His hands upon them and blessed them." And this is what we do this morning. We don't have any water to sprinkle them with because we didn't see that in the Bible but we thank God that we have a Scriptural example of what Jesus Himself did. And here we stand as His representatives this morning, in His stead, to bring the little ones into the Presence of Almighty God that they would be dedicated to a life of service, which we know is pleasing in the sight of God. Let's bow our heads and close our eyes.

15 Our Heavenly Father, what a joy and what a privilege it is for us to have the Word of God preserved throughout all generations, though the Bible, Lord, was attempted to be destroyed by the Devil, Lord, yet, the Word was preserved and we have It here today. The Bible says it was written for our examples that, oh God, we could look into the Scriptures this morning and see, Lord God, that what we are doing here is perfectly Scriptural. You Yourself did it as an example for us, that Lord God we could bring the little ones and offer them up to You for a life of service.

16 Here, dear God, a friend of our brother, Lord, Lord, bringing his little newborn into the House of God to be dedicated. Lord he may not even be a Christian, Lord, God He may not even be serving You in Spirit and in Truth, oh God but something in his heart he didn't want to go in the way of the world and man's tradition but Lord, he wanted to bring his newborn to be dedicated in the House of God, Lord God according to the example laid out in the Bible. Father, no doubt that has touched his heart, Lord, and Lord, he desires to follow in like manner. Lord God, we see no reason why we should forbid him and his newborn to come, Lord. For You said, "Suffer them for of such is the Kingdom of God." And Lord as we bring this little boy, Akil Nehru to be dedicated unto You for a life of service this morning.

17 Heavenly Father, may You receive this little child, oh God, into Your Presence, Lord. And Lord, we standing here as representatives offer him into the great everlasting arms for a life of service this morning. Bless the little child, grant him health and strength, and may the Presence of Almighty God, Lord, be with this little boy, Father.

18 And Lord, I pray even for the father that is standing here. Oh God, may You touch his heart in the service this morning and make Yourself real unto Him Father, that Lord, he can come to know You, Lord. And oh God, knowing that a name... that to name the boy, Lord, oh God, it is not just a name but it is a revelation, Father, oh God, of what You have given unto him; this newborn, Lord. And I pray in the Name of Jesus Christ that he too would dedicate himself if he is not a Christian unto You for a life of service. That Lord God, a revelation from the Holy Spirit could be real in his heart to bring up this boy in like manner as You require him to be brought up in the Word of Almighty God.

19 Oh God, have Your way in their lives today Father and let it be such an experience for them to be in a Christian environment this morning, to be in the Presence of Almighty God, hallelujah. Oh, blessed be Your holy Name. Grant it, Father. We pray and we ask it in the Name of Jesus Christ for Your honor and for Your glory. Amen, and amen. God bless you. Amen.

20 We also have some requests. If you have a request this morning, an unspoken request, you maybe didn't think of sending up a written one, hold it in your heart and believe God. He is more than able.

21 Bro. Chow is requesting prayer for his son Jason Chintu who is hospitalized with a mild attack of gastroenteritis. Also, Sis. Gour requests prayer for a swollen side and pains in her feet. Also, Sis. Mel requests prayer for weakness in her body after having a



safe delivery. So, let's just bow our heads and close our eyes and if you have a request... sometimes we just send up a healing request but we know God is the All-Sufficient One. He takes care of every need, every situation, every problem. He is able to do that this morning. As we gather here in His Presence, He is expecting us to have faith and believe Him. That is why He allows these things many a time to show you that He is God over all these things; every situation in your life, He careth for you. Cast your cares upon Him and believe, for He careth for you this morning.

**22** Our Heavenly Father, You taught us to take no thought for the morrow what we should wear, what we should eat, oh God, even this body; for the body is more than the food, and the life is more than the body but sufficient is the evil of the day. Oh God, You taught us how the birds neither sow nor gather in barns, yet, your Heavenly Father feeds them. And You taught us about the lily: they neither toil nor spin but yet, they were arrayed greater than Solomon. And Lord, You showed us all these Things, for many a time there are problems in our lives, there are situations that make us worry, make us give so much thought to that it occupies the major part of our lives, but Lord, You showed us the type of confidence we should have, the rest that we should have in Your promises that we would not worry, oh God, but we will know that all these things are already taken care of.

**23** And Father, as we stand in Your Presence this morning, oh God, these who have need this morning of healing and knowing that You are our great Healer, if only we'd trust You, if only we would believe, if only we would stand on the promise that cannot fail, it shall be done even as He says. And I pray this morning the prayer of faith, Lord, as You unite my faith with the faith of Your people, on behalf of these requests that have been read and even those who are standing here

believing, Father, that Lord God, You would meet their need that they are holding before You also, Lord, in the Name of Jesus Christ.

24 May You, as our sister sang, "Just another touch, Lord," oh God, it's what we need, Father, a brand-new touch. Our strength of yesterday is gone but if you grant us, Lord, another touch, we will have the strength to carry on. Lord, give us that touch this morning in our bodies, Lord, in whatever situation it is, oh God, we would have the strength to carry on in spite of that obstacle standing before us. In the Name of Jesus Christ, let it be done according to Your Word of Promise. We ask it in the Name of Jesus Christ.

25 Bless us in the service Lord, abundantly today. Let Your Word go forth with power. Let Your Word bring strength in the inner man. Let Your Word teach us to lean on You, Father. Oh God, we could stand there with an unmovable faith, standing, recognizing our position in Your Word. And Lord God, when the service is over we would leave here closer drawn to You. We would leave here without a doubt, without a worry in our hearts but we'll be settled in our hearts this morning.

26 Oh God, let the Word give us such a full assurance of faith that we would not be tossed or wavering but our souls would be anchored. Grant it, Lord, we pray and we ask these things that we might be a better people, that we might be better Christians in this Hour, for this is why we come in the House of God looking unto You, the Author and the Finisher of our faith. Let it be done according to Thy Word, in the Name of Jesus Christ for Your honor and for Your glory. Amen.

27 Let's turn to our Bibles to 1<sup>st</sup> John, Chapter 3 and Romans, Chapter 8. We are reading from Verse 18, 1<sup>st</sup> John, Chapter 3.

*18 My little children, let us not love in word, neither in tongue; but in deed and in truth.*

*19 And hereby we know that we are of the truth, and shall assure our hearts before him.*

*20 For if our heart condemn us, God is greater than our heart, and knoweth all things.*

*21 Beloved, if our heart condemn us not, then have we confidence toward God.*

*22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.*

**28** Romans 8:1

*1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*

*2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.*

**29** One more Scripture, 1<sup>st</sup> John 5, verse 11.

*11 And this is the record, that God hath given to us eternal life, and this life is in his Son.*

*12 He that hath the Son hath life; and he that hath not the Son of God hath not life.*

*13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.*

*14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:*

*15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.*

**30** Is this positive? Is this plain? This is straightforward. Amen. We know that because that knowledge is quickening us. If you have the Son, you have Life. If you have the Spirit of the law of life inside of you, you are free from the law of sin and death and there is no condemnation in your heart. So then, your heart should be assured before God. Because, if your heart condemns you, you have no confidence. But there is no condemnation to them that are in Christ. So then, your heart should assure you. Then you should be free because the law of the Spirit of life has made you free. Are you free this morning? Amen.

*15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.*

*16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death.*

**31** He is saying if you have that confidence in you that you have the Son, and you see somebody who didn't sin the sin unto death, you will ask and He will give it to you. You wouldn't just pray for yourself, you would pray for somebody else who didn't sin the sin unto death and God would give it unto you. Now, He is not saying that He may give you and He would check certain things out and He would give it to you. Because this is being spoken specifically to a certain group of people. Do you recognize that this morning?

**32** Now, once you see yourself within that group, then you don't have to reason and wonder about the situation anymore because you fit in the Scripture. You are in the group He is talking about.

*There is a sin unto death: I do not say that he shall pray for it.*

*17 All unrighteousness is sin: and there is a sin not unto death.*

*18 We know that whosoever is born of God sinneth not;*

**33** Amen. Whosoever is born of God sinneth not.

*...but he that is begotten of God keepeth himself, and that wicked one toucheth him not.*

**34** He could shoot all the darts he wants, he could bring all the battles in your mind but he can't touch you. Amen.

*19 And we know...*

**35** Now, this is how he is speaking, "We know these things." Now, do you know these Things? Now, the reason a lot of people — they know it today and tomorrow it slips away from them. But you know these Things if you are living there in that position by a revelation that you know these Things. So this is what your Christianity is. Your Christianity is based on these Things, not just coming to church, not you walking with a Bible, not you believing there is a God. It is an act that God has done in you, and through the Word He has revealed to you what He has done in you. Amen. It is there I want to get your faith.

**36** I've been trying for the last few services to hold it there. I am trying to pull the faith there and tie it there. That is why I preach it this way because I want to see something in the church begin to move. But I feel that people in themselves, the spirit of 'works' fights them, and their minds get away from the revelation. So if I preach for five years right here and then your mind gets

away from the revelation because the Devil just twists you off the road, I am wasting my time.

37 Paul says, "I wonder if my labor is in vain because where I'm trying to get you, you are twisting away." But God, through the Word is trying to get you a certain place. It is not because I want to get you there, you know, that's the work God is working through His ministry to get you there. Amen.

*20 And we know that the Son of God is come,*

38 How many know that? "I'll return according to the time of life." Do you know He has come? You have identified His Presence by His Word, by infallible proofs, three witnesses? Are you sure He is here?

*...and hath given us an understanding,*

39 So you shouldn't be confused in your mind, you shouldn't be tossed to and fro because He opened your understanding of the Scriptures.

*...that we may know him that is true, and we are in him that is true,*

40 Brother, I like that. We may know Him that is true and to know that we are in Him that is true.

*...even in his Son Jesus Christ. This is the true God, and eternal life.*

*21 Little children, keep yourselves from idols.  
[Amen?]*

41 A lot of people have their idols today. Some idols are Vivian Richards, some idols are Elvis Presley, some idols are different things. Some idols are spiritual people. Some idols are this man and this man and that man. They have their little idols, but you, keep yourself from idols. If you are in Jesus Christ you have no idols. Amen.

42 Let's bow our heads and close our eyes. Almighty God, Father, may Your inspiration flow through that open channel of the Divine revelation of Your Word, which we pray that You would give us the utterance to speak this morning, that that inspiration may find its way down into the souls of the people, into the seed germ and energize that faith, that oh God, it would pull the flesh, the reasoning and the imagination, all these things into subjection to the Word, and they could walk, Father and have dominion. And all these obstacles could become a footstool under their feet, and that they could have the victory, oh God. Lord, let it be today, we ask it in the Name of Jesus Christ for Your honor and for Your glory. Amen.

43 You may have your seats. May God bless you and may He fill your heart to overflowing. Did you enjoy the singing this morning? I believe that in our hearts there is a cry and the cry is being expressed (amen) but then, within there, why we are crying out is because of revelation. And I trust within what was sung there, it anointed your hearts, it didn't just make you feel nice but it anointed your heart and put you in a place that you could learn to lean on Jesus.

44 That song has been on my heart. I have been trying to sing it in the service, the little chorus, but I was really glad to hear our brother sing it this morning and put it in your heart: *Learning to lean on Jesus*. Don't learn to lean on your own understanding but you will learn to lean on the Word, the Everlasting Arm. What have I to dread, what have I to fear when I know that I am leaning on the everlasting Arm. Amen. But you are learning how to lean on Him, to keep the punches off of you, to keep the battles in your mind under subjection, to keep the Man in the engine room in total control of the situation, so when you get nervous and flusterated up here, and see all kinds of wild, vain things and go topsy turvy, but

what is in your heart could keep you in perfect control of the situation because you have a perfect revelation.

45 I have a little inspiration in my heart this morning. I don't know how to preach it but I'm just trusting God for inspiration in the pulpit here to speak it. It seems like God has it like that because even for myself, it is for me too. I want to preach "**JOB'S PERFECT REVELATION OF GOD**" because Bro. Branham was trying to express something in a message; he said, "Job had a perfect revelation of God: who God was and how God loved him and the Devil couldn't move him." And I believe if we have a perfect revelation of God, if we, who are Job, after you know that you are justified, after you know what real works is, after you recognize your position in the Word as God's Bride, after God has given you a channel of inspiration but sometimes you don't have understanding but you have a channel of inspiration, and then God comes in through that channel, but then you are waiting there for your faith to be confirmed and the enemy moves in with all kinds of attacks, the only thing to help you is the Perfect Revelation of God.

46 My desire is for the Spirit to take us into Job's Perfect Revelation of God because you are Job. And a Perfect Revelation has come to a Bride by a prophet. And that Perfect Revelation was a perfect promise made by a perfect God in His perfect Word. Amen. And it has come to show you that God is seeing you perfect; that God, what He gives to you is unconditional. He cannot take it back. He cannot say, "I got vexed with you, you are not serving Me well, so let Me put you out." No. Shouldn't that give you some encouragement?

47 You know, I realize the problem in this church. Sometimes I sit home and one day I'm there, I said, "What do the people want?" You know, within yourself you say, "What do the people want?" You show them this, you show them that, you show them this. God



came down and did this, God came down and did that. This one still wants to wiggle out, this one is still indifferent, this one still wants to get that, this one is still this way... what do they want? They want a Cloud to come in the sky and stand up here and speak to the Cloud? Then they want something outside the Word because God speaks through people.

48 The program of God came and made plain before them, showed them all what is happening, proved to them infallibly that it is the very same God, the very same Nature, the very same characteristics, doing the very same things with the very same revelation in continuity. So then, you wonder, "I wonder if they have the Holy Ghost tonight." You see? So then, you get there and you try to find out, well, what is it? Because you know that if a person could be anchored in their soul, they can't be confused in their mind; because there are voices here [in the mind -Ed.] and there are voices here [in the soul -Ed.], and the voice here [in the soul -Ed.], have to tell this one to shut up and it has to shut up. And then we sing the song, *Our fathers chained in prison dark were still in heart and conscience free. How sweet will be their children's faith, if they like them could die for thee.* [#16 Faith Of Our Fathers - Songs That Live -Ed.]

49 Nobody is in jail; nobody is being beaten and humiliated and being persecuted. That hour hasn't even come down yet; they still have the 'nice' days. They have the days when they sit here in the Presence of God, service after service, tape in their homes, books and fellowship with one another. They don't have to hide in the catacombs. They don't have to be afraid to just say Jesus Christ and it's persecution. Then, you wonder, but yet you know because of God's Word there is a people and that 'people' is supposed to rise to the heights because the Hour is here, and you know God is right on time. And if God is on time, and God is doing what He is supposed to do to make people rise to their

height, then it is the people. The Devil has them somewhere, brother, on a slant that they are missing what God is doing. It has to be that. You see? Because the channel is open. You know what the channel is. You know what the inspiration is supposed to do. You know the Source your faith has found.

**50** I got up this morning and I was walking there in the house, bathed and getting ready for service. I said, "Lord, look, if You don't talk to me again in my life, since You last talked to me, the Devil can't move me." You know, and I began to think of that. I said, "I might not be able to enjoy the fellowship with You, you know that I would desire, I may not have the ease and the comfort and the full understanding of every situation that I may desire but the Devil is supposed to move because You talked to me already, and I know You are real. I already see the plan that the Devil has in his mind through the opening of the Seven Seals, so it is settled with me what he is up to. I know what he is up to already.

**51** So, it doesn't have any nice story he could tell or how good he could tell it, what he could present to say that he is not up to that, the Word proves that he is up to that. And I have already seen his end and the end for his followers already, and I don't want any part of that." So when I saw that I said, "God, You don't have to talk to me at all." If You don't talk to me for the rest of my life, I'm serving You and that's it. Because, by You talking to me again, it is not to convince me of anything. It is just for me to enjoy a little fellowship with You, that's all; for me to be in Your service, when You want me to do something; to go and do it.

**52** But as far as being settled about what time I am living in and what is going on and what the Devil is up to and what You are up to, all that is settled already. You don't have to keep talking to me about that for me to believe it and say, "Yes, that is really You," or "I'm not sure; God, convince me. I feel You're up to a smart

thing, God. The Devil is sounding better than You. Come, explain Yourself about this, God.” No!

**53** And then you wonder, if we take that kind of stand what will the Devil do. I could tell you, he will get fed up and would have to go away. He will get fed up and will have to go away. But this one a little hothouse plant, this one a little hybrid business, this one wants a little pat on the back, this one wants a little... and then you have some little boy scout, some girl guides or something in the church, but we want rugged soldiers on the battlefield. Amen.

**54** And then I begin to think about Job because I have been there waiting and so many different Things that God has shown me there and I want to just go with it in the Word. Sometimes you are trying to preach the Word in such a way because you know there are situations and because you know there are situations, you want the Word to come in a way where the people through the Word would get the inspiration to overcome their situations and have the victory. Because, if they don't do that you will be preaching to a dead church and the Word will be going to waste. You see?

**55** So then, I've been waiting there, waiting there, waiting there, and watching this angle, and watching this angle, and watching this angle, and watching this angle. All of a sudden, something began to come to me about JOB'S PERFECT REVELATION OF GOD. Because if we know what was supposed to happen, what we were supposed to be looking for — you see, this is it; you are supposed to have a vision of God's objective of what He is looking to achieve. Not all kinds of different things about God, and God is the Pillar of Fire, and the Logos is this, and this is that, and the Seven Seals... All of that is good but then, right here, what is God looking to achieve in your life? Why is He making certain demands on you? Why does He allow certain situations to come to you? Why can't you overcome it and react to it in a

certain way? Why aren't you settled in your mind about certain things? Why can't you make clean-cut decisions? Why these things that we are reading about in the Word has promised, and we know the season is here, why can't we see the evidence of it being manifested in your lives to prove to you and tie your soul to a place that you are part of the interpretation of God's Word? Why, when the situation comes you can't catch inspiration for the situation and step out and exercise your faith?

**56** You see. And then, I began to see there still, you know, what happened is that a lot of people, their minds are just going scattered, they know the Word is true, but sometimes the Devil is bringing so many different words to them, different parts of the Word that It is confusing them, when they should rest assured upon the Word that God is speaking to them and know what God is doing; not just have them busy trying to do a thousand different things at one time. And the reason he is moving them, every time that they read something, it is like Scriptural, and they fail to realize the Devil is the one who comes and quotes the Word to them, brings It through a channel of reasoning to paralyze their faith. You see? And it is always a way to make them see a kind of God who doesn't give them trials; always see a kind of God who doesn't bring situations and commits them to sufferings and commits them to situations but that is God's prerogative.

**57** He always kind of makes them feel that God's approval is sunny, clear skies and makes them feel that God's disapproval, whenever they feel it's the Devil, dark cloudy skies is the Devil. You see? And when they get there, then they are looking for a "nicey, nicey" God and a bed of roses because the Devil ends up making them feel that is what God is. You see? The Heavenly Places that the Bride is enjoying now is not a bed of roses, you know; it is a revelation that you have Eternal Life in you

and you can't be lost because you already know your destination. That is your Heaven that you are enjoying here. Not plenty of food to eat, and nice clothes to wear, and no trials. No! Amen. Do you see what we are saying?

58 Sometimes I say, "How could I convince the people?" Sometimes you see God brings us to a spot, He pours out the Word, pours out the Word, pours out the Word and everybody is rejoicing and God brings them to a spot to try them now. And when He is trying them there now, you see from one week, two weeks they start to shake and they get poor in their minds, all kinds of people start to go haywire and you say, "Oh God, months of preaching going down the drain. You have to go back now and start back over and try to wind them back up again; their chain ran out." Do you understand what I am saying?

59 When the revival, the depths of it, when it hits rock bottom there and it grips, it is when you are not feeling anything and you're saying, "Thank You, Jesus. Blessed be Your Name anyhow. The Lord giveth and the Lord taketh it away. Though He slay me, I will trust Him. Hallelujah!" And you come and you sing, *Learning to lean on Jesus*. "Amen! It is settled in my heart, Lord." Hallelujah.

60 You say, "My, that is a real revival. Amen. Those people are revived." Amen. See.

61 And you watch that and you wonder; you say, "Well, please, let them catch it. Let them catch it. Lord, let them catch. Lord, let them catch it." It is Something there because the Holy Spirit is transmitting Something. God is not dealing with the flesh, [glitch in audio -Ed.]... appeared so many times. That was the First Pull, 1946, holding their hands – demonology in the physical realm. The Second Pull went to the spirit: "Oh, how I love nice, religious people. Oh, I love You, Jesus. I love You, Jesus." See? And then, the Third Pull went to the

soul, then He found, oh my, demons of unbelief. A word of knowledge up here [Bro. Vin refers to the head. -Ed.] but a demon of doubting down here. [Bro. Vin refers to the heart -Ed.] And then the Holy Spirit said, "My, make-belief! They are trying to work themselves up into a faith." Amen.

62 The Pentecostals, they were working on emotions because He saw they really weren't Born-again. And then, Bro. Branham had to come now on these deep teachings, on what faith really is, to rob the make-belief out, so they wouldn't try to work themselves up into a faith (amen) but a channel of inspiration would be opened to them where they could recognize their position in the Word. My, what a labor it was and he was bringing those messages one after the other: *Invisible Union* [[1965-1125 -Ed.](#)], *Works Is Faith Expressed* [[1965-1126 -Ed.](#)], *I Have Heard But Now I See* [[1965-1128E -Ed.](#)]; *God's Only Provided Place Of Worship* [[1965-1128M -Ed.](#)]; trying to anchor their faith; inner life. And Bro. Branham spoke mainly on the inner Life in the last series of messages.

63 You see, from *Invisible Union* to *Communion*, then you watch, it was only the inner Life and he was bringing plainly the Mystery to the Church about the two sections of the Book of Life because the Seven Seals have opened up now. He was revealing to him the true evidence of the baptism of the Holy Ghost; how you had Eternal Life before you got the Holy Ghost; all these things; how the Bride came with two natures in one body. He began to bring this out now, so that the people wouldn't work themselves up into a faith. You read the Message and see.

64 He came and he told the Pentecostals, "I came and I realized that the people don't know what faith is, Perfect Faith and all those things. I'm trying to raise faith to a higher bracket where you could really have faith in God because they have to come to a Rapturing Faith." He said, "They were trying to work on their emotions, they

were trying to work on this.” He said, “They are bubble dancing and these things but they have no heartfelt religion because,” he said, “as the music stopped, they stopped.” But he was looking for them to bubble dance in the trials. Amen.

**65** In the time of testing, watch the ever-present Water from the Rock. He said, “Bro. Branham, why do you get a — why can’t we come to the spot where our gifts and these things could come to a place?” He said, “You fall away in the time of testing. You think that the Rock has left you. Your water dries up and all these things.” He said, “That is what is happening to you.” Because why? He was seeing it and he was trying to bring the Message to a place to pull them out of it.

**66** And here today, twenty years after, we are still trying to get you up to that place; but one of these days we will hit that place. Amen. One of these days we will hit that place. Brother, I just want to see the weak become strong. Amen. That is why we are trying here day and night to bring these things but I’ll tell you, what happens, the people sit down there and try to learn a revelation. The Thing is not striking them right. They really can’t accept what God is saying. They are quicker to accept the doubts that the Devil brings and they can’t accept the Word God is bringing through the Ministry. And then they say, “Oh, Bro. Vin, they pray for the Minister, and they pray for him,” and they believe the Devil more than me.

**67** As the Devil brings some thought in their minds, some reasoning in their minds, they believe that. And when God is bringing the Word to them, which is proven to them from the Bible, proven to them from the Spoken Word book, proven to them it is the Word for the season, then they sit down there and they really, you know, it’s not striking them the right way.

68 I tell you, according to the Word, we are in a certain place and what God is waiting for is for the Church to come... Let me read it for you and you will see why these things are being done. This is page thirty-three, Prefect Faith [[1963-0825E-Ed.](#)], he says,

69 *This is coming into that Third Pull! [And] this is what we have waited for. Now this is just starting to bloom now. I did it for a purpose. I did it for a purpose. I'm working out something, it's taking this charge of faith and going right back to begin and come in; to kind of raise faith in a bracket to where you've never noticed it that way before.*

70 But if Faith could come into the Church, which is not the building he is talking about, in your heart...

71 He found the Pentecostals, he said they were staying here in the Second court in emotion, in imagination, in reasoning and they weren't going here. And over here he said that is where they were in the Laodicean Age. Because here they were deceived into thinking that they were Christians when they were not Christian because they couldn't divide manifestations from evidence but the Prophet had come here. When he came here, he was dealing with what the Apostles did.

72 Over here they were watching him here and they were trying to impersonate it, and he said, "You don't stay here and try to impersonate from here; you have to come all the way here." So that is what he was preaching to pull them here. Because here they just maybe had gifts and were anointed with the Spirit and these things but they really weren't really Born-again to get a real revelation of what the New Birth is. You see? So their faith couldn't hold out, their Feast couldn't hold out. You see?

73 So, here they were up today and down tomorrow, up today and down tomorrow and when a trial comes, he said, "You watch a Pentecostal boy. Oh, he thinks he is



a Christian. He is going nice, he walks with his Bible and everything, and he sees a young girl pass dressed immorally.” He said, “He looks at her and a thought goes through his mind and he says, ‘My, she’s looking nice.’ And he takes a second glance.” He said, “And that second glance, that is right where it starts. Because it doesn’t have a tie-post down here in the engine room to hold him.” You see.

**74** So, through his imaginations and through his reasonings, right there is where he is because down here [in his heart -Ed.] has a worldly taste still. The love of God hasn’t entered in here; He still loves the things of the world here, but he is trying to make a confession up here. You see.

**75** Now, when you are getting your fight down here, [in your soul -Ed.] trouble takes you. If your fight is up here, [in your mind -Ed.] it is alright. Make sure your fight is up here and not down here. Any fight you are getting down here, is God trying to get in. It means that the Devil is in control because once God is in control inside of there, the Devil is sealed out from here. Do you understand what I’m saying? You are a triune being: you are body, spirit and soul. Your physical body is see, taste, hear, smell and touch. Your spirit is reasoning, conscience, memory, affections and imaginations. And in your soul is unbelief or faith.

**76** Now, you see up here, reasoning, imagination, you could be taught the Scriptures, you are in the humanistic realm. You could go to church, you could believe in God by learning that God is God, He is holy, and you know God by what happened. Down here, a revelation of what is happening is being preached to you and you can’t grasp it at all because in your soul it is covered, it is overshadowed with darkness; you still love the world and the things of the world. You are hoping you are changed up here. Do you understand what I am saying?

**77** In your body, see, taste, hear and smell, you are moral. In your spirit you are a little refined; you dress nice. You dress good and you didn't paint up your face, and then you look to the Word, you learn how to be courteous, and a Christian is meekness and gentleness and kindness, and then your spirit gets that way. So you say, "God bless you brother. God bless you sister. And pray for me, saints. Keep pressing the battle." And you have a lot of Christian manners in your spirit there. Amen. But down in your soul from the time a situation comes up there now you want the things of the world. You see? And when the Word is being preached down here, what is happening? Because that soul is not quickened and it is not part of the Word, that is the first husband—I'm talking to you like if you are a believer this morning. I'm not on the unbeliever part. I'm talking about you, the believer who has two natures in one body. But I'm talking to some of you in the sense like your first husband hasn't died yet. Alright?

**78** So that first husband down in there loves the things of the world still. Now, the other nature, which is not quickened yet, that is the one who knows the Word by what is happening. That is the one who is part of the Word, that is the one God is trying to get a hold of. God doesn't want to anoint your spirit here this morning to make you feel nice in the service and you say, "Oh, I went to the service and I felt so nice. I really realize then that there is a difference. You know, when you are among Christians you really feel the Spirit. You know, when the minister preaches certain things, I feel to cry. You know, I saw back myself. I am really a dog in truth. I don't deserve to serve the Lord. You know what I mean?"

**79** And that will happen to you here but that is not the man who God wants to get. God wants the Fire to strike that snake down inside of there and burn him out. It is that snake down inside of there God wants to burn out.

And if he could get that Mappapee [Mapepire - a venomous snake -Ed.] down inside of there (see) and burn him out of there, then that next Person inside of there, brother from the time he begins to get quickened, from the time he begins to get quickened, you are going to find that the Inside of the inside begins to pull the outside into subjection, until the outside becomes a prisoner to the Inside.

**80** The Word says, "If the same Spirit that raised Christ from the dead dwells in you, It will quicken your mortal body. [Romans 8:11 -Ed.] So, though the sticky nature of the cocklebur is still there, He is in full control of the Word; that soul in you is quickened by the Holy Spirit, then you have a sense that could contact the spiritual realm. Because remember, your Birth puts you in a — the only reason that you are in this physical world and you could see, taste, hear, smell and touch is because of your first birth. Your birth gives you those senses. If you weren't born, you wouldn't have had those senses. You would be sperm in your father's loins and an egg in your mother's womb, and the soul in you would have been a thought in the mind of God still. But because you are born, because your father's sperm and your mother's egg came together to produce that physical body, and God's thought was expressed and that soul was displayed in that physical body, then you become a living soul.

**81** Then, because God knew that he planted a Seed in that dirt, and knows that He has to water that Seed... That Seed needed water because He planted that Seed for a purpose to be a testimony of His Word in this Hour. Because He had a Word already written in the Bible for this time, saying that certain things will be done by certain people, and you were part of those people in God's thinking who would do those things to confirm God's Word. So the Holy Spirit had to come to you, and look for you, and quicken you, and water that Seed that

God put inside of you to bring forth that Eternal Life that was laying inside of you. Your first birth; these five senses, it only makes you contact this physical world; that is all. But when we dropped in this physical world, through science and these things, we began to realize there are other dimensions. Like the radio and the television proves that there are other dimensions. Is that correct?

**82** I don't know why I am going all here but let me go here for a little while. And these other dimensions now, your eye can't see it and your ear can't hear it. You can't contact it with your five senses though they are good, nothing is wrong with them. It is 20/20; your eyes are 20/20, your ear is hearing at the pitch it is supposed to hear but yet, the other dimensions, you can't hear anything. You can't see anything. You have to use an instrument which science manufactured to channel the ether waves in that other dimension to bring it out, to manifest on a television screen that you can see it. You have to use the set that the scientist invented (the radio) to pick up the voices in that other dimension to channel it here that you could hear it. Because, if you turn off your radio you can't hear anything because it is in another dimension.

**83** So, you get to realize that your senses, though it is good, it limits you to a certain realm. And then, the more you observe this world, it is only a reflection of another world. But how to get there, how to get in contact with that. And then you get to realize that your five senses, it doesn't have anymore; your body doesn't have any more than five. The body only has five. So out of your body cannot come a sense to help you. So how much confidence you want to put in your body is up to you, or you are going to accept your body for what it is and don't try to force your body, but you are going to really start to focus on the other part of you.

84 Now, the people who try to force their body, maybe think they see with these eyes and you don't really see with these eyes, you look with these eyes. You 'see' through your heart. Now watch. So if the person who thinks that seeing God depends on these five senses, and knowing God depends on these five senses is the person who thinks that this [the body -Ed.] is them because the revelation has not struck them yet, that they are not a body with a spirit in it but they are a Spirit-son and a Spirit-daughter of the Spirit-God in a fleshly body.

85 Now, that is what God wants to strike you with because the New Birth is no good to you if that doesn't strike you. Because the Mystery of the New Birth is that Seed in you being quickened; that Eternal Life that was always inside of you, not your body. You see? And from the moment it begins to strike you that *you* are a Spirit-son or a Spirit-daughter of the Spirit-God in *that* flesh body and that begins to strike you, then that Sense is a sense there that will take you into a realm where the body can't take you. Because the Sense of faith could believe things that you can't see, taste, hear, smell or touch but the body could only rely upon what it sees, hears, tastes, smells, and touches, and as long as the body contacts something, you can't shake the body off of it, you know.

86 I am in this pulpit, standing up here could see you this morning out there. It doesn't have a person in the world, science can't come and prove to me that I didn't see you in the congregation this morning because I am contacting you by my sense of sight. I could walk out there and touch you to prove that it's not an optical illusion I am having but you are really there. And my sense of feeling will confirm my sense of sight, and that double confirmation that you are really there will anchor the body.

87 As I always say, if you taste something that is hot and your tongue declares it to be hot, your sense of

taste, nobody could convince you that it's cold, you know. Because you believe what your senses declare to you. Alright.

**88** Now faith, faith now, believes things that you can't see, taste, hear, smell or touch. So, look how much greater it is than the senses of the body. But that sense, it cannot come except by a birth also because your first birth didn't give you faith; your first birth gives you see, smell, hear, taste and touch but your second birth is what gives you faith.

**89** Do you understand what I am saying? And the second birth was for a purpose, the Sense was for a purpose because the inner you, which is the real you, has a sense; just like your outer you have senses. Do you understand that? And that inner 'you' with that Sense inside of there, when he is Born-again, when he is quickened, just like the outer man is born and has these senses, when the inner man is born and has those senses and could contact those things, because it is greater than the outer senses, the outer senses can't paralyzed. Because just like the outer senses can contact it, it is real to the outer senses where you can contact somebody right here. So when the inner Sense contacts God, it is real to him the same way. Do you understand what I am saying?

**90** You could sit here and imagine yourself fishing? You could do it. You could see the sea, you could see yourself in the boat, you could see yourself with the hook, you could see yourself on the water and you could imagine that for long. Well, nobody can tell you you're not imagining that. It is real to you. You could even call the name of the boat or what kind of bait you have on the hook, or what kind of fish that you are fishing for and which water you're in. Now, the only way you can do that is because you have a sense of imagination. You see?

**91** Now watch something. So within the person then, the man God is trying to get a hold of, is not this man here, [the outer man -Ed.] not the next spirit that is feeling sorry for this and sorry for that and this is not moving and he gets confused here and he can't reason it out, he's confused. He wants to reason out everything. From the moment he can't reason it out his emotion gets sad. Do you understand what I am saying?

**92** Brother, in your spirit you get gloomy. You feel God doesn't love you. But faith, faith which is the revelation of the Word, that Sense inside of you there, once it is quickened, you know for you to have that Sense that man has to be born, born of God. And once he is born of God, there is no way that he could be lost, because to be born of God proves that he is part of God. So, it has no gloominess in him. So the man who is looking kind of melancholy and gloomy and long-faced, it's the spirit, and he will feel so because that is the man that needs to be pampered. Somebody talks to you hard, you put up your face; you're vexed. "Nobody doesn't love you. You're this... You are a Devil. You are a dog": the Devil starts to tell you all kinds of different things.

**93** Now, God doesn't want you there. God doesn't want you there at all. You see? And this is why many people, they really can't seem to stay in their place and live in the sense. They are not living in the Sense of their faith, you know, they are living in the sense of their body: "I didn't see that. You can't convince me." He is in the sense of the body. See?

**94** Now, the man who is in the sense of the spirit, he who is living in those senses, he too can't even have the victory. He can't have faith because those senses there, they could be influenced either by the Devil or by God. But the man who is anchored, that soul, when it is quickened and it is part of that man who is living there, he is living now in a realm where he knows he is the Word; where he knows he is born on the earth for a

purpose; where he knows he came to fulfill God's Word because it is God who put him in this Age to meet a certain promise. He didn't want to know about this Age, God put him in this Age. God brought him through that family to shape him and mold the character. God put him to live in that country where he is living, that he could have certain kinds of conditions where he could grow up. All those things could shape him for the real work that he is born for. Do you understand that?

**95** That man on the inside there, he knows, "Unto this end I was born, for this cause came I into this world to bear witness of the Truth. So, though as an outward man he had to work to feed the outward body and to clothe the outward body because he is living in an earthly realm where the outward man can't go about naked and if he doesn't eat he will die. The inner man has to tolerate the outward man going to work, but it doesn't shake the inner man out of the revelation of who he is and what he came on the earth for. Do you understand what I am saying? It doesn't shake him out of that.

**96** He knows he lives among neighbors and then he is there for a witness. The Light in him is to shine. So then, he lives in the neighborhood, he relates to his neighbors, he throws forth the Light that he is a Christian to give witness of Jesus Christ in the environment where God placed him, to let the Light shine so that other men could see His good works, so they would be attracted to know Christ and find the way to Eternal Life. Do you understand that? But he is living in that Sense there all the time.

**97** Now, from the moment you come out from that Sense, you come out from abiding in the Word. Because in the spirit, the realm of the spirit, you could remember the Word by memory, you know. So, you are backslidden and somebody passes and they say they want to get baptized and remit their sins. You would



say, "Go down to Barataria. There is a group down there." And when you meet some of the people, you tell them, "I sent some people by you, did they come and check you out?" But you are backslidden. Because you are living in the realm of your spirit, you remember the Word. You remember about being baptized. You remember about the Word here and these things. So, you're telling somebody what you know by memory. You are in the humanistic realm.

**98** You are walking about there because you learned about God and you learned about 'there is a Prophet', and you learned about the Laodicean Age, and you learned about Seven Church Ages, and you learned about the Pillar of Fire coming, and you learned about 'the Cloud was the opening of the Seventh Seal'. You learned God by learning; like how the priest had known God, that He was holy and all these things but they couldn't see the Messiah manifested.

**99** But the woman at the well said, "I know Messiah has come. Come, see a man." Because she was knowing God by what was happening, not what had happened. She could recognize the present-tense Scriptures being manifested. It could strike her. She could break into the channel but the priest could stand up and call Jesus Beelzebub because he learned about Moses. "We are Moses' disciples," because they learned about that. Do you see what I am saying?

**100** So you find then, that the real thing, if God could get you to live in that Sense... And God comes and gives you certain experiences to convince you that living in that Sense is greater than living in the other senses.

**101** It comes like a man sleeping and living in his gallery and he has a nice master's quarters but when the night comes, he goes out in the gallery in the cold. That is a man trying to live in the body, to live in the senses, the five senses here. The next one wants to

maybe live in the spirit, goes and lies on the couch and takes a little sleep but God wants to live down in that Sense because that is where God could lead you. But from the moment you are up there, every time God goes to lead you somewhere, you question Him because you don't see it. You can't reason it out. You can't figure it out with your reasoning, so you say, "Well, I am not sure that is God." Because you're thinking that you are living in the realm of faith but you want God to explain everything to you. And if He has to explain everything to you, it is not faith at all. You see? So you are down here and the Word trying to tell you to walk. Here and you have your Bible in your hand. See? And then you kind of tell yourself well...

102 "How are you going brother?"

103 "Well, I'm not going good these days, you know. Pray for me."

104 From the time you see this quickened, you are growing and maturing and becoming the Word. What do you mean that you are not going good? Faith doesn't talk like that. That is reasoning paralyzing your own faith by sowing negative things in your subconscious mind. How do you mean that you are not going good? God saved you out of this wicked world and you are not going good? Amen. God has already revealed His Message in you that you won't take the mark of the Beast and you're not out there living in adultery and fornication and you are not going good? Hallelujah! You are getting better every day. You are getting stronger every day. See?

105 This is what happens with a lot of people. See? So when they sit down there, in the realm of the spirit there, somebody comes and says, "Boy, You know, they are not teaching the Word down there, man. We have the Word up here. If you see Mysteries being revealed, and this being revealed, and that being revealed and

such and such. Go up in the states and this and that,” and then your poor soul isn’t quickened, so in reasoning, you get confused because he never had a foundation. He never knew what the Word really was, he never had a real experience to even be in contact with the Holy Spirit. So the Devil is going to finally confuse him now to a place and destroy whatever little desire he has to serve God (see?) because in the realm of reasoning he can’t — he doesn’t have a revelation, so he gets kind of confused.

**106** He said, “Well look, down in Barataria days such and such goes on,” and “don’t bother with them, that isn’t God down there; they are only saying that. They feel they are in something.”

**107** That is why the person’s faith starts to shake, because they don’t know the Word. They don’t know what the Word is. They don’t know what God is. You see? They don’t have an experience, so the little bit of persecution comes, the first kind of negative thing comes, it confuses their mind. You see? If their faith was anchored their faith would have recognized what part of the Word they were. But now, when groups are being attacked and people’s personalities are being attacked, then they start to lean because their faith isn’t really anchored in the Word. They want to lean with more prominent people or group, and that has nothing to do with the soul. The soul is to recognize what part of the Word it is. That is the way your walk with God is. That is where your victory is. It has nothing to do with ‘group’. It has nothing to do with personality. See.

**108** It doesn’t take qualification to join a group. You just go in and say, “Brother I want to fellowship here.” That is all it takes; so that can’t be it. It doesn’t take anything to say, “Well, this man has this,” or “this man has that.” That doesn’t take anything; anybody can say that. The Devil doesn’t fight you with that. And if you

make that kind of confession, that doesn't put you in the Bride. You see.

**109** Then you get people inside of there now... Well, they're confused but then God, in teaching them the Word, from the time God gets to live in there and He begins to speak to *that* man, He could speak to *that* man the Things that relates to *that* man. But if God tries to bring those things to the other man, the other man can't receive it. Because what realm you live in is how you see yourself, you know. So, if you look in the realm of the five senses and God tries to bring the Word to the soul, to you, you'll say, "You see me, I could never do that. Not me, I can't make that. That is for good Christians, not me." If you are living in the realm of the spirit, you'll say, "I wish I could be that but, I could never have the victory." But if you live in There, every time God speaks that Word there to you, you would say, "Wait, that is me, man! It is my own self I'm hearing about!" You see.

**110** Now, the man... you see, the man who is born of the Word, who is part of the Word, down inside of there, in that third realm, in the soul where you recognize that you are part of Jesus Christ, if God could get to *that* man and begin to speak to him, then *that* man wouldn't have to wait until he sees something, hear something, no; then he says, "Yes, that could be true but I don't know." Or somebody has to spend hours and reason down with them until their reason can't go beyond the powers of the other person's reasoning. Then they get subjected by a person who could reason more than them with greater reasoning powers. Then they admit it, "Yeah." But then down in their heart, they are getting a fight because they can't really believe because something in them is still giving trouble.

**111** Now, God isn't trying to wrestle the spirit to serve God, you know. That is not the man God wants either. Because God, if He wrestles down the spirit to serve God, that old nature down inside of there will still give

trouble. But if God could get to *that* man inside of there, [the soul -Ed.] then watch the victory come. But you see, the people now, when you start to realize that because for years maybe some people might just be converted, some might be converted years ago and some spend more years living in these senses than in the Sense of faith, so their faith is green, because they live so many years in the flesh before they were quickened. That is like the Devil has so many things to fight them with. You see?

**112** But then, if God could get you to a place, from the time you begin to stay there in the atmosphere of the Word and God could speak to *that* man and reveal to *that* man his true identification from the Word, and prove to *that* man from the Word that he came from God, that your mother and father only came together because God's intention was to bring you in the flesh, and God made a covenant that He swore to Himself, He had to hunt you out and quicken you to the promise for your Age. And then God came down and identified that promise to you so infallibly, and proved to you that that's just to tie your soul to that place, there is nothing to move you from that; because the very same grounds on which your body's and your spirit's senses believe things, God through the Word is doing the very same things for the Sense of faith.

**113** So then, you, within yourself, when you are having your battles and you say, "Like I have two minds," which is the one on the deck wants to control the ship, that is where the next one comes from. You see, when those two things come now, the man on the inside could sit down there and talk to the man upstairs. You don't have to fight up. You don't have to say, "Oh God, my mind, I can't take it." No! Just sit down with yourself a little bit and start to talk to that man upstairs because you know where he comes from to begin with.

**114** The only way you'll be confused is if you never had an experience down here [in the soul -Ed.]. But if you had an

experience down here that the Word identified the experience, what it was from the Word to you, then you know what this one from upstairs is coming from. You may say, "I want to pray but I don't know how to pray. I'm praying because I can't make up my mind. I want God to show me." You don't have to do that. The Word already says what to do. What are you praying about?

**115** A lot of people go to pray and many times the Devil confuses their minds with all kinds of things, and then the Devil is talking to them in their prayer. Because the Word already gives them a clear-cut answer for the thing but they are going to pray for the Devil to give them something else. You see?

**116** Now watch. Now, I want to take a little bit about Job here this morning. I want to show you something here that Job had a perfect revelation of God, and Bro. Branham on those last few messages was preaching something about the Inner Life because the people were getting more religious, but less faith and he found the problem. He found the problem was that right where the Devil was deceiving them in a religious deception and what he was using within them that they were justifying their own self by and using as Scriptural evidence that they had certain things when it wasn't Scriptural evidence that they had those things. So, they really had a false faith, which was wisdom. See?

**117** So, they thought they had the Holy Ghost. They thought they had, you know, they could make some claim on God. They thought faith was maybe shouting hard. They thought all these things were faith. And when He brought them down to the place, into the promise for the Hour, what he was preaching there, when they were coming through the prayer line, he said in America, where they have the most Bible schools, it's America we are sending the people from to missionary the world. He said it's American missionaries who are going to different parts of the jungle to convert the

people who they call heathens. He said America, where we had the seminaries to train the people from, you see, called the most religious place, which is even considered to be a Christian nation, he said when they come in the prayer line under the discernment, they have no faith. They can't receive their healing. He said, not even ten percent is getting healed. He said and he had to spend so long with them in discernment, trying to lift their faith and their faith can't be lifted at all. Yet, they were Pentecostal claiming they had the Holy Ghost.

**118** So he was thinking, "How come these people are so religious and they didn't even have faith for Divine healing." And then, knowing that the Bride was trapped in those systems he said, "What was it? The denominational people are twisting the people's minds away from the thing. That is why they holler and don't get nothing." They don't even know what it is. And when the Seven Seals opened up he began to see that there was a people by predestination was sent into this earth, amen, displayed in a physical body and the Holy Spirit had to hunt them out in every Age to quicken them to their promise, amen, and only them could be Born-again. Only those people could really come to a Perfect Faith. Only those people could really have that Sense to live in that Sense, to believe every Word that God says regardless of what kind of opposition, what kind of situation they could find themselves in, they could be perfectly at rest.

**119** So, he begins to go into the Word and open up the Word and lay out these messages here for us that we would see what it is, the grounds, the basis upon which we could stand to hold — now watch something. If you didn't have the Sense, let us say maybe if God had forbidden the Devil to come into your senses of reasoning, imagination, and memory, and conscience, and these things, you know you would have been able to live a better life if the Devil only had access to your

five senses of the flesh; you would have 'seemly' had more victory because your mind would not have been confused about this and that, and if the Devil couldn't even get in those five senses, then without the New Birth you would have been living a good life? Do you know that?

**120** But the reason God could let the Devil come into those senses is because He knows if He could get you into that Sixth Sense, there is nothing that could overthrow it regardless of how much he could bring; if He could only get you in that Place. And this is where Bro. Branham had entered in and lived. And when he began to live There, he began to bring out a revelation to us how Jesus lived in a world of Perfect Faith.

**121** Now he couldn't read that in the Bible. The Bible didn't say that Jesus lived in a world of Perfect Faith but he was living inside of There and was able to overcome every spirit on the field. Yet, those men who "so-called" had gifts and all kinds of things, and preachers and all kinds of different things on the field there, the Devil was destroying them and binding them up. And they were trying to get the people into emotion to work and do certain things because they didn't understand the law that governs those things.

**122** He could have preached the Mystery of the New Birth because he knew what it was, because he had entered into that faith by the New Birth. That is God's Own faith that Paul said, "The life I live now in the flesh, I live by the faith of the Son of God. It is not I that liveth but Christ that liveth in me." And then, when he came and preached the message, *Greater Is He That Is In You Than He That Is In The World* [[1963-1110E He That Is In You -Ed.](#)]. Why could he have preached those things? Because when he preached those things, it was his testimony he was giving of the Spoken Word. Because he was to overcome every obstacle of the enemy to have complete



dominion (amen) to stand back there in a position as a Son of God.

**123** Those Scriptures were revealed to him through the experience that God took him through that his faith now was anchored in the Word. Do you understand what I am saying? His faith was anchored in the Word because those Scriptures were revealed to him by an experience. That is why John is saying here, "This is the confidence that we have in Him. He that hath the Son has Life and he that hath not the Son has not Life." He said, "And we know whosoever is born of God sinneth not." He talked... The way he spoke that, he spoke it to believers. He said, "We know that don't we?" He didn't have to preach it and explain it to them, and all these things, you know; it was people who had the same experience. He said, "We know that. We all know those things." Amen. See?

**124** But then, how come when you are speaking to a church in this twentieth century you have to explain so many things to them and we can't say, "And we know that if you are born of God you can't sin, and we know that greater is He that is in you than he that is in the world"? But we can't sit down and just accept it like that and settle here. You see? Because remember, the Word, every time the righteousness of God (as I was preaching the other night) is being revealed in you from faith unto faith. Jesus became sin that we can become the righteousness of God. But that righteousness of God is being revealed in you from faith unto faith, unto faith, and they that hunger and thirst after *that* righteousness shall be filled. Do you understand that?

**125** So watch. So here now (as we said this morning), if your heart condemns you, you can't have confidence, but there is no condemnation to them that are in Christ. So 'them' that are in Christ have supreme confidence because the law of the Spirit of life hath made them free from the law of sin and death. [Romans 8:2 -Ed.] They don't

have a spirit of fear and bondage, they have a Spirit of love, power, and a sound mind. [2<sup>nd</sup> Timothy 1:7 -Ed.]

**126** Let me pick up that word *condemnation* for you in Romans 8. That word means, in the Greek, the English meaning, it is a judicial word, as I was telling you the other night: *it is the basis for which you could be accused because you have come out from under the law.* There is no basis now, for which you could be accused anymore because the law condemns you. You see? But through the Blood of Jesus Christ, they came out from under the law. Just like the Invisible Union, from the time the old husband dies you are not under the law and the bondage of the old nature anymore; because he that is not born of God is under the law. As many that are led by His Spirit they are the Sons of God. Amen?

**127** If a man is not Born-again he is under the Old Testament. The Old Testament didn't stop, you know. There was a new covenant from the time Jesus came and shed His Blood but who is not under that covenant, and the only way you can get under that Covenant is by the baptism of the Holy Ghost; it is not saying that we are under a new testament now and talking about a dispensation of time, and say, "Well, since I'm not living in that time I am not under the covenant." No, because the Token is the sign that the Blood has been applied to you. The evidence of the Holy Ghost in your life, the New Birth, is the sign that that Blood is really applied to you because Jesus only died for those in the Lamb's Book of Life. Amen.

**128** So then watch. So then here we realize now that if we who are claiming that we are believers here, we are in this Hour that God had made a promise: "I will return according to the time of life. Sarah of a surety will have that son. There will be a — The Dynamics will be the refilling of the Holy Ghost." Amen. "Greater works than these shall you do" – John 14:12. All these are promises, Christ in the True Church, according to Mark 16, is the

continuation of the Book of Acts; and not just to do miracles but recognizing your position in the Word as a believer in any situation.

129 Many times we express the thought that we major on the miracles part but it's not just to do the miracles part but it's recognizing your position in the Word will give you the victory in *any* situation because the Life of Christ is not just miracles alone it is character too, to overcome any influence. See? And He doesn't run from the Devil. He doesn't back down from the Devil; He knows He is the Word. He stood up there with the Word without one sign, one wonder or one miracle and defeated the Devil on the Word: "It is written...." Amen.

130 Then part of that same Life is in flesh. Part of that same Life is displayed in flesh. This is the hope of your Calling. You see, a lot of us like the Bible stories' part but when we get down to the real experience to match the Word, then we are going to find out where we are; where you could now examine what you are going through with the work that is to be done inside your life and you have faith in that. The Word could have worked through Jesus because He had faith in the knowledge of what the Word said He was and He relied upon that.

131 He didn't rely upon His senses. He didn't rely upon education. He didn't rely upon the ability to what He had known. He didn't rely upon maybe the situation involved. He relied upon the fact that He was God's Word manifested. The Word cannot fail. It has proven for six thousand years already, in every believer. Amen. And we have a greater Word than even all of them because we have to come to a greater faith.

132 So, he says, [I did this to kind of charge]... *taking this charge of faith and going right back to begin and come in; to kind of raise faith in a bracket where you've never noticed it that way before. Not a faith, but a Perfect Faith, build it up in here. And watch a perfect God, with*

*a perfect heart, keep a perfect promise, by His Perfect Word...* [[1963-0825E Perfect Faith -Ed.](#)]

**133** Remember we are on JOB'S PERFECT REVELATION OF GOD but I'm taking this here to show you something.

**134** "If we can get faith here," he said, "We will watch up here, a perfect God with a perfect heart make a perfect promise in a perfect Word and we will stay right there and watch Him keep that promise, to see Him bring it to pass without moving." Now, the thing in Job's life, if you want to examine it this morning, a little bit, and you watch it right down through, how come a man in that condition could have faith and not be shaken but stand flatfooted and not even be moved? And put yourself in his position this morning. First, his cattle and everything was taken, all that he had owned: his possession, motor car, house, land, everything was gone. Secondly, wife, children, everybody was gone just like that, one day.

**135** You're sure if you see your children sick, you'll want to die and fall down... a little cough or high fever or something. Some of you lost your motorcar, you're in court, day and night your head is hot. [worried-Ed.] Now watch. Somebody persecutes you, somebody comes and criticizes you or something, your temper wants to flare up, bitterness in your heart.

**136** They accused Him of all kinds of things, even His people. Plus, his health went too – boils all over and he can't get a revelation of how he was in that condition. But he stood upon the basis of God's Word that God can't change from That.

**137** I want to get into that a little bit this morning to let you see something. The Prophet in teaching us and bringing it out, he said, "Job knew he was justified."

138 What is it about Justification, that a man could have that that could make him stand in all those conditions? Well if that revelation could make a man stand there then the Devil will have to do everything he could to make that man disbelieve that he is really justified. If I was the Devil that is where I would start; find where your strength lieth. You see?

139 Now watch. He said, *We are coming now to the perfection, because the people has got to come to this in order for the Rapture. That's what's holding it away right now, is waiting for that Church to come into that perfect Raptured Faith.* He said, I am looking for it.

140 The Pentecostals are looking for more members. They are looking to get on television. They are looking to have a bigger church. They were looking to maybe give out more tracks and start more crusades but he was looking for the Church to come to that perfection because he knew they had to come to that for the Rapture, and he was working in a channel to bring that faith to a place. And he went back to the Word and found out why they were lacking. And he began to lift what they had from there to bring it to a place, and this is what we are trying.

141 So, I told you, I was there walking and I am saying, "What is it? Why can't that seem to tie to a place?" That will be your confidence: when you see — you know people are going through the worst of trials, and a smile is on their face, their spirit's very high and they are praising God. Some people go through a little thing like this and their faces are so long, their spirit is so gloomy that they feel that they are carrying the world on their backs. But even while Job was in his high spirits, his own wife couldn't understand him because she was thinking, "When you are going through things like this, your face should be long, Job. You should be crying and cursing God."

142 He said, "You talk like a foolish woman; get away from here. The Lord giveth and the Lord taketh away. Hallelujah!"

143 Now, we know God tries us on His promise. We know God is obligated to try us on His promise. We know God has the world's eyes on us because we have come out and defied every religion. We have spoken against every man-made organization. We say they are serving the Devil. We talk about the Seven Thunders literally turn the hearts of the children back to the faith of the fathers, and we declare all those things.

144 Then, if that faith is here, where is the testimony of that faith? And the eyes of the world are upon us and God knows it because God had us to say what we say to get the world's eyes on us. And God's thing is not to wind up people and wind up people to make them feel nice and mind over matter. This is not Christian science; this is God saying, "You, I'm going to use you for a testimony." Amen.

145 Now watch, I want you to consider some things here – Job's Perfect Revelation of God, also, God's confidence in Job, for God knew that Job had received that revelation. God had revealed to Job... Let me get it. It is nice, you know. It is the Man in the engine room I am on this morning, you know. All the Word's zeroed in to that Man; I really want to get him in a place. I want His faith to go in your heart and energize your soul, that you can stand there calm and settled, with a smile on your face that God is God and I will not bow down. And though He slays me, yet, I will trust Him. And the Devil will have to get fed up with me and go away because I will stand on my stand and doubt my doubts. That is what we want.

146 I don't want anybody sending a note of praise for some little healing and then as you get a trial you can't send a note of praise. Amen. Send a note of praise, "The

Lord giveth and the Lord taketh away, blessed be the Name of the Lord.” Don’t send a note of praise for your birthday. I don’t have anything against people celebrating their birthday, you know but there are some people, that is the only note of praise that they’ll send, for their birthday, natural birth-day.

**147** When you are going through your trials, say, “I have the Devil screaming with a black eye!” Amen! Glory to God! Amen. Say, “I had some doomed devils on the run last night; some slimy monsters screaming out of the pit of Hell and they tried to come into my house, and from the time I spotted them by the door, I charged into them, and it was licks straight out of town.” Amen. Send up a note of praise like that. Some people send a note of praise for their birthday, “Thank God for my birthday,” or “We could put milk in our tea now,” or God gave you a little job or something. Amen. Hallelujah! Amen.

**148** Brother, I see a Christian as something rugged, not a soft, hot-house business. As I said this morning, if God doesn’t talk to me for the rest of His life and my life, I will not go back. And if you are a doubter and if you could live long enough to wait around long enough, you will see for yourself. Hallelujah.

**149** Many people feel I don’t go through anything. Do you know why? Because I’m really not going through anything; it is the Devil going through something. Amen. See? Brother, anytime the Devil tries to attack one of us it is he going through something, not us. So don’t you have devils down in hell saying, “We are going through something, those Christians up there making trouble; I’ll stay down here, I’m not going up there at all”?

**150** “I’m going through, I’m going through. I can’t pray.”

**151** You should have devils like that. The Devil must not have you that way all the time, amen; all this kind

of bunch of yellow bellies. Amen. God wants rugged people in this hour. On the basis of the Word, we could stand with the Word and defeat the Devil. Amen. My! Think about it. Hallelujah. Let me read a little bit more for you

**152** *I Have Heard But Now I See [1965-1127E -Ed.] He says, "We find out [Job's] life and [his] trials, and his great faith. Even Jesus, He when came on earth, He referred to the patience of Job. He said, "Have you not read of the patience of Job?" And he said, Faith waits with patience for the promised Word to be fulfilled.*

**153** *[And] we notice here that Job, after he went through his trials, all of his afflictions... He had a lovely family, they were taken from him. He had good health, it was taken from him. Everything that he owned in this life was taken. And he set on a ashheap, with a piece of crock, scraping his boils. And even to his own wife, spoke against him, she said, "Why not curse God, and die?"*

**154** *He said, "Thou speakest like a foolish woman." He said, "The Lord gave, and the Lord taken away, blessed be the Name of the Lord!"*

**155** *Now, Satan had come up before God, 'cause he could come before God, and accused the Christians (or, the believers) all the time.*

**156** *Now we are having a conference with God here, this morning. We are talking to God's great army in the conference room before we go out on the battlefield and we are studying the enemy's strategy. And we are planning to take our great secret weapon, amen, that we have, that we are not using all the time and finish the battle once and for all, and come back marching the victor's march. Amen. Amen. So start to buckle your armor a little tighter this morning, and let me see this revival raise inside of here. Amen.*



**157** Some people like they are not going into action. It is not just reverence and humility, you have to go into action, you know. Don't ever lose your action. I want to hear those praises being shouted. I want to hear the hallelujahs ringing. I want to hear joy bells in your heart. I want to see you take a good old fashion dance once in a while. Amen. Don't bring any kind of cold business inside of here. Hallelujah! I want to see you with reverence and humility. Amen. Hallelujah. Glory to God. Amen. Hallelujah. Let God deliver you like he delivered Daniel this morning. Amen. See. My! Listen to this.

**158** I want you to know this. *So he accused Job of many things, and said that "Job, the reason he could serve God, because everything was coming good for him." But said, "If You'll just let me have him, in my hands, I'll make him curse You to Your face."*

**159** You see, Satan does test you out to find out if you have a revelation or not. And if Satan realizes that you are a crowd follower, the minister mightn't even see you hiding in the crowd but Satan will find out if you are hiding in the crowd or not. Yes! If you feel that you could come along because your friend brought you here or some other thing, Satan will find out easy. See.

**160** And he began to accuse him. Now I want to show you something. Now he was accusing him, accusing him, accusing him, accusing him and Job might have sat down and said, "I wonder what my children get sick and die for? It must be me, yes." He made a sacrifice for himself and one for his children. "You mean to say God take all my cattle?" All that time unbelievers, make believers, misunderstood believers, everybody watching, you know. And all the shoo-shoo-shoo, shoo-shoo-shoo, shoo-shoo-shoo, [rumors -Ed.] all that was going on, and everybody's eyes on Job. And when Job started to feel the eyes piercing, he came into the house of God and lifted up his hands and said, "Thank You, Jesus."

And he knew they were saying, "He is only saying that because he doesn't want us to feel that God is punishing him but we know better." And all these different things that were going on.

**161** After service, you could imagine. Brother, you see them come around by him and they start to talk their things in a highway: "Boy, God is not taking secret sins lightly. This is an hour you have to make all your wrongs right, yes." See. And all kinds of things going on but Job, in that hour, he only had one Source. He only had One to hold on to, the Lifeline. And if the Devil could have cut that, Job knew he was finished. If his only Source could have been removed away from him, he knew he was finished. And in the midst of that, he only had one Source, and brother, he was drawing strength from There.

**162** Now watch, and Bro. Branham said, "*I want you to notice the confidence that God had in a believer.* He twisted the picture for a little time. First, it was Job's faith in God but when he twisted the picture, it was God's confidence in Job. So, do you understand what we are on here this morning? Your perfect revelation in God and God's confidence in you, because He knows, what you know, you know it by revelation. God knows you didn't learn that. In the school of God's great University where righteous men are molded into saints on the backside of the desert in the testing time when he was killing you and emptying out the world from you and teaching you His ways, amen, he knew you were a good pupil. Amen. He knows you were learning and you were accepting His Word and you said, "Lord, I believe. Though You slay me, I'll trust You. I believe." He knows what you know you know by revelation. He knows you are not a lip-service Christian, so God has confidence in you.

**163** We have confidence in one another. There are some of us who have confidence in one another that we can't

backslide. Yes! There are some of us who have confidence in one another that we are part of God and we are bound to serve God. Because why? In us, we see God's Word in one another. And if we can see That in one another by a revelation of one another, what about God who knows that we are part of Him, the Word?

**164** Look at God's confidence in the Prophet when God took his wife, God took his daughter, God took his father, God took his brother and had his son sick, lying there. And he had fasted so much he was weak, down to skin and bone, preaching at the corner, day and night, fasting and praying, he could hardly sleep when the night came; slaving down to bones for the Lord. But God had confidence, "He wouldn't deny Me, even down in there." And the Devil came and the Devil started to torment him: "Look, you haven't done anything but fast, and pray, and preach, and testify day and night. You came down to skin and bone. Look at you, all what you're laboring for and working for goes back into the Gospel. You hardly have anything. Then on top of that what did God do for you? He took your wife, took your daughter, took your brother, took your father, and He says He loves you."

**165** He said, "Everything he told me was the truth." He said, "But then, something way down on the inside of the inside," he said, "though he slay me, yet, I'll trust Him. The Lord giveth and the Lord taketh away. Blessed be the Name of the Lord."

**166** Now watch. Let me show you something. Now, here he was. God had confidence in, "He can't break." Because God knew when the Devil goes, what the Devil was going to meet down inside of there because in the times that they shared together, God knew He revealed His heart to him. God knew that Job knew in the Presence of God, he had an assurance of faith because he saw the love that God had for him. Amen. God made him see himself as he is.

167 You never walk with God and God doesn't show you yourself as you are, you know. God doesn't show you you were always a good person and I had to save you because you were always good. No. God shows you, "Look at you. You were the most miserable, wretched, dirty, slimey... Look where I took you from." Amen. See? And God shows you — He tells you that He took you from there because you mean something to Him.

168 Why do you think God revealed Calvary to you? And why do you think Calvary was the way it was so God could reveal Calvary to you? To show you where you were to pay the price, He paid it for you. Because in all of doing that, He is showing something that He is doing for you all the time, where He is revealing the Covenant He made with you is what He made with Himself because you are part of Him and you are included in it; and that He swore by Himself, not what you could do, I've already done it for you.

169 He is doing all of that to show you His love for you. When He knows that you know that by revelation, He whispered that in your heart, then He knows that regardless of what the situation is you will give your life for Him. You could never deny Him.

170 Now watch. *I want you to notice the confidence that God had in a believer. In other words, God said to Satan, like this...* The Prophet was bringing it out, going down the Bible – prophetic eyes; pulled out the Mystery in Job to show a believer today, "You don't have to take the devil's licks and be frustrated and lay in a corner." Job had a secret to keep all the punches off. Job had a secret to keep his revival, when he had no money, no family, no house, no land, no food, no clothes, no health, he had revival. Amen. The Devil can't take it away. The revival is the revival of the what? The revival of the just. Alright. Amen.

171 *You can't do it. He is a just man, Bro Branham said, justified. He is a good man. There is none like him in the whole earth. O what a man...*

172 Now, look at this. I told you, he preached *The Invisible Union of the Bride* [1965-1125 -Ed.] and showed us we are justified but *Works Is Faith Expressed* [1965-1126 -Ed.], he showed us we have living works, the kind that pleases God, amen, not dead works – the writings of the Scribes and the Pharisees, your own righteousness like Cain, not that. So there is not a man on the earth like him. You talk about works. The only people who have works today is the Bride. She has the works that could please God, nobody else. Amen.

173 *He said, "My son is so perfect there is not another man like him in all the earth."* Did God tell him about His Bride? Did God say there is not another woman like this woman in the earth? Do you think if there is a better woman than this woman here, God wouldn't have gotten married to her? But He came and put the Wedding Band on your finger? You are the Bride of Christ?

174 Why didn't the Pentecostal church go in the Rapture? Why the Catholic church who has the most money... God isn't on money. She is rich, yes. The Pentecostals are increased with goods. They are independent, they have need of nothing but God sees that you could be independent in your own self but you wouldn't be in subjection to Me. You see? All these things. So, God bypassed all the pomp and the vanity and God sees you because God knows in your heart you will accept His Word. Amen.

175 Now watch. He said, *"If we could only be that kind of man! That God could bestow that kind of confidence upon us!"* You see when a man or a woman has once really come in contact with God with that genuine revealed faith that God is... Now, we are closing out

here. The time is almost gone but before it slips away just let me strike this here to your heart because this is what I want you to see.

176 Once you come in contact with God and you contact God by your senses, we explained all of that already this morning. And once you come into contact with God the genuine revealed faith that God is...not He was, not He will be, and the only thing to reveal to you that God is, is when the Word that is for now is becoming plain to you. Amen? And God, through that Word shows forth Himself alive, by infallible proofs, confirms that Word to you that He really is.

177 That is why I was saying this morning, you know that He is here. *There's nothing, no time, no where, can ever separate that man from his God. I believe it was Paul said, "There's no strife, no hunger, no perils, neither living creatures...*

178 Why? Because Paul looked back at Job and Paul said nothing could separate that from Job. Amen.

179 *... or death, or anything that can separate us from the love of God which is in Christ Jesus." You are securely anchored in Him because you were ordained to that Life.*

180 *But Satan thought he could twist him around a little bit, and cuff him up, and make him do it.*

181 Satan thought he could twist him around, and cuff him up, and make him do it. As you are hearing this this morning, you are thinking about, you are sitting and thinking within your heart that, if God looses Satan on you, do you think when he leaves you he'll be frustrated or are you afraid that if you go outside he would come around the corner? Your faith has to find the Source. We are coming to it, I'm closing right there on the Source because faith has to find a Source.

**182** It is a Sense like any other sense but the only thing, it relates to a different realm; It contacts God. It is super to the others, and There, God wants you to live, in There. As you live in There His Mysteries will be revealed. "Oh, Church, why do you hunger? Why do you thirst? It is the Father who wants to reveal it to you inside of there." But you get shaken out because you are not in There yet. You want to put the revelation, the faith, in your heart. You see?

**183** *But Satan thought he could twist him around a little bit, and cuff him up, make him do it. But, you see...* Look at the contest; a test of strength. The devil's great strength versus God's strength in the believer; a test of strength, a contest, who is going to win? But Job was trained for the knockout punch.

**184** What about you this morning? All these years in the Message, you are in the ring and you are being trained, and it brings you out now, in this Hour for the climax, for the Third Pull, for a ministry. Two hundred million supernatural devils are loosed to come against the Bride but yet, She will press through everything. She will be more than conquerors. She will take Her flight through the skies, go past the moon a million miles, meet Melchizedek, get communion after the battle because She won the victory on earth, in the Laodicea Age where every spirit was loosed against Her. Why? Job's Perfect Revelation Of God, God's confidence in Job, and Job waiting for his faith to be confirmed, and then he began to see God's reaction to his faith.

**185** The Hour here, where God has revealed Himself to you through the Word, "Let us see God," the mighty God unveiled in His Word to you, (amen?) revealed in your heart that your faith could find a Source and begin to live in that Sense and have the victory, and every report that goes back to God is positive. Even though you get in certain battles and you are confronted with certain situations, and you have to wrestle with the Prince of

Persia, and you can't get the breakthrough, yet, Michael is on the scene to give you the victory. But you wouldn't bow down, you would stay there like Daniel and wait. Hallelujah.

**186** Now watch. And when the report goes back, they say, "He doesn't have the victory yet, but the Devil can't move him."

**187** God said, "It is a good report still." Amen! I love that report. The Devil can't move him. Praise God. Amen.

**188** He said, "The Devil is calling for help. He is reinforcing himself against him. They have him garrisoned but he is only looking up and he is praising God still." Amen.

**189** He said, "Dispatch a few angels, let me even up the odds a little bit. But don't let him know that the angels are on the scene, yet." Amen.

**190** And he said, "I will not bow down! You could do what you want to but I will not bow down!" Hallelujah.

**191** He said, "I am going to throw him in the fire."

**192** He said, "Move the angels in now, let them cool down the fire. He stood a gallant test." Amen.

**193** Now watch. So, we waited all these years with a revelation in our hearts. For years we couldn't understand what it was going on in the Message. Eighteen years past and what is happening? All we are seeing is death, confusion, strife, enmity, people going back in bondage, what is happening? Amen. But a season reached. The Holy Spirit dropped on the scene and began to open up a channel of inspiration. A revelation started to come in: I have returned. It is I in your midst. Amen.

**194** He began to make plain what was going on. Amen. He began to set aside a people, break forth a revival, identifying that the Word is God amongst them, raise



the dead, heal the sick, break the religious influence upon people, set the captive free. Amen. And what starts to happen? Waiting there all these years for our revelation to be confirmed. But then, a season reached that Job, after he waited, after he waited with patience there, after the Devil couldn't move him in the time of testing... That doesn't mean he was sitting and just saying, "Well, I'm waiting." No. What he was waiting for is his revelation to be confirmed. What he was waiting for is for God to see the reaction to his faith.

**195** All the while he was moving, praising God. All that time he was in the move, "Praise God!" He was moving but he was looking for the sign like Elijah, he was praying, "Go up seven times again!" He was moving. He was looking for the reaction to his faith because he knew his faith was a Perfect Faith. He knew his revelation was a Perfect Revelation. He knew he didn't sit down there and learned revelation. He knew God was the One Who came and revealed that to him. He didn't come in the Message because of friends who told him, "Let us try and serve God now." God called him out, God quickened him and brought him to the Message. God said, "Come and walk with me." It is God who told him "Won't you take a walk with Me?" Hallelujah.

**196** And while he began to walk and talk with God, God began to try him, amen; testing time where he is being molded into a saint, amen; where God is pouring into his heart, the love that God had for him, when God knew before the foundation of the world, like Jesus used to tell Peter and them.

**197** He came and revealed to us and showed us our names in the Lamb's Book of Life. The greatest thing God could show us is our names in the Lamb's Book of Life. We think it is just a revelation that we see and we understand. The greatest thing that God could show us is we are in the Lamb's Book of Life. That was the tender love of God, amen, embracing you and showing you

your name in the Book. When he was showing you it, in other words, he was telling you, "You see, you have no reason to fear. You see, you have no reason to doubt. You see, you don't have to be perplexed or in distress that though you are cast down yet not destroyed, though you are perplexed you are not in despair. Amen. You see, you are persecuted but you are not really forsaken." Do you see it there?

198 And you say, "Lord, You mean to say it is You giving me a Source? Lord, You mean to say that when I'm in my testing time, I have a Source here? No wonder, if I stand on this ground I could never be tossed to and fro."

199 You see, Job with his perfect revelation of God, who God was and how God loved him, he waited. No matter what the circumstances were, he waited for his faith (his revelation) to be confirmed because he had a grip on God, a revelation; that type of a revelation that you are justified when you are justified and asking the thing you are asking for. The type of revelation that you are justified. Now watch. Amen. Listen to this, on pages 22 and 23 of *Perfect Faith* [[1963-0825E-Ed.](#)]

200 Faith and love is relations. *Now Perfect Faith masters all circumstances.* Let me drop down to page 21 a little bit. *No matter what it is, It masters it. ... just watch! When you believe anything, [or] do anything, you got faith in what you are doing; no matter what the circumstances is, that don't have one thing to do with it. It masters the circumstance.*

201 Sometimes people get the wrong idea. If God tells them to go and do something, they think in their mind, "Because God tells me to go and do something, the weather will be fair and nice. While I'm going, nobody would try to stop me from going to do what God wants me to do." So, from the time the weather changes, they say, "Well, maybe God didn't send me." From the time

they get an obstacle in their way, they say, "Well, take care I'm going out on my own." Now what's making them change their minds? Because God didn't mention the part, "Go and do this but you will have obstacles, and the weather wouldn't be nice." They want God to tell them it like that. They don't want God to tell them, "Go and do it."

**202** Now, the reason He doesn't tell you the next way is because you wouldn't have any reason to have faith if He explained to you the next thing. But because He tells you to go and do it, and you step forward, when the obstacle comes, you already know what God's will is so you could persevere in spite of it. It is just the Devil trying to move in there to try to paralyze your faith. Amen.

**203** *Just don't ask any questions. Amen. It's already over, just keep going. It masters all circumstances.*

**204** *Faith believes that God will work it out.*

**205** "Faith believes that God will work it out." Because it has to work out. You don't know the working but you know the answer already, and whatever working it has to work, it must come back to that answer. That's why He said, "All things work together for good."

**206** *I don't know how He's going to do it but he will do it anyhow. See? It masters all circumstances.* And here is why. Now listen – Job's perfect revelation of who God was and how God loved him. Now, you this morning, many times, even in the natural realm, you find people think that people love them by giving them things all the time. If by giving you things all the time is the proof of love, then the Devil loves you too, and you don't believe the Devil loves you. Alright. So God doesn't want your faith to stand on you getting things materially to make your flesh comfortable because that is only to make you live in the five senses when God wants you to live in another realm. So even though God gives you

those things, your faith is not in that realm, your faith is down here [in your heart –Ed.] because you will serve God whether He takes it back. You will still serve God. If God gives it to you, He wants you to live a little more comfortable, praise God. You see. But if God takes it back then it should be the same way. Now watch.

**207** Sometimes God gives you because when God gives you, you know, many people, they get so self-secured on these things and God takes it back sometimes to show them, “This is what you’re on. And this is why I can’t give you these things like other people so you wouldn’t feel an inferiority complex as if people are better than you because they have more than you materially, or that you wouldn’t feel that I love people more when they have those things.” So He takes it back—He gives you and He takes it back and shows you that “I can’t let you have this because look how fast you would go away from Me. So you see, I have you without these things to go along the way that you are going along. But now, you will understand yourself, and then you wouldn’t despise other people who have more than you.” Amen. See.

**208** So, faith and love are relations because you can’t have faith unless you’ve got love. Why could Job have stood? He knew how God loved him. Why could Job have stood? He knew how God loved him. What could the Devil point back to you to show that he loves you, Calvary? Could the Devil show you a Calvary? The Devil could show you where he suffered and sweat drops of blood in Gethsemane for you? The Devil has no Gethsemane, the Devil has no Calvary, the Devil has no judgment Hall, the devil has no Pentecost, the Devil has no promise of a New Heaven and a New Earth, the Devil has no Millennium. So, what does the Devil have to show you to get your service? What does the Devil have to show you to make you look to him, that he loves you? Nothing. Only if you are on a little temporal comfort, a

little ease for the moment. Amen? And if it is so, you're walking in the flesh. You are walking by sight. You see? Now watch.

**209** He says, *"Notice you got to have faith. And you separate them and put one on the..."*

**210** Now, okay, just now... He's talking about a husband and a wife here. He says, *"Take now a young couple, you take a young man and a young woman, they fall in love with one another. And as they go along and they begin to know one another more, their hearts just begin to beat [for one another] yet they're not husband and wife, but their love binds them together, and they have confidence in one another. Now, if they really love and you know that this girl loves you and she knows that you love her, you've got confidence (faith in one another) if you've got faith in one another; if you didn't, then you'd better not marry. See?"*

**211** *Notice, you got to have faith. And you separate them and you put one in extreme south and one extreme north, there's still that love beats for one another, no matter where they're at.*

**212** God stayed in Heaven and He put you down into the darkest dungeon, it wouldn't shake you. Put you down in a sick bed, put you down, brother, in a place where you are being tormented in your mind day and night, it wouldn't separate you.

**213** *And if you love the Lord, [and] not just trying to dodge hell, but you love Him, then you have faith in God; if you love him. Amen.*

**214** *And when we were sinners, alienated, without God; in the world, in the muck of the mud... as I talked about this morning, God came to us! God sought you, you never sought God. "No man could come to Me except the Father draws him first." And God came down in that muck, what you were, and sought you and brought you out!*

*That ought to create a Perfect Love. Look what you was, and look what you are. What did that? Somebody that loves you! Can't you have faith in what He promised you, then? Real genuine love will create a confidence in His Word.*

**215** Okay, so as we close here with this. Now watch. Now faith finds a source... Now, I'm coming down to you now. Job could have stayed there; "perfect revelation of God, who God was and how God loved him." That is deep, you know – *how God loved him*. Not the parental care for a baby, Job had already grown out of that. People would come from all over to hear Job's wisdom. Job's inspiration plainly vindicated him as a servant of God that men would come and bow at the feet of Job when they heard inspiration like that. When they hear Job begin to expound the Word of God and the things of God that Job knew to serve God, it is no child, no baby business, that people would get consolation and comfort when they sat at Job's feet.

**216** And here, Job knew that God's love for him wasn't a parental care for a baby; that God didn't have to hold his hand all the time, and keep smooching him all the time. "I love you. I love you, I love you. I love you," to serve God. No. Anytime you see people want that for love, something is wrong. In their heart they are showing that the revelation of themselves is that they are a baby because no 'big' man — you see a big man walking out of the house and his wife behind him all the time, "Honey, I love you." Something is wrong. Something is odd. Amen. That's strange. Something is going on there. You see.

**217** Now watch. Now, there are certain things that God desires to give to a Christian to secure them. God knows about fears, God knows about doubts, God knows about reasoning, God knows about these things. Don't you think God knows about these things? Why do you think God gives you revelation to combat these? It is

because He knows about these things. You forgot that it is God who is responsible for Lucifer or what? Bro. Branham said, "The Devil is some stuff at the side of the road that God uses to bring His children crying, "Abba Father." That is all the Devil is. He is not even in the race to begin with.

**218** Now watch. When you talk about Seven-Thunder Faith that could stand there, a faith to know that you are justified because you see your name in the Lamb's Book of Life. Your faith has found a Source in the revelation of God's elective love and God knows that — you see, God knows that the only thing to stabilize you, to anchor your faith is to give you a revelation of your destination. Do you understand that? You think about it. The best thing that God could do for you before you go through anything, would be to give you a revelation of your destination; what the end of that will be even before you go into what you are going into. Because you have to settle in your heart what He is taking you through, it is not to torment you, it is not punishing you, it is not to take back what He gave you but it is to perfect you.

**219** Here is a training ground. It is for your development, it is for Him to reveal Himself to you and bring you to a Perfect Faith, bring you back to Perfection, bring you back to the Word-image that you bypassed. So, if He doesn't give you that revelation of your destination, then you in there wouldn't be able to sit still not for one moment to be taught what He wants to teach you. But you would be so worked up trying to come out, thinking that you will die in there.

**220** That is why the Bible said, "And Joseph, for two years in the prison, while the Word of God tried him," [Psalm 105:17-19 -Ed.] though he was in the prison, God had already given him a vision of the wheat and the sheaf of wheat bowing down to his sheaf; and the moon and the sun making obeisance to him, and the stars which were

mother, father, and brothers. And he sat there in prison knowing that that hasn't come to pass yet. Is that correct? Knowing that, "I can't see it but one day I have to come out of here." So day by day he was looking for inspiration.

**221** Then, one day when the butler and the baker came, he began to see God's reaction to his faith. He began to see the way he was going to come back out now. His faith could have caught that; that this is the thing I have been looking for all the time. This is a positive sign. This is the thing I am looking for I'm going to come out of here. He said, "Remember me when you go." Do you think when he said that he was begging to come out because he couldn't take it in jail? His faith began to catch the hope that God is His own Interpreter of His Word. He said, "Remember me when you go before the king, if I've found favor in your sight."

**222** He isn't begging because he couldn't take the hard life in jail. No! His faith began to see the glimpse of hope that what he saw in the vision could come to pass now in this season. Do you understand that? And that is why God shows you 'out' first before you go through because you wouldn't be fighting, trying to come out, fighting, trying to come out because you will be a bad pupil. For every son and daughter that come unto God must still be child-trained, tested, and tried and proven, then they come forth as gold tried in the Fire.

**223** That is why Job [Job 23:10 -Ed.] said, "I know, Lord, afterward you will bring me out like gold tried in the Fire." I thank You for it because I have come forth a better Christian, Lord. I know You are doing that not because You hate me or to frustrate me, but you are making me stronger, Lord. My reasoning wants to tell me different but my faith tells me You love me and I have a perfect revelation of Your love for me. Amen.



**224** And you could wait to see God's reaction to your faith. You could wait to see God's confirmation. Amen. You could wait to see God coming to you because He had confidence in you. And you walk in there and you know you are being formed back in the Word-image. You know you are justified. You know you have crossed back the chasm. You know you are abiding in His Word and His Word abides in you. You know you could ask what you will. If He only inspires you, you will say it and it will come to pass. Amen. And because you know you are given a channel of inspiration that it will come to you through, you don't go presuming. You will wait because you have been trained to wait. Because you know when God wants to move it is always the right time; when He gives you the nudge. Amen.

**225** Now watch. And God knew He had to give us that, so He gives us a revelation of Elective Love that He chose us in Christ and He shows us. We recognize that by seeing what part of the Word — that we are part of the Word for this Age. It is God Who had an intention in showing you that. God didn't teach you that to make you feel that you are deep in the Message or you're understanding mysteries. No. He wants to show you that He chose you in Christ, that you are a source in the revelation of God's Elective Love for you, that you cannot be lost. And He is fellowshiping with you through that channel of that revelation. That is why He fellowships with you as His Bride, as part of His Bride. That is why there is always forgiveness through confession in the Blood to restore broken fellowship. That is why those He loves He rebukes and chastens because His intent is for correction; to bring forth more fruit. That is why it is not just ownership but relationship. You call Him Lord by relationship. He was giving it to you that you could see that you, in His sight are justified.

**226** Now watch something. Now many of us can't believe in our heart... We are closing. This is my closing remarks. Many of us can't see that God is really seeing us perfect. We can't accept that. That is a question in our minds. And that is why because it is a question in our minds, there is a little gap remaining open in your revelation that the Devil is seeping through with unbelief, pouring in there to paralyze your faith. You see? But God sees you as you never sin. That is why He speaks this revelation to your heart to give you confidence.

**227** The Bible says, "If your heart condemns you, you can have no confidence; this is what we are on. But there is no condemnation to them who are in Christ. So those who are in Christ their heart should never condemn them. Their heart should always assure them before the Father, because we know he that is born of God cannot sin. And we know that even if you ask for somebody else God will honor it because you have a Token before Him. See.

**228** The nature that was in you, that used to do the sinning, it came from your mother and your father. If that second nature is not quickened in you, then it is only your flesh that got big, you know. Your body got tall, your flesh got fat, beard grew on your face, you became a big woman or something too, and that is all that happened to you physically. You just grew physically; you never grew spiritually one day in your life. You learned a lot about God that was logical and reasonable to you and it helped reformed your spirit but your spiritual growth starts in your soul. And once God quickens that nature, then the first nature is blotted out in the sea of forgetfulness. It is dead, it is buried, it doesn't exist; God cannot remember it any more. That is why God could say to you that, you are the sinless, spotless, virtuous Bride of the Son of the Living God.

**229** Now, if you see yourself differently, it is the Devil coming through to tell you like Eve, because what did he tell Eve? He said, “You know, you won’t surely die. God is saying that in the Word but that isn’t really so. You know God tells you you are justified but that is not really so. You see, you are Born-again and you have the Holy Spirit but you are still a kind of sin and you are not really perfect.”

**230** Now, as long as you accept that, you might believe that you would be saved but you would not have faith to overcome anything. You will always have confidence — you will always have condemnation and then faith will never be able to operate. You see? Faith will never be able to operate. So then, He wants you to see yourself differently because if the Devil knows that you see yourself just as you never sinned, and your faith now is in that Perfect Sacrifice, your faith is in the God who is inside of you, that Nature that is in you never did sin to begin with.

**231** You see, that is why there is a New Covenant. The Bible proves that to be so. There is an Old Covenant which has to do with your old nature, the old husband, the first birth, and then a New Covenant has to do with the New Nature, the New Husband, your New Birth. That is why in between there as a sinner, it is God who comes to you there. That is why he said that ought to create a Perfect Love in your heart because no man can come to the Father except He draws him.

**232** The reason He drew you, there was something in you, you had to hunger and quicken to be identified with the Word for the Hour. That is why he said that ought to give you a Perfect Love. Because the moment God did that and you could be reborn, you could really be changed because there is something in you changeable. If there is nothing in you to be changed this morning, you could spend a million years in church, you would go to hell, you know. You could never curse,

lie, steal, drink, smoke, commit adultery in your life but you will go to hell still. The only thing that will help you is good works to the Bride, or something. You see?

**233** Now watch. But because, if you know you are being changed... Now, I can't tell you that you are changed, you have to know that you are changed. Because you alone know what you were. And you know when God came into your life what you became. You started off as a baby because you didn't change to be a big man, you didn't change to be a big woman Christian; you changed into a baby Christian. And then, you "goo goo" and you "dada" and you mimic coming along. Yes, though you have the new Life in you. Because Paul said, "You were babes and you are carnal still but you are born." Then you were like little children and you held on to childish things. But then, you began to put away childish things and grew up now to be a man; no longer tossed to and fro. Do you understand what we are saying?

**234** And as you become a little mature, God begins to tell you, "I would give you the Source that your faith could find," of His Elective Love in your life. And when you stand there, like Job, he knew nothing could move him because he knew how God was seeing him. And he knew for the Devil to bring defeat, condemnation to paralyze his faith, the Devil has to make him see himself different to the way that God showed him he was. But when God showed him how he really is in God's sight, God gave it through an experience and a revelation in the Word.

**235** So, God didn't come and tell you, "Hear this, you are a son of God. You are changed"; and you don't have any experience. No, God doesn't ever do that. God gave you an experience and you never understood what you went through fully but then God comes through the Word and tells you, "You see what you went through there? Do you know why your desire got different and why things got different?" And God starts to prove to

you from the Word now, by opening the Word and showing you what you went through, then your faith rests in the Word now.

**236** So, it is not God coming to tell you and you are still a sinner in the world, and God meets a sinner on the street and tells them, "Hear this, you are a son of God. You never did sinned in the first place." No. God is telling people that who went through an experience and He is showing them the grounds now because of the New Birth, where they stand in God's sight, why there is something called a New Covenant, why there is something called a New Birth, why there is something called being justified, why there is something called the Lamb's Book of Life, why there is something called Election.

**237** And when God anchors a person there, then they know where they stand, then they only have to wait for God to confirm His promise. So if you, who because you see your name in the Lamb's Book of Life recognize you are part of the Word, then what about you this morning? You mean to say between now and God's promise to be manifested in your time of testing there, you can't stand? Do you have to get shook out? Now, when you are getting shook out, you tell me if you are standing on this revelation and getting shook out, and I will tell you it is an intellectual conception you have in your mind. And don't try to explain to me how intensified your trials are, how much suffering you are going through and try to elaborate and exaggerate, and like nobody is going through anything like you, you are going through a thing special alone, in some different place. That is foolishness. Your mind got blown with the Devil's nonsense. That is what happened to you.

**238** But if you are being tested by God as a son of God and if you are a son of God by a Word-experience that makes you a son of God, then God has a confidence in you; because it is God's very Own Self in you that God

is seeing that makes you a son of God. And the reason God could have confidence in you and the revelation in you are because God's very Own Life is inside of you. Do you understand what I'm saying? Then what could the Devil bring? Because you could be living in sin your entire life, to say, "Well, what about me? I did this and I do that and I do that." No way. But it is the Devil that wants to confuse you in your mind. It is the Devil that wants to come through those channels of reasoning and these things and paralyze your faith, and make you feel guilty for things by that sticky, cocklebur nature, that stickiness that remains there. He said, "You have that with you till the Resurrection.

**239** There is a law of sin in your body but he said there is the law of the Spirit of Life that has made you free from the law of sin and death. [Romans 8:2 -Ed.] And because of that law of the Spirit of Life in you, there is no condemnation."

**240** Let me give you a quote for consolation here. Could we all stand to our feet? *The Restoration Of The Bride Tree*. Listen to this. *Restoration Of The Bride Tree*. [[1962-0422 -Ed.](#)] pages 17 and 18. Stay in your seats. We are closing with this message. I believe that the Presence of God is here. God spoke to many of us this morning and the message is directed to strengthen the weak places, where you could stand flatfooted and don't be moved.

**241** If the Devil thinks he could cuff you up, twist your mind away, let him feel that, but let God have confidence in you. You stand there as a believer, knowing that God has confidence in you because He showed His love to you already, as we said. Because God's way to show His love to you is not to come and pamper you; it's to make the promise sure to you and He has made the promise sure to you by showing you you are in the Covenant. It is sure to you because He swore by Himself you can't go back, so it is sure to you.

Then if you know that God is bound to you and it is sure to you, then you are supposed to stand.

242 Now, listen to this as we close with this. The law of the Spirit of Life has delivered me, has delivered you from the law of sin and death. Unbelief can't work as long as that is there. If we know that, our heart assures us, so we could ask the Father and we know we would receive what we asked for.

243 He says, *"There is a law given amongst everything.*

244 *You know, a fish has a law. And that fish can stand up here in water, and has a law within him. [But] if he [lets] go of that law that's in him, he can sink plumb to the bottom of the sea: won't bother him a bit; won't break one cell. You try to do it. That law's not in you. You can't do it, but the fish can. He deflates himself of that air, such way that he can; there's nothing in him to burst open. And he's made that way; he knows it, and he can enforce that law to take him plumb to the bottom of the sea and then raise him back up again.*

245 "He knows he is made that way, he could enforce the law and he knows he will come right back up to the top of the water again."

246 *A bird has a law. Now, its body's material; it's earthbound, [it is] sets on the earth here... Did you get that? Your body is material too. It is earthbound, confined to this natural environment that the five senses can't go beyond but there is a law in you to take you beyond this environment.*

247 [It is set here on earth] *but it has a law within it, that is the way it spread its wings, it can fly plumb out of sight.*

248 Have you ever thought about that? You say, "Oh look at the bird fly." What is making it fly? Its body is material like yours. Yours is a different kind of flesh but it is still part of the earth; but it is the law inside of the

bird. But if that bird didn't know it had a law now, what would have happened? He would have walked to where he wants to go. He might have taken four months to go into Town. He might get mashed [crushed -Ed.] on the highway going down. But because he knows he has the law, he just does like that, [Bro Vin extends his arms like wings. -Ed.] normal. And when the breeze starts to blow strong, do you think he says, "I better come back down and walk; it is safer"? It just sets its wings in the air current. Amen.

**249** See, he says, *It could fly plumb out of sight. That's against science. They claim it's earthbound; gravitation has to hold it there. But it can defy gravitation, [and] lift itself right off of it, and go right on out; because it has to put that law ... in it to work; ... it's built to possess that law.*

**250** He says, *"Now, we have a law, the law of Life in us. We've got a law; that's the law of the Holy Spirit.*

**251** What did I read for you? You have no condemnation. You are free from that other law because you have this law. Your first birth puts you in a law here that you have to sin, you have to drink, you have to smoke, you have to commit adultery, you have to lust after the world, that law of sin was in that life, that nature because you are born by an act of unbelief. Amen. God destroyed that law from your soul. That law is only in your body now but there is a new law in your soul; the law of the Spirit of Life. Isn't that wonderful? Brother, that just makes me feel to burst open here.

**252** He says now, *We've got a law; that's the law of the Holy Spirit. The only thing you have to do, is know how to let go and let God.* He says, *You keep fighting at it, ... it won't never work.*

**253** "You keep fighting at it, it won't never work. You keep fighting on it, it won't never work." That is what you call dead works.



254 *If the fish said, "Wait, I'll catch my breath real good; I'll breathe up a little oxygen in me, I'll see if I can go down.*

255 That is reasoning, you see: "If I could do this, I could do this. Yes, I could work it out. Yes." reasoning. See?

256 *No, [if] he does that, he'll burst open.*

257 *The bird says, "I'll see how fast I could run here, and maybe I'll take off. No, he won't do it; he'll fall down. He's got to know how to control — how that law can control him.*

258 [And that's] *the same way it is with us. It isn't what we fight, and pull, and hurry, and "If I don't get this; and if I get that." That's not it... If I don't get this and if I don't get that, what? That's still not it at all. ...it's to know that the law of Life is in you, and you just let go and you let God. Then He takes you to your healing, takes you to the baptism of the Spirit...*

259 Do you want Dynamics? Well then, That will take you to the baptism of the Dynamics. What will take you to It? That will take you to It.

260 *...or anything that He's promised. Any claim that He's given you is yours, ... by letting go and letting God.*

261 "What is your faith? An act that God has done in you." [[1961-0723M The Ever-Present Water From The Rock](#)]

262 This whole thing is based on the nature that is within you; whether it is from your first birth or whether it is from your second Birth but because we are preaching about faith and preaching about perfection and justified and waiting for your faith to be confirmed, we are talking to people who have been Born-again. But what happened? They are getting shaken out. Because they are trying to say, "Maybe if I take a fast run and take off. If I take a little breath of oxygen and then I'll

deflate myself and go down.” Don’t do that. Don’t do that at all. You let go, and just rest upon it.

**263** It may look like He just wants to — kind of — He isn’t taking long you know; it is just your patience is weak. He said, “For your weak patience and for your anxiety and for your lack of Scriptural knowledge then you think God is taking long, but God isn’t taking long. God isn’t taking long at all. But you see all that, you have to let go of all that and watch it come to pass. Amen?”

**264** Let’s sing that song again, *Learning To Lean*. [[#313-Songs That Live -Ed.](#)] I believe He is teaching you to lean on Him. Leave your understanding alone. Sing it from your heart. Enter into His Presence now. Commit your ways unto Him. Trust in Him. Delight yourself in Him. Don’t be anxious. Jesus told the disciples, “You are too anxious; be anxious for nothing. Sufficient is the evil of the day. What is not of faith is of sin.” See if you can live in that place where God wants you to live, where you could have a Perfect Faith. That soul is the man that God is working on. Because in the Third Pull, he went past, beyond the human spirit to the soul, in the Unseen Realm.

**265** For twenty years God has been working in the realm of the Soul, a people being formed back in the Word-image, and the world doesn’t even know it; a people perfect in God’s sight, and the world doesn’t know it; a people under the Blood that could speak better things, and the world doesn’t know it; a people that God has confidence in and the world doesn’t know it; a people who has a perfect revelation like Job had. In spite of what conditions come, he stood there flatfooted; his faith had found a Source, a revelation of God’s Elective Love. He saw his name in the Lamb’s Book of Life; he knew he was justified. Have we found the same thing? Didn’t God give us the same thing? And to think that Job didn’t have a Bible to read, but we have a Bible

to read to prove that is really so. But Job had to get it just by inspiration. Oh, what rugged faith they had. What a rugged faith they had.

**266** Aren't you ashamed of yourself for your weak, chicken faith many a time? You murmur and you complain so quickly. You get topsy-turvy so quickly. Many times you worry so much, you complain so much. That is why your faith gets paralyzed. But if you step out and you stand there, then you would not be watching at those things; you would be watching God to react to your faith. You will begin to see Him beginning to react to your faith. What is your faith? Do you believe in God's promise for this Hour? Well then, He is supposed to react to it with Dynamics.

**267** When you begin to see the lightning begin to flash, you are going to rise from your ash heap. You are going to testify. You will see the invisible vision being made visible. Then those who couldn't see what you were testifying about, what you were seeing with the eyes of faith, they will see it becoming visible; then they will know what you were talking about.

**268** All the while their eyes couldn't see it, your faith had caught a hold of it and nothing could shake your faith away. You know it is a promise for you in this Hour. You know there must be of necessity a return of Dynamic Power. And God is leading your soul to believe that. He is bringing you to that place and your confidence is growing stronger and stronger day by day. Oh, aren't you thankful for Him rubbing that make-belief out? Your faith could lift up in the power of God.

**269** These things could be settled in your heart where God is concerned. What could separate you from the love of God that is in Christ Jesus? The eyes of the world are on you. Don't you realize that you are on Mt. Moriah, like Abraham was? Remember we took that Scripture

and put you there? Have faith and believe God. Have faith and believe Him.

270 Learning to lean

*Learning to lean,*

271 Sing unto the Lord. Tell Him that you are learning to lean on His Word, on Jesus. You begin to trust Him. Your faith has taken a hold, this morning. You don't care what the world says. You don't care about all these things that happen roundabout you. He is true; He will bring His Word to pass, and you could feel the power of the Lifeline; it's coming in your heart. It is so—a surge in your soul. It is vibrating down in the inside of the inside. It is casting out your fears and your doubts.

272 Oh, I'm learning to lean

273 Oh, will you trust Him?

274 Oh, I'm learning to lean

275 He has given you a perfect revelation of a perfect God, a perfect promise, a perfect Word. He sees you perfect.

*...to lean*

276 Oh, sing it again, learning to lean. Every hand lifted up in praise, worshipping Him, all around the building. Let your faith take a new grip this morning. Let your 'feet' take a firm stand. Plant your stake this morning. Oh, you will not be moved.

277 Gaining more power... Hallelujah!

278 Oh, let all the brothers sing, learning to lean.

*... to lean*

*I'm learning to lean on Jesus*

*Gaining more power than I ever dream*

*I'm learning to lean on Jesus*

279 Oh, sisters, sing it.

280 Oh, have faith and believe.

281 Hallelujah! Oh, thank You, Jesus. Glory to His Name. Hallelujah!

282 Oh, with one heart and one voice, everybody sing it now – Learning to lean.

*Learning to lean*

*Learning to lean*

*I'm learning to lean on Jesus*

*Gaining more power than I ever dream*

*I'm learning to lean on Jesus*

283 Oh, sing it again!

*Learning to lean*

*Learning to lean*

*I'm learning to lean on Jesus*

*Gaining more power than I ever dream*

*I'm learning to lean on Jesus*

284 Oh, won't you praise Him this morning, just exalt Him. Hallelujah. Oh God, we thank You. We bless Your Name this morning, Father. God, we thank You, for the faith, a revelation, the Source. Hallelujah! Oh hallelujah! We thank You for Your amazing love, this great Truth; we shall not be moved. Oh, God, forgive us our doubting, our failures, oh God, for murmuring and complaining. Forgive us for it, Lord. May you blot it out through Your Blood. We thank You, Father, for Your surge of faith this morning to lift us in a higher realm. The Dove of faith leading us to a faith, a greater faith than we had yesterday; something more. Hallelujah! Oh, blessed be Your Name. Father, may it make us more perseverant. May we press through, oh, God. May it make us more determined. May we make up our mind. Hallelujah!

285 Oh, God, hallelujah! May we take our stand today. May we doubt our doubts, Lord. Hallelujah. May we cast down all fears, all our reasonings. May we not let the

Devil influence us and make us see ourselves different to how You are seeing us. You said we are the perfect, sinless, spotless Bride. Oh, God, the Devil wants to say we are not really so to bring in doubt, leave a little place for fears to come in but we stop it up, oh God, with this message this morning. We stopped it up this morning, Father. We bridged that gap this morning. Oh God, Hallelujah. Let the people catch it. Let their faith move into that channel, oh God. Hallelujah! Lord, God, may they press through and may they take a firm stand. Hallelujah.

**286** Oh, we praise You Father, we bless Your Name. How great Thou art. Blessed be Your holy Name. Hallelujah, hallelujah, hallelujah! Oh, may we learn to lean this morning, on Jesus, oh God, gaining more power than we could ever dream, hallelujah; oh God, Super Power; power of the Holy Ghost; power to pull down every stronghold; power to burst every cord; power to possess every gate of the enemy; power, oh God, to cast out devils; power to bind the mamba, hallelujah; power to say, "House of Hell, give way to the Name of Jesus Christ"; power to produce the promise of God in this Hour. Hallelujah.

**287** Oh, we praise You, we praise You, we praise You. Hallelujah! hallelujah! hallelujah! How great Thou art, Lord. How great Thou art. Blessed be Your Name today. Blessed be Your holy Name. Blessed be Your holy Name. Thank You, Jesus. Oh, Thank You, Lord. Thank You, Jesus. Thank You, thank You, thank You, thank You! Thank You, Thank You, Lord! Hallelujah! Hallelujah! Hallelujah!

**288** Oh God, let the people, Lord, enter into that realm, oh God, where they could live in that Sense of faith, hallelujah, in that world of Perfect Faith where they would only recognize the Word, recognize that they are part of the Word; they cannot fail. Hallelujah! Oh God, break the power of the spirit of fear and bondage this

morning, and may there be an Anointing of the Spirit of love, power and of a sound mind; the Spirit of adoption to recognize their position, Father. Oh God, let that Spirit rest upon them.

**289** Lord, we are having the same Spirit of faith; though we are cast down but not destroyed; though we are persecuted, we are not forsaken; though we are perplexed but not in despair; always bearing in our body the dying of the Lord Jesus. Hallelujah. Oh God, let it become real. What shall separate us this morning from the Love of God that is in Christ Jesus? Shall famine, pestilence, tribulations, things present, things past, things to come, angels, principalities and powers, no height, no length, no depth, no breath? Hallelujah. What shall do it?

**290** Oh God, we are more than conquerors this morning. For who can lay any charge to God's Elect? It is God who justifieth. Hallelujah! It is God who justifieth. It is God who justifieth this morning. Hallelujah! Oh, Hallelujah! Hallelujah! We thank You for your justification, Lord. May our faith move us into that sphere where we can prepare, where we can act upon Your Word, go into action Lord, flying, "Holy, holy, holy. I believe, I believe, I believe, I believe." Oh God, see the promise come to pass. Hallelujah. Hallelujah. Oh, grant it, Lord.

*Gaining more power than I ever dream  
I'm learning to lean on Jesus*

**291** Oh, learning to lean...

*Learning ...*

**292** Oh, have faith, believe Him today. Claim your victory. Shake loose the powers that bind you. Jesus Christ set you free. Jesus Christ made you whole. Have faith and believe in it this morning. Hallelujah! Step out!

Press through this morning. Be a conqueror! The Word of God declares you are, this morning.

**293** Gaining more power...

[Song leader comes on the pulpit. -Ed.]









