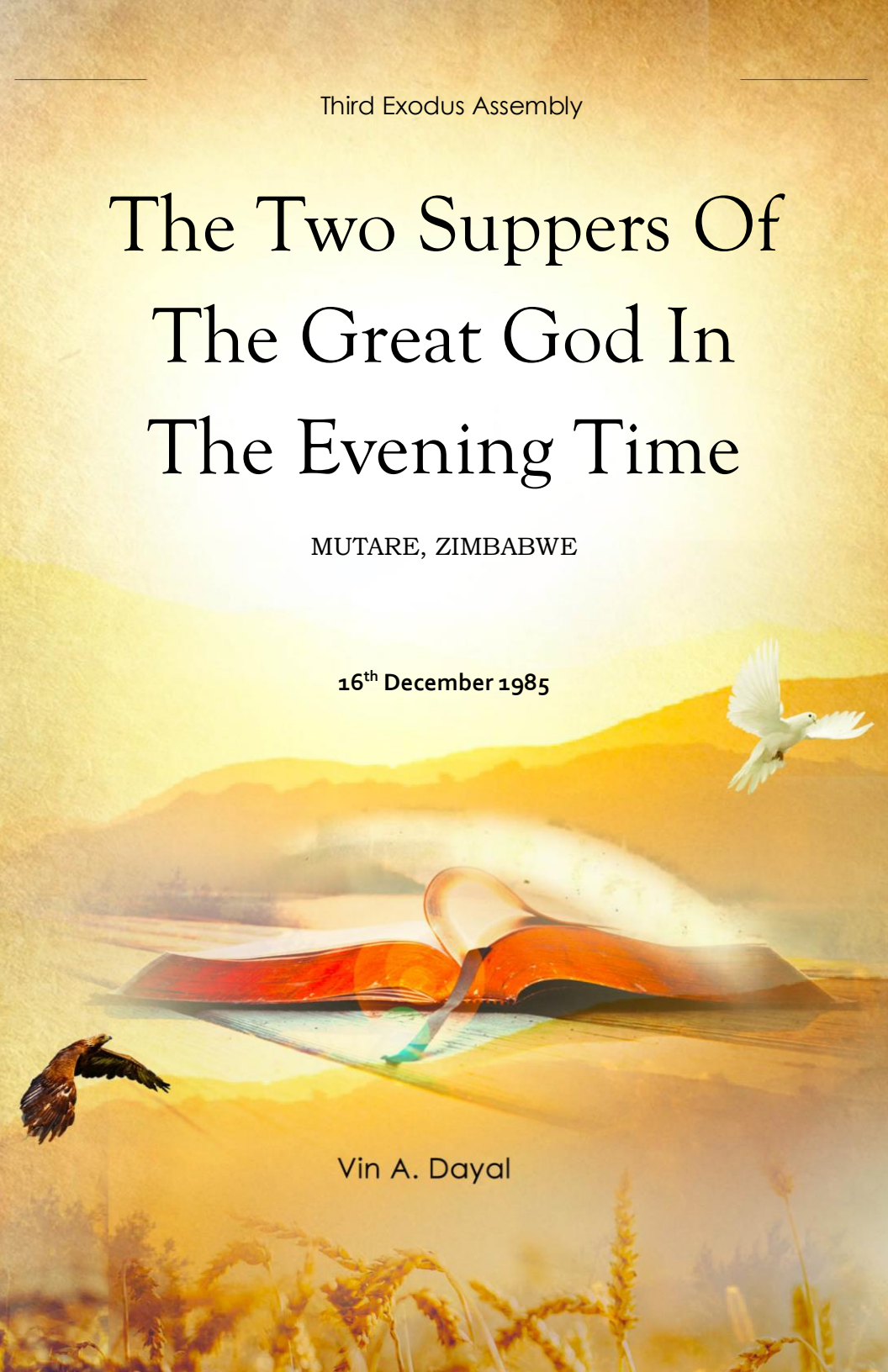

Third Exodus Assembly

The Two Suppers Of The Great God In The Evening Time

MUTARE, ZIMBABWE

16th December 1985

Vin A. Dayal



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MONDAY 16TH DECEMBER 1985

BRO. VIN. A. DAYAL

1 God bless you, tonight. Let just turn to our Bibles. I would like to read in St. Luke Chapter 14, Revelation Chapter 3 and Revelation 19. I really give God thanks tonight for having the opportunity to be here. And we are certainly trusting Him to meet every need that we have.

2 We just came from Bulawayo and we had a wonderful time in fellowship with the saints over there. Some of the brothers here were there in the meetings; they were a real blessing to us. And here we have come to their assembly; we trust that we can be a blessing to you also.

3 So, Luke Chapter 14, reading from verse 15:

15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

16 Then said he unto him, A certain man [gave] a great supper, and bade many:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

4 Notice, it is not lunch or breakfast, it's supper. Supper time is evening time. And it's not many servants, it's one servant. 'A' servant at Supper Time.

18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the [lame], and the blind.

5 That's a healing revival – to call the halt, (the lame,) and the maimed, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

6 Notice, this servant at supper time had three Pulls. The first time he was sent out, they were making excuses. Then in his Second Pull when he went out, the halt and the blind and the maimed came. But there was one more call; he had to go back out again.

24 For I say unto you, That none of those men which were bidden shall taste of my supper.

7 Revelation Chapter 3, verse 14 to 22.

14 And unto the angel of the church of the Laodiceans write; These things saith the

Amen, the faithful and true witness, the beginning of the creation of God;

¹⁵ I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

¹⁷ Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

¹⁸ I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

¹⁹ As many as I love, I rebuke and chasten: be zealous therefore, and repent.

²⁰ Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

8 That's Supper Time again. He will come in and sup with us.

²¹ To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

²² He that hath an ear, let him hear what the Spirit saith unto the churches.

9 Revelation 19, verses 17 to 21:

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

10 Let's bow our heads and close our eyes one more time.

11 Heavenly Father, I pray that You will speak to our hearts tonight. May You open the Scriptures to us, Lord. May the Holy Spirit, Lord, make It plain unto us, that we can understand the Hour and the Time that we are living in, Lord; the things that we see taking place round about us; Lord God, the things that we see being manifest before our eyes, that we can understand why it is the way it is, Lord.

12 So Lord, we realize many times things happen and we fail to know what the Scriptures say about it or why it is happening, and we stumble over it, Lord, and Lord, because of that, we cannot have the kind of expectations we should have. But I pray that Your Holy Spirit will make it so plain tonight, that it will strengthen us and help us to walk and stay in line with Your Word, Lord, that we will be in the rhythm of that Word, and we will see It be made manifest in our lives, to bring glory and honor to You. We pray and we ask it in Jesus' precious Name, amen.

13 God bless you. You may have your seats.

14 We want to greet you in the precious Name of the Lord Jesus Christ. And we bring you greetings from all the saints in Trinidad. When the Lord made it possible for us to come here, many would have liked to come but it was not possible, but the Lord had us to represent them. And we certainly thank the Lord Jesus for another opportunity to sit around His Table together with you, and as He breaks the Bread for us, that we can look into one another's faces, we could eat and fellowship, giving thanks unto Him.

15 You know eating is one of the most intimate types of fellowship that two people could have. Jesus many a times would sit with His disciples and He would break the bread and He would give thanks and they would eat and they would look together at one another's faces because eating is fellowship; is communion.

16 Even when He came down to the end of His Ministry and He was going to keep the Passover, the Bible said that He desired to eat that Passover with them. And He had a special place prepared and He came there with them and He took the bread and broke it and gave thanks, and He began to reveal to them that the bread was Him. They did it for years as a Jewish tradition, commemorating that they came out of Egypt, out of the

land of bondage but now the revelation was being made plain. He said, "This bread is My body which is to be broken for you."

17 Because the very lamb that was slain back in Egypt when the blood was shed to protect them from death when the plague was being poured out, when a prophet, Moses, who met a Pillar of Fire, who came with a prophetic message with two signs to attract their attention and a message of deliverance, speaking of a promised land, and the Pillar of Fire had vindicated that message letting them know that that message was THUS SAITH THE LORD, that the people could have confidence and obey what the prophet was saying and they commemorated those things, and Jesus was breaking the bread now, revealing to them that He was that Lamb, He was that Bread, He was that Rock in the wilderness, He was that Pillar of Fire, He was that Cloud, He was the Water that sustained them, He was the Manna that fell from Heaven, He was the Brazen Pole that healed them; He was the Principal Theme of the Message.

18 Isn't it wonderful tonight to know that He is everything to you? Don't we sing that song: *He is everything, He is everything to me?* [#696 - Songs That Live -Ed.] He is still everything to me because that Pillar of Fire is here; that Smitten Rock is here. That Rock is in speaking distance; the Rock is in hearing distance. That Brazen Pole is here. Oh, look and live, my brother, look and live! Hallelujah. The Devil's power is broken.

19 The Seventh Seal is open; the Mighty Conqueror is here. The revelation of Himself is unveiled to us that we can see the Mighty Conqueror standing, unconquered by traditions. He's in plain view. Come boldly. Come right through the veil. Hallelujah. Come with expectation and watch God give you the desire of your heart. Hallelujah.

20 The Third Pull caught you and it brought you around His Supper Table. Because that King, Who gave the supper in the Evening Time, told him, when the Pentecostals rejected the Message, when they made excuses, when the Baptists made excuses, when the Methodists made excuses, well, He sent him to get you, hallelujah; to call you out and bring you here.

21 You have received a scriptural invitation from a Prophet in the Evening Time. He preached the Mystery for this Age and by faith you heard your name. You looked in the Book and you saw it written in Blood, (hallelujah) and you are having a Supper with Him now, and we have to go to another Supper – the Marriage Supper. Hallelujah. We are around the Supper Table; it's about a million miles long. It goes all around the world: into every country; into every nation. This same Supper is in Trinidad. This same Supper is in different parts of the world and we have all been called by that servant in the Evening Time.

22 It's in the Bible. We know it's true because this is God's Word; It cannot fail. If somebody tells us something and it's not written in the Bible, we could doubt it, that maybe God didn't say it. But if it's in the Bible, that settles it. God said it; it's the Word of God.

23 And we read out of the Scriptures that that King gave a Supper and sent 'a' servant, singular, with Three Pulls. And the Third Pull, He said, "Compel them, compel them, compel them to come. All things are now ready; come to the Feast."

24 *Jesus has a Table spread, where the saints of God are fed. He invites His chosen people, "Come and dine." With His hidden Manna, He doth feed, and supplies their every need. [#701 - Songs That Live -Ed.] As the songwriter said: Come, feast upon the Love of God, and drink everlasting Life. [#426 - Songs That Live -Ed.] He that is athirst, let him come.*

The Spirit and the Bride say, "Come." [#1205 - Songs that Live – Ed.] Amen.

25 Be determined in your heart that nothing is going to keep you back: no one is going to keep you back, no pride is going to keep you back, no neighbor is going to keep you back; no make-believer is going to keep you back. You are determined! King Theophany, Jesus, has sent a Messenger. I, Jesus, have sent Mine Angel to testify these things in the churches. Hallelujah. They overcame by His Blood. This is the Hour that we are living in.

26 So Supper Time, this modern Age that we live in, many things that started in the Scriptures are being done on earth. Because it's an Age of people's rights, they do what they want. They have no absolute. But we have an Absolute and we are tied to our Absolute, and we are going to stay with our Absolute.

27 And as we look into the Word of God, we realize that supper time is the time when the family, in the natural home, would gather together around the table. Because during the day, the little children were out at school, and mother was busy in the kitchen, and father was out working. Each one has their place. Each one has to live out the mystery of that office because the natural family on the earth is only a reflection of the greater Family.

28 And God, in our natural lives, has so designed it that in our daily experiences, we can know Him. Because if we look at our natural lives, we have children. They were in our loins. We desired to fellowship with them. They are part of us. They became expressed, and when they became expressed, they bore our image. They carry our names; they have our blood inside of them. They may have amnesia. They may not recognize that we are their parents, but they are still our children. They would behave correctly when the amnesia leaves them.

29 When you go into a home, it's just like the church because we have what you call a 'home church'. Everybody is like a home church because the home church is like home. And then sometimes you have visitors in your homes. You invite one of your friends to come and visit your home and you entertain them. And then you find out, what happens? You call your wife, as the head of the home; that is your place. That is your domain. You have jurisdiction from wall to wall. Amen. You, standing on that piece of ground, are a god in your territory. Amen.

30 So, when you stand there as a god in your territory, then nobody can invade your privacy like that because you have a title deed that you are the legal owner of that property. And in the Government offices, they could take your title deed and they could trace it back and they could find another copy inside of there, bearing record that you are not a squatter; that that land belongs to you. And because you are a true citizen of that community living in your God-given possession, then all the Government is behind you.

31 If some man wants to walk into your home and say, "Get out of here, I am coming to take over this house," he might be bigger than you, he might be able to beat you, he might come with a lot of bad guys with him, but he is not able to move you because the law is behind you.

32 And if that man comes and runs you out of your place, then you go to the Government and you present your documents and they'll recognize that there is a Government seal upon it. It's not any forged papers. It's something authentic. Because they have records, and they can check your record to see if you own something authentic. It's not an impersonation; it's something that is real. So, then a summons would be served upon that squatter to come out of your place. Amen. So, you could walk up there and serve that summons and say, "You

have one hour to clear out of here, lock, stock and barrel. Move. Walk!" Amen.

33 And if that man wants to put up resistance, then what do you do? You go back to the High Court, to the chief authority, the supreme judge himself. There is no law higher than his law. So, they will send a man with a big bulldozer tractor and if that man built up any little property on your premises, then you give the final warning, otherwise the tractor is coming through. It's the enforcer to enforce a rightful claim. That is what it is.

34 So, we must realize that when we stand in our homes, we have full authority. If some demon of sickness wants to invade your premises and get a hold upon your children, and you are standing in the line of duty, you are standing in your God-given place, you stand just like Adam in the Garden of Eden before the Fall. You have full dominion. You could command that Devil to take his hands off your children and you could claim their health because it is promised unto you that you should prosper in health. But many times, we are bluffed out of our own rights, because the Devil is such a good bluffer that he intimidates people if they don't know where they stand.

35 Take for instance, you go down in the city and you pass in front of one of the big stores and you see a nice pair of shoes that you like, just the right size, just the right fashion; made with the right material. You like it and you have the money to buy it. You want to make a transaction. So, next morning when the store opens, you walk in with your purchasing power. You walk with your money, and then you walk into the store, you talk to one of the attendants in the store, you point out the pair of shoes and then you take it and you try it on and it fits just right; you are satisfied. So, the transaction could be made.

36 Now, that shoe belongs to the store but you want to buy it. So, you want to become the legal owner of that purchased possession, so you take your money out and you pay the price for it. It may cost fifty dollars, so you pay your fifty dollars. But before you walk out of the store with your shoes, they have to give you a bill of sale, a receipt. That 'receipt' in the Bible is called '*the deed of purchase*'. Once you hold the deed of purchase, it means that you are the legal owner now.

37 You might be standing in the store and that shoe might have been in the store for about eight months, and you just walked in that store, and in five minutes time, because of the price that was paid, because of the transaction that was made, because of the deed of purchase that you received, in a few minutes all of that is happening.

38 And you may sit in a service like this tonight and in a few minutes, something could happen. You could get a revelation that the Blood was shed for you; your price was already paid. And the Holy Ghost is here with the Scripture for the Hour, to show you your Age; to show you that you have been redeemed. Then you don't have to belong to the Devil; you can walk out free. Hallelujah.

39 Now when you have that pair of shoes, they give you the piece of paper. Now if in your mind, "Well, that is just a little piece of paper," and you don't know what the paper means... You saw the store attendant wrote something upon it, but you didn't realize what he was writing. You saw him put a date upon it. And while he was writing it, he had a piece of carbon paper underneath that paper because a duplicate was being made.

40 Now the real duplicate was being made because it is a record of what took place, that you would hold one part of the contract and the store would hold the other part of the contract, so if anything comes into question,

you could present your part of the paper. And in your paper, the original, there is a number, a serial number, and they could take that number, the date the purchase was made, and they could search it back in their record, and in their record, they would have a piece that dovetails with your piece to settle all doubts; to shut all critics mouths. Amen.

41 So, if you have to walk out of the store, not realizing what you hold in your hand... Maybe you are so excited over having the shoe but you didn't recognize what was written on the paper, and as you are walking out of the store with the purchased possession, with the deed of purchase in your pocket, and some security guard in the store who maybe didn't recognize when the purchase was made, he may think you are a shoplifter. He thinks maybe you are trying to steal the pair of shoes, so he draws his baton and he comes charging into you to make you give up the pair of shoes. And you see him coming with a rage and you begin to tremble and he begins to accuse you of being a thief, of unlawfully taking that pair of shoes.

42 Now you stand there and you have the deed of purchase in your pocket, but because you don't recognize what you hold in your possession and the real weight of that paper, you could get bluffed out. You may find yourself begging the man. Say, "Mister, give me a chance, please." And you could behave like you are really a thief because a spirit of fear and bondage have brought you into subjection from the accuser. Amen.

43 But if you have a revelation of what that paper is in your pocket, you would watch that man in his eyes and say, "Take your hands off of me." Hallelujah. And if there is any debate, if there is anything in question, you say, "Let's go to the high authority. Let them check it back in their record, all the way back. Let them bring out their record," and their record is going to vindicate that you made a true purchase and that that paper you

hold, shows that you are the legal owner of that possession.

44 Now that is the same thing when the Blood was shed for you, and the Holy Ghost, the Life of that Blood, is the Evidence that those promises belong to you. Then when the Devil comes to hold you in bondage, hold your children in sickness, and wants to break up your home, you can stand there and say, "Get out of here, Devil." Hallelujah! And you have the scriptural authority.

45 Now if you have no scriptural authority, you are only hollering; you would not get anything. You are only bluffing yourself. Before you do that, you better have the scriptural authority. You must say, "It is written! It is also written."

46 God, in our natural lives, designed our daily lives and our daily experiences, so whatever we do is to reveal these great mysteries to us. Amen.

47 Just like you having a son, he's your seed, born with your blood, has your life in him; you could never deny him. Amen. Because he is an expression of you. The life that is in him came from you. The characteristics that he bears, is only a manifestation of the seed of which you are. He is not responsible for his makeup. You are responsible for him being here because that seed was laying in your loins. If you didn't cause him to be expressed, it would have stayed there. That seed couldn't come except the one who possessed that seed thought it was the right time to manifest that seed.

48 That is why we couldn't come in Noah's Age, we couldn't come in Moses' Age; we had to come in the Age God wanted us to come in. And God has a purpose for bringing us into this Age. And then He has come to reveal unto us that that relationship of a Father and a son, how he is going to come to adoption; how He is going to say, "This is My beloved son in whom I'm well pleased."

49 Sometimes a father has a boy and he is behaving himself very nicely. He's obedient. He seeks his father's interest. He does nothing without first consulting his father; it pleases the father. Now God does that to show us, through our natural lives, how we should relate to Him. Amen.

50 Now a person may take another person's son and they may try to raise him up and take care of him, they may feed him and clothe him, but then that child cannot claim that man as their father because they were not in that man's loins. They may try to claim that man's name but that man never knew them. That was why Jesus said, "Depart from Me, you workers of iniquity. I never knew you." Amen. They were not in His Loins. Amen.

51 So, when we look at our natural lives in our homes, everything, these things are to reveal to us the mysteries of God. The mystery is not somewhere out there that we can't get a hold of it; it is all round about us. We live it out daily but we need to be quickened to understand what is really happening. Amen.

52 And as we study these things, we realize how the Prophet, in simplicity, was able to bring these deep things and yet made it so simple. He could have preached Redemption, the Seven Seals – about an eagle in a barnyard. He could have preached about the lily – about perseverance. He could take a deer and he could have preached about motherhood. He could have taken the opossum and preached patience. Amen.

53 It is all round about us. If we have the Holy Ghost, the environment around us becomes alive. But because many people lack the Holy Spirit, they go through their experiences and they don't seem to see God. They become frustrated. They look at somebody having the victory and they try to impersonate it.

54 Look at the women in their homes. The Prophet said, the church, what the church needs is a good washing out, wringing out, drying out, and ironing out by the Holy Ghost. Amen. Now when a woman is washing the clothes, she could get a revelation, how we are washed by the washing of the Water of the Word. Now if she is in that channel, then she will want to wash clean all the time, then washing will not be a burdensome thing.

55 The Prophet talked about justification. He used a tub of Clorox bleach [a brand of bleach -Ed.] to bring out the mystery of the Blood of Jesus Christ, how It could break up every stain in your life, the stain of sin. Sin had left a crimson stain, but He washed it white as snow.

56 So, sometimes you see a woman washing and it is a burdensome thing. But if she is in the Spirit, she will be singing, "Wash me in the Blood of the Lamb." Amen. When the time comes and she is ironing, she will say, "The Bride must be without spot and without wrinkle." Amen.

57 When she is in the kitchen and she is kneading the flour to make bread, she will know He is the Bread of Life; she will know He is the Meal Offering. When she is sifting the flour to get the lumps out so it could become fine flour, it could be even, she will be able to appreciate when God takes her through her experiences to take all her lumps out; all her temper and wrong attitudes and impatience. She will be thankful to God for it because she will be able to recognize God in her own life.

58 When she is grating the corn to make it into flour, she will recognize that the corn has to be crushed. The very same thing that is to feed her, she is the one who is crushing it, (amen,) and realizes that He was wounded for our transgressions. It was our sins that put Him on the Cross. We will see it very plainly.

59 When children are growing up, they could get a revelation that if that is their father, he is obligated to

‘see about’ [take care of -Ed.] them. He is given a Divine responsibility to provide for them.

60 And little children, they would tell their daddy, “Daddy, bring something for me.”

61 Daddy says, “I will bring a chocolate for you.”

62 And the little child knows, “Daddy comes home at 4 o’clock from work. Five minutes to four they are by the gate – childlike faith with expectations. And from the time they see daddy coming home, they begin to jump up and clap, they get so happy. If they are playing with their friends, they will start to testify to their friends, “My daddy is bringing a chocolate for me,” because they learn to believe what daddy says. And from the time daddy comes through the gate, they will say, “Daddy,” not, “Did you bring the chocolate?” but, “Where is the chocolate?” He is positive. And Jesus says we have to come like a little child. Amen.

63 And if we look at our natural lives, we will see how simple it is to have faith, to have expectation. Because the Prophet many times would say, “Multiply that love by a million times and you will begin to get an idea as to what God is talking about.” Amen.

64 I didn’t come to preach on those things but I just thought I might have said that to create a little feeling of togetherness again that we can be in one mind, as we try to strike the message for tonight that is upon my heart to preach to you. And the message is called, **“THE TWO SUPPERS OF THE GREAT GOD IN THE EVENING TIME”**. And from Luke 14 verses 15 to 24, was a supper, and it was ‘a’ servant at supper time.

65 Elijah, the Seventh Angel, came in the Evening Time, because supper time is evening time. It is not morning time, breakfast time or midday, lunchtime; it’s supper time. And He said, ‘servant,’ singular, not servants; singular – one man was going to go out to give

a call in the calling-out Age, to call a people to a supper, when all things are ready.

66 And in the message, *Invisible Union* [1965-1125 - para. 52 - Ed.] page 52, the Prophet was praying, he said: *Lord, I'm thankful. I'm very thankful. Thanksgiving to You, Lord, not for natural food, yet that, but Lord, the end-time's here. I'm thankful for this spiritual Food, Lord, the spiritual Food of the Seven Seals was promised to be opened.*

67 Hallelujah. Then on *The Seed Is Not Heir With The Shuck* [1965-0429B - The Seed Shall Not Be Heir With The Shuck, para. 128 - Ed.], page 24, he said: *God promised rabbits in the days of Luther. He promised other things in the days of others. But now He's promised us a full square meal, the full seven course menu, for all the Seven Seals are opened [all the Seven Seals are opened] and everything is ready for the Word of God, for those who can receive [it]...*

68 So, here was the Prophet himself, the servant at Supper Time, giving the invitations that all things are ready, every mystery is revealed, all the spiritual Vitamins are spread upon the Table and we are gathered around it. And we find out, when he went out with the Message, (the Message went around the world seven times,) the Protestants and the Catholics and all the other people, they rejected the invitation.

69 And then after they rejected the invitation... This one was too busy with their religious programs; their seminary never used to teach it like that. They had different operations all together. So, they all made excuses. Then God began to deal with individuals, who would open up the door to their hearts, so He could come in and sup with them and also in the Marriage Supper afterwards.

70 And under the Fourth Seal in Revelation Chapter 6, verses 7 and 8, we see the Laodiceans being gathered together. The white horse, the red horse and the black

horse were gathered together in a pale horse – religion, politics and demon power.

71 And the Fourth Creature spoke to John and said, “Come and see this mystery.” And when John went, he saw a pale horse with a rider whose name was Death. And that fourth beast was the Eagle. And the fourth beast came after the third beast, and the third beast was a Man. The first beast was a Lion; the second beast was an Ox. And Paul, Irenaeus and Martin were the Lion. Columba was the Ox. Luther, Wesley and Pentecost, the Reformer Ages, was a Man.

72 But at the end of the Pentecostal Age, at the end of the Man Age, there came an Eagle, a Prophet. Amen. And that Eagle spoke to John. And John was a type of the Bride, and the Bride had to see a mystery that was under the Fourth Seal. And what he saw was religion, politics and demon powers being gathered together and they were being taken down to Armageddon to be destroyed because their leader was Death. And the Bible says, “Hell followed Death.” Because Hell is being created on the earth now.

73 In 1923, the Prophet went into Hell. God gave him an experience and he went into that dimension and he saw all these horrible things. And then in 1963, forty years after, one generation, he didn’t have to go back in that dimension to see those people; he stayed right on this earth and it was the same people on the earth. And he realized that during those forty years, what was in that fifth dimension, emptied itself out into these three dimensions.

74 Because during those forty years, science discovered the fourth dimension, radio and television. And radio and television are producing these things. Amen. And they are bringing the world into such a condition just like it is there in Hell, programming the

minds of the people, deforming them, and bringing them into insanity.

75 And Hollywood has stripped the women on the streets and they have actually brought them into a state just like it was in the days of Noah before God destroyed it. Because right in the television programs, they are teaching them how to rob a bank, they portray hate and revenge, they portray sex, and people go out there and their spirit feeds upon it.

76 Now your natural body eats natural food, but your spirit feeds on spiritual things. Right now, you are feeding on the Word, but if you are reading some carnal book, some sex novel, you are planting a seed.

77 As the Prophet said, "Let me go into a man's home, hear what kinds of music he listens to, see what kinds of books he reads, see what kinds of pictures are on his wall, I can tell you what kind of spirit is on the man." Because it reflects the taste of the soul. And if your soul doesn't have a holy man's taste, you may have a worldly taste, and with a worldly taste you crave for worldly things.

78 But the Prophet preached a message called, *A Thinking Man's Filter And A Holy Man's Taste*. [[1965-0822E](#) -Ed.] He said, "A holy man's taste, is to see the Word for your Age confirmed in your life. And a thinking man is a man who has the Mind of Christ. And the Mind of Christ, the great Secret that God had in the back-part of His Mind, is now being put in the heart of the Bride. And he said, "The Bride has the Mind of Christ, and She knows what He wants done with the Word." Amen.

79 Now, if you don't have the Mind of Christ, the carnal mind is enmity with God. And all the radio and television and the cinemas, Satan's Eden, is built up to hold you in the physical realm, to make you a prisoner of the flesh, controlling you by what you can see, taste, hear, smell and touch. Then he takes ahold of the spirit

through religion; makes people religious through the arts and the cultures. He gets ahold of the human spirit and he uses these things, by false teaching, to pervert their spirits. But Jesus said, “You shall know the Truth and the Truth shall set you free.” [St. John 8:32 –Ed.]

80 There are many people in the world who are clean in their bodies but their souls are perverted because they believe in some creed or dogma; a false teaching. They may never commit adultery, they may never drink or smoke but they will go to Hell for believing a lie because their minds have been perverted with false teaching.

81 What caused the Fall? False teaching. Eve had to be pregnated in her mind first before she could be pregnated in her body. It was after she was corrupted in her mind... Is that what Paul said, in 2nd Corinthians 11? There are some who come preaching another Jesus, another gospel to corrupt your minds. And we are living in the mind Age, and the Bride is coming into the Mind of Christ, into the Headstone, for the Rapture, and the world is going into insanity.

82 Look at this Age, it's an Age of drugs when the Devil is blowing people's minds. And in the religious realm, denominations are blowing people's minds with false interpretations; have them under hallucinations; under a strong delusion. Sometimes they tell you their revelation of the Rapture, and you could realize from the drugs they took, their minds are blown; they are seeing hallucinations.

83 Because they paint a picture of a pilot driving a plane and the pilot is a member of the Bride and he goes in the Rapture and the plane crashes into a building and you see Jesus coming in the sky. And you see a train running off the train line because the driver of the train was also a Christian. And they show the cemetery open up and all the dirt piled up at the side and a set of pious looking people coming out of the holes.

84 But when a Prophet came with the Mind of Christ, he said, "The Lord shall descend from Heaven with a Shout," was a Message to go forth and gather the people together. And the Voice of the Archangel, which is the Voice of the Resurrection, and He showed us how that is going to take place. It is not the way they painted it.

85 So, we realize in the mind Age, the move of the Devil is to attract your attention to get a hold of your mind, so he could bring your mind under his influence, so through you, he could carry out his motives and objectives.

86 And the Prophet preached a message, *Influence Of Another*, [1962-1013 -Ed.] showing us what kind of influence we must have. If the influence is some man and not the Word, we could get in trouble. He showed us what happened to Isaiah when God had to smite Uzziah with leprosy. And Isaiah caught a vision of the seraphim, and when he saw the seraphim, he knew how to behave in the Presence of God. He became a prepared servant. He had to have two wings over his face, which is reverence; two wings over his feet, which is humility, and then fly with two wings. He said, "We have to be in action, with reverence and humility."

87 Look at Uzziah, Uzziah tried to fly with six wings. He didn't have any reverence; had no humility. And as much as God blessed him, God cursed him. Amen. And we have to recognize... He said, "God is showing us how to behave ourselves in the Presence of God.

88 Look at David, when he was to bring the ark on a new cart. He was freshly anointed king. A prophet had called him, a prophet had poured oil on him, God had spared his life, used him to kill a lion and a bear, used him to deliver Israel from Goliath, started a revival, and then God turned around, when they had the Word out of channel, and death struck. Because of the Age we are

living in, the enemy is bringing all kinds of Scriptures. It's a religious deception today.

89 Look at Peter and James and John that time. They went into the city and they were rejected, and because they were rejected, they said, "Lord, call down fire and burn up the people." They read that in the Bible. Elijah did that. And they felt, "Well maybe, we could do like what Elijah did." But they were taking that Scripture because they didn't have any love in their hearts.

90 If they had love in their hearts, they might have said, "Lord, look at Moses. He wanted to throw himself in the gap and say, 'Lord, blot my name out of the Book and spare the people.'" They might have done like Abraham, when judgment was coming, he went and pleaded and said, "God, spare the city." But they were not looking at those Scriptures, they were more studying their own human feelings, how they were being hurt. They couldn't take rejection, so they tried to retaliate and strike back because they were under the wrong influence.

91 And in this Age of the mind, the Message of the Hour has come to filter our thinking and put the Mind of Christ in us, so we could understand what is God's objective, what God is working to achieve, how God wants to achieve it, what God wants to do through us so our every move could reflect Jesus Christ.

92 And we realize in an Age like this, many people through radio and television, they have been brainwashed through denominations. They have been brainwashed and they have been brought into a place where they are covered over with darkness. They have a spiritual blackout and the Light of the Message of the Hour is no longer a Lamp unto their feet, but it is a Day like in the day of judges when every man is doing what is right in their sight. And during those times God had to raise up Gideons, had to raise up Ehuds, had to raise

up Samsons (amen) to show a move of God again; to shake the people to bring them back to the Word. Amen.

93 And here we see that when the Prophet went out, He went with that Message and was rejected and God began to deal with individuals. And those people that rejected the Message, they rejected the Blood of Jesus Christ. They rejected the very thing that could save them. Then when they rejected the Blood, it made a way for the Devil to become incarnate in them. They could no longer be protected by the Blood because they rejected the Blood. Amen. And when they rejected the Blood, they rejected the thing that could save them.

94 That is why the condemnation is to reject the Light. Because Light is come but men choose darkness because their deeds are evil. But the Light, the Word, corrects every error. And the Prophet came with the Evening Light to correct the denominations and they rejected the Message and the Life left them because Christ was on the outside of the church. The Life was no longer there.

95 Now, if you watch an animal on the road, you might see a dog or a cow and it may be alive and moving around, it's alright. But if it is run over by a motorcar and it dies, the life leaves the body. When the life leaves the body, the fowls of the air, the vultures, begin to gather in the sky. Why? Because the life has left the body. Demon powers begin to move in. Because the Prophet said, "After the messenger of each Age left, and the people never kept their first estate, they never lived the way the Angel of the Age lived, they never continued in the Word when the Angel of the Age brought the Word, they fell from their estate. And when they fell from their estate, he said, "Fallen angels got into the churches and they became organized and they died." Amen.

96 Now that is happening all the time. And here these people who rejected the Supper of the great God, God takes them now and brings them to Armageddon where they will be destroyed and become the supper of the fowls of the air. They refused to come to His Supper, so He made them a supper for the fowls of the air. Because the beasts, the kings of the earth and their armies, he said, “Those are Protestants and Catholics that reject the Message.”

97 Now that is not the first time that is happening. We may look in the Bible and think that is the first time that the fowls of the air and the beasts of the field are going to feed upon the people. But many times, we see churches dying, we see individuals dying; going back into worldliness; getting away from the Word. What is happening? You see their conditions get worse and worse. It's because demon powers, the fowls of the air have moved in upon them because they have rejected the Word. And later on, they will be fed literally to the fowls of the air in the battle of Armageddon.

98 You may say, “Brother, that is not clear to me. Are you certain of what you are saying? Because you are making a very strong statement there.”

99 Let's turn in the Bible. 1st Kings Chapter 21. We are going to close in a little while. Verse 19. This is when Elijah had gone to Ahab to pronounce judgment upon him because Ahab had been married to Jezebel, a type of religion and politics today, when Elijah is in the land.

100 So, verse 19 says:

19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

101 Let's drop down to verse 22.

22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.

23 And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

102 So, notice, how did Jezebel die and how did Ahab die? The beasts of the field and the fowls of the air ate them. Why? They rejected the message of Elijah.

103 Now let's turn to 1st Kings Chapter 14, verse 11. You see, because Elijah said, "God is going to make Ahab's house like Jeroboam, the son of Nebat, and like the house of Baasha, the son of Ahijah. So, we want to see how those men died.

104 1st Kings 14, verse 11, It says:

11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken it.

105 1st King 16:4, let's see how Baasha died.

4 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

106 So, that was a type of God's judgment. Now let us see Ahab here in 1st Kings 22, verses 35 to 38, when Ahab died. 1st Kings 22, reading from verse 35. This is Ahab dying now in the battle. We saw just now where Elijah prophesied judgment upon him. Here was the

judgment coming to pass now. God was going to fulfill Elijah's prophecy.

³⁵ And the battle increased that day: and the king was [held] up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the [inside] of the chariot.

107 When did Ahab die? At the evening time.

³⁶ And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

³⁸ And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.

108 Do you see how God was watching over every word Elijah said? Ahab died in the battle hundreds of miles away. They brought the chariot back hundreds of miles. They took it by the pool and while they were washing out the chariot, God sent a dog out to go and begin to lick the blood because Elijah said, "The dogs will lick your blood."

109 Let us see what happened to Jezebel. 2nd Kings 9. Elisha had given a prophecy to a young prophet to go and anoint Jehu with oil that the Word of Elijah would be fulfilled. So, Elijah was off the scene, but in the days when Elisha was in the land, a type of the Bride, and Elijah's prophecy of judgment upon Jezebel, the Roman Catholic system, was about to come to pass.

110 Verse 7:

⁷ And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all

the servants of the LORD, at the hand of Jezebel.

111 Isn't that what He said in the Book of Revelation – He'll avenge the death of all the saints? Because that Roman Catholic church was drunken with the blood of the martyrs and the saints. Well look, Jezebel in a type here. God was going to avenge the blood of all His people, whom Jezebel had killed.

112 Verse 9:

⁹ And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

¹⁰ And the dogs shall eat Jezebel in the portion of Jezreel...

113 Watch God specifying the location, the place of her destruction. And that place is the very vicinity where the battle of Armageddon is to be fought, where in Revelation 19, He will slay them with the Sword of His mouth and the fowls are going to eat their flesh. Amen.

114 And also verse 36:

³⁶ Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

115 So, whose word was coming to pass? The word of Elijah; what Elijah, the prophet, had said.

116 Jeremiah 34, verse 8 to 20. I just want you to see, all through the Bible, that was God's way of judgment. And in the last days, in the Evening Time, God is ending up with the same judgment; the unchanging God with unchanging ways. And we who are living in the spiritual Evening Time, in the Day of a spiritual Jezebel and a spiritual Ahab when a spiritual Elijah came, there will

be a spiritual judgment, spiritual fowls of the air feeding upon the people, demon powers moving in and taking over churches, taking away the people and destroying them, and later, to be physically destroyed in the battle of Armageddon.

117 Jeremiah 34, verse 8:

8 This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;

118 Now there are two Jerusalems: earthly Jerusalem and Heavenly Jerusalem. And to proclaim liberty, that is Leviticus 25. In the year of Jubilee, the priest had to go through the land and proclaim liberty. Now in Jerusalem, the most holy place, ‘there’, ‘they’, the most holy people, ‘crucified’, the most shameful death, ‘Him’ the revealed Word of the Hour that Elijah introduced. Amen. And in Jerusalem...

119 There is an earthly Jerusalem. In Galatians 4, Paul said, “It’s Hagar.” He said, “And Heavenly Jerusalem is the Bride, Sarah.” He said, “And the bondwoman will not be heir with the free woman.” Now both of these women received Abraham’s seed. Both of these women lived in Abraham’s house. Both of these women brought forth Abraham’s seed. But Hagar was the wrong channel and she brought forth a perverted promise, but Sarah brought forth the true promise.

120 So, we are bringing it down to us now and don’t leave it down in the natural out there, and you find out tonight, if you are not lined up with the Word, then your condition, check and see if it is those fowls of the air and the beasts of the earth: women, popularity, money – the lust of the flesh, the lust of the eyes, the pride of life, all kinds of ambitions, worldliness, the beasts of the earth,

fowls of the air; all these demon spirits that are taking over people.

121 Because remember, Hell is being created on the earth. The Bride will preach to the total lost. How do they become totally lost? They rejected Elijah's Message. There is no more mercy. They've crossed the line of mercy and they went into judgment. Their names were blotted out of the Book. It's impossible for them to be saved. They've become devils incarnate. They are doomed; totally lost.

122 And if the Bride has to preach to the total lost when the Squeeze comes, then some time between the Book being open, the opening of the Word, and the preaching to the lost, there were people who were crossing the line. Because the total lost is not somewhere down in the Tribulation; the Bride will preach to them here, then they will go through the Tribulation. But the Bride will pronounce judgment upon them, when God begins to vindicate the Message in the Bride that they rejected.

123 When God took Noah and shut him in the ark and nobody could come in or go out for seven days, then when the rain came, when the dynamics fell, what saved Noah, brought judgment to the world. But they were lost; impossible to save. The door was closed. They rejected the prophet's message. Amen.

124 So, we want to bring this down closer to us. So, proclaim liberty in the year of jubilee. Because Jesus said, "The Spirit of the Lord is upon Me to preach the acceptable year of the Lord, to proclaim liberty to the captives," in the tenth day of the seventh month, the Feast of the Atonement.

125 In the Old Testament the priest would ride through the land and blow a trumpet, a jubilee trumpet that would sound a message out and those in the walled cities, in denominations, who heard the message, must come out. And if they didn't come out, then they would

bore their ears, a type of the mark of the Beast. When? In the jubilee, and the jubilee was the fiftieth year. After seven sabbaths of years, there was a type of grace and to reject that grace, was judgment; lost forever; could never be redeemed.

126 And Seven Church Ages have passed, the time for the Son of God, and that was finished. And Revelation 10, the Mighty Angel, came down with a loud Voice, Seven Thunders, a Jubilee: "Come out of her, My people," calling the Bride out. To do what? To take them back to their inheritance. Because in the Jubilee, it's a time of restoration, when the person who comes out, goes back to their inheritance. So, we are in Jerusalem and the time when liberty will be proclaimed.

⁹ That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should [enslave] them, to wit, of a Jew his brother.

¹⁰ Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should [enslave] them any more, then they obeyed, and let them go.

¹¹ But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

127 Now, I want you to get the picture right here. God was saying... These people were in Jerusalem. He told Jeremiah to go and preach to them and to remind them that when it was the time of Jubilee and they came out from the walled cities, they made a covenant with God.

They made a covenant saying, “We are going to let our brothers and sisters go free.” Because in denomination, Ministers had people in bondage. When they heard the message of the hour, they decided to let them go free and they proclaimed liberty.

128 He said, “But these same men turned back around and brought the people back into bondage.” He said, “They ‘caused’ them to come back into bondage.” Now ‘Cause’, speaks of motives. ‘Cause’ was showing that there were intentions behind it. ‘Cause’ was showing that they were handling the Word of God deceitfully; using the Word to accomplish their own purposes and they brought the people back into bondage.

12 Therefore the word of the LORD came to Jeremiah from the LORD, saying,

13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, [and] out of the house of [bondage]...

129 Did God come in a Pillar of Fire? Did God come in a Prophet like Moses? Did God bring us out of the land of Egypt in the Third Exodus, out of denominations? That is what he was saying.

14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

130 A house that is called by My Name is not denomination. Denominations are blasphemous names. So, it was people who had come out of Egypt coming to Jerusalem, the message of the hour, and they proclaimed liberty and told the people, "Man is not your headship anymore; the Holy Ghost is your Leader." And then they turned around and the church became spotted with humanism and man began to replace the Holy Ghost with human names.

131 He said:

16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

18 And I will give the men that have transgressed ^{my} covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in [two], and passed between [these] parts...

132 That was how they used to make a covenant. They would cut the calf in two and each person would walk between it and then God would come down, through the Pillar of Fire, and move through the pieces like Abraham in Genesis 15. And that would mean, "If we break the covenant, then let us be as that calf."

19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

133 Do you see the people? The princes of Jerusalem and Judah, the eunuchs, the priests; the clergy.

20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for [food] unto the fowls of the heaven, and to the beasts of the earth.

134 Doesn't that show that people who came out in the Third Exodus in the time of Jubilee, came in to the Message of the Hour, the place that is called by His Name, and then turned around and brought people back into bondage, handled the Word with a denominational spirit, with selfish motives and objectives, God said, "I will give them over to the hand of their enemies"?

135 Well, if God is the unchanging God, He must keep His Word. And we see in the last days, which we are going to prove in the Scriptures that when we are finished here, we will see every shadow and every type and every prophecy. There are two suppers in the Evening Time. And what is the penalty for rejecting the Supper of God?

136 Jeremiah 15. Have a little patience tonight. You see, I was getting the thought that I am keeping you too long, but I just want to get through this.

1 Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth.

137 Now in this Day we had a Prophet like Moses. He preached *Standing In The Gap* [1963-0623M -Ed.]: when

Moses threw himself in the gap for the people and God spared the people. That was what God was saying. Because God spared the people, when Moses with the Spirit of Christ, threw himself in the gap and said, "Lord, take me instead."

138 And Samuel, we had a Prophet like Samuel too. Samuel was the rejected one. Remember Bro. Branham preached a message called, *The Rejected King?* And God said, "They didn't reject you, Samuel, they rejected Me." And he preached those two messages, *Rejected King* and *Standing In The Gap*, showing he was like Samuel and he was like Moses. Amen.

² And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.

³ And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the [field], to devour and destroy.

139 Jeremiah 16:

¹ The word of the LORD came also unto me, saying,

² Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

140 That was in the promised land, the Ephesians, when Joshua brought them over.

³ For thus saith the LORD concerning the sons and concerning the daughters that are

born in this place, and concerning their mothers that bare them, [those are the churches] and concerning their fathers that begat them in this land;

⁴ They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as [refuse] upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be [food] for the fowls of heaven, and for the beasts of the earth.

⁵ For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies.

141 When God takes away His peace, what happens? Confusion comes in. The Peace is the Holy Spirit, the Dove.

⁶ Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:

⁷ Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother.

142 Isn't that what 1st John Chapter 5 verse 17 says? It says, "If a man sins the sin unto death, don't pray for him." Look at Bro. Branham, he said, "I don't pray for America anymore." When he was praying, he said, "Father, I pray not for the shuck because the Life has left them; I pray for the Grain." Jesus said, "Father, I

pray not for the world, but I pray for these who have received Me; who believed that I came from You.”

143 And God was saying, “Don’t tear yourself for them, don’t mourn for them; don’t comfort them.” Why? They rejected the Word and they crossed the line of mercy. They are in judgment. They’ve become totally lost. Hell is veiled.

⁸ Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

144 What fellowship can light have with darkness? Amen. Eating and drinking is fellowship. The house of feasting is the house of God, where you can feast on the Word – a spiritual feast.

⁹ For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

145 What place is that? The place where the Voice of the Bridegroom is. What is the Voice of the Bridegroom? Revelation 10:1-7. What is the Voice of the Bride? Revelation 10:8-11. The Spirit and the Bride is saying, “Come.” Revelation 22:17, is speaking about Jerusalem in this place, in Canaan land, in the Ephesians. And what is going to happen there? Four things: sword, famine, the fowls of the air, and the beasts of the field.

146 So, we see what is going to happen to those who came out of Egypt in the time of the Jubilee in Jerusalem, in the place that is called by His Name, that that judgment was to come also; upon Ahab and Jezebel, and also in Jerusalem.

147 Jeremiah 19:

¹ Thus saith the LORD, Go and get a potter's earthen [flask], and take of the ancients of the people, and of the ancients of the priests;

148 These who have been in the message for years – the ancients.

² And go forth unto the valley of the son of Hinnom, which is by the [entrance] of the east gate, and proclaim there the words that I shall tell thee,

149 The message was to be proclaimed in a specific place and a symbol was to be given.

³ And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, [concerning] which whosoever heareth, his ears shall tingle.

150 Now bear in mind, it's Jerusalem he is talking about. And he had already established in Jerusalem, the message of the hour – they who were called out.

⁴ Because they have forsaken me [the revealed Word], and have [desecrated] this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

151 They offered incense unto other gods. They lifted up other personalities in the house of God... [Tape skips – Ed.] ... without a fair trial.

⁵ They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:

⁶ Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

152 Now Tophet was a place just outside of the east gate of Jerusalem where the people used to offer human sacrifices; passed their children through the fire. So, it was a type of Hell, where people are going to burn, in Hell. And the word ‘Gehenna’ is used in the Old Testament and the New Testament to signify ‘Hell’, the place of destruction. But it was really a natural place where they used to offer human sacrifices; passed them through the fire. But God has a place, the lake of fire where He is going to destroy people.

153 So, He was telling Jeremiah, “Go to that very place and pronounce this message in the sight of the people. Do these things so they will know what their end will be.”

154 Verse 7:

⁷ And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be [food] for the fowls of the heaven, and for the beasts of the [field].

155 What was the punishment for? They forsook the revealed Word, lifted up personalities, burnt incense unto other gods, and killed many innocent people, and they did all of that in the house of God.

⁸ And I will make this city desolate, and an hissing; every one that passeth thereby shall be [appalled] and hiss because of all [its] plagues...

⁹ And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and [distress], [with which] their enemies, and they that seek their lives, shall [distress] them.

156 Do you see what was going to happen in the city? Perversion of flesh. They will eat the flesh of their own sons – the kind of demons will move in upon them; all kinds of homosexual spirits. Spirits of incest – they will eat the flesh of their own daughters. Spirits of fornication and adultery. Does not Romans 1:24 to 30 say that – God will give them over to vile affections?

157 Do you see how the wrath of God will be poured out upon them? And Paul said, “The wrath of God will be revealed from heaven.” And when that Cloud was turned to the right side, it showed the Supreme Judge, showing that the wrath of God was being revealed from heaven. He came to take vengeance upon those who reject this Message of Elijah.

158 I wonder, if when those symptoms begin to show themselves in churches and in the lives of people around the revealed Word, one would receive those things, if we realize it is God’s judgment for forsaking the Word?

159 1st Samuel 17. You just bear with me a little bit. You pray for the brother that he will be a little faster. He is the one keeping you back, not me. [Bro. Vin and congregation laugh –Ed.]

160 1st Samuel 17, verse 44. Now get the picture here now. We want to go a little faster. Now this was in the time of David. David was Jesse’s eighth son. There were seven of them that Jesse wanted the oil to be poured out upon. But there was a prophet on the scene, and that prophet was led by the Holy Spirit and that prophet

came to release an anointing, and the Holy Spirit would not pour out that anointing upon any of the seven.

161 And the Prophet at one time was looking at the outward appearance and he went to pour out the Anointing on the Pentecostals. And he said, "It is not my Oil." "Don't look after the outward appearance." They didn't have the nice, big buildings, they were not dressed in nice clothes, they didn't have a nice pipe organ; they didn't have carpet on the floor. Don't look at the outward appearance."

162 God was looking for character, amen – one who would give his life for the sheep. And God found a shepherd, who many a time had laid down his life for the sheep. He had pulled the sheep out of a lion's mouth. He had pulled the sheep out of a bear's mouth.

163 And David, the eighth one, a type of the Bride Age, the Age after the Pentecostals, the Eternal Church Age, (hallelujah,) here was David, he was called by the prophet. A prophet called him and he came in the presence of that prophet. And when he was called, he didn't know he was already chosen because God had revealed to the prophet, "I have already chosen one for king. Go and get him."

164 So, when they called David, he got a revelation that when he was called by the prophet, he was already chosen. That was why he could be called and he was called by a prophet's message. Amen. And when he came there, an anointing was released upon him, and he went forth with that anointing and he had a revelation that one day he would be placed. So he was elected, he was called, he was anointed and he was going to be placed. Hallelujah. He came under the inspiration of a prophet's message.

165 Saul was rejected; he became lifted up. He didn't obey all what the prophet said so he was rejected. So, the anointing was released upon David. And David, a

type of the Bride who was called when the Pentecostals were rejected because they would not obey what the Prophet said.

166 And here was David being formed in the image of the Word, he was coming to a showdown with Goliath, the image of the Beast. The image of the Word and the image of the beast was coming to a Mount Zion showdown.

167 Verse 44:

44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

168 He was trying to put that judgment upon David, but that was not for David; that was Goliath's Scripture. That was not David's Scripture. David believed the prophet. He was called by the prophet; he was anointed by the prophet.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

169 'Goliath' had killed over sixty-eight million with that sword in the Dark Ages. And here in this Hour when church and state are being united, the church is going to use political power to come and persecute the Bride. They will come back with the same sword. But here in this Hour, they who live by the sword, will die by the sword. Hallelujah.

170 Now watch David, he was going to prophesy. He knew who he was because he had a revelation that God raised him up to preach to the lost and he was going to pronounce judgment upon the total lost, devils incarnate. He said:

This day...

171 Wherever you read 'this day' in the Bible, it's speaking about this Day. He said:

⁴⁶ This day will the LORD deliver thee into mine hand; and I will smite thee, and [will] take thine head from thee; and I will give the carcasses of the host of the Philistines...

172 When?

... this day unto the fowls of the air, and to the wild beast of the earth...

173 So, we see David, a type of the Bride, the eighth one, who was called by a Prophet out of Laodicea. Amen. 'Eight' is '*the new creation*'. Eight brings you back to the first day. Hallelujah. Eight is the Resurrection. Hallelujah. Eight is the Holy Ghost, a Holy Convocation. And David, the eight one standing there with inspiration, took the Scripture and anointed It and pronounced judgment upon Goliath. So, we see it is in the Evening Time in this Age. Amen.

174 Genesis 15 quickly. We are closing now. I'm trying to show you, demon powers are taking over people. That is why the things that are happening are happening – because Satan is becoming incarnate and God is becoming incarnate; souls that are in prison now and souls that are in Heaven now. Amen. Life and Death are coming to their final struggle.

175 Genesis 15, verse 7. God speaking to Abraham.

⁷ And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

⁸ And he said, Lord GOD, whereby shall I know that I shall inherit it?

⁹ And he said unto him, Take me an heifer of three years old, and a she goat of three

years old, and a ram of three years old, and a turtledove, and a young pigeon.

176 The heifer and the she goat are females. Those are churches. But a lamb is a male, the Word coming after the Church Ages. And the turtledove and the pigeon represent Divine healing which is both the Old Testament and the New Testament.

¹⁰ And he took unto him all these, and divided them in the midst, and laid each piece one against another...

177 Watch Abraham, he had rightly divided the Word, rightly divided the sacrifice and he was waiting now for God to confirm it; for God to vindicate it. He was waiting for the Pillar of Fire to come down and move through the pieces.

¹¹ And when the fowls came down upon the carcasses, Abram drove them away.

178 And Bro. Branham said, "That was Abraham casting out devils." Showing that Abraham's seed in the last days, when the Word comes at the end of the Church Ages and administers Divine healing, comes back again and the sacrifice is rightly divided when the Son was going down at the Evening Time, when the fowls, the demon powers, begin to move in the churches, watch Abraham's seed, with a Joshua commission stand there and drive those devils out of the church. They will stand there against all demon power, where all kinds of unclean spirits want to pollute their sacrifice; that that shepherd will stand there with the rod and keep that church clean. Hallelujah.

¹² And when the sun was going down, that is the evening time a deep sleep fell upon [him] Abram...

179 That deep sleep represents death that is to strike the earth in the last days when the Son is going down.

... and, lo, an horror of great darkness fell upon [them].

180 The Laodicean Age that is blacked-out in the Evening Time!

¹³ And he said unto Abram, Know of a surety that thy seed shall be a [sojourner] in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

¹⁴ And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

¹⁵ And thou shalt go to thy fathers in peace; [and] thou shalt be buried in a good old age.

¹⁶ But in the fourth generation they shall come [here] again: for the iniquity of the Amorites is not yet full.

¹⁷ And it came to pass, that, when the sun went down...

181 When the Message was over! The Light had gone out. The Son came from East to West bringing the Gospel and now It had gone down.

... and it was dark, behold a smoking furnace...

182 He said that is Hell that a man goes to, who rejects the Blood.

... and a burning lamp [the Pillar of Fire] that passed between those pieces.

183 So, look in this very Hour, Abraham's seeds in the last days and the Son is going down and they are casting devils out. And it's darkness on the earth and death is striking everywhere and many are going to Hell. Hell is being created on the earth right here.

184 But in that very Hour the Pillar of Fire came down to vindicate those seeds standing there in the last days. Because those fowls of the air will not be able to come in and devour where those true seeds are standing with a true revelation. They will stand there with power. Overcoming Power is what we have today, overcoming Power to keep the devils away, hallelujah; to stand there and keep the Church clean. Hallelujah.

185 And one more place before we close. Deuteronomy 28. Moses wrote the first five Books of the Bible. So, in the beginning of the Bible, Deuteronomy 28 verse 26, that was God's Law.

186 He said:

²⁶ And thy carcase shall be [for food] unto all fowls of the air, and unto the beasts of the [field], and no man shall [drive] them away.

187 Why? Those devils are now incarnate in people. They reject the Blood so you can't cast those devils out. They are given over to reprobate minds; ever learning but never able to come to the knowledge of the Truth. Their bodies are given over to vile affections.

188 Let me say this tonight: it's a very wonderful thing to be around the revealed Word, but it is also a very fearful thing if you are around the revealed Word and not walking in obedience to that Word. And that is the kind of Hour that we are living in when we see all these things happening and many people, they say, "Well, maybe the person might come back. They may get better." But if that person rejects that Word, they will get worse and worse and worse.

189 And that is the kind of Hour that we are living in. Judgment will begin in the house of God. And the days of Ananias and Sapphira shall return. And the generation that sees Israel become a nation, it will not pass away until all these things be fulfilled.

190 So, look what is happening. Look what is taking place. Tomorrow night we are going to try and finish up, because we still have a little bit more again. We are going to pick it up tomorrow. But I want you to see from the Scriptures, the Hour that we are living in, that that servant went out at Supper Time to give the invitation and many have rejected it – to come to that Supper.

191 But God has made them a supper, for the fowls of the air. Demon powers are moving in, the fowls of the air, whenever the Life leaves. From the time the Holy Spirit leaves a person, leaves a church, just like when the life leaves an animal that it's dead, the fowls of the air begin to move in. Amen. And that is exactly what is happening.

192 And that is why many churches are drying up. Many people become stagnated in their revelation. Many people are going around in circles. Many who started off in the Spirit, end up in the flesh. That is why they are in the condition they are in today – because they didn't take earnest heed to the things that they have seen and heard and they let it slip and neglected such a great salvation that God sent by Elijah, the Prophet. And today we find many, demon powers have taken over. People are fighting among themselves: all kinds of resentful spirits, all kinds of spirits of hate; all kinds of spirits of greed. It's becoming a cage of every hateful and unclean bird; a habitation of devils. It's a fearful time.

193 Because the Prophet said, "Those devils that were in Hitler and Eichmann and Mussolini and they, who slaughtered many of the Jews, is loosed in the ecclesiastical realm; is loosed in the church. And when the enemy comes like a flood, the Spirit of God must raise a standard. The Holy Spirit must come down with that Word and manifest that Word to bring a power to shoo those devils off, and Perfect Love that will make

and bring to pass the tremendous victory in the love Divine.”

194 And that is what we are looking for – that tremendous victory in the Love Divine: a Love that can overcome every spirit, a Love that can calm the raging bull; a Love that can cast out the wild hornets. Amen. We are looking for that. It was promised – the Capstone. The dynamics shall be a refilling of the Holy Ghost

195 And we have to get ready to receive It, because as easy as people reject the Word and become demon possessed; as easy as you believe the Word with all your heart, you will get the Holy Ghost.

196 And that is the Hour. God has never failed at any time to manifest that penalty for rejection of the Word by the fowls of the air, the beasts of the field; the sword and famine. When the church gets dry, spiritual famine hits them; no revelation; no stimulation. Amen.

197 Under the Fourth Seal, he said, “And Hell followed Death, and they were slain with the sword, and famine, and the beasts of the earth, and pestilence. And what Seal is this Age? It’s the Fourth Seal; the fourth beast that said to John, “Come and see.” Then if you are a type of the Bride and that Seal is this Age and it’s opened in reality form by the heathens, then are you seeing those who are dying by death, by the fowls, by the sword; by famine? The Word declares that is happening. Can you see it? Can you recognize it?

198 What hour are we living in? What are we up against? Two hundred million supernatural devils loosed to come against the Bride. Do you see what we are up against? Supernatural devils. Then it will take a Supernatural Gospel to bring a Supernatural faith to face these supernatural devils. It will take a Super Sign, it will take a super Anointing to break these chains.

199 May we recognize these things. Because the Voice of the Bride and the Voice of the Bridegroom is going to be taken away one of these days. Is that what He said? We read it there tonight out of the Scriptures, proving those things are happening in the spiritual realm because the spiritual Elijah has come in the spiritual Evening Time and preached to spiritual Ahab and spiritual Jezebel and the spiritual science is destroying them in the spiritual battle. It's feeding upon them.

200 It's an Hour when the whole world is becoming demon-possessed. That is why God could judge it. If this world had stayed nice and clean, God could not judge it, but it had to come like Sodom, it had to come like Gomorrah; it had to come like in the days of Noah. And the only way it could come like that, devils had to take over the people, and the only way devils could take over the people, is after they reject the Word. So what are we doing with the Word tonight?

201 Let's stand to our feet. Let's bow our heads and close our eyes. I am sorry for keeping you long. I know many might be tired. But I think it is very important that we understand the things we cannot see with our eyes, the things in the spiritual realm; where we need a revelation of the Word and the Scriptures are becoming plain, where we can see what kind of Hour we are living in that we can have the right kind of faith to face this Hour to know how to stand and be an overcomer in this Age. May God help us tonight, as we bow our heads and pray.

202 Heavenly Father, we thank You tonight, Lord, for Your Word. The Light has come in the Evening Time; the path to Glory we surely will find. Oh God, lead us in a plain path tonight, we pray. Let the Word be a Lamp unto our feet and a Light unto our pathway. I pray that Divine revelation will be shed abroad in the hearts of Your children tonight, that they will see, Lord, what is happening in this Hour; they will have a clear vision. Oh

God, the veil will be taken off of them, and they will walk into a Perfect Faith.

203 Heavenly Father, may the Love of God sweep down and cast every evil out. May there be such a Love that will unite our hearts together to fear Your Name. Almighty God, I pray in the Name of Jesus Christ, Father... [Tape skips -Ed.]

