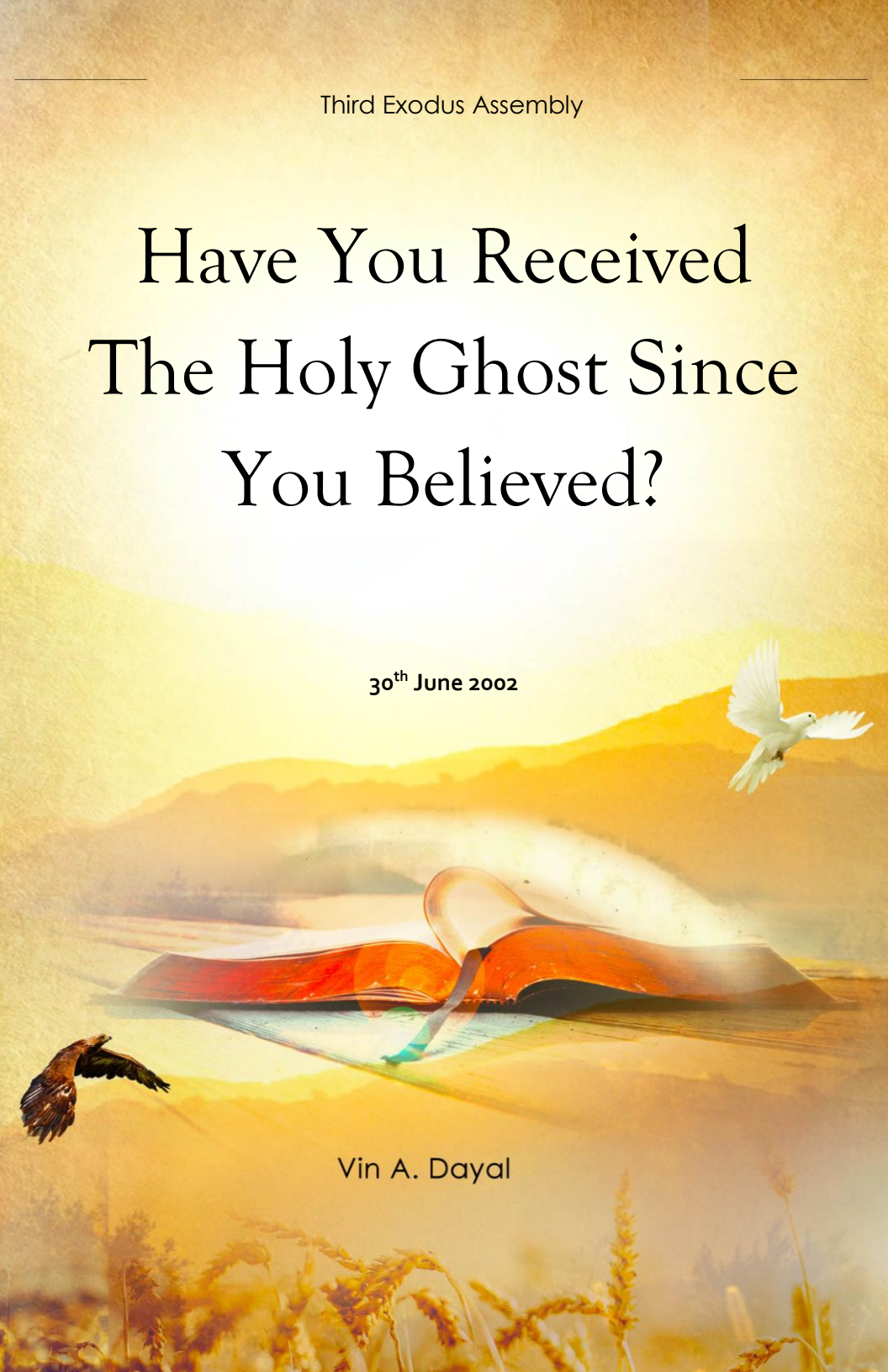

Third Exodus Assembly

Have You Received The Holy Ghost Since You Believed?

30th June 2002

Vin A. Dayal



**HAVE YOU RECEIVED THE HOLY GHOST SINCE YOU
BELIEVED?**

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TRINIDAD

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TRINIDAD
SUNDAY 30TH JUNE 2002

BRO. VIN A. DAYAL

[#519 - Songs That Live -Ed.]

We are not wrestling...

*We are not wrestling with flesh and blood,
But we are standing in faith,
Against the rulers of this world;
Empowered by His Spirit,
In the authority of His Name.*

Be strong in the Lord, be empowered,

Oh, through your union...

Through your union with Him

Draw all your strength,

Put on the armour that God supplies,

That you, you may be able to stand.

Oh, having shod your feet...

Oh, girding your loins, amen,

...your loins with His Truth,

The breastplate of righteousness

And the helmet of salvation;

The shield of faith and the sword of the Spirit.

Be strong in the Lord, be empowered,

...draw all your strength,

Put on the armour that God supplies,

That you, you may be able to stand.

Amen. Now standing complete...

Now standing complete in His Image,

Refusing to be shaken from your place,

*Praying at all times, in the Spirit of the Lord,
Interceding on behalf of all the saints.*

*Be strong in the Lord, be empowered,
Through your union with Him,
Draw all your strength,
Put on the armour that God supplies,
That you, you may be able to stand.*

1 Amen. What an admonition this morning, “Be strong in the Lord,” a people that are engaged in warfare for the possession of the Promise. How many feel the spirit to fight this morning? How many came and took your place at your post of duty? You are not going to fool me with that hand lifted up like that. There is a Spirit that testifies. You would have sung that song differently, if you were really in the Spirit there.

2 That’s the formality around the church many times. It shakes people from getting to the place where God could do something for them, friends. That’s why He said “Blessed are they that hunger and thirst. *They shall be filled.*” [Matthew 5:6 –Ed.] They that hunger, they that want It more than anything else, and would give up any and everything to get It, that’s the people that God can get to. Amen. That’s the hungry in heart. He never refused one of those at any time, never in six thousand years. God never refused one like that. Because when a soul gets desperate, then God can do something with that soul this morning. Let’s just bow our hearts as we look to Him in prayer.

3 Our gracious Father, we’ve come into Your house this morning. God, we love to sing and we love to worship because we know coming into Your courts, we come with praise and we enter Your gates with thanksgiving. And that You have made us a royal priesthood, that we bring the fruits of our lips giving praise and thanks unto You.

4 But, dear God, most of all we come, Lord, to receive that Word, because faith comes by hearing and hearing by the Word, and this is the victory that overcometh the world, knowing that without faith it is impossible to please You.

5 And so, dear God, as we come, Father, realizing in this Hour, Lord, how we see the need even for greater faith in our hearts. For it is written in Your Word, that if we have faith as a grain of mustard seed, so small, one of the smallest seeds there is, and dear God, a seed that cannot be hybrid by anything else, such a quality, something, Lord, that the Devil can't tamper with, something that is unfeigned. And Lord God, to know that we can come with that kind of faith, it is written that we can say to this mountain, "Be thou removed." And if we don't doubt in our hearts but believe the things that we say, it shall come to pass, what a great thing it would be, Father.

6 But if we all stood here this morning being able to confess that we possess that quality of faith, though the measure might be small, dear God, yet Lord, God we will see our mountains become a plain. We will see, oh God, a faith that can operate the Word; a faith, dear God, that can stand flat footed regardless of what the enemy would throw against us, regardless of what will rage in our minds; a faith, that Lord, can pull down every stronghold of the enemy and bring every thought into captivity to the obedience of Christ.

7 Almighty God, may Your Holy Spirit, Father, speak words that will bring that faith. We know it is impossible, Lord, to have that faith without the Holy Ghost. And so, dear God, we pray that, Father, there will be such a hungering and a thirsting for the Holy Spirit. And Lord God, You will remove all carnal understanding where people, dear God, would try to enter into that faith without the baptism of the Holy Spirit. Oh God, we see so many, Father, trying to come

to that faith, so many trying to operate gifts, so many trying to do things, dear God, without even, Lord, the baptism of the Holy Spirit in that life that will quicken that mortal body, oh God, and bring it in obedience to the Word. For it is written, "If the same Spirit that raised Christ from the dead dwells in us, It shall quicken our mortal bodies," It will turn it Heavenly, It will show a people in a Raptured condition.

8 Oh God, speak to us this morning. Take Your Word, Lord, and make It real to our hearts. Create such an atmosphere of faith. Let faith be stimulated, oh God, that it will take a grip upon the Word and go to nursing from the El Shaddai, oh God, that this great Life of God, Lord God, can come into us, that dear God, we can get a hold of the very Angel of God and can leave this place walking different, talking different, with a New Name, dear God, with a New Walk, with a New Talk, with a New Experience, with New Power, Father.

9 May You grant it, Lord. That's the desire of our hearts and that's the attitude, Lord, we want to come and come in this morning. In the Name of Jesus Christ, may Your great, all-sufficient grace drop into our hearts and stir our soul into that channel, dear God. Let Your Quickening Power quicken our minds, quicken our souls, dear God. And dear God, may faith take a grip that cannot be turned loose, that cannot be shaken, oh God, Lord, upon the very Promiser, the One Who gave the Promise, knowing He, Himself is the Promise. For it is written, "In that Day, you will know I in you and you in Me." Oh, come Lord Jesus! Move in our hearts, Lord. Stir our souls we pray, that Lord, we can walk in this victory, Father. We can live in this overcoming, all conquering faith today that will take us to our healing, that will take us to our deliverance, that will take us to every Divine Promise, all that we have need of, even a refilling of the Holy Spirit. Oh God, may You grant it, Father.

10 Lord, we pray that You also remember those out in the islands, Father, where they are gathered; our brothers in Dominica having their last service today. And Lord Jesus, Bro. Ellis and the saints there in Grenada, and Lord, the brothers in St. Vincent, the saints in Tobago, dear God, with Bro. Bowen and Bro. Ricardo there, Father, we just pray that Your Holy Spirit will be with them, that You will undertake for them, dear God, and Father, You will meet every need in their midst. Send down Your Spirit, Lord. Let Your Presence be so real among them that they will know, Father, it is You among the people bringing Your Word to pass.

11 Grant these things, Lord, we ask. We commit all things into Your mighty hands. Father, we give You praise, we give You thanks, we give You honour and glory today. Lead and direct us, Lord. Remember especially the strangers and the visitors within our gates. Lord, You have drawn them here, that Father, as they come into Your Presence, they will hunger and thirst for, Lord, this great reality that can change a life, that can bring a man or a woman in union with Christ, where they can know Him in the pardon of their sins, Lord God, where they can become a new creature in Christ Jesus, that they will find that today, in reality and in power.

12 Grant it, Lord. We pray and we ask all these mercies in the precious, almighty Name of Jesus Christ. Amen.

13 Amen. God richly bless you. We would like to turn in our Bibles to the Book of Acts, Chapter 19. The Book of Acts, Chapter 19.

14 So sorry that I was unable to be here for the funeral of our precious Sis. Claxton. But we have a note here to all the saints and the Third Exodus Assembly from Bro. Chester and the Claxton family. They want to express their appreciation and their gratitude for all the support and assistance in the funeral service, the going home of

our dear Sister. She was a real believer and God really broke her into a new realm in the last couple months of her life, seeing that she was coming to the end of the road, and He dropped that faith into her heart, that faith that she needed, that she could die in that faith. We are grateful for that.

15 We are thankful that she made such a great, noble stand, and she was a faithful member in the Assembly, and she had great confidence in the Ministry, and was a very pleasant sister that we had amongst us. We are thankful for her life and we know that she is in the Presence of God today. She left her family, two fine sons here with us, Bro. Chester and Peter standing, you know, serving God in the Assembly. I think they have one of the sisters here, we want her to feel really welcomed, in the precious Name of Jesus Christ today. Amen.

16 I would like to read from Acts Chapter 19, verse 1.

¹ And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

² He said unto them, Have ye received the Holy Ghost since ye believed?

17 He didn't ask them if they believed the Message. He didn't ask them if they believed that the Word was made flesh in their Day. He didn't ask them if they believed that the Holy Spirit was poured out. He didn't ask them if they believed that Jesus was really the Messiah He didn't ask them if they believed Elijah had come. He asked them, "Have you received the Holy Ghost since you believed?"

...And they said unto him, We have not so much as heard whether there be any Holy Ghost.

18 And these were people, as you know, who had believed in Elijah, had believed in the Son of Man. But here we find that they were serving God without the Holy Ghost, without a knowledge that they had to be a Spirit-filled believer to be part of the Body of Christ. They were gathering, they were having services, they were part of a local assembly, but they were not in the Body of Christ. They were believing unto receiving and they didn't even know that they were only believing unto receiving. They thought they were believers. They thought that they were believers in the true sense of what being believers were.

19 Thank God that there was a man there who could have woken them up to realize that confessing the Prophet, confessing the Message, confessing the Son of Man, confessing the Cloud, confessing the Pillar of Fire, confessing Seven Seals are opened, was all good, but you still needed the baptism of the Holy Spirit. Without the Spirit of Christ, you are none of His. You can't have this faith that we are talking about. We are talking about a faith, but that faith comes only by the New Birth. It's only Spirit-filled believers who can operate in that faith.

20 Sometimes I think we get the idea that we all have that faith, and you see people trying to operate things and operate the Supernatural without that Holy Spirit in their lives, when you bring it down to the question, "Have you received the Holy Ghost since you believed?", "Well, I think so." And yet you are trying to operate this faith, you are trying to manifest these gifts, trying to do these things. To try to be in the Holy Spirit and operate the Holy Spirit without the New Birth is to make yourself false anointed. You want the Spirit to come down on a life that is not changed. You want the Spirit to operate the promises in a life that is not changed. The Dove can only come upon the Lamb. If the Lamb nature isn't there, the Dove can't come down. And for the Lamb

to be a Lamb, it has to have the right Birth. Jesus had the right Birth and He had the right nature, that's why the Dove could come on the Lamb. Then you have Dynamics and Mechanics. Then you saw a Book of Acts.

³ And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

⁴ Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

21 See? They didn't understand that John's baptism was only to make them look forward, believing on Him who was to come after, because He Who was to come after, was to do a certain work that would make something available to them. Then they had to be identified with what was made available in order to receive this Promise.

22 Now remember, there were believers who already had the Holy Ghost in the same Message. Peter, Paul, all of them, had this Holy Spirit in the same Message. These people were in the same Message, but they had not moved into the Holy Ghost, because they didn't understand the Word in the way that the Holy Ghost was present and that they could move into It.

23 So they remained as far as coming to church, having books, talking about the Message, fellowshiping with one another, singing songs, doing things that Christians do, but they had not moved into a Promise that was available at present. I hope you get that? They were just fundamental so far.

⁴ Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him

which should come after him, that is, on Christ Jesus.

⁵ When they heard this, they were baptized in the name of the Lord Jesus.

⁶ And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

24 Now that the Holy Ghost was there, things were following them that were in the Holy Ghost. But before that, all they had was a knowledge of the Prophet, a knowledge of the Son of Man, and all these things, but they had not moved into what the Message had made available to them. So, therefore, they couldn't operate in these things though it was subject to the Body. But they were not in the Body for It to come down and operate through the Body. Do you get what I am saying? That's why many people, when they come to that spot, they are indecisive, they are unsure. Well, this is the problem right here; The Seal of the Holy Spirit upon that life.

25 How could you live in an inheritance that is dealt out and you haven't crossed over in that land, yet on this side you could taste what is in that Land? But tasting in that Land and being dealt a measure to place you in that Land, are two different things. How many can see that?

26 How many know that at Kadesh Barnea, they tasted of the fruit of that land, they tasted the good Word, they tasted the powers of Heaven and of the world that is to come? They tasted that. They got blessed with that. You could even have a manifestation of the Spirit there and still not cross over in that Land. Because that is a type of the Pentecostal Age. They came and they had that, but they hadn't crossed over in the Land. Is that right?

27 I just want to preach a little doctrine here this morning, because I realize that people are trying to

come into this faith without the Holy Spirit. And then some people, they reach a place, that when that faith faces them, they go good for a couple weeks, then that atmosphere wears off around them and then they find themselves back there with the same big giant of a problem in their lives, that they still can't deal with.

⁷ And all the men were about twelve.

28 One more Scripture, Ephesians 1. Now notice Paul didn't say, "Have you received the Holy Ghost *when* you believed?" He said, "Have you received the Holy Ghost *since* you believed?" You believe, sure. You are a believer. You believed and you were baptized. That was what made you baptize, you believed. But it didn't stop there. You have to go on to receive the New Birth, the baptism of the Holy Spirit. You have to go on to receive the indwelling of Christ in you.

29 "I will dwell in you and I will walk in you," saith the Lord. Is that what It said? "I will be your God and you shall be My people. I will come and make My abode with you. The world will not see Me, but you will see Me. I will come to you. I will manifest Myself to you." Is that right? "Lo, I am with you always, even to the end of the Age. I will be with you and in you." Is that what He said? And He will teach you all Things, show you Things to come, bring back Things to your remembrance. He shall give you Power, when the Holy Ghost is come upon you. Is that right? That's right.

30 That's why people get up in church and sing and manifest gifts and so on, but then, their lives are not Spirit-filled. So what happens? Afterwards, they become a reproach to the very thing that they stood for. The very thing they sing about, they walk back out and deny it and become a hypocrite to it. That's right.

31 Ephesians 1 verse 11. Paul speaking about Christ.

11 In whom also, we have obtained an inheritance...

32 See? In Christ, we obtained something. We obtained an inheritance. If you are in Christ, you have something, brother. "Such as I have, give I unto you." You have something. You can't be in Christ and have nothing. You have something. You have a measure of Him in your life. And one spoonful of the ocean will do everything that the ocean can do. That's right. All the chemicals are inside of it. In that Holy Spirit is faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, love, in that Holy Spirit. Is that right? You have the Holy Ghost and you can't love one another, you can't submit to correction? Something is wrong.

...being predestinated according to the purpose of him who worketh all things after the counsel [of himself] of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also trusted, after that ye heard of the word of truth, the gospel of your salvation...

33 You didn't hear the Methodist doctrine. You didn't hear the Baptist doctrine. That is not the Word of Truth. You didn't hear some denominational doctrine. That is not the Word of Truth. That's the lie that Satan told. That's the corruptible seed that a man receives a denominational birth by. But after you heard the Word of Truth, after you heard a Message of Seven Seals, after you heard the Voice of God in the last days, after you heard the Son of Man Who is the Way, the Truth and the Life, Himself, come down in this Day, the Lord Himself descended from Heaven with a Shout, you heard the Word of Truth.

*...the gospel of your salvation: in whom
also after that ye believed...*

34 Not *when* you believed, not *when* you heard. Have you received the Holy Ghost *since* you believed?

*...after that ye believed, ye were sealed
with that holy Spirit of promise.*

*¹⁴ Which is the earnest of our inheritance
until the redemption of the purchased
possession, unto the praise of his glory.*

35 After you believed, you were what? Sealed. 'Sealed' speaks of? Ownership. You are not of your own, you were bought with a price. It's the sign that He bought you and has claimed you. It speaks of a finished work. It speaks of Eternal security. The Devil can't tamper with you. You are sealed until the Day of Redemption. There is no backsliding here. There is no going back in the world and coming back and going back. There is no up and down here. Is that right? Your change is irreversible. You were sealed with the Holy Spirit of Promise.

36 Now listen to me closely this morning. If you know you are going and coming, you're up and you're down, you're reading more books and your knowledge is increasing, you're hearing more mysteries open up and you're sharing knowledge in the mysteries of the Truth, remember Jesus opened the Seals and the Church Ages to them and Judas was still there with all that knowledge. Judas knew the Church Age. Judas knew the Seals. Remember that he was foreknown of God. Remember, he was chosen of God. Remember he shared a part of the Holy Ghost ministry. Remember, he was given power. But remember, he didn't have the baptism of the Holy Spirit that brought a New Birth in his life. Is that right?

37 After that you believed, not *when* you believed. A lot of people believed and got baptized and they sit right there in church afterwards. Then they start to learn their way around the church, learn the church programs. Then they begin to pick out their friends, and they form a circle of friends. And they get on a ‘spiritual block’, so to speak, and they start to lime spiritually. And they are doing things. They are not doing anything bad, they are doing good things. But you just have a bunch of little people that are not really filled. They are looking at the game, but they are not in the game. They are talking about the game, but they are not in the game. They are not sweating. It isn’t crucial. They are not under pressure. They have nothing to defend. They can get up and go for a Coke [carbonated beverage –Ed.] when they want. Do you understand what I am saying?

38 Nobody is kicking them down. Nobody is trying to shut them down in the game. They are just there, sitting there. They are enjoying, and they are hooting and they are “ray-ing,” and they call it support.

39 Well, that is good, that is a part; that is a spectator part. But the Bride is not a spectator. There are no spectators in the Bride. Everybody in the Bride is on the field. Everybody in the Bride is in the game. Everybody in the Bride is fighting the opposition. Everybody in the Bride is trying to gain the victory. Everybody in the Bride is reading the game. Do you understand what I am saying? Everybody in the Bride, brother, their voice—is hearing what their coach is saying. That’s right.

40 Have you ever noticed the coach talking to the people in the pavilion? He talks to his players on the field. Is that right? He is not interested whether they hear him or not. He is not talking to them. Because he has been training these. He has them set in a game plan. Is that right? He opened this Mystery, He put It in your heart, He gave you the mind of Christ, you know

what He wants done with the Word. You are in harmony with Him. It's something that is happening.

41 But to get on the field you have to have the Holy Ghost. There are naked people who run out on the field too, you know. But the police get after them and get them off the field. They don't get to play with the players. It is people who have on the team uniform and they have the number. Is that right? And that number signifies a position and a role in the plan. Is that right? And they are wearing the colors of the team. Is that right? Sure. Because if they are talking Portuguese on that side and you start to talk English, they don't know what you are saying. They will realize that you have on the uniform, but you are not talking the language. If you are talking Italian and the Italian team is playing, they will realize that you don't have on the uniform but you are talking the language. Then they will suspect you right away. Is that right? That's right. It isn't any different here.

42 So after you heard the Word of Truth you believed, and you were sealed with the Holy Spirit of promise.

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

43 God bless you. You may have your seats.

44 Not to break my thought, but I will tell you, or maybe look for a space somewhere to tell you a little bit about the visit to St. Vincent and Grenada. But right now, seeing that our minds are focused here through the reading of the Word, I will like to just keep my thoughts and inspiration right here.

45 I want to take for a title, **"HAVE YOU RECEIVED THE HOLY GHOST SINCE YOU BELIEVED?"** What a question. HAVE YOU RECEIVED THE HOLY GHOST SINCE YOU BELIEVED?

46 You know, there is nothing like receiving the Holy Ghost when you believe. It's unscriptural. You have to know that you received the Holy Ghost since you believed. In other words, you believed, you confessed that you believe, but then God has to try you to see if you are going to go on, and if you are going to go on, regardless of hindrances, regardless of problems, regardless of obstacles, because you understand that you have been called unto a Promise.

47 How many know that whenever God calls somebody, that call is always accompanied to a Promise? It's always accompanied by a Promise. God said, "Abraham, get thee out of thy kindred and I will take you into a land that I will show you." The call called him out, but God was speaking about a land that He was going to bring him into.

48 God called the children of Israel out of Egypt, and God said, "I will bring you into the land of your fathers." Is that right? He called them out of Judaism, but He told them, "The Comforter is going to come, the Holy Spirit is going to come," because He called them unto receiving something.

49 Whenever God calls someone... David was called by Samuel and then he was anointed and he was told, "You shall be king." He was going to come into the throne. So God doesn't just call you, He calls you according to His purpose. He calls you and He reveals to you His will, and once you know His will, then you know how to walk in that will.

50 I trust today, by the grace of God, that we will know how to walk and continue to walk, we who have been walking. There are many people here who don't have the Holy Ghost. I am positively, absolutely sure about that. Many people here don't have the Holy Spirit. There are people here with the Holy Spirit. Sure, I believe that. But there are many here that don't have the Holy Spirit. But

they are believers, they believe. When they believe... They heard the Message, they believed and they got baptized. Because I don't think we baptize people without them believing. "He that believeth and is baptized, the same shall be saved." But It tells you how they shall be saved, when they believe and get baptized. It said, "They shall be filled with the Holy Ghost." Is that what It said?

51 It didn't say... People say, "Believe and baptize, and you shall be saved." But It tells you how you shall be saved. "You shall receive the gift of the Holy Spirit. After you heard the Word of Truth, you were sealed with the Holy Spirit of Promise, which is the earnest of your Full Redemption, it's the earnest of your inheritance." So then we realize how you shall be saved. You shall receive that saving grace through the baptism of the Holy Spirit coming there to seal you away. Outside of that, you have nothing in your life to look at to say and identify, "I am a New Creature," because water baptism doesn't make you a New Creature. If water baptism used to make you a new creature, there was no need for Spirit baptism.

52 And so, many people today, you know, they come to the place that they believe, "I have the Holy Spirit." If you ask them in a time when they are behaving well and maybe not drinking and smoking and not getting any real temptation to pull them in the world, they say, "I feel I have It. I think I have It." And they don't realize that sometimes in an environment where there is an influence and a strong, compelling influence, you can be motivated to do a lot of things.

53 You might be a person that doesn't like concrete work and hard work and, you know, with shovel and these things. Your hands are soft and you are always holding pens and these things. And people get out there and they are working, and they begin to mix up that cement, and they work, and an atmosphere is being created right there. And you step in there and you put

on your gloves and you start to push that barrow, carry a bucket of cement. You will be surprised to see how much hard work you can do, just getting under the atmosphere and the influence of the work that is governing that whole body of people that are there engaged in that kind of activity. Until even people will stand up and say, "Boy, I didn't know you could work so hard. But this fellow really worked hard today."

54 Well, that is what happens around church. You know, you get there and there is activity and there is an atmosphere and there's an influence and people get involved in that and sometimes they are motivated to do great things. They can do a lot of things, they go really far. You only have to read and see how many things they did coming out of Egypt and how many things they did coming out of Judaism. Before they got to the Promised Land and before they got the baptism of the Holy Spirit, you can see how many things they did. Peter walked on water. Is that right? They cast out devils. Is that right? Sure. They went up on the Mount and saw Jesus transfigured. Is that right? If you sat and heard Peter start to tell some of his experiences before he backslid and before he got the Holy Ghost, you would have surely felt that they got the Holy Ghost before Pentecost. Do you get what I'm saying? But when you see him backslide, it's like, "This good man, boy? Who was casting out devils? Who was sharing all those truths? Who asked all those deep questions that made the Son of Man dig deep to open up those things?"

55 Well, when you see that, you start to realize what a New Spirit can do. Not the Holy Ghost, a New Spirit. A New Spirit moves you into a new realm of desire and a new realm of thinking. And when you get into that kind of realm, you start to get new thoughts. Why? Because you're all on the verge of coming into the baptism of the Holy Spirit. You are getting close. You are in the second court and you are walking around and it is just a little

thin veil between you and the Shekinah Glory. Is that right? Brother, you're eating shewbread, the candlestick is there, you're offering prayer at the incense altar, it's great, it's an atmosphere. You could feel the rays of that Shekinah Glory, brother, penetrating that veil and coming all on the outside.

56 Doesn't somebody around you feel an atmosphere around you? Well, that atmosphere is not an external thing. It is the Holy Ghost in your heart putting that out, but it comes through the veil of the tabernacle. Is that right? And it creates an atmosphere around the person.

57 The Prophet said, "If you ever go around a person with a critical spirit too, it shows what is behind that veil." They are negative, they are pessimistic, and they are talking all kinds of different things. Well, when you get around them, you don't want to stay around that too long. But you can still feel that atmosphere coming through that curtain of time.

58 And it is the same way when you get around a person who has the Holy Ghost and that Eternal God behind that curtain of time is projecting Himself out. When He begins to speak and the Voice comes out from that Throne, and the testimony in that Ark begins to come forth, you begin to feel the Power and the faith, because that ark is not like that one they had back there in the Old Testament. Their testimony was written on tables of stone, but in this one, it is written in the tables of the heart, so there is a living reality about the Word that comes out of that testimony. And you hear that testimony and your faith rises. Why? That's how one person can pull another person into an atmosphere where they can come into a Supernatural experience to give a Birth.

59 The greatest thing is when we can lead somebody to the baptism of the Holy Spirit. It is good to bring them

to church, it is good to lead them to know Jesus, and say, "He is not Mohammed, it is not, (you know,) Ram, it's not Buddha, it's Jesus," and we bring them to Jesus. But still, Jesus has some leading to do after that. Is that right? Jesus said, "Except a corn of wheat falls in the ground and die, it abides alone." Because Jesus knows that being led to Him is still not it. That is only part of it.

60 So we realize in the Word here, sometimes people, they come to a place where they fail to see the necessity of coming into this baptism of the Holy Spirit. Then afterwards, just through teaching, you start to look for great things. Well, teaching puts you under expectation and teaching was from Egypt all the way to Canaan.

61 He was teaching them along the way, telling them where they were going. "It's a great land, it's filled with milk and honey, and it's the land that was given to your fathers. You are going to come in there, you are going to have an inheritance there," and He was putting them under expectation. All through His Second Pull, when He began to close down the healing revival and teach the Word, He was telling them, "The Comforter is coming, the Holy Spirit is coming. He is going to lead you into all Truth, He will show you Things to come." Is that right? He was telling them. He was teaching them.

62 But even though He taught all those things, they stopped. So you realize that teaching It is not really having It. Because after the outside teacher teaches, you still need an inside Teacher to teach that. And I think that, sometimes, because of a lack of experience and lack of depth and insight and knowledge of the Word, what happens, is that we get to a place where we think that by teaching It, they have It or they can produce It, and then we look for them to do it.

63 But teaching It is only an outside teacher opening that. But then, there must be an inside Teacher if that

is to become personalized in the life of that person, to cause their life to rise up a little higher where they can begin to walk in the Spirit. Is that right? Because, remember, walking in this world is not without battle, it's not without struggle, it's not without attack and opposition. Walking in this world is, "All hell against you," from the time you are baptized in water. He doesn't wait to engage you when you are baptized in Fire. Brother, Amalek engaged them in water. They crossed that Red Sea and Amalek engaged them right away. That's right! Sure! Then, brother, he started to cut them off too, the ones that were behind, who had not even tasted the good Word and the Power of the Word, much more to go into the land.

64 So you get to realize that where we are walking here in this realm, we've been hearing some great things, some powerful things. But all those things we have been hearing, it is being revealed by the Holy Ghost and it still has to be received by the Holy Ghost, and it still has to be operated in, by the Holy Ghost. Did you get that? Because these things are in the realm of Spirit. These things are not outside, in the outside realm. That is in the realm of Spirit, that is for people in Christ. Blessed with all Spiritual blessings in Heavenly places – outside of Christ? In Christ. And how do we get in Christ? By one Spirit we are all baptized into one Body. Is that right?

65 That's why you are not too young to get the Holy Ghost. You know, from the time you come down here, out of the Sunday School, you came down here for the baptism of the Holy Spirit. Because you came down here to go to this pool. After you come through this pool, you come out here to be cleansed by the Word. And after that, then, to receive the Holy Spirit when God sees your faith. That's why you come here. You haven't come here to give you a feeling that you are bigger than the ones up there, and you say, "We are in big church now," you

know. “We are bigger.” No, no. You are still dead if you didn’t get the Holy Ghost yet.

66 I am trying to get you ready for a youth convention. If people come here and see a bunch of flesh for youth convention, we are in trouble. People are not spending all their money to come from all North America and all through the Caribbean and making sacrifices to come here, you know, to see people like that.

67 And it is not ‘Youth Convention’. I think Youth Convention was finished about four years ago. We have Convention. I don’t think we should say ‘Youth Convention’ any more. We should drop off the ‘Youth’, because the service is for everybody. When the people from the Caribbean come, it’s people eighty years, sixty years, coming from Guyana, brother, seventy years from Grenada, coming over. It’s not Youth Convention. This is the time to come and they want to come.

68 And so, when they come, they must see that there’s a Church with a Mystery of the Holy Spirit, that the Holy Spirit is among the people. Is that right, Gabriel? [Bro. Vin speaks to a member of the congregation –Ed.] Gabriel could talk in his sleep. He is so anointed; sleeping soundly and saying, “Amen.” I wonder who he learned that from? See?

69 So then, you realize what is happening. When people—you see, people are looking for this. You know, many times people come around the church, “Oh, gosh this is a nice place.”

70 “Would you like to have a tour?”

71 And then we give them a tour around the place. “This is the grounds here. You know, here was like a wilderness outside there. Do you see these bushes in the back there? So it was.”

72 And then we carry them there and we take them here.

73 And they say, “My, oh.”

74 They are impressed, say, “Wow, who did the landscaping? Did you all? Who is that gifted husbandman who cuts these things and keeps it so trim?”

75 And then, they see a man there, Bro. Squires, you know, brother, this man has a lawnmower, this man has a brush-cutter, this man has a clipper. He knows where to use what. This man has a fork, shovel, wheelbarrow. He has everything. It’s a man functioning in his ministry and he has a lot of tools.

76 Well, the same way when they come, we must say, “You see these people here, they were like a wilderness. They were like the vilest—some of them were like the vilest sinners you ever saw in the world, but something happened to change them. A lot of landscaping took place here.” Amen. A lot of beautifying, a lot of irrigation and all these things took place here, a lot of pruning and these things, to bring it fruit bearing.

77 And so, that’s the way you want to see, so when they come, they realize, “No, I went to that church and there is a Power. I believe that when you went up to Jerusalem and you got among Peter and they, there was a reality. Where these men walked, and they said, “But wait, you were the one who was the fishermen? You? You were the one who was that Pharisee, who used to fight the church? You?”

78 And so, they saw Mary Magdalene and they asked, “Were you that woman they were going to stone that day? You were that woman?”

79 They couldn’t see that woman at all. They couldn’t see those men, because those men, those men and women had disappeared. They disintegrated. They were obliterated. They refused to exist. They were blown into pieces under the baptism of Fire that they came

through. They couldn't see any more of that old man around. They saw a New Creation. The thorns had unfurled into leaves. Amen. They were bearing fruit, and when they were so full of fruit, it bowed down low. Like what fruits do to any tree that is full of fruit; it makes it bow down low. That's right.

80 So when you look and see people come in among us, there is an atmosphere, there is a reality. They see people talking about the Holy Ghost. They see the Holy Ghost is the predominant Thing, this New Life, this New Strength, this New Power, this Thing that makes us cease our fretting, this Thing that makes us cease our worrying, this Stability, this Peace, this Anchor in the midst of all trouble, (amen,) this Assurance, this Confidence. They see something, and they know that, you can't take a course, you can't take a total woman, a total man course and get That. You can't get brainwashed into That, you can't get educated into That, because there is a Reality, there is a Power about It. Amen! And when you look, you want to see that in people and among them.

81 Well, Paul went right there. Paul went right there and saw those Christians, and he looked at them and the first thing those Eagle eyes looked at in those Christians, he said, "I hear you talk about Elijah. I hear you talk about the Son of Man. I find that is all they are talking about." He said, "I'm not hearing them talking about the Holy Ghost in them. I'm not hearing them talking about, you know, their place and they know where they are at, and the measure that is dealt them, and the inheritance, and the hope of their calling, and what the God inside of them is doing in them and through them. I'm not hearing that."

82 Now the apostles knew that to not talk about that, was not humility; they knew that that was foolishness. They knew testifying is glorifying God. Why? They knew the spirit of testimony wasn't the spirit of boasting,

wasn't the spirit of self-exaltation. They knew that that was the spirit glorifying Jesus Christ, lifting Him up. They understood that. They knew that was the Holy Spirit in them, edifying and strengthening and building the faith of others, showing what He can do, what He has done for them, what He has made real in their lives, what He has made personal to them. Is that right? They knew that.

83 So, from the time he looked, he said, "But these Christians, like they are not looking a certain way like us. Something is wrong there."

84 Have you ever talked to people for five minutes and then know that something is missing? Now, if it is just old talk and you are an old talker yourself, you will just talk with people. If you are a flatterer and you want something from somebody, then when you are talking to them, you are trying to flatter them to get something. If it is a spirit of 'mama-guy' [Deception -Ed.] and you want to make them feel that they are already there, and they are an Eagle and they are flying, and this time they are in the barnyard, or they are a pig in the mud just with a new suit of clothes, but still a pig, just put some deodorant on him, making him smell like a sweet pig, and you tell them, "Oh, you are an eagle. Whoo, brother, you are flying. Sister, when I saw you, and I looked, I couldn't make you out again."

85 And then, you get the kind of people now, who take that, who take 'basket'. [Inflating someone's ego when you know they will fail -Ed.] Because the same way they go in the world and a man tells them, "You are the light of my life. I was just about to commit suicide, but when I saw you, I have something to live for now." See? See? And the way they are gullible for those things, is the same way Spiritually, you have people gullible the next way, because they are seduced on both sides. As the Serpent beguiled Eve, so do these seduce these this way too; they seduce them both ways. Because some people, all that they could live

by, is flattery. They try to live on flattery. “Well, so and so think I am nice. Well, so and so doesn’t find any fault with me. Well, so and so sees me a certain way.” See? And they kind of live on ‘Flattery Street’. They have a big house on ‘Flattery Street’.

86 Oh, my. You don’t want to be that. All of that, God can deliver you from that. He wants to deliver you from that. As a matter of fact, if you don’t get delivered from that, you will have a lot of problems. You are going to have a lot of disappointments in your life and you are going to have a lot of accidents along the road, even before you get to your destination.

87 So Paul, he got among them, he realized something was missing and right away, it was he who prompted the question. He said, “Have you received the Holy Ghost since you believed? You didn’t get It? You don’t want to get It? We can start to operate right now and get you into It. It is available. We have It. It was poured out since Pentecost. It is here. It went among Gentiles. It went among Samaritans. It is here. It is going from city to city. It is going from group to group; wherever you are.” Because Peter had already opened the door to the Samaritans and they had already opened the door to Cornelius and they, and the Jews already had it. So It was there, It was for whosoever.

88 And so, when they looked at these believers they realized, “You don’t have It? Something is wrong, man.” You mean to say—I want you to catch this. These kinds of men, they called them able ministers of the New Testament. They don’t go along too far, and realize you didn’t get the Holy Ghost, and say, “Well, they didn’t get It, you know, but they might get It before the Rapture, one of these days.” No, no. They meet you and you don’t have It – “Are you hungry for It?” When they realize that you are not that hungry for It, they start to get you to see the necessity of having It. They start to get you to see how lost you are without It. And, they start to get

you to see and have faith, how available It is and how ready He is to give It to you.

89 Do you get what I am saying? What about these girls here, do you get what I am saying? Don't feel intimidated by that, you know. Just get locked in. Hang on. Amen.

90 Let's turn to another Scripture. Turn to Acts. I want to show you an attitude here in the apostles. The whole Message was the Holy Ghost. You don't get a revelation, "The Holy Ghost is here," and then preach everything else except the Holy Ghost. That is what is here. If you are getting baptized in water, it is because you are hungry for the Holy Ghost. You heard about the Holy Ghost, but the way to get to It is through water and Blood. But if you heard about water baptism and you were hungry for that, and then after you get that, you don't want Spirit baptism, something is wrong.

91 I think you have to check your focus, some of you. If you sat in church and you sat five years, ten years, and you have not gotten the Holy Ghost yet, let me tell you, you are not living a true life. Let me say that on the authority of God's Word, you are not living true to God. God doesn't hold people five years to get the Holy Ghost. No sir. God gives the Holy Ghost to those who obey Him. God gives the Holy Ghost when He recognizes somebody's faith and they refuse to let anything stop them short and they are determined to go on. He sees that and He gives you the Holy Spirit. The whole plan of dying was to give the Holy Ghost. He couldn't give It outside of Him dying. That's why He died. That's why He was determined to die. That's why He was determined to drink the cup. That's why He wrestled in Gethsemane. That's why He went down into Hell and took the keys out. Why? He was determined that His Church will be a Spirit-filled Church. That's why He purchased a Church with His Blood and sanctified it, because He wants a tabernacle to live in. If He doesn't

get a tabernacle to live in, He's still homeless and He is determined that He is not going to be homeless.

92 They build Him all kinds of houses. He said, "But howbeit, I don't dwell in those kinds of tabernacles made with hands. Know ye not you are the temple of the Living God. I want to live in you." He's determined to live inside His people.

93 And that is why you have to say, "Oh God, you want to live in me, Jesus? Jesus, come in me. What to move? How much room do you want? Do you want the master bedroom? Lord, I will sleep on the floor, take the bed, take the room. Do you want the whole house? I will be outside in the yard. I am happy to know that You are in my house." But if you are like Simon, the Pharisee, "I want You to come by me, you know, because it will look kind of good if You are seen with me." You know, like Saul said, "Samuel and I."

94 Man, they love recognition. He said, "Me and Samuel, Samuel and I." All he was interested in, was being seen in a certain light. Now, watch something. When you see that kind of spirit, you realize how wrong these things are. Now watch here. I want to bring it this way to show you an attitude among the apostles.

95 Acts 8. I am going to pick the places I want, because I don't want to be too long. If I preach as long as song service was, I'll do well.

96 Acts 8, verse 4.

4 Therefore they that were scattered abroad went every where preaching the word.

5 Then Philip went down to the city of Samaria, and preached Christ...

97 He didn't preach Baptist doctrine, he didn't preach Methodist doctrine. He preached Christ.

...unto them.

⁶ And the people with one accord gave heed unto those things which Philip spake...

98 The people did what? “With one accord gave heed.” Let me tell you, anytime people get in the channel to hear and believe, they are sure to receive; anytime people recognize that a man is not preaching Baptist doctrine or Methodist doctrine, the man is bringing Christ to them, preaching the Anointed Word, Christ is the Mystery of God revealed, Christ is the Seals that were opened, Christ is those Thunders, (is that right?) Christ is the Principal Theme of the Bible. He was preaching Christ to them. And then what happened? They moved into a channel to receive.

...those things which Philip spake, hearing and seeing the miracles which he did.

⁷ For unclean spirits, crying with loud voice, came out of many that were possessed...

99 Man preaching to demon possessed people. But demon-possessed people got in one mind and in one accord. They were like Legion. They knew, “I have things in my life. I have demonology in the physical realm. I see it every time I see a young boy, you know, who wants to start to talk to me, I see that demonology in the physical realm. Every time I see a young girl and she looks a certain way, and like she doesn’t have any morals, no standard, all she has is beauty, and I realize how easy it is, I see demonology in the physical realm.” You have to know.

100 You see demonology in the spirit realm when you see pride and ambition and it gets you competitive. You see demonology in the spirit realm. Well, when you sit and you are hearing the Word, and you know you have pride, you have ambition, you have the lusts of the flesh, you have the pride of life, then you know if you

could give heed with one accord, these things will leave you if Christ is preached. If Christ is preached, these things will leave you, they will leave you, screaming! Why? “You shall know the Truth and the Truth shall make you free.” Is that what He said? That’s right.

101 Because you recognize the Word comes for that. The Word is zeroed to that, to break places. What will that do? That will get you cleansed. What will cleansing do for you? “By the Word I have spoken, I’ve made you clean.” That will get you ready for the baptism of the Holy Ghost. Amen! That washes you by the washing of the water of the Word.

102 But that’s where the Devil fights and people, you know, they get defensive and they put up resistance and they get so sensitive, they try to hide it, because they don’t want anybody to know that’s them uncomfortable under the Word. So they try to put on a different face. That’s the time they want to scratch their hair. That’s the time they want to open their book and play [pretend – Ed.] that they are checking something. That’s the time they want to play that they are going for a walk, and they are feeling to go in the toilet. They get under the Word there and that Word is like a guided missile. That Word comes like a microscope and puts them there and they know, “Oh, God, that’s me.”

103 When you see that, you lift your hands and you say, “Father, I thank You. Take it away, Lord. Take it away, Lord. Break that chain from me, Lord.” That’s right, friends.

104 Because God knows you have that. The Word is quick. God knows you have that. Do you know why? Do you want to change your life? You are a young man, a young woman, you will have that a lot. If you don’t have the Holy Ghost and you are in church for years, those are the things that are holding you back from coming into It. Otherwise, you would have gotten It already. But

every time the Word comes, you defend those places. Why? You are trying to live contented with Amalekites. You are killing so much and leaving some. You cut down Nebuchadnezzar's tree and you left the root for him to come back on the throne. Root it out. Root it out. Watch.

...unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

⁸ And there was great joy in that city.

[Verse 12 -Ed.]

¹² But when they believed...

105 But *when* they believed, not since they believed.

¹² But when they believed Philip preaching the things concerning the kingdom of God...

106 He began to speak about the New Birth. He began to speak about the baptism of the Holy Spirit. He began to speak about God making you a New Creature in Christ. He began to speak about the Life of Christ coming back in you and you going on to obtain an inheritance, and you are going to be dealt a measure. And they said, "Is that right? Is that what it is? I am going to be able to live and walk in there? I, who am dead in sins and trespasses will be raised up?" And they were being raised up. And they were raised up enough to believe and go into water baptism.

107 They heard him preaching the Things concerning the Kingdom of God and the Name of Jesus, that Name that is written in the thigh, that Name that is written on your forehead. He gives you part of that Name, like He gave Abraham part of His Name, like He changed Jacob's name and gave him Israel and gave him part of His Name. Preaching Things pertaining to the Kingdom and the Name, showing that to have that Name, you have to be born in that Family. To be born in that

Family, you have to be chosen in that Family before the foundation of the world, to have that same DNA of that Family, because the Name identifies the Life.

108 He was preaching these things. And they heard it. That is the same thing that we are preaching. That's the same thing we are preaching. That is the same Message that came back. That Name is revealed again in the Seven Thunders. Peter preached that Name on the Day of Pentecost. There is no other name given under Heaven whereby a man could be saved. He said, "Repent and be baptized in the Name of the Lord Jesus Christ." Repentance and remission of sins must be preached in that Name, the Name of the Father, Son and Holy Ghost. They understood the mysteries of that Name. The Family in Heaven and earth is named after Jesus Christ. They knew that. And the people hearing that, came into the Holy Ghost. Did you get that? Brother, the Holy Ghost put them in their place and then they knew their place.

109 Do you know what we try to do? We try to learn our place, learn the Mystery of our name, learn all these things without coming into the Holy Ghost. That's the problem. So you get a bunch of theologians, everybody becomes explainers, explaining all these things and they don't have the Holy Ghost in their lives, without Power in their lives, without leadership in their lives, without discernment in their lives. That's right. Because everybody wants to learn that.

110 They didn't learn any of those things. They heard those things pertaining to the Kingdom and the Name. They crossed over and they came in that land and then finally, they began to get Revelation about their position and their power and their authority and their boundaries and all these things after they crossed over in the land. Those things were never taught in the wilderness. They came over and they fought and

possessed the land. Is that right? That's right, friends. That's the Bible.

111 Sometimes we get the cart before the horse. And that's why many times, people get stirred into all kinds of things and they want to do this, and they want to do that, and they want to do these things. But what they really need is the Holy Spirit, and then He leads you on the inside. Otherwise, you will always be looking for a man to lead you on the outside. Let God lead you on the inside. You wouldn't have a book of rules then. The laws are written in your heart and in your mind. You don't have to call up everybody, "I am going to buy a car. Can I buy a car?" Did God make me ruler over your money? Did God give me control over what kind of car you should drive?

112 "Do you think that this is looking worldly? This dress, how do you find it looks?" You need the Holy Ghost, then you will know how that dress is looking. You wouldn't have to ask anybody then, because you will know how you want to look for Jesus, and Jesus in your heart is telling you how you should look.

113 But then, a lot of people like to be advisors and counselors. They get a position and a role. So they don't try to lead a person to get the Holy Ghost. They kind of, "Keep coming to me. Keep coming to me, I will tell you. Keep coming to me, I will tell you. After a while, I will lead you around on a little chain."

114 It is better if I lead you to get the Holy Ghost and He can lead you anywhere you want to go afterwards, that wherever you go, you will know how to conduct yourself, you will know how to carry about yourself. You will know how to live and talk and testify and be a representative of His. You wouldn't have to study who is with you and who is seeing you and who is hearing, because there is nothing to hear, because you will know how to carry yourself. *"Something keeps holding me,*

every day I see, guiding me constantly, giving me victory, He's a reality. Something keeps holding me." [#213 - Songs That Live -Ed.] You will walk in that reality. That's what you need, friends.

115 That's why you get so many people saying that they have the Holy Ghost and when you take that Word and you, brother, you bring that Fire close to them, they get all scared and shook up and everything else and bent out of shape. The next thing you know, they are "shoo-shooing" [whispering -Ed.] in a corner. That's no Holy Ghost. Holy Ghost men are not afraid of Fire. They are born in the Fire. They are born by the Fire. Amen! That's right! They are born rugged. They know what a man is and they know what a woman is. The hardest stone there is, are diamonds. That's right. They are cut to reflect that fire in the diamond. Yes, sir. My. Glory!

116 Verse 8 said, "There was great joy in the city." Now here is my thought.

12 But when they believed Philip preaching the things [Verse 12] concerning the kingdom of God, and the name of Jesus Christ...

117 See that is the whole Message right there. That's the Mystery of Christ, how He came in three sons' names, how it is a Threefold Mystery, Christ. Then He came in Eve, then He restored the kingdom. This whole thing sums up the Word. Philip and they had the Foundation Revelation that was in the Alpha Bride. We have the Capstone Revelation that came back in the Omega Bride; same revelation. It's just that we have more information with it. That's right. Now watch.

12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

118 Verse 14.

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John.

119 Why did they send them? Why didn't they send a couple of sisters over? "Go and teach the young people how to dress." I am not being sarcastic. I am trying to show that all Scripture is given by inspiration. I am trying to show that when the Holy Ghost is in a church and the Holy Ghost is in people, they understand God's order. And men who are called to pack the Word, they have the vision of the Plan of God and how to execute the Plan of God. That's what I am trying to show. I am trying to show you how Holy Ghost filled men and Holy Ghost filled church, and born-again church, how they operate. That's right.

120 Philip went down there and preached, great revival, shook the place, demons cast out, people delivered. He got them believing, he got them baptized in water. That's right. But he knew there was a Plan, because Peter was given Keys. See? They understood the Church. Now watch. They were fulfilling a Commission. First, we will start in Jerusalem and Judaea and then Samaria and then to the uttermost parts of the earth. "After the Holy Ghost comes upon you, you shall be witnesses of Me in Judaea and Jerusalem, then to Samaria, then to the uttermost parts of the earth." [Acts 1:8 -Ed.] Acts 2, Jerusalem and Judaea; Acts 8, they went to Samaria; Acts 13, "Separate me Paul and Barnabas," to go into the uttermost parts of the world. Watch.

15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost.

121 They came down there and said, "All of you believed and were baptized. Do you know the next step?" In other words, did you see how they preached? They didn't say,

“Do you want to join the library? Do you want to get some books? Do you have pictures? We are going to conform you to our doctrine. We’ll give you books and pictures. Put this picture on your wall. Stick this brooch here, it is an eagle. Put this sticker on your car. What else do we have that we can give you again?” See? No, no.

122 They had a different eye. They had a different eye. They had a different Commission. They had a different understanding. They were raised up to a different level. Paul, talking with them, “Have you received the Holy Ghost since you believed?” Peter talking with them, “You haven’t gotten the Holy Ghost as yet? You believe and you are baptized. Come on, it is time to get the Holy Ghost.” These men weren’t settling for church with members. These men weren’t just trying to get people into the water. That’s an emptying out message. That’s John the Baptist. That’s Billy Graham.

123 These men were trying to get people into Christ. These men knew that that is what you are seeing, you are seeing Christ, but this is the road to it. This is the road to a New Birth. This is your Red Sea to your Promised Land. You are going to the Promised Land, but you have to pass through this Red Sea. Your journey leads this way. This is your Brass Altar here, but you are really going into the Holy of holies. The first thing you meet is your Brass Altar, but your journey doesn’t stop there. You are still in the outer court. Are you getting me?

124 Have you received the Holy Ghost *when* you believed? No. Nobody did. You say, “But I did”. You have been deceived. You got an experience that is not in the Bible. You got an experience different to the foundation, in the Plan of God. You say, “I believe the Message all these years. I must get It somewhere along the line.” When the Spirit of Truth is come, He will lead you and guide you into all Truth. He will teach you all Things.

He will show you Things to come. He will give you Power in your life. Is that right?

125 “Well, there are two comings. I’m Born Again, but I haven’t gotten the Spirit yet.” You are more confused. There is nothing like Born Again and then get Spirit-filled. No, no, no. It is one experience that comes there. Now watch. If it takes away what you have, that is fine. All It is taking away from you is a false concept. And what is that going to do? Give you a true concept. And what is that going to do? Bring you to what has been elusive to you, in your life all the time. And if you hear this and think that it is hard, then now you will find out why you never got anything to begin with after water, because you are really not looking for the Spirit. You have to seek the Spirit.

126 Children, let me tell you, even unto your children; children. If we could get children in this church motivated to get the Holy Ghost, I tell you, it will shake up a bunch of old people and middle aged people here, when they see one or two little children here getting the Holy Ghost. When they see the Holy Spirit come down upon them, and fill them, and throw them out there, and brother, they see that life changed, I tell you, it will make big people check their Holy Ghost. It sure will. Do you know why? Because they know that little child can’t do those things except that is the Holy Ghost. And many will realize, “Like they got something that I didn’t get.”

127 Let me tell you, children, you get a hunger in your heart, in the simplicity of your faith. If you have not yet been baptized, you know this morning that God wants to give you all the Holy Spirit. And if you all want to sing, you know, don’t just sing and be outside the Body, sing in the Body. Because there are gifts outside the Body and there are gifts in the Body. The gifts outside the Body are false anointed. The gifts in the Body are those that are placed in their position by a New Birth. Because Balaam was a gift outside the Body. Judas was

a gift outside the Body. Seventy, who had power, were gifts outside the Body. Caiaphas had a gift outside the Body. There are gifts in the Body and there are gifts outside the Body. You have to know, not just that you have a gift, you have to know that your gift is in the Body, for the Body.

128 So Peter said, “They prayed for them, that they might receive the Holy Ghost.”

¹⁶ (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

129 They had believed, they were baptized, but they hadn’t received the Holy Ghost. They didn’t get the Holy Ghost when they believed and they didn’t get the Holy Ghost when they were baptized in water. They got the Holy Ghost after they believed, since they believed.

130 That’s why God can give you the Holy Ghost even before you get to water. Because the water is an outward sign that an inward work has taken place. You can’t go to water until an inward work has taken place. That is only an outward sign showing people that something happened. They didn’t see the inward work, but they saw the outward sign. They saw the day you went down in the water and came up. They saw the day you stood here and made your open confession. But that wasn’t the time you were believing. That was the time you were giving an outward sign that something had already happened to you.

131 That’s why in Cornelius’ house, they heard, they believed, God saw their faith, and then God gave them the Holy Ghost. And then they came and gave the outward sign to show that they had received that after they believed. Cornelius was believing and then God sent a servant to instruct him and his household, to teach them further in what they had known, to take them further in what they had known.

132 Now watch. Look. Apollos and they, watch, only knowing the baptism of John, yet will get the Holy Ghost. These here, only knowing the water baptism in the Name of the Lord Jesus Christ; He gave them the Holy Ghost. Don't you realize that God is there every time. What if Peter and they went down there and started some teachings on the Ages? And say, "I think we should go and do some teaching on the Ages, or I think we should do something here." No. They saw where they were at, and what they needed was the baptism of the Holy Spirit.

133 Friends, many of you, I wonder how many of you here can say, "I have received that?" I wonder, how many of you can say, "I desire that and I am willing to pay any price to get that?" Now if I could line up this Doctrine correctly for you, I am going to show you that you are sure to get It, because the Bible said, "Be confident, He Who began the work, will perform it even until that Day." [Philippians 1:6 -Ed.]

134 Then what happens? You stop short. When you stop short, you tie His hands. When you stop short, you tie His hands. And when He tests you and you grumble and you speak negatively and speak unbelief, then you put up a wall between you and Him, because He has nothing to recognize in your life to bring a seal. Do you get what I am saying? Because He is testing you to see what your faith is.

135 Now I am going to go back in the Old Testament and prove this to you, to show you that they got It after they believed, not when they believed. We will take a few examples and I will show you, after they believed. They believed in Egypt, when they saw Moses, they believed when they applied the blood of the lamb, they believed when they came through the Red Sea and got baptized, but they didn't get It until they crossed over into the land.

136 Abraham believed when he came out of Babylon, when he heard the call, “Come out of her, My people.” He believed when he crossed the river Euphrates. He believed, where it was imputed unto him for righteousness’ sake. Is that right? “And Abraham believed God and he was sealed.” Is that what It said? No, no. It was imputed unto him for righteousness that he believed. But Genesis 17, then God gave the sign of circumcision, when he showed he was determined to go on. Not when he believed in Genesis 15; in Genesis 17 It came. Is that right?

137 Ruth said, “Where thou goest, I will go, your people shall be my people, your God shall be my God, where you die will I die – and she entered into Rest.” Is that what It said? No, she had to go and labor. Is that right? She had to labor to enter into Rest. Further things had to open up. She had to wash herself, she had to be instructed where to find him, what he was doing, how to come down there. Is that right?

138 Oh, a lot of you little Ruths, your friends went back in the world like Orpahs, and you came out. You were even willing to separate from friends. You were even willing to separate from influences. You were even willing to separate from associates and denominations and other gods. You were even willing to separate from those things. But that is not all, friends. That only gets you in Bethlehem here. That only gets you in Boaz’ field. That only lets you know that there is something you can get.

139 You got favor. Oh, you are going home every day with extra handfuls, things that you never got in denomination. That is not the Holy Ghost, friends. That is a blessing. You heard this Truth, you heard that Truth, you heard that Truth, you heard that Truth, you are eating bread, but you are still laboring in the field, because you and Boaz haven’t met yet, personally. You don’t have those six measures yet,

that will change you and give you a promise of Redemption. That is why you want to go there. Naomi, seeing how the girl made a decision, Naomi, seeing the good life, Naomi, seeing the labor, Naomi, seeing the steadfastness, she didn't say, "You are a good servant." The first thing she thought of, 'Shall I not find rest for you? Shall I not seek rest for you?'

140 Peter came down, "Shall I not seek rest for you?" Paul said, "Shall I not seek rest for you?" God watched Abraham, "Shall I not give you rest? I am El Shaddai. Stop struggling in the flesh. Nurse from Me. It's not by might nor by power, but it is by My Spirit, saith the Lord. I want to bring you into that covenant. I want to give you the 'H'. I want to give you the New Name". Brother, no matter what side you go in the Bible, you see God wants to give that.

141 That's what God wanted to give, since the Fall in the garden of Eden. Brother, when man tried to make their own garment and cover themselves with fig leaves, God slew a lamb, and He didn't just slay a lamb, He took coats of skin. Is that right? He made coats of skin, He got them repenting for their fig leaves. Is that right? Then He shed blood so He could remit their confessed sins. Is that right? And then He gave them a coat. That's right.

142 They laid hands on them and they received the Holy Ghost. The Holy Ghost had not yet fallen. I wonder if the Holy Ghost has fallen on any one of you yet? You believed and you're baptized. You believed, like Apollos and they, Elijah is come, Son of Man is revealed, great church, we are called out of Babylon, we are called out of Egypt, we are called out of Judaism, we crossed the Red Sea, hallelujah, we are sanctified. But then, there is another step. Then, there is another step. There is a step that brings a total annihilation of sin. There is a step that brings something that begins to loose you from the grip of Satan.

143 How many people here get mind battles? How many people feel the law of sin operating inside of them? How many people, when they try to do good, evil is present, do you know that? Well, how many people know the law of the Spirit of Life makes you free from the law of sin and death? And you could delight after that law because you are loosed from that grip and you can thank God for the victory in Christ Jesus. Amen!

144 And because you know that, you know that there is a place to come into. Amen. Where it is now, "Brother, I know that I am getting fights, but I am winning every day. I have a Sword. Satan hates this Sword. It chops him to ribbons. I have a Shield, it quenches A-L-L, all of the fiery darts of the Devil. I have a Tie-post in my soul. I could tie to the Promise and not stagger through unbelief, because I am strong in faith, giving praise and glory unto God." That's right. I have an oath of confirmation that brings an end of all strife in here. I have an Anchor of the soul down in here. No matter how the storms blow, the Anchor holds within the veil. Then you can say, "What shall separate me from the love of God that is in Christ Jesus? Shall famine? I don't have enough food, I am not getting ham, lamb and jam, I don't have any pork today." No! "I have meat that you don't know of." Amen! Glory be to God!

145 "I don't have any clothes; I can't go to service." I will show you what that is just now. I will show you what that is just now. You don't have any clothes, you can't go to service? Have you ever heard about boots or no boots? Adam and Eve, in a sinful, fallen condition made clothes and went to church. And when God came down, He didn't like their clothes and God gave them new clothes. Sure. That is God of the Bible. Come with your own clothes. You may not be looking nice, but God will give you New Clothes. Not only that, but He will blot out your sins too. Sure, He will.

146 Let's drop over in the Old Testament a little bit. Ezekiel 36.

147 So, I am showing you this baptism of the Holy Spirit is a Promise for this Hour because that is typed out in many places, like I showed you a few just now. Abraham came out of Babylon, received circumcision, not when he believed but after he believed. Ruth, coming out of Moab, making a decision, a clean-cut decision, following Naomi, coming over in the land, coming over in Boaz' field, but not yet coming into rest. We see those places in the Bible.

148 The children of Israel, coming out of Egypt, believed when they applied that Blood, believed when they came through the Red Sea. But watch. Yet they still had to come over in that land after they believed. Not when you believe, "Have you received the Holy Ghost *since* you believed?"

149 Ezekiel 36, verses 24. Look at God here in type for Israel – Israel, a type of us, in the Spiritual form, the same thing. They came from all nations back to their homeland, we came from all denominations back to our homeland.

150 Verse 24.

24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

151 I will bring you into your own land. I will take you out from the other countries, but I will bring you into your own land. Let me say, you have an 'own land', this morning. Maybe you don't know about it yet. Maybe you don't know where it is. Maybe you don't know how to get there. But thank God, God didn't say you have to try to find it. He said, "I will take you. I will bring you." Amen! "I will take you out. I will bring you in." Amen.

*25 Then will I sprinkle clean water upon you,
and ye shall be clean...*

152 I know exactly where you need cleansing. When Isaiah said, "Woe is me, I am a man of unclean lips," the Angel didn't come with the live coal and put it on his belly. The Angel put it on his lips. God knows where to wash you. God knows where you need washing.

153 How many know that when Jesus went to wash Peter's feet, he said, "No, no, no, wash my whole body?"

154 He said, "No, no. I know where to wash. You don't tell Me; I am the Washer. You are just being washed. You just receive the washing, (amen!) the washing of the water of regeneration, (that's right,) I am going to bring it."

155 And watch. He will sprinkle clean water upon you, just where He knows you need the water, this morning, the clean water; just where you know the idol is, right where the sex idol is, right where the sports idol is, right where the movie idol is. I am not hearing anybody saying, "Amen." What is the matter?

156 A lot of you went and watched the World Cup this morning. That is what happened. You came in here all 'World Cupped out'. You are tired for this match because you were up early for the wrong match. And now He wants to sprinkle some clean water upon all of you, and you can't take the clean water. Oh yeah, I will show you what that is just now. I am coming to it here. Ezekiel is going to finish you. That's right. I tell you, I could imagine how you prayed after that match, and I could imagine how many of you started to see it Spiritually and started to see why you had to see it. Just remember, you can't bluff your subconscious. Watch.

*25 Then will I sprinkle clean water upon you,
and ye shall be clean: from all your*

filthiness, and from all your idols, will I cleanse you.

157 And everybody, listen to this closely.

²⁶ A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh...

158 That first birth, you came with a stony heart. Did you hear why? “Well, I grew up in church.” You grew up in church with a stony heart. You grew up in church with an old spirit. That’s right. But then, God had to—that only comes out by the New Birth. Before the New Birth: old spirit, stony heart. The first birth brings you that way. You didn’t come with any New Spirit, you had that old spirit, and we will show that old spirit here. Because remember, there are three stages here. A New Heart, a New Spirit...

...and I will give you an heart of flesh.

²⁷ And I will put my spirit within you...

159 So I will give you a New Heart, I will give you a New Spirit, I will put My Spirit within you. Three things: a New Heart, a New Spirit and I will put My Spirit within your New Spirit. I will put your New Spirit in your New Heart, and I will put My Spirit within your spirit. And then, a New Heart, a New Spirit, and My Spirit will make you a New Creation. And the old things will pass away and all things will become new.

160 Now I am going to show some of you with that New Spirit. You got a New Spirit and you are wearing new clothes and you look like a Christian. And you got a New Heart, and you start to think new thoughts and you begin to speak like a Christian. But then, God didn’t just promise a New Heart and a New Spirit, He promised, “I will put My Spirit.”

161 Because the tabernacle had three courts: your first court, your outer court, was your Brass Altar and your laver, where you saw your sacrifice and your baptism, your water baptism. Then you came in to a next realm, a New Spirit, and now, you are eating the shewbread, and now, you are walking in the light of the golden candlesticks, and now you are praying and you are offering incense before God; a New Spirit.

162 But yet, you are still shut out from the Eternal. Yet, you are still shut up unto the reality where God and man come into union. You are still trying to imagine what is beyond that realm. Because until that self-will is torn away completely, when God recognizes that faith to bring you inside of there, when you can obey the Holy Spirit all the way into coming to receive a New Birth, He gives the Holy Ghost to them that obey Him. Full obedience to the Word entitles you to the Token.

163 I will give you a New Heart, a New Spirit I will put within you. God is doing it; heart transplant. Every man is on that table and God is cutting them open. And a Ministry of Angels, God says, "Pass the scalpel. Tie these tubes here. This is no bypass. We are not repairing anything here. We are taking the whole heart out. This heart is deceitfully wicked. This heart is full of malice. In this heart, brother, is selfishness. In this heart, they are full of envy and jealousy. In this heart, they are full of covetousness, because the heart of man is exceedingly wicked. We will root this heart out."

164 A lot of people want to end up... Do you know what we do? We meet a person and start to carry them straight into the inner court and give them all the shewbread to eat, feed them shewbread. Next thing, you hear them praying all kinds of revelations in the mysteries, and they are coming down the horizontal rainbow, and then you hear them talking about when they were in El, Ella, Elohim and everything else, and they haven't seen the Brass Altar yet. Because we

ourselves are not like Peter and they, who knew where they were at and how to get them there.

165 Moses, following a Pillar of Fire, knew how to get them from here into here. Peter and they and Paul, knew where they were and knew how to get them from there into there. Naomi, a type of the Old Testament mystery there, knew exactly where Ruth was and knew how to get her from here into here. Do you see that pattern in the Bible? God knew where Abraham was and knew how to get him out from here and bring him into here. No wonder we get plenty church membership but few New Births. Because we have people more skilled at making people church members, than skilled at bringing them into the New Birth.

166 It sounds kind of quiet. You see, it makes you think, it makes you reflect, it makes you reflect and realize that in dealing with people, the kind of discernment that is needed. You have to look beyond flesh, you have to look beyond words. You have to find—it is finding where that spirit is, what has gripped that spirit, what that spirit needs to be loosed from, where the bondage in that life is, you have to find that. And how strong are the bands of that bondage? What kind of prison are they shut up in: inner prison, outer prison, prison with sentry in front of it, what kind of imprisonment?

27 And I will put my spirit within you...

167 Look at this.

...and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

28 And ye shall dwell in the land that I gave to your fathers.

168 What is your land? I will bring you into your own land. You will dwell in the land of your fathers. What Land did Peter dwell in? What Land did Paul dwell in?

What Land did Philip dwell in? How did they walk in that Land? Did they know their position in that Land? Were they dealt a measure in that Land? Did they know how to operate under Headship in that Land? Did they walk in union in that Land? Was the Intelligence on them when they walked in that Land? How did they live in that Land? How did Philip's daughters live in that Land?

169 The Bible said, "They were young girls that were virgins, and prophesied." The Bible said, "He will pour out His Spirit upon handmaidens and they will prophesy too." Some can't even stay virgins, much more to prophesy. Did you get that? Why? Because you have been taught church joining. You have been taught that sitting in Third Exodus Assembly, you have made it. You have been taught that wearing a long dress, you are okay. The next move after baptism is in the choir, a good place to hide. You get corrupted easily. I will let that burn a little bit.

170 Have you received the Holy Ghost since you started to sing? By permission, I let you sing without the Holy Ghost. They wanted another alto. You have a good bass and the song needed a bass, so by permission you went and put in your bass. But have you received the Holy Ghost since?

171 Have your life and your singing brought you up on another level? And has the Revelation of the Word anchored you? And have you come into the place where you begin to minister? I hear a lot of people saying that they are ministering, but without the Minister. The Minister is the Anointing in your life to minister with. The Minister is the Holy Ghost ministering through you. You don't minister with the gift, you minister with the Minister. The Minister uses the gift. Because if you have the gift without the Minister, all you have is talent. And then, do you know how you know it? You start to lean towards the world, and the songs of the world, and the

ways of the world, and the style of the world, and you start to draw from a polluted cistern.

172 There are a lot of things that go by permission for a while, and then it gets cut off. You sit and watch it and you permit it, and you let it go, because you are waiting for somebody inside of there, along the line, to catch an experience, that they want something more than a little recognition. They want something more than a little stage to perform their talent. They want something a little more than to be seen and to be given a title. Because when you say you have found your position without the Holy Ghost, you are really lying. Because your position is not in church, your position is in the Holy Ghost, first. Your position is in the Holy Ghost, first. The Holy Ghost is the Land. You are placed in the Land. Then regardless of what church you go in, you are in the Body. And whether you are in church or out of church, your ministry is not out of the Body, it is in the Body. Did you get that? Whether the church falls apart, you are in the Body and your gift is anointed by the Holy Spirit, and is being used by the Holy Spirit.

173 When you are in a place, what is happening, you are using those offices like a deacon's office and these things. You use it and then it comes down today, then somebody else uses it and somebody else uses that, because there is something recognizing you, there is something identifying, and says, "You know, you look like you could do this." And they put you there. But then, it's not only if you are doing it, it is how you are living in it. How are you handling the pressure? How are you handling the opposition, how you are handling the complements, how are you handling these things afterwards? Then you start to see, if you have the Holy Ghost you can handle it, and if you don't have the Holy Ghost, your head gets big and you topple over.

174 Let me tell you, nobody in this church without the Holy Ghost really and truly can think that they are a

strength to this church. That is carnal thinking, because outside of that, you are just in the local body. And the strength of the Body comes by the Holy Spirit.

175 Friends, that's why we look in the Scriptures here. The first thing that Peter came looking for, from the time he heard that they received the Word, he said, "What? Received the Word of water baptism? Boy, let us get that place filled with the Spirit." Paul came down here, "What? You all believe in Elijah and the Son of Man? Let us get these people filled with the Spirit." Book of Acts. That's why they had Acts. That's why they had Acts, because it takes faith to produce Acts. And faith is what the Holy Spirit brings by the New Birth.

176 Your first birth gives you five senses. Your New Birth gives you faith. That's why Abraham believed, and God said, "Sure, you believe. That is good. But let Me watch you a little bit. When you believe, I will bring the Seal of circumcision, of the righteousness of your faith." Then He sealed him with the baptism of the Holy Spirit, New Name and then now, he had a source to draw his strength from. He wasn't depending on the flesh and he wasn't trying to make himself fruitful, because now the bountiful One was in him making him fruit-bearing. He tried to be fruit-bearing without that. But when He came, He said, "Take this sharp knife, put it on your flesh, mortify the members of your flesh, circumcision, if you want to come into a Spirit-filled life."

177 Too many people want to come into a Spirit-filled life and they are afraid to put the knife on their flesh. How many know that when Joshua and they, when they crossed over in Canaan, they didn't conquer an inch of ground before they got circumcision. Is that right? God knew, "I brought you out of Egypt, I brought you through the Red Sea, brought you in the wilderness, brought you over in Canaan, you tasted the good Word, now you've come over. But now that you've come over, you need the Seal, circumcision, as a sign that you are

an heir of the Promise and the reproach of Egypt is rolled away. Why? When you come over in this land, you can't have any reproach of Egypt." A lot of people want to come over in this Land with the Egyptian things. My!

178 What about Elisha in the Bible? Was he a type of us? Elijah waved the mantle over him. Is that right? He was called out of a Jezebel system, he saw a great prophet prepare the altar, and out there, a believer. And God said, "Go to Elisha, the son of Shaphat, in the field of Abelmeholah. You are going to find him there." And he waved the mantle over him. And he felt something. He understood the call. He recognized the voice, and then he began to go.

179 He said, "Stay at Gilgal."

180 He said, "No, no, I want to go further than that."

181 "Stay at Bethel.

182 "No."

183 "Stay at Jericho."

184 He said, "I haven't really come for that, you know. I haven't come for a 'so far' experience. I want the Spirit that you have. That is what I saw. That is what touched me. That is what I am hungering for. I don't just want to be your follower. I don't just want to walk around and put water on your hand. I want the Spirit that you have."

185 Friends, how could you as a believer say that you believe this Message, read all these things from the Message, have all the pictures, and then don't want the Spirit that you saw on Elijah? Do you get what I am saying? Tell me, how can you see all that and don't want the Spirit that you saw on Elijah? That is your type. That is the crave in your heart. That is the thing that you refuse to stop short. Let us fear there is a promise left us of entering into, that we come short of it. We just

come so far and don't go on all the way. Let us labor to enter into His Rest. Why? So we could cease from our own works.

186 Did Ruth cease from her works when she entered into that Rest? That is right. She entered into a relaxing time, "Not I that live, but Christ now that lives in me. And the life I live, I live by the faith of the Son of God. And I can do all things through Christ that strengtheneth me," because that Strength Giver was on the inside.

187 That's why the Prophet said, "There are two kinds of virtues. There is a natural born one and there is a Spirit given one." See? That's why Satan impersonates every gift. There is a wisdom from Above, but there is a wisdom from beneath. And a lot of the time, the wisdom from beneath is really 'smart man' things, shrewd, shrewd birds, seducers. And half of the time, it looks so wise, like Eve, thought her eyes were opened and she saw a lot of revelation, but really it was seduction. There is a knowledge, but it is really familiar spirits that bring it, fortune telling, familiar spirits, demons that follow people. How many know that? How many know that demons used to live in a house and when they leave that house, they know what they used to do in that house? You confess it and you stop telling your stories, but they know all what you used to do because they were the ones who used to make you do it. That's right. And then they come back and they say, "You have so and so and so." It looks like a gift of knowledge, but it is really fortune telling. It is a familiar spirit. That is what people call reincarnation. They say, "Well, how does he know that?" No. The spirit came back on another member in the family too. Familiar spirits, Mediums.

188 There is faith. God has faith, but there is also positive thinking.

189 "Fix your mind on something. Be determined."

190 And you hear all those people kind of, “I affirm. I can do all things through Christ,” without the Holy Ghost, without Christ in their lives. “I can do all things through Christ.” And they are drawing that from the Scriptures and Christ is not in their lives. They have not submitted to Christ for one day! They haven’t identified with Him, to enter in.

191 That is why, Jesus told the parable, “No man puts a new garment on an old. And no man puts new wine in old bottles.” Because old is old covenant; old garment is the Word of a past Age. They are thinking of a past Age. But watch.

192 God is saying, “I am going to take away that and give you a New Heart. I’ll give you a New Heart.” What is that new heart? A new thinking. “As a man thinketh in his heart, so is he. But I will give you a New Heart. I will bring you to a new thinking.” Oh, people sit under that Word and God begins to filter their thinking. The Word begins to come and show, brother, the spirit of Cain, the spirit of Esau, they see that and they see where they ended up – they don’t want to be that. The spirit of Ishmael, the spirit of Gehazi, they see that, and they ‘brakes’ from that. And so, they come into a new realm of thinking. They get a New Heart. God takes the old stony heart out; thinking badly about people, thinking mean about people. Listen.

193 *Now notice the order of the Scripture. This is The Impersonation Of Christianity.* [[1957-012M paras. 108-118 -Ed.](#)] I am going to close with this.

194 *Now notice the order of the Scripture. It’s perfect. God said, “First, I’ll take away the old stony heart; you can’t receive nothing. Then,” He said, “I’ll give you a new spirit.” Now, that ain’t the Holy Spirit.*

195 *There is where the mistake has been made.* [That’s where the mistake has been made.] *A lot of people, many people rather, come to the altar to pray, and they get*

down there to pray, and, in praying, they get to feeling a little better. They might get up and go on, and jump around a little while, and after a while you find out they just bounce, bounce, bounce...? back again. They never received the Holy Spirit. No matter how much they bounce, or how much they screamed, or how much oil had run out of their hands, or they had bloody faces, or how much they spoke in tongues, or how much they shouted, or what they did. That has nothing at all to do with it. That was only human emotions. They got a new spirit, and they rejoiced with it.

196 That's why their understanding stayed locked up; they don't know the Word. That's why their lives still stayed earthbound. That's why they still say that they can't forgive this one, they can't talk to that one, when a problem comes, it is the hardest thing to say that they are sorry and confess that they are wrong. Brother, if they have to make a confession, they rather die or you shoot them.

197 They say, "Me? I can't do that."

198 See? And yet, if you ask them if they have the Holy Ghost, they will say, "Yes." Do you see where theology puts people? Now watch.

199 *They got a new spirit, and they rejoice with it.*

200 *I'm going to say something, and I want it to sink deep, [he said,] and may God help. There is the emotional side of the so-called Holy Ghost church today. They get a lot of build up of fanaticism, and run off out there, because they disregard the Word. They go only, together, "Oh, we had a great meeting! Hallelujah! Hallelujah! Hallelujah!" Now, when you do that, and don't bear the fruit of the Spirit, then you're in the new spirit. [When you do that, and you don't go on forward from that, you are just in the new spirit.] You didn't used to do that, that's right, but God had to give you a new spirit. Why? The*

spirit you had, you couldn't even get along with yourself, so how you going to get along with God?

201 For you to get along with God—because God is making you a co-worker with Him. That is what the Holy Ghost is given for, to hunt your lost, fallen brother. And He knows that when you are doing the work of Redemption, as a kinsman redeemer, brother, you are going to go out there and the same way the world hated Him when He went to free people and the Devil opposed Him, He knows they will do the same. He said, “As they called Me, Who is the Master of the House, ‘Beelzebub’, they will call you too.” So when you go along there and you start to get the persecution, or you start to get the opposition, you back off. You are just in a New Spirit. There was nothing to take you further than the New Spirit.

202 Now this is better than a cold Coke after service, isn't it? This is right here for eighty, ninety percent of you in this church.

203 *So, God had to give you a new heart, not a patched up one. A new heart; that's your intellects that you think with, a new way of thinking. Then, when He give you a new way of thinking, “Yes, that's right. The Bible looks to be reasonable. I used to didn't believe That. I believe It now.”*

204 You say, “I used to read the Word – No, that can't be so. I can't believe that. A white man wrote that.” You start to get a new way of thinking. “No, no, God doesn't have a church today. How do you know? All churches are false. A lot of those preachers are hypocrites.” You start to change your thinking. God might show you that you are wrong. There are many things that God can show, that you are wrong with, that have nothing to do with the New Birth, and you see it is wrong and you admit that it is wrong. You might just blow up on somebody and He says, “That is not the way you talk to

somebody. If you have something to tell the person, don't make a big show about it. Take them aside and talk to them." And then you realize, "Yes, I am sorry," and get convicted. But when you do that, it doesn't mean you got the Holy Ghost. That is just manners, that is ethics. That is human behavior. That is you getting along with somebody in a cordial way. That is to treat somebody as you would like them to treat you.

205 Now watch something here. Now I will show you how sometimes, people got in the world, and they came out of the world, and they were really bad and obnoxious and everything else. Then, they started to realize that they were wrong. They realized they were wrong and they wanted to make a change, but they wanted to make that change without repentance, and they wanted to make that change without restitution, and they wanted to kind of figure that baptism in water is everything. Then they realized that they still had ways, that even though they said that they repented, really what they repented for was the kind of sin that they thought was bad, maybe, when they equated their sin. They hadn't gotten a Revelation of sin and a sinful nature by a false birth, you know. They got a nature like, "Well, I know there are bigger liars than me. I only told one or two small lies, so I don't see that as any big, bad sin. I know there was a time that I lived with a man's wife, so I know I have to make that right. But then, there was a time, (you know,) a person said something bad about me and I got a chance and I really hit them. I don't feel I have to make that right, because if they hadn't done that, they would have never gotten that. And they deserved that, because for a long time, somebody should have put a good 'licking' [beating -Ed.] on them."

206 Well, that is not repentance. That is why I always say that you don't go explaining, "I am a father, I am a son, I am a husband and my name is Vin," and you are

ready for baptism. Do you have a New Heart inside of there? You have to know if there is a New Heart in there. How do you know if they still have a stony heart? You must know.

207 How do you know if God—because it is God who takes that out. And when God takes it out, He puts in a new one. He doesn't take out this one and leave you heartless. No, He takes out the old one and gives you a new one. And with the new one now, you start to think differently. You get up in the morning and the birds sound different, but that is not the Holy Ghost. Brother, you could go across and hug your children, but that is not the Holy Ghost. He said, "That's where too many people make the mistake."

208 Do you know what happens? People get convicted, and they say, "How many will accept the Lord Jesus Christ here this morning?" And they put their hands up in the air and say, "I received Christ." No you didn't. You showed by your hand that you wanted to make a decision. That is what you did. That is what you did according to the Message. He said, "That's where people go along saying they are born again and they received Christ." To receive Christ is to be filled with Christ. To be Spirit-filled, to have the New Birth, is what it is to receive Christ. To receive Christ is to receive the Holy Ghost.

209 He said, "Many times, I asked the people to come, (when I make an altar call,) come and pray with these and help them." He said, "These Pentecostal people come and they try now to get the people to speak in tongues to say that they are Spirit-filled, because they already put up their hands and received Christ, they were born again there." No, no, no. That is just a New Heart. That is a New Heart. See?

210 Now watch how that New Spirit gets you close to God. That New Spirit makes you get involved in Spirit

things. That New Spirit makes you read the Word. Why? You are in the second court, there is shewbread there, there are candlesticks, there is Light and there is Word. There is prayer inside of there, but that is not the Holy Ghost.

211 Peter and they knew that. Paul and they knew that. Many of us have to learn that. Listen.

212 *They say, "Yeah, sure, I don't want to go to hell. I want to accept Christ." That's all right. That's good.*

213 *Then He said, after that, "Then I'll give you a new spirit." What's that? A new desire."*

214 "You see me, I want to serve God, yes. I'm done with that thing in school, yes. You know, those boys and they are not playing up with me anymore. When I'm done there, I am coming home. You know, I told my mummy and they, you know, to pray with me before I go to school. And I put up my stand for two weeks in school." And you really made a gallant try, and that was good.

215 Sometimes, people see things that are wrong and God convicts them that that is wrong. They go away from it, they repent for it, they even go and make it right with people, and three, four months after, they are back in the same thing. Why? God is showing that it was just emotion. It was just emotion. They got affected, they got condemned, seeing that they were wrong. So they figured that a kind of repentance was going to solve that, and then they went there and did that. But because it was just emotion, emotion is unstable, that is your spirit realm. That is just the spirit realm.

216 So, you had a new desire, a desire to walk away from it. But when that call comes, like Lot's wife, she was walking away from it. But when that call came, she went right back to it. And that is where many people in the spirit realm, they get there and Satan flies into that

spirit and gets that spirit worked up many times. They come to the altar and cry, “Boo-hoo, boo-hoo,” and stay there, brother, till four o’clock in the evening. And they go back outside there, and somebody starts to talk about the thing that they were repenting for here and they lack the backbone to say, “You see me, don’t involve me in that kind of talk again at all. God convicted me about that in the service.” They can’t say that. They try to listen, but don’t say anything. And because they listen and they don’t say anything, the same spirit comes back on them and they start to do it again. Because to keep away that spirit, they should have said—they should have rebuked it right there and know it was wrong, because God let them know it was wrong too, that’s why He convicted them.

217 See? But in there is a desire for popularity, there is a desire to be accepted, there is a desire not to offend anybody. Not realizing that as a Christian, you will always offend people, because whatever is light will make manifest and reprove. The only way it can’t reprove people, is if it is darkness. But if it is light, light always testify against darkness. Jesus said, “The world hates Me,” but the world doesn’t hate you. Do you know why? Because you don’t testify against the evil in the world. That’s right.

218 *A new desire...*

219 *But, now, that’s the new spirit.*

220 *Then notice the order of the Scripture. After He give a new heart, and a new spirit, He said, “Then I’ll put My Spirit.” That’s the order, the numeric, numerical order of the Scripture, “A new heart; a new spirit; and then My Spirit.” Then, God’s Holy Spirit. [See?]*

221 *God’s new heart that He put in you, sets right in the center of you. That’s your impulse, where your emotions goes out. And the new spirit sets right in the center of the new heart. And God’s Spirit, the Holy Spirit, sets right in*

the center of your new spirit. And there, It controls your emotions.

222 If somebody is going to try to play up with you again, you don't fall for that flattery any more. You stop it right there. You say, "I think you should respect me a little more than that. I'm not one of those kinds of girls that you make your fun with. You are a slacker. If you want to be a man, you should have a little more respect than that. Do you have sisters? Do you have a mother? Then carry yourself a little better than that. Where were you raised, in a pig pen?" See? That's right.

223 But when you don't have that in there, there is something in you that goes out for that. Your emotion goes out for that, because you don't have the Holy Ghost in there to stop you and hold you there. So you flirt, you flirt. And you keep a spirit around you where the Holy Spirit can't get to you. Because really, a flirting spirit is a spirit of pretense and hypocrisy. It is a seducing spirit that wants to let loose but can't let loose. It's bound by principles. "People might see me, and what is going on here."

224 Just like that Pagan spirit was bound by Christian principles and couldn't let loose. It's bound in the life there. It's there, but it's bound. My!

225 I am seeing bodies but where did the spirits go? I wonder if I'm saying something wrong? I am trying to say that I always prove to you, by giving you three or four types here, (I have many more,) but I gave you some that you could see how the Holy Ghost is a Promise for this Hour. And the necessity of it and how God brings you into it and how it is *after* you believe, not *when* you believe. And if you are believing for a year, you are baptized a year, you are baptized two years, you are baptized three years, four years, five years, and you are not sure that you have the Holy Spirit in you, you are

not living right. In your mind, your concept is messed up.

226 God doesn't have people waiting twenty years to get the Holy Ghost. No! Because the reason He called you there and then, He wants to use you. He wants to get in your life and work in you, that's why He called you. He hasn't called you to sit in a bench there for twenty years, until you get old and then you are trying to get the Holy Spirit before you go in the grave and can't work for God. The reason He called you when He called you, was to give It to you right there and then. And if we create that atmosphere more around here, you are going to find that people will know the difference between Spirit-filled and not Spirit-filled. And people without the Spirit will realize that's a nakedness and they are naked around clothed people and that's a shame and an embarrassment. Then they will want to be clothed too.

227 Have you ever dreamed that you were naked? God has clothes for you. God always clothe His children. Do you know that God had Adam and Eve clothed? And then, when that Glory left them, He refused to let them stay naked. Is that right? They tried to clothe themselves and He moved it and clothed them again. That's right. Look.

228 *And when the Holy Spirit... Not a new degree, not the new church, not the new thought, not the new emotion, not the new oil, not the new dance, not the new lips, not the new tongue, not the new this, not the new hat. But when God places His Spirit in the middle of your new spirit, then you don't have to act meek, you don't have to act like a Christian...*

229 Because that is where you get a lot of people acting like a Christian. "If I wasn't a Christian, I would tell you what I think of you." See? They are acting like a Christian.

230 ...you don't have to act like a Christian. It controls everything that's within you. It puts you decent, makes the church act orderly, makes the gifts work perfect.

231 It makes the gifts work perfect. Because people had the gifts in Pentecost without the Giver and when he came, he realized that they only had a New Heart and a New Spirit. And because they were so close to the Holy Spirit, they were manifesting Spiritual things, but they really were not dwelling inside of there. They hadn't crossed over. Elisha knew a lot of things walking with Elijah there on this side, but he hadn't crossed over to get that Spirit on him. Because when Elijah wasn't around, brother, he could function the same way. He had it all the time. That's right.

232 And if you have to be taken from a place where you think you should be, and put down somewhere else, It controls you.

233 [You say,] "I'll never come back again." No, sir. That shows that the main spring is not in there. When you blow up at every little thing that happens, poisons that disposition. And when the pastor happens to hit something that's in the Word, and you [say,] "Well, I don't believe That." Look out, old cow hide! See? Watch out. The new main spring hasn't been set in there right, yet.

234 But, It controls. It makes you believe. It makes you act in such a way till you become salty. [That's when the Holy Spirit comes in.] And the whole world thirsts to be like you. That's the Holy Spirit sitting in the middle of your spirit. It's the main spring, It's then that the yoke, that you are yoked with...

235 Oh, my. Let's stand to our feet. He said, "You couldn't get along with the Holy Spirit with that first birth." There's a rebellion. There is something in that nature. The carnal mind is? Enmity with God. That's why God can't really use or fill or dwell or make a co-worker with one, who only has one birth. God can't do

it. That's why a person trying to operate in the Spirit and doesn't come to the Holy Spirit is just wasting time. In that New Spirit, you get under the atmosphere of the Holy Spirit. Why? It is that New Spirit that sets your mind in order, under Sanctification, under the New Heart, to receive the Holy Spirit. And right inside of there... But remember, at Kadesh Barnea, they had come all the way up there and fell away. In Hebrews, the Hebrew church that Paul wrote to, had come all the way up there and was falling away.

236 Under Jesus, in the Second Exodus, they came all the way up there and fell away. The Methodists and they came all the way up to Sanctification and fell away and they never became Pentecostals.

237 You could be justified and sanctified, that's where the unclean spirit walks in dry places, comes back, finds the house swept and garnished. When he sees that you are all sanctified after ten years, nice long dress, nice tie, nice haircut, nice Bible, testifying, all these things, then you come there and you start to fall away and you come there and you start to get into wrong relationships. Why? Because there is nothing to stabilize there. Do you know what happened? He found the house swept and garnished and came right back to it.

238 Do you remember Israel? They went up every year three times. They went up at Passover, they went up at Pentecost and they went up for the Tabernacles. They could not come to Pentecost if they didn't come to the Passover, and they couldn't come to Tabernacles if they didn't come to Passover and Pentecost. When they came to the Passover, they understood, they entered into a fellowship, they appeared before God and everyone that was baptized, everyone that saw the Passover lamb, everyone that was identified with that Lamb, came into a certain fellowship where God instructed them. Because God knew He was going to bring them back a

second time for a Pentecost. And then when they had a Passover and a Pentecost, they were sure to come back the third time for Tabernacles.

239 The reason He called them the second time is because God in His plan doesn't just stop at bringing you into water. That's why all the feasts weren't in the first month. God had Pentecost and then God had Tabernacles, because those are the three stages. First your identification with the Lamb, then the New Birth and then the New Body. See how God was bringing them. In the outer court, that was the New Heart, in the inner court was the New Spirit, and in the Holy of holies was God putting His Spirit in that New Spirit. When God put His Spirit, that is where the testimony goes in the ark and the Shekinah Glory comes above the mercy seat. And that testimony is the Word written inside of there, anointed by the Holy Spirit, covered by the Blood. That's where God dwells.

240 Look how perfect it was. From Egypt to Canaan was a journey and from the Brass Altar to the Holy of holies was a journey. From those who came out of Judaism to Pentecost was a journey. From Elisha being called until he received the double portion of the Spirit, was a journey. You don't receive It when you believe, you receive It after you believe.

241 Elisha received It after he believed. Gideon received It after he believed. All he had was a New Heart and he said, "If God be with us, where are all the miracles?" And then he offered a sacrifice, a peace offering, then God brought him into a New Spirit. But then, that still wasn't good enough. Then God came back around. He said, "Take the second bullock of seven years old. Repair this altar. Offer it on the wood of all those idols that you cut down, so you will have nothing to go back to. It will be consumed in the ashes." And after he offered that, then the Spirit of the Lord came upon him. When That

came upon him, then he was ready for a ministry of the Sword of the Lord.

242 Friends, false teaching, wrong emphasis, intellectual ideas, private interpretations, have made many people feel that they have received the Holy Ghost when they only received a New Heart. Some have a New Heart and they still have that old spirit, and God is trying to get that spirit cleaned up, to take away that old spirit from you and give you a New Spirit in that New Heart. You have a new thinking this morning, but it seems like you still have that old desire, some of you. Some of you have a new thinking and you have a new desire, but you still need God's Spirit inside of there. When God's Spirit comes in there, He said, "I will cause you then to walk in My commandments." You won't be struggling. You wouldn't be in church and hearing the Word, and then it is like, "Yes boy, I have to try to line up." And when you are out there by yourself and influence is around you, you easily go in so many different directions, you are so easily misled. God wants to save you from that today.

243 You wouldn't be playing games and be pretenseful, coming to church but having schemes. And you are working your little things on the side, that you know are contrary to the principles of your family in your house, you know are contrary to the principles in the church, you know are contrary to the Holy Spirit, because God convicts you about it. You know it is going to lead you into trouble and it will be a shame and a reproach, and then inside of you, when you think that you even have to make things right, it's so hard for you many times. That you can't even think, you rather die and you ask God to take you as a way of escape, because you don't want to face up to reality. You are like an alcoholic, somebody that just drinks to numb their senses so that it could go for a while, but then it comes right back to you.

244 Jacob thought that he had pushed away Esau. Jacob thought that he had outsmarted Esau for the last time. He thought—he ran. He thought that he would come back home, full of cattle and just waltz back into everything nice. Esau was right there. Right where he had left him, Esau was right there. All that running that he ran, he ran, getting dreams, getting visions, all these things, but no New Spirit; old heart, old spirit. When God gave him a New Heart, when God gave him a New Spirit, and with that New Spirit the old spirit wanted to come back and haunt him. He was full of schemes; put his wife in front who he didn't love so much, put the next one he loved more behind, put his cattle here, trying the schemes. Because the Holy Spirit wasn't there to give him courage and strength, to give him faith that God will take care of that; faith will master all circumstances. Worldly wisdom came in, manifesting Satan's gift of wisdom, while he was seeing Spiritual visions from God over here and getting Spiritual dreams on this side too.

245 Life is a polluted stream. You don't want that kind of life, friends. Some people forget their condition. They look away from what they are and try to remember what was Supernatural in their life. "A time I had a dream. Or one time I had a real experience." And they talk of experience. Experience is nothing, friends. You don't go in on experience, because your life has to line up with this Word. You could have all the experience in the world that you want, but if your life is not complementary to this Word, you are false anointed. Because those things, many will come in the last days and say, "Lord, didn't I prophesy? Didn't I cast out devils? Didn't I speak in tongues? Didn't I do these things?" He will say, "Depart from Me you workers of iniquity, I never even knew you." It took the Holy Ghost upon that life to make manifestations but He never got down on a New Heart and a New Spirit.

246 Have you received the Holy Ghost since you believed? Not have you believed the Message. Not have you believed Bro. Vin has the Holy Ghost. Not have you believed that Third Exodus Assembly is right. Not have you believed that we are living in the end time and Jesus is coming soon. Not have you believed those things. I know you believe all those things. But a Seal, after you heard the Word of Truth, you were sealed with that Holy Spirit of Promise. After you believed, you were sealed with the Holy Spirit. Repent and be baptized in the Name of the Lord Jesus Christ and you shall receive the gift of the Holy Ghost. You believe and are baptized here, but you shall receive. No matter where you go in the Bible, I showed you that back and forth.

247 Look at Samson, a type in the last days. Look at Rahab, a type in the last days. Look at Abraham, another type, Joshua, another type. Look at David, the eighth, another type. Isaiah, cleansed by fire, another type. Elisha, another type. Ruth, another type. Every one of them in type, showing; Ruth at harvest time, there was an outpouring of the Holy Spirit at harvest time. Elisha, in the days after Elijah repaired the altar, there is a Promise of coming into the baptism of the Holy Spirit. David, the eighth son of Jesse at the end of the seventh when Samuel comes and Saul is rejected, a type of the Holy Spirit, the one who is going to come into the throne.

248 Isaiah, with the fullness of the Word, another type of the Holy Spirit. Gideon, at harvest time, in the days after the Prophet, another type of the Holy Spirit. Samson, a return of dynamic power after the eyes were gone, another type of the Holy Spirit. Joshua, coming over in the Ephesians, circumcision, another type of the Holy Spirit. On and on. The baptism of the Holy Spirit is the Promise for this Hour. That's why a book of Acts is promised.

249 They called themselves Pentecostals because they thought that was the restoration. As good people with the New Spirit, they sensed that God was fixing to do something. Your New Spirit makes you sense that. Your New Spirit gets you—because you are close to it. Your New Spirit knows, you feel the pull of the Hour and you cry out, fast and pray, fast and pray, because as good people, you feel the pull of the Hour. Think of it, friends.

250 If you believe the Word... “And they heard Philip preach the Word, and they believed and they were baptized. Howbeit He had not fallen on any of them.” If you look in your heart today and you say, “Brother, I realize that I really stopped short. I just took it for granted that when God will give It to me, He will give It to me. Brother, I realize that I prayed for it, and I can’t say it fell upon me, I came along for years, but you know, I could see what you are saying this morning.”

251 He said, “Watch the order. If that’s the Old Testament, here is the New Testament.”

252 Look at Peter and they, in the Message, with the New Heart. Yet with the New Heart, (and they didn’t get that New Spirit yet,) they wanted to be lord over one another. They were rejoicing when the Devil was subject to them. Look at the seventy who walked back, because Jesus wasn’t preaching a ‘so-far’ gospel. Jesus knew, like Moses, He had come to take them out to bring them all the way into a Promise. The Prophet, in this Day, the revealing of the Son of Man didn’t take us out of organization to make us ‘so-far’ Message believers, but to be the continuation of the Book of Acts. On all these things, the way it followed the Alpha revealing of the Son of Man, is to follow the Omega revealing of the Son of Man, the same way.

253 And the same way they operated, knowing that they were in the Holy Ghost and the Holy Ghost was in them, they knew that. They knew they were not trying

to do that because they couldn't have Perfect Faith while Jesus was with them. While they had a New Heart and a New Spirit, they could not have Perfect Faith. It was when He came in them, then they could have that faith.

254 You don't want to mimic that, friends. You don't want to mimic trying to operate in that faith and you don't have the Holy Ghost. You want to get the Holy Ghost. The Holy Ghost will put you in that faith. Do you still have that temper and blow up every minute? Do you still have that desire for something in the world, the lust of the flesh, the lust of the eyes, the pride of life? You have those worldly ambitions and you say you have a New Spirit? Then, where did the old spirit go? That should have gone with the old spirit. Do you get what I am saying? That should have gone with the old spirit because that's the old spirit.

255 Now if Satan wants to get in there in that New Heart, that New Spirit, and he wants to bring back those lusts and he wants to bring back those things, you have another nature, the soul. The nature of that spirit is the soul, and you have the Word and you have the Holy Ghost, the main spring inside of there, that you don't mind a mind-battle now and then. It gives you a chance to exercise your power, it gives you a chance to exercise your faith, to quench the fiery darts of the Devil. It gives you a chance to revenge all disobedience and pull down the strongholds. It gives you a chance to shoo the buzzards off your sacrifice. It gives you a chance to do those things to show that it is the Holy Spirit that is inside that New Spirit.

256 But if, when that comes and you are all down in the dumps and you are all gloomy again, then where is God's Spirit at? Do you mean the Devil could push around God? Do you mean the Devil confuses God and has God so bent out of shape, that God sits there and He doesn't know what to do? No, no. If you can't get along with your neighbor, if you can't even forgive

somebody sometimes, if you can't make certain things right that you know you have there, and you don't like this one, you like that one more than this one, and it's easy, you know, to throw off on this one, all of that is the old spirit. That is not even gone yet.

257 Where is the transformation? We can't just say, "By faith I believe It's there." No, no. It's not a 'by faith' thing, friends. You are changing from glory, unto glory, unto glory. As you keep beholding that and you keep seeing here... Paul said, "I die daily. I am laying aside the weight. I am laying aside the sin." Why? During that time when God is taking away the old spirit and putting in the New Spirit, there are predestinated experiences to let you see, "Do you see the temper is gone? Do you see the lust is gone? Do you see how I took it away from you? Do you see how I sprinkled you with clean water? Do you see how that is gone from you? Do you see how you used to react long ago, you don't react that way anymore?" He is showing you. Why? He said, "Because that was to take it out. That was to take it out."

258 What was the wilderness for? To take Egypt out of them. They are baptized but they are still wearing the red kerchief out *here*, two inches out the back pocket. And they want the dress tight because somebody told them that they have a nice shape. So it is shaped down, all their buttocks printed out. It is fitted by the breasts. And they are walking there and they could hardly walk and they are walking like *this*, like a duck, and they are not seeing any water, they could hardly walk. And their mother said that she has the Holy Ghost, the father said that he has the Holy Ghost too, and she comes out to church like that. See? And then sometimes when it prints through the clothes, you realize that the kind of underwear they are wearing is what night club dancers wear, because outside it's Christian clothes, but under that Christian clothes is another kind of clothes.

Babylonian garments they have. In other words, they don't see anything wrong in that.

259 Let me tell you, clothes have a spirit. Why didn't you come to church in your pajamas and your nightie this morning? Why was it only good for your bedroom and not for church? See?

260 Some of you are mechanics, you are working out there. Why don't you put on your suit for your wedding and go under a motorcar and try to fix, like when you have on your coverall? Why don't you do it? Because you have different clothes for different places. There is a spirit that goes with that. You say, "You shouldn't talk about that." Why did God take off the one Adam and Eve tried to clothe themselves with? And why, when Achan went for the Babylonian garment, God killed him?

261 You see? That's why people sit here under the Word, talk, laugh, rejoice, bubble dance when the Anointing is falling, and right there just enjoying that, instead of coming in to receive the Holy Spirit. Then you come and say, "You know, I was living in sin. You know, I have this here. You know, I have that here," feeling normal. No, friends. You have to be sincere with God, because God died to purchase this. That's why God put up a framework for you, gave you certain principles of how things operate in the church, yet some of you are rebellious to it. You know what the Word said about how to do that, you have been instructed in Truth and you are shown why and what that is done for. Because it is important that what you identify yourself with, you will be a proper representative and you will give the proper example.

262 But then, on the back of that, people go out and they have their own way and they do their own thing. And they take their so-called chances, and then while they do that, they don't care that they are setting the

wrong example for somebody else who is seeing that, and who, maybe, even misinterpret they have a 'license' or permission to do that and nobody didn't send them to do that. And then, when people want their way and they can call people's names and associate it with what they are doing, to infer to people, to give them the impression that this is authorized, this is approved, then, what spirit is that? That should have gone out with the old spirit. That should have gone out with the old spirit. Because the Holy Spirit could not come in there if there was an old spirit. The Holy Spirit has to come in there when there is a New Spirit.

263 A thirst is a painful desire. That New Spirit – New Heart, New Spirit, is a new desire. And God gives you a new desire where your affections are set on things Above and you have a holy man's taste, to see the Word for your Age confirmed in your life. Then when God's Spirit comes down in there, He comes in you to live out and fulfill the Word for that Age, to make you a written epistle, because this New Covenant, "I'll write My laws in your heart and in your mind." That is the Covenant. That is the Covenant. He is writing His laws in that New Heart, in that New Spirit where that Spirit comes inside of there, to make you a written epistle read of all men, a living tabernacle of the Living God, an instrumentality, Christ walking on two feet.

264 This is a message of encouragement to you, encouragement to go on, encouragement to say, "Look at the folly of stopping short." Let us fear. Do you know why? Like in the Hebrews, Hebrews 11, "The Just shall live by faith," He was telling people who were falling away, "We are not of them who draw back. We hold the beginning of our confidence steadfast unto the end. Today, while it is called today, harden not your hearts; let us not be hardened through the deceitfulness of sin." As in the day of the provocation when they came out, they had a New Heart and a New Spirit and never went

in, when they stopped short. He said, “But let us labour to enter in.” Until you see in your life that you aren’t trying to live a Christian life, you aren’t trying to stop doing that, you aren’t trying to stop doing this, you are under pressure and you are afraid that you might do this and that you might do that, where you are so dead to yourself that it’s Christ that lives inside of you and you are crucified with Christ.

265 That is one of the problems, friends. Too much—a lack of self-crucifixion in the lives of people. That is where the Prophet said, “People are trying to manifest gifts without the Holy Ghost.” People are trying to manifest faith without the Holy Ghost. People are trying to know their position in the Word without the Holy Ghost. These things are what come out of having the Holy Ghost. These things you don’t know, before you get the Holy Ghost.

266 Have you received the Holy Ghost *since* you believed? How long has it been since you believed? How long has it been since you believed? And He has not yet fallen upon any of you? No. You are taking things for granted. You don’t want It close enough. Sometimes you need someone to pray you through. Sometimes you need somebody to instruct you, where to focus your faith. How to—that’s why these past five months weren’t messages saying, “Faith and have faith.” It was showing you what faith is, the subconscious has to be in line with the outer conscience before you could even think about coming into faith.

267 And in the church, we still have a provided way, only one provided way of coming into marriage and these things. One. We still have a Scriptural way that is put before people every betrothal. It still doesn’t have another way, and going and doing a lot of your stuff and then coming to get somebody to approve it for you. It doesn’t have that in this church. As long as I am alive, it will not have that in this church. Many times, people

see this one goes in that relationship, goes in this relationship, but sometimes the ones that are seeing, are doing the same thing, so nobody can speak against anybody because they are all in the same thing.

268 Do you know what causes that? The old heart and the old spirit. New church clothes, new perfume, new song, new dance, but the old heart and the old spirit are still there. Friends, with these kinds of things you end up being embarrassed and you end up embarrassing others. And you end up bringing an embarrassment to the church and the Name of the Lord Jesus Christ. Do you know why? You stopped short. When you wanted to be baptized, you asked, you insisted, you persuaded, you said how sincere you were, you said how you must do it, and you went down in water and that was sufficient for you. And then, you picked out some friends, you got in a corner and you got here. Remember, friends, God wants to give the Holy Spirit.

269 The same way, if you get a Revelation of water baptism, God didn't want to give you that without revealing to you Spirit baptism. The reason He gave you that Revelation is because He wants to give you the Spirit baptism. He reveals it. In other words, He said, "You can't get It unless you are identified with Me. So come and be identified with Me, I want to come back on you." That's why He opened that to you. But you came out of and you stopped short.

270 All of you young ones here and some of you old ones for years in church, your life has not changed, your life is still the same old life. You need circumcision. When you have to take the knife and put it on your own flesh... No man circumcises anybody today. You have to do it on yourself, on your own flesh. Mortify the members of your body. The Word... You see the nature in you, because do you know what happens? Every and anybody doesn't be around when it is manifesting, but you are around. Every time it manifests, you are

around. And if you are not sincere to see it in your own self when it manifests, and identify that that is not God's life, and put the Sword upon it, then something is wrong with your sincerity.

271 Nobody can live your Christianity for you, friends. God didn't call you... This is not Nicolaitanism. Don't look for somebody to control you here, because we are not here to control anybody. Any control, let the Word control you. That is why half of the time, eight out of ten times, when people come to me, they don't need to come to me because they already know what the Word says and they already have the answer, but they are opinion shopping. They are opinion shopping. But receive It, let God give It to you. We are too far up the road.

272 Peter came down, he said, "They are baptized in water. What? Next thing is the Holy Ghost." They got It right away. Paul came down, "They are baptized in water." The Holy Ghost came upon them right afterwards. That's it. They went up in Cornelius' house, right there, water and Spirit. You don't find anywhere in the Book of Acts, water and then Spirit years and years after. There was always water and Spirit, water and Spirit, water and Spirit, water and Spirit, all through the Book of Acts. You are stopping short.

273 They came out of Egypt and they stopped short. They came out of Judaism and they stopped short. Don't make the mistake. In your heart today, if there is something wrong and you have been failing in your faith when He tries you, those are the things you take to God in prayer. You say, "Lord, I should have believed. I realize I got so scared, it seems that I don't have a grasp upon that as I should. Lord, strengthen my faith. It seems that You tried my obedience. I say this and I break my Word and I come back and I do this, I come back and I do that. Lord, You give the Holy Ghost to them that obey You. Lord, make me to hunger. I am not hungering. It seems like the things that I hunger after

and the things that I fuss about, and the things that I get real upset about when I don't get it, most of the time, are temporal things.

274 But make me to hunger for Your Holy Spirit, because I don't want to come to this church and be a hypocrite. I don't want to come to this church and say that I am from Third Exodus Assembly, and people are preaching their lives out, and preaching their hearts out, and people are waiting to go extra with people to try to help them walk closer to God."

275 And yet, you just want to go and say, "Where do you go to church? I go up to church in Longdenville." And then you are living anyhow. You don't want that, friends. God will kill you. God will kill you. You will be so dead, you wouldn't even want to see a church door. And then you will come one day and cry, "Boo-hoo, boo-hoo," and people who have no revelation, will run around you and busy themselves over you, not knowing you sinned away your day of grace. And that cry is a cry of one like Esau, who tried to find a place of repentance and couldn't find it. That is not a cry of repentance. That is the cry of one who is trying to find a place of repentance and can't find it, because they see the judgment of God upon them.

276 Today while you hear His voice, have you received the Holy Ghost? Because after you heard the Word of Truth, the Gospel of your Salvation... And can anybody say this is not the Word of Truth? Can anybody say this is not the Gospel of Salvation? Can anybody say this is not the Message of the Hour? Can anybody say that what God purchased He doesn't put the branded iron and burn His Name into it? They might squeal and howl and bawl and run and jump, but when they are finished, they know who they belong to, because that Name is burnt into them.

277 It might burn this morning. He might tie you down there and put that branded iron, red hot, inside of you. It might burn a lot of things out of you, and I trust it really has, that you could come into a place that you could receive these things, friends.

278 Let us bow our hearts before Him. *Empty me, dear Lord, let me never pretend.* I believe that these things that God has opened up, preparing our hearts, for this great moving... That's why He said, "Bring your empty vessels." No matter how you turn in the Scripture, you see God wants to give, friends, but God must give when the condition is met. God gives when the condition is met. You have a condition to meet, you have a requirement to meet. That's why the woman wanted to see, maybe she couldn't eat three square meals, but the condition was given. He always gives the requirement and when that requirement is met, God will give her.

279 [#266 - Songs That Live -Ed.]

Empty me.

280 All it takes is faith, friends; not emotion, faith, sincerity. If you know you have been hypocritical, if you know you have been playing little church games, you are getting past your parents, you have been getting past the deacons and the ministers and you feel that you are a 'smart duck', you are coming in church and you are going along and you think it is alright and it is fine, nobody knows; it just shows how callous Satan can make a person.

281 But yet, God rich in mercy, rich in love, wants to 'kenos', wants to empty Himself, to fill every empty heart today, come down in that New Heart and in that New Spirit. And where there is an old heart, He wants to root that old heart out and give you a New Heart; take away that old spirit that's full of grudge, backbiting, jealousy, fear and doubt, skepticism, no respect.

282 Oh Lord, I've heard You Word...

Oh, Lord I've heard Your Word...

283 Sing it to Him.

that has called me. And now...

284 I am surprised that many of these young people here who I know, maybe, don't even have a New Spirit yet, are standing in their seats there. Why don't you go further than that seat, this morning? Why don't some of you rise up with courage and be willing? Why don't some of you young men and young women, you are at your change of life, you are at your crossroads, you are in the place where Satan will bring so many battles for some of you. Do you think that it is a shameful thing to go through the battles of the flesh? Who doesn't go through that? You could be eighty years old, you will still have that inside of you. Do you think that is only for people who aren't married? Brother, sometimes—where does adultery come from? You mean that, today, friends.

Of all my self and pride.

285 God could only give the Holy Ghost to people who will hunger and thirst for It. If people think they could live a church life without the Holy Ghost...

So Your will could be done.

286 What a prayer...

In my life.

*And I know that in myself I'm not worthy,
Lord.*

287 What an attitude to come in. That's how the Roman Centurion came, "I'm not worthy."

I'm not worthy.

288 Legion was coming with his demons upon him. They couldn't hold him back when he saw Jesus.

*Of the place that You've prepared for me;
Oh, but I love You...*

289 How many know they love Him? How many know they love Him because He first loved you? That's what will make you obey Him. "If you love Me, you will obey My commandments," He said. The reason we rebel and disobey and are stubborn, is because of the lack of love for Him, friends.

So each day of my life I will live for You.

290 Pledge that in your heart, from the depths of your heart.

Empty me.

291 You see your shame. You see the hidden things of dishonesty. You see the things you try to hide from one another. You want, "Lord, make me transparent. I don't want to be hiding things. I want to be transparent. I want what I do in public, I could do in private and what I do in private, I could do in public."

Remove secret sins inside. Empty me.

292 Friends, God always hears a sincere prayer. Samson was backslidden, but there was a return of dynamic power for him. There was a Book of Acts to be written by him. There was an outpouring of Rain upon Samson to come. But he knew it was going to take repentance and a sincere prayer.

And sometimes from within...

293 And I want you in the rooms, and you who are on the outside and some of you who are in your seats, (and you chose to stay there,) let this be a day, friends, let this be a time that you would settle those things with God today. The things that you know are wrong in your life, you will not put it off for tomorrow. You will not

leave this service today with those things. You want to come believing that God will take that away from you today.

294 The leper came with his leprosy. The man refused to live with leprosy. He had accepted that leprosy, he had lived with it too long. But when he found out that Jesus still cleanses lepers, (hallelujah,) he wanted to see that thing leave him. You be desirous that these things that you see in your life leave you. He can make you clean. Will thou be made clean? Will thou be made whole? Does thou believe these things?

295 Many of you might not have had physical sicknesses. Many of you might not have needed physical healing. But now, there is disease in your soul, there is disease in your spirit. There is heart disease, there is a sin disease, and you want God to take that from you. He can take it from you right now. You believe Him. May He lift your faith. Because the same faith for the physical healing, for the demonology in the physical realm, is the same faith for demonology in the spirit realm.

...in my life.

296 I don't know how to do this here, but I know that God is here. And I want you to listen to me, as your heart is centered upon the Lord and you know the reason why you came here.

297 And to you people who are in your seats, the reason you are standing there is because you are a believer this morning, and these people who are standing here need help, and many that are here are here for a good cause. Many are here, trying to be as sincere as they can be in their lives, and God sees that, God knows that and God always hears a sincere prayer. And if these people here are filled with the Holy Ghost, this church could never be the same again. If these people don't get the Holy Ghost, this church will still be in the same condition.

298 So how we ought to pray and be sincere and be united in heart and purpose for these people here. Do you know why? Because in one way or the other, they are connected to most of us. They are our children that we have preached to, that we have raised up here, they are people that attend this Assembly, that come here and support this work with everything that they have, and there are people here who have been in this line many, many times before.

299 But God knows how to speak to people and what to speak to them and when to speak to them. And this day, the things that have been spoken are not so much to tell you that you are not a child of God, but it is to tell you that you have been stopping short, you have been refusing to go forward, you have been failing to cooperate with what God wants to do for you. And that's one of the first things, that's one of the first things right now I want you to get, that God wants to do that for you. God wants to do that for you. That's a comforting thing.

300 It should make you so encouraged to know that Jesus cares. He has something to give to you. He has something that He doesn't want to keep for Himself. That's why He called you. That's why He led you thus far. But today in your heart, you want to purpose, "Lord, where I have slacked my riding, where I have lost my focus, where I have settled down and taken things for granted and failed to move on up and waited instead of going forth to press my way in, Lord, today I am believing You. And You shook me and You spoke to me and I realize that You want to give this to me, and that's why You showed it in the Bible in so many different places. And Father, I step forward here to receive these things.

301 And by the grace of God, friends, I believe with these ministers here, these deacons here, these people here, let's create a real wall of faith round about these people here and let's unite and pray. And I believe that

God will give this blessing. Blessed be His wonderful Name. Blessed be His wonderful Name.

302 And since most of you all are from the Assembly, just take the person's hand next to you, brother with brother, sister with sister, and let's have some unity here. The reason why I asked you to do that is because I want you to have consideration for one another, because a New Heart and a New Spirit will have that. You will know that that's my brother and my sister, and what I want for myself, they want it too.

303 And so, you pray in your heart, and they'll pray in their hearts, together, that God could see that we are in one mind and in one accord, with one objective and one purpose. And we are His children and that's all we can do. We can come to Him, we can repent, we can make our wrongs right, we can confess our sins and we can rise up and try again more focused and more determined and that is what God requires. Not magic, but obedience and sincerity and faith.

304 Our precious, loving Lord Jesus, with bowed hearts today throughout this Assembly, in the side rooms, on the outside, in the main sanctuary, and these, dear God, that stand here, Lord God, we are coming before Your Throne of Grace now. May, dear God, from the depths of our hearts, as we stand looking into the mirror of Your Word that stood here and reflected our condition today and reflected Your desire and Your purpose for us also, God, we certainly would have liked to pray with each one individually.

305 But Lord, we know, Father, that through confession and faith, those things that You taught us these past six months, those things you emphasized in our midst, here, Lord, we are standing, realizing Lord that we have failed, we have turned aside, we have lost our focus. Many of us, we have failed to hold the

beginning of our confidence steadfast even unto the end.

306 We have been battered, we have been bruised. God, we feel to draw back many times, some of us, oh God, because we feel so faint and so weary and it seems like we lack the strength it takes to rise up and go on. Some become discouraged because they see failure in their lives over and over, and they feel like they are nothing and that You don't care for them, oh God, like they are no good, they are worth nothing, Lord. How the enemy, oh God, has battered their minds with these things.

307 But, dear God, we come Father, we come looking unto You, dear God, knowing that You are the great Potter and we are the clay; knowing that God, sometimes the vessel when it is being molded, it is marred, and You take it and break it into pieces. And, Lord, it falls to the ground and You reach down Your hand and You pick up the pieces and You put it back on Your wheel and You begin to remold it and remake it and make it a vessel that You can fill, Father. Oh God, a vessel of honor fit for the Master's use, prepared unto every good work.

308 We pray, dear God, in the Name of Jesus Christ, for these our family, Lord, these sons and daughters of God, children in the Assembly, here, oh God, that have come forward today, some young, some middle-aged, some many years in experience, some new, dear God. But Lord, we come not looking at how long we have been around, but we come thinking of what we have need of, of what you desire to give to us. We come, dear God, in the Name of Jesus Christ, praying Father, that Lord, You would look down upon us and You will send down the Holy Spirit into every heart, dear God.

309 Father, take out the stony heart, where the stony hearts need to be taken out. Take out the old spirit, Lord, where the old spirit needs to be taken out. Put in

a New Heart and put in a New Spirit, oh God, where it needs to be put in, Father. And Lord, most of all, take Your Spirit, Father, this great Holy Spirit, oh God, the Promise, Lord God, may You take that Holy Spirit, may He fall upon these Father who believed and have been baptized, oh God, but not yet been filled and sealed with the Holy Spirit of Promise.

310 I pray, dear God, like Abraham, when You saw his faith, You gave It to him, Father. Like Ruth when she labored to enter in and was obedient to all the instructions and carried out the Word, You gave It to her, Father. Like Elisha, when he refused to stop short and he kept pressing on, You gave It to him, Lord. Like Samson, when he confessed His sin and turned aside and was willing to pay the price, You gave It to him, Lord.

311 Oh God, like Abraham, Father, Lord God, after he believed and You saw he was willing to go on regardless, You gave It to him, Lord. You are still the same. Like Rahab, Father, when she believed and she received the spies with peace, You gave It to her, Lord. Oh God, like Gideon, Father, when he laid his head on the altar and his fat and his inwards and his feet, dear God, and it was wholly consumed to ashes, You sent down the Spirit upon him.

312 May You do the same for these Gideons and these Elishas, these Ruths and these Rahabs, Father, in the Name of Jesus Christ, these Samsons here today. Oh God, burn, burn, Holy Spirit. Let that Sealing Angel, that Angel with the Seal of God in this Ministry of Angels, may that Sealing Angel mark these who sigh and cry, these who confess today, may You burn into their foreheads the Seal of the Living God, give them a rock of the revelation, Lord God, of the New Birth, that they will know that it is You inside of them, that the gates of Hell shall not prevail against them.

313 May You grant it today, Father. And may they rise up with new life and walk not after the oldness of the letter, but the newness of the Spirit and not be a Jew outwardly but one inwardly, oh God, written epistles read of all men, going forth in this Hour, Father.

314 God, let that Dove come down upon the lambs. Give them that settled peace today. Oh God, and though You have to lead them into temptation and trial and testing, oh God, I pray You will so fortify them that the Word will be so quickened, that Lord, they will see, Father, with the Holy Ghost and the Word in them, Father they could master all circumstances.

315 Grant it, dear God. And may You take this church, dear God, in this Hour, Father; fixing to leave to go overseas, Lord, among Your people, among the Bride, where they have been calling, where they have been waiting, oh God, Father to carry the Word among them. That we could go out there and even see, Father, where hearts are hungering and thirsting in this Hour, in a people You have called out by this Message around the world, that a Bride is getting in step, oh God, getting ready for a flight through the skies.

316 And in this great preparation time, dear God, may there be not one of us left behind, but everyone in rank and file, Father, every one with their lamps trimmed and clear, everyone with Oil in their vessels, oh God, every one being made ready to go in, Father, their garments unspotted by the flesh, knowing that You are able to keep them from falling. May they make their Calling and Election sure.

317 Grant it, Lord. We pray today asking these mercies in the Almighty and in the precious Name of Jesus Christ. And may You blot out all their transgressions in such a way, that Lord God, where there have been sincere confession, where there have been sincere prayer, where there have been real honest open hearts,

Lord, humble, Lord, surrendered to You, may the Fire of God receive them, Father, in the Name of Jesus Christ. Father, we thank You and we give You praise, honor and glory because You are the mighty God in our midst. Hallelujah!

318 Oh God, and make us to hunger and let us not get lackadaisical. Let us not get slothful, let us not just settle down, oh God, but may we rise and shine because our Light is come and the Glory of the Lord is risen upon us and it shall be seen upon us, oh God. May You grant it, Jesus. May You grant it today. We thank You, Father.

319 We commit these into Your hands. Let Your angels take every name. Lord, You Who pass through the neighborhoods, oh God, You follow them up, Lord, and You keep them under Your care, and Lord, You bring them into such a condition. For You said, "I will send My Angel before you, and He shall bring you into the place that I have prepared for you." And Lord, You have prepared a place for each one of these, Father, a lot. And Lord, let them see where the lines have fallen. Truly it has fallen in pleasant places. Let them see it and see how You love them, Father, and see the measure that You have dealt to them, dear Lord, where they understand where their lot falls, Lord, and they could come in and take that place and they can live and operate and serve You in that place, Father, and that Your Church could be a great lighthouse.

320 May You grant it, Lord. May You grant these things we ask today, in the Name of Jesus Christ, our Lord. Amen, amen.

321 God bless you. Believe with all your heart. May His peace be upon you, that peace that passeth all understanding and that love that passeth all knowledge. And may those things that you came forward for today, you don't go back in those things, destroy them completely, burn them. Offer yourself as

that burnt offering upon those things that it will be consumed completely, that God can work in your life and He can fulfill His Word, He can make you a big co-worker with Him in this Hour. I know He will do it, because He is faithful. And you trust Him and you believe Him with all your heart, He will never disappoint you. Man may fail, man may disappoint you, but He will never, ever disappoint you.

322 Do you believe that? Let's lift our hands and praise Him, give Him thanks. Be thankful. In everything, give thanks. Thank Him for His tender mercies. Thank Him for His forgiveness. Thank Him for His pardon. If you believe that He has forgiven you, you shall receive it. Hallelujah. You walk in the Light as He is in the Light, His Blood cleanseth you. If you got yourself defiled, the ashes of the Red Heifer cleanses your defilement and keeps you in fellowship with Him. That broken fellowship can come back to restored fellowship and He can maintain that fellowship with you.

323 Blessed be His Name. You just thank Him for it. Amen. Let Him know that you are sorry in your heart, where you went wrong. Let Him know that you are determined to walk right. David said, "I purpose in my heart I will walk uprightly."

324 *I will turn my back to sin, let His love pull me in, knowing that wisdom begins with fear. Oh, what a confession, we could sing that.*

Empty Me

*Oh Lord, I've heard Your Word that
has called me,*

And now I can't turn away;

I'm compelled by the truth that I hear,

Just to walk with You my Lord,

This is my prayer.

And I know that in myself I am not worthy, Lord.

*Of the place that You've prepared to me:
But I love You, and I really want to serve You,
So each day of my life I will live for You.*

Chorus

*Empty me, dear Lord,
Of all myself and pride;
Empty me, dear Lord,
Remove secret sins inside;
Empty me, Oh, my loving Lord,
Until I'm just like a little child,
So Your will could be done in my life.*

*Sometimes from within,
Lord, how I groan and cry,
How I hunger and I thirst for Thee;
But I would not be satisfied,
Until I be filled with You,
Empty me, so that I can be filled with You.*

Chorus

*Empty me, dear Lord of unbelief inside,
Lord let me never pretend,
Remove fears and doubts within;
Empty me, oh my loving God,
Until I'm just like a little child,
So Your will could be done in my life.*

