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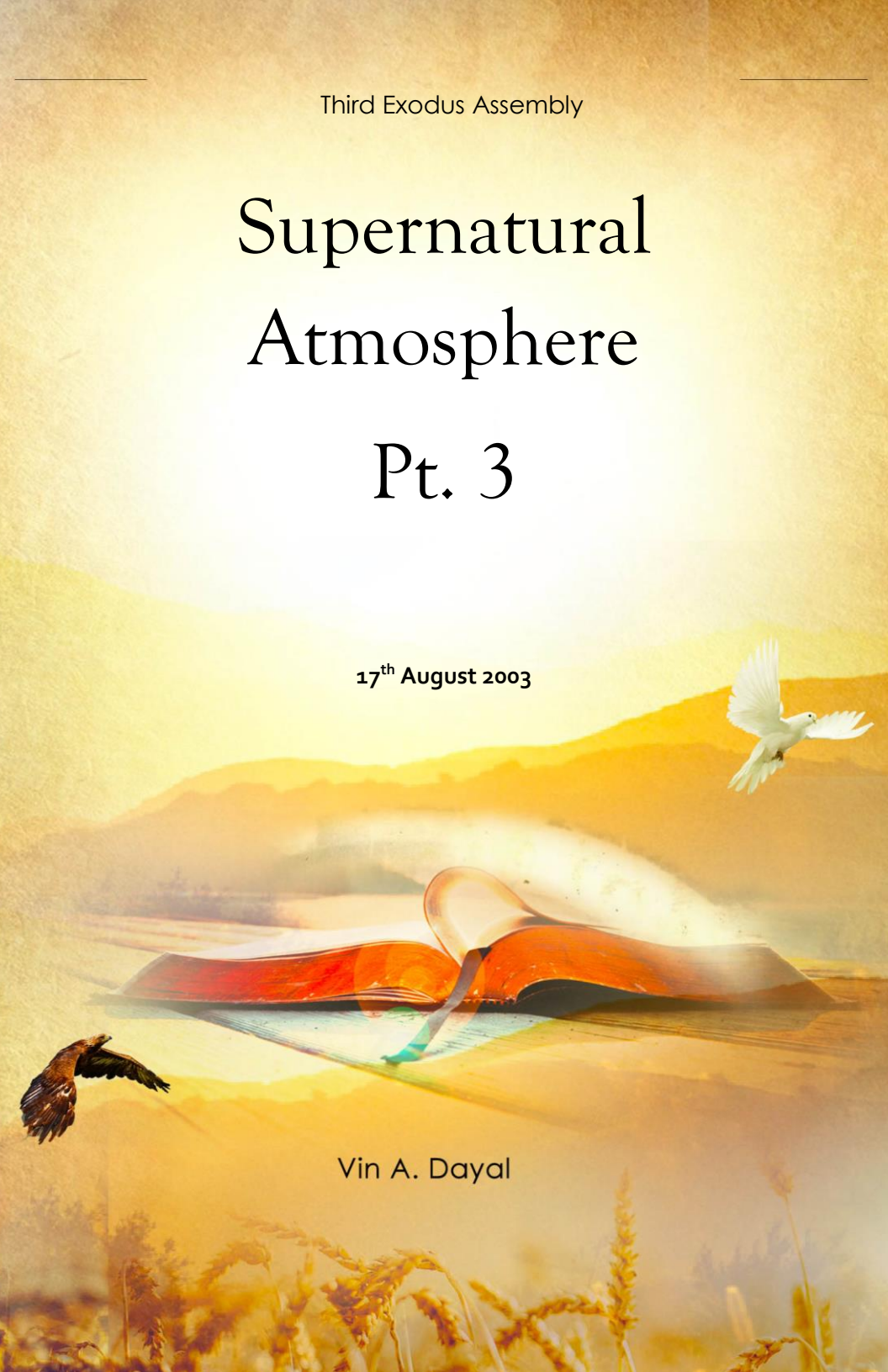
Third Exodus Assembly

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# Supernatural Atmosphere Pt. 3

17<sup>th</sup> August 2003

Vin A. Dayal





**SUPERNATURAL ATMOSPHERE**  
**Pt. 3**

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TRINIDAD



# **SUPERNATURAL ATMOSPHERE PT. 3**

## **TRINIDAD**

SUNDAY 17<sup>TH</sup> AUGUST 2003

**BRO. VIN A. DAYAL**

Amen. Praise His wonderful Name. Let's just bow our heads again for prayer as we get ready to read the Word. And if you have a special request... "God is moving" – let's just sing that. "God is moving. Signs and wonders where God is moving." Let's just believe Him with all our hearts today – this great God in Whose Presence we have the privilege to gather to worship, coming into His courts with praise and His gates with thanksgiving. Gathering by a Divine promise: where two or three are gathered together in His Name, there He is in the midst.

Let us pray that faith will rise in every heart and that He would stretch forth His great mighty hand to heal, to supply whatever need that you have, to deliver; drive away all sickness, all evil from among us, to lift us up in the place where we long to be, that we can dwell in that place, where we can walk in close union and communion with Him. Just believe with all your heart as we sing it; as we sing it with expectation, with faith in our hearts, knowing that as we approach His great Throne of grace—He said, "Come with boldness before the throne of grace and you shall obtain mercy. You shall find grace to help you in time of need." [Hebrews 4:16 – Ed.] That He can minister to us as we have need of. Let's just believe and trust Him.

[#225 - Songs that live –Ed.]

*... the earth.*

*Signs and wonders, where God's moving;*

*He is moving*

*He is moving all over the earth.*

Oh, sing it again: God is moving. Let Him move down in your heart. Let Him stimulate your faith.

*... is moving, God is moving,*

*He is moving all over the earth.*

*Signs and wonders, where God's moving;*

*He is moving...*

*... all over the earth.*

Let's bow our hearts as we look to Him. Believe Him for what you have need of today.

Our gracious Lord Jesus, once again Father, as we stand in Your great mighty Presence, standing before the great Throne of grace by which You have bid us to come with confidence; coming through Your precious Blood, that new and living way, knowing that You are the great High Priest that can be touched today, with the feeling of our infirmities, that we can make our request known to You with joy. And dear God, You promised that we shall obtain mercy and that we shall find grace to help us in time of need. How we ask today Father, that Your Holy Spirit, God, will take those that are physically sick in their bodies, under special consideration today. Those that are gathered here, in Your house, and knowing that You promised to be here, and You are here. And knowing, oh God, that while You are in speaking distance and hearing distance, they can break through every hindrance with their faith and touch You Lord, and receive from You that blessing Lord God, that would raise them out of sickness into health, that would lift the oppression, that would drive away all confusion of mind. And the Angel of the Lord would move in and through the rooms, in the sanctuary, on the outside, wherever Your children are gathered, dear God, that You will minister and You will touch; that there will not be a feeble one among us, Lord.

May You grant it today, Father. May faith rise and may You make us sensitive. May, dear God, You tear away every veil of tradition, every historical veil, every interpretation veil, that veils us from Your unveiled

glory, from Your great mighty Presence; that God we can behold You, we can recognize You and be sensitive to You, Lord. That we will not sit wondering, gazing, but faith will be stimulated in our hearts; God, we can reach out and touch the Lord as He moves by. May You grant it, Father.

Speak to each and every one of us. Show Yourself alive in a special way today. Cause, oh God, those who are hungering and thirsting for the baptism of the Holy Spirit, those who know that that is the Promise of this Hour, oh God, knowing the Holy Spirit has been loosed through the Evening Message to come back and in-dwell Your Church again; that there will be a branch coming forth from the root, oh God, that will bring forth every Divine promise that is spoken for this Hour. By and through the members of the Church, the members of this Bride, this chosen, predestinated Bride, You will fulfill all that You have spoken for this time. God, You have given this Promise, Father. May our hearts be so dealt with; that we could be under expectation for that which You have promised. As we see the time of the Promise drawing nigh, knowing we are the children of the Promise, that we can create that very atmosphere, that the Promise will be made manifest, coming from negative to positive Lord, being identified among us, oh God, as faith would seize a hold of that Word and go to anointing that Word and watch that Word speak and produce the very Things that You have spoken, Father. May You grant it, Lord. You are in union with Your people, oh God, no longer twain but where the Holy Ghost can brood and settle in (hallelujah!) and we can see Christ personalized in the believer.

Remember Your children that are gathered with us Lord, out in Tobago, in Grenada, in St. Vincent, Dominica, and St. Kitts, this morning. Not only gathered but Lord, in anticipation, in the final preparations, knowing oh God, even today as they have the last service there in those places, getting ready Lord,

to come over to this great conference with God – this time when You have appointed, we can gather together under one roof, in one place. Lord, how we pray, oh God, that Your presence would move, preparing the hearts of Your children, oh God, dealing with us in a special way, God, lifting our faith, focusing that faith, zeroing it to the very Promises; Lord, moving deep down in the hearts of Your children, giving strength and power in the inner man.

Those that are to participate in the meetings, that You will prepare every heart, dear God. May You grant it, Father. May all that we need to get in place and put in place and do, may the Holy Spirit make us sensitive. Give us the discernment, give us the direction, the leading, show to us how to do and what to do, dear God, that everything could be set in place for Your great mighty Presence. We see You did that in the Bible; we know that You are the same yesterday, today and forever.

Even, oh God, in the service today, we can catch those things Father, that Lord God, it can move us into that channel where the Spirit can drop in and deal with every heart as You see fit. Grant it Lord. Meet every need among Your children. Bless them. Bless Your ministering servants that are standing out there at their posts of duty. Oh God, bless all the believers that are gathered Lord, even here among us. We wait before You, Lord. Lead and direct us we pray. We ask all these mercies in Jesus' precious Name, amen.

God bless you. We would like to invite your attention this morning, to the Book of Exodus, Chapter 19. I want to continue speaking on, **“SUPERNATURAL ATMOSPHERE”**. I told you I am going to take that for some time. Just take my time with it and take it in a very different way that I even anticipated that I would have spoken on these things; that we can understand what it takes for God to move among us, and for us to be sensitive and to be under the right influence.



Exodus 19. This is a meeting with Moses at Mount Sinai. I spoke a little part of it last Sunday and Wednesday, so I believe that you have in mind what we have been reading and speaking, and now a little more here. And verse 9, he was told by the Lord to come up on the Cloud and be ready against the third day; that God is going to come down in the sight of all the people, and God began to set bounds around the mountain and so on. And verse 14 says:

[Exodus 19: 14 -Ed.]

*<sup>14</sup> And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.*

*<sup>15</sup> And he said unto the people, Be ready against the third day: come not at your wives.*

*<sup>16</sup> And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud;*

Just like in this Day: there was a blast, when that Cloud came in the mountain, and the whole earth shooked.

*...so that all the people that was in the camp trembled.*

*<sup>17</sup> And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.*

*<sup>18</sup> And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire:*

Watch that. The Lord Himself descending in a Cloud, in a Fire, on the mountain to His prophet.

*... and the whole mount quaked greatly.*

*<sup>19</sup> And when the voice of the trumpet sounded long, and waxed louder and*

*louder, Moses spake, and God answered him by a voice.*

*<sup>20</sup> And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.*

*<sup>21</sup> And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.*

*<sup>22</sup> And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.*

*<sup>23</sup> And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.*

*<sup>24</sup> And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, let he break forth upon them.*

He was trying to explain to the Lord, "But You Yourself said, set the bounds, man. And now You are saying..." you know. He said, "Away, get thee down. You and Aaron come." Brother, that is why Moses, writing about this in another place, said, "I exceedingly fear and quake to be in the Presence of God."

*<sup>25</sup> So Moses went down unto the people, and spake unto them.*

Exodus 20, verse 18.

*And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.*

*19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.*

*20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.*

*21 And the people stood afar off, and Moses drew near unto the thick [cloud] where [the darkness] was.*

They were so afraid, they were telling Moses, they said, "You speak to us and we will hear you, but don't let God speak to us; we can't handle this Pillar of Fire coming down here." You know, that is why sometimes you see people get, "I see The Pillar of Fire. Oh, the Pillar of Fire..." No, friends. When you see God like that it brings the fear of God upon you. That is not bubble dancing; that is not joy and enthusiasm there.

Exodus 34, verse 27.

*And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made...*

Verse 27.

*...I have made a covenant with thee and with Israel.*

*28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.*

*29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not [or, knew not] that the skin of his face shone while he talked with him.*

*30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his*

*face shone; and they were afraid to come nigh him.*

Could you imagine that? They said, “No, we don’t want God to speak. We want Moses to speak.” Now, Moses came down with the Word and that Glory that they saw there was in Moses; now they were even afraid to come unto Moses.

You know, people sometimes, they don’t know what they want. People sometimes don’t even understand who God is and how He works. Sometimes they ask for something and when God gives it to them they can’t even receive it. And they are not even ready for it, yet they are asking for it. That is the point I want to make there. They said, “Don’t let God speak; let Moses speak.” So God told Moses, “You come, I will give you the Word and you go and teach them.” Then Moses came down with the Word now, to teach them, and everybody was far away and afraid to come to Moses now.

Watch what it was they didn’t want. They didn’t want that Presence of that Glory among them. Those people wanted a natural church. Those people wanted a lecture, they wanted to assemble, they wanted to go through a routine and ritual. They didn’t want a Supernatural atmosphere among them. They were asking for it, they wanted it, but they really didn’t want it. Do you get what I am saying? Watch.

*... and they were afraid to come nigh him.*

*<sup>31</sup> And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.*

Do you see the ones who were running too? Aaron and the rulers – the very ones who should have been able there, to receive that. But then, they wanted to put a veil on it. They wanted to hide that Glory and keep Moses just as a natural man among them; let the people see Moses but not God in Moses.

Listen to me. I am talking to my own church here, this morning. They wanted a Word, but they didn't want the Glory in the Word. They were embarrassed; the man's face was shining. They were embarrassed that God would come so close. Like Paul told Timothy, he said "Don't be ashamed of me and my words. I have not shunned to declare unto you the whole counsel of God. I have seen things not even lawful to speak. And remember from whom thou hast learned them." It happens, friends. It happens, not with intent, but unconsciousness makes people behave so. Unconsciousness – lack of the knowledge of this God that we talk about.

Because, God was not embarrassed to send a man who had come into the Word and was coming back out with the Word. That was a blessing to them, but they wanted to put a veil upon It and veil It so you can't see It when that is His victory. His victory is for us to become the Word again. His victory is that His Name will be what? "Magnified and glorified in His saints and be admired by all of them who believe and fulfill the work of faith with power." [2<sup>nd</sup> Thessalonians 1:10-11 –Ed.] That is what He is working to achieve. You can't help but see the Glory coming out, coming out, coming out of the Word; to walk in the resurrection and be changed until you have on His very Own Glory, and you are in His likeness when He appears. You shall be like Him for you shall see Him as He Is. [1<sup>st</sup> John 3:2 –Ed.] Do you get what I am saying?

It wasn't glorious when it started—or dis-glorious. But when it reached certain places, God without fear started to reveal things, "Look, that Unknown Language is this. Look, this is that," God started to take the Glory out of the Message and show It. "Look, the New Name is this." God started to show the Glory at a certain time. Do you get what I am saying? So, when we see no Glory among us, we look back to past Glory and we look to future Glory, and we have a humanistic church. And

the sick go back sick, why? Because people can't have faith, to recognize they were sitting there beholding the Glory. I have preached already . I hope I didn't disturb you.

*<sup>31</sup> And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.*

*<sup>32</sup> And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in [the] mount Sinai.*

*<sup>33</sup> And till Moses had done speaking with them, he put a vail on his face.*

*<sup>34</sup> But when Moses went in before the LORD to speak with him, he took the vail off, until he came out...*

Because God didn't come to Moses with a veil. God let Moses go into God to see Him unveiled. Do you get what I am saying? God didn't leave us to wonder if that means that, if that means that, or if this could be that, or 'what do you think that means', or 'call up in the States and hear what that means'. God never left us to wonder about that, friends. God took the veil off so we could see It, because God wants to expose It to us. "Seal not up these things, don't put any veil on It; the time is at hand. Expose It. Lay It naked and bare." He ripped the rock off, "Let light shine on This, now." Exposed It to His Church. He tore the Seals off of Himself, so they could know it was God among them. But they weren't ready for That. Do you get what I am saying?

*<sup>34</sup> But when Moses went in before the LORD to speak with him, he took the vail off, until he came out...*

From the time he knew he was coming out, he had to put the veil back on. Because God wasn't afraid of the supernatural because God is Supernatural, and God wanted Moses to be Supernatural. But when Moses left

God to come to the people, he had to put the veil on, because the people didn't want Supernatural; the people wanted natural – people who were called out and journeyed to the Promise; people who were called out and God said, "I could dwell among you." But look how they didn't understand what God's intentions were. Look how they didn't understand the true meaning of God descending on the mountain in the Cloud. They didn't understand the true meaning of that. They didn't understand the true meaning of the Tent Vision. "And set it up and I will make you a kingdom of priests." They didn't understand the meaning of that. We talk about access but we don't realize, access means go pass the veil. We use the word 'access', but it means 'go pass the veil', friends. Go into God; go into the Word in other words, for God is the Word.

So, a man says, "I'm in the Presence of God. I'm in the Presence," and God is not revealing anything. You are not in any Presence of God, because God is the Word. When you go into the Word, you come back out with the Word to prove you went into the Word, because you can only get those Things when you go in the Word. And when you come out, you know more of God because it makes God more plain. It is letting you know, not what God did yesterday; It is letting you know what He is doing now, what He is doing today, so you know more of God; He comes closer. Do you get that?

Sometimes I wonder where the embarrassment comes from –the lack of revelation of these things.

*<sup>35</sup> And the children of Israel saw the face of Moses, that the skin of Moses' face shone...*

How many remember my dream: "Go up and show your face"? But when he went to show his face they said, "Put a veil back on. Don't show that face here." But God wants that face shown, because that is the crowning of my ministry. This is a people I have preached to. If you are in the faith then I was sent to you. Because, when I

met you, you needed to know what the faith was. And if you say, “Oh, I’m a believer. I know my place in the Word. I know so and so,” then, did it come out of you or did it come to you? “Examine yourself,” Paul said, “and see if you are in the faith, then you’ll know how God has dealt with you.” [2 Corinthians 13:5 –Ed.]

That is right! He was telling a church that. You see, because people, you know, they lack really getting into God’s Presence. That is why I always say, come beyond here, friends. Come beyond Longdenville. Come beyond these walls. Come into the Word here.

*<sup>35</sup> And the children of Israel saw the face of Moses, that the skin of Moses’ face shone: and Moses put the vail upon his face again, until he went in to speak with him.*

May the Lord bless the reading of His Word! You may have your seats.

It repeats that. It repeats that. He had the veil off before God, He came back out and then he went back in again and he took it off. And it tells us, to show us, over the period of time that was how he had to relate.

The Prophet preached a Message called, *Let Us See God* [1959-1129 –Ed.]. I am continuing on SUPERNATURAL ATMOSPHERE. You know that. And on this Message, *Let Us See God*, he was saying, “We have seen God in His creation, then we have seen God in His Son, we have seen God in His Word,” he said, “but then, let us see God in His people.” That is the climax. That is the real achievement. Sure. God was in the Bible hid with Seven Seals, and God came to show He was always there. But then, that Word now, must come into flesh. That Word has to be taken up now, by a people who will vindicate that Word and prove what that Word says.

If God showed, “Malachi 4:5 is for the last days. That is a promise; that was not John,” and we still don’t know who Malachi 4:5 is, we don’t know if he came, if he is to come, or what happened, what good does it do for us to



say, that is the inspired Word; Malachi 4:5 is in the Bible.

I want to say special greetings to my two brothers from St. Vincent here. I had that in my mind and I looked there just now, and I saw Stanley sitting down in front here, and Bro. Andre here. May God bless them. They have come in early to be with us. We are really glad to have them this morning. Amen.

So watch. So, when we look at that now, we see how we must not just say it is in the Word, but that Word must become flesh.

Last week, I took some time to try to bring to you that God had something in His Mind when He descended. And that is why, in reading my Scripture, I paralleled what has happened in that first Exodus with what is to happen here. Because we know that that is a pattern. Otherwise, He would just come and say, "I commission you to carry a healing..." He said, "No, as the prophet Moses was given two signs so you..." He said, "Moses, after taking two signs, there was a sign of judgment that came into the land: took water and poured it on dry land; threw the rock up." Because after Moses was rejected, Moses was overshadowed by the Cloud on the mountain. Everything God gave in the ministry was like Moses'; was like Elijah's.

Why these characters? Because it represents things for this Hour. And so, for us to understand it, He had to reveal it from the Scriptures. So, He said, "Look at Moses, how he started. He was a type of Christ." If Moses was a type of Christ, then this one had to reveal Christ. That is why he said, "The spirit of Elijah, Moses and Christ is in this tabernacle." Like Moses – how he came and he took the people out of the system, brought us under the Token; how he was vindicated by a Pillar of Fire and a Pillar of Cloud. How Moses had healing in his church, had prophecy, had miracles, had discernment, had all these things in his church. How

Moses brought that revelation of the Son of Man, 'look up and live' – everything like Moses'.

Then like Elijah – how he had to repair the altar, how he had to turn the hearts of the children back to the faith of the fathers; all these things he had to do. How he had to anoint a church to continue that same work, that he had to leave the robe and the spirit; everything. It had to be the same. How he was forsaken and thought he was the only one, and God said, "No, there is seven thousand", and gave a preview of those foreordained to go in the Rapture. Is that right? Patterned exactly. He even was moody like Elijah. He had to be a woodsman like Elijah, had to feel forsaken like Elijah, had to go under the juniper tree with a nervous breakdown like Elijah; all of that. He was bald headed like Elijah. Is that right?

Why? Because it was something in the Bible; it wasn't just a man. The only reason—the man's life was designed to fit the Bible because these Scriptures were to happen again. Do you get that? It is not just so much the man, friends. You might be seeing the man but that was the Word. He wasn't going on as just a little Baptist Minister with a ministry of healing. He said, "Here was the young Rabbi going out with a healing Ministry, with signs to attract their attention." He said, "Here he was, going down testifying." He preached *The Angel Of The Lord, Moses' Commission*; [God Commissioning Moses -Ed.] *How The Angel Came And Commissioned Me*. [How The Angel Came To Me, And His Commission - 1955-0117 -Ed.] Why? Like Moses, go and show the elders (amen) what God has done to pattern the Bible.

That is why, when we who have been called out in this Hour, we can't get locked in to Trinidad or St. Vincent or Longdenville or Grenada. We can't get locked in there alone. We have to move and realize, that man that came to us, that was the Scripture. God called us out of Malachi 4:5, God called us out of Revelation 18:4, "Come out of her My people." God called us at midnight,

“Behold the Bridegroom cometh,” announcing His coming. It was Scripture calling us. So, we know we have to come out of Babylon and go back in the Land of the fathers. We know we have to come out and trim our Lamps and have it filled with Oil. We know this was the Call. We see how we have to respond to the Call.

Here was Eliezer coming out, calling them out of Mesopotamia, like Rebecca, looking for character to bring and introduced her to Isaac. That is why he couldn't start a next denomination. It had to be the Scriptures. Why? Because one day God was going to take him off the scene. And to prove it was not built around a man, we would have been walking in the Word; we would have known how we came.

Even in the vision, he said, “I was walking the map of Palestine, coming from Egypt to Palestine; I was two-thirds of the journey. I stopped and I looked there. I heard the sound of the vision saying, ‘You are coming down to Jordan. Right there lays all the promises.’” He was making the exact... Because that was the journey Moses made. Do you get that?

You are sitting here, in the year 2003. Here, it is August 16<sup>th</sup>, this morning, 2003. If you have understood those things, you are sitting, placed positionally in the Word this morning. You are not just in Longdenville; you know where you have traveled, you know what part of the Word is already fulfilled. Is that right? You know that God... This is just a matter of thirty-five years since God took that Prophet off the scene. Think of it!

For two thousand years He said, “I am going to send Elijah,” and God never forgot that thought. For four thousand years He said, “The woman shall receive a Seed,” and when Mary's time came, He said, “Behold, thou shalt conceive and bring forth that Seed”. For four thousand years, God held that until He had the virgin right there, and Gabriel went and made the announcement. Is that right? Then, do you think God,

when He came down on the mountain on Mount Sunset, He forgot what He came here for?

Then, if we are called of God, then when God dropped the Message in Trinidad about 1967, don't you know He has to reveal to people... Don't you know that is why Church Ages and all those things were revealed? So you will know exactly what has already ran out, you will know why the Messenger came; you will know why the Seven Seals are open. That is why this morning, we could say we are expecting (amen) to see what we read in the Bible take place among us, because that is the plan of God, that is why He came down, that is why He showed Himself alive: "That I may dwell among them". That is why He told the Prophet, "Come." That is why He gave him that vision, so God and man could be one in the camp. Is that right?

How many know He said, "That is His objective – to achieve the preeminence, the oversight and the leading"? That is the Second Fold Mystery He had in the back part of His Mind. Is that right? And He had the preeminence in Christ. And for two thousand years He has been working to bring that in a many-membered Body, to make them prisoners to the Word. Is that right?

Then you say—then you recognize, "I am called to be part of this." You recognize, "That is why God didn't send me to a Methodist church, because I am born for this. That is why I sat in a Methodist church or a Pentecostal church and I could not be satisfied, because I wanted something more than all those little church programs and radio evangelism and these things. I wanted to see the Word of God; what God did in that Bible. I know there is something more than a prosperity Gospel and ministers trying to con you your money. I know there is a reality, because down in my heart I am hungering for it when I read that Word." Isn't that right?

Well, if that is so then you sit there, and when you are hearing that Word and that Word is coming now, and saying, "Here now, is your part of the Word." You

have to come to some conclusion of how you arrived at that, the same way Luther arrived at justification, the same way Wesley arrived at, 'now is time for sanctification', the same way the Pentecostal arrived at, 'now is time for the gifts'; the same way the Prophet arrived at, 'there is to be a one man Scripture at the end of the Pentecostal Age.' Because, the life that was in the plant is producing that. The Holy Ghost in every Age, that is what the Holy Ghost is given for. Without the Holy Ghost you get locked in in the church. You wear church clothes, have a church bible, go through church services, get church friends, and you get locked in there but there is no real personal Life.

But let me tell you, once you are like that rainbow trout, brother, you might be hatched out somewhere in one of those hatcheries in Newfoundland [an easterly province of Canada -Ed.]; your journey takes you all through Japan, thousands and thousands of miles away. When you were spawned there, brother, maybe a million of you could have been on the head of a pin, but inside of you, you were so designed that there is a navigation system put inside of you; that science is putting you under a microscope and trying to analyze you, and don't even know you have something to bring you right back to the place of your origin. And no amount of obstacles and snares and nets out there, and industrial fishing... They want to get you in a restaurant on a plate. They want to get you down in somebody's belly and down in a toilet afterwards, but God said, "No, you are going back to the place of origin." Hallelujah!

You may not have any big bunch of friends. You might be one fish out there, of your kind, in a whole big ocean out there; you can't see two or three more like you. And if you see some of them, they are born in a different ground, in a different hatchery; so you have to find your hatchery because you can't go back... Your law is telling you, "This is an individual thing. I have to

find my hatchery; I can't go back in that hatchery. My navigation system tells me, 'Follow this. Stay with this.'"

He said, "But we get close." He said, "I like that sister."

"Brother Salmon," she said, "boy, what will we do?"

He said, "Here this. This is deep calling. Bye, bye! Bye, bye!" Amen.

Why? It is something there more than natural association. This is something on the inside of the fish. It has nothing to do with... It is programmed and designed by God to be that way. Brother, you hear about those salmons, those little fishes that will migrate thousands of miles – no chart, no compass. It says, "Let me stop by a fish shop where they sell traveling goods. I will buy a compass, a fish compass, and I will buy a fish map. And I will get together with a, you know, some special fish cartographer who could explain to me the best route to get back where I am going." It is all built inside of him.

How many know, God put the Holy Ghost inside of us to lead us and guide us to this Word? Amen. You might go to a denomination, brother, in infancy and can't see the difference, and think that they are talking about Jesus on the Cross and the Blood, but after a little while you'll look around and you say, "This can't be it. This can't be it." Amen. You get out of that and you keep moving. Why? You are looking for your mate, the Word.

You say, "How do you know what you know?" I follow Something inside of me that talks to me. I start to understand through the Message, that is God. I start to understand predestination; I was previously marked out by a design. He made me so because He wanted that species, the same way He made that salmon. He didn't make all whales; He made one salmon. Amen. He didn't make all ducks just to sit down here and end up in curry. He made ducks who navigate and fly, amen. They could tell when the season is changing; they could navigate by the sun and the moon and the stars.

Sometimes when I want to know where I am at, I find the Son inside of here. Do you believe the Son is inside of here? Amen. His Light guides me. I find the Moon inside of *here*. I find the Moon (amen) in Esther going in the Presence of the king when the genocide was coming. I find the Moon. I find Ruth inside of here, down at the threshing floor, washing herself, anointing herself on the approach to Boaz, amen; coming into rest. I am navigating by that. I know exactly where I am at, amen. Glory be to God in the highest.

It is a system in-built – inside Teacher; law after the inward man. Greater is He inside of you. That is right. You ignore yours. You neglect yours. Yours talk to you, but you shut It down for friends, for popularity; for things in the world. And then, when you go, that fails and backfires on you, and you say, “Oh god, my mind had told me to do that. And I had a mind to do that.” And you had a mind to do this. But you don’t stop long enough to know why that mind does always be right. That mind has foreknowledge in it, that is why it can warn you, because it knows what is going to happen. It tells you, “That is a waste of time. You are going to waste time, you are going to waste energy. This has nothing to it. God will bring that to naught. You will regret it after a while.” It tells you. Amen. That is right.

Because He knows, for you to get in that atmosphere He has to break you out of yourself, because yourself has you trapped and locked in time, in Satan’s Eden, where you are conformed to this world. But He has to break you loose, out of that, (amen,) and bring you up into a place where you can start to be transformed by the renewing of your mind; where He starts to change you on the inside and teach you (amen) the equipment and how to use the equipment to your benefit that He put inside of you. Do you get that? He put it inside of you.

Some of you believe the devil’s lie. And when you look in the glass you say, “That is me.” You don’t see you

there, friends; you see... The only time... You see your house there. In this Glass you see you. This is the Glass you see you. In the next one, you see your house that you live in. That one can't talk. That one can only talk things about, 'fix your hair; fix your clothes' – things that come from the fall. Amen. This One tells you how to get back to what God made you in the beginning – this One.

Is that right? Oh, my. Glory. God had called them out, God had them on journey, but God knew, now He had to set them in order. Because for them to continue in the journey He now, had to be in them. And for Him to let loose, He could only let loose in the order that He designed and ordained for Him to be let loosed through. Do you get that? God wants to let loose Himself. That is why He has set in the Church: "And God has set..." [1<sup>st</sup> Corinthians 12:28 –Ed.]

Do all speak in tongues? No. Do all work miracles? No. Do all have gifts of healing? No. Are all apostles? No. Could all want to be these things? Yes. All could want to be those things. That is the problem in the church. Ephraim wants to raise corn in Manasseh's corner. And Judah was supposed to raise wheat and he wanted to go over and raise something else – cattle. And when he found out... He had to keep asking them, "How do you milk it again? How do you milk it again? Oh god, I am afraid it will butt [to hit with the head or horns –Ed.] me. I am afraid it will butt me." But he couldn't stay by himself in his corner; he was only dreaming wheat. Brother, when the field was plowed up he got inspired. When he walked in that field he said, "I feel to put some seed in the dirt, here. I feel I have a former rain, here." Brother, by the time the wheat started to grow he already sharpened the sickle, because he was under expectation, "I will reap it. And I will have to build my barn somewhere where I can gather my wheat; I can't leave it there for it just to spoil. I have to put it in my storehouse, in my garner."



That is right. Yet, all of that was coming to him but fleshly association is tying you down, pulling you here, and pulling you here, and pulling you there, and you are grieving away God. And you can't understand, "Why can't I get in the Atmosphere?" And your atmosphere is air-condition and fan. And God's Atmosphere is faith, awareness, influence, leadership, intelligence. Is that right? Sure. That is why God told Abraham, "You're going too far with Lot; you have to separate. The thing I want to reveal, you have to be walking without things to paralyze you when you come into this."

When God wanted to bring him to Jehovah Jireh, He said, "Ishmael cannot be in this house any more, you know, because we are going up to the mountain afterwards; that cannot be around."

Friends, that can only mean something to you when you are following something in your life. When you know that God has started with you, when you can look back and say, "I don't do that anymore. Do you know why I don't do that anymore? I learned that here. I got licks here, for six months, with that. God held me on that ash heap and broke my self-will and rubbed that foolishness out of me here." He said, "And every time that wants to tempt me, I walk back right here and stand up here, where I suffered, and go back where I kneel and look up at the cross, and where it breaks me all over again and have a re-consecration to God." That is right! "Because for me, I'm going to come into Adoption, brother. I'm not going to stay here in the wilderness and enjoy a few blessings and church, and dance in the spirit and so on. No. I'm going to come over to where the Father says, 'This is my beloved son, hear ye him.' You see, because when faith was revealed to me I saw myself placed."

Did Joseph see himself placed? Was that his first dream? He saw sheaf bowing down to his sheaf? Was the next dream he saw the moon and the star and the sun bowing down to his star? Did that mean when he

was placed in Egypt with the glory? That is your revelation; not water baptism. No, no, no. You know God called you, and now you start to obey the ordinances to show by evidence, by an outward sign that, "I've separated, I've buried the old man, because I understand the Call, I've recognized the Voice and I've understood the Call and now, I'm lining myself up. And what else, Father? And what else? I'm ready to be instructed. Teach me, Lord. Show me in the Word, where I'll understand what I'm going through. Talk to me out of your Word because I know You are alive." That is right! "Because the mere fact that I put those things away, the Unseen, something was alive; I saw Him Who is invisible. I looked away from this world to look away to Jesus Christ." That is right!

Friends, if it is not like that, you would reach this high and then you would come back down. You will jump up on the barnyard post and you will drop back down. But the eagle was called to go beyond that atmosphere. It still has too much of barnyard atmosphere on that barnyard post, though he is not where he used to be. When he starts to fly up there and that barnyard looked like a speck, and he starts to see what that nest looks like in the cleft of the rock and what he sees standing up on that rock and surveying everything and seeing afar off, then he understands why he had to come out of there. He would have died inside of there.

Do you think that God could have left them in Egypt? No. They had to be in Canaan, because in Canaan every man in their position, in their inheritance, was back in Eden. Do you think that God could have left them in Babylon? No. Every man came out of that tabernacle with that Glory back in Jerusalem; all the priests were in order, the elders were in the gate. That was over in the New City. But in Egypt they couldn't relate; they couldn't even see God in Egypt. And while you are in the world...That is why God had to bring you and set you in

this Message, because there are things... The Message is the channel, the medium in which God designed to teach you about Himself. Because the Message is to take the veil off from God, to expose God to you. Now do you understand that?

If the Seals weren't taken off the Book then we are all reformers. Do you get what I'm saying? Because you are guessing; you can't prove it. You are presuming that it could be this and it could be that, but it can't be thoroughly revealed and vindicated. That is why, after all denominational Ages are run out, then He comes down. Then the Mighty God now, when He starts... The Seven Seals would take you back to where? Genesis. He carries you back in Genesis 1. Now, He is going to bring you through, not sealed Word; opened Word. He said, "That was Me right there. That is why I began My Work. You were without form and void and I began to move upon you. And I started to speak My Word and transformed you. And I ended up with you and I in union, together." Is that right? "And you are reflecting Me and you are a little one like Me." He starts with you there. That is right. That is the plan of God.

That is why to us, the Message is not just another kind of church; a little better religion. No, no, no, no. When this Message calls you, it is taking you back to immortality. It is bringing you back to the original Glory. This is what this is designed to do. This is a call to the Resurrection. The Lord descending from Heaven with a Shout. What is He coming for? A Resurrection; to glorify His Church. He is claiming His Own – the redemption of the purchased possession. He is coming to claim it.

Brother, you talk about a people who should be sensitive to the Supernatural, a people that should know the Supernatural, a people that should believe in the Supernatural, a people that should be expecting the Supernatural, a people that should be walking in the Supernatural, it should be this people in this Message. Can you accept that as a fact? That is right, friends. It

can't be anything less than that. Think of it. It can't be anything less than that!

Just let me draw your attention to one or two things here, so we can grasp why God came down. God told Moses, He said "Go now. I'm coming down. You go and start to get the people ready, because I'm coming down." And Moses came and said, "We are going to be visited by God." Could you imagine what it is for a person to know God's intentions; what He is fixing to do? Do you know the Word of God tells us the next step, and the step after that, too? But, do you ever sit to think what that is? From the time He descends in a Shout in a Cloud, it ends with, "And we who are alive and remain shall be changed." [1<sup>st</sup> Thessalonians 4:17 -Ed.] Because whatever He is going to say will show us how to prepare for Rapturing Faith.

Did He say, this Message has Rapturing Faith? Did He say, Seven Thunders will show us how to prepare for Rapturing Faith? So you mean, He came down to tell us something: how to get up There; how to change this body? Then, could God have brought that kind of Message by a theologian? If God just brought that by theology... That is why God had to come with angels and let them photograph it. God had to come with the Pillar of Fire and photograph it. God had to come nightly and say, "The Pillar of Fire is hanging there." God had to come with a man, who said, "He put the sword in my hand. And the world wind came down and the brothers were there, and it ripped the mountains off and picked up every stone that you find. It is a three cornered stone." Why did God do all of that? To awaken a Church out of theology, out of a dead historical realm of explaining God; to bring the Church to the Presence of a living God, until the little school boy could say, "Brother Branham, you were talking to God up there in that mountain."

But when those things were happening... Two thousand years of church history; it never happened.

The christian church do not know of that, except the early church, who Peter and they said, "We were witnesses in the holy mount. We were eyewitnesses of His Majesty." They were talking about that. Peter said, "I was there." Years after the man was preaching and he said,, "I was one of them on the mountain that day. I saw Moses and Elijah. They appeared. They were there. They were talking about the decease."

We read that today as a kind of fantastic thing, but you know, Peter twenty, thirty years after, he was talking that to a church, giving testimony: "I was there." He said, "You should have seen James. Boy, he was blowing going up that hill." He said, "Me, I sat down to rest but the Lord didn't wait at all, I don't know but I decided, I'm not getting left out of this." And he was talking, things that you would not read in the Bible, maybe. He said, "How high does He want to go?" And then, finally he got up there. He said, "It was not even five minutes after; He started to change before us."

You could imagine all of those believers in the first Age, seeing them and saying, "Wow, wow" and they were hearing it – an eyewitness account. "And we saw this Cloud come, and we saw a Man step out. And in that Atmosphere, there was no introduction needed."

"We knew who Moses was, fourteen hundred years ago; we saw him." They said, "Then all of a sudden, Elijah showed up. My! when you see those eyes of Elijah standing there, you could see like, brother...he might be living in a next dimension but he is still the same man I read of, in the Bible." He said, "That man, you can tell... You see those two big Eagles and Jehovah Eagle – three death conquerors in a summit." Jesus conquered death, Elijah bypassed death; Moses died and rose again. On the mountain, they were talking about Jesus going to die to take away the fear of death and destroy him who had the power of death that He might bring all sons back to Glory. And He was there showing the glorified condition that we are coming into.

They said, “Wasn’t that like Moses on the mountain?” Moses went up in Mount Sinai and was changed and came back out. Jesus went up in Mount Transfiguration, was changed and came back out. The Prophet went up in Sunset Mountain; when he came back out, the brother said... They say, when he came back to the tabernacle, they all said, “He was looking different.” Roy Robinson’s testimony – he was there on the mountain. And he said, “They are repairing the church...” And that Prophet said, “I sat there in that room each day and that Light would come. He met me back there, in Arizona, and said, ‘Go back and open the Seals.’ And every day It came, and I sat there for hours in that Light, and He was taking me through the Bible.”

Angels coming bringing the Word. To speak to who? You and me. The great Secret in the back part of God’s Mind is to be put in the hearts of the Bride. And God prepared a man from small and said, “Don’t drink or smoke or defile yourself because you will be speaking to My Bride one day. You are going to close off an Age, the organizational Age, and you will watch the living ones and say, ‘I call you no more church; I call you Bride.’ And you will see when we cross over from the church Age to the Bride Age – the Eternal Church Age at the end of the Seven Seals, where there is to be an Ephesians; where God and man are going to come back as one. And you will display that oneness to them; that they will know, this is the Hour for the Rapture, that they will know, this that is coming down among them is going to pick them up one of these days.”

Could you imagine, a man’s ministry started with a Ball of Fire coming and a Man stepped out of that Fire? You know, people hear that today; it kind of makes them wonder, “Ah, could that really happen?” And you read that in the Bible. The angel with Manoah went up in the flame of Fire. The angel in the time of Gideon just went up like that, when he offered that sacrifice in the flame.

Because whatever He does, He already did that in the Bible somewhere.

God, why was He making those kinds of introductions? For us to say, "Oh, God powerful. I have a picture of It. I have a picture of the Pillar of Fire over the Prophet head"? That? No. You say, "What that man says will never ever fail because that Pillar of Fire comes for vindication. That is God coming down to show that is His servant, that is His mouthpiece, and we are hearing 'Thus—we are hearing directly from God once more. No longer is a man going to come and say, 'Well, my theory is this, (or,) I kind of take the view that, you know, Carlvn took on this, and I stand with Luther's view on this.'" No, this man is saying, "Father, what does that mean?" John told Jesus, "I have need to be baptized of You." He said, "One day I saw it come in a vision." He said, "One day I saw it in a vision." And he saw Jesus walking down, going in the water. He saw... What he was reading in the Bible, he saw the baptism taking place.

He said, "I could not interpret that first Chapter of Revelation. I called up Jack Moore; I said, 'Jack, what is that?' He said, 'Oh, Bro. Branham, that is Jesus in His glorified condition.'" He said, "It sounds good for a theologian but it did not ring a bell to me." He said, "I went to pray; God broke a vision. I saw the ancient judges with their white wigs. I said, 'He is the supreme Judge in the church when this is happening.'" Watch, he was opening the Book, like Daniel saw Him. He was seeing back what Daniel saw. Daniel heard the Thunders, friends. Daniel saw the Book opened, John saw It, and now he was seeing It, because he was going to open up Daniel and Revelation. Because God told Daniel, "Seal up the Book Daniel. Seal up the Book John" He was going to open It.

Friends, on the basis of those things alone, on the basis of those things alone, you met a man who had hundreds of thousands of visitations of an Angel? You

met a man who had hundreds of thousands of visions from eighteen months to fifty-six years old and none never failed? You met a man who could say in one service, "This is more than what you read in the Bible – what you see in the service here." You say, "Well, if I was there around him it would have benefited me more". No. Your flesh is thinking that, because he was only a mouth-piece. And everything God wanted to say, God said it. Because, if you were around him, he might have not gotten a chance to talk. You would have talked; done all the talking.

But God had him say all He had to say. That is why he said, "When I go inside, I don't want anybody around me after a while". He said, "When I come out on that platform there, I am waiting on what He is going to have me to say". He said, "Sometimes I say, play over that tape. I don't know what has been said there, but It is right. Whatever It is, it is right". He said, "But I have to play it back to hear it, because that was not me who spoke that?

I am describing the Supernatural for you. I am saying, why did God do that? Why did God come down in the face of all the people in the devouring Fire? Abraham never saw Him like that, Isaac and they never saw Him like that. Why did God make the whole world shake around until every man was quaking? It shook the people and they said, "Don't let God talk. Don't let God talk". Could you ever have imagined, a people don't want to hear God talk? Could you imagine, a people who were called out by a prophet and don't want to hear God talk?

It is put in the record for us to read, it was so. It is put for us in the record to tell us, God could come so close and the people, instead of them having a 'glory, hallelujah' time, like by the Red sea, now they were quaking and dieing. They said "But, wasn't that the same God by the Red sea?" Yeah, that was bubble dancing. But when they really saw God like a devouring



fire, it scared them. He said, "Friends, whenever that Angel came, I died, almost." He said, "You get happy; that is joy, that is bubble dancing," he said, "but these things that supernaturally," he said, "that is like..." Friends, for the Rapture to take place God has to come down closer to us. To get a Church in Rapturing condition, God; not just more Word you know, God has to come down closer and you have to start to prepare in your life to come a little closer with God. Because Moses with forty days and forty nights in the Presence of God, went into the Word; when he came back out he could... Here was a man coming back from the Presence of God, coming to his congregation, to his church, and he was coming to reflect the Word that God gave him to give them. But you know something, before he could have even spoken, the Word was already changing him. Do you get that? You can't go into the Word and don't come back out with the Glory that is in the Word. It is unknown of in the Bible.

Let us go over to 2<sup>nd</sup> Corinthians 3. Let us read over there. You will see how far the church today, the church world today, is from the Word. I am bringing you Scripture to show you God coming down among the people. To show you what God's Church is like. Because remember, that Glory came down in the New Testament church; that is why Ananias and Sapphira stood up there and didn't know that Glory was in Peter. They were not conscious that Glory was in Peter. They weren't conscious that what happened on Pentecost meant God in us. I'm not talking about knowing Him by the way you sit down and take notes, and know Him so. I am not talking about that. I am talking about, if you have to be changed in your atoms, you sit down and see where you have to walk. I am going to be scriptural on this like everything I am being scriptural on, because there is only one way I know; it is by the Scriptures. I believe that.

2<sup>nd</sup> Corinthians 3, verse 1. Here is Paul writing the Corinthians church. Now, you know Corinthians is a Book of correction. And in 1<sup>st</sup> Corinthians, there was a man who was living in fornication with his stepmother, which was his father's wife. And Paul had to rebuke him, rebuke the church, rebuke the elders in the church, because he said, "Don't you all have a wise man among yourselves to judge this thing?" He said, "I judged this thing already." Everybody had a psalm, everybody had a tongue, everybody had this, everybody had prophecy, everybody had something else, but nobody had wisdom to judge the thing. Nobody had wisdom to see, those people were taking Communion and getting drunk at the table and all these different things. But everybody now, wanted to jump up and do something. It was a baby church. They couldn't grow up and he had to use the rod of correction on them. And, watch something. Watch something. He said:

*<sup>1</sup> Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?*

What does that mean? What was he saying? He was telling a church that he established in Acts 18, where he went in Corinth and saw a vision; God said, "Stay here and preach," and a church started. He said, "So, when I am coming to you do I need a recommendation from other people to come to you?" He said, "You all get so high and mighty that I have to come like a next visiting minister when I come with my letter? You mean, I can't walk in my own house, sit down where I want to sit down and talk; raise my voice how loud I want to raise my voice?"

No, this is language. I am not saying it is me; I am trying to bring you this language. I am trying to show you where a church gets in their minds. That is why he said, "If you are in the faith I am an apostle to you."

So, you say, “I am a believer. I am a son of God. I am a daughter of God.”

He said, “How do you know that? How are you in the Message? When I came among you, it was extortioners [a person who obtains something by force or threats –Ed.], whoremongers [a person who has dealings with prostitutes –Ed.], effeminates [having feminine qualities untypical of a man; unmanly –Ed.]; all these things.” Is that right? He said, “Your memory is short. Your memory is short.”

Because they were checking him out. They were questioning his authority. He never had to declare that authority in Ephesians, he never had to declare that authority in Colossians, but with those people—because they started to categorize him, “Well I don’t think Peter would have done that. And I think...” He said, “I labored more than all of them.” He said, “Bear with me in my folly a little bit.” He said, “And He was seen of me also.”

They said, “How could you be so right, because you didn’t walk with Him.”

He said, “He was seen of me, also.”

Because, after a while they tried to strip him of his authority. They tried to bring him down to their level, how they wanted to see him and not where God placed him, because they didn’t want to relate to him there. It was like they were putting too much on a man. And they were afraid that they’d get mannish and they became caretakers. But, watch. He said,

*<sup>2</sup> Ye are our epistle written in our hearts,*

He said, “Any letter I have is you. You are my letter.”

*...known and read of all men:*

*<sup>3</sup> Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.*

He said, “When we spoke, we spoke by the Spirit. We brought the revelation of the Mystery of Who Jesus was.

We showed Who Jesus was. We showed what the Son of Man did when He came, when Elijah introduced the Son of Man. We showed the true evidence of the Holy Ghost and these things. We showed what the real Foundation was; how Zerubbabel laid the Foundation. We showed that I have planted.” He said, “We showed that. We ministered, but written, not with ink, but by the Spirit of the Living God; not on tables of stone.” He said, “We didn’t walk in with a Word here, that God just gave us in stone, like Moses, to carry. No, no. The New Covenant is: ‘I will write My laws (where?) in your heart.’” He said, “We came in here, with the Word in our heart. We didn’t come in and say, ‘Look at how God wrote it. Look at how he made that ‘H’; look at how He made that ‘S’. Who, God could write. Look at how nice that is. Look at how it is justified; everything is so equal and nice. Look at it.’”

No, no. They were the epistles. He said, “The Word that we came with is a Word inside of us, anointed inside of us, and being ministered by the Spirit. And the Spirit spoke through us. And it is written in the fleshly tables of your heart. We didn’t come to give you a book and tell you this is what we preach. No. We preached that Word to get it inside of you.”

Because remember, Moses didn’t come with that kind of Word. Moses brought Word on a stone. God didn’t write it in the people; God wrote it on a stone. Everybody was walking around the camp without the Word in them. Do you know what the Word was? In the Ark, on a stone. We don’t have the Word... You say, “We have It in the library.” God doesn’t just want it there, friends. Do you think God wants all that Word in books and tapes? God wants to write that Word in your heart. That Word has to be in the heart of the people.

Now, catch the thought. He was starting something here. Notice how he started to move into a particular thought.

*... the epistle of Christ ministered by us,  
written not with ink, but with the Spirit of the  
living God; not in tables of stone,*

From the time he said, table of stone, it takes you back to Exodus because that is where the Word is written on tables of stone.

*... but in fleshy tables of the heart. [so he  
was contrasting]*

*<sup>4</sup> And such trust have we through Christ  
to God-ward:*

*<sup>5</sup> Not that we are sufficient of ourselves  
to think any thing as of ourselves; but our  
sufficiency is of God;*

See? Look at how carefully he was doing that. He was laying out the apostolic authority but yet, at the same time, he was letting them know, "Don't you think this is flesh talking and I am lifting up myself and I am trusting my flesh because I am talking so." He said, "I am talking in the office. I am not talking so as a carnal man with my head puffed up." He said, "No, because I know we are not sufficient of ourselves. God is our sufficiency. This is not an easy thing. I am not depending on some human ability. God is our sufficiency." He said:

*<sup>5</sup> Not that we are sufficient of ourselves  
to think any thing as of ourselves; but our  
sufficiency is of God;*

*<sup>6</sup> Who also hath made us able ministers  
of the new testament;*

He said, "God made us able." God gave us a Spirit that enabled us. God gave us a Spirit that could discern things. God gave us a Spirit to open the Word and look at the Word, and we see a whole map before us and know exactly where we are on the map. God gave us a Spirit to do that. He enabled us. God gave us a Spirit to know exactly, precisely in the Word where you are at in the Word, what you are to expect in that Hour; how to prepare and make ready for it. He said, "God made us

an able minister.” God didn’t make us unable; God made us able. Listen.

*... not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.*

Now, he was going a little deeper into the thought he wanted to bring to them here. Catch it now. We go right back to Exodus 34 with this.

*<sup>7</sup> But if the ministration of death, [hear what he called it] written and engraven in stones,*

Because, he said, “In that Word that we bring, it wasn’t written in stone but written in the fleshly tables of the heart.” He said:

*<sup>7</sup> But if the ministration of death, written and engraven in stones,*

What does it mean by ‘the administration of death’? We read it in Exodus 34. God gave Moses and He said, “This is the words of the Covenant, the Ten Commandments.” This thing was the law that was given to reveal sin. This could not save you from sin but this could show you, you are a sinner. By the law is the knowledge of sin. This word has no redemption in it. This word tells you, you are guilty but it can’t take you out. This word can condemn you but it can’t remove your condemnation. And a man was coming with a, in other words, with a legalist doctrine, brother, and that man went in the Word, came out with a legalist doctrine and that thing was so glorious. Do you get that?

Now, I want to bring the point. Forget my attitude and my manner. I am trying to be sensitive to that too, so that I don’t get over bored, and I’ll say it how He wants me to say it. But don’t let that make you miss the points that I want to make here. Because remember, I am not preaching a message in the Bible; I am talking about something here. And so, we walk in a place.

I am preaching SUPERNATURAL ATMOSPHERE, and saying, look what hinders the Atmosphere. Look at the Atmosphere God wants to bring among the people – the

same things that they are asking for. And look at what is blocking it out – it is the concept of the people. That is why I am showing you things in the called out Church. I am showing you, it was God's objective when He came from the mountain: "That I may dwell among you." But God had a way of coming down to dwell among them. Is that right? It started off with a prophet bringing the vision to the people. It started with a Word setting the people in order, letting them know, each one, their place, their calling: "Make your Election and Calling sure." Why? God is not just coming down; it is to take headship. It is to let loose Himself through that kind of order.

After Exodus, coming out, was what? Leviticus – worship; set in order. What does Leviticus teach you? The approach to God; communion (is that right?) with God. When it is broken, how it can be restored, how it can be maintained – that is 1<sup>st</sup> John. 1<sup>st</sup> John says, "Walk in the Light as He is in the Light. The Blood of the Son cleanses you from all sin. If you sin, confess your faults." [1 John 1:7-9 –Ed.] He was showing you, when your fellowship is broken, how that fellowship can be restored. He was looking back at the Ashes of the Red Heifer. He was looking back at the pattern of the Tabernacle. He was showing you, you are walking in the Light; how the Blood becomes effective when it is applied. He was teaching a church in the second Exodus how they were journeying to the fullness. Do you get what I am saying?

Just like us. Just like us, this morning. You have to pull for what is revealed in the Word. You can't pull getting anointed with denomination, getting anointed with yourself, getting anointed with your private interpretation. No. You have to pull according to the plan of God. He says, "I find, you know, he doesn't preach like Shabbach." Or, "I find he should be like Bro. Benny," Hinn [Benny Hinn –Ed.], of course; not this one [Bro. Vin refers to a deacon with the same given name –Ed.] Do you see? You

have to pull for what is in the Word friends, because those things don't reveal God's plan for the Age.

Here, we are seeing that God said, "I want to come in among you. I've come down among you in a measure. I want to come down close. I want this Word, as it starts to be written in your hearts, that Glory start to come forth." And let me tell you, it will exceed the glory of that what Moses had. This is the point that Paul was making there. Remember, there were a lot of people, "We are Moses disciples." Paul was showing them, "What Moses had is a joke to what we have here." But watch how the veil was upon the people and they couldn't see it. They couldn't see it because they didn't know what that Glory was.

You want to see God but you have to know what you are looking for to see God. He was talking to the church in the New Testament. We have moved from Old Testament to the New Testament here. But watch how what was happening in the Old Testament was happening there, and watch how the church was blind to it. Because here was a man who had gone into the Pillar of Fire. Here was a man that came back as a wise master builder. And he was asking, "I have to come with a letter to you all. I need a recommendation." And here was a man who was bringing forth a Mystery that Moses only knew in symbol form. Here was a man who began to take Moses' Burnt Offering, Moses' Peace Offering, Moses' Sin Offering, Moses' Trespass Offering, Moses' Red Heifer and began to tie it to Jesus. He began to take Moses' priesthood and open up the Mystery. He began to take Moses' tabernacle and open the Mystery of it. Is that right? And He started to show a Glory that Moses didn't even see yet.

When you sit down in these last days and you begin to see a Glory that Luther didn't see, and a Glory Wesley that didn't see, and a Glory the Pentecostals never knew, and that is coming in amongst us and you can't realize that the Glory of that and we are trying now to



be like something that we see in a Pentecostal video or something in a Pentecostal church somewhere. Could you imagine? We have to know where we are getting our Current. You might learn a song and a song might bless you and inspire you or something, but you have to know the words of the song, the revelation of the song; God, if He wants to use that song, how He wants to use it to stand and minister, where you are at in the journey and what is it going to achieve. This is the place where you are with your God because remember, the Devil has no franchise on the Bible. The Devil takes the Bible and preaches too. Look.

*<sup>7</sup> But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:*

Paul was saying, that law had to be abolished; it was going to be done away with. And Moses bringing this Word, he said, "Hear something." This man was saying, "And when you sin bring your Sin Offering and when you bring your Burnt Offering, let the priest flay it, and let him examine the head and let him cut the parts, and let man lay his hand upon it." Whoo!. And that was glorious. That was glorious. And people began to see, "My, look at what God is doing for us." It was so glorious. Moses was coming but in the time of a bullock; he said, "And build this with badger skin, and build this with shithim wood, and overlay this with brass, and overlay this with gold." And that was what he was bringing. Whoo, and it was glorious.

Then when the greater Tabernacle came, Jesus came, the same priests who looked at that holy temple were watching Him, "He was born in fornication," and they couldn't see Him more glorious than that temple. But the Roman centurion, brother, when he was coming he was coming, "I am not worthy. I am not worthy for you

to come under my roof. You can come under my roof, Lord,” he said, “but You can speak the Word right there.” What was he seeing? The Syrophoenician woman came saying, you know, “But Lord, even the dog, even the dog, Lord.” Martha, when she saw Him coming, brother, she threw herself saying, “Master, if You had been here.” What were they seeing? What were they breaking into to see? They said, “We know Thou art the Christ, the Son of the living God that is to come into the world. Whatever You ask God now, God will give it to You.”

Brother, they were seeing the Glory that was behind the Shekinah. The Shekinah behind the badger skin, they were seeing that. They were seeing that. To them, that was more glorious because they didn’t go around that temple trying to get anything from behind that badger skin in that temple. They followed Him around. They knew, “All that we need is behind that skin.” Do you get what I am saying? Revelation. They didn’t care—they laughed at them and said, “Ah haha. You all are false. You all get carried away and different things. You all destroyed the faith of Moses: He is greater than Moses and He is so and so.” They didn’t care about that because they broke through that by Revelation. And they would get the leper and bring the leper. Mary came and said, “Whatever He says, do. Do it. No question. You didn’t come here to ask anything; you’ve come here to take instruction. Whatever He says do, do it. ”

He told Peter, “Launch out in the deep.”

He said, “But I fished all night!” He watched him. He said, “Sorry, sorry, sorry. My boat is right there. I am going to push it back right now.”

That is right. They broke into a place where they started to see something. Talking about some faith here. Talking about some faith here. Talking about some discernment here. Talking about where you have to get in a certain atmosphere to start to see right and hear right. Talking about when you start to break through

your own hindrances, “Well, I have a kind of, skeptical nature.” Yeah, but it has to have an end to that somewhere. If you stay there you are going to be a skeptic in the end if that doesn’t leave you. Amen. You have to come from a skeptic to a believer if you want to move on with God, (that is right,) otherwise He can’t do anything in their midst.

Every time He has to do something He had to carry somebody out of their midst. Isn’t it strange. He wants to come in their midst and do something but every time He comes in, because of unbelief, He has to carry somebody out. It shows, He still wants to heal, He still wants to deliver; He still wants to save. He never stops that. How many know He is still the same – the same in every Age. How many know God said, it is written for our examples. You don’t have to imagine situations; the situations that happen and exist are the ones written in the Bible. Because everybody’s situation is in the Bible somewhere. You don’t have to invent situations; you only have to read what is in the Bible. For every man, He deals with every man according to His Word.

Look, that Word had to be done away – the ministration of death. Moses brought a message that couldn’t save anybody, and it was glorious. Church, can’t you catch that? Does that mean anything to you? Then, if Moses brought a message that could have prophecy in his church, healing in his church, water coming from a rock in his church, all these things, the Red Sea opened in his church, providing needs and supplying needs in his church, with a message that couldn’t deliver anybody, what about a Message of Seven Thunders that is guaranteed to change you? This one that came on Sunset Mountain, what kind of Message was that? More law? That was Seven Thunders to give the Church faith to be changed; to bring back another Book of Acts again. This time, when he came on the mountain, He was not studying about any natural tabernacle. This time when it comes down,

brother, it will be built around the world – people who will be part of that, living Tabernacle of the Living God. He teaches on the wall, Statue of a Perfect Man. Why? That is what He came on the mountain for. He wasn't going to build a tabernacle in Jefferson.

Now, men who are working in gold are with deity, men who are working in brass have a mystery of judgment; the sixth seal and these things. Seven seals – deity. That is right. That is what came down. Believe Him in the way He is presented to you, because He is being presented to you to show you His intentions, His reason for being taken up and coming back in a Cloud on the mountain, and letting the Prophet leave where he was living in Jeffersonville, where doesn't have those mountains, and go to the place in the West, in the desert, where the mountains are and go up in the mountain. Why? He wants to make sure you don't miss it; that, "I have to keep My pattern. I am obligated to do it just the way I did it yesterday because I am the same today, but it is far more glorious."

Instead of water coming out of this rock, you could buy your bottled water. That is okay, but this One you can't buy. This is the Living Water that could wash you by the washing of the Water. This is the Holy Spirit that is coming from the ever-present water from the Rock. Instead of that Manna coming down there and it gets rotten tomorrow, this is that Word. The Bread of Life is He Himself, that if a man eats of This, he will never die. He said, "Your father ate manna in the wilderness and they are everyone dead," He said, "but the Bread I give you, you will never die." [St John 6:49-50 -Ed.] It is more glorious.

They were gathering in the wilderness with Him and He was preaching, and they should be picking up an Omar full, an omar full. Every man was going with an omar full in his tent, and the seventh day He gave them double inside of there too. The sixth day He gave them double – Hidden Manna. My! They looked out there and

they saw It. “Whoo, look, the Pillar of Fire.” Look, the Pillar of Fire.” He stood up there and said, “I am the Light of the world,” and He began to speak. And when He began to speak the Word, they never saw Light so bright. And all those Jews could keep seeing was, “Whoo, where is Exodus 19?” It was right before them in the reality – in the reality.

You mean to say, God came and opened up, starting with Eve all the way in Genesis, all the way to Revelation 22, the Spirit and the Bride, and revealed the entire Mystery of the Bride, the feminish Spirit that was taken out to be revealed in another body, the Bride in the Bride Age, and that Light is like normal light? My! Somewhere, somebody went up in the Word to step back out with a sealed Message and say, the New Name is this? And you have tape and book for it and you have to accept it in the Word to say the Bride’s part of the Ministry is This? This is the part left to be fulfilled by and through the members of the Bride? Somebody had to go in the Word. Why did those Trumpets preach Supernaturally? Somebody has to go in the Word.

When that comes out, it is so glorious. And because it is veiled from people they curse it, they ridicule it, they say, “He is an impersonator. Satan’s son. What is he trying to do?” It brings every devil against it, try to kill it as dead as they could kill it. But to prove it is the Word behind the veil, brother, just ignore that thing and move right on. Do you think it got less? It got greater. That is why He said, when you look what do you see?

When I look at my brother and my sister, I can’t see them twenty-five years back there. I say, “Brother, I remember when you came in the Message about twenty years ago.” Yeah. When I look at him I can’t watch him twenty-five years ago, because if I watched him twenty-five years ago, twenty-five years ago he would be a little boy. I have to admit he has grown up and become a man; I didn’t live around him. But the things I see him do and how he is acting and operating and the

responsibilities he is taking, I know, “Brother, something has happened to you. You have become a man. I can tell that you’ve gone in that Word. I hear you speak and when you speak I realize you have gone in that Word.” That is right.

We hear it, but to accept it, to believe it, to know that that is so, friends... Because, if this Glory is not in you, if this Word is not written in your heart, you will be inconsistent every time you speak. You will be speaking, you are in Couva today, tomorrow you are back in St. Madeline, the next day you are in Carenage; the next day you are in Toco. I will say, “You are confused, brother. You are confused.” Brother, when I see you are in Marabella, the next time I see you, you are in Claxton Bay, the next time I see you, you are in Couva, the next time I see you, you are in Chaguanas, I’ll say, “Brother, God is leading you man. My, look how this Thing is moving inside of you. Brother, God got a hold of you, man.” You don’t have to tell me to respect you then; I would respect you. You don’t have to tell me God did something for you. I want to draw near to you because you have something to give; you have a ‘such as I have’. Because where you are being taken there, nobody goes in there on their own; you have to be escorted in there. It is a guard that stands there and ushers you in the Presence of the King. You don’t go in there.

Do you think Luther could have gone in there? It is a Seal that opened, a Mystery unfolded, a Cherubim said, “Come and see,” and then he could go inside of there with that Word and come back out with a justification for the people, (is that right?) gave the church a revival in that Hour. That is how these things happen, friends. When you are in real church that is how it happens. You are growing in the Word; you are walking in the Word.

You come in here this morning; you say, “Lord, what is all of this?” This is a people getting ready for a Promise. This is a people God has called, ordained,

predestinated for a Promise. These are people God went down the islands, selected and said, "You, follow. You, follow. You, you, the Master has need of you. The Master has need of you." That is right. Because no man can come except the Father draws him, and the Lord adds such as should be saved. And those He foreknew He predestinate, and those He predestinate, them He called. [Romans 8:29-30 -Ed.] Is that right? That is the Bible.

My, the time is up. Quickly, let me finish off this. Friends, this is not a ministration of death being ministered to you. Perfect faith is knowing your position in the Word. But that position was a Mystery that was sealed up in the Book to reveal that and bring that out. And Moses, the children of Israel, couldn't sit... And Paul was telling them that. Paul was drawing a parallel to Moses coming with the Word to Israel in the First Exodus, to the Word that they brought to that church in the Second Exodus. He was drawing a parallel. In other words, he was saying, "You all are seeing us as nothing. We've become like ordinary men. We've come down like we almost have to get a letter to come to you all now. We've come like we have no authority from God." He said, "Friends, the Word that we bring, that glorious Word, what Moses' glory couldn't even excel? Moses gave you a bullock and a lamb and for years they did that as a routine. And a Man lived for thirty-three years here, on the earth and lived out that whole Mystery. And that thing opened up and showed the tabernacle is in a Man, Melchizedek, this Aaron; all these things inside of Him – Joshua, David, Moses all locked up in Him; the Tabernacle, the Lamb, the Wheat, the Passover and the Unleavened bread, everything." He said, "And, that wasn't glorious to you? That when you look you still see that we almost have to come on our knees to you. How shall not the ministration of the Spirit be rather glorious."

"Because," in other words, "we didn't bring a Word telling you, you know, you are in sin. We gave you a

Word to tell you, sin will have no more dominion over you. We will give you a Word to show you, you were shut up from the Faith; now, after Faith is come, after the Son is revealed, you are no longer shut up and under the school-master; now you are an heir of the Promise." He said, "That is the kind of Word I bring to you. We didn't minister the letter to you;" he said, "we ministered the Spirit to you. We didn't bring a Word written in stone and put it up in the tabernacle and said, it is a holy Word. No." He said, "We took that same Word, the Fire, the way Moses wrote it on the stone;" he said, "we wrote it in your heart. Now you are the walking tabernacle with the written Word. He became a written epistle read of all men." He said, "That is what we brought to you."

But watch in that church how they wanted to hide the Glory from the Word. Like the people said, "Moses, Moses, no, no, no." Make what we have humanistic and make what happened from 1946 to 1965 glorified. So then, what we do, we look back and we garnish the tomb, and we just wish God could have been walking in our feet; speaking through our lips. And if we are lucky that will happen one day. But right now, Brother Trinidadian, Sister Trinidadian, Brother St. Vincent, Sister Grenada, and that is where we are at. That? I don't believe that nonsense. That is nonsense. I am not ashamed; I am not embarrassed.

If I speak something that He has done, it is to glorify Him. I am not here on an ego trip; I am trying to glorify Him. I am saying, that is His victory. I am saying, He has no victory until that Word comes back in people again. And that is not magic. People have to see, believe it, and start to walk into it; anoint it and bring it to life. He was led by the Holy Spirit to anoint the Messianic promises and operate it. Is that right? He said, "Destroy this Temple; I will raise it up in three days time." He said, "I am the Bread. I am This. I am the Light of the world." Then, if She is bone of His bone and flesh of His flesh, if He is in Bride form, the same He—because the



same Bride is not another person; the Bride is He Himself, the literal spoken Seed Word of God. That is right. If He hits 16,000 kilocycles, She must hit the same thing because She is Him revealed. "In that day you will know (what?) I in you and you in Me. You shall know as you were known."

I don't know why we have to get complex. You can't come and say, God talked to me this morning, that same Pillar of Fire? If I say that, that is sanctimonious? You can't say, "No, no, no, the Holy Spirit saw it fit to come down in this church"? It is written, "And while they were in Antioch..." It didn't happen in Corinth, it didn't happen in Thessalonica, it didn't happen in Galatia, it didn't happen in Ephesus, it didn't happen in Colossie, it didn't happen in Jerusalem. The Holy Ghost in Antioch said, "Separate me Saul and Barnabas for the work I called them for." [Acts 13:2 -Ed.] Is that right?

How come God doesn't get any complexes? God could say, "There is nobody like My servant Job." God didn't get any trouble with that. God told Abimelech, "You, let My prophet pray for you."

He said, "But that is the man who lied to me."

"Shut your mouth; let him pray for you."

We get complex, do you know why? We are hoping that what God does doesn't fall to the ground. Could you imagine the audacity of that? Could you imagine, God chose before the foundation of the world, foreordained, in the back part of His Mind, where nothing existed, and did that, and now you who shot out of it somewhere along the journey, you want to kind of control and protect it with your human wisdom? No, no, no, it can't be.

I want you to learn this in this church: God is in this church. And I want you to know, I don't believe in two Gods. It will have to be the same One Who was back with Moses, Who was with Elijah, Who was with Jeremiah – the identified Christ of all Ages, now identified in the Bride Age, in Bride form, in the Bride

coming. I want you to know that I am not looking for anything. The One Who is here, the Millennium is in Him, the new Heaven is in Him, the new earth is in Him; the new City is inside of Him.

I want you to know, when Phillip met Nathaniel and he said, "We have found the Messiah," they found the Savior, they found the Healer, they found the Provider, they found the problem Solver, they found the Redeemer, they found the Kinsman. Brother, when they found Him, the Word, they found everything. Just as they had need of in the journey, He would provide. As they kept walking He would provide. When they wanted water, He said, "Speak to the rock." When they wanted manna, He said, "I will send it down." Is that right? When they wanted healing, He said, "Lift up the brass pole."

Amen. That is a certain sound. Anything outside of that, I don't care if it is behind this pulpit, it is uncertain. That is a certain sound. That is right. It is glorious to me. It is glorious. It is exceeding glory. The Prophet did not say it would not get less glorious; he said, the Holy Spirit will teach you (somebody was going to say it but they were afraid) further, further. What you see manifested temporarily, you will see manifested in its [Congregation said, 'fullness' -Ed.] It will not get less; it will get greater. It will get greater.

God bless you, Sister Jennifer. I now see her. God bless you. I'm glad to see the saints coming in a little early. We are just, kind of, cobwebbing the building here, this morning, using some cleaning agents to get the tiles cleaned by the grace of God. Amen. Get everything ready. We are just, kind of, blowing out some fumes here. We don't want anything to ground us off. When we come here, we have to know that where the eagles are gathered worshipping the Lamb, I am going to be there holding my palm in my hand. Amen. We want to know that when we gather here, we are gathered in the only provided place, these coming days. We

gathered for an appointment with the Supernatural. Amen. That is right. We haven't come here hoping, and trusting and wondering and maybe. Why? No, we have come into a place, when we come through those doors, we've come at our post of duty, we've come in knowing you are a creator, to create this Atmosphere. Children of the Promise, when they see the time of the season of the Promise is coming to pass and identified and they know the Promise is unto them, they are the ones who are the heirs of the Promise, they can have the expectation like Simeon, like Amram and Jochebed. They could create the Atmosphere for the very Promise. That is right. Supernatural Atmosphere.

You can't have a Supernatural Atmosphere without a Supernatural God. Do you know, restaurants have an atmosphere? Do you know, even in your own home you have an atmosphere? Do you know, in the service, you put nice pictures to create an atmosphere? But that is not the atmosphere of the Word, friends; that is little atmospheres that relate to the human spirit – a little ambience and so on. But this Atmosphere, it takes faith in you to create This. It takes revelation and knowing who you are and what God promised. It takes that Faith to bring Him on the scene. That creates this Atmosphere.

Here in the camp, they were coming out; Moses was talking and so on. But God reached a spot; God said, "Now I'll be dwelling among you. I get up early in the morning," He said, "I look like I'm sleeping but if you only say, 'Jesus', I get up." Amen. He said, "And when the storms are coming..." He said, "I can walk out of a sleep, into a storm and take control." He said, "So get ready for this." He said, "When My trumpet sounds, everybody fold your tents and get on the match early." That is right. He said, "Moses, I'm coming down. Go down and tell them, on the third day I'm coming down." He said, "Let them know to just do a little cleaning there, because when I come down I want to talk."

When God started to talk, they said, “No, no, no, no.” Then God said, “Okay.”

They said, “Let Moses talk.” You know, they thought Moses could talk without God. So when God started to put some of that Glory in Moses, so Moses could bring that Word that could help them, they saw some of God in Moses there, they drew back and said, “No, no, no, no, no, no, no, no.” And they took off in a corner.

Remember how they did Jesus? They said, “Oh god, this man raised Lazarus; now we are in trouble. We have to hide this. We have to get rid of this Word here. It has too much of glory in this Word. The people aren’t ready for such a glorious Word yet. We had that Glory behind a veil for years; we don’t want to take It out now.” That is what they wanted to do.

You know, even when they got It in the grave, they made sure and put soldiers there to stand and guard It to make sure It didn’t come back out. Do you know that is what denomination did? You know, really and truly you know no God except the One Who is I AM, present tense in you. It is that One Who reveals what He was and what He promised to be. Do you get that? Think of that a little bit and tell me if that is not scriptural. Because, if you read it and you get a thought about Him and you haven’t met Him yet, you only have a theory. And if you meet Him, you can’t meet Him back there when you are here. He has to come and show you what He was back there.

Didn’t, when He came out of the cave, He said, “I am Jehovah Who created the storm that day. I am like the One Who came unto Moses; I gave you two signs.”

“When He walked with me in the woods He said, ‘I am the same Jehovah Who calmed the winds. It is the same One here.’” He was showing them what He was back there, He is the same here. So they can look back there and know what He wants to do here. But that is when He comes to them here. You see, you are treating that a certain way; you are getting too strong on that. That

little thing is why people don't have any expectations. That little thing is why people sit down here and, 'everything here is natural'. And when God does something here, well, we analyze it, we surmise it, we scratch our face, we kind of look at it, we kind of wonder, we put it in a box, we put it on a shelf, we put it over here, and then we are waiting for God to do something. And God could do anything outside the Church, in a next church somewhere. No. Approach God. Watch the Syrophenician woman, watch the Roman centurion, watch Martha, watch Ruth, watch Esther – the approach; the approach. Watch the Atmosphere.

[2nd Corinthians 3:9–Ed.]

*<sup>9</sup>For if the ministration of condemnation  
be glory, much more doth the ministration of  
righteousness exceed in glory.*

Paul was saying, "We brought a Message of grace. We brought a Message of the Holy Spirit. We brought a Message of the substance; not the shadow. We brought a Message of a greater than Esther is here. We brought a Message of a greater than Ruth is here. We brought a Message of a greater than Sarah is here. A greater than Rahab with a greater Token is here." My. My. And they couldn't see it was glorious. And Paul was telling them, "This is exceedingly more glorious than what Moses had" – what they brought. Because they weren't seeing that what they were saying had that kind of weight and was stamped with that kind of authority. And because they saw it so, [meaning, 'that way' –Ed.] they really couldn't step out and rally behind that, so they took a surmising seat. You watch those people and see. See what victory they walk in. They are always trying to catch up on God; they are always trying to catch up from behind. Seeing them...

He said,

*<sup>10</sup> For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.*

*<sup>11</sup> For if that which is done away was glorious, much more that which remaineth is glorious.*

Grace is not to be done away with, friends. The Message of Grace came back because the Message of Grace has the power to change the Church; to rapture the Church. We don't have to get a next Message; we have the Message with the full Glory of God. There is never a glory that came to the Church like what came in this Message of the Seven Seals. But, do you know what it has become? It has become a debate: "Well, I don't think that is the Seven Thunders. I don't think that is the New Name. I don't think that is so and so. I still think it has something else. I think we can't know that yet. I think so and so and so." So we make it theology, we hack it into pieces, we debate and strife over it, and the Message with all the glory there... A sick is laying down there, one needs deliverance, one needs the Holy Ghost, one needs this, and who is arguing and debating and striving, hacking the Word into pieces, when all the glory in that Word, brother, could even change the Church and put It in the Rapture.

What made the Word more glorious? They brought the reality; not the shadow. They brought the reality. Do you get that? They brought the reality; that is what made it more glorious. Man wants to conceal the glory so that the people will only see humanity and not Deity. The veil wasn't to cover the humanity, you know. The veil was to cover the Deity that was projecting Itself through the humanity. But God wanted to show the Deity, that is why He let it come out – pull back the veil a little bit; see Who is behind the veil. He took Him up on Mount Transfiguration to do what? Pass unto glorification. They said, "Oh, god." And they realized, behind That Human Skin laid the very same Glory that

the Seraphim and the Cherubim were covering their faces for; was right behind them. They were refusing to accept it – that God was in their midst.

Paul was saying, he said, “God is not just waiting on us; He is waiting on you.” He said, “We wrote that in you. It is written not with ink and on stone, it is written in the fleshy tables of your heart.” He said, “If you understand the revelation right, you would not be questioning that; you would be talking so too. Because we, having the same Spirit of faith, we believe and therefore we speak.” [2 Corinthians 4:13 –Ed.] He said, “We have the Word of reconciliation; we have the ministry of reconciliation.” [2 Corinthians 5:18 –Ed.] He said, it is not God above us anymore and God with us; it is God in us now. That is what the Holy Ghost is given for in the Church: to continue His Own works.

Then that doesn’t make it another God, friends; that is the same God. But when He does that He comes down closer. But, watch. They wanted God to remain on the mountain. They said, “Let Moses speak.” And when God came down there still, they said, “No, no, no. Put a veil on Moses. Let us just see the man part.” And God is trying to bring this Atmosphere among us; that you can start to get faith like they had in Acts, and you can start to get reverence, like what Ananias and Sapphira needed. And you can start to step into the shadow like the people did with Peter and them there. We get in the wheelbarrow. That is the Church God wants to bring back. But as long as that veil is upon God amongst us, that can’t come back. How will it come back? Because everybody will see man and nobody will see God.

Why denomination can’t see the Message? Do you think it is the people in congregation who can’t see the Message? It is the people who preached them into a historical part of it; people who preached them away from seeing God – preached them away. When they see William Branham, do you know what they see? A man who went off in the end; a man who got puffed up. That

is what they see. A Baptist minister said, “Those people are making you God.”

He said, “Do you get trouble with that? That is not too far from the Scriptures.” He said, “I said that to let him know, we know where we are standing, because I know he is a critic.” He said, “Didn’t He say, ‘Who the Word comes to, God calls them gods?’” He put it back in the Word for him. Because, he knew man was trying to criticize, because the man doesn’t want them to say God was among them. That is a religious spirit that is ashamed of the testimony of Jesus Christ. Because that’s... What glorifies God? When God could take a sinner. Levi—how many read the story of Levi? Levi had instruments of cruelty in his tent. Is that right? Levi and them schemed and murdered and killed and plundered. Is that right? And when God was looking for a priest, where did God go to get the priest? Where? And the same one who had instruments of cruelty in his tent, God put holy instruments, made by a pattern from Heaven, in the man’s hand to minister and a golden altar. Is that right? Because God wants to show the power of His Election and His Grace.

You could imagine... Do you know why Korah got troubled? Because he found that Moses—everybody used to be priests before in those days, the heads of the family, but God took away the whole priesthood and put it in one family. They said, “Nah, how come? I used to be a priest in my house; I have to come and carry my bullock here now? Nah, that is not right, man. I know the Word better than him. I know the Word better than him.” The man started to get troubled. The man started to make divine appointment, human appointment in their thoughts. Man started to see ordained things of God as normal things and when they did that they took away the quality and they took away the things that glorified God. Because it glorified God to show He could take Levi and make him a priest.



It was so wonderful that Moses could go in the Presence of God. And when he went in the Presence of God, God wasn't embarrassed to see Moses shining like Him with some of His Glory. We, beholding the Glory of the Lord as in a mirror, is what? Moses sat down there for forty days beholding that, beholding that, beholding that without a veil, and then he walked out to bring a Word. And when he walked out to bring that Word in the camp, and they saw that glory, it came, like, they didn't realize, if you get close to God you will get like God. He had drawn us, what? Near. He broke down the middle wall of partition. Why? He doesn't want any barrier between us. You know, it seems, like, people who should know the Word don't know the Word when it comes down to knowing God.

If God doesn't end up with God in His people, friends, it missed the Mark. And if God's people end up with God in them and they don't know God is in them and God is being glorified in them it breaks the Scriptures. But when God's Church starts to get like God, act like Him, walk like Him, talk like Him, what do the angels who are carrying back reports say? They say, "Your son is just like You, man." They say, "Your son is just like You. They did him that and do you know what he did?" He said, "They did his Father that. They did him this over here; he said, they did Moses that. They did him this over here; he said, they did Elijah the same thing." He said, "The man is just like you."

I hope these things are not too strong for you. I don't believe it is strong for you. I don't believe that. You grew up on that. You grew up on that. Sometimes some of us don't have the faith to confess revelation. We kind of go along. And we want to be careful with, "Bro. 'So and So' said that you know." So in the event, "Do you hear how I said it? I said, he said that. I didn't say I believed that."

But, friends, Moses went into the Word, and when he went into the Word he could only come back out with the Word. And where is the Glory of God? Is the Glory

of God anywhere outside the Word? God is the Word and God's Glory is Himself. And how is God's Glory made known? When God's Word is revealed. Is that right? Could any of the promises manifest itself without it being revealed? It has to be revealed, and that gives faith and faith brings it to pass. Is that right? That is right.

[The Unveiling Of God - 1964-0614m, para. 138 -Ed.]

*What about This Glory? [Unveiling Of God] If that was veiled by a natural veil, this is veil by a spiritual veil. ...don't try to look at the natural; break into the Spirit and see where you are, see what Hour we're living in.*

[The Unveiling Of God - 1964-0614m, para. 231 -Ed.]

*Behind the old temple, in the veil, what was behind there? What was Jehovah? What was hid back there? What was the veil hiding? Oh, hallelujah! [He said,] What was the veil hiding? It was hiding the Word.*

Do you know the Seventh Seal is opened? Do you know what is under the Seventh Seal? That could not be made known if the Lamb didn't leave That Throne. That could not be made known if the Lamb didn't take that Book and broke those Seals – that could not be made known. You couldn't even know who you are if that didn't happen.

That is why... I was talking with a sister yesterday and she brought a very—the way she used that illustration it really struck me. Bro. Branham always spoke of it – the little child in the ten cents store. He said, the mother had the child in the ten cents store, little baby fellow, about two or three years, and she took a little rattle and she rattled it before him, and he was staring so. She took a little motor car; [Bro. Vin imitates the sound of a car] the fellow watched so. She took a little roller with some music in it and rolled it; he was so. [meaning, 'like this' Ed.] “Something is wrong with this child.” In other words, those things were supposed to trigger a reaction from that child. And Bro. Branham said, “God has shook everything in front of you Pentecostals,” he said,

“and you sit there and stare at it.” A True Sign overlooked. And the things that are supposed to trigger a reaction in some of you, it tells you something is wrong there.

I am talking about the greater Glory and quoting what he said the greater Glory is, and showing how shadow... You know what some people will come back and tell me? Esther is greater than us. They will come and tell me Ruth is greater than us. Do you know what that does? That makes Boaz greater than Jesus. And that makes that little Bethlehem greater than this little Bethlehem. And that makes that water that Bethlehem had better than This Water over here. That is what that makes that. I think, sometimes people think the Word is saying, “Be like Rahab. Be like Rahab. Look, she got her family in; be like her.” I think that is wrong. We can’t be like her. We are beyond her. If you tell her to be like us, she can’t be like us. She has a scarlet thread; we have the Blood of Jesus Christ that speaks better things.

But I think, the thing is reversed in people’s minds, so they are all trying to be like the shadow. Could you imagine the substance trying to be like the shadow? Do you think Jesus was trying to be like Moses? You see, when you have it so you can’t see anything. But that is why Paul said, “No, no, no.” He said, “What we have is greater.” He said, “How do you see the Glory?”

*What was the veil hiding? ... What was the veil hiding? It was hiding the Word. The veil, the old badger skins, was hiding the Word to their eyes, natural.*

God the Word was behind the veil. And the natural eyes couldn’t see past the natural veil to see the Word.

Today the Word is Spirit and Life, and It is a Spiritual veil. A veil of tradition, a veil of interpretation, a historical veil: “Well, God maybe, doesn’t do that anymore.” No, the Word says He is the same yesterday, today and forever. It says He wants to do that every time. It is His will to do that. He said, “Master if it is Your will, will Thou cleanse me?” He said, “I will.” In

other words, He removed the if. “You are enquiring Me if I will? You are questioning My willingness?”

“Master,” the next one was bringing the epileptic child, “Master, if Thou canst do anything. I tried the disciples and they couldn’t do it. Well, I don’t know if You are the leader of them; and if they can’t do it, I don’t know if You can do anything.” He said, “Bring the child here, if thou canst believe.” He asked Him if He could do anything; He said, “No, if you could believe.” He shook them back with it. He showed them, “Your approach is the wrong approach. You are approaching a man; you don’t understand the Glory that is here.”

That is what it is, friends. I know that can be a little rough but I don’t mean it to un-christianize you; I mean it to try to say, it is the year 2003. People were looking for the Rapture in 1977. Where have you grown? These things that are being preached, it has been preached twenty-five years ago. Sometimes you want to know why am I dying trying to repeat myself. Who is eroding this thing? The Veil should be so thin that you see right through the Veil, because it is not designed to try to hide you, now. He hid Himself through Seven Church Ages, now He is taking the Seals off of Himself, now He is exposing Himself for the Marriage. Jesus is the Glory of God, but the Church is the glory of Jesus Christ. He wants to show in His Church; that is His victory. He has gotten back the preeminence in a man. He has redeemed man.

Let us come to these meetings with faith, friends. Don’t let people spend their money in vain. Don’t let us just get busy practicing and all kinds of different things, and cooking and cleaning and ironing, and doing all what we have to do. Sure, we have to do all those things, but the thing is, let us come with faith. Let us come realizing the people who are coming in the meeting here, a couple of years ago they didn’t exist. They existed out there but outside our minds, outside our understanding. It is faith from the Word, faith that

people saw, faith that people stepped out to start to walk in what is being said, the way we are supposed to walk in it.

Sometimes we hear, "Oh, God sent the Prophet and..." Oh, God sent us, friends, God didn't send the Prophet in those places; God sent us. That doesn't take you away from the Message, friends; that glorifies God. Because God told Elijah, "Go and anoint Hazael, go and anoint Jehu, and go and anoint Elisha." Watch in the Bible and see who he anointed. Elisha and all turned around and told a man, "Take this and go and anoint Jehu. Go and anoint him."

See how God works, friends. See how God works. The administration of God. It is time we grow up and know this God. Sometimes we have our little baby thoughts in a corner there, and we are trying to, you know, mix up things, and by that time we mix up ourselves and we mix up the Message; we bring it down to a spiritual explanation and reasoning.

Job saw God in himself. "I have heard but now I see." That is right. Moses by the Red Sea saw something struck him, and he spoke and said, "You will see an Egyptian no more" Joshua, something struck him. They saw God in themselves. And this Bride is called to fulfill those same things. Because, do you know why? Your hands are His hands today. Your feet are His feet today. Your lips are His lips today. Your eyes are His eyes today. You are His tabernacle today. And this Glory is in you.

We aren't coming to be like Esther. Esther alone could not reflect us. It took from Eve all the way to Esther into Mary, and all of them, to unveil what we are. Because each one of them only held one part of the Mystery, but the Bride is the complete Mystery. Like Jesus, David alone could not reveal Jesus. Moses alone could not reveal Him. Noah alone could not reveal Him. They all could only reveal Him in part. When He came,

He took the law and Psalms and all things to show who He was.

Don't sell yourself short. Don't underestimate what we have. Don't try to make it smaller than what it is. We don't have to be safe with this. We don't keep This; This keeps us. Do you know what the Prophet said in the Church Ages book – what happened in the Church Ages book? He said, when the Church started and God started to move, they said, "Boy, do you see how God is moving? We have to protect this, you know. We better make sure nothing happens to this, you know boy." And the next thing, they got there with their humanism and they organized the thing and killed it, because they didn't have the discernment to see God was having more and more control; God was coming down.

If God wants to use the dumbest of persons to do something here, we all have to stand and say, "Isn't God still a God of Election? Praise God." That is right. He said, "Who is the delinquent to tell God he chose the wrong person to do that?" He said, "You? Me?" He said, "Far be it from me; I am not going to tell God that at all." Because He does what He pleases. He works according to His Own good pleasure. And sometimes people get upset with the people God chooses, and they never get upset when they get chosen. And God chose them by the same principle He chose the others by.

So, I don't understand that. It is just so some people get it—as the hillbilly [country person -Ed.] people say, "You are getting too big for the bridges." No, no, no, no, no. We want to bring this atmosphere. The atmosphere we want is Him coming out. He didn't say, "You all go and try to create an atmosphere." He said, "I'm going to come down. I'm going to teach you all how to get in condition. I am going to show you the order I need to work with. I am going to show you all how the Word ought to be administrated in your midst. And I'm going to show you how this, 'I will dwell among you,' will be. And that will be My camp, and I will be in the midst of you. And

wherever you go, and whatever you have need of, and whatever circumstance it takes...”

“And the Lord was with them wherever they went confirming,” (His Word?) “their Word.” [Mark 16:20 -Ed.] Do you know why? It became so one, [united -Ed.] His Word became their Word. That is why the Bible said, “And Peter healed,” and we know no man can heal; “And they healed the sick,” and we know no man can heal. But they came so one with Him that God didn’t think it... To Him, it was honoring to Him because it shows how humble He can humble Himself. It shows how humble He was. That honored Him. That didn’t take away from Him; that glorified Him.

That is why He got vexed with Moses. “I can’t talk.”

He said, “What? What do you have in your hand?”

He said, “A rod.”

He said, “I am using that. I will use your stick. Forget you; I will use your stick. I will make Aaron your mouthpiece. You just stand around. I will put the thoughts to you; you will tell it to Aaron. Aaron will speak it; it will happen. I will pack you.” Amen.

Brother, He still has that objective. You could have faith that when He came down on that mountain, when He opened these Seven Seals, when He started to set His Church in order and separate it from the world, and showed us how to come into these things, and teach us about the priesthood, teach us about the Atonement, teach us about the altars... Why is He teaching us these things? Anybody coming to Him to operate in His Word and to be an instrument to do these works must know these things – must know these things.

May that atmosphere, friends, let it fall upon us. Let us not try to veil God and hide God. You are the light of the world. He said, no man lights a lamp and puts it under a bushel. When He lights it He wants to display the light. “Let men come and see your light.” [Matthew 5:16 -Ed.] “I make you to be a light bearer; not to hide the light.” God wants to come in you so that He could be

exhibited through you; that the world could see God in simplicity revealed in humility, the all powerful God. That is why He bypassed the nobles and celebrities and came to fishermen, prostitutes, harlots. He said, "God bypassed the children of the kingdom and will take up these harlots and prostitutes, and let them sit with Abraham and Isaac and Jacob there, in the Kingdom." Bypassed those.

When God bypassed all these doctors, and all these 'DD's', and all these great people in the Pentecostal Age to come and pick up people off the streets, that didn't belittle God, friends; that glorified God. That proves He is the same yesterday, today and forever. God wants to be seen among His people.

A man who has his wife and he loves his wife, he wants to be seen with her. He is not like some people, you know, you never see them with their wife. They are one way; their wife is one way all the time. And it is like, the poor girl is looking for attention, looking for a little identification with her husband, looking for times in the public at least, to show... Look at the Bible. The Bible says, Isaac was sporting with Rebecca. Abimelech came and saw them; he said, "What is going on there?" That is right. He wasn't afraid to show affection to his wife openly and publicly, because he had no concubines, he had no other thing at the side, he had nothing to hide. He could openly show, "When you see me and you see me with this lady here, you know this lady and I are tied together here, and nothing is to come between me and this lady here." That is it.

That is the way Jesus Christ is with His Church. Out of all those thousands of denominations, He chose a Bride, He chose a Bride, and He wants to be seen in that Bride. He wants to be seen in that Bride. He wants to show His Glory. Her light is a city on a hill where Her glory, Revelation 22, shall be seen round about. This is not about hiding this glory, friends; this is about tearing



away the veil completely that She can reveal herself. That is what it is.

The Prophet was only the introduction of the thing. Eliezer introduced a bride. John introduced the Lamb to them. It has come to the place where His real victory is in these people in the last days who will not see death. That is why all seven Messengers died; all went down by the way of the grave. But He has a people who will not go by the way of the grave; from the dust to the stars. Brother, they will go in the Rapture, they will go into immortality and go into Glory. There is no grave for them; they will bypass the grave, because He has reserved this Bride to glorify Himself completely inside of her.

I think it is about time we don't be complex about that. When you see that and you see the Word, you understand it pleases Him to do that that way. Don't let us put Him in the attic with a geography book because He will disturb the tea party. After a while we could get social: We just want to keep the tea party nice, and talk and clink our glass, and talk and talk and talk and talk. Let us see God. See Him. *Sirs, We Would See Jesus*. I want to say, "Let me introduce Him to you. Here is a brother, here is a brother; here is a sister.

You say, "Well, how are you sure, God in them?" What do you want her to do, go and clean up the hospital? You want her to go in Lapeyrouse cemetery [a cemetery in Port-of-Spain, Trinidad -Ed.] and call up two dead? Did you see Rebecca do that? Do you understand what I am saying? Get your thoughts right. See God, friends. She is doing what she is supposed to do. When she gets down there and prays, she does her part. When you go out there you will be garrisoned by that prayer and cast out the devil. It is all in harmony. Had Levi doing this, had this tribe doing that, had that tribe doing that. There was not one in the camp that was not doing anything. Everybody had their place; everybody had their order.

That is what He brought. And He brought the thing back to us in this Hour.

I believe with all my heart it has been Him back in 1973. It has been Him Who shook up this whole country there, back in 1980 and 1981. I believe that, brother, when they said, Seven Voices thundered out in Barataria, I believe that. I believe I saw a rainbow-covenanted one with a Joshua commission testified, She has turned at the West with the authority for Her ministry, and bridal prophecy is becoming history. I believe that. I believe God's Church is marching the victor's march. I believe that. I believe She is travailing in birth and pain to be delivered. Amen. I believe She will bring forth the Man Child. I believe that. Amen. I believe He is on a white horse with a military prance, a chief Authority from the West. I believe that by the grace of God. He said, "When you spoke you commanded." I believe that.

I believe it is something that struck them; that they saw something. I want to know how, today, sometimes they can be veiled back from what they saw. I wonder. I wonder if some of us understood what really happened back there. I wonder if we really knew what happened back there.

It is a paradox how a little church like this is known around the world. It is a paradox. Look at the place God gave us. This is a paradox for people in a third world country, in an island 70 miles by 40 miles. This is a paradox. We have been on every continent; it has people with nicer buildings, bigger buildings; no place is as nice as this. All the continents we have gone to, we have never seen a place nice as this.

I stood up there the other day. I walked there and I started to look out there; I said, "Lord, through Your grace—how does this place exist?" I said, "You have faithful, dedicated people; loyal." A man will come, all day in the rain and everything; brother, from that way, at end in the back there, to all in the back here, he'll

trim every piece of grass just right and fix that here. You'll see another brother come; he goes through the night to build a pulpit. He does this; brother, he makes sure everything is so exact, so precise, and every piece of wood is put in place.

Do you think they get like that? They say, "That is the way we see the Word. That is the Spirit we see that wants perfection and wants things fixed a certain way. And we learn how to even do the work and approach these things in a certain way."

You'll see people who come out there, they'll see a need in the Assembly, brother, they'll rally there, and they'll say, "We can do that." Amen. "We might be a little, small nobody in a third world country, but when coming to the Word we are a superpower here." That is right. I think sometimes, a lack of involvement in these things, is why half of the time we can't...

I was in a prayer meeting there, last Monday night. Brother, there, in that prayer service—I even had to make the comment here, when it was Wednesday night, and say, "Why isn't that prayer meeting here?" See? And you see, when you see those things... I have learnt that many things happen around this church that sixty, seventy percent of the people sometimes are a stranger to the reality of the things that goes on right here, in this place. They walk in and walk out.

That sister, as I see her raising her hand there, I remember she said, brother, she came in here, coming from those old, lukewarm church that was falling apart back there; came through here in a past season. When she walked inside, she said, "Brother, God should be Deity in the midst of these people here." See? She asked me, she said, "Do you all understand what is here?" Covered up by a veil. Covered up by a veil. Hide it; cover it up. Lets all keep it human. No, friends.

You, believe Him in your heart. When faith begins to catch those things, you wouldn't have to do like Saul, "I wish Samuel was here," and find a way, if you could, to

bring him back. No. You know, Samuel anointed a little shepherd with a little slinging shot. You didn't see him trying to run him down. Just get close to him and see how many bears and lions could get killed that wanted to interfere with his sheep. Anything that wants to interfere with your sheep and among your flock, watch and see how He will deal with that. That is right. That is right.

The Third Pull is Jesus Christ reproduced among human beings. How many know that that is the quote? How many know that is right? He asked them, "Are we in the Third Pull?"

"Oh yeah, we are in the Third Pull."

"Are we in the Book of Acts?"

"Yeah, we are in the Book of Acts, but..."

Get your sight lined up correctly. We have to get in one mind and one accord, believing in one thing and looking for one thing. If I say, "He is here," and you say, "No, He is not here; He is going to come." And then a next one says, "No, He is on His way but He has not arrived as yet." All of God is here, friends. Do you know why? Because this is the Age of the Person. This is the Age of the Person. "When He, the Holy Ghost is come." This is the Age of the Person. This is not justification or sanctification or restoration of the gifts; this is the Person Himself, the Masterpiece. This is the Age of Him.

Let's stand to our feet. Oh, praise His mighty Name. *"Down from His glory,"* (let's just sing that little song,) *"ever living story. My God and Savior came, and Jesus was His Name. Born in a manger, to His own a stranger."*

[#167 - Songs That Live -Ed.] Why did they miss Him? Why couldn't they recognize Him? Why couldn't this great, glorious God Who was above them all through the Old Testament for thousands of years. When He condescended and He began to walk among them, they said, "Isn't this Joseph's son?" They began to think, "Who is this?" They couldn't accept that that God had come down so close.

Let's sing it as a worship to Him. Let's sing it with a... This One Who came down in this Day, friends. *"What condescension, bringing us redemption; that in the dead of night..."*

I sat down and talked with some Pentecostal people recently; a man was asking me if I know Kathryn Colman. We were talking about the Prophet. He was asking me if I know Kathryn Colman. "She did the same thing," he said. Do you know what that tells you? A veil is upon them. A veil is upon them. They look at William Branham, they see him just like Kathryn Colman; A.A.Alleyne. They see no difference because there is no perception. They can't look past the veil. They can't see that an Angel came out of a ball of Fire and talked to this man. An Angel put a sword in this man's hand; a Voice spoke audibly as in the Bible. Every move this man made, this man was sent to declare God to a generation. Seven Angels appeared to this man; foretold it by vision. Standing there, the whirlwind of Fire came down. The Angel came in the room right there. The Angel came out of the woods, "Go back in the blizzard." The Angel came, "Speak to the storm" – constantly. Why?

People cannot see it because of a veil of tradition, a historical veil. They couldn't see that that was the Word being fulfilled. They didn't know how to look for God. They weren't conscious a veil was upon them. They thought the Bible was just a Book where you open a Scripture and read at random. That is why people go to soothsayers and fortune tellers who try to tell the future, try to tell them something about their life because they don't know this Bible tells them everything they need to know about themselves. They don't know the Word that way, they haven't had one to preach it to them that way. That is why they run in prayer lines, look for a holy man, who they think is a holy man, to put his hand on them and get healed, and they begin to work up a spontaneous faith for some special person or

something, because a veil is upon them. They don't know it is their own faith in a finished Work.

They don't know the Bible says, "Call the elders in the Church." Half the time they wait for the foreign evangelist because their minds are full of Pentecostalism. They could respect people they know who are coming from outside and they can't respect their own people who labor among them, when the Bible said, "Know them that labor among you." [1 Thessalonians 5:12 -Ed.] It seems like everything is getting upside down – talking about the same God, talking about the Promise, talking about the Message, and the simple, basic ways about God, to know and have confidence in, they don't.

But He came down, friends. It is the rising of the Son, moving across the face of the earth. I heard His Voice audibly, too. I wasn't trying to become a Christian: go and join a church and somebody indoctrinate me and put me to sit down and talk to me. I wasn't sent for that. These things never leave you. A fifty-six year old man said, "I remember at eighteen months old, I was eating the snow off of my uncle's shoe. I remember packing that bucket of water by that tree." He remembered that, precisely. "I remember that day playing out in the yard and I saw some men fall off of a bridge and I counted them – sixteen of them." He could remember that.

There Something about when the Holy Ghost is watching over you through life. To somebody else it might not mean anything, but when he had to stand up and deal with a case, he said, "Lord, You have been showing me that since I was a little child and the same One Who came and did that there, You are the same One here. And You told me about them squirrels in the woods and I know on the basis of that I step forward here, in this new ministry feeling for this Anointing, expecting that You will move with me in a new way now."

You don't know how many things have passed through since all these brothers and sisters started to come out these islands there. Because that was a definite turn, friends. That was God now, moving His Church up into another place to use It in a way where He started to get It in condition to use It. And God does not use things unless He prepares you and trains you and then sends you. And then, when he knew he said, "Now, with this gift now, I can even tell the secrets of the heart." And he knew, that was different to saying, 'you have a germ disease'. He said, "If there is sin, confess it before you come here; it will be exposed." He knew. He knew God was declaring His Name in anew... He said, more of His Spirit was coming in because the Second Pull was that fifth peak; it was higher than the third, and then it was going to go even greater. And when God is lifting His Church up and His Church can be taught to recognize and believe and walk, you'll see things happen then. Because you'll get there out in the yard, two, three of you all, you say, "Brother..."

Sis. Carol, I was asking her to testify the other night. I don't know if she did or not. She came to me almost, like, shaken a little bit; she said, "Brother Vin, I want to testify this." She said, "I was kind of trembling, I didn't know if to come to you, but I was telling Sis. Liz, and Liz was telling me, 'Go and tell him. Go and tell him', so I decided I must come and tell you." She said, "God gave me three songs for the meetings." She said, "I have never asked for that before." She said, "But I was home the other day sweeping and I knew Somebody came into the room. And when that came..."

Anybody who knows Carol, knows she is as fragile and timid and, you know. She said, "I said, 'Lord, I want such.'" And she said, "The order I asked for it, it came." She said, "I heard..." And anybody who knows her writing songs, knows many of the songs she wrote, she got up in the middle of the night, three o'clock in the morning, sat down outside there, and she is hearing

singing, she is hearing it. Doesn't know a word of music; doesn't know anything, and come and sit down in here and call out everybody and say, "Your part is this, your part is this, your part is this," and arrange songs and so on with who knows that too. And she said, "I am hearing Sis. Liz singing." She said, "And then, I'm hearing Donna singing."

She even started to tell me the testimony where Donna said, "You haven't got a song for me yet?" And then Donna started to tell her, "I know convention time is coming around, you are going to get that song for me." And she said, "Yes, I'm going to have it for you." And here is one who received from that gift, having faith in that gift that that is a channel that God brings a song. And she is a singer, and she is approaching her sister with faith and asking, "Get it for me. The meeting is getting close and I have a few more days to practice." And she came back out with the song.

She said, "And when the last one, you came to preach last Sunday, and you took your title and called it, *Supernatural Atmosphere...*" She said, "I didn't even catch it, and then God brought it back and showed me the experience." She got in that Atmosphere: what happened, what began to take place; how the two songs came. And then, the last one she wrote, it is called, *Supernatural Atmosphere*. [#918 - Songs That Live -Ed.] She said, "It was exactly in the same order; exactly how I asked for it. I have never done that before. When that Presence came in the room there, such and such and such." She said, "And I was hearing it and I had to pick up the pen quickly and keep writing, because I am hearing and I am hearing the ones singing and I am hearing music, fully."

Brother, let me say something. He is so all around. As Elijah said, "Lord, open the boy's eyes," that if we can break through, as the veil gets thin and we begin to perceive what is around us and what is on the other side, and as that begins to come through this Veil and



anoint a people and develop a people here, friends... This God Who said, "I will never leave you or forsake you, I will dwell among you. You will know it is I in you and you in Me. I am going to come in. I am going to walk in your feet. I am going to fill you up. I'm going to make you believe with your heart. I am going to take you into a faith you never even know you had. I am going to lead you into a faith you never even knew, that you will be every withhold; your faith will bring you to it. I will create that faith inside of you because that is what I have come down to do. I am the Potter. I am the great Master Sculptor. I am the One that is building the Masterpiece. I am the One striking the Masterpiece. I am the One making the Masterpiece speak. I am the One producing what the Masterpiece speaks for." He is going to do it Himself. And I believe that. I believe that with all my heart.

So, I trust that as you worship Him in this song... This song tells us how that great God became flesh, born in such a low place. He is a Man of sorrow, tears and agony. Looked so weak, yet It was this great God. What condescension! Said, 'God, gracious, tender, laid aside His splendor, stooping to woo.' He wanted to sit with the cobbler. The great King wanted to come among the peasants and walk with them, sit with them and eat with them, and travel with them.

Can we think about Him coming that close, friends? In the first Exodus He could only go so far, but in the Second Exodus, He came down in them. He was inside of them. They were the tabernacle. "And Stephen, full of faith and signs and wonders, and his face shone like an angel, and they couldn't resist him by the wisdom with which he spoke." And they looked upon him steadfastly and the man's face was shining like an angel and the Word was coming out of him. And the man was a deacon in the church. And the people looked at Peter and them, and they stepped in there. And they looked at Paul and they knew that Glory was in that man.

Let it come down, friends. Tear away your veil of sin. Tear away your veils of skepticism. Tear away your veils of fear. Tear away those things to get into His Presence; that you can see Jesus. Because remember, you are not going to see Him... Today you have to see Him in His Bride, you have to see Him in His people, you have to see Him in a little brother and a little sister. You have to see Him—because that is where He will be hiding. You have to see Him in His Church friends, because that is His dwelling place; that is His tabernacle today. That is His tabernacle today.

[#167 - Songs That Live -Ed.]

Down from His glory

*...from His glory, ever living story,*

*My God and Savior came, and Jesus was His Name.*

Think of it – so low.

*Born in a manger...*

How they missed Him,

*... to His own a stranger.*

When they should have known Him and recognize Him.

*A Man of sorrows...*

*...agony.*

Do you love Him? Do you really, really love Him today?

Oh, thank You, Father. Thank You, Jesus.

*How I adore Him!*

Oh, *My breath, my sunshine,*

May He become your all in all today.

*...my all in all!*

Think of it

*...became my Saviour,*

That humble Man.

*And all God's fullness, dwelleth in Him.*

What condescension, oh, bringing us redemption

*...us redemption;*

*That in the dead of night,*  
So dark, not one faint hope. Everything seemed so lost.

*Yet God, gracious, tender,*  
Nothing could keep Him back. He had to come.  
*Oh, He laid aside His splendour,*  
Is that why they missed it?  
*Stooping to woo,*  
So humble, so simple. They stumbled over the simplicity of God. He was right in their midst.

Really, really love Him today. Adore Him. Oh, worship Him and give Him glory.

Let Him be your breath. Let Him be your sunshine. Oh, make Him your all in all.

*The great Creator became my Saviour,*  
*And all God's fullness dwelleth in Him.*  
He looked so humbly by that tree. Think of it.

*Without reluctance, flesh and blood His substance,*  
He was so asleep in that boat.

*Oh, He took the form of man, revealed the hidden plan.*

*O glorious mystery,*  
See it breaking; see it revealing, friends,  
*Sacrifice of Calvary,*  
That is my confession  
*And now I know...*  
Like Job, now I know.

Oh, let's lift up our hands. Let's really sing to Him. Tell Him how you love Him.

*I love Him! How I adore Him!*  
*Oh, My breath, my sunshine, my all in all!*  
Oh, there is none that can compare with Him.  
*...Creator became my Saviour,*  
*And all God's fullness dwelleth in Him.*

Oh, and, “Jesus I love You so and I want You to know, what You’ve done for me is not in vain.” Let’s just sing that, amen.

[#2 - Songs That Live –Ed.]

*...I love you so,  
And I want you to know,  
What you’ve done for me is not in vain,  
...my claim,  
On Your Holy name.  
Oh, how I love, I love you so.*

Oh, sing it again.  
*Jesus, I love You so,  
And I want You to know,  
What You’ve done for me Lord, is not in vain.  
...On Your Holy Name.  
Oh, how I love, I love you so.*

Oh, *I know a man who’s like no other man,*  
Do you know anyone as greater than Him today?  
Worship Him; adore Him.  
*...to save this world from sin,  
And I’ll dedicate my life to serving Him.  
He died so I could live.  
“Because I live you shall live also”.*

*Jesus, I love You so,  
And I want You to know,  
What You’ve done for me is not in vain.  
And I will stake my claim,  
Stake that claim today, friends, He gave you part of  
His Name, amen. He wants to glorify that Name in you.*

Oh, and *when I think of how you took my place,  
Oh, I marvel...*  
He became me so I can become Him.  
Oh, *Your sacrifice for me I can’t replace,  
Oh, what a gift you gave...*

*What You've done for me is not in vain.*

*Oh, on that holy Name.*

*Oh, how I love, I love you so.*

*Oh, sing it again.*

*And Jesus, I love You so,*

*And I want You to know,*

*What you've done for me is not in vain,*

*And I will stake my claim,*

*On Your holy Name.*

*Oh, how I love, I love You so.*

*Oh, how I love You, Lord.*

*Oh, how I love, I love You so.*

*Oh, how I love you*

*Oh, how I love, I love you so.*

*Oh, one more time: Oh, how I love You so.*

*Oh, how I love, I love you so.*

Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! What is that Third Pull, friends? You have to have faith in the God that is inside of you. When you pray, you have to pray to that God that lives in you. You have to talk and commune with that God – that God that is teaching you from the inside; that Guide that is giving you Supernatural instructions: “Go here. Go this way. Don’t do that. Move here. Pick up Ananais. Go down this way that is called straight; go into this house. Pick up Phillip, leave this revival; go over here. Pick up Peter, go with these men doubting nothing; come to Paul.” That is right. That is His Church, friends. That is His Church in this Hour, and He’s come down.

If you can’t see Him... You have to see It and then walk in It. When you can’t see It, you can’t walk in It. You have to know that that is His plan. You have to know that that is how He is bringing Himself. He is condescending. He is coming down. He came right down until He was in a Man called Jesus. That same God

above us, in that mountain, was right there sitting there, eating by the table with them, sleeping in the boat with them. Is that right? Then that same God moved into them and walked the shores of Galilee, and wrote a Book of Acts. Is that right? The same God keeps coming down.

Then, if He did that in the Bible and that is His plan, what has He been doing all these years, friends? Just talking to us? Just reminding us of things back there? Or is He looking for a life He can come into? He is looking for one that would say, "Lord, I believe You. I'm available to You. I'll make myself available to You, Lord. I'll take You at Your Word, Jesus. I'll empty myself, Lord. I know You want empty vessels; Lord, take me, fill me." People who have come into a filling, friends. People that that Presence and that Anointing has come down into their lives; that they know that they are anointed, they know that that Spirit lives in them.

How can I preach this Gospel if I don't believe that the Spirit lives in me? I don't even have a right in the pulpit to begin with, if I don't believe He lives inside of me. I'll be bringing you an intellectual gospel, giving intellectual faith. If I have not met Him I have no right to stand here. If He hasn't commissioned me, I came here on my own. That is right. That is right. That is His Church, friends. That is His Church.

Why is the world's church messed up? Because you have all kinds of things going on in there. A man can go to a Bible school, get a certificate, go out there, preach some intellectual gospel, some social gospel; bring some politics into it. And they have that kind of church. And then talk about the Holy Ghost and they fast and pray; they want revival, they want revival, they want a move of God. No. But God has a plan. This great Divine Presence – Someone other than just us. Someone that stretched their tent, His tent, and pitched their tent with us. Someone that travels with us and walks with us. Someone that lives inside of us. Someone that makes

us aware that He is speaking directly to us. Don't be afraid of that. "May today, sister, don't be afraid of that;" he said, "that is His Presence coming. That is not going to hurt you, my sister."

That has come here to heal you, to give you the faith you don't have, to build you up into what you ought to be. That is what That has come for. He said, "You are standing no closer to God that you have ever stood in your life; He is not two feet from you." He was still further on that mountain and those people beneath. He stood right there. He said, "He is over that colored woman there, screaming. He is over her now, standing in the corner there." Is that right? The same Pillar of Fire, same Logos, that came to Paul was in the meeting right there.

We can't be afraid of That. If That is not among us, we are intellectually gathered. If That is among us, we are the people He said, "Don't forsake the assembling of yourself." He said, "You come in My Name and I will meet you there. What you bind is bound; what you loose is loosed." That is the way to approach these things, friends.

You take Him at His Word, you obey what He says. Hear It, recognize It is the Truth, go to acting upon It; He does the rest. You believe Him. When love is projected, watch grace come down and take over when you go to your limit and can't go anymore. Is that what He says? That is right. But He has to have people who'd receive Him to all what He is.

Let's just sing this little chorus before we go: *"It's the Anointing that makes the difference."* I like a Spirit Gospel. I don't like this word, word thing only. He makes us able ministers who minister the Spirit; not the letter. Because the real Word is the Spirit, friends, in operation. When the Spirit takes that Word, He'll make that Word live in your heart, make it manifest in your midst; show you what that Word is.

[#297 - Songs That Live -Ed.]

*It's the anointing that makes the difference,  
Once you've known it  
You'll never be the same;*

Let me tell you the truth now: You can't live without  
It. There is no way.

*...without It,  
Once it rests upon you;  
It will teach you, It will teach you  
...how to walk in Jesus' name.*

*...of the Lord is upon me,  
Hallelujah.*

*...  
And the opening of the prisons to them  
that are bound.*

*It's the anointing, oh, that makes the difference,*

Let It bathe down into your heart, amen. Let It bring  
you to a new consecration, friends. Let It get you ready  
for His visitation.

*...  
You'll never be the same;  
You can't live without It  
Once it rests upon you;  
It will teach you  
It will teach you how to walk in Jesus' name.*

Amen, as they play softly, let's just bow our heads  
and close our eyes. I want to invite Bro. Ainsley Sanchez  
to come and pray. Friends, this our last service before  
the meetings begins on Thursday evening. Wednesday  
would be a more, kind of, an unofficial service. The  
Church will be opened; we will have activities here. We  
may have a little prayer, worship and so on, because we  
will have many of the visitors coming in, but the  
meetings will begin on Thursday. If you want to come  
out Wednesday with some of the visitors in your home  
or whatever, come around and meet some of them, that  
will be very nice of you to do that. Come and see



whatever little there is to be done. Become part of the preparation, become part of getting things in place, become part of putting your shoulder to the wheel; that what God wants to do for us in these coming meetings, Thursday, Friday, Saturday and Sunday, that it could be a great, mighty time. And we are certainly looking forward for His great visitation in our midst.

We see His desire, we see His intention; we see how He wants to bring the Word. He wants to dwell among us. He wants His ministers bringing that Word, to have His Glory. He wants His people to be set in order, to become a priesthood, to have access to His Presence. He has specific things in Mind concerning His people. He was revealing it through His Prophet; he was bringing it to them. The people, every time He wanted to make that Supernatural move, many of them found themselves, they weren't in condition to receive those things, though they were asking for it. Because, sometimes we ask and we are not sensitive, we are not conscious of how these things are. The very things we ask for that can benefit us, we get afraid of it; we distance ourselves apart from it.

But, may as we think on these things today and we see what His desire is, let us just open our hearts. Let us yield and draw near to Him as He would draw near to us. And like He and Moses was in that Cloud and that Cloud enveloped that mountain, and Moses went right into it, and that kind of Atmosphere, friends, where God can be with His people—like He was with Adam in that garden when He came down in the cool of the evening, like He walked with His Prophet in the woods, like He was with that early Church; like He has come back in the last days. Let's desire that. If we can desire what He wants to give to us, it makes it easier for Him to give it to us, and He will truly be glorified among us.

All around the building, in the rooms, on the outside, in the side rooms, let's just give respects in these next few moments. Let's unite our hearts. Let's have a prayer

even for the meetings that are coming, that God would visit us in a special way. We don't know if this is the last convention, friends. With the rapidity in which things are happening, and with the privilege that God gave us to gather—and God has put it in the hearts of so many, and they are coming in such large numbers, that we just anticipate that if God is... [tape ended -Ed.]



