
Third Exodus Assembly

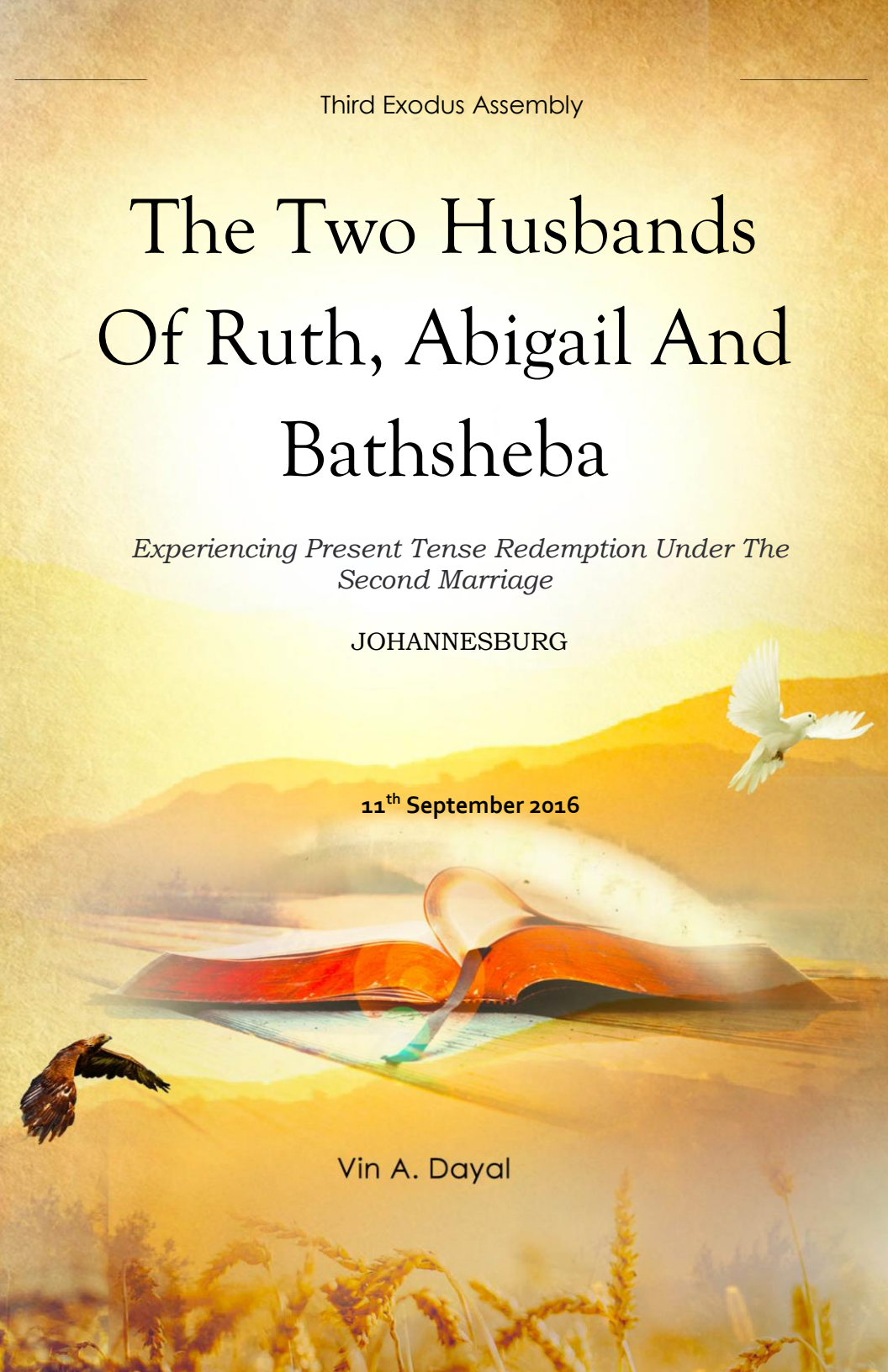
The Two Husbands Of Ruth, Abigail And Bathsheba

*Experiencing Present Tense Redemption Under The
Second Marriage*

JOHANNESBURG

11th September 2016

Vin A. Dayal



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JOHANNESBURG
SUNDAY 11TH SEPTEMBER 2016

BRO. VIN A. DAYAL

[# - Songs That Live -Ed.]

Every day, every hour

Oh, one more time, everyday...

Every hour,

You are faithful, Oh Lord.

Every day...

Every day, every hour

You are faithful, Oh Lord

Hallelujah. Oh, that's where our confidence is, this evening – in His faithfulness. Great is His faithfulness. He is reliable, He is dependable, He can be trusted, amen. He is faithful Who promised. It's impossible for Him to lie. It's impossible for Him to fail. Thank You, Jesus. What a great God we serve!

We are so thankful that His Presence is here this evening. He promised to be there and His promises are unfailing. His unfailing words of promise, we tie our souls to It this evening. God bless all the ministers, all the servants of God this evening, every one of you who have come. This is the last service and we are very thankful for the time that God has given unto us over these days, to be with you, to be among you, to sit with you, to preach to you and certainly it has been a warm reception. Every service, we just felt the liberty by the grace of God.

And I just trust that God would just move everything, (amen,) straight into that place this evening, where these last few words—that something could fall straight

into our hearts, something we could take with us when we go, by the grace of God. Amen.

I believe in Him, I am a great believer... The Angel of God is here. We believe this, amen. Paul said, "Eyes have not seen," – that's the invisible. In this Day, the Invisible One materialised Himself and had Himself to be photographed, amen, and then identified in the Bible. He said, "Ears have not heard," – Things that were sealed up in the Book, that Light had never shone on, that was reserved for the sounding of the Seventh Angel, when he shall begin to sound, these Things will be made known and be made clear. Amen. That's right. The inaudible has come to us. The inconceivable, "This great Secret in the back-part of God's mind," he said, "that angels, nobody knew, is now put into the heart of the Bride." Hallelujah! Glory! "Now, She has the mind of Christ and She knows what He wants done with the Word." Amen.

So it's a great time. The former things have come to pass. Seven Church Ages, it was a great time. But then, at the end of the Seven Church Ages, down came this Mighty One with an opened Book, amen, and New Things began to be declared in this Day, a Message to show us how to prepare for Rapturing Faith, a Message in the Bible, identifying to us our pictures, (that's right,) that the Bride will come to know who She is. That's God's plan, to bring Her into that Perfect Faith.

Bro. Branham knew all these pictures—we went through these things, and that's why I felt led to preach to you over these days about the Bride, just about the Bride, the Mystery of the Bride that was sealed up in the Book, amen. And for our last service, just to speak a little more of the same Bride, by the grace of God. Let's just bow our hearts for a Word of prayer before we read.

Gracious heavenly Father, standing here in the midst of Your believing children, Father, these ministers, men that You have raised up to carry this Message, and dear God, all these believers who have come and graced this

place with their presence this evening, we gather around Your Word, Father, this revealed Word that has unveiled You to us.

We remember, dear God, the Messenger that You sent, Father, how he stood so gallantly, so faithfully, he wouldn't turn to the right nor to the left. Just like You told Joshua, he was strong and very courageous. Lord God, he stayed with that Word down to the very end. It cost him his life, but he stood so true, that we could stand today Father, Lord, upon something true, something vindicated and confirmed and knowing that Rapturing Faith lays in the Message.

And Lord, here You are amongst us, Lord, to lead us and direct our paths, Lord, into these secret things, Father, that can bring us to understand our place, our position, what You have made us in Christ, that we can see the Mystery of our lives reflected in the pages of the Bible, that Lord God, we could take a stand in this Hour and march on into the Resurrection.

May You have Your blessed way this evening. Bless all Your servants, bless all Your people, do the exceedingly, abundantly above all that we can ask or even think, Father. We look to You, the Author and Finisher of our faith. Order our steps now in Your Word, and may You get honor and glory. For we pray and we ask it in the precious, all-sufficient Name of Jesus Christ, our Lord, amen and amen.

I'd like to invite your attention to the Book of Romans, Chapter 7. Bro. Branham called it one of the mysteries of prophecy for the last days. Romans, Chapter 7. The Book of Romans is a great Book. It wasn't the first one that Paul wrote. The first one that Paul wrote was Thessalonians. And in Thessalonians, he opened the three-fold Mystery of the Coming of the Lord. But John, the Eagle, who put the writings of the apostles together, he was directed by the Holy Spirit to put Romans as the First Epistle, following the Book of Acts, because in

Romans, It tells us that by one man, sin came into the whole world and death came upon all men. That's right.

And then Romans 8, from 1 to 8, we see this great Mystery of God judging the world. It begins, "The wrath of God being revealed from Heaven," (that's right,) the Wiggged One, up in the heavens, wigged, the Judge, the Supreme Judge. Paul had this vision in 2nd Thessalonians, when Jesus is revealed with His mighty angels in Flaming Fire, when He comes that His Name would be glorified in His saints, when He comes to fulfill this great Work of faith with Power. So Romans, it's right there in Romans.

And in Romans 1, he showed us that the Gentiles were guilty. Then in Romans 2, the Jews were guilty and in Romans 3, he said, "All have sinned and come short of the glory of God," the whole world became guilty before God. And that's this Day, (that's right,) when that Supreme Judge appeared in the sky. That's right. All Christianity... Christianity was made up of the whore and the harlots. That's right. And outside of them are Buddhists and Hindus and Mohammedans that don't even believe in Christ. And so, the whole world, all the Christians, the whole Christian world was guilty before God, because none had the original Gospel.

Then Romans 4, "Blessed is the man to whom God will not impute sin." Hallelujah! A people who never did sin in the first place, they were trapped into it, laying there. Then Romans 5, those who are freed from sin. And Romans 6, after you believed the form of doctrine that was delivered unto you, you were freed from sin and sin has no more dominion over you. And then we come to Romans 7, a Mystery for this Hour.

Romans 7, then Romans 8, the manifestations of the sons of God, the full Redemption of the body and that takes the Bride away, (that's right,) this Change, and this New Body. Then Romans 9 to 11, it goes to the Jews, "Israel's blindness was in part." You see, in the writings are Things sealed up. Paul wrote fourteen

epistles to seven churches, from Eternity, “Chosen in Christ before the foundation of the world,” all the way to Glorification. Amen.

And this is the Gospel that has been restored to us. He said, “I preached what Paul preached.” Paul said, “If an angel comes from Heaven and speaks different to what I speak, let him be accursed.” In Romans 2, he said, “God will judge the world by my Gospel.” It became the Bible. And if Seven Angels had come from Eternity saying anything different to Paul, it would have been trouble. “But Paul’s Gospel,” the Prophet said, “was prophecy for the last days.” The apostle Peter said, “He spoke things hard to understand. The unstable wrestle with it to their own destruction.” [2nd Peter 3:16 –Ed.] Think.

Romans 7, verse 1.

¹ Know ye not, brethren, (for I speak to them that know the law,)...

I’m sure that many of you know the Word of God here this evening.

...how that the law hath dominion over a man as long as he liveth?

² For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

³ So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

The subject here is the woman. He is not talking about a man, whose wife is dead and he takes another wife. He’s talking about a woman who has a husband, is bound to the husband while he liveth, but if he is dead, she is free to remarry. He is looking at something. He’s a prophet. He was the prophet-messenger. He is looking at a Mystery. He is the one who said a husband

and wife is a Mystery of Christ and the Church. He is seeing something.

⁴ Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another...

See? He is moving up a little higher now, from the natural marriage.

...ye should be married to another, even to him who is raised from the dead...

This is something precious, because in Revelation 1: 18, He said, "I am He that liveth and was dead; and behold, I am alive for evermore." So he is talking about a marriage to One who cannot die. [Bro. Vin chuckles. -Ed.] Glory! This woman was foreordained to outlive the first husband. She was foreordained to outlive the first husband, so she could be married to One Who can't die.

...that we should bring forth fruit unto God.

In other words, the first husband, she didn't bring anything for him. He died. But she married this One here and she is going to bring forth a Man Child for Him.

⁵ For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

See? Because we were in union with death, the first husband, the old nature, the Adamic nature, that we came by a sex birth and that had us joined to a nature that ruled over us. Could you imagine some of us serving God—well, I'm serving the Lord for forty-three years now. Could you imagine if my first husband didn't die? [Bro. Vin chuckles -Ed.] What would have been my condition at this age, to have him rule me all these years? I wouldn't even be standing in this pulpit. Thank God that old husband died and I'm married to Another, amen, and bringing forth the Man Child, Christ, that is

being formed in you, Fruit unto God; to prove that you are not barren, to prove that you are a fruitful church.

⁶ But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

I would like to read in Romans 8, a little portion there as well, verse 28.

²⁸ And we know that all things work together for good to them that love God...

Do you love God this evening? All things are working together for good.

...to them who are the called according to his purpose.

²⁹ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

³⁰ Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

So from you existing in the thoughts of God and God's foreknowledge, He is seeing you in Glorification. He's seeing you already in Glorification. 1st Peter 5:10-12, tells you, "You are called unto Eternal Glory." So, when we look at this here, we realize – and we had that this morning – from Eve chosen in Adam, all the way to Asenath, who represents the Raptured Bride dismissed to the palace, and the only way to get there in that dimension, is that this body has to be changed, you have to come into Glorification.

Verse 35: [Romans 8 -Ed.]

³⁵ Who shall separate us from the love of Christ?

See? This union, Christ, the New Husband, the One that has risen from the dead, it's an inseparable union. In other words, nothing could put this marriage

asunder. Whatsoever God joined, nothing can put this asunder. There is no power in Hell, there is no circumstance on earth, there is nothing that can break this union here, because She has Eternal Life and He has Eternal Life. And the two Eternal beings have united together.

³⁵ Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶ As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

³⁷ Nay, in all these things we are more than conquerors through him that loved us.

³⁸ For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

³⁹ Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Seventeen things he talked about here that covers the world, seen and unseen. First, he talked about tribulation, distress, persecution, famine and nakedness, peril and sword, here. Then he goes on to death, life, angels, principalities, powers, things present, to come, height, depth nor any other creature, shall be able... This is inseparable. This is the Hour, the uniting time when Christ and the Bride are being united for all Eternity. And though Hell is on the earth, and though Lucifer and that great army, the enemy coming in like a flood, nothing, She is tied to the Absolute. We have received a Kingdom that cannot be removed, this Word that is made Spirit and Life inside of us. "What shall separate us?" He said, "I'm

persuaded that there is nothing.” May the Lord bless the reading of His Word. You may have your seats.

An inseparable union of the two Eternals. I want to speak this evening and call it, **“THE TWO HUSBANDS OF RUTH, ABIGAIL AND BATHSHEBA”**. THE TWO HUSBANDS OF RUTH, ABIGAIL AND BATHSHEBA. These three women had two husbands and each one of them were a type of the Bride and each one of them outlived the first husband. Their first husband was foreordained to die so that they could come into union with the second husband. Isn't the Bible something, this great Mystery of this Book that has come to us in these last days. It's such a great thing, such a mighty thing, when we think of it.

On the message *Invisible Union* [1965-1125 paras 23, 35-36 The Invisible Union Of The Bride Of Christ -Ed.], I'm reading a little bit here for you this evening, taking my time and trying to—because this is kind of pretty deep. So I'm going to take my time and try to break it down a little bit, where you could understand.

Now in Romans 7, trusting that you have your Bibles open, everywhere now, across the country, we want to read closely. He said, Now, this Message out of here, it seems like it's on marriage and divorce, but it really isn't, [but it really isn't.] To me, it's a prophecy for the Church in the last days.

Paul here is giving an illustration, in our Scripture, about the law and grace, and illustrating it like marriage and divorce. This passage is very seldom preached on, [he says,] because it's, more or less, pertains to, like, marriage and divorce. But it also pertains to a greater portion of marriage and divorce, of how that he's trying to set in order here that we, as a Church, can no more be married to the world and to Christ, at the same time, and be legal and lawful about it, than it can be for a woman to be living with a husband while she's got a living husband.

He said, ...*I have my own thoughts of that, and I believe that what the Bible says is the Truth.*

Now, but I believe, also, is to my belief, that it unfolds one of the great mysteries of prophecy.

It unfolds one of the great mysteries of prophecy. Do you see a prophecy in there? That's right. Is Jesus going to be married in this Hour, the One Who was risen from the dead? The first Adam was a figure of Him. Is that right? Isaac, who married Rebekah, was a figure of Him. Is that right? Salmon, the captain from Judah who married Rahab and Rahab brought forth Boaz, Salmon was a type of Him; married that Gentile wife. And that Gentile woman came into Judah by virtue of marriage, and the kingship is in Judah.

Do you know in the last days, Revelation 3 tells us how He will write the Name of My God and the Name of the City of My God and My New Name, (see?) that New Jerusalem, coming down from Heaven from My God. I'll write the Name of My God, the Name of the City of My God, Heavenly Jerusalem which cometh down from God out of Heaven and My New Name; sounds like three names, but it's not really three names. It's three dispensations of one Name. But we are not looking there tonight, we want to...

But you see marriage, the wife takes the husband's name. See? She receives the husband's seed. She brings forth the husband's life. Glory.

So when we look there in the Scripture, we see Boaz, he also married Ruth, a Gentile. He was the mighty man of wealth, he redeemed the Gentile at harvest time and redeemed Israel at harvest time, the two of them. And here in the earth, only two groups of people are promised the Holy Ghost in the last days, to bring the New Birth. The Spirit said that the rain falls on the just and the unjust, but only two groups will be converted by the baptism; that is the elected Bride and the 144,000. And these two groups will be in the Millennium.

So when we look there, the Bride knows the Name, She has the Name and the Name is to be sealed in the forehead of the 144,000 too. Your forehead is your revelation, you know that. There's the Name on the thigh. Thigh is a euphemism, it's a soft word. Instead of saying 'loins', you can say 'thigh'.

But every man's family is in his loins. One man cannot bring forth another man's children. Every man has his seed in his own loins, and he gives birth to his children. None of his children join his family, they come from his loins. That's right. And they come forth as a continuation of his life. He has a seed, he could multiply himself, he could bring forth after his kind.

And you give that child, that son a blood test, he'll have the life of his father. He'll have the same DNA of his father, because the life is in the blood and the blood is in the seed and in the life there are characteristics, and the characteristics are for the identification of the life itself. Amen. And the Spoken Word is the Original Seed to bring forth that Original Life, that Zoe Life, that Token Life.

So when we look here in the Scripture, we are seeing that he said, "This unfolds one of the great mysteries of prophecy," a Mystery of Christ and the Church in the last days. Marriage is a Mystery of Christ and the Church – Ephesians 5 tells us that. And so, all these marriages of Adam, Abraham and Sarah, Isaac and Rebekah, Jacob and Rachel, Salmon and Rahab, (you know,) Othniel and Acshah, all of these, Boaz and Ruth, are all mysteries of Christ and the Church. See?

From the time that marriage was broken in Genesis, in the garden of Eden; and with that marriage, the whole kingdom fell into ruins. And the restored Eden comes back by virtue of marriage – Redemption, and marriage. That's right. Ruth was redeemed and came into marriage with Boaz and lived in Elimelech's restored inheritance. That's right. Because Boaz was the kinsman, and this was the law and duty of the

kinsman. It's all the hidden secrets of Redemption. Because the Bible is a Book of Redemption, It holds the plan of Redemption, and those considered in the Redemption, the redeemable Attributes of God, are foreordained, predestinated to receive a New Birth.

Because the Elect of God comes with two natures in one body. That's right. But by the first sex birth, they are joined to the first nature. It's like a husband, it's a union. They are united to this and they are controlled by this nature. But if you are an Elect, you are foreordained to be loosed from the law of the first husband. Why? Because being an Eternal Attribute, you are foreordained to receive the New Birth. If you don't receive the New Birth, there is no Redemption, because the New Birth puts you in Christ, "By one Spirit, we are all baptized into Christ."

And the ones that make up the Body of Christ, those are the names that are in the Lamb's Book of Life, and a portion of those names were manifested down through Seven Church Ages. That's right. As we had this morning, those Seven Ages of the Church, from the feet all the way up to the head, and then the marriage comes, the two become one to go back and reign over the Kingdom.

So here we are looking and seeing in this great Truth that came forth, he preached this on a Thanksgiving, and he began to rejoice at the end. He said, "This is my thanksgiving to God, that these Seven Seals mysteries have been opened up and given to the undenominational Bride to finish the great Commission. That's right. It opens with a prophecy going out to Arizona with Seven Angels coming to reveal the lost things in the last days and bring the Church back, (see?) and make Her ready for Her union with Christ. Invisible union, She is united to the Invisible One here. Amen. She's under Headship, this great Head that appeared in the sky, in this uniting time and sign, this Mystery of oneness. God and man were one back

there, God and man are one here, (see?) Christ and the Church in the last days. Marriage broken in Genesis, in the shadow, Adam and his wife, and then in the end, Paradise lost, then Paradise regained, restored – the Second Adam and the Second Eve going back to Eden. It's a Book of Redemption, brings everything back. Amen.

And here we are in the Day when He has come down and we can look all the way back, before God was God and all the way to the Future Home. That's right. He said, on *Christ Is The Mystery Of God Revealed* [1963-0728, para. 102 -Ed.], he said, "Today I will tell you when God was not God." He said, "God is an object of worship and there was nothing created yet to worship Him, so He really wasn't God. He was the self-existing One, He was Elohim. He had all His Attributes, His works were finished before the foundation of the world." The only thing the Bible shows you before the foundation of the world, is the Lamb slain and the names put in the Lamb's Book of Life. There is nothing else. Why? Showing you that Redemption was before Creation. Did you catch that? You see, some people think it's Redemption for Creation. No! It's Creation for Redemption.

Now think on this. There was not an atom, there was not a molecule, there was not a Heaven, there was not an earth. The Creator brought a Creation into existence, but He had not yet created. Yet He had His thoughts, He had His plan, He had His Purpose. The center of His purpose is Redemption. Why? Because Redemption is a plan He devised and put the laws to govern Redemption and Redemption would require Him to come in flesh. Because He is called the Lamb, when He is in a Body of flesh.

So that means, before the Creation, before anything, Elohim saw Himself in flesh, His purpose in flesh. That's right. He was Elohim, but Elohim couldn't die; the Lamb died, not Elohim. [Bro. Vin chuckles. -Ed.]

Then from Elohim, He became Melchizedek, from Eternal Spirit to Eternal Word. As Melchizedek, He is without beginning of days and ending of Life, God in a Theophany, He can't die. But when the Word was made flesh, now He could die. He never suffered as Elohim, nobody ever spat on Elohim, nobody ever kicked Melchizedek and jerked His beard out, and these things. No! That's right.

Because one little trouble they had in Heaven, He cast it out, and they fell to the earth and became demons; lost all that glory and everything and came down there, when they tried to usurp the authority that they didn't have, when they tried to come there in Heaven.

And if you want to know what happened in Heaven, just go back in the kingdom mysteries in the Bible. That's right. Because that was given to show what happened in Heaven. That's right. So when you look at the Church, you will see what caused the fall in Heaven. Nicolaitanism, he began to conquer one third part of the angels; Baalamism, he began to subject them to a corrupt form of worship, and the Jezebel doctrine, they began to want to kill everything that didn't agree with them and they went to war.

He broke the unity, like Korah broke the unity between Moses and those princes. And Korah had two hundred and fifty and then came to challenge Moses; like Absalom, perfect in beauty, full of wisdom, (that's right,) broke the unity, stole the hearts of the people with the gainsaying, just like Korah. Adonijah tried to set himself up as king and get Joab and Abiathar and all of them next to him, trying to steal the throne before Solomon could come in, the son of David. Are we not seeing that in this Hour?

Are we not seeing one who was stealing the hearts of the people in the ecumenical move, gathering all of them together? What did Absalom do? He came and he cast David out of the kingdom. What did they do in this Day? They drove Christ from the Church. Christ is a fugitive

outside His Church right now. Yet He is the anointed King, soon coming King of kings and Lord of Lords, but He has been rejected. And what is going on in there? They are lifting up the man of sin, because the whole world is going to worship him as God, as prophesied in the Bible. He said, "I will be like God, I will be worshipped as God. I will sit in the congregation."

Look at what the Serpent did. He was perfect, he had knowledge of the principles of life, he was the most beautiful one in the garden, standing there at the head. But what did he do? He went after the bride, he went after the bride. He began to pervert the Original Word, he began to break the unity of God and man, and then the man and his wife, and he put his seed inside of there. And he was cursed from the highest to the lowest, just like Lucifer. Jesus said, "I saw Lucifer fall like lightning from Heaven." That's right.

Wasn't Judas right up there next to Jesus with Peter and all of them walking there? But Acts 1 said, "He fell that he might go to his place." He was born the son of perdition. You see?

So, when we look here now and we see how those things work... Because this great Mystery in the last days, this Bride was to be put to the test, just like the first two, who fell. Eve was seduced, 2nd Corinthians 11, "As the Serpent beguiled Eve, so did these come preaching another gospel, another Jesus, corrupting the minds from the simplicity, Satan transforming his angels as ministers of Light." Paul said, "After my departure, grievous wolves will come in, not sparing the flock, drawing disciples after themselves." Bro. Branham showed us the true anointed One comes first, then false anointed ones are going to follow behind. Watch.

Then Revelation 2, what did It say there? "Repent and get back to where you fell from." The Church was a fallen woman and God promised, "I will give you to eat of the Tree of Life if you overcome." They already were

eating from the tree of death. You couldn't eat from Paul and die. But Hymenaeus and Philetus, their word ate like gangrene. That's right. You couldn't eat from Moses and die, but you could eat from Balaam and die, you could eat from Korah and die. That's right. The Church is a Garden, and there are trees in the Garden, and you have to know which tree you could eat from, in this Hour. That's right.

So when we look and we see the kind of time we are living in, there must be discernment of spirits in the Church, there must be discerning the Body of the Lord, so we could know who is in the Body and who is not in the Body. And you can't make that discernment without the Word inside of you. You need the Word in you to have that discernment. You have to know things by characteristics, not by how it looks. That's right. Glory!

So here these things, we are speaking about THE TWO HUSBANDS OF RUTH, ABIGAIL AND BATHSHEBA. And for a little subject here, ***“Experiencing Present Tense Redemption Under The Second Marriage”***. Ruth got Redemption under the second marriage. Under the first marriage, she ended up a gleaner, in poverty in the fields. See? That's right.

So [1965-1125 para. 36 -Ed.] *...is to my belief, he said, that it unfolds one of the great mysteries of prophecy*. Prophecy is something to happen, this union he is talking about.

[1965-1125 paras. 43-46 -Ed.]

The illustration here, showing the relationship of Bride to Christ, the elect Lady: and how She was to be brought to Him; where She would come from; and how that She would be brought to Him. Where She would come from, and how She would be brought to Him.

And he said, *The Church here, in the illustration that we got in view, is illustrated by a woman. Which, a woman is always a type of the Church, because the Church is considered a Bride. A Bride, She is the Bride of the Lord Jesus, the Son of God.*

Always, if you'll watch, watch the conditions and the conduct of women, and you'll see where the church is. See?

He said, *Now, this, some of these remarks may seem strange to some of you, but it's complementary to the Message that I have from the Lord, that I'm trying to get to the peoples. See? You watch everything [you watch everything, my!] in the natural, how it's happening, nature, and watch it. It runs sure with the spiritual, also.*

Now, if you'll see the conduct of women in the world today, watch the conduct of the worldly church today. [That's right.] Just watch. Of course, now, there is also the conduct of the spiritual Bride, the Church. See? Watch That, also. Because, the natural so call, claim to be Bride. That's right. My.

He said, [1965-1125 paras. 206-207 -Ed.], *Life is a sacred thing, to God, and it's recorded in a book. God is the Author of life. [I'm still reading Invisible Union.] Do you believe that?*

Our natural life here, we have, is just a perversion. It really should be the right life, to begin with, but it's perverted by the natural birth. The first life, or your first union, you were joined in at birth, by nature... [now, listen to this closely,] ...you were joined in at birth, by nature, a natural act. A natural human being associated, man and woman together, associated together in sexual affair, which brought your first life here, and that's associated with sin and death.

This sex birth, from the time a man is born, he is dead in sins and trespasses, he has a nature to lie, he has a nature he is afraid. That's right. When he's growing up, you could give him the best food, put him in the healthiest environment, give him the best water to drink, you know, nourish him up and everything else, he is dying. From the time he is born, he is dying and will die, because we were not supposed to come by the animal law of reproduction; sex was the animal law of reproduction.

Catch this. There are three ways that life came in the Bible; three ways. The first man, Adam, was created as a full man, not a young boy who grew up – a full man that God looked at and said, “It is not good for the man to be alone,” and God married the man. God begat a wife for him. No father, no mother, God was father and mother. He was an offspring of God.

So then, Jesus, He came without sex; Adam came without sex, a full man, Jesus came by [without -Ed.] sex but through a woman. He came as a Baby. Why? Because God’s law of Redemption, it must be a Kinsman to redeem. In Genesis 18, God created a Body and stepped into It and came to Abraham, and then put It back out of existence. God couldn’t redeem anybody in that Body, it must come through the human race. See? Because God’s plan is Redemption.

As I said, Elohim and Melchizedek, Eternal Spirit, Eternal Word in the Word became flesh to die, because He couldn’t die as a Spirit. See? So when God was creating, if God had created the Serpent without a seed close enough to unite with the woman’s egg, the Fall couldn’t take place. That’s all God had to do. And when God was making the woman, if He had made her in the Original Creation like the man, Spoken Word, standing there, she couldn’t fall either. He could have made her like the rest of the females. All the females, they have a season to reproduce. They don’t have sex for pleasure, they have sex for reproduction.

But the woman is made without a season. See? She is different to every other female. God put a virgin veil on her womb. God didn’t put that on the animals. See? She has to carry herself with certain character, certain virtue, because that veil is only to be broken in the husband’s house, not in the father’s house. She is stoned before the father’s house if they find her with that veil broken, out of wedlock.

She comes as a baby girl, she grows up to be a young child, a young lady. That’s right. Then she comes and

she is wooed, she comes to betrothal, (to woo a virgin, betrothal). And then, when she leaves the father's house to go to the husband's house, under the marriage covenant, it is in the husband's house where that veil is to be broken, where the two become one flesh, by virtue of the marriage covenant. You see? So, when we see today now, it's all different.

But the woman represents the Church. And the virginity of the Church is a very important thing. Because the first bride lost her virginity, and the second bride, Paul said, "I have espoused you as a chaste virgin to One Husband." [2nd Corinthians 11:2 -Ed.] And It said, "The woman was deceived in childbearing." She bore the wrong child, and she bore it the wrong way too.

The first person who came out of Eve's womb was a liar, a murderer, a false worshipper, the first one that built a denomination, the first one that was marked for apostasy and separated from the Presence of God, because Cain was the firstborn. When God came down He said, "Where is your brother?" He said, "Am I my brother's keeper," and lied in God's face. He had killed his brother, he had jealousy. God had warned him first. He said, "Do like your brother and I will accept it. Sin lieth at the door." See? And what happened? That jealousy, he got so full jealousy and envy...

And the first man born of a woman couldn't take correction from the Word. He was rebellious to the revealed vindicated Word. In the first marking of a human being... In the last days, the mark of the Beast is for the rejection of the vindicated Word again.

Because the Mystery of Redemption was locked up in sheep. Abel was a shepherd. Abel was draped in sheepskin. Abel was taking care of his flocks. Abel was a reflection of the Great Shepherd of the sheepfold, Who through the Blood of the Everlasting Covenant laid down His Life for His sheep.

Abraham was a shepherd, Isaac was a shepherd, Jacob was a shepherd, Joseph was a shepherd, David

was a shepherd. The Mystery of Redemption is locked up in shepherd and sheep. In the last days, *Why It Had To Be Shepherds?* [1964-1221 *Why It Had To Be Shepherd* -Ed.] In other words, “Why it cannot be theologians.” It is Redemption being revealed, the Message is to come to them.

There are only two ways; man’s way, and God’s way. There is a way that is invented and there is a way that is revealed. “By faith, Abel offered,” by revelation he offered, “a more excellent sacrifice than his brother Cain.” See?

So when we look there, we see how, through the Fall in the garden, how all these things were and how that first man that came from the woman, he lied, he murdered, he couldn’t take correction, and in the end, when God, the Supreme Judge came down in the inquest, in an investigation and started to question him and then give His righteous sentence, “The ground shall be cursed sevenfold,” he stood up in the court and defied the Judge, the Supreme Judge. He said, “My punishment is more than I can bear.” He was not thinking about repenting, he was arguing about the verdict. See?

Showing man, we were not supposed to be born that way. We were supposed to come by the Spoken Word. But the Fall was necessary to the plan of Redemption. If there is no Fall, then God cannot reveal Himself as Redeemer.

Now catch this. Redemption is a greater work than Creation. Remember Redemption is the purpose. Hebrews 4:2, [Hebrews 4:3 -Ed.] “The works were finished before the foundation of the world.” Before, God thought of everything, God knew all who were going to come in every Age, God knew everybody, what they were going to look like. All His Attributes were in Him.

We all were in the thoughts of God. We had no choice which Age we wanted to come in, we had no choice which race we wanted to be, we had no choice which

time and season we were going to come in, we had no choice which family we were going to come through, we had no choice which color we were going to have, which language we were going to speak. We had no choice in any of these things, because God had a purpose and God planned everyone's life.

I'm sure you understand that by now, because we were in that last night. God had to design Joseph's life, He had to design Moses' life. If He didn't, they couldn't have reflected Christ, then we wouldn't have known what Christ would look like when He came, what He will do, how He will deliver His brethren, how He will be hated, how He will be rejected. No. God had to plan their lives. And if God didn't design Jesus' life, then He wouldn't match the Scripture. Then He couldn't take the Scripture and reveal Himself.

If God didn't design Bro. Branham with a life patterning Elijah for the Fourth Coming, then he would be another theologian coming. That's why He said, "All things work together for good." God planned it. Earth is the testing ground.

Because if God said, "I'm making the woman in the Original Creation and I'm not giving the Serpent a seed that could mix with the woman's egg," no Fall could take place. Do you think it was an oversight that God gave the Serpent a seed so it could mix with the woman? The chimpanzee's own can't, the gorilla's own can't, no other species can. Do you think God made a mistake? No, because the names were already put on the Lamb's Book of Life and it didn't even have a Creation yet. It was all in the thoughts of God.

So when God began to create now, God had to create, He was writing His first Bible, the Zodiac. And the first sign is the Virgin, a woman bringing forth a child without knowing a man, the first prophecy that was given, "And the woman shall receive a Seed that will bruise the Serpent's head." That was after Heaven and earth were created. That was after Heaven and earth

were created, after God had created the animals on earth and everything and put man in the garden and then took out the bride and formed the bride and put the bride there with the man. That's right.

So God planned the Fall. It was necessary to the plan of God, because God had attributes; He is a Provider, He is a Comforter, He is a Guide, He is a Teacher, He is a Redeemer, He is a Healer, He is a Saviour. If there is no lost man, who is God going to save? When God made the angels, they were servants. He didn't promise them any Throne, they are not promised any Glorified Body, they are not promised any New Name. But His sons and daughters, who are considered in Redemption, they will share His Throne with Him. That's right.

So watch, when we look here and we see in this Hour, the Book has come down and the Book has been opened. And we see that God brought about that which was necessary to cause Him to come into flesh, as the New Creation. Catch this, the Serpent's seed made way for the virgin birth. If there was no Serpent's seed, there wouldn't be any virgin birth. The virgin birth made a way for the incarnation of God, for God to become flesh, to become Kinsman to man, to unfold the Mystery of His redeeming Love, because back there, God wanted to share His Life with man. God had all Power, all knowledge, He could have kept all that to Himself, but He is not selfish, He wants to share that with His children. He wants His children to be like Him, Hallelujah! God was thinking about a family and He has a Family Album called the Bible, where He put the life and mystery of all His children.

And when He opened the Family Album, His children can look in there and see how it was spoken that they would be here. Do you know that the Bible said you would be here? Why did He send Elijah to turn the hearts of the children? You are one of them.

Why did He make Eve, the church, to marry to Adam? That's right. Why did He make Sarah, to change and

come back young? Why did He put a picture of Rahab in the time of judgment, when He was judging the Gentile nations when the iniquity of Amorites were full and Israel was restored to their homeland, and Rahab was under the Token with all her family?

Why did He put Esther there, who could speak to half the Kingdom, and Ruth, a gleaner in the field who came to know Boaz, the kinsman redeemer at Harvest time? Why are you, in this Hour, looking for Redemption? Because it was already spoken there, that you will be here. Because in your life, in your life, you will manifest that Redemption. He said, "We shall not all sleep," but all seven messengers and seven groups of overcomers fell asleep, and we who are alive and remain unto the Coming of the Lord, we shall be changed in a moment, in the twinkling of an eye, that we don't have to go by the grave. Hallelujah!

So when we look, when we look, we realize, we are His victory. We are left here to display the full Redemption. A Prophet left here and in leaving, told us, "When the squeeze comes, watch the Third Pull then. It will start the Rapturing Faith among you." He said, "It identified itself, so you could look and see what It is, what It does. But It will not be used until that time." Because this is what the sons of God would have had, had they come by the Spoken Word, but they came by a sex birth.

But the sex birth didn't disrupt the plan of God. It gave God the opportunity to come as Redeemer, to display His Love that the great Elohim who had angels and seraphim crying day and night, "Holy, holy, holy," will come down to pay the price and in paying that price, He had to be wounded for your transgressions, He had to be bruised for your iniquity. That's right. The chastisement He had to bear for our peace and take the stripes He had to take for our healing, He was doing that as the Lamb of God, the Atonement, as Jesus.

God knew when He created angels, there was a higher worship. Angels could only worship God as a Creator, because they never fell, they don't know Redemption. Do you get what I'm saying? Now they could join in the song and learn the song and add their voices to the song, but they don't have the experience. Do you get what I'm saying?

We could sing, *"Amazing grace, I once was lost but now I'm found, I once was blind but now I see."* Angels can't sing that, yet they could learn it and they could add their voices and sweeten it up, but when it comes to experience, we have the experience, not them. It is personalized to us, but not them. Just like the Pentecostals, they could read about Salvation and Redemption and call themselves the Bride, but they don't have the identification. Yet they talk about going in the Rapture and they rejected the Message. People could say anything, yet they could wear long clothes like people in the Message. [Bro. Vin chuckles -Ed.]

So watch. So we look and see this plan of God, how it's coming down, how it's unfolding from Elohim to Melchizedek, the Word, to become flesh for Redemption. That's why John, the Eagle, wrote a little different to Matthew, Mark, and Luke. You see? Because the Mystery was to be opened at the time of the Eagle. So John starts off, "In the Beginning." And he is not talking about 'In the beginning' that Moses talked about. Moses, in Genesis 1 said, "In the beginning, God created Heaven and earth." But John doesn't bring in Creation until the third verse, "All things were made by Him, quite back there." So John was saying, "In the Beginning, was the Word and the Word was with God and the Word was God. He was going back to, as the Prophet said, "What is a word? A thought expressed." The word is a spoken thought. And the thought is an unspoken word. And God had thought everything out.

And so, God was by Himself with His own thoughts and He saw all of us. He wanted us to be here, He made

us to share His Life. He designed us in a way that we will hear His Word. He chose which Age to bring us in. And we find ourselves in the greatest Age. We find ourselves in the Age that everybody wanted to be in. All the great ones have died and gone and we are here. Now watch.

So God was coming down. And John 1 shows, “And the Word was made flesh and dwelt among us, and we beheld the glory.” They beheld it, they saw that glory manifested many times. And that time on the Mount Transfiguration, when He passed into Glorification momentarily, they saw that Glory shining through the body, shining through the clothes until everything became so glorious standing there, that no fullers soap could wash it, it was white like light. And the Voice said, “This is My beloved Son, hear ye Him.” So watch, watch something.

So inside of there, when He came and He was made flesh coming down, that is John 1, the Serpent’s seed made a way for the virgin birth, for the incarnation of God. The incarnation of God, God in the flesh made a way... That was the New Creation. That was the beginning of the New Creation. That made a way for the New Birth. Because in Adam we all die, and who could bring a clean thing out of an unclean? And no man born by sex could redeem anybody. That’s why they were shadow. See? Abraham, you know, he went and redeemed Lot and brought him back. Moses went and redeemed Israel and brought them back. Joseph, for his brothers and brought them back. But all of them came by sex, and none of them could redeem to the garden of Eden.

Noah could take a people out of the old world, put them in the ark, bring them up above the judgment, bring them back into the new world and then Noah became a drunkard. That’s right. Moses ended up striking the rock twice, glorifying himself. See? David came and delivered the people, mighty champion, and

then ended up going and committing adultery. Do you get what I'm saying? So all of that... Isaac, a type of Christ, but the seed that came through him, the race that came through him, turned around and called God in the flesh, when He came, 'Beelzebub' and "Away with Him, crucify Him." They didn't even know Him.

But this One didn't come by sex. This was God Himself through a New Creation, coming, the Word becoming flesh. And He was going to do a Work to take us back there and He was going to share His very own Life with us. This was the plan.

So after John 1, when the Kinsman Redeemer came down, the Goel, the Word made flesh; John 3, the first thing He preached, "You must be born again." Matthew doesn't have it, Mark and Luke don't have that. It's in John, the New Birth. Then John 14, He comes and He says, "In My Father's House are many mansions." The first three Gospels don't have that. But in John, it shows from the New Birth there's a theophany There, those considered in Redemption.

Then John 20 and 21 show the Glorified Body that He went through the wall with; He appeared, disappeared, materialized and dematerialized. The other Gospels don't have it, John has it. You see? He moved right through the grave clothes and all the clothes remained wrapped in the form and shape of the Body and there was no Body there. The speed, He just moved out of it. When He rose, He rose into Glorification and promised us a Glorious Body like His Own Body.

So here, Paul, writing what we read there in Romans 8, how those that He foreknew, way back there when He started as Elohim, when He put your name on the Lamb's Book of Life. See? He predestined... You were chosen in Christ before the foundation of the world, Ephesians 1, and predestinated unto the Adoption. In Him, you have Redemption through His Blood, and the forgiveness of sins, according to the riches of His grace.

You are accepted in the Beloved by virtue of what He has done for us. See?

And by His Life coming back to identify, we were under His consideration when He was paying the Price, when He was doing the Purchase Work, purchasing the possession. Like Boaz standing there and saying, “I have purchased Ruth to be my wife. And I have bought back Chillion and Mahlon and Elimelech’s inheritance,” and he paid off everything, so nobody had a claim. Everything, he brought back to the family. This is the Mystery that is happening in this Hour.

We went into that last night very clearly. There are only two Books in the Bible named after women: Ruth and Esther – sixty-six Books, but only two named after women. And the Mystery of the Seventh Seal between the Sixth and Seventh Trumpet is in those two Books. And those two Books ended with marriage which is the reunion. The broken circle came back, because Virgo to Leo is a circle. And so, all through the Zodiac, you see even where He came as Aries, the Ram; in Libra, the Scales, He had to be weighed in the balances, like how Jeremiah and they weighed the redemption price, how Abraham weighed the silver when he was purchasing the possession. You see?

So Creation is for Redemption, not Redemption for Creation. It’s God’s purpose, He is working out. And He devised the plan that allowed Him to display His Love, to share His Life, and to raise up His family, and that He could be glorified in His saints, in His children. This is God’s Love towards us. See?

So, when we look now and we see here in Romans, how this woman, she is foreordained of God, because Paul gives us a picture here of a woman who has two marriages, which is two Births. Bro. Branham brought it to the Spiritual and showed you that your first birth, you are joined to a nature and that nature rules over you and you manifest the life of that very nature, you bring forth the fruits of that nature. But here, he says,

“Now, watch, that old husband had to die.” And if you have the New Birth today, it is because the old nature is gone. Because if you have two living husbands, you are an adulteress. [Bro. Vin chuckles. -Ed.]

You can't be married to two people at the same time. When the first nature died, God killed that snake, then Quickening Power quickened that Seed inside of you and raised you up into the newness of life, a new walk like Jacob, God finished the Jacob life and by a New Name, he became Israel, prince with power.

Abraham, who was listening to Sarah and went in a man-made program and brought the wild man, a perverted promise, thinking that he had the promise all the time, held on to it, you know, and he was asking, “Oh, that Ishmael will live.”

You know, people go out and do their things and then they can't put the sword to it and kill it. Like Sarah, she came up with the plan for Hagar. When Hagar now, started to walk around the house with the baby like the mistress, “Abraham, I'd like to talk to you. The child needs some booties or something.” Sarah saw this, she couldn't handle that. She took her and cast them out of the house. The Angel of the Lord found her by the well and sent her back in the house. You don't create your problems and then just try to get rid of it fast just so. God sent it right back in the house.

And when the time and season came, He said, “Now cast the bondwoman out.” And Abraham was still holding on and God said, “Hearken to the voice of Sarah.” See? Elect, not fully understanding the will of God, not fully submissive to the will of God, but on their way to the promise. But God, in His grace, is working all things together for good, and He could straighten out everything. He could give us a readiness to revenge all disobedience, that we could take the knife and bring a purging on the life and mortify the members of our flesh. That's right. See? Sometimes we overlook that, but the Word says, “Have a readiness to revenge all

disobedience, that your obedience might be fulfilled.” [2nd Corinthians 10:6 –Ed.]

So Bro. Branham is explaining this here [1965-1125 paras. 206-207 –Ed.], *Life is a sacred thing, to God, and it's recorded in a book. God is the Author of life. Do you believe that?*

Our natural life here, we have, is just a perversion. It really should be the right life, to begin with, but it's perverted by the natural birth. The first life, or your first union, you were joined in at birth, by nature, a natural act. A natural human being associated, man and woman together, associated together in sexual affair, which brought your first life here, and that's associated with sin and death.

Because that was sin to disbelieve God's Word to begin with, when Eve put aside the Word to go with the Serpent with that perverted Word, and it brought death. Then Adam followed and threw the whole race into death, because he was the seed bearer. So he is showing us here [1965-1125 para. 214 –Ed.], *Your name of your first nature, was born, and put in a book of life. And all your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life.*

How does he stand on that platform and see these people and say, “Yes, you are not living a right life. You have things there that are hindering you from receiving your healing.” Do you remember the woman who was in the car and the train nearly ran over them? He prayed for the woman a couple of times, nothing happened. She went to Oral Roberts, different people prayed for her, nothing ever happened. And that day, when the Angel of the Lord came into the room, he said, “Meda, get that woman here quickly.” When she came and he started to tell her the vision: “When the husband was away in the war, she was with this man,” and he described the man, and they had parked up there and they had some car problems by the train line, and the train was coming and it almost killed them.

And she had put that thing so far and suppressed that so far, she also had forgotten it. But the Holy Spirit pulled that thing out of the subconscious and brought it back. And she began to scream, "Don't tell anybody that, don't tell anybody this," when she realized. And the Prophet said, "Your husband has the same problem." He said, "Go get him and bring him here." She was a Sunday school teacher, he was a deacon. See? And then, when they brought them, both of them... At first, she said, "My husband, not my husband, not my husband." He said, "Not your husband? Bring him here." [Bro. Vin chuckles. -Ed.] Then the husband came and confessed the thing. He said, "No wonder Bro. Jones down there has all that trouble in the church." See?

Now watch. He said, "Everything is recorded." He said, "From twelve years old, your whole life is recorded." He said, "And the only thing the Holy Spirit doesn't show me, is what is in the Blood, which is the sea of God's forgetfulness." He said, "Not even God could remember it." He said, "I will remember your iniquities and your sin no more." And the only way to get it in the Blood, is through confession. Confession is the only way to get it in the Blood. See? That's why It said, "He that covereth his sin shall not prosper: but he who confesses his sins, God is just and faithful to forgive them of their sins." Amen.

So he was showing to us here, those things are recorded. Then he said, "That would be the basis for a person's condemnation on the day of judgment. When that comes, that whole thing comes up there." He says, "Is that you? You were eighteen in high school, look such and such. Look over here on the job. Look at what is happening here." And you are watching your life, you cannot deny it. How did he see the people and how many operations they had and describe the doctor? He said, "Sometimes I'm standing on the platform and you see me standing here in the body, but I am forty years somewhere back in somebody's life."

When science saw that, they said, “But this man is time traveling.” He was right there, back there, looking at all that. Why? That whole database on God’s omniscience, he had access to that, because he was the Voice of the Angel declaring these things, and it was being shown to show that the same thing that Jesus Christ did, like when he told the woman, “You have had five husbands and who you are living right now with is not your husband,” calling the things out. He was watching her under vision. So it’s all recorded, it’s there.

And if you can’t believe predestination, even the future is recorded. Of course. Of course. He said, “Mussolini will die a shameful death. Hitler will die a mysterious death.” He said, “A playboy president is coming.” They didn’t reach there thirty years ahead of their lives, yet he was saying what they were going to be, already, and seeing them in vision, their clothes, everything where they were? Seeing the wall they built called the Siegfried line, eleven-twelve years before they built it? Of course! The future is already made.

How could Moses know that God will raise a prophet like unto him? How could Isaiah say, “The voice of one crying in the wilderness?” That’s right. Now, remember God is transmitting a vision to the prophet and the prophet is writing this. But he will not come, until there is a Zechariah and Elisabeth, to produce the body for this one to come, because he can’t come here as an attribute. If he is coming into these three dimensions, there has to be a body for him to come to.

So when Gabriel came, He told Zechariah, “Your wife Elisabeth will have a son.” He went straight to the Bible, “He will go in the spirit and power of Elias.” He showed him the Scripture, “This child is being born to fulfill this and have this ministry.” That Scripture was given there seven hundred and twelve years before. The family here prayed for a child since they were young. Now the angel came and said, “It’s coming now,” and the man doubted it. He said, “Okay, you’ll be dumb for a season, until the

words are fulfilled, but the child is coming anyhow.” His unbelief couldn’t stop that because that was already the expressed thought of God. That’s the sovereign will of God. That’s God’s sovereignty that he has to come there, at that time. And he was going to come in a nature of the first two Elijah’s; Elijah and Elisha, because he was the third coming of the spirit of Elijah. You see?

So what do you think about your life? It is He who chose what Age you were coming in. It is He who chose your family. It is He who chose which race you were going to come. It is He who chose which country you were going to be born in. It is He who chose all of this. And do you think He missed out on you, when the Messenger came and the Messenger went and you didn’t even know a Messenger came and went? Yet he directed that Word straight to you. And you could receive that Word and start to live and surrender your life to It, even though the Messenger had come and gone before you even knew anything about it.

Predestination, “Those He foreknew, He predestinated: those He predestinated, them He called: those He called, them He justified: those He justified, He also glorified. [Romans 8:29-30 -Ed.] As far as He is concerned, His works are finished. He is seeing you in Glorification. Now, He is bringing you from His thoughts in the Seventh Dimension, you dropped down here into these three dimensions. He provided a terrestrial body, the father had a sperm and the mother had an egg and they came together, just like Zachariah and Elisabeth, Amram and Jochebed, Charles and Ella Branham. But they are coming together to produce a body for an attribute of God that is already spoken of in the Bible.

Moses’ birth was foretold when God told Abraham that He will bring them out in the fourth generation with a mighty hand. John’s ministry was already foretold long before his birth, by Isaiah. Malachi, speaking four hundred years before Jesus came and died, was saying, “In the last days, Elijah is going to come and some

children's hearts, he'll turn back to the faith of the fathers," of which you are a part.

Well, when this Truth is opened to us and our thinking is filtered and the mind of Christ has come in and we begin to understand God's plan and Redemption, and know the earth is only the testing ground, that is why we bypassed the theophany to be tested... Let me tell you this, if God didn't give you reasoning and memory and emotion and these things, you couldn't be tempted. You will forget everything, you will not be able to remember anything, you will not be able to imagine anything, you will have no emotion to respond to anything. How were you going to be tempted? But God's plan was for you to be tempted and tested, because on earth, you are coming from flesh to Word, you are growing up, you are coming to know God in His Seven Compound Redemptive Names, revealing Jesus Christ.

Like Israel was born in Egypt, in bondage, they were born as slaves in Pharaoh's kingdom, shut up and they could not deliver themselves from that kingdom. We had a sex birth in these three dimensions here, in Satan's eden, and we are shut up here and can't deliver ourselves. But the same way God planned their deliverance by sending a prophet, giving him two signs to confirm his commission, (is that right?) prophesied the time and season of the deliverance, at the end of the Seventh Age, God promised Elijah the Prophet was going to come, a Prophet like Moses was going to come, and receive two signs to deliver us from the very system that we were born into, that we couldn't deliver ourselves from.

He was coming with a Word that could wash us and break the power and expose the darkness and these things that held us in ignorance, and take this away from us and lift us out of this. A Word that we will hear and know that that is God's Voice, a Word with the Power to quicken that Seed on the inside, that

Scriptural Light shining upon that Seed in your earth.
Hallelujah!

The S-O-N Light has raised you up out of unbelief into faith, out of fear into confidence, (amen,) out of hatred into love, raised you up into a place, out of walking by sight to walk in faith, out of living in the humanistic realm into the realm of revelation and vision, where you walk in union with God.

And the Message came and the Prophet was born just like Moses. And God started to talk to him, and he was commissioned, just like Moses. And he was sent and we are just like in Egypt. But from the time he was sent, God was telling him in the cave, like He was talking to Moses on Mount Sinai, “Go and tell Pharaoh, ‘Let My people go, otherwise, I will destroy his kingdom, I will kill his children.’” It is the same. And God guided that Word to every one of us; our earthly journey when God planned it, we were going to cross paths.

And we ministers, we were born and in our lifetime we will see the Star. We have seen His Star. Gifted men, coming out of Babylon, looked and saw the Star of the Age. And these men had the right gifts, appropriate gifts but the gifts weren’t anything until they saw the Star. And when they saw the Star, they began to travel in the Light of the Star and the Star led them to the Word made flesh, to the very Messiah, the great Elohim Who had no origin, no father, no mother, the great Jehovah, our God Who has come down and was made flesh. And the gifts that they had were connected to the Mystery: Gold – God; Frankincense – in service; Myrrh – to die. They had the right gifts to unfold the purpose of the Coming of the Messiah.

These men here are foreordained to carry this Message, to preach this Message. Not a denominational message, but the Message of the Messiah Who came down in this Day. We have seen the Star. The Seventh Angel introduced us to the Word made flesh, (hallelujah,) this Mighty One Who was veiled in human

flesh, who could turn His back and discern the heart and these things, and tell us, *A Greater Than Solomon Is Here*. That's right. *The Identified Masterpiece of God, Christ Is The Mystery Of God Revealed*. See? And we came face to face with these things.

Oh my. [1965-1125 para. 214 -Ed.] *Your name of your first nature, was born, and put in a book of life. And all your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life.*

When you are separated from your first union by a spiritual death, that is the only way that the woman is loosed. See? And we, in feminish designation as the Church to Christ, the male – the Church, female. See?

And so, when that old nature is dead, now we can come into union with Christ, because the wife is to be in submission to the husband. If we have that old nature, we will fight with Christ every day, because that comes from the Serpent's way of reproduction, that comes from the lie and the deception that Satan, through the Serpent brought, to bring the race into a perverted condition. But, because we were considered in the Redemption, there is a Seed in there.

Watch, he said, [1965-1125 paras. 222-224 -Ed.] *Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, [you are born again or remarried again] to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you. That germ that was you, at the beginning, found you.*

Now, your old book is gone, with your old union. Now, your name has been transferred. Now, you say, "Do you mean to tell me that my old book..." He said, *God put it in the Sea of His Forgetfulness. You stand perfectly before God.*

See? Sometimes when you don't know certain things, you stand there with a lot of condemnation. You have a law of sin in this. [Bro. Vin points to the body. -Ed.] This hasn't

changed. This will change at the last Trump. This will fight you down to the very end. See? He said, "This is a sticky cocklebur nature here, but there is a germ of wheat on the inside."

Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! He said, *Your new life is in the Lamb's Book of Life...* Not put there, always was there, but through death to self and your New Birth, you are Quickened now. Because you were living under the first nature, living under the first birth, shut up in a world of five senses. But you who were dead in sins and trespasses hath He quickened and raised you up into heavenly places, the believers position in Christ, where you begin to understand now that you were in God's foreknowledge and the Spirit of God begins to lead you to the prophecies in the Bible that speaks of you and begins to show you your name in the Book.

Like He showed him 'William Branham'. He said, "You are that Elijah there. You are that Eliezer there, you are the servant (singular) at suppertime." Not lunchtime or breakfast time – suppertime, Evening Time, going with a Healing Ministry, calling the halt, the maimed, the lame, the blind, before the Wedding Supper. He said, "That is you there. You are like Moses here, to call another Exodus. (Do you understand?) You are Joshua bringing the people in the New Land and setting them positionally in their inheritance." He was teaching him.

And it is the same way with every one of us, when we get there. Outside of that, we just keep commandments, we just go to church under good works, trying to make it in the energy of the flesh. That was Abram, but when he became Abraham, he got the New Name, he got Circumcision. Now he can walk before God and be perfect. Now, Elohim could come and say, "Shall I hide from Abraham what I am about to do?" and open up the Mysteries (see?) to him and bring him into His council

of what was about to take place on the earth, and say, "I will return according to the time of life and Sarah will have the son," and bring them under expectation for the future. That is typing us. When He came, He didn't say, "Where is Sarai?" No! He said, "Where is Sarah?" He called her by the New Name. He told Abraham "Don't call her Sarai anymore, call her Sarah."

I could imagine Abraham saying, "Sarah."

She said, "Where did you get that from? My name is Sarai."

She didn't understand.

But when He came, He said, "Where is Sarah?"

She said, "Oh, that is the Man Who Abraham got the name from. Because this is the first time this Man is appearing at the house and He calls me by this name and called Abram, 'Abraham.'" And she listened to it. She said, "Okay, somebody was putting things in his head." And so, she laughed.

And He said, "Why did Sarah laugh?"

"Oh?" She said, "I didn't laugh."

He said, "Yes, you did laugh."

The tone changed, the emphasis was different, it shook her up, because she realized that this was more than a man now. She realized she was trapped, she was brought out from her little hiding place, eavesdropping and doing her thing. See? And she had to look and accept her unbelief, and then, she got some *Dunamis* to conceive seed; raised her up into a place. See?

She was shut up in a world of symptoms, like many believers today, shut up in a world of symptoms. As they see this, they can't do this, this is a problem, that is a problem, because they are not watching God's Word. They are not quickened enough to know you don't walk by sight, you walk by faith, so they are still struggling in the spirit realm.

There are three realms that man lives in. He lives in the outer court, that is cosmic light; the clouds come and cover that over sometimes, it gets dark and stormy.

See? Then you go in the second court, that is candlestick light, that is olive light. But then, that candlestick goes out, that wick gets smokey and everything else. They have to keep trimming that wick and pouring in more oil. See?

But then, beyond that, is Eternal Light. Inside of there, a dead rod blossoms and bears. Inside of there, the Manna doesn't rot, it is kept fresh.

So, when you see people who hear the Word today and they can't retain it tomorrow, by Wednesday they forget what was preached on Sunday, you know where they are living. They are living outside. As the sky gets foggy and dark, they are all worried, "They can't see the sunlight, they can't see the sunlight," they are nervous. They get inside the second court there in the spiritual realm, reasoning, conscience and these things. See? That veil is self-will. Until that self-will isn't torn down, they are not going any further. Did he teach us these things? [Congregation says, "Amen!" Ed.] That's right.

You see, it is where we walk, it is where we live our lives. You see, we are living in the outer court, we are living in the senses of the flesh, we are living in the senses of the spirit: reasoning, conscience, memory, emotion, we are living all there. But if you can only make the next step, some of you, and get into the realm of faith, in that Shekinah glory, in that Presence, that Word remains fresh every day.

Before you can think, you are hearing yourself speaking out that Word. He said, "You don't even have to take any thought. Your Father will be speaking through you, in that very time. That's right. You live there. Why? You are linked to omniscience and omnipotence. That Head that appeared twenty-seven miles high, you are influenced by that Head. It is not up in the sky somewhere, It is not in the photograph, It has come down.

And this invisible union, what we call 'marriage', the Bride and Christ... See? That's right. When you know

you have the wedding band, he said “That is unmerited, predestinated grace.” You have the marriage certificate, he said, “That is your name in the Book,” and you have the beautiful gown of His promised Word, that’s the Word, the revealed Word that you are wrapped in, the Word. Oh my.

He said, “Now you are getting into Bride material. Now you are getting into a place like that.” You see? Why? You know the Bride hath made Herself ready. She is coming up. That’s right. She is walking step by step. She is in the rhythm of God’s Word.

So... Well, you separated... Now you are born again, or remarried again, [you are born again, or remarried again] to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you in the beginning, found you.

Now, your old book is gone, with you old union.

Now, your name is now in the new Book; not the book of life, but the Lamb’s Book of Life, what the Lamb redeemed. Not the old book of your natural union, [your first birth, your sex birth] your new, Bride. Your new life is in the Lamb’s Book of Life, your marriage certificate...

Your new life is now in the Lamb’s Book of Life, your marriage certificate, when He reveals your name to you, when He ties you to your Scripture, the part of the Word you are, not somebody else’s part. He said, “Faith is recognizing your position, not somebody else’s position.” Rebecca knew she was not Eliezer, she knew she was not Isaac, but she knew Isaac was not her either and Eliezer was not her. She knew her position. She knew her design, she knew her makeup, she knew where she fit in the plan. That’s right.

You as Bride, you are under Headship of Christ, you are in union with Christ. You know who gives who the orders, you know who carries it out. You don’t try to tell God what to do. No. You say, “Speak Lord. What will Thou have me to do? Order my steps in Your Word,

Lord. Lead me, Lord, and I will follow. You have called and I have answered. Lead me, Lord.”

...Your new life is in the Lamb's Book of Life, your marriage certificate, where your true Eternal germ, [your true eternal germ] from the beginning, takes hold. That is the real you. That Gene of God is you. If your earthly tabernacle be dissolved, *you*... If your own, the one that you got from your father and mother, this one by a sex union, is dissolved, *you*, who live in this one for a time until it dissolved, *you* have another one waiting for you. And when you go in that other one, then you are coming back to pick up this one and raise it in a Glorified condition. The Gene of God is in three dimensions here, in a terrestrial body; has a Celestial Body in the Sixth Dimension. When they drop this one, they go to that one. When they go to that one, (seven messengers, seven groups of overcomers are in theirs,) then they come back here to pick up this one and raise it up into Glorification and be translated to the Wedding Supper.

So watch. So he said, “You have three bodies: the Devil’s pesthouse,” he called it the Devil’s pesthouse. It came by the Fall. It is a fallen, perverted thing. He said, “But we have a better one that didn’t come by sex, that never fell, that is perfect, to begin with, that cannot fall.” He said, “And then, you have the Glorified; when that comes with the other one, it makes it Glorified. So the Gene of God and its three bodies... Watch the Mystery. Watch the Mystery here.

Only those Eternal Attributes have a theophany. Only them bypassed the theophany. You came here in the negative, but this body is a reflection of that one. That’s right. See? He said, “It is Evening time, we are getting ready. The earthly tabernacle is fixing to be dissolved and we are getting ready to—who bore the image of the earthly now will bear the Image of the Heavenly.” Amen.

Oh, what a thing is shown for believers in this Day. God took His Prophet beyond the curtain of time, like Paul, he saw the Civilization, he saw the bodies, he

came back, the Angel of God revealed to him the Scriptures, revealed the Mystery of Redemption, what earth is, the testing ground. Here we are formed into the Word Image, but we have not yet entered the Word-body. We are formed into the Word Image here. We bypassed that, so we can be tempted and tested.

And that is why we don't fuss with our trials. "Think it not strange concerning the fiery trials, as though some strange thing is happening to you." Know that all things are working together for good, because God already has quickened you and identified to you. That's right. You are going through the process where the rags become parchment paper with the King's Image stamped on it. That process is necessary to come out in the end with His very Image. So nothing is going wrong.

Oh my. I am barely making time here, I need to step up a little bit. [1965-1125 paras. 228-230 -Ed.] *In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead, and it's not even in the memories of God. ...The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with.*

How did you come to do this? You were deceived into it by your first marriage, to your adulterous parent, Eve. It's no fault of your own. By your natural birth, you come after Eve, who committed adultery. That's the reason you was born an adulteress. You're a sinner, to begin with. That's right. You was deceived into it. No, it ain't your fault.

You never did it. Because, that little germ that was in you, was to be you...

That little germ in you was to be you. Hallelujah! You see, I want to read this for you so you know I am reading it. Because if I read it, I am going to have to pause and comment on it, and in that way I can feel, I can look at you and know, "Hey, spend a little time on this and break this down a little bit." You see? Otherwise, I could just fly through it and, you know, you say, "What is he talking about?" You see?

But this is something, it is a place in here I want you to see. Ruth's first husband's name was Mahlon; Mahlon means sickness, weak. See? He threw her into poverty, a woman bound to a weak man. He was ordained to die, because she had to marry to Boaz – Christ.

Abigail, she was married to Nabal; Nabal means 'fool'. He was rich and increased with goods. He was a wealthy man and he had no respect for David, he didn't care anything about David.

He said, "Who is David? Why must I give them anything?"

He was in Saul's kingdom but Saul was already rejected by God and David was anointed.

Now all of this was happening after the death of Samuel. If I don't get to it, I am telling you. I am watching the clock, but I'm throwing it out here for you. If I get the chance, I will come back to it, but I am saying it upfront. See? 1st Samuel 25, Samuel died, the prophet. Samuel was a prophet, priest and judge. That's right. In the time of Samuel, man's king began to rise up. They wanted a king like the nations, and God gave them a Saul. Because when Judah had Pharez by Tamar, that was an incestuous thing and so, Pharez was a bastard. And a bastard could not come into the congregation for four hundred years, yet he was the Elect, because Zerah [Zarah. -Ed.] put his hand first. Zerah was Achan's father. And when Achan stole the Babylonian garment and the golden wedge and they came tribe by tribe, and they came straight to the house of Zerah, they took all of them and they obliterated them out of Israel. They killed them out completely, and that family became extinct. Everybody died.

But Pharez went on and for ten generations—because a bastard couldn't come for ten generations. So God could not give Israel a king out of Judah. Catch this. From Pharez to David is ten generations. So when they called for a king, God gave them a king out of Benjamin.

But Benjamin was not the tribe where the sceptre was. "The Sceptre shall not depart from Judah until Shiloh comes." Because all through there, they were being married: Tamar from Judah, Ruth married into Judah, Rahab married into Judah, Bathsheba married into Judah, these Gentile women married into Judah, showing in the last days, a Gentile Bride, by virtue of marriage to Christ, the Lion of Judah, we will come to the Throne. The promise is, "To him that overcometh, I will grant to sit with Me in My Throne, as I overcame and sat in My Father's Throne." Do you understand?

So Bathsheba, by marriage to David, came to the throne, and Abigail, by marriage to David came to the throne. But Bathsheba's husband was Uriah, the Hittite, nice man, loyal man, patriotic man. But David planned his birth [death -Ed], David planned his birth, just like God planned your life, to kill your first nature.

If God didn't plan the birth of your first nature to die, you would still be with that nature here today, but God planned the conditions, he planned the circumstances, he planned everything to bring that old, carnal, Adamic nature to a death and that the Quickening Power could quicken the Seed in you and bring you up in a New Nature and bring you from natural life to your Spiritual Life to your revelation of the part of the Word you are.

Ruth was married to Mahlon. If Mahlon didn't die, Ruth wouldn't have had any Redemption. Because Mahlon was weak, he left the inheritance, he forfeited his inheritance like Adam. That's right. But watch, Boaz means the mighty one, the strong one, the mighty man of wealth from Judah.

David was born in Bethlehem, David was from the tribe of Judah, David was king, David had royal seed. Uriah, the Hittite, he was not from Judah, he wasn't born in Bethlehem. He was a moral man, he was a patriotic man, but Bathsheba's womb was to bring Solomon, the king, the son of David, to bring us into the golden Age. That's right. We are up in the sovereignty of

God now. We are up in the sovereignty of God because, you see, we...

That is why you couldn't stay in a denomination. Our womb is for the Seventh Seal, for the Seventh Seal mysteries to bring forth Christ. Some denominational man, that husband had to die, that separation had to take place, because your womb is to bring forth Christ.

Oral Roberts and Billy Graham, some of them were nice men. Jack Moore, finest man to walk in shoe leather, Gordon, all these were nice men, (that's right,) preached a good little sermon, but they had no seed for the Bride. They had no seed for the Bride. You see? The Bride has to hear a certain Message to bring Her into this Perfect Faith. The Bride has to hear a Message to show Her the Mystery of Her life in the Bible. She is foreordained to come into union with Christ, because we are in the Day of the Marriage when the Lamb is taking His Wife. Hallelujah!

So Abigail... You know the story. I'll just tell it to you because the time is up, unless you can take two more hours which I know you are not ready for as yet. [Bro. Vin laughs. -Ed.]

Abigail, she was married to Nabal, and David and his men, David was a fugitive from Saul, but Saul was already rejected. David was anointed king, like Christ, right now, but He is a fugitive from His Church. He is cast out on the outside and the man of sin, man's king is inside the kingdom there. And then, we see David, David is a fugitive, but David had some faithful people who were not going to stay with Absalom and they in the kingdom. David picked up some mighty Gentiles between his rejection and him coming into power. That's right. And so, notice...

Remember, that was happening at harvest time. Harvest time is the wheat Age. The Philistines had garrisoned the well of Bethlehem. David was in the cave of Adullam, he was a fugitive. See? He couldn't go to Bethlehem, the house of God's Bread, where he was

born and these things, because the Philistine were controlling everything. You see? But David knew that Samuel, the prophet, had already revealed the mystery. He was going to come to the kingship. That's right. So when Samuel died, David went down into the wilderness of Paran, because while Samuel the prophet, was in the land, (you know,) Samuel could talk to David. David could get the Word from Samuel, because Samuel was the one who anointed David to be king, (see?) and because God had rejected Saul. See?

But Saul was holding on to the reigns of power and didn't want to let it go. And so he wanted to kill David, who he saw as a threat now to come and take the kingdom. He even wanted to give the kingdom to his son Jonathan, but Jonathan was not a king. Jonathan knew David was anointed, because there were a few people in the land, (Abigail was one,) who knew David was anointed, because they knew Samuel's prophecy.

And so they were waiting and biding their time that God will bring him in, in season, because "The Word of Samuel," the Bible said, "never fell to the ground." And the Word of the Lord was revealed to Samuel in Shiloh. See? Samuel came at the end of the Church Age when Eli, the priest got blind and the candlestick went out, and Samuel, the young prophet now, is coming up between the Church Age and the king coming in Israel. Church Age is Son of God, the king coming in Israel, the kingship. That's right.

And in between there, Samuel came and died. And when Samuel came and died, December 24th 1965, yes, we who are suffering with Him will reign with Him when He comes. He is coming in Power, we know that, that is why we are fugitives with Him. We rather sleep in a cave with Him, than to be with Absalom in the palace. That's right. We rather go hungry with Him, than to eat three square meals from the table of the Beast. With Him, He could multiply bread and fish, He could create squirrels, He could take care of us, He could bring water from the

Rock for us, He could bring healing, (hallelujah,) so we are staying with Him. With Him, we are in a faith economy, because everything is shutting down here in this Hour.

And so during that time, David knew that he was coming to the throne, but he couldn't come to the throne without a wife, and he saw this woman. She was joined to Nabal, this man rich and increased with goods. She was attached to that system, because Nabal was in Saul's kingdom, he was following Saul. He didn't want anything to do with Samuel and what Samuel said about David. See? Laodicea. Laodicea, rich and increased with goods. Now they joined themselves to the man of sin; man's king. Obama [Barack Obama, 44th U.S. President. -Ed.] likes him, Merkel [Angela Merkel, Chancellor of Germany -Ed.] likes him, all those Presidents and they, like him. He is going to come out of that Roman hierarchy, we are told that by a Prophet; maybe not this one, but he is coming from there. See?

But what we are talking about here, is that we are in another economy, we have been called out of Laodicea. We went beyond the camp, bearing the reproach. We came out from that to become a fugitive with Him, because we know, by prophecy, the kingdom of this world is to become the Kingdom of our Lord and His Christ. And He has already given us the faith that we are rising up to a place here with this faith inside of us, that when they say, "You can't buy or sell," we are not going to bawl and cry. No sir. We will remember what He said will be here for us when that time comes. Hallelujah! Glory!

So David now, when Nabal refused, he said, "Who is David?"

And the young servant told him, he said, "Sir, do you know how much sheep and oxen and cattle we would have lost if not for David and his men? They were a defence, when all these bandits were moving around, they stood there, armed soldiers." He said, "And all your

things were protected. All the man is asking for, is some food for his people. Why are you so hostile?"

He said, "Man, who is he, Jesse's son? He is a runaway servant of Saul."

He was seeing David now as a runaway servant of Saul. He was not seeing David as the anointed king. He was not seeing David through Samuel's prophecy, you know. So he had this attitude towards David.

And then, David said, "Men, arm yourselves. Today that whole thing is finished."

And David and his men started to ride in judgment coming. And the Bible said, "Abigail was a wise woman, with a beautiful countenance." My! And then, the servant came and told her, he said, "We are all dead today, because David and they are coming. All those men are armed, and they are coming straight to this house. This is the target, this whole thing is going down. Nabal, his servants, they are killing everything today."

And when the woman heard this, she went quickly, she got them to bake some cakes, got different things, meat and different food and everything, and she came and she stood in the gap. And David was coming, armed to the teeth, [fully armed -Ed.] and she bowed. You talk about crisis management. Hallelujah! Oh brother, you talk about Spiritual diplomacy; diffuse the tension.

And she got him there, she said, "Look, we know what Samuel said concerning you." She said, "You don't want blood on your hands." She said, "This Nabal, he is just like his name, he is a fool, drunk in the back there. I don't even know how I am tied to this man. My father and they married me to this man and I am abused by this man. I am in this man's place, rich and increased with goods, but they have me so under their control." She said, "But I know the Word of that prophet, who spoke concerning you, cannot fail. You are going to come into the kingdom." She said, "I and many believe it and we know it is going to happen." She said, "And when you come into your kingdom, you don't want to

look back at this day, that you made a bad decision and you were too rash and you have blood on your hands coming to the kingdom.” She said, “God will bring you in time, leave this fool, don’t bother with him. Here, take this for you and your men.”

And David backed down. And David looked and he admired this woman. He said, “My goodness, this woman touched me. This woman smote me. Look at the wisdom that came out of this woman.” She left a mark in him. Ten days after, the Bible said, “And God killed Nabal.” And from the time David heard that God killed Nabal, he sent his messengers, “Go get that woman, bring her here for me. (Hallelujah!) Tell her that I want her for wife. That is the kind of woman I want at my side when I am coming into the throne. (Glory!) I want a woman like that.” My!

That is Christ and the Church! Watch the Mystery, in the days after Samuel had died and gone, before David came into the throne for the kingship; watch the Mystery. Hallelujah! Glory! Think of it. Twenty-eight hundred years before, God put a story in 1st Samuel 25, so exact, put it between the death of Samuel when David was a rejected king, when Nabal, rich and increased with goods, that Laodicea Age that rejected the anointed king. That’s right.

Yet the Word of the Prophet, the Prophet’s prophecy, he already said, “Christ is leaving the Father’s Throne to take His own Throne,” and He took that Seven Sealed Book and opened It and He is gathering His redeemed subjects who will reign with Him in that Hour. And the Bride is going to marry Him and She is going to share His Throne. Samuel already said all of this in the Message of the Hour. That’s right. The Lion has come down and roared. That’s right.

And so, when we see this here, twenty-eight hundred years after, a Mystery of prophecy, where a Woman predestinated to come to the Throne in the days after the Prophet has died and gone, before the King comes

into Power, (that's right,) and man's king has his influence over the whole kingdom. But this one is the one from Judah, and the ten generations, when it ran out, God told Samuel, "I have rejected Saul. Go to the house of Jesse and anoint My king. I have chosen one to be My king." That's right.

And Samuel knew that he had caught the Mystery. He went up to Bethlehem and he anointed him in the place where—Boaz was born in Bethlehem, David was born in Bethlehem. That's right. Watch the Redeemer and the King. Watch the Lamb and the Lion. Hallelujah! Watch the Mystery of that. Watch the Gentile bride coming in there. Glory! Hallelujah! Showing the Bride in this Hour is to be loosed from the first husband, so that she might marry another and be raised up into Power and come to the Throne. Hallelujah!

Look at Bathsheba, her husband, Uriah the Hittite, his death was planned. His death was foreordained, that Bathsheba would be loosed from the first husband to come into Judah. Let me tell you, the Bride has to come into Judah to be on the Throne, and the only way to come into Judah, is by marriage. That's right. And Christ, the Lion of Judah, the Lamb of God, He is taking a Wife in this Hour. He has chosen a Bride in this Hour, and He is not marrying somebody's wife, who is living.

[Bro. Vin laughs. -Ed.]

You are foreordained. You are foreordained to outlive the old nature and become partakers of the Divine nature and come into a new marriage, come into a union with Christ, in this Hour, (glory!) to become joint heirs with Him, (hallelujah!) like Esther, who could speak to half the kingdom; like Ruth became joint heirs with Boaz. Glory!

So, watch how marriage brings us into Judah. Rahab, in the Ephesians, in the hour of restoration, back to the land of the fathers, at the end of the Exodus, came in and married the captain and came into Judah. And they founded Bethlehem. Bro. Branham said,

“Watch, *Why Little Bethlehem*, all those great grandmothers coming down were Gentiles, Gentiles, typing the Gentile Bride in the End-time when She is going to come to the Throne in the last days.” Because the promise for our Age is the Throne, to sit with Him in the Throne.

God put the Mystery of your life in there. I showed you yourself in Tamar. I showed you, (the first night there,) in Rahab, in Ruth, in Bathsheba, then we came with Esther and Ruth. Then we came this morning in the five brides in Genesis, showing you that down through the Bible, it is a Mystery of a people between the Gentile Prophet and the Jewish prophets, Revelation 10:8 to 11, where the Title Deed comes back and this Bride is to be restored. The whole Mystery is restoring Eve to her rightful position.

The Serpent deceived the woman in the beginning. Romans 6, he said, “Shortly, God will bruise Satan under your feet.” She will overcome him and be victorious going back in. The Fall came by a woman, and here in the Redemption, He shows forth His victory and the reason of His death to bring the Bride up. She is Life of His Life, spirit of His Spirit, works of His works, word of His Word. He said, “She is Him revealed.” We have had churches, churches, brides brides, but there has got to come a real Bride in the Bride Age. Eve followed Adam.

We saw one back in the Image and Likeness. We saw one with dominion over the fowls of the air, over the fish of the sea. That’s right. We saw one who could speak to the wind and stop the storm. We saw one in this Day, the animals, everything. That’s right. What is to follow him? A Bride. She is part of the Bridegroom. She is part of the Word. That’s right.

Sarah, (as we showed,) showed a Mystery of the Bride putting on her Edenic beauty, just before the promised son came on the scene. And God came down, even to a king and his kingdom and threatened him with

destruction, if he didn't restore that woman, because this woman was already moving in the fulfilling, she was already in the process of the Word of God being interpreted in her life to bring forth that promised son. That's right.

When we see Rebecca, in the evening time, how she came; Ruth at harvest time – one in the evening time, one between the sixth and seventh trumpet. That's right. Showing the time we are living in, all these women ended up here. No bride in any Age could take those types. They might make little similarities, but before Sarah could be changed, Elohim had to come and turn His back and discern the heart. It must be a Day like Sodom and Gomorrah. It must be with the coming of the Angels. It must be when God comes down in investigation judgment. That is the Age that we are living in. That wasn't through the Ages, that is this Age. See?

When we see Rahab, that was in the Ephesians after they came out of Egypt, after the Seals opened the Jordan, and they came over in their inheritance, (that's right,) when Joshua had the commission, when the Captain came down and took the Headship over the circumcised church. They were an uncircumcised church. It said, "Joshua made sharp knives and circumcised them." He changed their diet from wilderness food. That's right. Because an uncircumcised church can't possess one inch of ground. He couldn't come down and take the Headship, because they were born in the wilderness and were never circumcised. And so, Joshua had to circumcise that church.

Joshua inherited an uncircumcised church. They only knew wilderness food, but that year, God changed their diet and they began to eat the mature grain. That's right. They had the Passover when they were leaving Egypt, and when they entered Canaan, they had the Passover again, showing that our deliverance from

bondage and our entering into our inheritance, both are the work of the slain Lamb. It's Redemption being revealed. Amen.

So in the last days, we see these women, each one of them, Ruth, Abigail, Bathsheba, they all had outlived their first husband and then they were married to the new husband. And the new husband: Boaz, David, were types of Christ. He is the Mystery of Christ. And these Gentile women came into Judah by marriage, and came into the throne.

And we are in the Day when Son of Man is revealed between Son of God, the Church Age and Son of David, the Millennium. And that is why, in the Seventh Age, the promise is the Throne, because after that, we are going to the Millennium. Adam and Eve are going back to the restored Eden. You see? So what a beautiful picture it is.

My! Let me close here. I am sorry we didn't exhaust it as we should. [Congregation applauds. -Ed.] He said, "It is a Mystery of prophecy for the last days. It is a Mystery of prophecy, how the woman is going to be loosed from the first husband and come into the new union. He said, "That is a Mystery of prophecy, because there is an End-time people who will be loosed from the first husband and come into union with Christ.

Christ has appeared under the Seventh Seal, Revelation 10, the Head came to unite with a Body; *Uniting Time And Sign* [1963-0818 -Ed.], *Invisible Union* [1965-1125 The Invisible Union Of The Bride Of Christ -Ed.], *Unity Of One God In The One Church* [1958-1221E -Ed.], *United Under One Headship* [1958-0326 United Under One Head -Ed.], *Oneness*. [1963-0211 -Ed.] See? All of these are mysteries for this Hour. "The Marriage of the Lamb is come and the Bride..." He said, "Come, I will show you the Bride, the Lamb's Wife."

Your life, you are the one living in the Age, you are the one that saw the Head come down. But that is in the Bible from Genesis to Revelation, and when you find that, the Book opens with marriage and the Book ends

with marriage. Eve and Adam shared that dominion over the whole earth, and it comes back in the restored Eden. Do you understand?

The woman got tied up with the wrong husband in the beginning and fathered the wrong child, but there is one to come, because Abigail brought forth a son called Daniel, 'The Lord is Judge'. Ruth brought forth Obed, which is 'Worship.' That's right. And Bathsheba brought forth Solomon, which is 'Peace'. She came to the golden age, the millennium. She brought forth the son. These three sons are a type of Christ, they are a Mystery of Christ being formed. Because the true worship that God always wanted, a worship that is a greater worship than worshipping Him as Creator, is worshipping Him as Redeemer.

Revelation 4, they worshipped God as Creator, but in Revelation 5, when the Lamb took the Book, oh my, they began to worship, "Thou hast redeemed us by Thy Blood, from every nation, kindred, tongue..." That is the highest form of worship in the Bible, at the end there, when the Book is taken. Hallelujah! Obed, that worship.

The saints will judge the earth, know you not? That's right. She is not in the judgment, She shares the throne. She is with Him, judging. Watch the Mystery, it is there in the Book, it is you, your life, your picture. These last few days, I showed you your pictures. Recognize your picture, recognize your picture, recognize your picture, see your time, see your season.

Bro. Branham knew his pictures, he lived in a certain realm, he understood how his part of the Word was coming to pass. We are recognizing how our part of the Word is coming to pass inside of us. His life and the Scripture dovetailed. Our lives must dovetail with our Scripture, because nobody could take our types, we are raised up to fulfill these types here, (hallelujah,) in this Hour. Glory be to God. Let us stand to our feet.

Oh, praise His wonderful Name. Oh my! Let me tell you, if your first husband is not dead as yet and you are

going through crisis right now because of that first husband, know that God is fixing to loose you from that old husband and bring you into true union with the true Husband, who is Christ. Blessed be His wonderful Name.

I want to thank you for the few days, this is my last service with you. I think they have a little fellowship tomorrow and then we will leave on Wednesday for Durban but I certainly... My first experience... The last time I came, in 2000, I just preached in the place, we just went to the hotel, I didn't know anybody, I didn't see anything. But to move around, to see the different brethren...

And God bless His servant's heart, Bro Beckett, who desired that I would be out here and share some of the fellowship with you around the Word. And I have met real fine brothers, two services of Bro. Khosani, Bro. Pike who was supposed to be there and I think his building was small, but these brothers united and I came there with Bro. Dave Duprey and everything and then Bro. Twynham, our beloved Bro. Twynham, who I met thirty-four years ago, I came back and I met him and then met these new brothers that I have never met. I really appreciate it, I felt such liberty, I felt like I was home in my own church, preaching. [Congregation applauds. – Ed.] Amen. The only thing was that I know I am not at home, in my own church, you know, otherwise I would still be preaching. [Bro. Vin laughs. –Ed.] But we heard quite enough.

I still have twenty-one services ahead of me, in Durban, in Harare, in Bulawayo and Johannesburg, so I don't want to extend myself more than I should, you know.

But I thank you for the love, the prayers, the support, everything, the way that you received the Word with joy and gladness, and I trust that It really blessed you, that It showed you your promise, It showed you your place in the Word, (that's right,) It showed you the Mystery of

your name and your life in the Book, (amen,) and that your life was planned, the Book was planned before the foundation of the world, and the names were put there. Do you see? And that is why God came to you in time and season, to explain to you your strange and misunderstood life.

The Prophet had his season of that, and now, that same God is breaking the seals on your life, introducing you to yourself in the Word, so you can look and say, "That's me. That's me. That's me." See? It must come to the identification. It is not just believing a doctrine and getting in a church formality and church attendance. No. That is the humanistic realm. It is being raised up to recognize that you are an Eternal attribute of God, you are part of the Word of God by predestination and God has put you in this Age, amen, to show forth His victory through you. Let us pray.

Beloved Father, thank You, Lord, for Your grace, for Your strength, for the few words of inspiration, just sort of scattered out the Word tonight in a way that Lord, It wouldn't be too exhaustive, It wouldn't be too strenuous, Lord, for length, upon the people. But I pray that Your Holy Spirit will take these things and hide it in their hearts and Lord, that You will come back around and teach further on these things to them, Father. And Lord, You would tie It together in such a way that they all would be able to look and see that You have a great purpose behind their lives, and how in their everyday occurrences, this is unfolding.

And Lord, I pray, that Father, this will become so personalized, so clear. You did say, "I would write My laws in their hearts and in their minds. No man will have to say, 'Know the Lord,' they will all know the Lord." This is the Covenant that You will make with Your Children. And so, Lord, I pray that it will be so, Father.

And may You bless Your ministers, Father, such a fine caliber of men, that Lord, they came and they

supported and they prayed and they made it very easy for me to stand and express what You put in my heart. I pray, dear God, that You will bless each one, each congregation that is represented.

And the pastor of this church, our beloved Bro. David, may You bless him, Lord, oh God, and may You continue to bless his family and may You undertake for them in every way.

We commit all things into Your mighty hands. Bless the people, Lord, and all that are connected with them. We ask it, for Your glory, in Jesus' precious Name, amen.

Amen. God bless you.

[Playback ends. -Ed.]



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