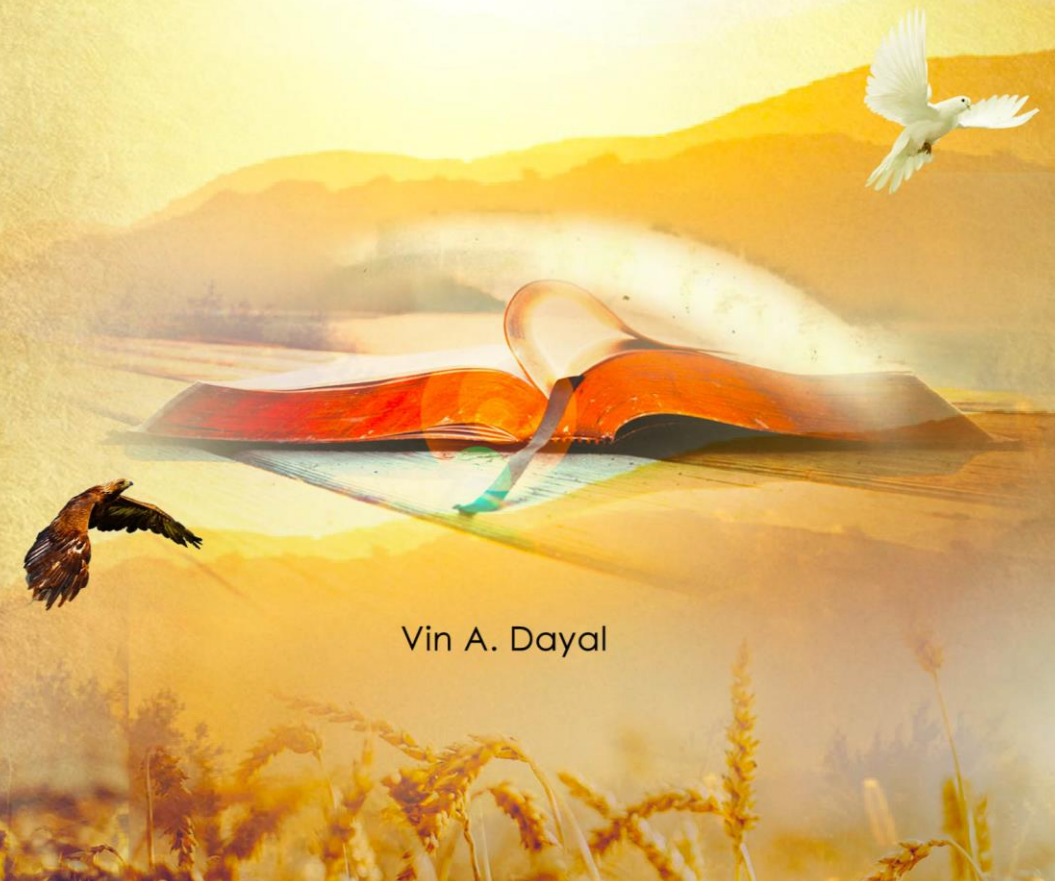

Third Exodus Assembly

Seven Thunders, The End Time Vision

Pt. 1

*The Revealing Of The Words Which Were
Closed And Sealed Up*

16th May 2004



Vin A. Dayal

Seven Thunders, The End Time Vision

Pt. 1

*The Revealing Of The Words Which Were Closed And
Sealed Up*

16th May 2004

TRINIDAD

SEVEN THUNDERS, THE END TIME VISION PT.1
*The Revealing Of The Words Which Were Closed And
Sealed Up.*

TRINIDAD
SUNDAY 16TH MAY 2004

BRO. VIN A. DAYAL

[#573 Songs That Live –Ed.]

Oh that Angel with the swept-back wings

He's the one that means the most

He took us in the inner veil to reveal

Himself more privately

Here we are in perfect step in the promises of God

Oh, that Angel with the swept-back wings

He's the one that means the most.

Amen. Certainly, He means the most to each and every one of us today I believe, if we have experienced His great love, seeing that He became sin that we can become the very righteousness of God. As the Bible said, we can stand without condemnation here, today. There is now no condemnation to them that are in Christ Jesus, who walk not after the flesh but after the Spirit. [Romans 8:1 –Ed.] Blessed be His wonderful Name. To know that God has blotted out our sin and has put it as far as east is from the west, and has made us, to stand justified in His Presence, surely that creates a worship, a praise in our hearts that we can enter His courts with praise and His gates with thanksgiving, knowing that in that Holy of Holies that Blood has been sprinkled for us.

And how thankful we are this morning even, to come here and give testimony like the leper, we have been cleansed. Amen. We have been loosed. Hallelujah. We see that Dove flying at the end of the Seventh Day crying, "Holy, holy, holy." Glory be to God! Amen. We know It has flown for us, still flying across the land,

dripping with Blood today. The Blood of the Male was poured upon It.

We have a little dedication time here. We would like to do this. Our precious Bro. and Sis. Jerome Dookoo would like to dedicate their baby boy, Jeremiah Hosea, to the Lord. Also, Bro. and Sis. Trevor Williams would like to dedicate their baby girl, Dawn Grace, to the Lord this morning. Amen.

The Bible says: [Psalms 128 –Ed.]

¹ Blessed is everyone that feareth the Lord; that walketh in his ways.

² For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

³ Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants around thy table.

⁴ Behold, that thus shall the man be blessed that feareth the Lord.

⁵ The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

What a great blessing it is, friends, to know that the King is in the City. The great Headstone has come to the City in these last days. And here we are, delegates of that City foursquare with a confession that Jerusalem above is the Mother of us all, children of the married Wife today, an innumerable company of saints, the Spirit of just men made perfect, the Church of the Firstborn. Is that right? Is He the Firstborn? Are we His Church? Is He the Head? Are we the Body? Is this the Age of Marriage, that the Head and the Body are no longer twain but are one? The Bible says the Spirit and the Bride say, come. He blesses out of Zion.

Don't look at the Bride as some ordinary thing, friends. She is the final Voice to the final Age. All Seven Messengers are in Glory, but the Bride, in the Bride Age – we have had churches, churches and brides, brides,

but there is a victory and the reason for His death on the face of the earth this morning, (hallelujah!) that He and She could go back to Eden together. Glory be to God. He will finish everything in this Bride. Do you believe that? Then how much more when it comes to dedication of these little ones, they are finishing touches on this City. Do you know that? [Bro. Vin laughs –Ed.] He, Who is the Divine Architect of our being, friends; the One Whose City Whose Builder and Maker is God, He puts in these last little parts of the City here. That's why we come. It is something so real to us by God's grace. Amen. Praise His wonderful Name.

Lovely, Lord Jesus, our precious Father, we thank You, Lord, for these few moments when Your Presence overshadows us. This is what we like to feel when the time of dedication comes, knowing that these little ones are too young to be baptized, but dear God, the parents standing on their behalf, holding them, dear God, and bringing them for dedication; this is the way that You have provided for them to receive the blessings of Your economy.

Lord, we thank You that we have this blessed privilege to dedicate them today, in Your great Presence for a life of service. It baffles our mind, so many times, how You can take the tiniest of things, the smallest of things, truly, oh God, no matter what You do, how small a thing is, some of the greatest things are found under the lenses of a microscope. Why You do it this way, is to show that You are a God of simplicity. You said, "Despise not the day of little things." We thank You for these little ones, Lord.

Our precious Bro. Trevor and his wife standing here in Your Presence with their little, darling girl that You have given unto them, Dawn Grace; Lord, I pray that this will be the dawning of a New Day for them as the grace that is greater than our sin, as this great Capstone Message of grace has come, that that grace will so fill their hearts, knowing that grace is the power of the Holy

Spirit for us to rise up and manifest Your Word, dear God. And Lord, there was a Day that was promised to dawn upon the face of the earth when this reality will be shown forth in Your Redeemed.

We pray that You, Lord will continue to provide and supply their every need, even as they will continue, Lord, to fulfill this vocation of raising the children that You have given unto them for Your glory. We present little Dawn Grace to You, placing her by faith beneath Your Precious Blood, Lord, where we know she is safe and secure from all harm and all designs of the enemy, that wicked one, and God, knowing she will be ever under Your watchful care, and under Your Divine guidance, Divine influence, Your Divine protection. And oh God, I pray that she will grow Lord, to Your honor and to Your glory, showing forth Your praise, fulfilling the purpose that You intended for her. In the Name of Jesus Christ, today, we dedicate her for a life of service, Amen.

Gracious Father, we thank You for our precious Bro. Jerome and his wife, Lord, walking in this Light. May You continue to bless them, dear God. May you continue to strengthen them in faith. Oh God, in this great challenging time, may the great Holy Spirit fill their hearts that they could rise up, oh God, and be such a standard, such a Light, such an influence and a reflection of this Message in the area where you have placed them, Father.

As they bring their little boy, Jeremiah Hosea, Lord, for dedication today, we pray, dear God, that You will receive him as we offer him up unto You for a life of service, asking that You will place him beneath Your precious Blood and that You will watch over him and protect him, oh God; You will keep him from all harm and all danger and he will grow to Your honor and to Your glory, to fulfill the purpose for which You have sent him.

Lord, God, may You so anoint the parents that they could raise him for this purpose. May he bring joy and gladness to their hearts, Father. And God, may Your blessings ever be seen and felt within the family circle. Grant it, Lord, we pray, as we dedicate little Jeremiah Hosea to You for a life of service, in the Name of Jesus Christ today; praying once again that You will bless them all for Your honor and for Your glory in Jesus' precious Name. Amen.

Amen. Let us just pray one more time for the service – the rest of the service. I just want to encourage you to have faith and hold your request in your heart. I am just trusting the Lord this morning, not knowing how we are going to go.

We also have a written request. I would like you to join me and believe. The saints in Grenada, you know, they have to move out of the building that they are in. They have been given notice (two months) and we want to pray that God would provide the right place, suitable for them. A place that they will be able to be free to worship, and that they will just have the necessary facilities and the accommodation that will be so suited to carry out the service in the way that we desire it. And the ones in the area, where God would have the church to be, that they can be brought to the saving knowledge of the Lord Jesus Christ.

Let us just pray. And you also, just hold your request in your heart. He promised to supply all – all our needs, according to His riches in Glory. This is our faith, Father. This is our confession as we, as a Church gather around Your Divine Presence, looking unto You Who gave these unfailing Words of promise, and knowing that they are good and true in every situation. No matter what the conditions might be, no matter how the enemy might try to hinder but yet, oh God, we know that You are a God Who is able to supply our every need. And so Father, we pray that You will minister to the needs of Your children, right now; You the omniscient God Who

knows the thing that they hold in their hearts and their confession of their faith in Your Presence.

I pray that You will give them that breakthrough to take a hold of these Things, knowing that it has already been supplied for us. For it is written, we are blessed with all spiritual blessings in Heavenly Places in Christ Jesus. God, make it accessible to each and every one. Inspire their faith so they could apprehend it and take a hold of it. Lead them by Your Holy Spirit, Lord, God that these Things could be their personal possession. Give faith and courage to pull down every stronghold of the enemy, knowing, like Israel, You told them, every place that the soles of their feet tread upon, *that* You have given unto them. Even though it was given, they still had to fight for it and take it. But Lord, the Captain of the Lord of Host was there to lead them into battle, to possess, and make personalized that which You had given, Father. And let it be to every true Israelite of God here, today, standing in Your Presence, in this Ephesians at the end of the Age.

And Lord, we ask also, on behalf of our brothers and sisters in Grenada, knowing, dear God, that they are in need of a facility at this time that they will be able to gather and have services, oh God, and continue to carry out the commission of fulfilling your work in that neighboring island. We ask today, Father, You Who have provided down through these years for them, every time a place was needed, God that You will provide, also the suitable place.

We see how You moved the church from station to station. We see how You brought in different ones, at different junctions. We learnt and we have recognized and we have understood, oh God that the footsteps of the righteous are ordered by the Lord. It is not within man to direct his own steps. And dear God, just like You led the children of Israel: You chose the course, You chose the way that You led them and where You wanted to camp, oh God, and the things that You desired to do

in their midst in certain places, and so, we ask, dear God, that You will cause them to come to know this, dear Father, by revelation; by the working of Your Holy Spirit, Lord, You will make it known to them, Father. And dear God, that they will have the place needed, oh God before the time is up that they have to leave the place where they are at present.

In the Name of Jesus Christ, You Who said, "If you ask for bread, you will not get a stone. Ask that your joys may be full," we ask this according to Your Divine promise, believing that we have received what we asked for and knowing that we shall have it. So we thank You and praise You, this morning, believing that all our needs, oh God that we have brought before You today, have been met, Father.

And now, lead and direct us. And everything that is to be said and done, in the course of this service, may the Holy Spirit give unction and utterance that the Word will be ministered in power. May the Word not be bound but may It be loosed. May the Quickening Power follow that Word, oh God, and quicken It and reveal It and interpret It and make It clear. Write and engrave It in every heart, dear God. May You break every fetter and every chain around the lives of Your children. Let the sick be healed. Let the blinded eyes be opened up. Let the prison doors be opened up. Let the captive be set free. Oh God, let the Church receive such a charge of faith to rise up, oh God, into a higher bracket of faith Lord, to walk in closer union with You, in the Name of Jesus Christ.

We thank You, Lord, for Your great grace, and Your blessings, and Your power that is present here today. Do the exceedingly abundantly, we pray, above all that we can ask, not only for us but out in the islands in the region where our brothers and sisters are gathered, Father; oh God, in anticipation. And knowing that this Word that is going to be spoken this morning, will go to them, Father, by a medium of tape, we pray, dear God

that everything that they have need of, Lord, God, may You direct me to speak, Lord, that the Word, Father, can be ministered to every brother, every sister, every father, every mother, every young person, everyone in an office; everyone that has responsibly, oh God, that Lord, Your children that You are gathering in this region, Lord God, their faith can be perfected. Every doubt can be dissolved, Lord; every shackle can be broken. In the Name of Jesus Christ, may the Spirit speak expressly? May God be glorified and the Church be edified. We ask it, in the Name of Jesus Christ.

And can we all say, amen? Amen. Amen means *so be it*. Well, praise the Lord! Are you happy to be in His house?

I looked across and saw my precious Sis. Lisa Dasent there. We are glad to see her in the house of God, in Trinidad, here today. Amen. And she is standing next to her husband. What a beautiful sight! I've seen him standing there by himself for a season, but it is good to see who was present in the spirit is now also present in the body. Amen. It does something. It is really, truly nice and we are certainly glad. I believe that God is going to meet every need in our midst today, and God will bless us and give to us, what we have need of.

I have some Things on my heart I will like to speak, continuing on our little inspiration. I have been speaking about the Time and the End of Time, and trying to get the Church posted and to make these Things clear. And then trying in a way also, to bring It down so you can have a better understanding, and It can help you whose discernment may not have been in the place to catch exactly what has been happening, that It can come a little closer to you. My prayer is that God will make It real to you, where It can be a revelation in your heart and you can have faith. And not because I say it, but because you can recognize it is God's Word coming to pass.

Sometimes, you know, being in a body of flesh and being in Trinidad, and not living in Jeffersonville, it is hard for people's faith. But if you think of your own self, you never lived in a Day where you ever had to see the Word being fulfilled 'present tense' except the time that you are living in. Every other thing you read about, so your only test to know if the Word is really being fulfilled is, what you look at. So your real test of coming down to recognize whether you are part of the Body and that Eternal Life is in you is, from the time you came into the Message to this present time. Everything else you learn by reading.

So, sometimes, you don't realize that. You sit down there and try to look backwards. And I keep emphasizing that because I'm trying to say, the flesh has changed but the God is the same. And it is not the—the flesh never profits anything; it is the Spirit that giveth Life. Even Jesus in the corporal, virgin-born body said, "The flesh profiteth nothing." So the difference there is faith. Faith raises you up to perceive.

Let's turn to Daniel, Chapter 10. I believe that the Holy Spirit has a reason for putting us into remembrance of the Things that have been spoken in times past through our journey, from where we started to where we are at present. Because, without putting you in remembrance, you will never know what you came through, and you will never understand what God was trying to achieve, by passing you where He passed you. So that's why God has to bring back things to remembrance.

That's why you hear the apostles, like Peter saying, "I will put you in remembrance. While I am in the tabernacle, I will stir up your minds and keep you in remembrance." [2nd Peter 3:1 -Ed.] You hear Paul telling Timothy, "Keep them in remembrance of these things." Why? [2nd Timothy 2:14 -Ed.] You hear Jesus coming back, "Oh fools and slow of heart." [Luke 24:25 -Ed.] May 16th today.

But in 1976, “Then opened He, their understanding that they might understand the Scriptures,” [Luke 24:45 –Ed.] in Fran Street, written on the wall in Barataria, and we used to put up that picture of the men on the road to Emmaus. May 16th, 1976, the Holy Spirit spoke directly, “Why do thoughts arise and why are you troubled? It is I, be not afraid.” That same ‘I’ is still here. Think of that, friends. That was twenty-eight years ago. Twenty-eight is the time of life.

Daniel 10:

¹ In the third year of Cyrus king of Persia a thing [a thing, mystery] was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and understanding of the vision.

² In those days I Daniel was mourning three full weeks.

³ I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

⁴ And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

⁵ Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

⁶ His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Those who were in the wedding yesterday, I was speaking of how the bridegroom was decked. Look at

how the Bridegroom is decked because Daniel 10 to 12 is Revelation 10. Revelation 19 shows how the Bride is decked. The Bridegroom and the Bride because that is the Coming of the Lord. That's the Head coming to the Body.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

Sometimes, a man stands up and begins to talk about this vision that he has been seeing, brother, he watches men around him run and hide and start to quake, but he is seeing something happening; breaking.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

Daniel 12, verse 1. I have gone through this many times in the church so, you know, I'm just picking the places here, but from Chapters 10 to 12 is one vision.

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Because, those who were blotted out can't be found written in the Book. How many know He said, "I will blot their names out of the Book"? Revelation 3:5. But those whose names are *found written in the Book*, that means it was not blotted out because under no circumstance it could be blotted out. They were attributes of God.

Michael is going to come with that opened Book and He is going to deliver the names that are found written in the Book.

² And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and [conjunction] some to shame and everlasting contempt.

That's two things right there because there are some that are going to rise up to go in the Millennium. The 144,000 that die will be raised up to go into the Millennium. The others are going to have to come in the Second Resurrection just like the dead in Christ on this side, shall rise up to go in the Millennium, but the rest of the dead will not live for the thousand years. You know that.

³ And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Stars set in their courses, wise: the Spirit of wisdom and revelation, a little group, that when that mighty Angel comes with the opened Book and those names are delivered, watch them shine. Watch those stars set in their courses, battle stars under the North Star because Daniel 12 is the Coming of the North Star with the opened Book; Christ, Michael, the Great Prince.

⁴ But thou, O Daniel, shut up the words, and seal the book, even to the time of the end:

⁴ But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

⁵ Then I Daniel looked, and, behold, there stood two other, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Moses on one side of the Hiddekel, Elijah on the other side of the Hiddekel; the two of them when that mighty Angel comes down. Some of you theologians are questioning me already. Look at you. That's THUS SAITH THE LORD. You say, "Where did the prophet say that?"

I don't know where he said it, but that is THUS SAITH THE LORD. The Lord is saying that. I am not crazy, friends. I preached the Bible for thirty years. This Spirit could never leave that Word. You know that. Maybe you are looking there, you can't see, but one man is seeing the vision.

⁶ And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

⁷ And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swear by him that liveth for ever that it shall be for a time, times, and an half;

And He reveals to him after those Thunders uttered their voices, the time of the end: one thousand two hundred and threescore days: time, times, and half a time, forty-two months, three and a half years; not seven years, three and a half years.

...and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

⁸ And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

⁹ And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Till when? Till the time of the end.

¹⁰ Many shall be purified, and made white, and tried; but the wicked shall do

wickedly: and none of the wicked shall understand; but the wise shall understand.

They have Oil in their Lamps. They have the Spirit of wisdom and revelation. The same Message did for us here, what it did for them over there. Is that right? May the Lord bless the reading of His Word? You may have your seats.

I want to speak a little bit, and take for a title and call it **“SEVEN THUNDERS, THE END OF TIME VISION”** and for a subject, The Words Which Were... **“The Revealing Of The Words Which Were Closed And Sealed Up”**. We read where It was sealed up, and so we know that It has to be revealed. God promised It was going to be revealed.

Before I go on, I want to read some more Scriptures to help you. Let us turn to Revelation. How many know that Daniel is the Book of Revelation of the Old Testament – Apocalypse? His vision is sealed in symbols; vision and prophecy. John, in the Book of Revelation, the Things he saw and heard are also sealed up in the symbols – Revelation, Book of symbols. Compare the two visions now. We just looked at Daniel’s vision. Look at John’s vision.

Revelation 10:

¹⁰ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

Both Daniel and John go into the description of this Great Mighty One coming down.

² And he had in his hand a little book open:

Daniel names Him, Michael, the Great Prince, the Archangel, the Chief Angel, Christ. Over here, John just says ‘another Mighty Angel’. Paul calls Him the Lord Himself, Who descends from Heaven. Is that right? Bro. Branham ties the two and says Michael is Christ. He is

the Voice of the Archangel. He came with a Shout, a Voice, and a Trump. So watch.

² And he had in his hand a little book open:

Daniel tells us about the Book. There are names in the Book. John doesn't tell us there are names in the Book, but Daniel tells us there are names in the Book. Daniel said those names in the Book have to be delivered when He comes. Is that right?

... and he set his right foot upon the sea, and his left foot on the earth,

³ And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

⁴ And when the seven thunders had uttered their voices, I was about to write:

Because, what? The commission was, "What you see and hear, write it," but when he came to this part, "Don't write it!" There is part of the Book of Revelation that is unwritten. There are parts of the Book of Daniel that are not revealed. He said, "Seal It up. You would not even understand It; don't even try to understand It, Daniel. It is for the End Time. I will unseal It then."

So, there are Things here; I want you to know This. You tell me. I'm preaching This, I'm putting all my life, and all of my ministry, all where I stood all these years, down on the line right here this morning. It's either I'm false or I'm true, either I come from God or come from the devil, either I am from the Tree of Life or from the tree of good and evil. I can't play church. I didn't come to join the church. I believe that there is a God amongst us here that is still unknown to many people.

I believe that there is Voice that is speaking that many ears are not tuned in to hear. I believe the Voice is a Scriptural Voice. I believe the Voice has spoken always from the Scripture. I believe the Voice speaks even in a certain way that whenever it speaks, it opens the Bible, and I believe that is the work of the Holy

Spirit. I believe that it is beyond miracles. That is the Opening of the Word. That is the Third Pull; the Mystery is revealed. I believe These are the Divinely-revealed 'Mystery-Truths' contained in the Seven Seals that are literally, turning the hearts of the children back to the faith of the fathers.

I believe This was sent to wake up the Bride. Wake Her up to what? That She is eternal as God is eternal; that it is impossible for Her to fail. She is ordained to manifest the Word. She is His victory. That's right. I believe This is to take the fears and doubt out of the people and show Her, She is a Super Race, a Super Church in the last days, not just saying it but the Word to move Her into that Place, that She takes that stand and stands there knowing that She is the very interpretation of the Word. He is the Old Testament and She is the New Testament – Husband and Wife. The Bride is part of the Bridegroom, and the Bridegroom is the Word, and She is part of the Word. Is that right? It's impossible for the Word to fail. She cannot fail. The Word, Herself takes the Word, Itself, and reveals Herself in Itself at the end of the New Testament, the same way He did it at the end of the Old Testament. That's right. Can anybody deny that the Word Herself doesn't take the Word Itself and reveal Herself in Itself?

Oh my! You are twenty-eight years too late to try to deny that. But the thing is, you don't catch it. The thing is, you are still in Trinidad with it. You are still looking for something. Then when the same old thing comes back and is spoken over to you, "Oh my! The Lord is now doing something." No, you are now waking up. It's here all the time but you have to move into It. You have to listen, and hear, and move into what you are hearing; get in the rhythm of the Word.

This comes from Home, friends. This is taking us back to where we came from. My! I just want to make this the fellowship of the Mystery; you will understand my knowledge in the Mystery.

⁴ And when [those] seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

⁵ And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

⁶ And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer.

Same vision: over here on the Gentile side, time no longer; over here on Jewish side; time, times, and half a time – exact! The Thunders and that vision is revealing time to both Jews and Gentiles (when it is run out); End of time Seal. When it starts, it is a total secret. Only 144,000 will get two wings of the great Eagle to fly. Every other Jew will be earthbound, but they will have two wings of the great Eagle to fly into a Place prepared, where the Food is. Did Elijah, an Eagle, fly into a place prepared, when Jezebel and Ahab were controlling the earth when the heavens were shut up for three and a half years? Were they being fed in there? That's the Bible. How many know that is to return? How many know Elijah will shut the heavens for three and a half years? How many know that the Fourth Seal is Eagles, all the way to the end?

How many know that there is going to be a prophetic anointing on a 144000? They will know the Beast. They will know the number of the Beast. They'll know the name of the Beast. They will overcome the name, the number, and the mark of the Beast. They will sing the victory song. Is that right? Why? They have their Father's name written in their forehead. How did they get it? A sealing Angel. Because two prophets; a calling

and a sealing, “Seal them up (is that right?) after I send my two Angels with the sound of a Trumpet.” Matthew 24: 29 to 31, two Angels (plural), one Trumpet (singular). What is that? Prophets calling out, calling them out of Judaism (is that right?) to recognize the true Atonement. That’s right, friends.

Were we called out? Are you called out? Are you still in the world? Do you still have organizational influence or are you called out? After being called out, are you taken up in the Mystery? Is the Rapture a revelation to you? Do you understand what that Cloud means? Do you know what those Seven Thunders say? Do you believe the Seven Seals are opened? If you are in that Place, you are worshipping the living Christ. The people in that Place do not know anything of a historical God. When those Seven Thunders are revealed and you are called, you are worshipping the living Christ. It’s present-tense Redemption.

Israel under a prophet’s message was coming to present-tense Redemption. Baptism, coming through the Red Sea, healing, gifts of the Spirit, prophecy, drinking the living water from the rock; all present tense. Is that right? My! Look again.

⁵ And the angel [whom] I saw stand upon the sea and upon the earth lifted up his hand to heaven,

Just like in Daniel.

⁶ And swear by him that liveth forever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer [time no more]:

⁷ But in the days of the voice of the seventh angel,

You see? In the vision over there to Daniel, which is to *Thy* people. There were two men here with that Angel: over here to the Gentiles, there is one man here with

that Angel. How many know there are three prophets between the Sixth and Seventh Trumpet; one to the Gentiles before the Rapture, and two to the Jews after the Rapture? How many know it takes prophets to catch those Thunders and to unseal this sealed Word? The Word cannot be unsealed other than by Eagles, other than by prophets. Is that right?

Only prophets can unseal the Word. And do the prophets know the time and the season? What is it? He said, "You have to preach, a thousand, two hundred and three-score days; time, times, and half a time. You need to speak It in, symbolic, prophetic language and they'll get It." Over here, he says, "Time is no more." He said, "Don't you know It changed from the Thunders not promised in the Church Age? He is the Son of God. This is to reveal the Son of Man between Son of God and Son of David in the conjunction. The Book is sealed until denominational Ages run out. But after denominational Ages run out, then Seven Thunders utter their Voices, and the Seven-sealed Book is opened at the time of Seven Thunders of Revelation 10 after denominational Ages run out. Is that right? Is that what he said? That's what he said...that's what he said.

Then, my friends, you are agreeing with these Things, but that's the working of the sums. The conclusion is, we are here, and these Things that were hidden in the Book are being brought out. These things that were sealed are being unsealed. Is that a fluke? Is that somebody who stumbled into something? Do you mean you stumbled for thirty years and just keep stumbling? No, you come to the Tree, and the Tree brings forth its Fruit in every season, and you are just coming with the Fruit. Because why? You have access to the Tree...you have access to the Tree.

Friends, you don't know... I asked you to sing the song *Unworthy* [#920 Songs That Live -Ed.]. You don't know that I know I'm unworthy? Do you think I'm standing here, speaking these Things in the merit of my flesh? I'm

speaking This in the 'Office' [ministry -Ed.] it has to be spoken. It had to come back around a second time and be reiterated. I am raised up to say what he has said. That's right. That's why I'm trying to say don't let His Presence be unrecognized, discern the Body. Discern what you see and what you hear because these Things that have come back around, had to come back around to take the Bride out. There are not three 'coming-arounds' of that. He will let you go blind until you have reason to see. So watch.

⁷ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished,

What does that mean? What Daniel sealed up will be unsealed. What John was told, "Don't write," somebody has to hear those Thunders again. Somebody has to see those visions again. John knew what it was. "I was about to write."

"Don't write that!"

"But Lord, how will It be made known if... You commissioned me."

"No, no, no, I am going to reveal back these things. And if a prophet gets a vision, he must go to the Scriptures to prove his vision is Scriptural."

Did he take Revelation 10:1 to 7 and his vision: What Time is it, Sirs; Is This the Time of the End? – and proved that his vision was Scriptural? Did he say, "What was prophecy three years ago is now history," and, "What is the attraction?" Is that right? He saw it back and when he saw it back he said, "I could not make out certain things there; I could not understand. I must go West. I went West for the blast and came back East and (do what?) interpret the unwritten Word (interpret the unwritten Word)."

There was a part of the Book, unwritten. The part that had to do with the Change was unwritten. The part that was to gather the Bride was unwritten. The part

that was to show the Bride Her name in the Book was unwritten. The part that was to give the Bride Perfect Faith was unwritten. The part that was to make Her know as She was known was unwritten. Seven Thunders will gather the Bride. Seven Thunders will give the Bride revival. Seven Thunders will give you faith to be changed; Perfect Faith. Perfect Faith is knowing your position. Seven Thunders reveal that name – deliver that name that is in the Book. Seven Thunders wouldn't be here and the names remain undelivered, no.

Michael comes to deliver. He is the Voice of the Archangel. That's the Archangel, the Voice of the Seven Thunders to deliver Amen. Satan (brother) tried to contend with Him, "The Lord rebuke you, Satan!" He took the body of Moses (amen. Glory be to God in the Highest!), raised it back up.

Three prophets; did you see that? Two in Daniel connected to the last part of the Book. "At that time..." Daniel was saying. "At that time shall Michael stand; the great Prince which standeth for the children of Thy people. There shall be a time of trouble such as never was since there was a nation, even to that same time." Think of it. The Jews had amateur tribulations. Six million were killed under Hitler and Eichmann [leaders of the Nazi party, organizers of the holocaust -Ed.], the tribulations of those days, but the great tribulation (Jacob's trouble for three and a half years there). And here we are between amateur tribulation and great tribulation, the world in birth pains; Woe, Woe. Hitler killed six million. Pol Pot [Cambodian revolutionary/politician, 1975-1979 -Ed.] in Cambodia killed one and a half million, Saddam Hussein [President of Iraq from 1979-2003 -Ed.] killed tens of thousands. Different people around the world; over a hundred and fifty wars were fought after World War II. Think of it. You had Korean War. You had the Vietnam War. You had drug wars, industrial wars, cocaine wars, all kinds of wars.

In Trinidad, we have had such wars here, until it took the Prime Minister, the Chief Minister to go and sit down with the chief drug lords to try to get a truce, to try to beg them, you know, “Don’t kill so many,” because there was no way the police and army could have stemmed the flow up to now. Do you have discernment? This is Trinidad, seventy miles by forty miles, we are talking about. There are 1.3 million people in Trinidad and Tobago.

This is a dot on the map of the world that they cannot even find, yet our oil – they are expecting some revenue because of problems in Iraq. What goes on in this ‘dot’ is tied there. If the economist could work out the mathematics and see how much finance in relation to Gulf War II, can’t the Holy Spirit reveal what is going on in the spiritual realm? Can that soak in?

Their expectation got so high that the minister said, “Wait, wait, wait; don’t go spending too fast. Don’t spend too quickly, you know, lest we squander our money and so on.” They are conscious of the problems in the world today. We have a commodity here, we have a resource, and that is how we get our revenue. And that is how we are able to drive a car and eat food; you pay our rent and you do these things. And the country is not like, let us say, St. Vincent or Grenada, or one of those islands there that does not have any industry. Do you get what I am saying?

So sometimes you are hearing the Word, you think this doesn’t relate to that, and this doesn’t relate to this, that doesn’t relate to that. No, friends, we are in the Age of Globalization, it affects everybody and everything. And these are the things that, you know, you desire your people to see and know because how else could you get prepared. The Word is coming right straight to you showing you, but sometimes if you don’t desire and hunger and say, “Lord, I don’t understand It. You have to reveal It to me, Lord. I’m hearing It but I want to know

It because there is an urgency about It. It is saying something.” Think, friends.

Time of trouble: I’m trying to show you the time of trouble. We have political troubles. We have trouble within the schools that they can’t stop: trouble with guns and drugs and teenage pregnancies, and everything else. We have problems with AIDS. The ‘Health’ people [people in the medical field Ed.]; they do not know what to do. It is rampant; eating out the Caribbean. We have trouble with politics. We have trouble with finance; the cost of living, and the kind of homes they want to put people in. If you see those little, kind of ‘pigeon coops’ they are putting there after all those things are bred already and their problems.

Trouble everywhere, trouble in the churches; ministers have gone wild, just pulling for money without any conscience any more, deceiving people left and right just to get rich quick. Can’t you see? Don’t you realize that the Word comes to empower a people who walk in a certain sphere, in a certain environment where there are all these troubles? If there is one or two that they have to find, when they meet them, they can raise them up out of that. They can deliver them. Because when Moses and Elijah come with the Thunders, what will they do? They will deliver them out of Jezebel’s hand; out of Egyptian’s hands. Is that right?

When Malachi 4 came here, he delivered us out of Egyptian’s hands, out of Jezebel’s hands, out of denominational hands. Is that right? He shook the thing because the revelation made him fly above the system. He could look at the system. He could look at the architects. He said, “Look at Lucifer, he is building a kingdom. Do you see it?”

This is the thing that bothers me; the last two or three years, especially, preaching since September 11th, 2001. And preaching those messages: *Planned Genocide, Predator and Prey* [message series in 2003 –Ed.] and all these messages; focusing there to try to show you, the Fourth

Beast devouring the whole earth. I said, "People don't look and see it?" They look around the world and they don't see any Fourth Beast. They don't see anything. They don't see anything breaking up the earth. They find the world is nice. They find things are going sweet." He said, "Look at Lucifer. He is building his kingdom, and those men that he is using, his fallen angels are in those men. And these same men are going to enthrone him as god over the world just now." He said, "Can't you see that Jezebel, how she has bewitched the nation? She has gotten into the White House; she has wormed her way into the cabinet into the treasury, into the schools, into the senate?"

And sometimes people look at you and think you are trying to mystify the Message. Brother, sometimes it is so hard because when you preach like this, people kind of look at you funny because they believe that is not going on. See? Are we anointed? How could people be anointed with the Holy Ghost when the Holy Ghost comes to reveal? The End Time was for revealing. Everything was going to be shut up until the End Time; then He opens.

"Close up and seal up the words, Daniel. Don't write it, John."

"But Lord, nobody will know; they will be caught in the snare."

"No, no, I am going to send an Eagle; the greatest one since creation is going to come flying. (Amen!) I'm going to vindicate it, brother, it's going to shut up science. It will shut up education. It will challenge the medical people, everything. I will raise the dead. I will appear in the heavens. Brother, I will speak Things; I will do that. I will come down visibly and I will be photographed. There will be such vindication as never was." Did the world see it? Did they know what it was? He said, *Presence of God Unrecognized*, [1964-0618 -Ed.] *God Being Misunderstood* [1961-0723E -Ed.] *A True Sign That's Overlooked* [1961-1112 -Ed.] *Why?*

Then he tells us why. “As the Jews were blinded to reject the Messiah, so the Gentiles are prophesied to be blinded to reject It also so It can go back to the Jews.” Is that right?

Oh my, then little church: *Nations are breaking, Israel’s awaking, The signs that the prophets foretold; The Gentile days numbered, with horrors encumbered; Eternity soon will unfold.* [#667 Songs That Live –Ed.] Has He been telling you about Eternity? Has He been telling you about immortality? Has He been talking about *The Return Of The Spring Son* [2004-0411m –Ed.]? I’m talking about From The Earthly to the Heavenly [2004-0128, 2004-0201 From The Earthly House To My Father’s House –Ed.]. Before you can even start to sing that, and see that to sing that, that means these Things have to open.

These Things have to open because you don’t even know what Spring Son, and return of the Spring Son, and what season – you don’t even know what time it is. It takes a Watchman in the Tower to say, “The morning, cometh and also the night.” Yes, sir! He said, “Look, the Star. I see the Morning Star. I say to you, shalom” – a Watchman in the Tower. Then he went to the Bible and said, “Look, Isaiah 60.” Then he went to the pope leaving Rome (the ancient enemy of the Church) to go to the ancient seat of the Church (to Jerusalem). He said, “What for? Fellowship; to deceive them in fellowship like a Serpent going with flatteries to take the Kingdom.”

Do you know what made that man different? He ate food like everybody else. He bought a Bible to preach from, from the same Bible store like everybody else. He went to the same restaurant and ate with them, the same food, and everything else. Do you know what made the difference? He was born an Eagle; he was anointed to fly. He was sent to bring a Message to shake this generation and call out an elected people. And though he was unrecognized by man, he was recognized and vindicated by God. Oh my!

Elijah has come, he has done his work already. As John has said, "The bride has made ready," [#536 Songs That Live –Ed.] Amen! Glory be to God in the Highest! Thank You, Jesus.

Now drop with me to Revelation 22, quickly. My, my, my! Yes, sir. So watch now. These Things are not going to be revealed until the days of Voice of the Seventh Angel, until the End Time. End Time and Seventh Angel go together. Seventh Angel is a Prophet, End-time Prophet, End-time evangelism, End-time Messenger. "Before the earth is burnt with fire, I will send Elijah; to the whole earth, I will send Elijah." Before He destroys the Gentile world, Elohim will come walking in human flesh – End Time. "Shall I hide from Abraham? No, I will open up the Secrets; I will pull It back. I will let Abraham know that his immortal season has come. I will let Abraham know this civilization is going to pass away. I will turn it back to its pre-industrial state. I will turn Sodom and Gomorrah into ashes; put it back where it came from into the earth by a baptism of Fire from Above."

Revelation 22, verse 6:

⁶ And he said unto me, These sayings are faithful and true:

We are in the last chapter in the Book here, now. Revelation 10 finishes the Book because all the rest is in Revelation 10. When the Thunders uttered their Voice, that is when the Book is opened in reality form. When the Book is opened in reality form, It is revealing what was, is, and is to come. Past, present, and future, everything is being revealed. The Mystery is finished in the days of the sounding, so all these other Things, you may think It is not revealed; It is in the Message.

⁶ And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

⁷ Behold, I come quickly:

Oh my! Do you see what is coming there now? He starts off with, the time is at hand, in Chapter 1, “Blessed is he that readeth and heareth the words of this prophecy, the time is at hand,” he ends up here with, “Behold, I come quickly.”

Remember they asked Him, “Lord, when will Thou restore the Kingdom to Israel?”

He said, “It is not for you to know time and seasons.” He said, “Back there, the Son Himself didn’t even know it.” He said, “My Father only has that shut up.” But then at a certain time in His mediatorial Ministry the whole revelation was given, but in symbol form, still sealed. And a certain part that has to do with the Coming (the Thunders), “Keep it a Secret. Keep it a Secret. Don’t even write It. Leave It as unwritten Word.” Why? It is already hidden in other places in the Bible because you cannot add to the Word or take away from the Word. You can’t add to the Word or take away from the Word, so It is already hidden in the Book, even though John didn’t write It. Everything was in the Old Testament when Jesus came.

Then Paul, who was caught up in the Third Heaven, saw Things that were not lawful. And Paul sealed up Things into the New Testament (are you getting what I’m saying?) that John didn’t have to write that because Paul had already taught those Things. When Malachi 4 came, He went back in the Word and he started, he said, “This Seventh Seal that was not written; John didn’t write It (silence in Heaven); Jesus didn’t speak of It. I can start in Genesis and show you It was in shadow and type and came all the way down through the Bible.” Amen.

I trust He is giving you grace. Are you understanding? Is he helping you? Oh my! You mean to say after preaching twenty-eight – thirty years, some people still can’t catch it?

⁶ And he said unto me, These sayings are faithful and true; and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

Who is 'he' said unto me? That Prophet. That Prophet that was revealing the Book of Revelation to John. "Tell John, the Lord God of the holy prophets sent His Angel." He was that Angel, that Seventh Angel.

...to shew unto his servants the things which must shortly be done.

⁷ Behold, I come quickly. Blessed is he that keepeth the sayings of the prophecy of this book.

⁸ And I, John, saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

⁹ Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren, the prophets,

So this Angel is a prophet. And he said: The Lord God of the holy prophets sent his Angel to show his servants, Things which must shortly come to pass.

...and of them which keep the sayings of this book: worship God.

¹⁰ And he saith unto me,

"And He saith unto me", He told John, who knew what the Thunders were. John is the Eagle, friends. That's right.

[He told John], Seal not the sayings of the prophecy of the book; for the time is at hand.

He knew, "John, you know It, but what you were told to seal cannot be sealed now. Don't seal This now. It's too late to keep This sealed up."

Brother, the Elect is ordained to get the revelation. I preached here over Easter and went to New Zealand. I went out there to the farthest part of the world you can

go from here, where the sun rises first. It hits in Gisborne; the first place on earth, Gisborne. We were up in the Northland in New Zealand. Gisborne is lower down. But watch something. I went way out there and came back.

I came back, Bro. Elijah [Elijah Walters (minister) St. Vincent -Ed.] called me. He said, "Bro. Vin, the room that we have, where the tenant used to live, downstairs my place there, [he said] the tenant has moved out." He said, "We called that place, Mamre." He said, "These past couple weeks the saints are gathering there, and we are looking at the videos, and we are watching and hearing the tapes, and those things; fellowshiping"

Do you know why they named it Mamre? Abraham at the tent door. He said, "And when we heard *The Return Of The Spring Son And The Immortal Season* [2004-0411M -Ed.], he said, "I just preached it yesterday." He called me in the morning, he said, "I just preached that yesterday. Brother, I am following closely." He said, "I saw you went out east, I saw you come back west." He said, "We got the tape *Judgment Following Grace* [2004-0502 Judgment Always Follows Grace -Ed.] when you came back there. You looked very tired." He said, "But I said, hey, look, he went to judgment." He said, "Brother, I know you came up the Upper Coast like Paul. You went out there [he said] and I could imagine the breaking of these Things." He said, "How did the people receive It?"

I said, "Well, you know I have been going there for a few years and people have confidence. They received the Word."

I'm trying to show you: look at these young brothers, look at what they are following; look at what these Things mean to them. He said, "Brother, we see what is happening and the tightening up and these things." he said, "We have started a little investment company. We called it 'Mamre Investment Company', so it can provide some work for some of the believers in the Assembly."

You see, take a cup and dip it into the sea, you will bring up a cupful, and if you are living around the sea and all you have is a cup, and for twenty years all you have is a cup, you will get a cupful. A man who came in two months ago could have a bucket. He came in two months ago. He puts that bucket in and he pulls up, he could come up with that bucket full, you know.

It's the same sea because you are not the one who gives out the bucket and the cup; bucket and cup are ordained from Heaven. You were born on earth with your size fixed on what you are going to pick up when you let it down. So it would be very foolish to think, "I am in the Message so long, I can't see that; could somebody see that?" Paul came in last. He didn't even walk with Jesus.

Listen.

¹⁰ And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

Watch where it goes to, from the unsealing of these Things. Watch where it goes. What is the next thing?

¹¹ He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still.

What's that? The closing of the Door; that is the closing of the Door. When the Door is closed, who is inside can't go out, who is outside can't come in, who is filthy is still filthy; who is righteous is righteous. Mercy is finished. That's it, right there. Watch the unsealing of these Things because I want you to see Seven Thunders have to do with 'time is no more' – over to the Jews over there; over to the Gentiles over here. Follow me closely and help me to travel quickly.

¹² And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

That's the Paymaster with the wages. Every man (that means *evil and good*) who sows to the flesh will reap corruption; who sows to the spirit will reap Eternal Life. He is coming to give to every man according to his work. The Supreme Judge is speaking of judgment, friends.

¹³ I am the Alpha and Omega, the beginning and the end, the first and the last.

Watch. That's the complete revelation of Himself: Foundation revelation, Capstone revelation; Abel and Enoch, Alpha and Omega, the beginning and the end, the first and the last. The first Message and last Message; Son of Man revealed in the first Message, Son of Man revealed in the last Message, not the in-between. Paul – the Seed in the Paul's Age comes back to Seed in the last Age. Watch it. Alpha becomes Omega.

¹⁴ Blessed are they that do his commandments, that they may have right to the tree of life.

Revelation 10, that's the Tree of Life with the Book, take It and eat. That's the only place you can eat in this Hour. To eat from any other tree is death. The only way to eat and live forever, we have to eat from Revelation 10 with that opened Book in His hand. That's the Tree that was sealed up in the Garden of Eden and no man could go and take. But now He says, "Go and take the Book and eat."

Now, after six thousand years, man is told, "Go and take!" Why? The Cherubim is pushing man toward the Tree because Christ was that Tree in the Garden of Eden, and man lived by the Word. Is that right? And that's the Word, Seven Thunders, to change you and bring you back to the Immortal. That's not Luther's message. That's not the Pentecostal message. That's the full Word to bring the full man back, to take him back to the Faith Civilization; Rapture him and change him. Is that right? That's the Seventh Seal.

Now, watch.

...and may enter through the gates into the city.

How many know every one of those gates was an elder, an apostolic judge, standing there? Did you know that? How many know the city in the Old Testament was set up – how it was set up was a type of the Heavenly Jerusalem? That's why there were twelve gates, twelve foundations (is that right?) which were twelve patriarchs and twelve apostles, and they stood there in the gate and those that came in that city had to come through them, like the elders in the church.

You see people come through these doors. That is not the door in the church, friends; that's the door in this building. Do you know who the door in this church is? The angel to this church. Do you know who the angel to the church is? He has to have Hidden Manna, a little more than the rest, to teach the others. If this is a Bible Church, it has to be like that; otherwise, it is a man-made church. "But if I, the Lord have planted and I, the Lord, have watered and have planted by the Rivers of Water – Bible Church; it will bring forth its Fruit in due season." Is that right?

That's how it is, friends. That might be a little strong. I'm laying it strong in the sense to say, "Church, you are a church here, walking in this Apostolic Faith for these years, learn your doctrine. Know what you stand for. Know what kind of church you are in. Know what kind of church God has raised up in this country, in this part of the world, and know how God is preparing a people to go into Glory in this Hour." What do you think the Rapture is, a wishy-washy business? Do you mean the greatest thing for the whole plan of Redemption – everything else has to come by the order, and the ordinance, and the establishment of God – and in the last days to go, will it come anyhow? No, no, no.

What kind of Church Alpha was? Have you ever read 1st Timothy 3, how they chose deacons? Have you ever read Ephesians 4, how they became ministers? Have

you ever read 1st Corinthians 12 and Romans 12, how they talked about gifts in the Church and placing, and governments, and helps – Apostolic Church. That’s why people come in here and live in sin; run around, confused; corrupt people, all kinds of nonsense. Brother, God will pack them out dead one of these days. That’s right.

You have to have respect. That’s right. God demands that. How many ever read *Respects*? [1961-1015E –Ed.] You better hear It or read It. This is not to frighten people. This is to say if you are not living there, you are living halfway, you are living church life. This is Word Life. This is Life set in order by the Word. This is people in harmony. Could you be in harmony with God and your life isn’t set in order? Does it have such a thing? What gets you in harmony and lines you up with God? Is it the Word that lines you up?

You see, sometimes we live so frivolously; coming to church and going along. You don’t realize that it is not just somebody preaching. Friends, preaching, for me, is not just a meal ticket. I am not looking for food and clothes. If I have to go through naked—why? They wandered destitute, in sheep’s skins and goat’s skins; (Of whom the world was not worthy). [Hebrews 11:37 to 38 –Ed.] They were born and foreordained in the earth, ministered to by angels, sent out there with the Word (that’s right) in every Age. Brother, whether in victory or defeat they laid their lives down and they would not compromise on that Word. That is what God makes. How many know God makes that kind every time?

But how many know the people want an Ahab or a Jehoshaphat and a mixer? Why were Elijah and they stoned? They called out people’s sins. They shook up people. People don’t like to be shaken up because, after a while, they get knowledgeable. And when they get knowledgeable, they get disrespectful because they feel now, “I know now, (and) God talks to me too.” And all of us...” and this is how they feel it is. Brother, Miriam

started to prophesy, and the next thing she thinks she could talk to Moses anyhow she wants, or even about Moses, or even about Moses' wife. Why?

God said, "It is best your father spit in your face." And do you know what God did? God spits in her face? [Bro. Vin makes a spitting sound -Ed.] Leprosy covered her whole face. Have you ever read that in the Bible? The Prophet's own wife of this Day got a tumor. Moses had to go and intercede for Miriam, (is that right?) the same one that she spoke against. Then the Prophet had to go and intercede for his wife, the same one that she spoke against. Do you know the Message? You read It?

How could the Church become a sin-free Church? He said, "What the Church needs is a good washing out, wringing out, drying out, and ironing out by the Holy Ghost." God needs thunderbolts and lightning in the pulpit to make Heaven high and hell hot and keep This gun-barrel straight. Is that right? And when the pulpit is not strong enough, they'll fall in the pit. He said, "The pulpit has to be strong to pull them out of the pit." That's right. Well, that's the kind of church we want. Are you afraid of that kind of church? Any other kind has no deliverance in it. That's right, friends.

I'm still reading the Scriptures, man. Jesus! Verse 15:

¹⁵ For without [without the city, outside the city, outside of Heavenly Jerusalem] are dogs...

Is he talking about those four-footed things running around there? Is it that he is talking about? 2nd Peter 2: like a dog, they went back to their vomit. Colossians 2: they devour and bite one another like dogs—Philippians 2. [Philippians 3:2 -Ed.]

...and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

¹⁶ [And] I, Jesus have sent mine angel to testify unto you these things in the churches.

I am the root and the offspring of David, and the bright and morning star.

¹⁷ And [conjunction] the Spirit and the bride say, Come.

Watch verse 6: *The Lord God of the holy prophets sent his angel.*

Watch verse 16: *I, Jesus, have sent mine angel.*

Watch verse 10: *Seal not up the sayings of the prophecy of this book [John] for time is at hand.*

Watch verse 17:

¹⁷ ...the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

¹⁸ For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

¹⁹ And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

²⁰ He which testifieth these things saith, Surely I come quickly...

Three times: verse 7, “Behold, I come quickly”; verse 12: “Behold, I come quickly”; verse 20: “Surely I come quickly” – Shout, Voice, and Trump. He is coming. He is advancing. He is coming down, coming down, coming down. And before we come on that Second-fold there, “Seal not up these Things because the time is at hand, now. I will open up the Seals, I will open up the Trumpets. I will open up the Vials. I will open up all these Things that I left sealed up in the Message. Just around the time, Jesus comes for the Bride, It will come back around and make a cycle. And as Gabriel came to Daniel to reveal those Things to get him ready to go out,

so the Spirit of wisdom will come to the Church to reveal these Things to get the Church ready to go out.”

How many know that’s what He said? Then my whole thrust behind my message this morning is to say, “Can these Things be This? Is this sounding like somebody trying to patch up and make a message?” That’s why the Spirit was so grieved there last week, that people, you know, keep going along like a Sunday Christian – Wednesday night.

I told Bro. Sammy, I told Bro. Mervyn and them, I said, “The people,”—I think Bro. Stewart too, “The people are not seeing these Things. They are hearing It because [I said] look at all the seats there.” [Bro. Vin refers to the empty seats –Ed.] You see? That is the time you don’t forsake the assembling of yourself. That is the time you can’t wait for the door to open.”

Isn’t it strange how people go through this Message all these years, for the last thirty/forty years quoting, “One of these days, the Prophet said, the Bride will come to know who She is, and then he talked about, one of these days you can’t wait for the doors to be opened”? The church doors are getting ready to be closed, not open. The church doors are getting ready to be closed and shut up, and become a storehouse.

“There is something, coming forth,” he said, “I know that’s THUS SAITH THE LORD,” on *Desperations* [1963-0901E para. 32 –Ed.] He said, “Except you have the Token to examine It, It will pass right through you.” He said, “Nine out of ten times, they are talking about ‘It is coming; it is coming one day.’” He said, “It is happening right in their midst and they can’t recognize it.” He said, “Because they fail to see God is hidden in simplicity and revealed in humility.” He said, “And they stumble over the simplicity of God because they don’t have the discernment to discern what the Spirit is saying to the Church.”

So what have we been dealing with so far? My subject: ***The Revealing of the Words Which Were***

Closed And Sealed Up". "SEVEN THUNDERS, THE END OF TIME VISION". Because the End of Time, 'time is no more' is connected to the Thunders. After the Thunders, the next thing was 'time shall be no more'. In Daniel, when that Angel appeared with that Book, he was talking about Resurrection right there. Some will rise and shine like the stars. The wise will understand. The names in the Book will be delivered at that time; He will seal them in their forehead, raise them up on Mount Zion – standing there with the Lamb. Oh my!

So look here, as I try to show you, Daniel, when he saw the vision (Daniel 10 to 12 is the last vision that was sealed up, in the sealing up of the Book of Daniel, "Close up the Book"), the Words are closed up and sealed till the time of the end. God sealed It up and closed It up. In other words, no theologian, no Bible school student will be able to interpret It until Moses and Elijah come to the Jews. That's why no man can go to the Jews and try to convert them. There are two prophets that will go, and the two prophets will be built by God to say It the way they are ordained to hear It. They will say It a certain way, and the way they would say It, it will tie up the whole Bible together and It will open wide before their wondering eyes. Think of it.

I want to show you how this is true, and how these Things are clear, and how these Things are really happening inside of here, and not today, and not these last three/four months, way back. Showers of revelation fell in 1980, and our eyes were made to see our prophecy. Daniel heard the Seven Thunders and John heard the Seven Thunders. I'm going quickly now.

On a message called *The Seven Church Ages*, 1954 [1954-0512 para. 223-225 –Ed.]

But listen, another Scripture comes to me. Daniel said... When He said, "Close..."

When he seen this Angel came down with a rainbow over His head: [The Prophet said Daniel was seeing the Angel coming down with a rainbow over His head.] ...put

one foot on the land, and one on the sea, and held up His hands, and swore by Him that lives from ever and ever. When those seven voices... the Seven Thunders uttered their voices, He said, "Seal it; not known until the last day."

He said. "But the time this mystery of God should be finished, when these will be revealed to the Church; and He swore by Him that lives forever and forever, that time should be no more."

Listen what He said there then. He said, "Go thy way, Daniel; shut up the Book." See? "For thou shall rest, and you shall stand in the last days in your lot. But many of those who turn many to righteousness shall outshine the stars forever and forever."

Revelation, Book Of Symbols, 1956 [1956-0617 para.61 -Ed.]

Then Daniel (closing) at the last he seen an Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he had told him. In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."

[1956-0617 para.64-66 -Ed.] But remember, Daniel was told by the Angel. Daniel heard seven thunders; they uttered their voices. Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it." See.

"Don't you write it." John saw the same thing, and it had already be written outside of the Bible; and had seven seals on the back of the Book, that no man could open those seals, that was them voices. Here's the Bible written, which is a mystery Itself. But on the backside of the Bible, the revelations was shown to Daniel, say that there's seven voices to be uttered that no man could open, no man knowed what it was. But the Bible said, and told Daniel and also John, "That in the last days

these seven voices would be known by the real true Church.” You get it?

Because why? The wise shall understand. That is the true Church. Come over in the New Testament, the wise virgins went (behold, the bridegroom cometh) at His Coming. In the last days, the world will be deceived, but the Elect will not be deceived. Is that right?

He said: *You get it? Can you see where the false and counterfeit is trying their best to keep great men from places like that?* Saying you are Satan’s son, Satan’s superman, Chief Nicolaitan, devil in the Message; you are trying to say you know the Thunders, and you are trying to say you know this, and you said a Dove is leading you. I am trying to keep my eyes from those places. He said that, not me. I could just say, “That is true, Bro. Branham,” because all kinds of people fight me when I speak This.

Ephesian Church [1960-1205 The Ephesian Church Age para.38 -Ed.]

...the Light comes as we have need of Light. God says It, and It isn’t opened up to us because It’s hid to our eyes until the day that God’s able to reveal it. Wonder what it’ll be after we leave? Yea, I’m persuaded that there’s very, very much more that we know nothing about.

1960, he was now opening the Church Ages. On *The Ephesian Church Age*, the first Church Age, 1960, he was saying, “There is so much more.” He said: *There’s Seven Seals, if we just take the complete Book of Revelation, that’s sealed on the back of the Book.*

Remember he always said, “I thought it was something not written in the Book, but I found out it couldn’t be; It was hidden in the Book.” *Spiritual Food In Due Season* [1965-0718 para. 83 -Ed.]

...It ain’t even, isn’t written in the Book. And them Seals are to be opened during this church age, and the seven last mysteries of God is to be made known. Oh, I’d like to just keep it all winter and go through It. Yes, sir.

He started to break into It, he said, “I would like to keep it and go through all winter.” He was in December

preaching this, 1960. It was winter time already, and he wanted to go on and preach all the way, maybe, until April. Think of it.

[1960-1205 para.39 –Ed.] *As Daniel heard the seven thunders and forbidden; and John heard the voices, and this Book was sealed, and the back of the book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished. In other words, God would be known to His church, not in three people, but as one Person. The mystery of God would be revealed, and when that was completely revealed, then the seven mysteries would open to the church [the mystery of God would be revealed, and when that was completely revealed, then the seven mysteries would open to the church]; ...because in there [that's when the Seven Mysteries open to the Church] in there, the church would be living under the inspiration of the Holy Spirit, Him moving in and out and showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.*

...in there, the church would be living under the inspiration of the Holy Spirit. Him moving in and out and showing the signs of him being alive and amongst us living amongst us and we are then worshipping the living Christ that's amongst us.

Do you hear the kind of songs we sing in this church? Do you see where we get these songs from? You are going through experiences and the Word is preaching, and songs are coming, and your worship and your expression to God is honoring the God Who is fulfilling the promised Word for the Hour, in your life. You are not singing Luther's song. You are not singing Wesley's song. No, no, no, you are singing a new song since the Book is opened. That's right. You are worshipping the Living Christ, the I AM.

In His Presence 1962 [1962-0909E para.2 –Ed.]

Daniel heard the Voice as It thundered, and was forbidden to write it. John was forbidden to write it. But

it was sealed on the backside of the Book, that is, after all of the mysteries of the Book has been given out and revealed. You notice Daniel said there the mysteries in the days of these voices, the mystery of God should be unfolded by that time (See?), the mystery, Who God is, how He was made flesh, all these things should be unfolded by that time.

I read these four different quotes here to show you that Daniel and John heard the Thunders. Now, you know over these years, we have had all kinds of Thunders, and all kinds of interpretations and ideas of Thunders. And each man had to preach what he saw as the Thunders but any man who has the Thunders must make all the Word of God compare. And all the Word of God is Seven Church Ages, Seven Seals, Seven Trumpets, and Seven Vials sealed up by Seven Thunders. When Seven Thunders uttered their Voices, out of the Ages came the Seals, out of the Seals came the Trumpets, out of the Trumpets came the Vials until the whole Book was opened wide before your wondering eyes. And Seven Thunders is between the Sixth and Seventh Trumpet, and the Trumpets were preached supernaturally.

Many people preach that today but I know a man, when that was revealed (a man who was caught up into a certain Place back in 1979, in the midst of all the great revivals and all the great teachers), wrote a tract called *Revelation, Book Of Symbols* proving that the Seventh Angel's Message was the Book of Revelation, and how those Seven Trumpets were preached supernaturally and why it was preached supernaturally – 1979. And then in 1980 – showers of revelation. In 1984, he began to open up Trumpets and Vials. In 1988, he came and opened up Seven Vials, Seven Trumpets completely; came back and brought back Seven Vials and all these things to the church; the Mystery of the Unknown Language making a cycle and coming back. I know that man. God gave him a way to speak this Message, to tie

the scattered words of the Prophet together and bring It through this Bible. And I have heard that man preach that Seven Seals from Genesis 1 to Revelation 22, out of any Scripture in the Bible.

I am going to prove to you this morning here, that those Things are happening here in this church, and we are part of that pedigree by the grace of God, that there are people right here in this Hour who are being made ready for the Coming of the Lord. There are sons and daughters growing up into a Perfect Faith inside of here; ripening under the Son, the Word coming in the full strength. And I know this man is not boasting and is not carrying on because one of the chief messages that this man preached was: *Confession, Cleansing, Commission* [1982-0811 -Ed.], showing how God prepares a servant in action with reverence and humility.

I know that this man is not making any wild boast because I know this man by the grace of God, God sent him around the world on every continent. And he preached in the midst of all the great big people in the Message, who even walked... who were in Sabino Canyon and everywhere else. But when that Word came, brother, all men had to step back and perceive the grace of God that is given there. That's right. I know of such a one. As Paul said in 2nd Corinthians 12, he said, "I know of such a one who was caught up in the Third Heaven that saw Things not lawful." I know of a man, fourteen years ago. I know of a man back in 1979 that saw those Things all these years ago. That's right.

So watch. Part of the Book of Daniel was unrevealed. "Shut It up. It is not for now."

"But Lord, I don't understand it."

"Go in thy lot, Daniel. It's not time for these Things, the history is not yet made. If I talk about It to you, It will be gibberish to you. You just write It and leave It there. You did your part, son."

Now, catch this now. What was Daniel's first Revelation? Daniel Chapter 2: he saw Nebuchadnezzar's

dream. Are we getting somewhere? And that first vision in Daniel 2 showed from Babylon – the kingdom of Babylon, the beginning of the Gentile dispensation, all the way down to the Kingdom of the God of Heaven, set up on the earth when the Faith Civilization comes back. Is that right? And that was divided into four periods of time, four kingdoms, showing us four beasts in Daniel, Chapter 7. Is that right? And the Fourth Beast would be existing when Jesus came the second time because it is going to stand against the Prince of princes. It is going to devour the whole earth. It is going to cause the craft to prosper by his policies. Is that right? It will destroy wonderfully, by peace. Is that right? It will hold the whole world's trade and commerce in a pact, where man cannot buy or sell – that Fourth Beast. Is that right?

That Fourth Beast when John saw it too, it had an image that the Fourth Beast was going to fulfill his will through the image. Many times you are not seeing the Fourth Beast, but you are going to see the image. That same thing was in the Book of Kings already written. It was given to Daniel in symbols, but it was in the Book of Kings, already written when Ahab and Jezebel killed all the prophets. Is that right? And God had to send an Eagle at the end time, Elijah, to repair the altar, to bring the people out. Is that right? It was already written in Moses' time when Pharaoh had them shut up in a system that they could not come out, and God had to send an eagle-prophet to deliver them with a mighty hand.

That is exactly the End Time, (what it is). That Beast, the Catholic church, Jezebel, Papal Rome, that Woman Jezebel working through political power, through that image, United States of America: a Vatican/Washington alliance. Daniel, seeing Things there in symbol form over here, then in the Book of Revelation, John was seeing the same Things, but God has it down through the Bible – Athalia and all these people. You know that.

I do not want to drift off and preach too many of those Things. I'm trying to bring to you that, the Things that you are hearing... and that's why I believe the Hour is very late. I'm saying this to show you, when the Thunders uttered their Voices, you know the time and season because the Thunders reveal what is, what was, and what is to come. Under the Thunders, you know exactly where you are in the plan of God.

They came down for Seven Church Ages and nobody knew each Age. They lived it out by faith; coming. Some of them did not even know the Messenger. Think of it. But when it came to the last Age, a man stood up by vision, by prophetic utterance, by the Bible, by inspiration, and he began to place and show how the church had traveled, who were the men that God used, what they were anointed, how the Scriptures were fulfilled.

Then that man came and demonstrated and manifested Scriptures like Elijah coming out of the White House in the time of Ahab and Jezebel, like Moses coming as a prophet with two signs, (is that right?) like the Son of Man coming, like God coming to Abraham before the Change, and he began to manifest all these Scriptures in the Bible to show to us. And he began to tell us we are living in the Age of Leo the Lion, we are living in the time of the capping of the Pyramid, we are living in the 22nd Chapter of the Book of Revelation. And he began to show us exactly, precisely in the plan of God where we are at and show us the rest of Scriptures that are to be fulfilled. Is that right?

He showed us when the Ministry of the Son of Man will come to an end, and there will be a Resurrection and the Bride will go: from the healing to the discernment, to the Spoken Word, to the Opening of the Word. And he said, "This last part, the public crucifixion, and the preaching to the lost, and the Resurrection, that's it for you." So when the Thunders uttered their Voices, the Bride, the Elect knew the Day

and the Hour because it was a Voice saying, "Recognize your Day, recognize your Message; Sign of the Time," and then he went straight to the Sign of the Time (is that right?): *Uniting Time And Sign* [1963-0818 -Ed.]; *Invisible Union* [1965-1125 Invisible Union Of The Bride Of Christ -Ed.], posting us, *It Is the Rising of the Sun* [1965-0418M -Ed.], *Shalom* [1964-0112 -Ed.], the breaking of the New Day; placing us in the Word.

So any church that has the Thunders will know exactly where they are, what they ought to be looking for, will be praying right. Brother, their lamps will be trimmed; there will be an Atmosphere around them, the living Christ will be among them; any Church that has those Things being revealed.

The problem is, today, you could have a church of ten thousand people, and you only have ten inside there, who understand what you are saying. That's the hard part. Just like Jesus, when He said, "Unto them It's parables." And there were a few hungry ones that came back around, He said, "Unto you, it was given to know." And after the service, they were still wanting to know what was being said in the service.

For the rest, service was done. They looked for another church-day. But these knew, "You were saying such and such; that was a junction. We turned a corner here. The Word made a certain emphasis. We have to be looking for this now." Do you get what I am saying, friends?

As the brother in New Zealand said, he said "Don't misunderstand him, understand him." Don't misunderstand me this morning, too. I'm a little zealous here this morning, but I am preaching with all the love in my heart for you as a church. I'm trying to say, "We are a church. God called us, but let us recognize. Let us come a little closer. Let us enter in a little more. Let us empty out and let us lay aside. Let us draw and pull on the Holy Spirit. Let us realize that Things are available

to us. Let us press to get in. Let us clean up our act. Let us wash our garments. Amen.

Now, I want you to notice something: there was an unrevealed Word that had to come back. If that Word in Daniel was not revealed what was going to happen? We are told: in the days of the Voice of the Seventh Angel, the Mystery was going to be finished. So that means, at the end of the Seventh Church Age when that Seventh Messenger comes, the Gospel has not gone back to the Jews yet. But the Gentiles on this side; the elected Gentiles will know what Moses and Elijah will do. They will know what Moses and Elijah will preach. They will know all of that even before the Jews themselves know It.

They will know we are getting ready to be dismissed to the Palace; Joseph is going to make Himself known to his brothers. They will know all this and the Jews gathered back there don't even know what is going to happen to them. They don't even understand the plan for their Age yet, but we already know what is going to happen. We know what they are going to preach because we see what this Eagle has preached here. And we know that their Seven Trumpets and our Seven Seals are parallel. He rushed them out of all nations back to the homeland; He rushed us from all denominations back to the promised Word. Is that right? Six Trumpets rush them back; they are waiting for the Seventh Trumpet. Six Trumpets rushed them back and they still do not know who they are. Six Trumpets could not reveal to them who they are because under Six Trumpets, they did not get the New Birth. It will take the sounding of the Seventh Trumpet to open the Mystery.

Now, you have to bear with me this morning. I have my Scripture that I have to get to. I will try my best not to keep you longer than you should be kept, but this is important. I am preaching with all my heart and my strength here. I may have to go back down and relax

and recuperate now for the next two months before I can come back to preach one more message because I am putting too much here, right now. But It is inside of me and I have to give It out.

Then John had something that was not written. So there is unrevealed Word and there is unwritten Word. And it's not about codes and ethics. It is prophecy for the End Time. In Daniel 7 and 8, John is seeing what is going to happen until Jesus comes. Daniel was seeing it. Then John sees Him coming on the earth and begins to cry out with a loud Voice, and he begins to speak Things.

And He said, "No seal It up; don't write That," but That would be preached in the sounding – in the preaching of the Seventh Angel. First, they would have to know who this man is. They will have to know what that man was supposed to say to be that man. Do you get that? It's not how the man looks; it's not how the man sounds. He has to say certain Things when he comes. He has to dovetail that Bible and show what John didn't write, and show where It was hidden and make the Jigsaw Puzzle come together, so you could see one goal and one purpose; from Genesis to Revelation, the entire Bible is the expression of one goal and one purpose and put the whole picture together. He will have to go back over to Daniel.

Now catch this. If a man has the Thunders today, he must understand the Book of Daniel and he must understand the Book of Revelation because these are the two Books where the Thunders are spoken of. Daniel and John saw the vision and one sealed It up, and one did not write It. But today everybody is quoting, "Seven Thunders give faith. Seven Thunders gather the Bride. Seven Thunders so-and-so," and nobody can preach from the Book of Daniel and Revelation. And then, people come and say, "Oh, I have the revelation and I know what it is," and then the Fourth Beast is devouring the earth and they can't even see it.

Then Satan is building his Eden and they can't see it. Then the world has come through three revolutions and is now in the Information Age and they can't see it. It's the return of the global village, and they don't even know what it means. The traps of the mighty hunter, he is hunting and they don't understand the hunt. And the whole world is being put to sleep according to Luke 21:34 and 35. They will be caught in surfeiting and drunkenness and the cares of this life, and that Day will come unawares and take them like a snare. And the only ones who are counted worthy to escape, they get out – the Rapture. And we are seeing this on the earth, friends.

This End-of-Time Seal started with a blast and the Seven Angels in the form of a pyramid. And what followed that, were the Thunders, a Message that made the Bible a new Book; a Message that identified where Israel is, where America is, where Rome is, what happened to England, what happened to Russia, what happened to all these places.

He said, "Look, Russia had the Holy Ghost back there, and they turned It down." He said, "Look what happened to them; they went into Communism. Look at England; they had the Holy Ghost back there and they turned It down. Look what happened to them afterwards there," he said, "filth in the park, women having sex in the daytime, and everything else. It is just all kinds of corruption and immorality everywhere." He said, "Look at this United States here, it is past redemption. It could never rise anymore."

Here is a Ministry that went to Europe, went all through America and Canada, the most civilized world, the most educated and scientific world, then that Ministry went up into Finland on the Russian border and raised the dead, where Communism is and began to testify. Russians who didn't believe in God were crying; went into India with thirty-three million gods, shook that place, raised the dead, opened the blind

man's eyes, challenged all the religions and everything else, went to Africa down there and brother, performed those signs and wonders and over seven truckloads of wheelchairs, and everything. The darkest of places, places with the most idolatry in India. Then he went down to Mexico, there where the Aztecs and the Incas and the Mayans, the most ancient civilizations where the Catholic church's stronghold was the greatest, and raised the dead.

The most ancient civilization, the darkest continents, the most heathen lands in India, the most civilized places in the world, shook the thing around the world; one man, a one-man move. A man who was saying, "The Angel of the Lord is here, right now. He came to me and told me to come out here." He said, "And I challenge all of you. You, men, I was sitting with you in the religion. Today," he said, "if one of you can raise this man, give this man back his sight, I will become a convert to your religion. But if Jesus Christ should give this man back his sight, every one of you should break your idol and come right now and accept Him."

The world had missed that, and that was not the greatest thing. The greatest thing was when he started to open the Word, the Third Pull; Seven Angels and a blast and then he became the Prophet of God to the generation. Is that right? Not when all those things were happening out there.

He said, "This time Moses goes into the Pillar of Fire and comes back out with the Word to the people." Do you know why? All those signs and wonders could not give anybody a New Birth. It takes the incorruptible Seed to give you the birth for the Age because they already had from Catholic birth to Pentecostal birth. So a man had to bring a Word beyond the Pentecostal Age to birth you right; otherwise, if he would bring a Pentecostal message, he'd put you back in the Pentecostal Age.

God does not do signs and wonders for a show. It has to be something to lead the Church forward. When you begin to understand these Things, then you will understand the clarity, and the reality, and the emphasis that the Holy Spirit speaks with. When you don't know these Things, you would be looking backwards because you didn't realize what happened. Daniel sealed up his message. Jesus sealed up His Message too.

Bear with me. I would not get to where I want to preach. I am sorry. I will continue on Wednesday night, but just let me finish up with this. I will read these couple Scriptures and close. John 16—turn with me to Matthew 13 first, Matthew 13 before we get to John 16, Matthew 13.

Matthew 13, verse 10; this is the middle of the Bible. Jesus, the God of the Bible, standing there in a corporal body, God and man united together – Messiah.

Matthew 13:10:

¹⁰ And the disciples came, and said unto him, Why speakest thou unto them in parables?

¹¹ He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Now catch this. What a question they asked! They said, “Lord, why do you speak to them in parables?”

Hear His answer, “Because it is given unto you to know the Mysteries of the Kingdom, but to them, it is not given.”

“What is the difference between us and them?”

“They are vultures. You all are Eagles. I do not cast My pearls to swine. They have nothing in them to receive this, but you have an ear to hear with. You have the bedding ground for faith.”

¹² For whosoever hath, to him shall be given, and he shall have more abundance:

but whosoever hath not, from him shall be taken away even that he hath.

That is hard for some. Verse 34:

³⁴ All these things spake Jesus unto the multitude in parables;

He went through the whole set of parables.

...and without a parable spake he not unto them:

³⁵ That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

He is uttering Things that were kept secret from the foundation of the world. He is speaking It and they don't know what He is talking about. Prophets, wise men, sages desired to know It and He was speaking It. And then they came to the side and said, "Lord, tell us what It means." And He started to open It to them.

John 16. Don't read lightly. He said, "I will utter Things that were kept secret from the foundation of the world." When He came He started to tell them, "Your angels behold the Father's face which is in Heaven day and night." When He came he started to tell them about dimensions. He started to tell them about the Ministry of Angels. Is that right? He taught all those Things. He started to teach about, this one goes out by prayer and fasting. He started to teach you about creating the right Atmosphere: how He went to Jairus' house and changed it; why He could not do certain works in certain places. He started to teach about when Lazarus left this world, how angels took him to the bosom of Abraham, but He was teaching His Church that, not the world.

Sadducees and Pharisees were arguing and debating, "He is talking about angels but there are no angels." Pharisees arguing, "Look He is eating and drinking with sinners," and they were getting blinded with all sorts of

nonsense, and He was speaking Things, secrets from before the foundation of the world.

Just like in this Day, he said, “Maybe your theology might have bypassed it somewhere that you cannot see these Things.” He said, “You see this is not fortune telling, friends.” He said, “I know what you are thinking. Don’t think that.” Oh my! Brother, he knew their every thought standing right there. He said, “The only thing that is hidden here is what is under the Blood because not even God could see that Himself.” Oh my! (Woo!) Think about it.

John 16, verse 12:

*¹² I have yet many things to say unto you,
but ye cannot bear them now.*

Didn’t Paul say that in 1st Corinthians 3? “I have to give you milk because I couldn’t give you meat because you are carnal as babes.”

*¹² I have yet many things to say unto you,
but ye cannot bear them now.*

Didn’t He tell Daniel, “Seal It up, Daniel. You cannot understand This now. It is not for you, now. When you have reason to see; this is for the End Time”?

*¹³ Howbeit when he, the Spirit of truth, is
come, he will guide you into all truth: for he
shall not speak of himself; but whatsoever
he shall hear, that shall he speak: and he
will shew you things to come.*

‘Things to come’ is prophecy.

*¹⁴ He shall glorify me: for he shall receive
of mine, and shall shew it unto you.*

In other words, He is saying, “It is sealed up from you. I cannot even speak It to you. You are not even in a condition to receive this and understand this, but when the Spirit of Truth is come and you get the New Birth, and you come out of the humanistic realm into the realm of revelation—because only a birth could take you out of that realm and bring you into the next one. You cannot study yourself into the realm of revelation; a

birth moves you up; quickened and raised up into Heavenly Places. Then you will receive an Anointing from the Holy One to teach you all Things; an Inside Teacher.

¹⁵ All things that the Father hath are mine:

Remember *Things* are *Mysteries*.

...therefore said I, that he shall take of mine, and shall shew it unto you.

Verse 25:

²⁵ These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

While He was speaking to them, He was sealing It up in a proverb. That is a prophetic Anointing that takes Truth and speaks It in the form of a parable. Like he [Bro. Branham –Ed.] said, “There was this man, a mechanic, and he was trying to work on this Chevrolet made by General Motors, he was trying to fix the motor car. And then one day, here comes a man walking, dressed in a nice suit and looked at him there. He had parts all over the place, grease and everything over his face and his hands and everything else, and he could not make heads nor tails of what he was doing and he was getting frustrated.

Then a kind man said, ‘Sir, would you take some advice?’”

But the tone in that man’s voice, he knew that was authority. He said, “Sure. So what is it?”

He said, “Take this and put this here. Take that and put it here. Take that and put it there and go and turn the key.” (*Boom!*) The thing started.

He looked at him, he said, “But you have no coveralls. You have no grease. You are not sounding like a mechanic.” He said, “How do you know this thing?”

He said, “I am the one who designed it.”

And he said, “That is the One Who is here; the One Who designed the Church and knows what it takes to put It into Rapturing Condition,” and then he keeps on preaching. And his message is: *There Is A Man Here That Can Turn On The Light* [1963-1229M -Ed.]; *A Greater Than Solomon Is Here* [1958-0625 -Ed.], but he was speaking in parables because One had descended from Heaven veiled in him and was walking among them, ordinary, and they didn’t know. You see what I am saying?

Like the men on the road to Emmaus, but then their eyes were opened. Isn’t it strange what happened on Friday, May 14th? Isn’t it strange, coming back May 16th and I told you what May 14th was? And remember I told you what May 16th is. And you have heard me down through the years, I always say, “May is special for me.” You see, some of you forget those things. How can I forget it? I am the thing. I cannot forget it because every piece of wood that went down, I know what I put there.

It is not by guess, friends. That is why I can speak with confidence. And I will walk out, five minutes outside from here, and start to talk foolishness, you know. Somebody asks me something, I don’t know my right hand from my left hand. You know what I mean? But I always say, “When This is on me, I cannot say anything wrong.” When This is on me... you see, I know the This.

Now, I am taking this opportunity to talk to my own church like this, you know. I am not talking to somebody else’s church this way, you know, I will talk with a little more mask on. But I’m kind of taking the mask off in front of the church to talk a little plain. “Go up and show your face,” how many remember that? “Go up and show your face,” you see. There are Things back there but you forget it.

He said, “Bro. Branham, you were at the head of the Lord’s Communion Table, and when you broke the Bread and you spoke [he said]; like you commanded,

and everybody understood you.” He said, “Before you had gone out West, you were talking like you were not too sure.” He said, “When you came back, you kind of commanded.” There was a kind of Chief-something.”

That is what they are vexed about. That is what got them vexed. I don’t want to be a chief; He is the Chief. I only feel ‘chiefy’ when He comes around; when the real Chief Himself is here.

1st Corinthians 2; I am going to take this and close it up here.

Let the musicians come for me please. Play for me, a little bit: *A New Day Has Dawned* [#713 Can’t You Hear? Songs That Live –Ed.].

Do you know what I am doing by reading these Scriptures? I am showing you that Daniel sealed up part of his message; Jesus sealed up part of His Message. Paul, I am going to show you, sealed up part of his message. Bro. Branham sealed up part of his Message. He said, “Don’t even try to understand It. You will go further away from It, leave It alone. When you have reason to see It, It will come back around.”

That is what I am trying to say. Are these Things the Holy Spirit, friends? Are these Things, Things that are laid in the Word that was designed to give us faith, to identify us as part of the true ransomed Church that is saved to sin no more; that in these Things, there is something here to prepare us, to clothe us and dress us and make us ready to go? And all these Things since the year started, when he came down in a dream—did he promise that old men will dream dreams in the last days? Did he promise that when you see a dream in a symbol form, you have to see it over? Somebody has to see it over to interpret it or leave it alone, let God repeat it; whatever He wants to do.

But when He speaks something that does not need any interpretation: *Keep Your Eyes Fixed On The Prize* [2003-1231 –Ed.], *Rise Up And Finish The Job, Refuse To Be Compromised* and give all the Scriptures in the Bible:

that I may apprehend that for which I'm apprehended. [Philippians 3:12 -Ed.] He apprehended me for something, and that is why He anointed me and gave me certain revelations to speak, on His behalf, certain Things. "As the Father sent Me, so send I, you," to say back what was said because the Spirit and the Bride say the same thing that the Prophet said. And what he said was already said in the Bible, but She under Her Messenger becomes the Final Voice to the Final Age. Because the church has become its own mouthpiece and God has refused her, but the Bride will come back to what She was at Pentecost. Is that the Scripture? Is that the Bible?

Verse 4:

⁴ And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

⁵ That your faith should not stand in the wisdom of men, but in the power of God.

⁶ Howbeit we speak wisdom...

He apprehends me for something, and that is why He anointed me and gave me certain revelations to speak on His behalf certain Things. "As the Father sent me, so send I you," to say back what was said because, the Spirit and the Bride say the same thing that the Prophet said, and what he said was already said in the Bible. But She under Her Messenger becomes the Final Voice to the Final Age because the church has become its own mouthpiece and God has refused her, but the Bride will come back to what She was at Pentecost. Is that the Scripture? Is that the Bible?

Verse 4:

⁴ And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

⁵ That your faith should not stand in the wisdom of men, but in the power of God.

⁶ Howbeit we speak wisdom...

He is contrasting the wisdom of man with Divine Wisdom because in verses 30 and 31 in Chapter 1, he talked about Christ being God had a man to go into Heaven,

...we speak wisdom among them that are perfect: yet not the wisdom of this world, now the princes of this world.

Benny Hinn, Morris Cerullo, a lot of the princes of this world speak the Word of God in denominational wisdom because they got their anointing from reformers. We got our anointing from an Eagle that flew in this Age; a Prophet who was caught up into Heaven, who came back with the Thunders that Daniel sealed up and John did not write, and who spoke these Things in his Message.

⁷ But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

⁸ Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

And they crucified Him a second time in this generation because that Word contradicted the denominational wisdom. They said, "How could you preach Serpent's Seed? Where did you get that in the Bible, and this water baptism in the Name of Jesus Christ? And how are you saying speaking in tongues is not the evidence of the Holy Ghost?" But His wisdom contradicted theirs and they crucified Him.

⁹ But as it is written, Eye hath not seen, nor ear heard, neither have entered into the

heart of man, the things which God hath prepared for them that love him.

¹⁰ But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

Paul is saying that these things which the princes of this world didn't know and couldn't receive, this hidden wisdom which God ordained before the world and unto our glory, he said, God...

[Things that] ...Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

¹⁰ But God hath revealed them unto us by his spirit:

God had a man to go into Heaven. God had a man to go into hell. God had a man to be caught up in the midst of those Seven Angels. God had a man to live in two worlds and he told us about Heaven. He told us about Heaven. He told us about the judgments for service, the rewards, the New World that you are going into, the theophany, the Heavenly City. He told us about hell and all these different things, and ministered to us; how in the last days, the Sons of God will catch these Things and display It before the congregation, how the Church will come to know who She is. She will be Jesus Christ in Bride form. She will manifest the fullness of God in this last Day.

Think of it. Was that a man telling us that? That was God revealing that by the Spirit to us: first, through the outside teacher and then (God) by the Inside Teacher, Who understood what the outside teacher was saying and had It personalized in their own life.

Searcheth all things; the Church Ages, the Seals, Trumpets, Vials, Thunders, Marriage and Divorce, Serpent Seed, Eternal Security; search all of these. Are these Things the Mysteries; Israel's blindness, the fullness of the Gentiles, the Book of Daniel? Searcheth

all Things: have we searched out the Seventh Seal in Genesis 1, the first Sunrise; searched out the Ashes of the Red Heifer, searched out the Burnt Offering and the Meal Offering and the Peace Offering, not as theology; bring it right down here, these deep Things of God to bring us to know Christ, to fix our relationship right that we could be a sweet savor; our lives can be poured out as a drink offering unto Him so we can know how He sees us; He is the Host and we are the guests in this great Thanksgiving, in this Peace Offering, the Invisible Union when God and man become one in the Marriage; the greatest of all unions in the uniting time?

Search out those deep Things of the Seven Seals and Seven Church Ages in the days of Noah, and search out the Eagle and the Pyramid and all those things. Search out about the Gulf War and the Planned Genocide. Search out the Immune Church in the Age of bio-terrorism, search out all these Things? *Yea, the deep things of God* – It staggers the human mind sometimes, but Perseus, the breaker, moved when that comet appeared and showed: Behold, He cometh quickly! Search out Cephus and Orion; mark them in your children. Search out *On The Wings Of A Snow White Dove* [1965-1128E –Ed.] and the Book of Job. Search out the Book of Esther when that supernova appeared: *Yea, the deep things of God.*

¹¹ For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

How many times have you heard that? How could I know that? How could we know that? But the Spirit of God in man searcheth the Things of God.

¹² Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Did God freely give us these Things through the Prophet? A Prophet came and freely gave these Things to us; eleven hundred and sixty-nine tapes.

¹³ Which things also we speak, not in the words which man's wisdom teacheth,
Catch it now.

¹³ Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth;

Paul said, "You might not understand my speech, but I talk in a certain Language." He said, "But this is, words that didn't come from man's learning, these are words that the Holy Ghost is teaching these Mysteries by, comparing spiritual Things with spiritual. What is he saying there; teaching words, these Mysteries, these hidden Things, not in the words of man's wisdom but words which the Holy Ghost teacheth? In other words, that's verbal inspiration. The Bible is verbal inspiration. The Bible is not God gave the man the thought and he put it in his own words. No. The Bible is the Spirit-breathed Word from the mouth of God. Every jot, every tittle is inspired.

The Holy Ghost said, "Go and say It that way; say It with these words. It will blind some and open some eyes." Did He say that? Watch the Holy Ghost in Daniel. Watch the Holy Ghost in Jesus. Watch the Holy Ghost in Paul. Watch the Holy Ghost in John, "Seal It up, John. Don't write It." Watch the Holy Ghost in Malachi 4, "Seal It up. You are not supposed to get this, but It will come back around." Why? The Holy Ghost: "The world will not see Me, but you will see Me. I will come to you. I will manifest myself to you." Is that a promise? Then, in all of this, I am trying to show you how these Things are.

Let us stand to our feet. I will read the last one, standing. You see Paul was a prophet and so... Because why? The Word of God came to him. He was an apostle. Why? He took the Word of God to the people. He said,

“Not by the will of man, but by the revelation of the Holy Spirit.” He said, “What cometh the Word of God out from among you or did It come to you?” He received It from God. That was a prophetic office. Then he took It to the people in Corinth, in Ephesus, in Rome, in Colossi, in Philippi, in Corinth. That was an apostle; one sent, but he was not running without a message. He was running with a testimony, “He was seen of me also.” You don’t have to, maybe... I will just read it myself. This is 2nd Corinthians 12.

¹ It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

² I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

³ And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

⁴ How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

So God had to give him words that man’s wisdom did not teach; words that the Holy Ghost taught. And so he could speak unspeakable words and Things not lawful, in words that the Holy Ghost giveth that the Prophet said, in the Church Ages book, “In the last days the Holy Spirit, the Power of infallibility, will have to come on that End-time Prophet. And he is going to do what? He is going to bring the Church back to the pure original Word and the true understanding like it was in Paul’s time.” Because Paul said, “God will judge the world by my Gospel.” He said if an angel comes down from Heaven and teaches anything other than what he taught, let him be accursed.

That was not an apostle talking; that was a prophet because he raised his ministry even way above angels when it comes to the revealing of the Word. There is no higher order to reveal the Word than by prophets. And he said, "If an angel came from Heaven," that means Seven Angels coming out from Heaven cannot contradict what he said. The same Zerubbabel that laid the foundation stone, was to bring back the Headstone. The same Spirit, the same Anointing, the same prophetic Ministry was to bring it back in the last days.

Brothers and sisters, we sit in a church here and we sing songs, kind of a little different from a lot of people in a lot of Christian churches around the world, and we don't even realize it. Yet, somehow these strange songs or what we perceive happening in our midst, or what God influences people to write through the Word being ministered to them, somehow it has its way to reach across the nations of the world, translated into other languages. And there may not be any other source in the Message around Planet Earth where one particular set of people's songs are being sung as much as the songs that came out of here. And though many sing them and learn them from the Song Book [Songs That Live -Ed.], only these people here know what they are singing about in reality because it marks certain junctions, in the Opening of the Word.

I don't want to make this bigger than what it is; I don't want to make this smaller than what it is. I preached this message this morning to try to tell you, "Saints, we talked about *The Cycle Of The Unknown Language* in 1980 [1981-1015 -Ed.] when that was preached. We always talked about the cycle coming back and the Second Cycle, and, He has come back for the honest in heart, and, Love riding this trail again, and all the different things, we sing and express it. But you know, people sing a lot of things unconsciously. Really and truly if we sing that, it comes down to you saying, actually, "That is something that came out of the Seventh Seal that was

sealed up. And when that is revealed, it is only going to be revealed to the elected Church that is going out. That is not something for the world, friends.

Wherever God's Elect is, those Things will drop because the Great Shepherd has many other shepherds, and He gave Hidden Manna. He gave an Anointing that He might be reflected through them in the earth where He placed them, positionally in the earth, when He divided the earth and placed the Church. Did you hear how I said that? If we can catch this today, it will serve to help our attitude and our expectations in the services, in this hour, when we come through those doors.

It will move you into the Spirit of prayer because the people at that time, in their prayer services when you came in, the incense, with the sweetness and the fragrance, you can just walk through the building and you can find this little soul, like the woman with the issue of blood, and she was worshipping. And you slipped over here and Bartimaeus, his eyes got open. And Zacchaeus began to find out that he was a son of Abraham. And Mary Magdalene was told to go and sin no more and she was not being stoned and condemned. And over here, the leper is cleansed and he is rejoicing.

As we move among the people, you are seeing different ones, and their prayer reflecting the experience, and the relationship, and the way He has blessed them, and what He means to them. And so, you see a church with identification because as long as He has done something for you, you have something to worship about, friends. He gave you Incense when He did something for you, but you have to construct the Altar and burn it so that it can go up to Him or you can take that Incense (what He did for you) put it in a corner and say, "I do not know what is going on in my life. Like God did not do anything for me."

And then you are going along like that and you never say, "But you know, I don't thank Him. I have to accept

that I am ungrateful. It's like I don't know how to show appreciation. I have a complex. I'm unthankful. How can Somebody do something for me; change my life, rewrite my life, pay my debt, take my judgment, make me His Wife?" Oh my! Because in doing that for you, He gives you a new heart and He gives you a new Spirit, and He puts His Spirit in there and reveals to you what He has done for you, and you become a living Tabernacle. And you have an Altar inside of there, where Incense goes up to Him.

Let us not forsake the assembling of ourselves. God has described the End-of-Time Sign—the End of Time by a sign. God has spoken to us about the End-time Message. Even this morning, I am calling this "SEVEN THUNDERS [Daniel heard and John heard], THE END TIME VISION". Are these Things about that End of Time being revealed? Have you been hearing something like that?

You go into a place, a laboratory, and you see a man with chemicals working. And you see him, he is trying to get a certain type of fuel for a motor car or something, or he is trying to develop a motor car, a nice, great, big swooped-up car that is going to go three hundred miles per hour, then you go into another place and you see a man trying to build a rocket, trying to go into Mars, you realize those two people are in two different Ages. By what chemicals they are working with it shows what they are trying to achieve; it shows what they are looking at and where they intend to go.

If you had gotten around Luther's laboratory, you know he would have been trying to justify a church. If you got around Wesley's laboratory, you know he was trying to sanctify a church. If you got around the Pentecostal laboratory, you know they are trying to get them to operate gifts. You get around the Prophet, you will see a man under the Seventh Seal with the Thunders.

You come around here, what are we trying to achieve? What are we speaking about? What are we trying to set people's minds in? What are we trying to do here? Is it time for these things? Are these things promised? Is this some crazy man getting senile and drifting off and talking all kinds of nonsense now? What is this, friends? [#713 Songs That Live -Ed.]

It is a sign, it's almost home time.
and I'm just waiting.

*...waiting for my promised Body change
For soon I'll know...*

Sing it again: Can't you hear...

Can you hear it? Do you feel the pull? Do you believe in your heart, it's almost home time?

*And I'm just waiting for my promised
Body change*

For soon I know...

Let us sing it: A new day has dawned

And I know not what it brings.

...how I feel... I'm almost home.

Not turning back...

...turning back to yesterday,

But pressing towards my calling in Christ.

I can hear... my theophany calling me.

CHORUS

And can't you hear your theophany calling you?

It's a sign, it's almost home time,

And I'm just waiting for my promised body change,

For soon I know, we'll be with Him on high.

Think about it. The whole earth is groaning through those woes.

... is groaning and travailing in pain,

But we as the bride...

...as the bride have been glorified in Him;

*And saints, even though we may suffer,
Stand and gird your loins,
For your perfection it draweth near.*

CHORUS

[Oh my] Can't you hear [hallelujah!]
...your theophany calling you.
It's a sign... Hallelujah!
And I'm just waiting...
...waiting... [like old Elijah for that Chariot to swing
by]
...body change.
For soon I know, we'll be with Him on high.

BRIDGE

Oh, my God knows...
*My God knows overtime is drawing near,
And very soon the dead in Christ shall rise again;
There'll be no more sickness,
No more crying over there,
But for now, Christian Soldier,
Just keep on pressing.*

CHORUS

Can't you hear your theophany calling you?
It's a sign, it's almost home time,
*...I'm just waiting for my promised body change,
For soon I know, we'll be with Him on high.*

Oh, Can't you hear, [again]
...hear...

Oh, just lift your hands tonight. Break the law of gravity around the building. Amen. You will be loosed from those chains one of these days, completely. Your entire body will break it. You will slip into another dimension, faster than this one. Let this Word be anointed and quickened and become Spirit within you.

[Oh] My God knows... *God knows...*

We see that Angel lifting His hand saying, "Time shall be no more, friends." Daniel saw it. John saw it. The Prophet spoke, revealed the Mystery, but that last part that was sealed up has come back around and is being made plain, to fit in with the rest of the revelation and bring the Thing to Light in this Hour, dovetailing all Scripture; being received by a certain qualified group who knows It in a certain way.

CHORUS

I'm just waiting for my promised body change,

For soon I know, we'll be with Him on high.

For soon I know, we'll be with Him on high.

For soon I know...

One more time: For soon I know...

For soon I know, we'll be with Him on high.

Thank You, Lord. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Thank You, Lord. [Bro. Vin continues to thank God -Ed.]

It's lamp-trimming time, friends. Trim those lamps, clean up those smoky lamp shades so you can reflect the Light. The Bridegroom is here. Make sure those lamps are filled with Oil. Soon that Door will swing shut; it will be over then. He that is holy is holy still; he that is filthy will be filthy still. "Seal not up these Things because time is at hand."

When we see that last part coming back around to fit in with the rest and is being made plain, we know it is near. It's even at the doors. That Door is about to shut. Your lamps must be trimmed and filled with Oil that, the wise who understand can go in with the Bridegroom. Then there will be weeping, and wailing, and gnashing of teeth outside of that shut Door. As it was in the days of Noah, so shall it be. Don't hesitate; don't deliberate, friends, "Today, while it is called today if you hear His Voice harden not your heart." Mix that Word with faith that It might profit you in this Hour.

Thank You, Jesus. Let us just bow our hearts around the building. Every head bowed, every eye closed, all in the rooms, the side rooms, and the outside. With Godly respect now, let us join our hearts as a believing church who is watching and waiting, looking for the Coming of the Lord, waiting for that Change like Abraham and Sarah were. They knew time was running out; they became desperate; a desperation set in. Abraham in the tent door; Noah in the ark; we, standing in the Door in this Hour here, these Doors of mercy; let us recognize, friends.

I would like to call Bro. Robert in front here to come and pray. Amen. [Bro. Robert Blake prays -Ed.]

Oh my. Let us lift our hands all around the building and give Him praise and thanks. Father, we thank You. We give You honor and glory today. What a mighty God we serve! How we love You, Lord. How we so appreciate You for Your goodness and Your grace towards us, Lord. Lord, You shower Your blessings upon us. We thank You for the showers of Your mercies today, coming down upon the tender herbs, upon the plants, upon the trees, oh God, that Your Garden might be a watered Garden, Father. And the River of God flowing through the midst of the Garden, oh God, it is full today.

We rejoice Father. We see the trees planted by the River, becoming fruitful, dear God. How we rejoice and give You thanks, Lord. Blessed be Your wonderful Name. May You come into Your Garden and eat Your pleasant Fruits, Lord. Hallelujah, hallelujah! Thank You, Jesus. Thank You, Lord. Thank You, Lord. Amen, amen. In soberness and with love in your heart, turn around and greet your brother and sister. Tell them God bless them. Amen. .

I can think of old Elijah (amen); he was heading down to Jordan. Jezebel was hunting him down, trying to slay him. He had been a nervous wreck. And then God gave him some cake and water, rested him under His Juniper tree. And when he had finished his course, God sent the

Angels to pick him up. He had a great rendezvous. Amen. And friends, I feel like we are just like old Elijah coming down. He had come through Gilgal, he came through Bethel, he had come through Jericho; he was coming to Jordan and he looked over Jordan—and what did I see? A band of Angels coming forth to carry me Home.

Oh my, he knew what the Coming of the Angels meant. Abraham knew what the Coming of the Angels meant. The Prophet knew what the Coming of the Angels meant. Is that right? Do you know what the Coming of the Angels means to you, friends? Glory be to God in the Highest! Elijah is a type of the Raptured Church in this Hour. Oh my, he had been fed Hidden Food. That Eagle had flown into a place prepared for him, a hidden Spring that he drank from. We are so far beyond that in this Day. Ravens brought food for him, but Angels brought It for us; Seven Angels.

I looked over Jordan and what did I see
Swing low, sweet Chariot [as Bro. Bishop comes]
Coming forth to carry me Home.

Start with the chorus: Swing low... [#673 Songs That Live – Ed.]

CHORUS

Swing low, sweet chariot...

Let us see you out on Wednesday. God bless you.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

