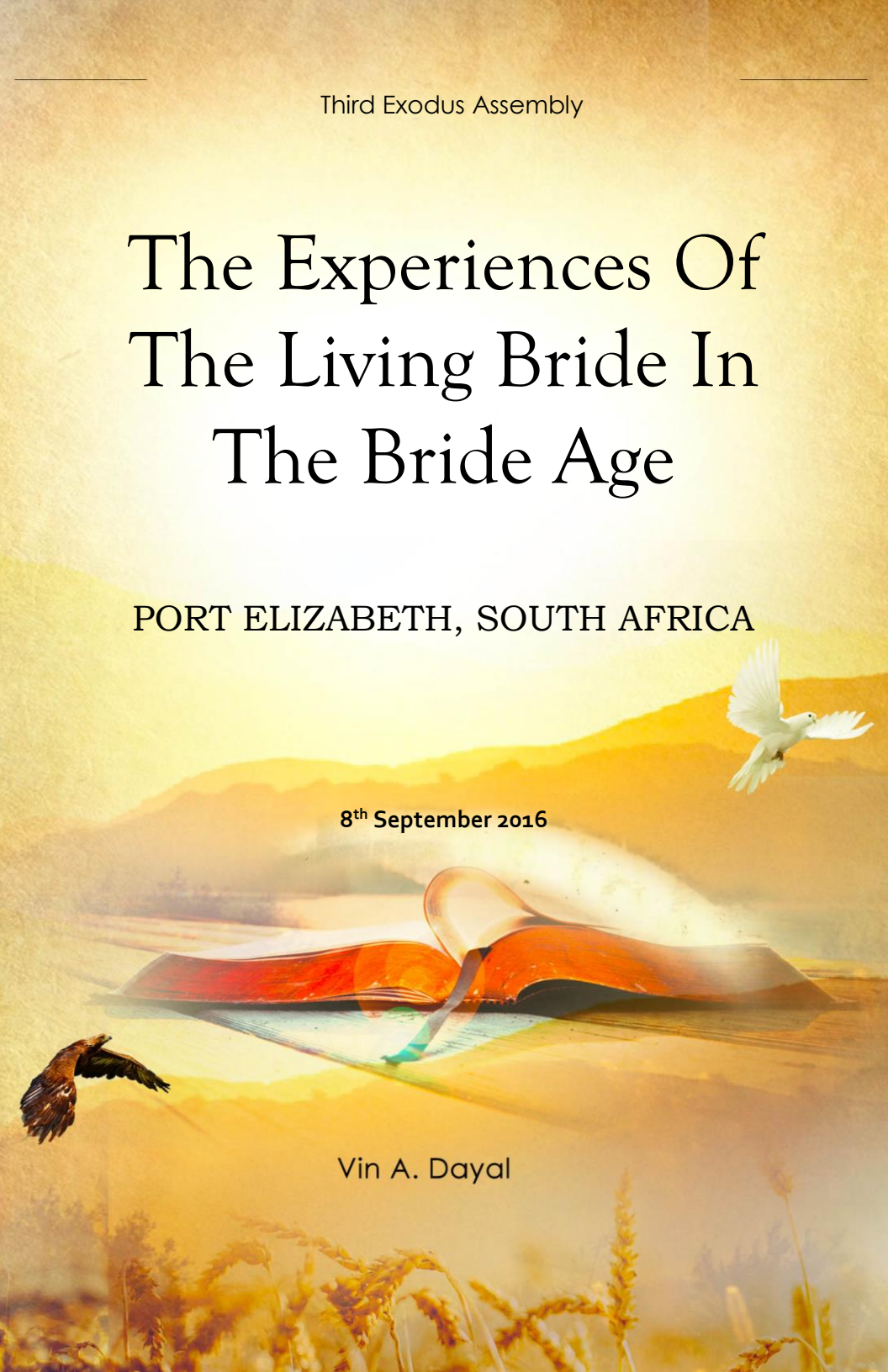

Third Exodus Assembly

The Experiences Of The Living Bride In The Bride Age

PORT ELIZABETH, SOUTH AFRICA

8th September 2016

Vin A. Dayal



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THURSDAY 8TH SEPTEMBER 2016

Bro. Vin A. Dayal

[#537 – Songs That Live –Ed.]

*...power this very hour,
Holy Ghost we welcome Thee.*

Why don't we lift our hands and sing it one more time to the Lord Jesus.

*Welcome, welcome, welcome,
Holy Ghost we welcome You;
Come in power this very hour,
Holy Ghost we welcome Thee.*

I believe He always goes where He is welcomed. Not only does He go, but He promised to be here, where two or three are gathered together in His Name. I don't understand all of what our brother was saying, but it sure feels good. It feels nice in here, tonight. You know, you come in among believers, it doesn't matter whether it is five hundred or six hundred, or whether it is ten or twelve; He promised where two or three are gathered.

I think I remember in the Bible, in Luke 24, two men were on the road to Emmaus; He opened things that all the prophets, and the saints, and the sages, since from back in the very beginning, longed to see. And those two men walked with Him for over six hours. Something burned within their hearts. He was just opening the Scriptures to them.

He is the same today. That took place after that Mighty Angel had descended from Heaven and unsealed the fullness of the Word that was sealed up. At evening time, there He was, dressed like a stranger, looking like

a Gentile, that they even thought, “Are You a stranger in these parts?” But He was very familiar with them. He knew them. He was walking with them. His Presence was unrecognized. He hadn’t done something; He reserved it for when they got in the inn. He broke the bread. He had a way He used to break the bread. And their eyes became opened and all their misunderstanding or wondering was gone.

I pray He does something like that this evening for us. Because the Bible says, all these things are written in the Bible for our examples. If we see what He did back in that time, when that Angel had come down and unsealed that Word... And they were believers, and He was doing something personal. It was designed specially for them. You don’t find, He did it for anybody else like that. They got that special thing.

If we can look and see, He did something like that and we are in the same kind of time, then we could have the same kind of expectation. And I think that you already know His Presence is here, because you were worshipping Him and you were singing and rejoicing, and you know He is not dead. Amen. We are very familiar that He has changed His mask. If we look for a man with blue eyes and a bald head and these things, and a Pillar of Fire hanging over, I don’t think we’ll see that here, tonight. Amen. But if we know His characteristics—because God is identified by His Own characteristics. And if you know those characteristics, then it’ll be easy for you to recognize Him even though He changed His form; even though He hides Himself. Praise His wonderful Name. Amen.

Am I going to preach with an interpreter tonight? [Bro. Vin asks the interpreter who joined him on the platform and he says, “Yes.” –Ed.] Oh, praise the Lord. That is good too. Anything to help us get the full blessing that God intends for us this evening.

I am Bro. Vin Anthony Dayal from Trinidad, for those who do not know me. I’ve been in this country quite a

few times now, but it is my second time in the Eastern Cape. And I'm glad to come here and gather with you this evening. As I said, it feels very nice here.

I have my son here; the brother overlooked him. That's Timothy. He is my real helper in Christ Jesus. If you see me, you see him. We go everywhere together.

I just feel good. I'm just getting adjusted with you. And you look like you are happy that I'm here today, also. Amen. You know, sometimes a Minister goes in a church, he gets on a platform there, he looks at the people and, you know, everybody is maybe trying to figure out, "Who is he and where did he come from? I wonder what is going to happen here, tonight?" But you seem like you have, I would not say 'premonition'; I would say 'discernment'. Amen.

You have two pastors: Bro. Pike. We were supposed to be at his place. We invited him personally, and Bro. Khosani here. And they came together, so, everything is established to be the truth in the mouth of two or three witnesses. So if the two of them decided to have this, I take it for granted that the Lord has witnessed in their heart.

Then our beloved Pastor here, Bro. Beckett, and Bro. Dave – two fine men. I know Bro. Beckett for many years – a very special and close friend; a man that I actually admire quite a lot, and I consider him to be one of the great men on the face of the earth today, (amen,) carrying the greatest Message ever. A humble herdsman, a shepherd who has found the Messiah. Praise His wonderful Name.

So, let's just bow our hearts for a word of prayer. I want to encourage you, if you have a desire this evening, if you have a need, something that we know the All-Sufficient God is more than able to do for us. The Bible says, He has already blessed us with all spiritual blessings in Heavenly places in Christ. And gifts only stimulate faith that points us to a finished work, and

every redemptive blessing lays in that Atonement; in that finished work.

So, I pray that God will lift faith in such a bracket tonight, that you could just go thanking and praising God for what He has promised you and has given to you. Because the Bible says, "When you stand praying, believe that you have received what you asked for and you shall have it." So, let's go to pray with that attitude.

Almighty God, Author of Life and Giver of every good and perfect gift, we stand in Your great Presence this evening, and we pray, dear God, Lord, knowing that You are present in the meeting. It seems that Your Holy Spirit has overshadowed us, Lord, already, and Lord, there is such a calm assurance in our hearts. And Lord, our expectation, Lord, has risen and we are under expectation that You will lead us and direct us in the paths of service; Lord, You will speak to the hearts of Your children, You will break the Bread of Life in such a way, it will stimulate faith, it would bring understanding, Lord God, it will position us, Lord, even closer, and Lord, establish us even deeper that, dear God, we can live with a more conscious, Lord, realization of what You have made us in Christ, of the Hour we are living in, of the things that are taking place, that we can be moved into the very rhythm of the symphony of Your Word.

Let that faith be so quickened in the hearts of Your children, Father. Let the Holy Spirit take that Word and, Lord, crystalize it in such a way, and Lord, drive it down into the innermost parts of our being; tie our souls to the Absolute of Your Word in these shaking times, in these dark times of great uncertainty. May it bring Your Church, Lord, to be set upon the Rock where they shall not be moved. Grant it, oh God.

Lord, as that faith is quickened within them, may they believe and receive the things that they have in their hearts, expecting that You will do for them. Oh God, may they find that Your promises are yea and

amen, that they could be so certain of God; certain of Your faithfulness. Grant it, Lord. Get honor and glory to Your mighty Name tonight.

Bless Your Ministers, Lord, these fine men, dear God, that are here in this building tonight. And all these lovely people, may You bless us together, Father. In the precious almighty Name of Jesus Christ our Lord, we ask these mercies, amen and amen.

Praise our God. Amen? I would like to invite your attention to the Book of Genesis Chapter 24. I believe it is a great Chapter. It is the longest Chapter in the Book of Genesis. Genesis 24. And it is the most familiar Scripture to all Message believers. In here lies a great Mystery of that Seventh Seal – something that is happening. Praise the Lord. Genesis 24. I will just go right into Chapter 58—verse 58, rather. Genesis 24, verse 58. Praise the Lord.

You know the story. Eliezer was commissioned to go and get the bride – this great secret that the father had in the back-part of his mind; that the Hour had arrived when he was going to make a marriage for his son. That takes us back to Genesis Chapter 2, when God said, “It is not good for the man to be alone.”

God had a beloved son, and the time had arrived that God was going to bring the bride into expression and the son was going to be united with his bride. That is the first marriage in the Bible. The second marriage we see taking place is in Genesis 24. And Abraham, representing God, the Father, he had a son and he was thinking of a marriage for his son. In Matthew 22, when Jesus told the parable, he said, “A certain king made a great marriage for his son.” Because this Jesus was God, the Fullness of the Godhead bodily, the One Who made the first man and performed the first marriage. Because He is the Last Adam. That is right. And so, the first Adam was a figure of Him. And here in Genesis 24, Isaac is a figure of Christ. Amen.

So, let's get the background. You know how he found the bride at the well. Eliezer through prayer and faith—Abraham had told him, "The Angel will go with you. He will prosper your journey." And he prayed at the well a specific prayer; not just any kind of prayer. The prayer had a requirement in it; that it will take a certain quality of character to meet that requirement. He said, "Let the damsel who You appoint to be the bride, let her come to this well. And me and these ten men here, let her ask for us; to draw water from the well for us and to water also, the camels."

The camel is called the ship of the desert. There were those ten men and Eliezer, and they brought camels for Rebekah too, so that was a lot of camels. Her maids went on the camels too. That well is not like a barrel that you just put your thing and pull it up. I saw some of these wells. They had to be fifty, sixty feet down the ground, and you have to pull this water and pull this water and pull this water. And the camel came through days of journeying in a hot, burning desert, and those men were sunburned. They arrived at this place and they were strangers. So it takes hospitality, it takes industriousness, it takes a desire to serve, it takes thinking on the things of others; it takes spiritual discernment, to be sensitive to the needs of others. When you think of the measure, because one camel will drink a barrel of water like if you are drinking a cup of tea.

Now, if he had just come out and said, "Who would like to be the bride of a great heir? And his father has lands and wealth, and cattle, and gold and silver. I've come to get a bride for him." Brother, I guarantee you, old, and young, and indifferent, everybody would run to be that bride. But he didn't announce it that way; he prayed that way, because he knew his master, he knew the quality of the son, he knew the Covenant that God had with that family, that the great—because this man was a living descendant of Adam, and now he was the

one who was in covenant with God. Do you understand? So, Eliezer understood the responsibility.

Now you are understanding something about Bro. Branham and the responsibility he had, and why he preached how he preached. He preached in such a way, only the Bride would come through. Hallelujah! The Bride who would want to meet those requirements, (that is right); the Bride who has that character. So this is what we are looking at. Let's enter into the Word as we read now.

He had seen the girl; he had given her jewels. She ran home to the parents; he recognized she was Abraham's family. He saw that God answered the prayer but he had a little contention, because the family wasn't really ready to release her so quickly. But the servant knew, by witness and confirmation, he found the one appointed for the bridegroom. He prayed, "The one that is appointed..." He was led to the appointed one.

You have to know that you are appointed. When the Messenger comes, there is something in you that can say 'amen' to that Word. Something in you bears witness, "This is a Divine call. This is the Divine counsel of God unfolding in the Hour when the beloved Son is ready to be married." Hallelujah! The marriage of the Lamb is come. Hallelujah! The servant found the Bride. Glory!

Verse 58:

⁵⁸ And they called Rebekah, and said unto her, Wilt thou go with this man?

This wasn't just an ordinary man. A few verses before, he told them, "My master is a great wealthy man. God has blessed my master and I have rule over *all* the goods of my master." Hallelujah! Glory!

He had the sign in the hand, he could discern the heart; he had the spoken Word. Glory! He had wisdom, he had faith, he had discernment, he had working of miracles (hallelujah!); he had prophecy. He was over *all* the goods, even the creative power of the Master. The

Master said, "Speak! What you say will come to pass." Hallelujah!

He said, "Hattie, if you want a million dollars, you speak, it will come here. If you want your father and your mother to come back young, it will happen now." He had rule over all his Master's goods. That is right. God gave him this Scripture to show him his life, his ministry. Hallelujah!

⁵⁸ And she said, I will go [with this man].

Hallelujah! I will go with this man.

⁵⁹ And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

⁶⁰ And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

⁶¹ And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

Can you catch the picture? Do you understand the picture? Revelation 18:4, verse 4: come out of Babylon. The messenger was calling the elected, appointed bride out of Babylon. What follows Revelation 18? Revelation 19 – "The marriage of the Lamb is come and His Wife hath made Herself ready." He was taking her out of Babylon, he was taking her to the bridegroom (hallelujah, glory) to bring the union where they would no longer be twain; they would become one. The uniting time and sign, the invisible union; the Head and the Body becoming one. Hallelujah!

Here in Genesis, the seed Book of the Bible, we are seeing something in seed form that is becoming reality form in the Book of Revelation. Hallelujah! Glory.

Verse 62. And I'm sure Eliezer was coming with Rebekah and he was preaching to her along that

journey from *Faith is the Substance* all the way to *Communion*. He was telling her everything he knew about the bridegroom. He was revealing the bridegroom to her. He saw him when he was born, he saw him grow. That is right. He knew who he was. Hallelujah! Glory.

Now, they've come to the place.

⁶² *And Isaac came [And Isaac came]...*

For years (oh, my) the commissioned servant, commissioned in 1946, was journeying. He had the jewels, he put them on the Bride. She had the raiment. She is on the camel. She is coming to the unseen Bridegroom. But in 1963, "And Isaac came..." Who is Isaac? Revelation 10:1 – the Coming. She is seeing Him. Hallelujah.

Who is Eliezer? Revelation 10:7. Who is Rebekah? Revelation 10:8-11. It is a picture. Here, all three are formed in the frame. Isaac was coming; Eliezer's with the Bride. She had made that clean-cut decision. Something witnessed in her heart: "I don't understand everything about this man. He told me his life story: how he was born in a log cabin and how the Light came. He told me how he was commissioned. Oh, my. He told me how he was sent out with jewels and gifts and all these things." Hallelujah! And she began to follow, and he was telling her about the bridegroom, but he was still invisible to her. But they hit a place and she looked and she saw a man coming there. Oh, my! A different kind of man that they had in Babylon. Glory!

⁶² *And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.*

⁶³ *And Isaac went out to meditate in the field at the eventide:*

When was this happening? At Evening Time, when the sun that rose in the east was now setting in the west. She travelled from east to west, coming. Hallelujah! Glory.

... and he lifted up his eyes, and saw...

Look at Isaac with those eagle eyes. Telescopic vision. He looked way out there; he saw the camels coming. He knew those camels anywhere. They weren't Babylonian camels; they were from his country – Divine power coming. Hallelujah. And the one He sent for the bride, and the raiment he picked out for her, he looked and saw her. He knew that was her coming. He knew Eliezer, his faithful servant. He designed him with those eagle eyes, with that bald head, with that spirit upon him. He knew him anywhere! He looked there and he saw him. Hallelujah! He lifted his eyes (glory) and he saw him coming—the camels coming.

... behold, the camels were coming.

Oh, my.

⁶⁴ And Rebekah lifted up her eyes...

Could you see the inspiration? Look at the precision and exactness of the Bible. When the Bible says, "And Abraham lifted his eyes," or, "Isaac lifted his eyes," it is spiritual revelation; it is something being made known. They lifted their eyes into another realm.

It says, "And Isaac lifted his eyes because he saw the camels coming." And at the same time, it was like they synced together. Hallelujah! God planned that moment where the bridegroom and bride were in view of each other.

"And she lifted her eyes..." And She has prophetic vision too, because She is the matching piece to the Masterpiece. She is bone of His Bone and flesh of His Flesh. She is life of His Life. These are the two halves: the Old Testament and the New Testament; the Word Bridegroom and the Word Bride, (hallelujah!) and the Messenger who makes the introduction. Watch the scene.

⁶⁴ And Rebekah lifted up her eyes, and when she saw Isaac...

Isaac was coming. She lifted her eyes and she saw him coming. Rebekah was moving toward the bridegroom dressed in his raiment he sent, sitting on

his beast he sent, decked with his jewels he sent. She had all the gifts, she had the power, and she was coming to the giver. Hallelujah! Glory! A picture of the Church in this Hour, in this uniting time in the Bible here. Watch it. The longest Chapter in Genesis; a Mystery is unfolding here.

... and when she saw Isaac, she lighted off the camel.

⁶⁵For she had said unto the servant, What man is this...

He moved with a certain movement. He moved with a certain movement. He lifted himself. Oh, my. It was like poetry in motion. Anthropologists who study the giraffe or the gazelle or the lion or the cheetah, they admire their movement. Because all of that was a type and shadow of this One, the Creator Himself. Hallelujah! When she saw the movement of this one she said, "What man is this?" Glory!

... that walketh in the field to meet us?

Watch the Bride, Revelation 10:8-11, Rebekah, asking the Evening Messenger, Revelation 10:7, Eliezer. A Gentile Bride called by a Gentile Messenger. Hallelujah! Glory! Watch. Rebekah is Gentile, mind you. Glory.

And the servant had said, It is my master:

She, with understanding, "This is the One Eliezer preached twelve hundred sermons to me on the way." She took her veil and she covered her head showing that she was loosed from the headship of her father and she was coming to the headship of her husband, because she was chosen for marriage. She was the bride appointed.

... she took a veil, and covered herself.

⁶⁶And the servant told Isaac all the things that he had done.

⁶⁷And Isaac brought her into his mother Sarah's tent,

That same tent where her heart was discerned. That same tent where she got the Promise. That same tent where a power of transformation changed her from an old woman back to a young woman. Hallelujah! Watch the Evening Time bride going back into the tent of the Morning Time bride. Hallelujah! Glory!

In that tent, she had conceived. In that tent, the bridegroom was formed. That is right. And now, Rebekah, the bridegroom was taking her in that tent. Hallelujah.

... and [he] took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

When it said, she became his wife, he knew her as wife. The headship came to the body. They were no longer twain; they were one flesh. Amen. Holy Union took place.

May the Lord bless the reading of His Word! You may have your seats. Praise His wonderful Name.

I would like to speak and call it this evening, **“THE EXPERIENCES OF THE LIVING BRIDE IN THE BRIDE AGE”**. THE EXPERIENCES OF THE LIVING BRIDE IN THE BRIDE AGE. A lot of people today, they can't seem to identify within their lives, experiences that they should be having that give identification to them that they are the matching-piece to the Scripture that speaks of the Bride in the last days.

There were Scriptures that spoke of an End Time Messenger and it told us what the End Time Messenger would do when he comes; how we will be able to identify the Scriptures that speak of him, coming to pass. And before we can identify these things, the Messenger himself had to know it was spoken in the Scriptures concerning him. And so, he had to discover where his pictures were in this family album.

This Bible is a family album. This Lamb's section in the Book of Life has the pictures of the Elect of God, and

you have to be able to find those pictures. But the God who appointed you, the God who designed you, the God who made you what you are, that is right—because none of us could add one cubit to our stature. We dropped from our mother's womb what we are. God designed you for a purpose.

Just like the stones in Solomon's Temple, it was previously marked out by a design, because God gave David the pattern of the Temple. And every stone that was cut was for a specific, designated place. No other stone could take the place of that particular stone. So, before the building was built, they had all these stones cut out. And the building took seven years to build – a type of the Seven Church Ages. The building was built on Mount Moriah where Abraham, the father, offered up his only begotten son, the son that was the beloved son of the father.

Genesis 22, verse 2 says, "Take thy son, thine only son..." Ishmael was there, but Abraham was not the father of Ishmael. Abram was the father of Ishmael, when he was under the old name, before circumcision; when he went with an Egyptian and brought forth a bastard son, which came from the act of adultery because he went with Hagar. And that came out of unbelief because Sarah didn't have the faith and she manufactured a human program.

Abraham wasn't sterile as yet. He still had some energy in the flesh. So with that energy in the flesh, he became susceptible to temptation. And now, he came out from under the Headship of God who showed him the stars in Heaven in the Chapter before, and said, "So shall thy seed be." But here was Abraham trying to multiply himself and all he ended up with was a wild man. Being Hebrew, he went with an Egyptian. Sarah was blood relation to Abraham just like Isaac and Rebekah were blood relation; Jacob and Rachel were blood relation. The Bride and Christ are blood relation. That is right.

But look where Abraham went. He was taking that seed and putting it in an Egyptian channel and he brought forth a hybrid. And from the time the hybrid came forth, God told him he would be a wild ass man whose hand would be constantly against his brother. With poor discernment, and good intentions, and working with a man-made program, he thought he could bring to pass the Promise of God. The Word of God is of no private interpretation. God interprets His Own Word by bringing it to pass. God has the appointed people, God appoints time and the season, and then God is involved in the interpretation of His Own Promise.

Here we see the Elect of God, going by a man-made program and bringing forth a perversion of the Promise, and fighting his brothers. We have seen that very well. A bunch of wild men thinking that they were bringing forth the promise, and working in the wrong channel, only because they had some energy of the flesh. They were trying to do that without the leadership of the Spirit. And the big revelation is coming from the wife; not from God. Hallelujah.

Do you know something? We used to think the Book of Life was something up in the sky, but it is this Book we have right here. This Bible is God in printed form, (hallelujah,) and everything we have to know is already written in this Book. Christ is the Mystery of God Revealed. Christ is revealed in His Own Word. That is right. The mighty God is unveiled before us. In this Day, God was unveiled out of this Bible. He was a Mystery sealed up in this Book with Seven Seals – a hidden Mystery. But He is no longer a Mystery, because He broke the Seals off of Himself and brought Himself into plain view, and showed He is the same as He always was – the unchanging God in the unchanging continuity of His Word; the same yesterday and today and forever. Hallelujah. And in this Day He manifested everything He spoke in the Bible and did in Ages past. He showed

back the same things in this Day, and proved it, and even submitted it for scientific examination. And they couldn't help but authenticate the validity of these things. It was nothing hatched up in a corner. It was displayed night after night around the world. Hallelujah.

So, when we look and see, we realize we have seen a lot of things, but how much of it have we understood? How much of it have we examined by the Scripture? And because we see the results of these things that turned this country upside down, and we see the collateral damage, we see the skepticism of people, and we see little Revelation of the Word – plenty talk but little Revelation. People say, “The Bible is a New Book,” and when they preach, you know it is still the same old Book; it is not new. The Truth is like it is still sealed up inside of there. (The Truth is like it is still sealed up in the Book.) [Bro.Vin repeats for the interpreter –Ed.]

They say, “The Third Pull is the opening of the Word.” But when they speak nothing is opening. He said, “It'll be opened wide before our wondering eyes,” because it is not a historical book. Everything was spoken for this Hour; spoken for this Day. Hallelujah.

So, watch now. Now, we want to be Scriptural with these things, Genesis 24, because this is a little message to show us the time and the season we are living in, to see God's program for His Elected Bride, and to show to us, from the Scriptures, all that has happened and is presently happening in our lives and in our midst. That is right.

How could we know what is happening if we do not know what happened? Because we are the result of something that happened. And if we come here and become stagnated then we only perceive what happened in part. That is right. When they saw Jesus on the road to Emmaus, and Mary saw Him by the tomb, and Peter and they saw Him, and they handled Him, their understanding was still not yet opened from Pentecost.

But they, kind of, knew, “Okay, He is not dead; He was alive.” But the achievement of Him, died, buried and being risen is unto an end; that His followers who He called out in the Exodus will come into a Promise.

Moses brought people out in the Exodus, two and a half million, but only two out of that original group went into the promise. They could read *Supernatural Series* [A series based on the life of Bro. Branham, written by Owen Jorgensen -Ed.]; read Exodus 2: Moses was born a proper child; the Light came through the window and it hung over the crib.

Amram and Jochebed said, “Woo, something is here. This is a proper child. This could be the deliverer. We’ve been praying for this.” She had such faith, she didn’t give up the child, no; she hid the child for three months. And then, the time came when she put it in the ark and sailed it in the river, with faith. She could recognize the deliverance in infancy. Hallelujah! He never came with the sign in the hand yet. He didn’t throw the rod to become a serpent yet. He was just baby Moses. He didn’t open any Red Sea yet. That is right. He didn’t speak anything into existence yet.

Just like Jesus in the second Exodus, He was born a proper child. Is that right? A Prophet like unto Moses. When Simeon came out, he said, “Lord, let Thy servant depart in peace. My eyes have seen Thy salvation.” He didn’t see any healing. He didn’t see any water turn into wine. He didn’t see Him walk on the sea. He didn’t see Him speak to the storm. He didn’t see Him raise Lazarus. But Simeon could recognize in infancy, that was the Messiah.

Anna walked out – blind Anna led straight to the child. Hallelujah! Two witnesses there. Later, the shepherds came after they received Angelic visitation. They could recognize; they were identifying themselves with the Word in infancy. The wise men came with the gifts. They had seen the star. The star led them to the Word in infancy. Hallelujah! Glory.

They could read Exodus 3; after *Life story*, Exodus 2. “How the Angel came and commissioned me. He came in a Flame of Fire. (Hallelujah.) I was there on the mountain. I heard the Voice coming out of the fire; it knew me. ‘Moses, Moses.’ He called my name. Then He began to tell me why He had come down. ‘I hear the cries of My people; I see their affliction.’ Then He began to reveal the purpose why this visitation was taking place. ‘I am sending you, Moses. (Hallelujah.) Go tell Pharaoh, let My people go.’ Then He gave me two signs.” One, he threw the rod; it turned into a serpent. He picked it back up and it became the rod. Next, he put the right hand in the bosom; it became leprous. He put it back; it became clean. Signs that have to do with redemption. Signs with prophecy. Hallelujah. They had that there.

Well, what about us? We had a Prophet in the Third Exodus. He was born a proper child. That was the Exodus too. May 7th 1946, thirty-seven years after the birth, he had his Exodus 3. That is right. “As Moses was given two signs, you shall be given two signs.” Same God. Same God in the First Exodus, same God in the Second Exodus, same God in the Third Exodus. We can read the book, but if we don’t see the Bible, if we don’t see this...

You see, when you read the book, if it is Julius Stadskev; [Author of “*William Branham, A Prophet Visits South Africa*” –Ed.] if it is Gordon Lindsay, *Man Sent From God*; if it is Owen Jorgensen, *Supernatural Series*, this is a man writing recently. When you see the Bible, this is the Word that is forever settled in Heaven, when He was the self-existing One, when nothing could be added. Hallelujah!

So, that is why people don’t get into that realm of faith by the opening of the Word, but by literacy and reading reports of others, (that is right,) and is using that as their basis of authority. It is good, it has information that could help you, but it is not the Bible. Because that is one man writing – Julius Staedsklev; Gordon Lindsay. This is forty people writing; no contradictions. One

Spirit was speaking through all these and none of these prophecies has ever failed and cannot fail, because Heaven and earth will pass away but none of these words could be unfulfilled, because these words, all Scripture is given by the inspiration of God. Hallelujah! And these Scriptures cannot be broken.

This doesn't need updating. People have to get updated to read this because this speaks clearly for every Age. And what Age you are living in, it does you good when you know what happened in the past so you could understand what is happening in the present, and then you can know what you are looking forward to.

So I pointed you to something that happened in this Day. We read it out of Genesis 24 and we can refer you to many messages where he spoke these things, because we know he was the Eliezer sent to choose the Bride. God even opened the Bible there for him, and said, "Go get My Bride. You are ratting on My job." That is right. He understood that that was in the Bible.

Abraham, who had a son, Isaac, the Hour for the marriage had come, and this Gentile man, Eliezer, his faithful steward who had rule over all his goods, his trusted servant... Do you know he is called the model servant of the Bible? Because he didn't speak of himself. "My master has sent me. My master is a great man. My master has a son who is about to be married." He said, "My master sent his Angel with me." That is right. And when he found the girl, he said, "Don't detain me. I need to go back to my master because God has prospered my journey." Then he came to his master and told him all things.

Just like John - John the Elijah, who foreran the First Coming; a man with the spirit of Elijah, the forerunner. He said, "I am not worthy to loose the latchet of His shoe. I only baptize with water; He baptizes with the Holy Ghost and Fire." He said, "I am

not the Bridegroom. He that hath the Bride is the Bridegroom. I am just the friend of the Bridegroom.”

John never spoke of himself. It was Jesus who came behind and said, “What did you go out to see? A reed shaken with the wind? A man in fine clothing?” [Matthew 11:7-8 -Ed.] God in the flesh, the Fullness of the Godhead bodily, is revealing from the Bible who this man is. Hallelujah! When you see the Word, and you are tied to the Absolute of the Word, it is the only thing that will stand in these shaking times. Because He said, “I will shake all nations.”

Earthquakes are shaking some. Volcanics are shaking some. Politics is shaking some. Some are getting financial earthquakes, economic earthquakes. That is why violence and crime and wars are shaking others. Famine and pestilence are shaking others. *The Flashing Red Lights Of The Sign Of His Coming*. [1963-0623E -Ed.] “I will shake all nations.” That is right. He said, “And everything that can be shaken will be shaken off.” But we have received a Kingdom that cannot be removed. This Word, this Word, this unfailing Word of Promise made Spirit and Life in us will stand the test of time. This Absolute will bring us through those treacherous waters in this Hour.

That is why we need to know the Word has been opened, and now we have access into the Word. Hallelujah. Because in the Word is a Glory. Moses went into the Logos, into the Pillar of Fire, and came back out with a Glory. And when he came to the church, it was so glorious on his face. Oh, my. And he only had it on his face, but on Mount Transfiguration, the Greater than Moses, He passed into glorification; His entire being was with such a Glory! The Glory was shining through the Body and through the clothes. Hallelujah!

But Moses with his glory, speaking the Word to the Exodus people, it was so glorious, the church wasn't ready for such a glorious Word. They preferred God on the mountain; not so close. But God's desire was to

come down: "That I may dwell among you. Don't leave Me on the mountain, Moses. Go back and build a tabernacle. This great Tent Vision, Moses, set it up where everybody is in their tents are around it, and I am in this tent here, right in the midst of My people. When I stop, they'll stop. When I rest, they'll rest. When we march, we'll march together. When they have a need, I'll meet that need. They can see a living God in their midst, because this is My identification with My people in the Exodus. I remember My promise, I remember My Covenant, and I send My Prophet so I can come down among My people!"

But the Church today wants conventions. They want picnics and bar-b-ques. They want forty-five minutes service and three hours bar-b-ques. They don't realize, they are being deformed into another species. Satan's power to deform, but the Elect knows God's Power to transform. Power of transformation. Hallelujah!

So, we must understand what was, then we will understand what is. Because what was past, out of that comes the present you are in. And while you are understanding the past and living in the present, if you understand your past and your present, you are moving very clearly into a clear future. Because, God's program is written out in this Bible – everything you have ever gone through in your life, is going through and will go through. The only reason people fall apart and get flusterated, it is because they did not know their whole life is in this Book. That is why it is called the Book of Life. See?

But look at the Prophet. Look at Jesus. They handed Him the Book and He took the Book from the hands of the priest. The Lamb, John called Him the Lamb. He took the Book, and He opened the Book, and He found where it is written. Hallelujah! He stepped into the Book and identified Himself, and said, "This Day this prophecy is becoming history; is being fulfilled right now. I am the matching piece to that Scripture." And

His Life and the Bible dovetailed. And what is spoken of in the Bible was being materialized in His very life. He did not just have the teaching now; He had the testimony of that Word being interpreted, being personalized in His Life.

Like the Prophet told the story of the little boy up in the country longing to see himself, but they had such a small mirror. The father used to use it to shave a little. And so, the boy was up there, in the tree, holding on and trying to see himself in the mirror. But they didn't have enough mirror to reveal his whole self. Maybe a little piece of Baptist mirror or a Seventh Day Adventist mirror or some little Pentecostal mirror or something. He longed to see his whole self. It will take more mirror than that to reveal his whole self (hallelujah) so he could see the whole Body Word of himself; all that God has made him.

That is the problem today. Do you know what happened? When deep calls to deep, there is a deep to respond. But the way God brings you into things you are hungering for, it comes like how it is written in the Bible: 'And it was on a certain day. And it was on a certain day.'

His mommy said, "Sonny, I'm going to bathe you now, and dress you; we are going to auntie's house. We are going to visit aunty."

So she dressed him up all nice, and she got a taxi and took him to the auntie's house. When they got to the house now, the boy was astonished. Aunty didn't have a little cottage like them; Aunty had a mansion.

He said, "Mommy are you sure you have the right house? Are you sure this man brought us to the right destination?"

She said, "Son, I never told you everything about this aunty. She was poor just like me but she was pretty, and this rich man saw her one day and proposed to her, and this is where he brought her to live." She said, "Come, let's go."

When he went there, he saw the steps. It wasn't any flat house where you just walked in, you know. Seven steps. Oh, my. So, Johnny goes running: one, two, three, four, five, six. He said, "Mommy, it is seven. Mommy, right now I am on the seventh step." Oh, my. Then he looked, and to his astonishment, a seven foot mirror was on this huge door. And when he saw all of himself he went into shock, because all those years he was only looking in some little piece of mirror, and he never saw himself. He was hearing that denomination is false; he was hearing that women must not wear pants. But, you know, his mommy wore a dress and he was a young boy so he couldn't relate to this. But he had a desire to see himself. He wanted to see what he looked like.

When he saw, immediately he stood up in front of this door and he was seeing from head to toe. The boy went into shock. He was breathing a little hard and finally got his composure. And a little voice inside told him, "That is not you." So now, he had mind battles. He had doubts inside now. So he looked at his coat; he watched there. He looked at his shoes; he watched there. And like, he made up his mind, "I think that is me, you know." The voice came back again, "That is not you. What are you? A fanatic? Who do you think you are? The Prophet? You are seeing yourself in the Word?"

Then, he didn't know, "Are we supposed to see ourselves in the Word? Is my name in the Book? Is it that I have the wrong understanding of how to find your name in the Book? Maybe I can open the Bible; let me see if I can find Bro. Branham's name." And can't find William Branham written in the Book at all. So he said, "Maybe the Prophet had a way to see his name, and maybe it does not mean William Branham – that name they give you. Maybe it is something about his life, maybe it is something about his experience, maybe it is something about his Ministry; his purpose." So, he was going through all of this.

But when he looked there, he liked what he was seeing. He was getting a good feeling, "This isn't some false thing. This has some reality, because I never felt this way before." So he rolled up the sleeve; he saw the little boy roll up his sleeve. He pulled up his collar; he saw the little boy pull up his collar.

By now, the mommy reached up the step. Poor thing. She was tired, because she hadn't climbed steps for a long time. Where she lived had no steps to climb. So, when she came up, she said, "What is the matter with Johnny? Why all this antics? What is going on? I never saw the boy behave like this."

He turned around and said to his mother, he said, "Momma, momma, that is me there! That is me!" He said, "Momma, I feel all these years like I've been reading the Book of Obadiah, one Chapter, and that is all I could've seen. But I have the whole Bible here, and I am seeing all of me, from my feet all the way up to my head! Mommy, I'm seeing it has enough mirror here, to reveal me. Oh, my! I'm being reflected. I look and I'm seeing something."

So, here we are watching something in the Bible. Rebekah; Evening Time. This is this Time. The Evening Messenger, one man; a one-man Ministry. Eliezer, one man like John; one man like Moses. He's going to call an Elected people at Evening Time. He's coming at the end of the Seventh Age. Then we see it is time for the Marriage. When is Jesus going to be married? At the end of the Seventh Age. So we begin to see, this picture here is more than Jewish history; it is a Mystery of prophecy for the last days, and it is identifying things to us of some principal characters here: of Christ, the Messenger and the Bride. And the bride is being taken out of Babylon and being brought to be united to the bridegroom, and we find those things are the program of God in the last Book in the Bible.

We find Jesus telling the parable of the king that made the wedding for his son. We read of Jesus telling

them about, "Behold, the bridegroom cometh." [Matthew 25:6 -Ed.] That is right. We realize the Bible started with the first Adam. His marriage was broken, they fell, the inheritance went into ruin; the Title Deed was forfeited. That is right. Then from that marriage being broken, we see down through the Bible, Abraham and Sarah, Isaac and Rebekah, Salmon and Rahab, Othniel and Achsah. We see Boaz and Ruth. We see Ahasuerus and Esther. And we are seeing shadows of the Marriage that is coming. That is right. When the drama begins to unfold at the end of the Seventh Age, we see the whole world, millions of ministers, churches everywhere, all different kinds of religions, but one man stood out, anointed and commissioned with special gifts, and had authority, incomparable by anybody in the earth. Hallelujah! And he was sent on a mission and he declared his mission out of the Bible. Hallelujah.

Now remember, in that first marriage Adam was God's only created son. Jesus is God's only begotten Son. Hallelujah. Then God had a plan. He had a secret in the back part of His Mind. We are seeing Adam and we are seeing Eden, but in Adam was sealed up a Mystery that had to be taken out and be revealed in another body. Hallelujah. Then when that Mystery came forth, it was a bride, and her name was Adam, and she was bone of his bone and flesh of his flesh, faith of his faith, works of his works, life of his life, because God blessed them and gave them dominion Hallelujah. And the Bible clearly tells us in Ephesians 5 that this is a Mystery concerning Christ and the Church. Amen?

So, when we look here now, we see how that fell, how this son had a Deed to the whole earth, and he lost it, and now, he is with pickaxe and shovel, and his wife is bringing forth children in sorrow. That is right. It didn't come by the Spoken Word. They are coming dead – dead in sins and trespasses, born of flesh; bypassed the Word Image, bypassed the Word Body that came in the animal realm because they are born into the animal kingdom.

And except they be born of water and Spirit they will stay in the animal kingdom; they will just be the highest form of mammal – an educated mammal. But if they could be born of water and Spirit then they are translated into the Kingdom of His Son.

Except a man be born of water and Spirit he can't see the Kingdom or enter into It, because the animal birth puts them outside the Kingdom of God. They come trapped in these three dimensions. And in here, they are trapped in a dimensional prison and they are laboring under the load of sin, and they are walking by sight, and they are living in five senses. And without the New Birth, they can't break into the unseen realm, because the Word says, "We walk not by sight; we walk by faith. The things that are seen are temporal, but the things that are not seen are Eternal." Faith is the Super Sense.

We weren't given these five senses to contact God. That is to contact these three dimensions. The Super Sense is what we contact our Creator with. Hallelujah, That links us to the Supernatural where we walk in a realm of faith, where we are raised up far above reasoning and memory and affection and these things, where we are in Heavenly places and we know what God has made us; we know we are offspring of God. We are not a body with a spirit; that is an animal, that is a dog, a horse, a cow, a lion, a donkey, but we are Spirit sons and Spirit daughters of a Spirit God expressed in a terrestrial body, in a physical body. That is right. That soul, that Gene of God is God's Eternal Attribute. That is a redeemable Attribute. You have the potential for a New Birth and to be transformed into the Image of the Word, to come back in a spiritual evolution to take your place with dominion in relationship, in fellowship, to live under the leadership of your Creator. Hallelujah!

It is where God called us to live. It is where God called us to live. This Message comes to take away our amnesia. And we look in the mirror of the Word; "When

that which is perfect is come, that which is in part shall be done away.” [1st Corinthians 13:10 –Ed.]

That is what we had for years – that which is in part. People know their human leader, they know the Prophet, they know the leader of their group, they know the leader of their manmade movement and they don’t know themselves. They don’t know themselves. They can’t see their name. They are putting their confidence in the flesh. That is just a higher form of denomination. That is all it is. But you shall know as you were known. You will see face-to-face! You will see face-to-face! You can wave and watch the reflection wave back as confirmation that that is your name, that is your life, that is speaking of you, that is your place, that is your ministry, that is you there, that God put in the Book, (glory!) to reveal you to yourself! That is right.

The experiences that bring us into contact, that move us into relationship, that bring us into the fellowship of the Mystery to know our names were put in the Lamb’s Book Of Life since before the foundation of the world so that we can live. As many are the sons of God, they are led by the Spirit – Dove leading Eagle. And the Spirit of Truth leads you in the Word of Truth, because everything in your life is written in the Book. When it is being opened to you, you know where you are putting your foot, you know where you are going; you know the Spirit’s purpose for your life, because those who He foreknew, He predestinated; those He predestinated He called according to His Purpose. If He calls you, He brings you into fellowship and He opens the Book and shows you your place, shows you your work, shows you your purpose; you know your course.

That is why Paul said, “I have fought a good fight. I have kept the faith. I have finished *my* course.” Look at Jesus. “My Hour is not yet come. I come not on My Own Will. I come to do the Will of My Father. My meat is to do His Will and finish the Work.” And when He came on the Cross, He said, “It is finished.” And as the Hour was

drawing near, He said, “Now is My Hour come.” When He was on the Cross, everything He was speaking was out of the Scripture. Prophecies being fulfilled right there. Hallelujah!

Look at the Prophet. So it was with him because the same life, same ministry came back. And we look and we see these things. That is right. That is how it is with the Elect. That is why they are called Elect. They are chosen unto an unexpected end. They are called unto Eternal Glory. And everything in their journey—the pathway to glory is through suffering. Think it not strange concerning the fiery trials. Know if you suffer with Me, you are going to reign with Me. The suffering of this present time is not worthy to be compared with the Glory that shall be revealed in you.

It wasn't a smooth ride coming through the hot, burning desert; coming on the camel. It was a bumpy ride coming through rugged terrain. She was glad she was called. She knew she was chosen. She understood she was the appointed one. She saw the vindicated messenger; everything she was hearing about the bridegroom. “Having not seen, yet we love with joy unspeakable and full of glory,” [1st Peter 1:8 –Ed.] that when saw him she said, “Who is this man coming towards us?”

He said, “That is my master.”

She said, “Eliezer, I felt the same thing. I have felt the same thing.” Oh, my. Glory. “I've heard, Eliezer, but now I see. I see him there.”

Glory! A Statue of a Perfect Man. Glory. She saw the appointed heir of all things. My! It is a great story. But, just, let us look back a little bit. I want to show you something, because we are seeing back in the first marriage, and this is the second one. We are seeing how the marriage is, in the thought, because the time and season is come. We see how the bride came under consideration. We see the messenger being instructed. We see the Divine Angel, the Jehovah Angel, going with

the Messenger. He was watching over this whole mission.

Egypt was there. Syria was there. China was there. Africa was there, but the Angel, the Creator, was with the Messenger. Everything in the whole planet revolves around this right now. That is right. Everything revolves. He moved right on the scene. While Eliezer was praying, there was a pull, and Rebekah said, “Ma’am, I think I should go and get the water now.”

She said, “It could be a little early, girl.”

“Oh, no ma’am. I want to go and get the water.” And she was moving because that prayer, when he prayed, seven truck loads of wheelchairs—when he prayed for things, there was no power that could hold back those things. When he prayed, God moved on the scene.

Eliezer was praying, and Rebekah said, “Ma’am, I feel the pull inside. I feel like something is telling me, today is my day. I feel I’m going to have a Supernatural encounter. I don’t understand it.” But she was moving in a channel. Because way back in Mamre, Abraham, representing the Father, the great Father, Elohim, and the Logos that came out of Him (hallelujah) to become man, was going to get a marriage. Glory! And the Bride – all of that was in Abraham’s thinking: the bridegroom; Rebekah part of the mystery. She was in the thought.

He said, “Don’t go to the Canaanites. Go to my family!” Under inspiration, he knew where that feminine attribute was. This is the omniscient God we are talking about, the Eternal God (hallelujah!) who knows every flea that bats its eye, how many tallows it makes; how many stars are in the galaxy. He named everyone. He knows the name of every plant; every herb. He created from the ant to the elephant.

We see it in the prayer line when he stood there and that Logos came down and overshadowed him. He said, “I take every spirit (that is millions and millions and millions of demons) under my control for the glory of God.” We can’t conceptualize the reality of some of these

things. But when we look in the Word we see all creation, from way back when he was moving and there was no Heaven and no earth, no atom, nothing to this Hour. The marriage, the Adam comes back in the Bridegroom. The Eve is coming back in this Bride and He is going back into the Kingdom.

Because here, in the story, at the end of the Seventh Age, Isaac was the living descendant. Just like Adam was the son over the kingdom on the earth, Isaac was heir of all things – all things in this Heaven and earth. That is right. He was the beloved son. All that the father hath he left for him. He gave the concubine children a gift here and a gift here, but he left everything for this one. And this Eliezer, he was going to get that bride, and God put it in a story. But in this story lies the closing of human history on the earth, (hallelujah!) bringing the great Plan of Redemption – Marriage and Full Redemption. That is right.

Adam was not asking for the wife. The Father said, “It is time.” Nobody can move Him outside of the time and season. He rules everything in the universe. He pre-planned everything; that all things will work to His glory and to His honor. Hallelujah. And so, when He moved to make the marriage, we see the same God moving to make the marriage here.

So, Isaac is like the Second Adam because he typed the last Adam. And Rebekah, blood relation to him, his bride comes from the same stock. Hallelujah! And Canaan, it had a royal grant for Canaan. God said, walk east, west, north and south. He knew all the boundaries. Here is the thing in Mystery. Genesis is creation. Genesis 24 is a shadow of something at the end of the Age that is in process of fulfillment now. Because, Isaac represents Christ.

From Adam to Christ is four thousand years. After Adam fell, well, we had an Abel and Seth. We had an Enoch, we had a Noah, we had a Shem, we had a Abraham, Isaac, Jacob, Joseph, Moses, Joshua, David

and Solomon. All of them were just shadows. We had a bullock, we had a dove, we had a lamb. All of that was just shadows. We had a burnt offering, a meal offering, a peace offering, a sin offering. All of that was just shadows to unfold this Mystery of the coming Redeemer. But when Jesus was born, this was the beginning of a New Creation. Hallelujah! In Adam, we all died; now in Christ, all things that were shadow are coming to substance. Hallelujah! Glory!

So in Genesis 21, (we are closing up here,) the birth of Isaac is typing the birth of Christ. Now, fasten your seatbelts and listen. Isaac is typing Christ. God waited until Abraham's body was dead. When he had Ishmael, his body wasn't dead. Sarah was barren, but he had energy in the flesh. He could go with Hagar and bring a child. But Romans 4 says, "And Abraham considered his own body now dead." He tried to multiply himself like the stars of Heaven and ended up with one illegitimate, bastard son; a hybrid, a perversion of the promise. He is not a Mystery of Christ. That is right. But when God comes, He comes in the name of El Shaddai.

He said, "I will exceedingly multiply you." In other words, "You tried to multiply yourself. You stepped into My position with a carnal understanding and you brought forth a reprobate. Now, I will multiply you. It is not him that willeth or him that runneth. The strength is not in you; the strength is in Me." And El Shaddai exposed the breast. He is the Breasted One. "Can you nurse?" In other words, "You are like a little baby. You are thinking like a baby; you are acting like a baby. Nurse from Me. Draw your strength from Me." And God says, "Now, walk before Me and be perfect! Stop wiggling off the road now. You are going to walk in obedience. You are going to walk in submission. You are going to come under My headship, because I interpret My Own Word by bringing It to pass. I thought it, I spoke it, I made it manifest." Hallelujah! It is not him that willeth or him that runneth; not by might nor by power, but by

my spirit saith the Lord. "I have a purpose. I have an objective. I'm working for My Glory." Hallelujah! Glory!

So, when his body was dead, now he had to get Supernatural strength. And God changed him, and God changed Sarah, and God named the son before he came. God said, "This time next year through Sarah..." That is why, when God told him to offer up the son—God told him to offer up Isaac as a burnt sacrifice – Genesis 22. But in Genesis 21, God told him, "In Isaac shall thy seed be called." Do you see? He was following close. He was examining every word so he knew, "This is a test. Because, if this boy dies, God's Word is going to fail, and it is impossible for God's Word to fail. God turned me back young; God brought forth this boy." See? So, he was willing to go and offer up the son, typing God. And God had a purpose.

From Isaac's birth, which came by the Supernatural, creative Power of God, and just like Jesus, his name was given before he was born, he was coming as a perfect type of Christ. And he was to be offered up on a mountain in the counsels of God. "How unsearchable are His judgments and His ways passed finding out. Who hath known the Mind of the Lord?" [Romans 11:33-34 – Ed.] He works all things together for good. He has all knowledge and He has all power. What He plans He is able to bring to past. Hallelujah!

So, Isaac's birth was a type of Christ in Bethlehem. Jesus came by the creative power of God. Jesus' Name was given before He was born. An angel came and gave the name. That is right. Glory. Now, watch something.

So then, Genesis 22, Isaac was going up on the mountain with the wood. That is Calvary. That is Calvary. On the mountain, God brought another part of the Mystery into view. God created a ram, not a female; a male, a ram, by the spoken Word, without sex. Because Jesus is the Male Ram that was to be offered, and Jesus didn't come by sex; Jesus came by the spoken Word. And so, the ram and Isaac are two halves

of the type. One speaks of the death; the other one speaks of the resurrection. So the ram died and Abraham's prophecy, "The lad and I will go and worship and come again," and he goes off the mountain typing Christ in death and resurrection.

Watch His birth. BC4, they say – His birth. Then we see Him in AD30 where He died on the Cross, where He died on the mountain. Bethlehem to Calvary. Then, Genesis 23. What is it? Sarah is dead. Sarah is dead. Who is Sarah? Galatians 4:26 tells us she represents Jerusalem which is Above. Hagar, the bondwoman with her children, represents Jerusalem which is beneath, who was cast out with her bond children because they persecuted the promised son. The Jews rejected Jesus. They persecuted Him. Hagar and her son, God said, "Cast out the bondwoman and her child. They will not be heir with this promised son here." The Seed will not be heir with the shuck. Hallelujah!

Sarah represents the Bride in Seven Church Ages – the sleeping Bride. Right now, as we speak, seven Messengers, seven groups of overcomes, all seven from Paul to Bro. Branham has gone by the way of the grave. That is right. Rebekah, called by Eliezer at the end of the Seventh Age represents the living Bride. The Messenger always comes at the end of the Age. And he calls the Bride where? Out of Babylon to bring them into marriage to the Bridegroom. Come out of Laodicea. Come out of Babylon. Hallelujah!

When Abraham went to bury Sarah, he went to the great Sheiks in Canaan. He went to buy... He went to Shechem and went to buy a plot. He was looking at something. He had found the place where Job was buried. It was in a cave in Mamre and it belonged to Shechem. And Job... Abraham knew because this was family secrets. This family had covenant with God. Abraham now, was the head of the earth. That is right. Glory. He was God's prophet.

Branham and Abraham are also parallel. Yet, Abraham was to be the father of nations, and God gave Abraham that land. And look at something, he went and they said, “No, no, no. You are a great man. You serve a great God. Take the best of our sepulchres. Choose. We’ll give you this great one here. Bury your wife in this. It is fitted for a queen.”

He said, “No, no, no. I want that cave.”

“A cave? What are you doing with a cave? You are turning down this for this?”

He was watching the family lineage. Job had the greatest vision: life after death. When God came to Job, He took him back to his pre-existence. “Where were you when the morning stars sang together, and the sons of God shouted for joy? When I was drawing my line, when I was measuring, when I was laying the foundations of the earth, where were you?” [Job 38 –Ed.]

Then job came and got another Revelation: Man born of a woman is of few days and full of trouble. From his pre-existence, he understood his earthly journey by the sex birth because he understood the fall in the Garden of Eden.

The Book of Job opens with Job offering the burnt sacrifice, just like in Genesis when God offered it and Abel offered it. I’m not going to go down this road, but job was a Gentile prophet who had the greatest vision, like in this Day – the Mystery of Redemption. “I know my Redeemer liveth. And though the skin worms destroy this body, yet in the flesh I will see God for myself.” [Job 19:25-26 –Ed.] So, Job saw his pre-existence, his early journey, and his Eternal destination.

Job has forty-two Chapters – six sevens. It started off with his trials and sufferings. That is right. And in the sixth Chapter... The suffering ended in Chapter 42, like another Gentile Prophet. The Angel said, “That sickness is six inches long.” He had it every seven years. Then he came and preached *I Have Heard But Now I See*. [1965-1127E –Ed.] And the next day he preached *On The Wings Of*

A Snow-White Dove [1965-1128E -Ed.], showing his confirmation. It was a mystery.

This Job in the Bible who had the... Because this Gentile Prophet revealed to us our pre-existence, our earthly journey, our Eternal destination. He revealed to us the Serpent seed, the fall of man. He revealed to us the Easter Seal, the Easter Vision; the Seventh Seal, Full Redemption. That is right.

So, look in the Scripture here. We are seeing how Abraham, buying this piece of land, he was watching Job. He knew there is a resurrection coming. When the Redeemer comes, he is going to rise again. So Abraham buried Sarah there. He purchased... That is the first time in the Bible you see a man purchasing a possession.

He said, "I don't want it free. I'll pay the top market price. Weigh the money, so when I pay the price in full, nobody could have a claim on this place. (Hallelujah!) Because this is where I'm laying the bride (hallelujah) who is going to raise again." He was doing that in consciousness. The purchase Work is connected to Resurrection. We are His purchased possession. Our name is in the Book. He paid the price in full. You are not your own. You are bought with a price. Hallelujah! It was all a type. Seven Church Ages, like the Seven drops of Blood where the names are in the Book. Glory!

Genesis 24, at the end of the Seventh Age... Do you understand what we are saying here? And Eliezer goes off the scene December 24th 1965. I'm showing you in Genesis back in the Garden with the coming of Christ, the birth; going up in Calvary. After Cavalry came down the Seven Church Ages, the sleeping Bride. At the end of the Seventh Age, the Evening Messenger was going out; then goes off the scene. It is all in Genesis.

It has five brides in Genesis. Before the weekend, I'll preach that. Because something tells me, "While you are here, in the eastern Cape, preach on the Bride. Show the people their pictures, show them where their name

is, show them what has happened, what is happening is in continuity to what happened, and what is still left to be fulfilled, and how we are coming into it.”

Then, after Genesis 24 is Genesis 25. And Genesis 25, in the bride that Eliezer called out and united with the bridegroom, this Mystery of the Seventh Seal. Revelation 10:1, Isaac; Revelation 10:7, Eliezer; Revelation 10:8-11, Rebekah. Out of the womb of this Bride come twins, two manner of people: man of the flesh and man who desired the Birthright.

The time is up. It is 10 o'clock. If I go there, that is two hours. I won't punish you. I'll leave that for the pastors.

So from 1966 to Thursday, 8th September 2016, those twins are fighting each other. Two manner of people; one's in the humanistic realm. The Bible said, “Abraham and Isaac and Jacob dwelt in tents.” That is right. Jacob was a different fellow. The first scene we get of Jacob in the family album is a view inside the womb. It is a view inside the womb. You see, this is the kind of book the Book is. God said, “Jacob have I loved,” before the children were born, neither having done good or evil; that the purpose of God according to Election would stand. God's sovereign choosing; that the elder would serve the younger.

So, the first view that we get of this Elect, this man-child that was to come out, it shows us his hand was firmly gripped unto the ankle of the elder one trying to pull him back in so he would not exit the womb before him. Because there was something, a deep in there for the birthright; for the blessing. It is showing you the nature and character of this boy. He was after the Spiritual things that came down from Abraham and Isaac; that came to him. Not Abraham, Isaac and Esau, God bypassed Esau; Abraham, Isaac and Jacob.

The boy was always dreaming of angels. No where in the Book we see Esau with angels. We don't see Esau with flocks. We don't see Esau in tents. But we see

Jacob with flocks. He was a shepherd. He rolled back the stone. He was watering the sheep. That is right. He is a type of Christ. He left his country and came down to a country where he was going to get his bride. And he was persecuted, exploited, abused, misused. They changed his wages so many times. Concerning the bride, they try to deceive him. He labored seven years for the one he loved, like Christ for Seven Church Ages, to bring forth Joseph the perfection. Hallelujah!

We see Jacob wrestling with an Angel at the daybreak. He came into a New Name; got a new walk. We don't see Esau wrestling with any Angel. Esau didn't get any New name. God called Himself the God of Jacob; not the God of Esau. Hallelujah! So there is a people in the days after Eliezer, in the Day when the Head and the Body are united that are walking on the earth today.

Oh, my! I've run out of time to read. I have a lot of quotes I can read here, for you about Esau and the twins in the womb – the carnal man, who could just go by the senses, but the other one's in the Spiritual realm.

I could see Jacob in the tent and he was harassing Abraham. He said, "Papa, papa, my daddy told me that you went to kill him one time on a mountain."

He said, "Your daddy told you that?"

He said, "Yes, but you told him that you and he were going to go back down the mountain. My daddy told me how he was so obedient unto death because he believed your word." He said, "Papa, is it true that a Man from an Extraterrestrial Civilization came down and gave you bread and wine?"

Now, remember this. Esau and Jacob were twins. Isaac was forty years when he married, and Isaac waited twenty years, so he was sixty years when they were born. That would make Abraham one hundred and sixty years. But Abraham lived a hundred and seventy-five years, so that means, this boy was fifteen years old. So Paul said, he was in tents with them – Hebrews 11 verse 9. He dwelt in tents with Abraham and Isaac.

So he said, "This man Melchizedek, papa, my daddy said He has no beginning of days nor ending of life; He is the possessor of Heaven and earth." He said, "Papa, tell me the story again of how the ram was created on the mountain and you called the place Jehovah Jireh." He wanted to know about the inheritance. He wanted to know about the Covenant God made.

He said, "Papa, you were an old man, a hundred years, and you came back young, you and granny? Papa, I want to know this God. Would I get to meet Him one day? When He comes by the house, promise me you will call me so I can meet Him."

Abraham said, "You are going to meet Him one day, son. Fear not."

Abraham could see something in this boy. That is right. Abraham was the prophet. Abraham knew what God said concerning the twins in the womb. The Word comes with the prophet. He is the head of the family. He waited twenty-five years for his son and his son waited twenty years for his two.

He said, "Papa, if I understand this right," he said, "this God knows what we are thinking? Because my daddy was telling me, You told Him (because he wasn't born, yet) how He discerned granny's thoughts when she was laughing."

This was the Supernatural in the family. This was the visitations of God. They were the covenanted people. They were raising their children to walk in this Truth. Aren't we raising our children to walk in the Truth that God has given us through the Prophet; what the angels have brought? Are we not trying to raise the churches in these things? Well, there is nothing new under the sun. What was, is now, and what shall be, has already been. There is nothing new under the sun.

God bless you, tonight. Come, my brother.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

