
Third Exodus Assembly

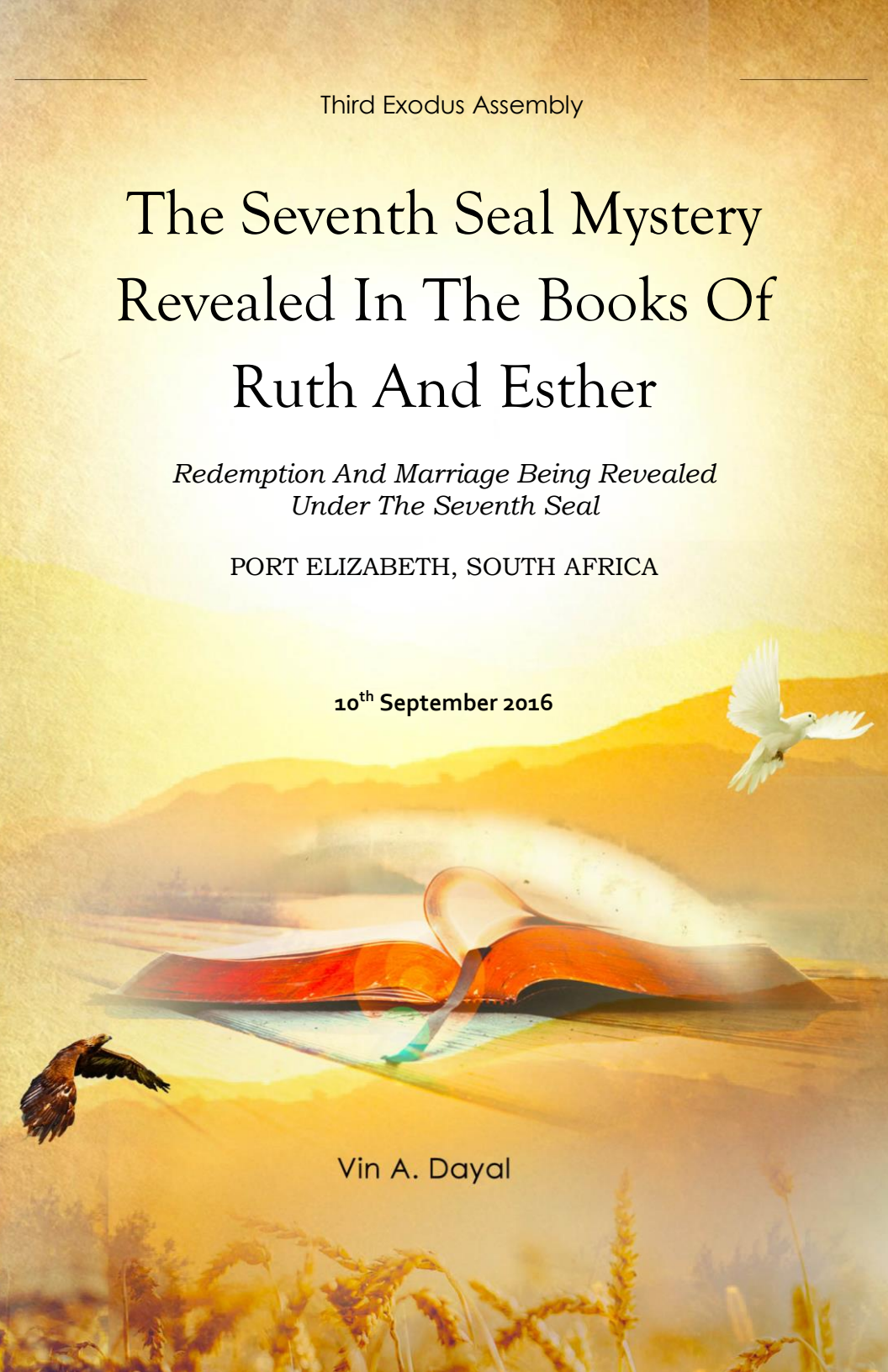
The Seventh Seal Mystery Revealed In The Books Of Ruth And Esther

*Redemption And Marriage Being Revealed
Under The Seventh Seal*

PORT ELIZABETH, SOUTH AFRICA

10th September 2016

Vin A. Dayal



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SATURDAY 10TH SEPTEMBER 2016

BRO. VIN A. DAYAL

Amen. Shall we bow our hearts for a word of prayer?

Beloved Jesus, we stand in Your Divine Presence tonight. We know that You are here, dear God, because You promised You will be here. We are so thankful that we serve a God Whose promises are unfailing. We think of that message Your Prophet spoke, *His Unfailing Words Of Promise*, that we can tie our souls to It as the Absolute, knowing that Your Words are creative; that the Word that proceeds forth from Thy mouth will not return void unto You, but It shall accomplish the purpose whereunto It was sent.

And from Your mouth, in this Hour, Father, Seven Thunders uttered Their voices, these Divinely revealed Mystery Truths contained in the Seven Seals, and Your intention and purpose was that It will literally turn the hearts of the children back to the faith of the fathers; It will show us how to prepare for great Translation Faith.

And that's the cry of our hearts tonight, Father, that Your Word will be a Lamp to our feet and a Light unto our pathway; that this great Angel of God in the form of the Pillar of Fire, will lead us in this dark Hour and bring us into the place that You have prepared for us.

And, Lord, as we gather here tonight, Lord, we pray that Your blessed Holy Spirit will so quicken the faith in our hearts, for faith comes by hearing, and hearing by the Word. And as that Word comes forth, Father, may It be relevant and applicable; may It be personalized to us

in a way that we can see Your will for our lives, we can see the Hour we are living in, we can see the things that are taking place, and Lord, that You will bring us into the rhythm of this great symphony of God, that the very Spirit of the Composer will come down upon us, Lord, and like Your Prophet saw in that vision, the Bride marching, *Onward Christian Soldiers* – a victorious Church breaking the law of gravity and ascending into a higher order, going up into Heaven.

Oh God, may it be like that, Father, that this great Quickening Power can move in our hearts, move in our midst that there will be deliverance, that Lord, there will be great encouragement, there will be illumination that we will come to see so clear, we will see You, Lord, the great, Mighty One in our midst, unveiled before us, the Author and Finisher of our faith. May You grant it tonight we ask.

Bless Your people, Lord. Bless Your Word to every heart. We are persuaded tonight that You know everyone, both here and those in the streaming land. Oh God, direct Your Word to those needy places in our lives that we might be established and rooted and grounded; our faith being perfected in this Hour. We ask these mercies and blessings tonight in the Name of Jesus Christ, amen and amen. Thank You, Lord. Hallelujah!

I want to greet you tonight in His precious and wonderful Name, the Name of our Lord Jesus Christ. We are thankful for our Pastor, Bro. Khosani, and all God's precious servants that are here in the house of the Lord tonight. And all of you that came with an expectation in your heart, that believe in this great, Mighty One, the Lord Himself Who hath descended from Heaven in this Day, Who has revealed Himself out of His Own Word, (amen,) this One Who is in speaking distance and in hearing distance tonight, that this great Ever-present Water from the Rock could bring such a

refreshing in our hearts tonight, amen; leave us full and overflowing, by the grace of God.

I'm certainly happy for the warm welcome. This is my third service in the Cape, but my nineteenth service in the last couple of weeks; preaching in Kenya and Tanzania and coming back here. I'm thankful to the Lord for that Supernatural strength. Amen. And may you have a prayer in your heart tonight, and may this God Who knows our every need, that we can have the confidence, even as our Pastor prayed a little while ago, (amen,) that when we ask for something, we believe that we have received it, and we shall have it. Amen. Praise His wonderful Name.

I would like to invite your attention to the Book of Ruth, Chapter 1. I want to speak a little bit out of Ruth and Esther tonight. There are sixty-six Books in the Bible but only two are named after women: Esther, the eighth Book—Ruth, rather, the eighth Book, and Esther, the seventeenth Book. Amen. And all of God's Word is inspired.

It is very strange that the Book is named Ruth, because the real character in the Book is Boaz. He was the one who delivered them out of poverty and bondage. He was the one who was able to deliver them completely from their condition. He was the one who paid the great price to redeem everything. Amen.

So, everything God does has a reason and a purpose; we have come to know that now, that Heaven and earth will pass away but the Word of God will not pass away. We have come to know that all Scripture is given by the inspiration of God and the Scriptures cannot be broken. Amen. And we know that this Book is the Book that was sealed, and now It has been unsealed; It is open. And the Prophet said, "The Bible became a new Book." And I believe if you were in the last two meetings, you will have to agree with the Prophet that the Bible is a new Book. Amen. And I trust It will be even made new again

tonight to you, (amen,) as we read out of Ruth Chapter 1.

¹ Now it came to pass in the days when the judges ruled...

So, this story was happening here in the time of the judges.

... that there was a famine in the land. And a certain man of Bethlehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

Now, this is very serious here, because this man, through circumstances, was leaving his God-given position. Remember, under Joshua, he set them positionally in that land, and to leave that position was a serious thing. Remember, in the Bible, when Abraham left Canaan and went down into Egypt, he got in trouble, because his covenant was in effect in that land. That was where God dealt with him and blessed him. And this man here, walking by sight, was forgetting the plan of God for their lives.

These people, they and their ancestors had come out of Egypt under the Exodus prophet and they came into the new land. Amen. They came back to the land of their fathers. They came into their God-given inheritance in that hour of restoration. But now in the days after that ministry that brought them 'out of' and 'into'... Moses brought them out. That was only one part of redemption. Joshua brought them into. That's right. Redemption has two parts. God takes us 'out of' the system, but He brings us 'into' Christ where we are blessed with all spiritual blessings in Heavenly Places.

But watch those people in the days after that ministry had gone. Because you know, Bro. Branham was a Prophet like unto Moses – "As Moses was given two signs, you are given two signs." He called an Exodus like Moses. He also had the Joshua Commission to bring the church into the promises. Hallelujah! And after he had

gone off the scene, here we see people who were set there in their place, now leaving their God-given place.

² And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehem-judah. And they came into the country of Moab, and continued there.

³ And Elimelech Naomi's husband died; and she was left, and her two sons.

⁴ And they took them wives of the women of Moab...

Now, from leaving their God-given place, they went now into 'unequally yoked'; into false union.

... the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

⁵ And Mahlon and Chilion died also both of them...

The population of the family was greatly reduced in the land of the Gentiles.

... and the woman was left of her two sons and her husband.

⁶ Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

⁷ Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on [their] way to return unto the land of Judah.

And verse 22:

²² So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

Keep your Bibles open. You may have your seats. The Lord bless the reading of His Word.

I want to call it tonight: **“THE SEVENTH SEAL MYSTERY REVEALED IN THE BOOKS OF RUTH AND ESTHER”**. And for a little subject, ***“Redemption And Marriage Being Revealed Under The Seventh Seal”***.

Redemption and marriage. Under the Seventh Seal, the Lamb stepped forth and took the Book, after denominational Ages were run out. In the Church Ages was the time of Intercession. In the Millennium is the time of the Kingship. That’s right. In the Church Ages, He was Son of God. In the Millennium, He will be Son of David. When He was on earth, He was called Son of Man. But between Son of God and Son of David, it was promised that the Son of Man will be revealed again.

That’s why at the end of the Age, at the end of the Pentecostal Age... Luther, Wesley and Pentecost, as you know, were Reformer Ages; is the stalk, the tassel and the husk. That’s right. But at the end of the Seventh Age, *the* Son of Man being revealed is the Grain. That’s right. That’s the Seed come back to Seed. John 12:20 [St. John 12:24 -Ed.], Jesus said, “Except the Corn of Wheat falls in the ground and dies, It abides alone. But if It falls in the ground and dies, It will bring forth much fruit.” In other words, It will come forth in multiplied form. It will come forth in a whole race, a whole harvest (hallelujah, glory!) of sons in the image and likeness of the first One. That’s right.

Because this first One, the Firstborn up from the dead, was Christ, and He rose in a glorified body. And we are promised also that we will have a glorious body like His body in this End Time. And in Romans 8:23, It says, “We groan within ourselves waiting for the Adoption, the Redemption of the body.” Hallelujah. So, this is the Hour.

At the Last Trump, the dead shall be raised incorruptible and this mortal will put on immortality; this corruption will put on incorruption. [1st Corinthians 15:52-

53 -Ed.] And the opening of these Seven Seals, the Message of the Hour, was designed to show to us how to prepare for great Translation Faith. It is a Message that will bring us into a Perfect Faith for the Rapture, to give us faith to be changed. And we are told that Perfect Faith is understanding your position in Christ; what He has made you.

That is why Jesus could have Perfect Faith – He knew Who He was. He knew His picture in the Bible. He knew from Genesis 1 to Malachi, which was the Bible at that time. He took the Law and the Psalms and the prophets and all things, and revealed Himself, that He was the Principal Theme of the entire Bible. Glory!

He said, “Search the Scriptures. In Them you think you have Eternal Life, but They testify of Me.” [St. John 5:39 -Ed.] And He could have preached: A Greater than Jonah is here, a Greater than Solomon is here, a Greater than Moses is here, a Greater than Joshua is here, a Greater than David is here. Because Paul, in the Book of Hebrews, shows to us that Jesus was greater than angels, greater than Moses, greater than Aaron, greater than Joshua, greater than David, greater than the tabernacle; greater than all these things. Hallelujah! He was a Priest after the order of Melchisedec. He is without beginning of days or ending of life. Hallelujah! Glory! He was the Head of the New Creation. He was the Last Adam. Glory! He was the One promised since in the Garden.

And so, He understood that every one of them, starting from Adam... Paul said, “Adam was a figure of Him Who is to come.” [Romans 5:14 -Ed.] That’s right. Glory! Noah was a figure of Him. Enoch was a figure of Him. Abraham was a figure of Him. Isaac and Jacob and Joseph were figures of Him. Moses and Joshua were figures of Him. They were shadows. They were the Word in part, (hallelujah!) but He was the Fullness of the Word! He was the Fullness of the Godhead bodily. And He understood this. He understood that He was not

shadow; He was the Substance. Hallelujah! Glory be to God! He knew He was the true Tabernacle, He was the true Lamb, He was the true High Priest. He knew Who He was! He was the true King, not Solomon, not Josiah; not Hezekiah! He was the Lion of the tribe of Judah! He understood this. Hallelujah! And His life matched those things.

I want to pause here to make a point, and I want you to understand this. For these men to type Christ, it didn't come by accident. For God to plan Joseph's life, Jacob and Rachel couldn't come and have a son and it just so happened he was born and all Seven Feasts were in his life.

Because remember, the first Feast was the Passover. Unleavened Bread was part of the Feast of Passover. That's right. So, here was Joseph, when he stood between the butler and the baker in the prison, and the baker died and the butler lived, it was typing Christ on the Cross. And after Christ died on the Cross and rose, He ascended to the right hand of God; the right hand of all authority and power. And Joseph ascended to the right hand of Pharaoh. He was the Feast of Firstfruits.

After the Feast of Firstfruits is the Feast of Pentecost. That's right. Then Joseph, in the Feast of Pentecost, got a Gentile bride. Because in the Feast of Pentecost, for Seven Church Ages, God called a people out of the Gentiles for His Name's sake. That's right.

Then after the Feast of Pentecost is the Feast of Trumpets – Joseph's brothers began to gather back in a time of global economic recession. Feast of Trumpets gathered the Jews together. Feast of Trumpets was the gathering of the Jews at the end of the Feast of Pentecost.

At the end of the Seventh Age, 1945, World War II ended. In 1946, the Angel of God appeared after World War II to the Prophet. Under the first two Woes, the Jews under persecution, they rushed back to their homeland. "When you see the fig tree putting forth its

bud, you know that summer is nigh”; when you see Israel returning to their homeland. Hallelujah! That’s right. And here we are in this Hour. Since that time, Three Minutes to Midnight, the Prophet saw them coming back on those planes.

And the Rabbi said, “What did you come back to the homeland for?

They said, “We came back to see Messiah.”

Hallelujah! Glory! They came back to rebuild their temple and wait for the Messiah, and that’s what they are involved in right now. And since that time, they had ‘Operation Moses’ [The covert evacuation of Ethiopian Jews from Sudan to Israel –Ed.], ‘Operation Solomon’. [A covert Israeli military operation to airlift Ethiopian Jews to Israel –Ed.] They are bringing those Jews from everywhere as prophesied in Ezekiel; (glory!) in different Scriptures in the Bible; in Obadiah, (glory!) in Hosea; all the Scriptures where it is prophesied that the Jews will come back in their homeland. And so, they are back there, under the Feast of Trumpets – the regathering of the Jews.

The next thing is the Day of Atonement, when Joseph will make Himself known to His brothers. Hallelujah!

And they will say, “Where did You get those wounds?”

“In the house of My friends,” when He says, “I am Joseph.”

Right now, though His brothers are regathered, He is dressed like a Gentile, and He is talking to them, not in Hebrew, but through an interpreter. Hallelujah! So, they don’t know that this is Joseph (hallelujah!) with this Gentile Wife. They don’t know that. Hallelujah! And He is dealing with them.

Then finally, he said, “I heard you all talking that you have a younger brother.” He said, “Bring him here.” Oh, my! He said, “And to make sure you are going to bring him here,” he took Simeon and he held Simeon. And so, they had to bring Benjamin down. Because Benjamin and Joseph came from the same womb; same father and same mother, and Benjamin types the 144,000.

And here is Joseph, He is blessing them, He is doing good things for them, He is helping keep sustaining them, but they don't realize it is Jesus, it is Joseph doing this to them. Hallelujah! Glory! He has their interest at heart.

And when he saw Benjamin, his soul went on fire. He couldn't control himself; he ran in the back and hid and began to weep uncontrollably, (oh, my!) showing the behavior of Christ, because it is a type, it is a shadow of something. You don't have a shadow unless some substance casts a shadow.

So I am showing you, how could a man be born like this, and is it that his life just turned out like that? No! God planned this life to match the One that was coming – the Greater Joseph. God planned Moses' life – born in a time of persecution. That's right. Satan tried to kill him. Just like Bro. Branham could have died in the snow as a little baby. That's right. Glory! He was called for a certain service; went up on the mountain, into the Cloud, (that's after he separated the people,) and he came back out with the Word. God told him, "Come up into this mountain," and God came down in the form of a Cloud, and he went into it, and God showed him a Heavenly vision, and he came out with the Word.

Then in this Day, did we have one commissioned just like Moses: "I give you two signs"; went out; the impersonators rose up the same way? Of course. And then when he separated the people from the system, went up on Sunset Mountain, and did a Supernatural Cloud come down, he went up in the Cloud and came back out with the Word?

Do you think Charles and Ella Branham just happened to have a baby whose life came out this way? No. This Third Exodus—three is the number of perfection. The First Exodus was a shadow – from a natural land to a natural land. The Second Exodus was in part – Jesus was the Greater Moses. Moses said, "God will raise up a Prophet like unto me." [Deuteronomy 18:15 –Ed.]

Isn't that right? Of course. And then Jesus went forth and He... He was the Pillar of Fire, the Word made flesh, the Logos. That's right. He was the Brass Serpent that Moses lifted up in type. He said, "As Moses lifted up the Brass Serpent, so the Son of Man must be lifted up." [St. John 3:14 -Ed.]

They had a tabernacle there, God veiled behind skin, but Jesus was the real Tabernacle that the Shekinah Glory was behind. On Mount Transfiguration, that Glory shined through the body, shined through the clothes, and they realized that this great Glory was hid behind the skin of a Man Who had no form nor comeliness, no beauty that you should desire Him, like a root out of a dry ground, but all of God was there veiled behind that skin!

He said, "I will give you Water, you will never thirst." He was the Rock, the Ever-present Rock with the Water.

He said, "My sheep will hear My voice; a stranger they will not follow." Israel had to march when they heard the sounding of the trumpet. And He, His Word, His Message coming forth, was that Trumpet in that dark Hour, that they that sat in darkness saw great Light, hallelujah; came out of the system, Sadducee and Pharisee, to follow this One. Hallelujah!

They had the manna coming down from Heaven in the wilderness. He said, "Your fathers ate that and are dead, but I am the Bread that is come down."

He was the Light, He was the Bread, He was the Water, He was the Tabernacle, He was the Lamb; He was the Brass Serpent to be lifted up. Glory!

And that was in part, because they all died and went in the grave. Those who came out of Judaism, came into the Holy Ghost, received the earnest of their inheritance. After they heard the Word of Truth, the Gospel of their salvation, they were sealed with the Holy Spirit of promise. They received the earnest of their inheritance, but they died. They had a New Birth, but they never came into a New Body while they were alive

on the earth. But this last Day Bride, we shall not all sleep; we shall all be changed, in a moment, in the twinkling of an eye, at the Last Trump. [1st Corinthians 15:51-52 -Ed.]

Six Trumpets have sounded to rush the Jews back in their homeland; a sign, “When you see the fig tree putting forth its buds, you know that summer is nigh. It’s even at the doors. This generation will not pass away until all those things be fulfilled.”

So, that’s a sign. And at the same time, here comes the Evening Messenger. He was being sent out to start a healing revival.

Because Luke 21:28 [St. Luke 21:29 -Ed.] says, “When you see the fig tree putting forth its buds, and all other trees...” He said, “A tree putting forth its buds, it’s a revival.” Israel was having a national revival, coming from all nations of the world back to their promised land. We came from all denominations back to the promised Word. Hallelujah! Glory!

They came back there and they are still blind. They are still under reformers, Rabbis, in synagogues. Just like many of us who came out of denomination. Everybody has their special Rabbi, everybody set up their little synagogue. That’s right. Six Trumpets rushed them back until that Seventh Trumpet sounds. It is not going to be sounded by Rabbis; it’s going to be two prophets, Eagles, Moses and Elijah, who will open that Mystery. Then they will know who they are, what tribe they are from; where their place is in the land. Hallelujah! Glory! Then that Mighty Angel will come down with that open Book and deliver the names found written in the Book. Then they will be sealed in their foreheads, and the Name, they will know that Name.

There is a Name on the thigh. Every man’s name is on his thigh. ‘Thigh’ is a euphemism. A euphemism is a soft word instead of saying the raw word. So It says His Name is on His thigh. It is really on His loins. Because the thigh is the seat of procreative power, where a man

has a seed that allows him to reproduce himself; bring forth another one like him who will have the same DNA, who will have the same characteristics, and he will be a little one to the big one. Hallelujah! Because a son is only the extension of the father's life; is the continuation of the father's life.

Do you understand? I hope that you are understanding me. I'm a little different. [Bro. Vin chuckles - Ed.] Not strange; just a little different. I come from a different angle, because I am seeing it in the Bible.

You see, everything—Bro. Branham preached twelve hundred sermons. He didn't get it out of somebody's commentary, though he read commentaries. He got it out of the Bible. Because he said in the vision, "I am commissioned to only preach This." Because this was the Book that was sealed, and in the days of his sounding, he was going to open It. He will pick up the old Violin and dust It off, that people put aside for their prayer book, and their commentary, and their lexicon, and all these different things. He came and he dusted off the old Violin that Paul used to play. Hallelujah!

Paul wrote fourteen Masterpieces and he played it in seven churches. He wrote fourteen Epistles to seven churches. And in those fourteen Epistles, all the doctrine: from being chosen in Christ before the foundation of the world, all the way to glorification and a New Heaven and New Earth, is locked up in Paul's writings. Hallelujah! That is from Eternity to Eternity.

Then the Prophet came, he said, "I watched Paul," because Christ is Alpha and Omega, the First and the Last, the Beginning and the End. The same Zerubbabel who laid the Foundation Stone will bring the Headstone again with shoutings of grace.

When he went beyond the curtain, he said, "Will Paul be judged?"

They said, "Yes."

He said, "If he is going in, I am going in, because I preached what he preached."

And millions said, "We are resting on that!"

These are not people here in these three dimensions with all kinds of confusion. These are people in celestial bodies in a Place where nothing ever fell, where there is no yesterday or tomorrow. Hallelujah! They are in the Word-body, and they said, "We are resting on that!"

So, watch something. So, when we look there in the Word, we see how the Prophet, he brought these things out for us. Because in his sounding, the Book was to be opened. That's right. "And we have," he said, "the perfect interpretation of the Word today." [1964-0823E - Questions And Answers #2 - para. 57 -Ed.] When he was here, he could have said that because God was interpreting His Word by bringing It to pass.

But today, most people, when they talk about interpretation, it's private interpretation. They are putting their interpretation to It and they have no evidence or testimony that that is coming to pass, the things prophesied are coming to pass, (of course,) when Bro. Branham said, "No, the Son of Man must be revealed again."

When people were saying, you know, "You can't be Elijah. Elijah, when he comes, he will come with Moses. We are not promised a fourth Elijah."

And he was saying, "Yes, we were promised a fourth Elijah."

And when he came, he had all the characteristics of Elijah. And everything he did, you can go back in the first Elijah who lived in a time of Ahab and Jezebel, and at the time of the evening sacrifice, he repaired the altar, restored the original order that Moses, who brought all the doctrine, established in Leviticus, how you offer that sacrifice. And he did it by vision. He said, "Father, I have done all these things at Thy Word. Now let the fire fall." And he threw all the water he had upon the sacrifice to let them see, "This is not any strange fire." Oh, my! Glory! And he turned the hearts of the children back.

When we look at this one in our Day, he came at the Evening Time. And at the Evening Time, that woman Jezebel, she has control of all Christianity. And in that Vatican/Washington alliance... Because Ahab is the U.S.A., Jezebel is the Vatican, and they are in an unholy union. Jezebel is the Beast that came out of the sea, and Ahab is the beast that came out of the earth, and those two beasts are in Chapter 13 of Revelation (that's right); those two systems. And those are the two systems that are deceiving the whole world today.

And the seventh vision shows a bomb on America, and Revelation 18 shows a bomb on the Vatican; both to be burnt by fire, because Elijah put judgment on Ahab and judgment on Jezebel. So, it doesn't matter which side you look, you can see.

How does a man's life come and match Moses, match Elijah; match Christ? No, no, no. God planned the life. If the life wasn't planned, and the experiences planned, how would you know that the Word was fulfilled in this Day? That's right.

Do you know the story Bro. Branham talked about with the Chinese laundryman, when the people brought their laundry? He tore the ticket a certain way and nobody could impersonate the tear. And the Prophet said, "One part is like the Scripture – God laid out all the requirements, all the identification, so you can recognize the promised Word in the Day you are living." That's right. "And the other part is the life of the person." So, when Jesus came, He took the Scripture, and He had the experience, and He showed that Scripture was being interpreted in His life; that He was the matching-piece to the promises prophesied for that Hour.

If I remember correctly, I think that's how the Message was presented to us by the Prophet. He didn't come and claim that He was Elijah. He didn't just like that quotation in the Bible, and said, "That's my favorite quotation." No, no, no, no. When he came, he said what

kind of man Elijah was. He said, "He was one of the most rugged prophets of them all." He said, "We did not even know where this man came from. In the Bible, the man just appeared on the scene. He was hidden away all the years, until the day of his showing."

Do you know the Bible said that about John the Baptist? We saw where Gabriel announced his birth. He told the father that he was coming – "He will be in the Spirit and power of Elias. He will forerun the Messiah." [St. Luke 1:17 –Ed.] But we didn't see him until he was thirty years old. And the Bible says, "He was hidden back there until the day of his showing to Israel." [St. Luke 1:80 – Ed.]

And when that little baby boy was born up in the hills of Kentucky, and there were about four or five people in the room, that Light that led the children of Israel, that came in the upper room and divided up Himself, and was not seen for almost two thousand years, came through that window and hung over that child, and then was with him down through life's journey; made sure he did not get a college education. That's right. Because Elijah couldn't be a college man.

He said, "Look at John." He used to feel kind of embarrassed that he didn't have education. He was always making little excuses for it at the side, especially when he had dignitaries around him. He said, "Lee [Bro. Lee Vayle –Ed.], you preach to these people. They will understand you better." You see?

But then one day God showed him in the Bible, "Look at John. John's teaching was in woodsman terminology." He said, "If John was an educated man, he would have told these Sadducees and Pharisees, 'You insignificant piece of inconvenience.'" He said, "But John didn't have any education, so he said, 'You snake in the grass. The axe is laid at the root of the tree!'" In other words, "You aren't bearing any fruit. You are one dry, old, dead tree just good for firewood!"

Look at Jesus, He was speaking the language of the common people. He said, "You whitened sepulchres full of dead men's bones." In other words, it is looking so classical on the outside but on the inside, it's a stench; it is corruption on the inside.

So, he started to wake up and realize, "Hey, this is in the Bible." He grieved when the barber made that mistake and put carbolic acid on the head, and the hair stopped growing and he ended up with a bald head. But one day he found in the Bible, Elisha, a man with the Spirit of Elijah, had a bald head and people used to tease him about the bald head.

People were leaving the meetings, going to Oral Roberts' meetings. They said, "Man, you say you have visions, you pray for two people and then you are weak, they have to carry you off the platform. What kind of thing is this?" He said, "Oral Roberts prayed for five hundred last night, seven hundred the night before. You pray for five and then you are falling down and they are lifting you off the platform."

He didn't know how to answer them. They were leaving and going to Oral Roberts' meetings because they weren't getting prayed for when they came in his meetings. He said, "One day I found in the Bible, Daniel said, 'I had a vision and my head troubled me for twenty-one days.'" He said, "I found out Jesus, the virgin-born Son, when the woman touched Him, He felt so weak, He said, 'I perceive virtue left Me.'"

And Peter started to rebuke him: "How do You mean virtue left You? How do You mean somebody touched You? Everybody is touching You."

Peter was not understanding.

And then Jesus looked in the crowd, He said, "Daughter, thy faith has saved thee."

He said, "That is when somebody is using God's gift." He said, "Because look at St. John 11 by the grave of Lazarus. Jesus stood up there. Lazarus' body was rotting for four days, He said, 'Move the stone,' and He

said, 'Lazarus, come forth,' and He wasn't weak." He wasn't weak. He said, "That's when God is using His Own gift."

So, he started to find his answers in the Bible. Because he was having direct scriptural experiences but couldn't identify it because he did not know the Scripture. Things he was feeling embarrassed for: his education, all these things, he began to realize this was positive identification to who he was. His life was matching the Bible!

Now get the point where I'm coming from. You see, today, people make the Message, church attendance, and a lot of enthusiasm within four walls of the building, and when you meet them outside and you begin to talk to them, they don't have much revelation. And then they call *that* enthusiasm a revival. And most people don't realize what a true revival is, and what the revival is to really revive.

So, when we look and see, Bro. Branham, he was seeing his whole life. Let me go down in this a little more to explain it to you. He couldn't be born in Ireland; he would have broken the Scripture. He had to be born in America. America is a type of Israel, not Ireland. He had to be in the same setting like Elijah, same setting like Jesus, the Son of Man; same setting like John. His life was planned to match the Scriptures. And when he began to see this, he was now receiving identification.

The Message is not to make you Bride, you know. Bride is chosen in Christ before the foundation of the world, and their names were put on the Lamb's Book of Life before the foundation of the world. And only those who were considered in Redemption, are the only ones who could be reborn and the only ones that will go back. That's why the Message is not stirring us towards church attendance. The Message is stirring us towards Perfect Faith – to recognize what God has made you.

Because in Solomon's temple, God gave David the pattern, and it had so much amount of stones:

decorative stones, foundation stones, cornerstone, all different kinds of stones, and every one was previously marked out according to the pattern, and every one had a specific place in the building. And nobody could have said, "Well, this stone is not fitting here. I'm going to alter it to fit here." The same way Elisha couldn't alter the robe to fit himself, but God had to alter Elisha to fit the robe.

What we have today, a lot of people are altering the Message to fit themselves. And that's why we find a lot of carnality, because there is no self-crucifixion. They are not touching this; they are touching the Word, and they are changing the Word to fit themselves. And that doesn't work. It can't work.

That's why the Prophet, who had a temper like a buzzsaw, He had to get rid of that temper; who couldn't face the mother-in-law, and compromised on the will of God, and God took Hope and Sharon, because he wouldn't obey and go out and preach the Gospel. Hallelujah! Why? Because like Michelangelo, God saw that 'rock' in the hills of Kentucky, God was chipping away, until the Word image came forth. Hallelujah! Glory!

Like when Michelangelo watched that rock, he was seeing Moses, and everything he chipped away was to bring Moses forth. When God watched Jacob, He was seeing Israel, so God chipped away everything off of the deceiver until he became the prince with power before God who wrestled and prevailed. It is God tearing the paper, so that the Scripture and the person's life will dovetail together. Because in the Elect of God, by predestination, you came with the potential to operate the promises for today.

The Prophet said when he came, they already had five Elijahs: Elijah Mohammed, Alexander Dowie; all kinds of Elijahs. But when you watched the pattern for Elijah – he hated immoral women, he stood against all the church leaders in a showdown, to prove whose god is

God. Like when he had to stand in Chicago with three hundred. That's right. All of these experiences were to identify to him, "You cannot manufacture your experience. That is predestinated to you." That's right.

So, when Joseph was to be born, Moses was to be born, David was to be born, Solomon was to be born, all of them were a part of the Mystery of Christ. And God had to design their lives, because the One coming is Eagle, Lamb and Lion; He is Prophet, Priest and King. So, all the true prophets held part of the mystery of Who He was. All the true kings held part of the mystery of Who He was. All the true priests held part of the mystery of Who He was. Because He is Son of Man, Son of God, Son of David; Prophet, Priest and King; Eagle, Lamb and Lion; the Lord Who is, the Lord Who was; the Lord Who is to come. God had a Three-fold Secret in the back of His Mind to be expressed.

So, when we look in the Scripture here, I read out of Ruth here, she is a mystery of the End Time Bride. I am speaking about THE SEVENTH SEAL MYSTERY REVEALED IN THE BOOKS OF RUTH AND ESTHER. And to show you, when does Ruth come into the picture? When does she appear to us, making this great decision and these things? When Naomi was going back in the homeland after the family was greatly reduced in the land of the Gentiles.

Naomi represents Israel. Hallelujah! Elimelech and his family, they went out. This little portion I read, verses 1 to 7, and 22, I left out the part in-between where Orpah had to go back and all these things, to save a little time, but that covers the entire history for the last two thousand years. Because we see them in the homeland, then we see them under chastisement after getting out of the homeland. Then we see them under the chastening hand of God in the land of the Gentiles, where their numbers were drastically reduced. Three-quarters of the family was gone. Then we see

them returning at harvest time, at the beginning of barley harvest. That's right.

When did Israel come back? From 1906 to 1946 was the Pentecostal Age. At the end of the Pentecostal Age, a one-man Ministry went out. Then after World War II, which was from 1939 to 1945, the Pentecostals became the Laodiceans – rich and increased with goods. In 1906, they were in barns. They had no million-dollar buildings. They had no big choirs and all these different things. They would take their corn and put it on the train line; women had no stockings. They had their little guitar on the corner, and the tambourine. That's right.

Because between World War I and World War II were the years of the Great Depression. You had to stand up in soup lines for food. But after World War II, then the prosperity started. That's right. And they became so rich and increased with goods, they became the church that had loved the signs and wonders when the healing revival started, but when the Voice of the sign began to come forth, the Message of the Hour, and began to line them up with the Word, they began to reject the Message.

In 1958, the Messenger started with *Serpent's Seed* [[1958-0928E -Ed.](#)], *Water Baptism* [[1959-0329M -Ed.](#)], no Eternal Hell, one God, and the whole Pentecostal people began to draw back. In 1962: "All man has forsaken me" – *Present Stage Of My Ministry*. [[1962-0908 -Ed.](#)] They said he was washed up. And when the opening of the Seals came, they rejected it. Then came: "I indict this generation for the second crucifixion of Jesus Christ." [[1963-0707 - Indictment, para. 68 -Ed.](#)] They put Christ outside of the church. Watch them today. Watch the condition of the people that are preaching: married three and four times. That's right. People as blind as anything else.

But watch Israel who came back in their homeland, and they recaptured Jerusalem, and now that... He said, "I will make Jerusalem a stumbling stone and a cup of trembling," because of all the pressure from the

United Nations and the Vatican. They say, "You must divide Jerusalem. You all cannot claim Jerusalem as the Capital." And that spirit of the Devil, in the nations, (that's right,) is putting pressure upon them.

And we see at this junction of time, fifty years after the going of the Messenger, we look even among the Message people, and we see so many of the great leaders that stirred the people, that gathered the crowds, that had them running from place to place, are gone. And we look at what remains, and we see the people are disillusioned. The Harvest is ripe, the summer is ended, and many are not really saved. Many don't know their Time. Many don't know their position in the Word, because they were pulled to personalities. They were pulled to leaders. They went into group revelations.

He said, "This is the Age of personal life." "In that day you will know I in you and you in Me." [St. John 14:20 -Ed.] Hallelujah! You shall know as you were known. You will see face-to-face. Hallelujah! That there will be a people in this Hour rising up, recognizing the Word, and seeing the Word being interpreted, becoming personalized in their lives, just like the Prophet had It.

When the Angel of the Lord came at the beginning of the New Testament, between Malachi and the coming of John was four hundred years. Same way in the Church Ages, (that's right,) when the church went down in the ground and died, and the Reformer Ages, where men raised up, they began to build organizations. We had the daughters, the Protestants. That's right. Because we had the Catholic church since Nicaea Rome, in the Pergamos Age, (that's right); at Nicaea where they forfeited their rights of the Word for organization.

Then after the Dark Ages, Protestants, four hundred years of Protestants, and then the coming of John, the voice of God in the last days, a wilderness man with the Spirit of Elijah – "As John was sent to forerun the First Coming, so your Message will forerun the Second Coming." When the Angel appeared to him to send him

out, the Angel began to reveal to him his life – the mystery of his name, his Scriptures, in the Bible.

Listen to me closely. Before that, people knew the commandments, keeping the law, keeping the traditions, church attendance, paying the offering; church activity. None of the reformers could have preached the mystery of their lives in the Bible. It was unknown to them. But from the time the Angel came, It told Zacharias, “You have a son coming,” Malachi 4:5, the first part – “He will go in the Spirit and power of Elijah and turn the hearts of the fathers to the children,” and He stopped.

Then Jesus came, He said, “What went you out to see? A reed shaken with the wind? A man in fine raiment?” He said, “I say unto you, more than a prophet.” And Jesus quoted Malachi 3 [verse 1 -Ed.]: “Behold, I send my messenger before thy face.”

The Sadducees and they came asking John, “Who art thou? What sayest thou of thyself?”

He didn’t say, “Remember the priest, Zacharias, in the temple that day, when he came out dumb, and the old lady that had the baby, Elisabeth? I am the son.” No, he didn’t say that. He said, “I am the voice of one crying in the wilderness.” [St. John 1:22-23 -Ed.]

He went to the Bible. He went to the prophecy. Three prophecies: Malachi 4:5, the first part; Malachi 3:1, Isaiah 43, all tied to him. He knew who he was!

They said, “Who art thou?”

He said, “I am not the Bridegroom. He Who has the Bride is the Bridegroom. I am a friend of the Bridegroom.” [St. John 3:29 -Ed.]

Hallelujah! He knew he was not the Bride. He knew he was not the Bridegroom. He knew he was just the friend of the Bridegroom.

So watch. With the coming of the Angel of God, their thinking about Scripture changed. They began to understand their names were in that Book in mystery. Their names were in that Book in mystery. Everybody

else was going to the synagogue, keeping the feast day, keeping the commandments, trying not to do this, trying to do this, but John was walking in a realm. He could have opened the Book and find where the mystery of his life was.

Catch this. Isaiah saw it. God showed it to Isaiah, that this one was coming. Isaiah, in vision, seeing a man in the desert, camel skin and everything else, preaching, baptizing in the water, and Isaiah said, "He'll make a highway for our God in the desert." [Isaiah 40:3 -Ed.] That was only information. That was a record of an attribute of God still yet unexpressed; an attribute whose name was in the Lamb's Book of Life since before the foundation of the world. But he was to come in a designated time and season. But God revealed to Isaiah, "This one is coming." So, Isaiah came down with the revelation, wrote it in the Scripture, (Malachi too wrote it in the Scripture,) and it was laying there to be fulfilled in its season.

Well, nobody could have taken that Word and operated it. There was nobody on the planet who could have taken that Word and operated it. That Scripture was waiting for that attribute to be expressed. Hallelujah!

Now, let's go a little deeper here. Zacharias had a sperm, and Elisabeth had an egg. And when they came together, Zacharias' sperm went into the womb of Elisabeth and united with a certain egg, that determined how tall John was going to be, what his features would be like, because nobody could add one cubit to their stature. Okay. John bypassed the Word and came from thought to flesh. He was born through a woman. He had a sex birth.

Zacharias had a sperm and Elisabeth had an egg. They could produce a body, but they couldn't produce a soul. They could have produced a body. They had material to produce a body, but the soul was God's attribute – one of the Eternal attributes of God, that was

in God's Mind, to be expressed in a certain season. And until that time came...

Because when Isaiah spoke of that, there weren't any Zacharias, there weren't any Elisabeth. That was what God told Jeremiah: "Before you were formed in your mother's womb, I knew you." [Jeremiah 1:5 -Ed.] God knew him quite back there. And God was showing, "This man who is coming will not be preaching in the city like Amos, like Moses, in Egypt and all these places. He will not be preaching in the city; he will be preaching in the wilderness. People will have to leave the city and go to him; (hallelujah!) this one who is coming."

Now when John came, the mystery of his name was in the Book, and he was growing up, and his father told him what the Angel said before his birth. Because the Angel also gave the name before he was born. The father wanted to call him Zacharias, but He said, "No, no, no, no, no. He has to be called John." Watch God planning the life.

So, this man had to have characteristics like Elijah and Elisha, because he was the third coming of the Spirit of Elijah. And when the fourth coming of the Spirit of Elijah came, Charles had a sperm and Ella had an egg, and they could have only produced a body; they couldn't produce a soul. And the Prophet said, "I thank God when I found out I am not the son of Charles and Ella." The body came from Charles and Ella. John's body came from Zacharias and Elisabeth. Moses' body came from Amram and Jochebed, but Moses was a thought of God, (hallelujah!) a prophet, before he came.

A father and mother can't say, "Let us make a prophet, honey. Let us go tonight and make a prophet." It doesn't come like that. Foreordained gifts, office gifts, those five office gifts, are with you before birth, during life, and after death.

Catch this. Moses was still a prophet fourteen hundred years after he died. He was on Mount Transfiguration prophesying about Jesus going to

Jerusalem to die. Samuel was still a prophet after he died. He came up and told Saul and his sons, "You all will be here with me tomorrow." [1st Samuel 28:19 -Ed.] So, it is before birth – "Before you were formed in your mother's womb, I knew you," is with you all through life, and after death, it is still with you.

That's why the Prophet said, "You can't pray to be a prophet. You can't pray to be an apostle. You can't pray to be a teacher. You can't pray to be a pastor or an evangelist. Those are foreordained gifts." It is with you before birth, during life, and after death. "That's why in the Scripture," he said, "Romans 11:29, 'Gifts and callings are without repentance'. You drop from your mother's womb what you are." Do you understand?

He said, "The other nine: wisdom – 'If any man lacks wisdom, let him ask of God.' [James 1:5 -Ed.] Knowledge is something you grow in grace." That's right. "Faith – the apostles said, 'Lord, increase our faith. [St. Luke 17:5 -Ed.] Give us more faith.'" Bro. Branham told his wife, "Honey, like we don't have sufficient faith. Go and take the operation." That's right. Glory!

He said, "Gifts of healing is not power to heal." He said, "It is knowledge of healing." He said, "No man has power to heal." He said, "God never sent me to heal the sick." He said, "I have never healed anybody, can't heal anybody, or will ever heal anybody. Healing is a finished work. By His stripes you *were* healed." He said, "True gifts only stimulate faith and point you to a finished work." Because the Bible says, "He hath blessed us with all, *all*, (not some,) *all* spiritual blessings in Heavenly Places in Christ." [Ephesians 1:3 -Ed.]

He said, "This sign in the hand never healed anybody, and this discernment never healed anybody." He said, "What it does, it reveals something, and the people know I do not know that; that that has to be coming from God, and it lifts their faith. It builds their faith to receive what is already done." But if you have a revelation of the achievement and what is made

available, and you know your position, that you are entitled to it, you don't have to ask anybody! You are a son and daughter, you have access; you can claim those things! Because by being in Christ, you are subject to all of this. That is the children's bread.

But today we get the power men, who have power in their hand, "Whoo!" They are going to touch somebody. Oh, my. Well, it always happens that people who do not know the Word, who have not been taught the Word, they get carried away in all these things, because they have not gone in the Message and watched closely enough.

He said, "Moses never healed one person." He said, "Moses never performed one miracle." What did Jesus say? "It is not I that do the works; it is My Father that dwelleth in Me that do the works." [St. John 14:10 -Ed.]

He said, "If Jesus never claimed it, and said, 'It is the Father Who did it,' who are you and me to come and say that we are doing something? Not even Jesus claimed it." You see? You mean fifty years passed, and all kinds of revival and movement, and people have not woken up to these elementary, basic things yet? Whew! Do you understand?

So, when the Angel of God appeared, He was going straight to the Scripture. The Sadducees and the Pharisees and the Herodians were not teaching, "Your name is in the Book." And neither could they show the people what Day they were living in, what God promised, and how it was coming to pass. Their preaching was directed to bring their congregations subject to them, and then lead them into all kinds of things, under uninspired leadership.

When Jesus came and they handed Him the Book, He took the Book, He opened the Book... And He was given the Book of Isaiah. That is sixty-six chapters. That is a miniature Bible. That starts from Eternity all the way to the New Heaven and New Earth; back to Eternity. He came to Isaiah 7, "A virgin shall conceive." He passed

that. That was thirty years ago. That's right. He came to Isaiah 11 – when He was growing up. He passed that. He came to Isaiah 42, "Light to the Gentiles." But He came to the Jews; He came to His Own. He came to Isaiah 53. That was a prophecy yet to come. He was now starting His Ministry. That was going to happen in the last stage of His Ministry.

When He found Isaiah 61, He stopped, and He began to read: "The Spirit of the Lord is upon Me. He hath anointed me to preach the Gospel, to bind the broken-hearted, set them that are bruised at liberty, open the prison doors; open the eyes of the blind." That's right. He began to identify what the Spirit was anointing the Word for. So, the people knew what was now accessible to them, what was available, and what their circumstances were, "This Messiah is here and anointed to meet these needs." So, those were the things they could have pulled for. Because to every purpose under Heaven, there is a time and season.

Remember in the Bible? One time, the woman came and anointed His feet. Next time, the woman came and anointed the head. You have to know which part of the Word is being manifested. You have to know which Word to anoint in which season. Because He is the full Body-Word. That's right. You have to know what Age you are in.

Are we in the foot Age? Are we in the abdomen Age? Are we in the mouth Age? Where are we at? What are we looking for?

When the Angel came to Mary, He showed her in the Scripture, "Behold, thou shall conceive and bring forth a Son."

She said, "But I don't know any man."

He said, "Watch the Scripture, honey. This is without a man. The Holy Ghost is going to overshadow you. And that Holy Thing formed in you, will be called the Son of the Most High."

Every one of them were seeing their positions in the Scripture. John couldn't take Mary's prophecy. Mary couldn't take Jesus' prophecy. Each one knew what part of the Word they were. When the Holy Ghost fell at Pentecost, watch Peter. He went straight to Joel. That's right. Then watch what happened after the church left the leadership of God and went into organization. We came back to Bible school. We came back to human leadership. We came back to organization. And watch when the Angel of the Lord appeared again. The Prophet was crying. He was a Baptist Minister. They were telling him, "That is of the Devil. That was only for the twelve apostles." And he was praying to God to take it away: take away the visions; take away these things.

He had a Whirlwind Who talked to him. He had a Light appear to him. He had a Voice on the river Who spoke to him, and now he was in the cave. He didn't have much revelation yet, as to where he fit in the Word; where the program of God was. And when the Angel came, He said, "I have come to explain to you your strange and misunderstood life." He said, "And He referred to me many Scriptures."

Watch something. What is the time? 8:17p.m. Thank you, my brother. Because, you see, I want you to understand. That's why I'm passing here. Because I don't just want to give you the facts about Ruth and Esther; I want when we are finished, you have to say, "Is that me? Is that my life?" Is that how Mary knew hers? Is that how Peter knew his? Is that how John knew his? Is that how Jesus taught His? They could have found their places in the Book. They knew the mystery of their names. Because your experiences, if God had to...

When Jesus came, what if His life didn't match Joseph, didn't match Moses, didn't match David, didn't match Noah, didn't match Adam, how would He have identified Himself in the Bible? Because God made them to reflect Him. And when He came, He had to prove He

was the One. He had to die in Jerusalem at the Passover; He couldn't die anywhere else. If He was that Person, there were six things the Messiah had to have: He had to be born of a virgin, He had to be God, He had to be born in Bethlehem, He had to be of the tribe of Judah, He had to be of the house of David; He had to be a Prophet. He just couldn't come and say, "I'm the Messiah." Because all these things were prophesied – Messiah had to be a Seed of Abraham, He had to come from a virgin; He had to be of the tribe of Judah. He couldn't come in the wrong tribe and claim that; He had to be born in Bethlehem. So, God had to plan This life. He had to plan your life.

What are you going to say, "I believe Bro. Branham's Message"? Do you know what Bro. Branham's Message is? The two sections of the Book of Life. When he taught us the Church Ages, he showed us the men who had the Word, he showed us the true genealogy – from Paul all the way to himself. He stopped at the seventh verse. He never went beyond the seventh verse. That's right. After him, two prophets are coming to the Jews. He left December 24th, 1965, and before Moses and Elijah could come, the Bride has to go off the earth. She will have to match Asenath – dismissed to the palace, so Joseph could reveal Himself to His brothers. Is that right? She has to match Rahab with the token in the Ephesians, in the days after the Joshua Commission when we are restored to the Land of the fathers.

Ruth is a Mystery between Judges and Samuel, and Esther is a Mystery between Nehemiah and Job. Do you think it just ended up there? Judges follow Joshua. Joshua followed Moses. Moses brought the church out in the Exodus. Moses had the two signs to confirm the commission. Moses was born a proper child. Exodus 2 – birth of Moses – life story. Exodus 3 – "How the Angel came and commissioned me." That's right. Then Moses went into Egypt and started to display the signs. That couldn't deliver the people, that was to confirm the

commission – that he was sent. That's right. The impersonators rose up and impersonated Moses. That's exactly what happened in this Day.

Then, when Moses got the people separated, it was a mixed multitude. Then he had to go up in the mountain, and God came down. Is that right? And then what happened? Then he got a 'tent vision', (of course,) because God wanted to dwell among the people. God didn't want to stay on the mountain, God sent the prophet to bring the people here, and, "My Angel will bring them into the place I prepared for them." This is the pattern.

If we are travelling tonight, in the Word, we have to know that the Angel of God is here. Of course. We have to know the place we are coming into. When He opened the Jordan, he said, "That was the opening of the Seals." What did the opening of the Seals do? Bring us into the New Land. What Land is that? The Land our fathers lived in. Abraham in that land, Angels appeared to him, Melchisedec brought bread and wine, God was at his house, Jehovah-Jireh created a ram. Isaac dug back the wells, was in full submission, obedient unto death to the will of the father; heir of all things.

Jacob wrestled with an Angel, got a new name, a new walk, in that land. Joseph lived in a realm with dreams and visions and interpretations in that land. Jesus is a Prophet like Moses – brought them up to Jordan, Calvary, and Moses died at the Jordan. And Joshua, a type of the Holy Spirit, came and divided the inheritance, and gave each one a measure, and God set in the church. And Israel in the Holy Land is a type of the Church in the Holy Ghost in the Ephesians. That's right.

And so, in the Ephesians, Angel came to Joshua, Joshua spoke and stopped the sun, Caleb drove out the giants and took the inheritance and gave his daughter the upper springs and the lower springs. That's right. An Angel was with Peter, an Angel was with Paul; an

Angel was with Philip. Watch – the First Exodus in the Ephesians; Second Exodus in the Ephesians. They weren't trying to get people to run and kick down things and do all kinds of strange business, they were prisoners to the Word. They were not under any human leadership; the Word from the Angel was coming down into them, leading them and directing them.

Can you see that in the Bible? Can you see the parallel? I'm showing you the First Exodus, Second Exodus; Third Exodus. They knew it was God in them and they couldn't behave differently to how Jesus, the Son of Man, and Elijah, behaved. I hear the Spirit saying that. Watch the behavior of men. Jesus said, "The works... Because I live, you will live also. [St. John 14:19 -Ed.] The works that I do, shall you do also." [St. John 14:12 -Ed.]

In the First Coming, John was one man, Jesus was one man. In the Second, both Ministries were in one man; Elijah and the Ministry of the Son of Man was in one man. In the day like Sodom, Elohim was one, in flesh, and Abraham the prophet was there, but in this Day, both were in one. Hallelujah!

So watch. Peter and they, Paul, Philip, they could have only behaved how Jesus behaved, because the God that was Above us, God with us, was the same God in them. That is a lot, you know. That is a lot. That is very, very direct, very straight. The kind of wild, erratic, arrogant, disrespectful behavior we see people carry across with and call it God... And do you know why people get fearful, intimidated, accept it, and are afraid to say anything about it? They don't know the Word to examine that and see if it fits in the continuity.

Matthew, Mark, Luke and John are the Ministry of Elijah and the Son of Man. Each one of the Gospels shows you the forerunner who introduced the Fullness of the Word, then we see the Ministry of the Son of Man, and we see the achievement. And we see, through that achievement, it made a way for the Holy Ghost to come,

to form the Church, a Body ministry, in the days after the one-man move.

John was one man, Jesus was one Man, but after them, came a Body ministry; there wasn't any more one-man move after that. After that came an Ephesians.

Look. So, when we look and we see, what followed Matthew, Mark, Luke and John? What followed Elijah and the Son of Man, Who came at the end of the Old Testament, at the end of the New Testament, "As John was sent to forerun the First Coming, so shall you forerun the Second Coming." Just like John had to be on the earth when that Mighty One came down... You know the quotation, on 72 on *The Breach*. [[1963-0317E - The Revelation Of The Seven Seals - The Breach Between The Seven Church Ages And The Seven Seals - page 74 -Ed.](#)] Because his Ministry was to introduce Him. That's that Seventh Seal – Revelation 10, the Lord Himself descending, Christ coming down.

Well, we had that the other night. Eliezer had to be on the earth, because he had to make the introduction of Isaac to Rebekah, and Rebekah to Isaac, and he looked and he saw Isaac coming. It said, "And Isaac came, and Rebekah lifted her eyes and said, 'Who is this man coming towards us?'"

And he said, "That's my master." [Genesis 24:64-65 -Ed.]

And we see the coming of the Bridegroom, Revelation 10:1, coming to Revelation 10:7, and Revelation 10:7 with the Bride, a Gentile—Eliezer was a Gentile. He was Abraham's servant who had rule over *all* his goods. Is that right? He had wisdom, he had faith, he had healing, he had working of miracles. That's right. He had the Mysteries, he had the Spoken Word, he had discernment, he had prophecy; he ruled over everything. And Rebekah the Bride, Revelation 10:8-11, and both came into union. And we don't read anything anymore about Eliezer after the 24th Chapter.

In the Book of Ruth, we see when Naomi comes back at Harvest Time, Naomi, a type of Israel coming back under the Feast of Trumpets, is coming back to receive

full Redemption, at the Last Trumpet. That's right. So, here is a Mystery between the Trumpets (that's right); something between the Sixth and Seventh Trumpets.

Now, I want to say this with all sincerity and all humility, and I trust it wouldn't be offensive to anybody. And if I am wrong and somebody could show me, I would gladly accept; I promise that before God.

Because from 1975, when this revelation was proclaimed about the Seven Thunders, to this present time, 2016, all the quotes have been used. But the key to all of this is: Seven Thunders are between the Sixth and Seventh Trumpets. The Angel with the open Book is between the Sixth and Seventh Trumpets. The three prophets: one to the Gentiles before the Rapture, two to the Jews after the Rapture, are between the Sixth and Seventh Trumpets. The Three Woes: World War I, World War II, and World War II, are in the Trumpets.

Hell opened under the Fifth Trumpet, Revelation 9:1; Heaven opened, (that's right,) a Mighty Angel coming down. The opening of Hell and the opening of Heaven; the enemy came in like a flood, and the Lord came down with the Word, the revealed Word, to put in the heart of the Bride, as the standard against this flood. It is only to them who have that Word. This is the Secret – that Word is in the Bride.

I was showing you the other night, Adam forfeited the Deed. Satan couldn't take It because God is the legal Owner. He created the Heaven and the earth; He held the Deed until the end of the Seventh Age came, then the Lamb stepped forth and took the Book. And I showed you Adam didn't have the Book anymore, God had the Book.

Then the Lamb took the Book. Adam didn't have the Book, God didn't have the Book, the Lamb had the Book. Then we saw a Mighty Angel coming with the Book. The Book that was on earth with Adam, is coming down from Heaven back to the earth. And I asked you the question: "Is the Book changing hands, or is the One

holding the Book changing forms?” He came down with the Book. Check it in your Bible.

Revelation 9:13-21, the Sixth Trumpet; Revelation 11:15-19, your Seventh Trumpet. Revelation 10 is between the Sixth and Seventh Trumpets. Revelation 10:1 is Christ; Revelation 10:7 is the earthly Angel, Elijah, Bro. Branham; Revelation 11:3-7 is Moses and Elijah to the Jews, and Revelation 10:8-11 is put between the Gentile Prophet and the two Jewish prophets.

The Gentile Prophet left December the 24th, 1965; the two Jewish prophets are yet to come. From AD 30, with the Holy Ghost coming in the Church, to 2016, nobody has identified that *that* Scripture is fulfilled. Because the Prophet stopped at the seventh verse, just like Jesus; he read the Scripture and stopped. Like Gabriel, he read the Scripture and stopped.

Then we have to find out: “Is Revelation 10:8-11 for the Gentiles on this side of the Rapture, or for the Jews after the Rapture?” Who is John now? John was caught up into Heaven at the end of the Seventh Age – “Come up hither, John” [Revelation 4:1 -Ed.]; a type of the Raptured Church. John is the Eagle.

The Seven Church Ages are covered by the anointings of four Cherubim: the Lion, the Ox, the Man, and the Eagle, just like Matthew, Mark, Luke and John that guard the Book of Acts. And what was the Book of Acts? The Church in the days after Elijah and the Son of Man. That’s right.

Elijah came at the end of the Old Testament, introduced the Son of Man, and the Son of Man made a way for the Holy Spirit. The God Who was Above us and with us, Emmanuel, God with us, He made a way through His death, burial, and resurrection, and then sent them in the upper room to be beneficiaries, because He was going to come back down in the form of the Holy Ghost to take His abode with them, to dwell in them, and walk in them. And what is the Holy Ghost

given for? To continue the same work in a many-membered Body.

Then at the end of the New Testament – Elijah came at the end of the New Testament, revealed the Son of Man, introduced the Son of Man to us. The Son of Man, the Evening Message, loosed the Holy Ghost that was bound for almost two thousand years, by restoring the Full Word, because the Holy Ghost couldn't work through creeds and dogmas. But when the original apostolic teaching came back, when these Divinely revealed Mystery Truths restore the faith, now the Holy Ghost is to come in a many-membered Body.

Who followed Adam? Eve. Who followed Abraham? Sarah – she was changed. Who followed Eliezer? Rebekah. That's right. She came into union with Isaac. Who was Isaac? The one with the wood on his back, went up the mountain, Calvary – Genesis 22. The same one came back at Evening Time to marry. He came to die at Calvary, but He came back at Evening Time to marry His Wife. That's right.

When Joshua brought them in the land, which marriage took place? Ruth—Rahab rather, the one who received the spies, the Gentile at the end of the journey who had the token. She came and married the captain in Judah and came to Bethlehem. She brought forth the Mystery of Boaz. Who is Boaz? Boaz was formed in her like Isaac was formed in Sarah. Who is Isaac? Christ. Who is Boaz? Christ. Solomon was formed in Bathsheba. Who is Solomon? Christ. Of course!

I showed you the four women in the generation of Jesus Christ, all of them are types bringing forth the man child – “That Christ in you is the Hope of Glory” [Colossians 1:27 -Ed.]; Christ to be reproduced in these last days, in a people. But your life is designed to match that.

Between Naomi coming back, and Naomi receiving Redemption... Look at Naomi – she still doesn't have her land; she still doesn't have her original borders. Now,

they want to divide Jerusalem. But between Naomi coming back, and Naomi receiving Redemption, is a Mystery of this Gentile, Ruth, coming to Bethlehem. She met the Chief Reaper. The Bible says, "There was a man, (singular,) in the field of Boaz, who was set over all the reapers." [Ruth 2:5 -Ed.]

Now catch this. In 1946, he was commissioned to go out and start a revival, (is that right?) after World War II. In 1963, we saw the coming of Boaz, the Kinsman Who stood in the midst of the elders, the One born in Bethlehem, the One of the tribe of Judah, the near Kinsman Who is coming in the last days. At what time? Harvest Time – the end of the Age. Hallelujah!

We saw Boaz in Chapter 2 – he was coming and the chief reaper was in the field. Oral Roberts was in the field, Billy Graham was in the field, Tommy Osborne was in the field, A. A. Allen was in the field, but the chief reaper [Boaz -Ed.] doesn't come to them; He comes to this one whom He set over the reapers. Hallelujah!

Catch this. Revelation 10:1 was coming to Revelation 10:7. When? Between the Sixth Trumpet, Feast of Trumpets, the Jews coming back in their homeland, and the Seventh Trumpet, the Last Trumpet – the Mystery of the Seventh Seal, Christ, coming down at Harvest Time, at the end of the Pentecostal Age, to the Messenger, when Israel is back in their homeland. Glory! Uniting Time. Watch the Mystery.

Boaz was in the field – Chapter 2. In Chapter 3, he was not in the field anymore; he was at the floor, the threshing-floor. Glory! When you reap the grain, you don't put it in the garner, you have to thresh it, and you have to take it to the threshing-floor. What happens at the threshing-floor? You are separating the seed from the shuck. The Seed will not be heir with the shuck. Hallelujah! And Boaz, with his winnowing fan, was winnowing the grain; he was throwing it up. Hallelujah!

And Naomi was instructing Ruth, she said, "Go and wash yourself, dress yourself, anoint yourself, (amen,)

and go down there.” She was showing her the approach. She was revealing to her where to find him in that season. Hallelujah! And when she went down there, Naomi had told her, “Let the man eat and drink first.” Hallelujah! “Don’t just barge in on him. He is a mighty man, he was born in Bethlehem, he is the lord of the harvest; he is our near kinsman. He is a mighty man of wealth, (hallelujah!) and he isn’t married yet.” Hallelujah! Glory! “But the Hour has come, I know you found favor in his sight, because you came home with all of these handfuls.”

In Chapter 3, the chief reaper goes, just like Eliezer. You don’t hear anything of the chief reaper after Chapter 2. Now, it’s Boaz himself ministering, the One Who came down, the Head and the Body in union; he was ministering to her. When Eliezer went, it was Isaac, the Head, ministering to Rebekah; Revelation 10:1 and Revelation 10:8-11, in holy union. Revelation 10:7, his earthly journey is over. He is in the Sixth Dimension, (hallelujah!) but there is part of the Mystery still to be finished. [Bro. Vin laughs –Ed.] Glory!

And now, he wasn’t dropping handfuls; he said, “Take out your scarf,” and he gave her six measures. Brother, she was going home, she was going home; she had to rest. Do you see the kind of measures He is pouring out these last three nights? It’s not a handful; it’s a big measure; big measure.

Naomi, when they discovered... They discovered the near kinsman between Naomi coming back, and before Naomi got redemption. In other words, between the Sixth and Seventh Trumpets, they discovered the Kinsman.

Naomi asked, “Whose field did you glean in today, girl?”

She [Ruth –Ed.] said, “I can’t pronounce the name too well yet, but I think they call him Mr. Booz.” [Bro. Vin laughs –Ed.] Oh, my! And Naomi started to jump and dance, and

Ruth was astonished. “Did I say something wrong, Mama?”

She said, “No, darling, that man is our near kinsman. Oh, girl, God led you to that man’s field. And I know this man, he is a man of integrity, and if he treated you that way, you have found favor with the Most High.” Hallelujah! “Thou art highly favored, my darling.” Then Naomi said, “Shall I not seek rest for you?”

Because when they found Boaz, they were in such a poor condition. Their hearts were full of sorrow, two widows, and they came back. And she was a Moabite in the field, coming from an incestuous race, and Naomi came back, she said, “Don’t call me ‘Naomi’, which means ‘pleasant’; call me ‘Mara’, which means ‘bitter’. I have bitterness in my life – God chastened me. We should have never gone out there.”

But when they found out that she was in Boaz’s field, and that the man still wasn’t married yet... Hallelujah! Luther, Wesley, Pentecost, the Man isn’t married yet. Hallelujah! Oh, my! But after the Second Woe, after the Sixth Trumpet, (glory!) when the Chief Reaper was commissioned and in the field, when the last generation had started, and then the coming of Boaz to the earthly angel, to the Chief Reaper: *Sirs, Is This The Sign Of The End?* [[1962-1230E Is This The Sign Of The End, Sir? -Ed.](#)], this now, is the End of Time Seal. When This starts, when This starts, it’s a total secret.

So Naomi, by revelation, discovered where he was; where to find him. She said, “Shall I not seek ‘rest’ for you? Which means, ‘to bring you in the settled state of marriage’. Because we have a law, that when a man’s brother dies and his wife has no children, his brother is supposed to marry that wife” – Deuteronomy 25, verses 5-10. That is what Jesus did. This is a mystery.

Adam was like Elimelech. That’s right. Naomi was like Eve. And he had the inheritance, as a son. And so, they were in the Garden; Adam, Eve and Eden. Then what happened? They left God’s Word, and they fell and the

inheritance was forfeited. That's right. And then now, they had a kinsman, which is Christ. That's right. And when Christ came, He now had to come and raise up a family. That's right. Because Adam was to multiply by the Spoken Word. He was to bring forth a race, but he never brought forth any one of these seeds. All that he brought forth were dead children, by sex – bypassed the Word image, bypassed the Word-body; trapped under the old birth. Do you understand?

So, Jesus now, was coming but there was a nearer kinsman, which is Satan. Because we have a nature that comes from Satan, and that nature has to die so we could be married again. Ruth's husband died. The first husband threw her into poverty, like Adam threw the race into poverty. But Ruth got redemption when she came into union with the second husband.

Romans 7, a mystery for the last days – the woman is loosed from the law of the husband, the old nature; that old Adamic nature that we got trapped in, that evil husband that abused us and did all kinds of things to us; that sick husband who has no strength. 'Marlon' means 'sickness'. 'Boaz' means '*the strong one*'; '*mighty one*'. This new Husband, Christ, we can do all things through Him that strengtheneth us. We are in union with Him. Hallelujah!

Watch. The same way the Second Adam and the second Eve goes back in the redeemed inheritance, Boaz and Ruth went back in the redeemed inheritance, and Naomi, the 144,000, is with them in the Millennium in the restored Eden, hallelujah – God's Three-fold Mystery.

Esther is between Nehemiah and Job. Ezra and Nehemiah is one Book in the Jewish Old Testament – those are the Jews coming out of Babylon at the end of the seventh decade. They were in Babylon for seventy years, then God said, "I'll bring you back here again" – Jeremiah 29. Seventy years is seven decades.

Jeremiah had purchased the possession in the presence of witnesses. The right of redemption was his. His brother Hanameel said, "You are my near kinsman." Jeremiah purchasing the possession was a type of Calvary – Christ purchasing a possession. Then, they made the deeds: one sealed and one open. And the two deeds were in one earthen vessel, like in Eden, Eve was in Adam sealed up, a sealed Mystery, but Adam was in the Garden walking. Just like Jesus, when He walked on the earth, we walked in Him. When He was doing all these great works, we were in Him. When He died, we died; when He was buried, we were buried; when He rose, we rose. That's right.

So, the time came, they sealed up the earthen vessel with the scrolls, and they said, "Houses and lands and vineyards will be possessed again," because between the purchase work and the claiming work was seventy years; between Calvary and Revelation 5 when He came to take the sealed Scroll. At Calvary, He did a purchase work, and Seven Church Ages had to run out, and then He came and took the sealed Deed and began to open it. That's right.

And here we see, how even in Chapter 4 in the Book of Ruth, Boaz said, "Today, I purchase back everything." He paid off all the mortgage, and now he had the deed in his hand to claim back everything that was lost. It was redeemed and restored. When? Between the Sixth and Seventh Trumpets.

Six Trumpets rushed the Jews back. We are in the Book of Esther now. Esther is between Nehemiah and Job. Ezra and Nehemiah are the Jews coming out of Babylon to go back to the land of their fathers. They are going back to the land of their... They are going back to their inheritance to claim and possess the things that were described in those title deeds, because that inheritance was an everlasting portion. If nobody could have redeemed it, even in the jubilee, it was going to be released.

But Boaz was a kinsman, and Jeremiah was a kinsman. And Boaz, purchasing a work—doing a purchase work, and Jeremiah doing a purchase work, both are the Mystery of the Kinsman. And this is happening when? Between the Sixth and Seventh Trumpets.

Six Trumpets brought the Jews back to rebuild their temple and wait for the Messiah. And Job is the resurrection. The greatest vision was given to Job – the message, *I Know*. [[1960-0417S –Ed.](#)] Noah saw the rainbow, the Hebrew boys saw the fourth Man, Daniel saw the Angel but Job saw Life after death: “Though the skin-worms destroy this body.” And when does the Resurrection take place? At the Last Trump. At the Last Trump, the dead in Christ shall be raised incorruptible.

So, Esther is a Mystery between the return of the Jews after World War II. In 1948, they became a nation. We are in 2016. Sixty-eight years have already passed. The whole thing is to... They have already made all the garments for the priests, they have their red heifer, they cut out their stones; they have all their instruments.

But during that time, just like in the Book of Ruth, a poor, beggar girl, at harvest time, is going to come into union with the mighty man of wealth from Judah; with the near kinsman. She is going to come into marriage with him, showing, in this Hour, a little group of the true Seed, almost unknown to the world, insignificant, little people; not the nobles, not the celebrities, not the dignitaries, but they are coming into Marriage with the One born in Bethlehem, the One from the tribe of Judah, the Lord of the Harvest; the Kinsman Redeemer. And by marriage, they are going to come into Judah, where the Throne is. They will become joint-heirs. From a gleaner getting a handful, she became joint-heirs to everything that Boaz had.

Esther was a bondmaid. And from a bondmaid, she was ordained to become Queen. Two women. Out of the sixty-six Books of the Bible, two Books are named after

women, and both of these Mysteries are between the Sixth and Seventh Trumpets, where a union takes place. Glory!

Esther was the last woman spoken of in the Old Testament. There are no more women mentioned after Esther in the Old Testament. And the last Bride type is the Queen. Out of all the brides, Esther was the Queen who married the king of kings. 'Ahasuerus' means '*chief*', '*chief authority*'. It means '*lion king*'. It means '*the head*'. He is the Headstone. That's right. It means '*Prince*'. He is the Prince of Life.

This one, the Book opens when he came into power. He had a great feast and he got all the nobles of the land, all the great people, and he was showing the glory of his kingdom for seven days. My! And on the seventh day, after all the healing revival, after the signs and wonders, after all the miracles filled the Age, on the seventh day, the king requested Vashti to come before him so he could... After he displayed all the jewels, and the gifts, and all the glory of the kingdom, the great thing he wanted to display was a bride, was his queen; the one at his side.

'Vashti' means '*beautiful woman*'. She only had outward beauty; she had no inward beauty. So when the seven chamberlins, which were the seven voices of the king... Revelation 10, He roared like a lion and Seven Voices came forth; Seven Thunders uttered Their voices. And what happened? The Pentecostal church had their own program, and they refused the Message. That's right. They refused to come. And when that happened, the anger of the King burned; He almost sank Alaska. My! Glory! My!

And from that time, he said, "Vashti will no more come back in the king's presence – she will be blotted out." That's right. And after the rejection of the seven voices of the king in the seventh day, he chose a virgin bride. He chose a virgin bride. This is happening between Ezra, Nehemiah, and Job. This is happening

some time between 1946, (that's right,) with the Jews coming back and the Resurrection.

Martin Luther, he took the Book of Esther, and he said, "Man, this is a bunch of heathen imagination," and he threw it in the river Elbe in Germany. He said, "It doesn't mention anything about God, anything about the temple, anything about Jerusalem; nothing at all."

But this was a Mystery of how a bondmaid... Marriage, in the Bible, they don't have any really special word for it. They call it: 'take a wife'; different things. But everything shows it is something that magnifies the woman; to lift up a woman. And here is Boaz between the Sixth and Seventh Trumpets coming down for a Moabitess; came down so low to raise her up so high.

Here is Ahasuerus, the king from India to Ethiopia, one hundred and twenty-seven provinces, the great kingdom on the earth, came down so low to take a bondmaid and raise her up to speak even to half the kingdom. He said, "Speak, Queen Esther, even to half the kingdom"; a mystery of marriage where two become one.

Boaz, Ruth, in Elimelech's inheritance, like Adam, Eve, and Eden – God's Threefold Secret in the back of His Mind – Ahasuerus, Esther, and the kingdom. The Chief Reaper over here with Boaz – Revelation 10:1, Revelation 10:7, Revelation 10:8-11, and Revelation 11:15: "The kingdoms of this world become the Kingdom of our Lord and His Christ."

Over here in this Book, Ahasuerus, Revelation 10:1; Mordecai, Revelation 10:7; Esther, Revelation 10:8-11; in the Kingdom, Revelation 11:15. The union of the Head and the Body. And the bride was being raised up to speak even to half the kingdom, in an Hour when there was a planned genocide to destroy her people. And Mordecai told a servant called Hatach... 'Hatach' means 'gift'. He was only reiterating the words from Mordecai. 'Mordecai' means 'little man'. Bro. Branham said, "I'm a

little man, but I pack a big Message.” Hallelujah! He packed a big Message. Glory!

So watch. Watch the Mystery of the Seventh Seal between the Sixth and Seventh Trumpets in Ruth, between the Sixth and Seventh Trumpets in Esther; both Books are between Judges.

Judges is after the Messenger, the great Prophet who took us out of the system and brought us back into the Land of the fathers. He had the Moses/Joshua Ministry. Moses was one man, Joshua was one man, but in this Day, the two ministries were in one man, just like John and Jesus; just like Elohim and Abraham. Glory! Hallelujah! I feel four times my size right now. My! Jesus! Glory! Think of that.

Out of all the quotations, they never mention that Seven Thunders are between the Sixth and Seventh Trumpets. Over forty-one years of preaching, and the interpretation is: “Don’t write it, John. It is written in 2nd Peter 1:4 through 7.” No! It is written between the Sixth and Seventh Trumpets! Hallelujah! That’s why the Trumpets were preached Supernaturally – to keep the Secret hidden.

When Ruth came at the threshing-floor, Boaz said, “Let it not be known. Keep this thing secret – that a woman was here. What is going on here is not for the public; this is a secret thing.” He said, “All that thou requirest of me, that will I do.” And as the day began to dawn, the new day, he went straight to the gate and he was standing. And Naomi told Ruth, “Sit here, my daughter. That man will not rest until he finishes the thing this day!” He is finishing up the thing! He is opening it up! He is making it real! Hallelujah!

The Book of Esther and the Book of Ruth; two Books. I’m finished. I’ll read a quotation for you from *Kinsman Redeemer* [[1960-1002 - para. 40 -Ed.](#)].

Bro. Branham said: *And this story was written, [talking about the Book of Ruth] and all the old manuscripts. When they were segregating the Bible, the*

holy men, when they were trying to put it together in the Old Testament, this Book of Ruth was one of the outstanding Books that they accepted. Why? If it's just a love story...

Because this was what people thought – “Some landowner married a Moabite girl when he was old. What did they put this in the Bible for?” They couldn't understand.

Then Esther, Martin Luther got trouble with It, a messenger; one of messengers. He threw it in the river. My! Listen.

... [the] Book of Ruth was one of the outstanding Books that they accepted. Why? If it's just a love story, why would the writers and ancient sages accept this Book as inspired? [He said:] Because, there's a hidden revelation in It. And in this hidden revelation, you catch the real meaning. It'll bring you real close to God.

In other words, Naomi came back; we saw Israel come back. Harvest Time, the Wheat Age – when the Seed comes back to Seed; we know that is the Age we are in. Jesus said, “That's the end of the world.” The generation that sees Israel become a nation is the last generation.

Christ coming to the Seventh Angel with the open Book, the End of Time Seal. It's a total Secret when that begins. All of this: Harvest Time, the end of the world, the last generation, Naomi going back, Boaz coming to the Chief Reaper – the End of Time Sign. All of this is happening before Naomi could receive her full Redemption. She is back in the homeland, but God is dealing with the Gentile first. And we saw the chief reaper go off the scene in the 2nd Chapter after he made the introduction, just like Eliezer went off the scene after he introduced the bride. Watch the Scripture.

Genesis, Ruth, over here in Esther, Revelation 10; same Scripture; same scene. Evening Time, Harvest Time, the end of the Age. Israel back in the homeland, last generation; End of Time Seal. Watch the picture.

He is saying, "There is a hidden meaning." Marriage makes of twain one. The first marriage was broken in the beginning of the Bible; the marriage of the first Adam. The Marriage of the Last Adam brings everything back to the restored Eden. It is a Book of Redemption. And the names in the Lamb's Book of Life are the ones considered in Redemption.

We saw the coming of Boaz. We saw the coming of Isaac. That's right. We saw Ahasuerus; the seven voices of the king rejected. We see the first bride put away. We see the union with a virgin Bride – this one speaks to half the kingdom for the deliverance of her people, in the time of a planned genocide.

He said, "That World Council of Churches is coming to destroy this Church, this last Day people. They have a scheme. Those who refuse to bow to the image will be killed, just like in the time of Daniel." Watch the setting.

So, we see all... We saw the Naomi part fulfilled, we saw the Harvest Time part fulfilled, we saw Boaz's part fulfilled, well, the Ruth part must be fulfilled too. Then if Christ is fulfilling the Boaz part, and Israel is fulfilling the Naomi part, there are people in this last Day Message, who, just like Mary, just like John and Peter and they, wake up to understand the mystery of their lives in the Bible, see their relationship with Christ, in the time and season they are living in, understand how Ruth's position changed when Boaz gave her the six measures and the unfailing words of promise. His unfailing words of promise: "I will finish the thing this day. All that thou requirest of me, I will do it!"

If you can see that that's Jesus, something intimate, not in the eyes of the world, not out in the public but at the threshing-floor. Harvest time is reaping, threshing and garnering. Reaping is in the field, threshing is at the floor. Is that right? And garnering is when you take the threshed grain to the store-house, a type of the Rapture.

And he goes at the gate. Watch the movement of Boaz. In 1963, He was in the field. We saw Him coming in the Cloud, in Majesty, in the days of the Chief Reaper. He came straight to him on Sunset Mountain. Of course! He goes off the scene, but from 1966 to 2016, Boaz is with Ruth; Isaac is with Rebekah; Ahasuerus is with Esther – *Invisible Union* [[1965-1125 The Invisible Union Of The Bride Of Christ -Ed.](#)], *Uniting Time And Sign* [[1963-0818 -Ed.](#)], *The Unity Of The One God In The One Church* [[1958-1221E -Ed.](#)], *Oneness*. [[1962-0211 -Ed.](#)] That's right.

Watch the Prophet. Watch the Message. It is not complicated; it's the Scripture, it's the Message, it's the time; it's the season. It's not a big leader; it's we knowing our position. It's we seeing the mystery of our names, our lives, in the time and season after the going of the Messenger, before Israel gets Redemption.

Oh, thank You, Lord. Glory be to God. Oh, thank You, Lord. Oh, my! It's just the Word. It's just the Bible.

On Wednesday night, we watched the four women in the generation of Jesus. [[2016-0907 - The Four Gentile Women In The Generation Of Jesus Christ -Ed.](#)] Then we came after that, Friday—no, on Thursday night, (that's right,) and again we began to watch the Mystery of the Bride. I said, "The Spirit put in my heart: 'Preach the Bride part of the Message. Show what is to take place between the going of the Messenger; this Secret.'" We saw the first fold – Christ veiled in the Messenger, Christ in union with the Messenger. There is not any big man to come after again. It is *Why It Had To Be Shepherds* [[1964-1221 -Ed.](#)] – who smell like the sheep, talk like the sheep and laugh like the sheep; not big dignitaries.

That is why all those things just try to make an impression, but the whole Mystery was to make the Bride. It is a Three-fold Secret. God in His Prophet was like the Adam part – a Prophet who could speak to the storm; man with the Title Deed again standing there. "Would you walk with Me?" Walking with God in virgin timber; the animals, everything, came close to him. Man

with Divine Love – the bull laid down there, the hornets went back in their nest. God in nature – the little opossum was leaving, saying, “Thank you, kind sir”; seeing a man set in his position.

Then the next part was the Eve part – to show She is Life of His Life, Spirit of His Spirit; Word of His Word. The Bridegroom is the Word and the Bride is part of the Bridegroom. The Bridegroom revealed Himself in the Word, then the Bride must reveal Herself in the Word. That’s right.

Because after that great man left, it’s Christ and His Bride – it’s Isaac and Rebekah, Boaz and Ruth, Ahasuerus and Esther. There isn’t any big man in between there. Great men, but with two wings over their face, two wings over their feet, in action. Because they also are part of the Bride. They also are feminine in designation as part of the Bride. And the last part, is to go back to their inheritance; God’s Three-fold Secret.

And that Mystery of the second fold... One fold, he said, “I will tell you what it is. Those Seven Thunders, banging seven different times opened up the Mystery of the Bible, so we can look in there and begin to see our names, find our position; see Christ coming down, veiled in human flesh, to reveal the Son of Man.”

Then the next fold, he said, “A fold flew passed in unknown tongues.” And the last fold is the restored Kingdom.

Adam and Eve in Eden. Isaac and Rebekah, as we had last night—had the other night, in Canaan (that’s right,) after Eliezer went off the scene. And you bring Eliezer back into the picture, this is great, because we have Revelation 10:7 with Revelation 10:1 and Revelation 10:8-11. You bring the Chief Reaper back into the picture, we have Boaz, Revelation 10:1, Revelation 10:7, with Ruth, Revelation 10:8-11, in the redeemed inheritance. We have Ahasuerus, Revelation 10:1; Mordecai, Revelation 10:7; Esther, Revelation 10:8-11, in the Kingdom. God’s Three-fold... That’s the

Second Adam and the second Eve, and the Messenger raised to great honor in the Kingdom. That's right.

I think that is clear. I think that is the Bible. I think that doesn't have any psychology behind it. I think that proved to us the Book became a New Book when the Seals were opened. I believe that shows us what is happening in the days after the going of the Messenger, because we saw what happened between Isaac and Rebekah. We showed that the other night.

We see what is happening in the days after the going of the chief reaper between Boaz and Ruth. We see what is happening in the days after Mordecai goes off the scene and he is in another part of the kingdom. He could look back here. That's right. He could tell Hatach, "You go and tell Esther that she came into the kingdom for such a time as this. Remind her that she came into the kingdom for such a time as this; that she must go into the presence of the king!"

And she came to a place... First, she had self-preservation: "I'm not going in there. That is death. That is death." Because she didn't understand her position fully.

He said, "Do you think you are safe by hiding in the palace?" He said, "No! You came to the kingdom for this; for such a time as this."

And when she saw it, she said, "If I perish, I perish."

She was willing to put herself in the gap for her people. And she put on the royal apparel. She put on the garment the king gave her, designating her as his Queen, and she began to approach the king. Watch the approach.

Watch Ruth's approach to Boaz – not any wild business. She was instructed about the man; how to approach that man.

Watch the priest coming in the Holy of holies, how they had to come walking right, with the bells going "Holy, holy," coming. Watch the Bible. It's always the Bible.

Praise His wonderful Name. Come, brother.



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