
Third Exodus Assembly


The Revelation Of The Bride In The Bride Age

The Mystery Of The Five Brides In Genesis

PORT ELIZABETH, SOUTH AFRICA

11th September 2016

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SUNDAY 11TH SEPTEMBER 2016

BRO. VIN A. DAYAL

Hallelujah! Amen. Praise His wonderful Name. Amen. Thank you, my precious brother. You make me feel right at home. I think that's why Bro. Beckett asked him to come while I'm preaching over here, so he can sing some of these songs from our church; make me feel right at home. Amen. But I feel at home here anyhow. [Anyway -Ed.] I think... [The congregation gives God a hand of praise. -Ed.] Praise His wonderful Name.

I came into Port Elizabeth a few days ago and I met our precious Pastor. He was the one that picked us up at the airport, (Bro. Beckett got delayed,) and he just made us feel at home in about five minutes. He has this gift to make you feel like he knows you all your life. In just a few minutes, I knew God had brought me here to give me a friend. Amen. Amen. We appreciate so much the fellowship that we have had and I can see the Spirit in him. He just loves the Word of God; he loves this Message. Amen.

I'm very thankful to be in your midst. It's a nice atmosphere here today and I trust that God will make it so fruitful for us. You know, sometimes when the Spirit of God draws near and we can feel His Presence and we feel relaxed, where all tensions are gone, we just feel so yielded and settled in His Presence, that's the time to ask. That's the time to think of the things that at your bedside where you're praying, your secret closet,

things that you carry, the burdens, you know, when you see He draws near, that's the time. You don't say, "Well, when the service is over, I'm going to go home and pray." Right there while the Presence is there and the Word is shining all around you, you just reach out and touch, amen; you just claim from Him.

Because remember, when He comes on the scene, He's the omniscient One. He's the One Who planned our lives before the foundation of the world. He's the One Who designed us; knows every grain of hair on our heads. He's infinite.

Bro. Branham said, "Don't you want to know what 'infinite' means? 'Infinite' means, like, there's billions and billions of fleas and God can tell how many tallow each one makes. God knows every one and can tell how much tallow each one makes." You know, he said, "This is infinite."

Then when we saw Christ come down and veil Himself and began to discern the hearts in this Day, we began to see the scriptural identification of this omniscience. He knew everyone.

Do you know that the Bible says the hairs on our heads are numbered? That's right. Not counted, numbered. There's a difference between 'numbered' and 'counted', you know. You are brushing your hair and you see about five or six grains of your hair fall off, you can say, "Hey, I got five grains of hair... Hey, I'm losing my hair!" You know, the Prophet said, "Every one is waiting for you." But that's counted. You see? But 'numbered', you can say, "Number 45, number 38, number 62, number 71, fell off." Do you understand? And he used the word 'numbered' to identify, not one of us, by taking thought, could add one cubit to our stature. Even the very hairs on our head... We are fearfully and wonderfully made.

And do you know something? He designed us like when he designed the temple in the time of Solomon. And every stone had to be cut out for a designated place.

And this great Temple of God, this living Tabernacle of the Living God, built through Seven Church Ages from the feet all the way up to the Head, and each Age was producing part of the Body. “And now we are in the time,” he said, “when the Bride, as She nears the Headstone, will be in His very Own image in order to be united together with Him,” where the two can connect together and this great oneness could be expressed, where they are no longer twain, the Head and the Body are one; where He could be having the pre-eminent – this realization.

And in a time like this, God Who designed each and every one of us for a specific place, and as this is being made known, he said, “In that Day, when that which is perfect is come, that which is in part shall be done away. You shall know...” [1st Corinthians 13:10-12 -Ed.] See, ‘when that which is perfect is come’, that is when the perfect interpretation of the Word comes with vindication. When the Seals are opened, every name of the Bride is being revealed inside of there in this last Age. And when you begin to see your picture in the Family Album, when you begin to see the mystery of your life that was sealed up in the Book being brought out and being identified to you, you shall know as you were known.

That is what the Angel did for the Prophet. That was why, when he preached the Bible, it was different to Oral Roberts and Billy Graham, all these great, learned men in the intellectual realm coming from organization and these things. But with a seventh-grade education and that Logos upon him, (that’s right,) the One Who is the very Word Himself, He began to open this Mystery to him. God broke the seals on the Book of his life. He said, “When I found out, I was not the son of Charles and Ella Branham.”

Every one of us has to have that to have the faith he had. Because that revelation showed him who he was in the plan of God, showed him his position, showed

him his life, showed him his design, showed him his ministry, showed him what he was called unto, showed him his rights, showed him his privileges; showed him the relationship that God wanted with him. And he had an open channel of revelation where he lived and walked in, in a world of Perfect Faith, knowing what God had made him. That's the Rapturing Faith. He said, "Jesus had that Perfect Faith in a Perfect God, Who made a perfect promise in His Perfect Word." This is what we are called unto.

And this is my burden. I feel this is my place in the Body: to preach that mystery there (that's right,) to show the Bride what God has made Her, to show Her where Her name is in this Book; to show Her the mystery of Her life. That's right.

You see, people go to church, they see great personalities, they remember great quotations, but Bro. Branham lived in a world beyond that. See? He watched the great men down through the Ages. He said, "Do you know something? Maybe in only two Ages, they kind of knew who their messenger was." That's right. "And the messenger himself, knew himself." He found his life and Ministry from Genesis 1 to Revelation 22. That's right. He was a man in the image and likeness of God; could speak into existence. He was like Enoch – he built a Pyramid. He was like Noah – took a people out of the old world, brought them into the Ark so they could go above the judgment and come back and repopulate the new world. He was one like Abraham. He was one like Isaac and Jacob. That's right.

And so, when we look and we see that in Revelation 22: "I, Jesus, have sent Mine Angel to testify these things in the churches." So, he saw his life in the Book. He knew who he was. And the thing was, he didn't just feel that was him, but in his life, it produced everything in every shadow that spoke of him, so that took him into a realm where he knew, "This is not Jewish history. This is not some Old Testament record. This is a Mystery of

prophecy that when the Book is opened in the last days, we can look in there and wave, and say, ‘Mama, that’s me. That’s me. That’s me. That’s me. That’s me there.’”

He said, “You shall know as you were known. You will see face-to-face.” And in that Day, you will know, as I was in the Father and the Father in Me, so I in you and you in Me. And you will know, greater is He that is in you. And you can’t know that and be defeated. You can’t know that and be scared and afraid. When you come to know this, you know you were always part of God. You are the Word predestinated to the Word written for this Hour. That’s right. This great revelation of our names in this Book.

Let’s go to prayer. If you have a desire in your heart, you hold it as we pray in sincerity in God’s Presence, and you believe Him. He’s the Giver of every good and perfect gift.

Almighty God, we are grateful this Sunday morning to be gathered in this assembly, this fine atmosphere that we sense. Our beloved Bro. Dave, Lord, we know the love in his heart; these precious servants of God that are also in attendance here in the house of God today. And we have come with one motive and one objective, Father – to worship You in Spirit and Truth. This great, mighty God, Who was sealed up with Seven Seals, but in these last days, You broke the Seals off of Yourself and the mighty God has been unveiled before us, and we see You in plain view – Christ, the Mystery of God revealed; Christ, revealed in His Own Word.

And how we are so thankful, Father, to see You and to realize that You, the great Bridegroom, and we, the Bride, that we are part of You, and how we desire to understand the part that we are of You, Lord, and Lord God, to take our place and, Lord, to be able to function, Lord, in our positions, having confidence, knowing what You have made us in Christ, and knowing how to live, Lord God, in the enjoyment and the blessing of what You have given unto us and made so secure unto us,

Lord God, that we can live to Your honor and to Your glory, that Your Name can be glorified in us in this Hour as You said it will be. May You grant it, dear God.

Lord, take into consideration the needs of Your people as we stand here praying, oh God, having this access into Your Divine Presence. You said when we stand before the Throne of Grace, we shall obtain mercy and find grace to help us in time of need, seasonable help, just what we have need of, Father, at this phase of our lives.

Oh God, and I pray that, Lord God, that You will hear the prayer and You will see the faith. And if faith is lacking anywhere, may You increase their faith, Father, that that faith can rise to the level to claim and receive what You have given, for we know we are blessed with all spiritual blessings in Heavenly places in Christ Jesus.

Now, dear God, may You break the Bread of Life to us. Speak from Your excellent Glory. Let the Spirit of God, Lord, open the Scripture in such a way and open our understanding, oh God, that the eyes of our understanding will be enlightened, we will know the hope of our calling, we will see the exceeding greatness of Your power and the glory of the riches of the inheritance of saints in Light. May You grant it, dear God.

We commit ourselves and this service into Your mighty hands. Order our steps in Your Word, Lord, and may You get glory, in the Name of Jesus Christ, we pray and we ask it, amen and amen.

Praise His wonderful Name. I would like to invite you to the Book of Genesis Chapter 1, and also Genesis 5. Praise the Lord. I would like to call it, **“THE REVELATION OF THE BRIDE IN THE BRIDE AGE”**.

“We have had churches, churches, brides, brides, he said, “but there is going to come a real one and She is going to come at the end of the Age.” Every Age produced

part of the mystery of the Bride, but no Age produced that full, complete Mystery of the Bride. Amen.

The first Age, it was a great Age, a mighty Age. They had the fullness of the Word there; they had everything. They had Rapturing Faith. They had everything. They lived in a world of Perfect Faith. They had angelic visitation; Translation. That's right. They had resurrection; they had healings. They had the Full Word. Paul's gospel was prophecy for the last days. Paul's gospel started from before the foundation of the world when we were chosen in Christ, all the way into glorification into the New Heaven and New Earth. That's right.

But Paul's gospel was sealed up. He said, "I saw things, not lawful to speak." Bro. Branham said, "It had to remain for the last days." That's right. That's why he said, "I preached what he preached." Amen. It wasn't time yet for those things. The church was already fallen by the time he came on the scene. Right. Glory.

Genesis 1, verse 26:

26 And God said, Let us make man in our image, after our likeness: and let them [plural, 'them'] have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it...

They were not yet separated as two attributes in two different bodies. The woman was in the man, unexpressed. Not until Genesis 2:18, God put the man to sleep and took the rib from his side when He said, "It is not good for the man to be alone."

But watch God, in His foreknowledge, He was speaking all these blessings there (see?) even though He blessed *'them'* and He said unto *'them'*. Because the woman's identity is found in the man. She was chosen in Him; she was blessed in Him.

Doesn't the Bible say we were chosen in Christ before the foundation of the world, and doesn't It say we are blessed with all spiritual blessings in Heavenly places in Christ? [Ephesians 1:3-4 -Ed.] We were chosen and blessed in the Last Adam, the Second Adam. Eve was chosen and blessed in the first Adam there. Watch. It's all shadow.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 5, verse 1:

1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

2 Male and female created he them; and blessed them, and called their name Adam...

Not Adam and Eve. Eve was a name she got after she was deceived by the Serpent. See? The first church wasn't Baptist, and Jehovah's Witnesses and Seventh-Day Adventists. Their name was—the Family Name in Heaven and earth was the Lord Jesus Christ.

... and called their name Adam, in the day when they were created.

Genesis 45. Genesis has fifty chapters. It started with Adam and it ends with Joseph. Adam was a type of Christ and Joseph is a type of Christ. Adam had a bride; her name was Adam but she fell. And Joseph had a bride by the name of Asenath. She was dismissed to the palace so he could reveal himself to his brethren. She

speaks of the Bride, the glorified Bride, that is to be translated. That's right. And we are living in the Hour when we must be dismissed to the Palace. So, you understand my reading here.

Verse 1:

¹ Then Joseph could not refrain himself...

I'm sure you are acquainted with the story.

... before all them that stood by him; and he cried, Cause every man to go out from me.

He had seen little Benjamin. He wasn't there before the couple of times the brothers came, but he sent for him because he knew he was kind of grown up now and he wanted to see him. And they held Simeon hostage. He said, "Bring him," but they knew that was going to grieve the father. But these brothers' hearts were so hard, so he had to try them, and test them and prove them before he would reveal himself to them, because they were the ones that rejected him. You see? So, everything had to be right for the unveiling to them. So watch.

... And there stood no man with him, while Joseph made himself known unto his brethren.

See? He said:

... Cause every man to go out from me. And there stood no man with him...

He dismissed everybody (that's right) so he could make himself known now, to his brethren. It was a time of global economic recession like we are in. That's right. The Hour has come upon us.

² And he wept aloud: and the Egyptians and the house of Pharaoh heard.

³ And Joseph said to his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

This is the Feast of Atonement here when Christ makes Himself known. Feast of Trumpets, they are

gathered. Sixth Trumpets rush them back together for the revealing of the Seventh Trumpet when they are going to recognize the Messiah; that the One that they rejected, the One that they persecuted was the Messiah. Amen.

Then he, with his bride and his family, they lived together in Goshen. Just like when Boaz came and redeemed Israel, he and his bride, Ruth, and Naomi, were there in the redeemed inheritance. Because Naomi is typing the same Israel who has come back to their homeland. And between Naomi coming back to her homeland and Naomi receiving Redemption, all these last sixty-eight years, from Israel becoming a nation to this time, Ruth is coming from justification to sanctification. She is coming; Ruth deciding, Ruth serving, Ruth resting, and Ruth rewarded, and she goes into the home that Boaz had prepared for her.

These things are put in the Bible, sealed up here as Mystery for an End Time people. These are the hidden Secrets of Redemption. The Prophet called it, "The hidden Truth that was sealed in the Book." He said, "The Thunders were not something outside of the Book; It was hidden in the Book." He said, "I always thought It was going to be something outside the Bible. It cannot be, because He said, 'You cannot add one word or take away one word.'"

See, this is the value of knowing what has been opened through the opening of the Seals. And the Seals were upon the Bible. That is the Book of Redemption. But somehow Satan kept some people away from the Book, so they are there making all kinds of interpretations, and the interpretations don't match the Scripture, and so we end up with great leaders, and movements and people, and then the believers do not know themselves; they can't see their names.

They say, "My name is in the Book. My name is in the Book."

You say, "Show it to me."

They can't. They are guessing. They know by faith that it is there but it is not revealed. One day Bro. Branham found his name; the Angel showed it to him. He saw his whole life, everything: the bald head, the break in the bloodline, the visions getting him weak, the lack of education; preaching in woodman's terminology. All of these things, he found it in the Book. Because this is the Book of Life. This is the reality.

And until we see that, we are not certain of God. There's always a space... That is the thing that breaks the Devil's power – when you begin to see that your life matches the prophecy and you know the prophecy is speaking about you. Not Bride; you. You have to know B-R and D-E, but 'I' is in the midst of there. And you have to know 'I' am in Bride. When you find you are the 'I' in there, I don't know who B-R and D-E is, but I know who I am. When I look there and I wave, 'I' waves back to me. Amen. And there are a lot of people all around the world; the Bride comes from all nations, but you better see yourself as an individual inside of there because this is the Age of personal life.

³ And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

Like a flood, like a tsunami, all those things that they did to him, came out blasting in their minds. And they were all shocked and trembling, and they said, "Could it be? Is that Joseph?" See?

⁴ And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

⁵ Now therefore be not grieved...

Watch this. Watch this.

⁵ Now therefore be not grieved, nor angry with yourselves...

He moved out of the humanistic realm. He moved up now into the Mind of God Who planned their lives. Hallelujah! He said:

... nor [be] angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

“You couldn’t do that to me if God didn’t plan that, but my place in the plan was to come before.” Because Joseph was typing Christ, the woman’s Seed that was promised to come to bring the full Redemption. See? And Joseph was being taken up, because he’s a prophet, he’s an Eagle. He got up there and he looked at it from there. By predestination he saw, and so, he could forgive.

Not, you are fighting and you are trying to pretend that you are forgiving and say, “Brother, I forgive you,” and two minutes after, you are speaking against the person. Then all of this inside of you, you can’t control all of this emotion. You have to keep—you keep fighting. We’ve seen so much of that carnality over the years, and people are talking about brotherly kindness and brotherly this and brotherly this. And some people, you know, they look and they see, “No, it is not true.” But everybody is afraid, and you watch that. You don’t treat each other like that. He said, “No. Don’t be grieved. Don’t be grieved at all. God sent me before you. All of this is God’s plan.”

Like David, when that man started to spit on him and throw dirt, Abishai said, “What? Spit on my king?” He said, “I’ll cut that dog’s head off!”

He said, “Put your sword back. God told him to do that to me.”

See? Revelation.

Christ Is The Mystery Of God Revealed [[1963-0728 -Ed.](#)], Bro. Lee said, “Bro. Branham, you have those people talking about your family like that?” He said, “Let me go and deal with it!”

He said, "Lee, you are too fast on the trigger. Stay here." He said, "Remember when David was rejected and Shimei was throwing dirt on him and these things, and Abishai was saying, 'Let me cut that dog's head off?'" And Bro. Branham brought that same scene back because he was being rejected.

But he knew the prophecy was: Christ will be put outside of the church. Before he started, he knew the Message would be rejected because that's the prophecy in the Bible. Because it has to pattern the same thing. The Jews were blinded to reject the Messiah, and the Gentiles were prophesied to be blind to reject the Messiah also.

So, when you have revelation of the Word, you relate to your Master. You don't get caught up with people, that this one sees you, and this one sees you and this... No, no, no. We live above that. Revelation gives us prevailing power to live above these things.

Let's pray one more time.

Father, speak to us, Lord, and make Your Word clear. And may You quicken the faith in our hearts that we can get such a grip on You, Father. Lord, we know the potential that lays in this meeting.

All these Ministers, Your servants here, men that love this Message, many You have called to carry It, dear God, and Lord, we are gathered with our beloved Bro. David in this church today. Oh God, move among us and stir our hearts, oh God, that we can see clearly the time and season and see Your will for our lives, and when we leave this place, we can leave with greater confidence; greater conviction. We can leave, oh God, with our thinking filtered, a holy man's taste on the inside. May You grant it, Lord. We ask it for Your glory, in Jesus' Name, amen.

God bless you. You may have your seats.

So, I want to speak, as I said, on THE REVELATION OF THE BRIDE IN THE BRIDE AGE, and to speak a little bit about, **"The Mystery Of The Five Brides In**

Genesis.” There are five brides in Genesis. These fifty chapters have five bridegrooms and five brides sealed up in the Book of Genesis.

I’ve been speaking the last three services here in the Eastern Cape on the Bride. We were speaking the first night there on *The Four Gentile Women In The Generation Of Jesus Christ*. [[2016-0907 -Ed.](#)] And we found out that these women: one was Tamar, and she committed incest with her father-in-law, Judah.

And we found out the next one was Rahab and she was a harlot and she married into Judah. She married Salmon who was the founder of Bethlehem. Then she became pregnated with Boaz. Boaz was the kinsman redeemer. Boaz was the mystery of Christ. Boaz was formed inside of her. Boaz was the lord of the harvest, the bridegroom of the Gentile bride. Boaz was born in Bethlehem. Boaz was the one who stood in the gate in the midst of the elders, who purchased everything and redeemed everything and had the title deeds. So, Boaz was Christ.

And here Rahab, this woman who was a harlot at one time (that’s right), under that Joshua commission when they came into the Ephesians at the end of the Age, when they came into the land of their fathers; when they came back in Canaan. Here God was putting these pictures in the Bible of a people who were going to be called by an Exodus prophet, a prophet who was given two signs to confirm his commission.

Did we have a prophet like Moses? Was he given two signs to confirm his Commission? Was he sent to call an Exodus? Did the Angel say, “As Moses was given two signs, you shall be given two signs”? Did the impersonators rise up after Moses when he went forth with the signs, trying to duplicate the signs? Did they do the same when this Moses in the Third Exodus went forth? Did impersonators rise up after him trying to impersonate the signs; that everybody has a sign in the

hand; everybody wants to discern somebody? That's right. You see?

Then after he separated the people, God took Moses up into the mountain in the Cloud. A Supernatural Cloud came down on the mountain. He went into the Cloud and came back out with the Word. Is that right? He became God to the people while the Word was in him to be given out. *The Unveiling Of God* [1964-0614M - para. 281 - Ed.] I am quoting. Also, in the Bible, God told Moses, "Moses, you be God to the people. Let Aaron be your prophet." That's right. But when Moses came down into the camp with that Glory, the church was not ready for that glorious Word. They said, "No, no, no, no, no, Moses. No. Put a veil on yourself."

A lot of people are still like that today. The Supernatural Cloud had come down on the mountain to the commissioned Prophet, the Word has been revealed; the Bride now is set positionally to reflect Heaven. God showed Moses what was happening in Heaven. Is that right? He said, "Go back now and set it like that on earth," that His will in Heaven could be done on earth; that God in Heaven and man on earth could be united. He said, "Build Me a tabernacle; I will come down and dwell among My people." That's right.

And they were journeying under the leadership of the Angel of God. He said, "Behold, I have sent My Angel to bring you into the place that I have prepared for you." He was telling them about, "The preparations are already made."

Didn't Jesus in John 14 say, "I go to prepare a place for you; in My Father's House are many mansions, and I will come and receive you unto Myself"? Didn't He come down in this Day with an open Book for that prepared people? Are the names of the people in that Book? Did Peter say, "We have an inheritance incorruptible and undefiled and fadeth not away, reserved in Heaven for us"? [1st Peter 1:4 -Ed.] Did Paul say, "If this earthly house of this tabernacle be dissolved,

you have another one made without hands, eternal in the Heavens”? [2nd Corinthians 5:1 -Ed.] Jesus said it. Paul preached it. Peter spoke about it. It is there!

The Prophet came. Was he taken beyond the curtain of time? Did he see them, whom he preached to, in celestial bodies? Did he see them restored to their youth? Did he see them in white raiment? Hallelujah!

So, we are not journeying in vain. It is opened to us where we are being taken. He is the Author and the Finisher of our faith. Glory! Things that are to be. Death doesn't change your nature; it only changes your dwelling place.

Moses was still a prophet, fourteen hundred years after standing on Mount Transfiguration with Elijah at his side. Moses and Elijah never lived in the same Age. Moses lived about eight hundred years before Elijah. Elijah used to read Exodus and when he went to Exodus 2, he was reading Moses' life story: the birth of Moses, how the Pillar of Fire came through the window, how It hung over the crib; how Amram and Jochebed and they realized, “This is a proper child and this is the time of the promise.” And the constellation was hanging in the heavens at his birth; that the deliverer was coming. He was a mystery of Christ, because he said, “God will raise up a Prophet like unto me.”

God gave Moses a mountain for a sign; God gave this one [Bro. Branham -Ed.] a mountain for a sign. Even when this 'Moses' lost the feeling for the people and wanted to go into the woods and he built up a complex, the Angel of God came and said, “You did like Moses. You have lost your feeling for the people.” He spoke into existence like Moses. That's right! He did miracles like Moses. Moses had discernment. Moses had prophecy. Moses had working of miracles. Moses had wisdom. Moses had knowledge. Moses had faith. Moses had prophecy. Moses had discernment of spirits. Moses had healing. When he lifted up that Brass Serpent, many were being healed.

This one had the same, glory; everything Moses did. He was a type of Moses. Sometimes it looked like he was more Moses than Elijah. Pillar of Fire, Pillar of Cloud, two signs, up in the mountain; everything. He had the Spirit of Moses, Elijah, and Christ. Those three ministries were there. Hallelujah!

So, look and see how God was laying these things out in the Scripture. And here in the life of the Prophet, God was coming and revealing to him the mystery of his life, the mystery of his ministry, the time and the season, how this ministry is going to operate. He preached *The Angel Of The Lord* [[1951-0502 -Ed.](#)], *Pillar Of Fire* [[1953-0509 -Ed.](#)], *Obey The Voice Of The Angel* [[1950-0713 -Ed.](#)]; all these things. Why? Because he was looking at Exodus. He was looking at the pattern. The first Exodus is a pattern of the second Exodus and Third Exodus. That's right.

And, so, what are we learning from these things? His life was designed to match that. Your life is designed to match part of the Word too. And that's what I'm trying to get into – these five brides here in the Book of Genesis. The first bride was Eve. She was part of the first Adam; Adam and Eve. The next bride was Sarah. She and Abraham. Abraham was a type of Christ. Do you know Abraham was a type of Christ? He was a prophet – number one.

Then Abraham, when his kinsman, Lot, was taken into captivity and he had lost all his possessions, he... These principalities and powers, these kings, came into Sodom there and they captured him and his family and his nieces and everything else, and they went. Then what happened? Abraham got word that his kinsman was a captive. He took his best horses; his best men. He checked the time from when they abducted them, from when Lot gave word to the man saying, "Go to Mamre. Go to my uncle. He is there. Tell him what happened to me."

Because Lot knew from the time that news got to Abraham, he was coming. Hallelujah! He left from Dan

to Beersheba; from one end of the country to the other end knowing that they were still in that land. And that land was given to Abraham, because in Genesis 13, just before Genesis 14, when Lot was taken captive, God told Abraham, "Walk throughout the land, the length and the breadth; all this have I given you." He knew the boundaries of his inheritance.

When you know what God has given you, you know your rights, you know your authority; you know your privileges. Hallelujah. Could you be in your inheritance, marked out by God showing you your landmarks and you are afraid to act? It is impossible for a true believer. Because that is what gives you authority. You have official authority. If you try to step out there and go beyond the boundaries to do something, then you are uncertain; you are venturing without authority. But if you are inside your boundaries, your own God-given place... That's why God told Joshua, "Every place the sole of your feet tread upon within these boundaries, I have given that to you!"

Look what the early church was. They knew their landmarks; they knew their boundaries. They knew healing was theirs, they knew discernment of spirits was theirs, they knew wisdom and faith were theirs; they knew working of miracles was theirs. That's right. Because they knew Jesus was the whole Promised Land. He was the Fullness of the Godhead bodily. All spiritual blessings are in Christ. He achieved everything. He spoiled principalities and powers. He brought back everything. And they received the Spirit. By one Spirit we are all baptized into Christ. And they, being in Christ, know that all these promises... Because Israel, placed positionally in the Holy Land, is a type of the Church placed positionally in the Holy Ghost.

In the Holy Land, there were all those great, big captains, principalities, powers, rulers of the darkness of the world, hallelujah; spiritual wickedness in high places. When Joshua fought the battle, he wanted his

church to understand what was achieved there. He said, "Come here and put your foot on the necks of these kings."

Maybe some of them were coming and knowing, "He is a big king. This one is called 'emperor'. This one is called 'king plus.'" And so, maybe he was going on some little, young boy or some little private in the army and going to put his foot there. Joshua said, "I said on these kings! Not there; on these kings! These are the big ones. These are the giants here. These are the ones who control all the rest! Put your foot on these! For thus shall the Lord do to *all, all* the enemies against whom you fight!"

Some are called fear. Some are called lust. That's right. Some are called worry and anxiety. Do you know that gives you cancers and ulcers? You were not made to be unhappy. You were not made to tell a lie. That is why Jesus said, "Be ye anxious for nothing. Consider the fowls of the air and the birds; they neither sow nor gather in barns." They live in God's provided way. He was trying to say, "This is the Age of restoration." The Prophet did the things he did because he was a man who came back under the leadership of God; was a man living now in God's provided way again.

When you recognize what God has made you in Christ, and when you really understand what was the thing that was moving the Prophet, what was revealed to him to live this way and act this way, to operate this way, it was because He came into harmony. The same harmony that existed between the Father and the Son must now exist between the Bridegroom and the Bride. The Son did nothing except the Father first showed Him. The Father had the preeminence, (that's right,) the oversight and the leading of the Son. He said, "And now He wants the same preeminence in the Bride." The same harmony must now exist between the Bridegroom and the Bride as it was with the Father and the Son.

When you watch the early Church in action, the Angel came to Philip, directed him: "Leave this revival; go here." One man: no trouble, no resistance, no retaliation; no questioning of the leadership and the decision.

When it came to Peter and he put up a little resistance: "Well, I don't eat anything unclean," He said, "Don't call unclean what I made clean. Go with them who are at your gate, doubting nothing!"

When He came to Paul and they were going to kill the soldiers on the ship, he said, "No, no. Don't touch any! The Angel of God appeared to me this night. He said, 'I give you all that sail with you in this ship.'" Oh my! "I give you all that sail with you in this ship," He said, "but you will suffer the loss of the ship."

That was necessary in the storm, in that deep water, because when the ship broke up, everybody could have held a piece of the wood and come to shore with it. That's right. That's right. When they counted, everybody was accounted for.

And there was a mamba waiting there in the dry wood, and as Paul went picking up wood to make a fire, the mamba got him. But God planned the mamba there. But the people, misunderstanding, said, "He has to be a really bad man," because he was in chains. He was a prisoner going to Rome. They said, "He has to be a really bad man. He escaped being drowned in the sea, but now the mamba got him."

The mamba, he just shook it in the fire and went on picking up the wood. When they saw that, they said, "Oh my God, a God is here among us." And the Governor was sick. The Governor was sick, and when they told the Governor what happened and about such a man, the whole city came out and received the Word.

Do you think that was a mistake? God planned the mamba to be there. Do you know why he had no fear? Because God told him, "Thou must also bear witness of Me in Rome." And if he died, he had to come back up

and go and fulfill that. That's right. So, he knew he couldn't die. Because he knew, "The reason I'm on this ship is because God told me I have to bear witness in Rome."

Walking in union with God. What am I showing you? Look at the Bride, the Alpha Bride. I showed you Philip, I showed you Peter; I'm showing you Paul; how they were directed by the Angel; how they were under Headship and leadership. *As many as are led by the Spirit of God, they are the sons of God.* [Romans 8:14 -Ed.]

We see all these man-made things, man over man, man ruling man, man doing this, man afraid of man; like a sickness, a disease, a plague, that destroys so many lives. But to find the Truth. That's why people ended up not knowing the Word because they were looking at a man, trying to know the man, and they don't know the Word. So, their relationship and their security and their blessing came from the man, not in Heavenly Places in Christ, because they didn't understand the Age. We are in a free Age, the Jubilee.

After Seven Sabbaths of years, seven sevens are forty-nine, the fiftieth year, when that jubilee gives that long blast of the ram's horn, when the high priest who went in, into the Holy of Holies for Seven Church Ages, sprinkled the Seven drops of Blood; comes out at Evening Time. That's right. The same way He went up in a Cloud, He shall return in like manner. Glory! And then the Title Deed is being opened up because in the jubilee, you are going back to your family and you are going back to your inheritance.

But instead of that where the people should be walking in joy (that's right), they put up their walled cities; came out of a walled city and ended up in another walled city. But on *Paul, A Prisoner Of Christ* [[1963-0717-para. 13 -Ed.](#)], he said, "We are in a free Age. The jubilee has sounded. We are free." Hallelujah! We are returning to our origin, back to our inheritance, back to our

everlasting possession, back to where God had placed us. Oh my.

Watch. These five brides we are talking about; I want you to see five bridegrooms. Adam and Eve. Was Adam a type of Christ? Adam, while he walked in the Garden, Eve was walking in him. While he laid to rest, Eve was in him. That's right. She was unexpressed. It was like two scrolls in one vessel: one was being revealed (hallelujah) and one was sealed up. Glory. Then the time had to come, God put Adam to sleep. *It is not good that the man should be alone.*

Now, God could have brought her in the very beginning, but God was unfolding the Mystery in the back-part of His Mind which is Redemption. He was unfolding the Mystery of Christ; (do you understand that?) to show Calvary.

And then Adam was put to sleep, a type of death. Then God took from his side, a rib. He didn't take from the feet because she was not some mat for him to trample. He didn't take from the head because she was not to be his head to rule him. He took from his side, close to his heart. Hallelujah. Watch the great Builder, the One Who built the universe, He was now going to build a bride. The first bride was going to come into existence and He wanted to show her existence first before she came into expression.

And so, Genesis 1 tells us she was in Adam. He blessed her. Hallelujah. He blessed them. That's right. She was chosen in him, blessed in him, then she was taken out and designed for him. Then she was brought to him and married to him. Then they were joint-heirs. Let 'them' have dominion. Hallelujah!

So, here was Adam, a figure of Christ. When Jesus came at the end of the Old Testament, when He came walking there, His Bride was in Him. Is that right? His Bride was in Him. Then God put Him to sleep on the Cross. That's right. When they pierced Him at His side, came what? Three elements: Water, Blood and He gave

up the Ghost. And those three elements are connected to a birth. Every one of us, we came through water baptism. That's right. We came through the Blood and we received the Life to have a New Birth.

Then when He takes from His side now, a rib, by the choice of material, and the place where the material is coming from, it is reflecting the thought and the objective, the purpose of the Builder Who is about to construct and build a bride. He took from the ribs; one of the ribs.

Without the rib cage, the man only has the spine, and he can't stay upright with the spine alone. It can't hold him up. But the rib cage is for support and it is also for protection. Because all the man's life support systems: his heart, his lungs, his kidney, are not outside the rib cage, they are inside the rib cage to protect it.

So, God was taking material showing the role and function of the wife; of the bride. She is for protection and support to the husband. She comes from close to his side. She is to be joint-heirs with him. Hallelujah. Not, "This is my money. Let your father give you money. Go back by your father and ask him for some money. This is my money. I worked really hard for this. This is the allowance you are going to get." No! Marriage is a Mystery of Christ and the Church. So, it shows, sometimes people are married but they have no revelation of the Mystery of what it is, so they can't function properly and they can't be blessed.

What did Peter say? He said, "If the husband and wife disagree," do you know what it is? He said, "Their prayers will be hindered." 1st Peter 3. But they are heirs of the grace of Life. They have to be in harmony.

A Pastor and congregation, that is like husband and wife. The Pastor is the Seed-bearer. He is bringing forth the Word to the church. The church is receiving the Seed. That's right. And if that church is not in harmony with the Pastor, what do you think is going to happen? The sick will go back home sick.

If the children in the house have no respect for the father and the mother... The mother is like the officers, the deacons, and the trustees, and the elders, and they. Why? Because they are like the branches; the Pastor is the vine. They are helpers to him, so he doesn't serve tables, he doesn't do this, he doesn't do that; that they take these responsibilities. See it in Acts 6 how it came in. Why? Because the church with the elders at the gate standing there, you just don't come in like that; just don't barge in. You come with respects. They take you and they put you in a seat there. There is an order just like in Israel.

After the Prophet went up in the Cloud on the mountain and came back out, read it, he set his church in order. He said, "Church Order is one of the Mysteries in the last days; an Apostolic Church." Because this is the Uniting Time. Christ is the Head of the man, and the man is the head of the woman, in the church; in the home.

You see, that is why when you get down to the real teaching of the Message, people realize it is not slogans; it is not taking off on some little catch-phrase or something. It is Truth. It is enlightening the understanding. It is seeing where we are; it is seeing how we are called to serve. And the revelation brings us up to walk in union with this God under His direction and leadership where the Holy Spirit can work among His people. There is harmony and unity.

That is what brings revival. Outside of that, you have to read twenty quotes to make them jump, thirty quotes to make them shout, forty quotes to make them run around the building. And now, they are being controlled, they are being persuaded into things, and when you check the understanding, there is no revelation of their position, their name; the Mystery. Then we can export that, we can multiply that, we can send it around the world and say, "Wow, we are burning up the whole earth." With what? You see?

Now, I know it sounds a little critical in some places but it is the truth. I am not some ‘Johnny come lately’. [A newcomer –Ed.] I was there before all of this came out. It is forty-three years that I am in the Message. See? That’s right. I watch these things. I examine it in the Bible.

But do you know who gets caught in that? People who take their eyes off the Prophet. Because when we saw the Prophet, we saw the one that was vindicated. We saw the Life of Christ. We saw how he treated Jack Moore and those who could not walk in the Word. We saw how he treated Gordon Lindsay and they who stood by him at one stage of the Ministry but could not go on further. When we see how Jesus dealt with Judas who even betrayed Him. He said, “Friend, dost thou betray the Son of Man with a kiss?”

You see when you are trained to the Scripture, the Spirit can bring the Scriptures to your mind. But when you are not trained to the Scriptures, there is nothing to come to your mind. So, you accept, “Well, that behavior maybe is correct, that behavior is correct; that behavior is correct.” But when you have the Scripture in your mind, you can examine that with the Scripture, examine that with the Scripture, examine that with the Scripture and know what it is.

Because it is not a group revelation anyhow [anyway – Ed.]; it is to you personally, the individual. It is to you, the individual. To ‘him’ that overcometh! ‘He’ that has an ear to hear what the Spirit is saying to the Church. It is to you, the individual. It is not a group revelation. We are Gentiles. In that Day, you will know I in you and you in Me. As I was in the Father and the Father in Me, so I in you. And He that is in ‘you’! Not even He that is in all of you; He that is in ‘you’.

So watch. From Genesis 1 to Genesis 50 is a Mystery from Adam to Joseph. It is a Mystery from Eve to Asenath. That’s right. And these five brides: Adam and Eve, Abraham and Sarah... You know how Abraham went from Dan to Beersheba; slaughtered the kings. In

other words, spoiled principalities and powers. What was the result? He brought back his kinsman with all his possessions.

What did Jesus do when He left from Heaven and came down to earth, and then went to Hell? He spoiled principalities and powers and He brought back His kinsmen with all our possessions back to the Garden of Eden. Do you get what I am saying?

Watch. Then Isaac and Rebekah. Isaac went up on the mountain with the wood on his back. I showed you in one of the meetings there a couple of days ago, Genesis 21, the birth of Isaac. Abraham and Sarah were dead in their bodies. When he had Ishmael, Sarah was barren, but Abraham's body was not dead as yet. So, he went forth and put the seed in an Egyptian channel.

He went forth under a man-made program – Sarah's well-worked out explanation. "Hear how the prophecy is going to be fulfilled, Abraham. You will go with Hagar, Hagar will bring the child; I will be the mother of the child." And because he had a little energy in the flesh, and he kind of figured it would go just now, he got influenced into the man-made program.

When he went up there, do you know what he brought forth? An illegitimate bastard. That is what he brought forth. He brought forth a hybrid child – half Egyptian and half Hebrew. The Bible says, "He is a wild ass man whose hand is continually against his brother." He brought forth a fighter.

You mean Abraham, God's prophet brought forth one of that? He brought forth plenty of that. When he was ministering in the First and Second Pull among the organizations, among the Egyptians. But that was not the promise because Ishmael is not a type of Christ. Abraham is a type of Christ but look what he brought.

But God waited until all of the energy in the flesh dried up. Now he was sterile and the church was barren. Sterile Minister; barren church. The Elect of God waiting for the promise of the Hour. They came through

justification, they came through sanctification; they came to Genesis 17. Then God came down and said, "I am El Shaddai." Oh my! "You tried to make yourself fruitful."

Like Moses, he went to deliver the people in Egypt, killed one Egyptian, hid him in the sand, and the next day the man said, "Who made you a ruler and judge over us? Do you think you will do to me what you did to the Egyptian?" And some Egyptians heard that and they went running to Pharaoh. When Moses saw that, he knew it was a reward on his head. He knew he had a murder charge. Moses took off and fled Egypt as a fugitive; went up in Midian there and he changed his identity as a shepherd, moving around 'playing' [acting - Ed.] he is herding sheep. And he lost the feeling for the people and he was not going back for the people at all.

Do you know what the Prophet said? He said, "The only success Moses had for forty years, was one dead, rotten, stinking Egyptian." That's right. Do you know what Abraham had for twenty-four years, the success? A wild man, a fighter.

The Elect of God has gone through some difficult situations. You can't be against us. We went through a lot for twenty-four years. But when El Shaddai came, He said, "You tried to multiply yourself." Because God had shown Abraham the stars: "So shall they seed be" - Genesis 15.

After he got this great vision and revelation, in Genesis 16, Sarah came with the well-worked out explanation. His wife now, who has unbelief, was teaching him how God's Word was going to be fulfilled. That was his consultant. His director was his wife and she had unbelief. Though she was the channel, she couldn't see that she was the channel, she couldn't believe that she was the channel, because she was locked up in a world where all she could see were her symptoms, because she was living in the realm of sight.

She couldn't break through the realm of sense and all the symptoms.

So, do you know what God did? God came to him as El Shaddai – the Breasted One. Not El Shad, you know; Old Testament and New Testament – two breasts – El Shaddai. And He said, “Can you nurse?” He said, “I am the Almighty God. Now walk before Me and be thou perfect.” In other words, “No more wiggling off the road. No more getting influenced in the wrong channel. No more leaving the Divine Leadership, the Author and Finisher of your faith.”

I'm just showing you Bride type. Eve, Sarah. Eve showed how we were chosen in Christ, the Second Adam, before the foundation of the world. And Eve showed the Mystery of the Bride coming from the feet all the way up to the Head. Paul – the foundation. Irenaeus and Martin: the calves, the knees, the thighs. Then Columba – the abdomen. Then, he said, “Luther – the chest. Wesley, the hands – works; dead works; legalism.” Then the Pentecostals – the tongue. Then after that the Seer, the Seer – the eyes; prophetic. Then the Intelligence. The Bride built from the feet up to the Head in Seven Church Ages. So, Eve was standing there.

And what happened after the bride came from the feet to the head? She was brought into marriage. She was brought into marriage. And now she and Adam are married. When does the marriage come? At the end of the Seventh Age when there are no more Ages. The Secret in the back-part of God's Mind, the Intelligence, has been put into the Bride. On *Christ, The Mystery Of God Revealed* [1963-0728 - para. 58 -Ed.], and *The Word And The Bride* [Pergamean Church Age - Cpt.5, para. 172 -Ed.]: “And the Bride has the Mind of Christ and She knows what He wants done with the Word.” Hallelujah. “And now the same harmony between the Father and the Son exists between the Bridegroom and the Bride. She has THUS SAITH THE LORD, or keeps still!” That's right.

So, here we see in that place there now, the mystery of... Then she and Adam went and ruled over the kingdom. The kangaroo is there – Australia. The bear is there – Russia. Even Medes and Persia – the ram. The goat – Greece. That’s right. The lion – Babylon. It’s all there. And the kingdoms of this world become the Kingdom of our Lord and His Christ. So, this is Adam and Eve in Eden reigning over the Kingdom. From Calvary where God put Him to sleep, all the way to the Marriage and then to go over in the Kingdom. The first Mystery of the Bride is shown in Eve.

Then Sarah, the next Bride we see, is in a Day like Sodom, when Elohim comes in human flesh, the coming of the Angels. And with the coming of the Angels, the Judge of all the earth was coming in an Investigation Judgment. That’s right. And He has a Prophet on the earth there, Branham, seven letters like Abraham. Hallelujah! When he came and turned his back and discerned the heart and gave a sign before the change of body.

The first word He spoke when He arrived... He didn't speak until about the 9th verse somewhere there.

And to show what was on His Mind, what He really came for, what His intention was, He asked, “Where is Sarah?”

He knew she struggled for twenty-four years to believe and couldn’t break into that realm, yet she was the elected woman; yet she had the predestinated womb. Hallelujah!

And he said, “She is in the tent behind me.”

Do you think He didn’t know where she was? He knew she was listening; that’s why He asked the question. And the first thing she thought with reasoning, “He doesn’t know I’m here; He’s asking Abraham. So, who is this Man Who came?”

Then she started to realize He was telling Abraham, “Sarah will have the son. According to the time of life, I will return.”

Well, that got her. But she so wanted to eavesdrop and don't let anybody know that she was there, she held her mouth and she laughed in her heart. And she kind of figured, well, "He doesn't know I am here. He doesn't know I am listening."

And then He asked, "Why did Sarah laugh?"

And she spoke out, she said, "I didn't laugh."

He said, "Yes, you did laugh."

Who! And she could have dropped dead. She realized what it was. That's right.

He said, "I will return according to the time of life."

Hebrews 11:11 tells us, "And Sarah, this Sarah judged Him faithful and received strength." The word there is 'Dunamis', '*power*' to conceive! Glory!

Now, that was Genesis 18. The next time we see Sarah again, another picture of her after that, was Genesis 20. And in Genesis 20, she was not pregnant yet, she didn't have the baby yet, but she was putting on the Eden beauty – Power of transformation. She went through a metamorphosis and she and Abraham were moving together. And Abraham too, was coming back like a young man. And here they were, they were getting in condition for the promised son. Hallelujah!

And Abimelech looked and saw this woman with all... He didn't know that she was ninety years old, and he didn't know, this man here was coming to be one hundred years old. And he was wondering what was going on. And he kind of figure, "Ah ha! She looks—this is something for my harem. Yes."

And he sent his men: "Investigate; find out who she is."

They came to Abraham and said, "Who is this woman here? Is this some family to you? We need to check your papers passing through here. What is going on?"

He got scared.

He said, "It is my sister. It is my sister."

He said, "Okay, okay. Your papers are okay. You have about three months here; visa."

My. They went back to the boss.

They said, "That's his sister."

He said, "Good." He said, "Get her; bring her."

Abraham's mouth was getting... You know believers, they like to testify. He was explaining things about Adam in the Garden, how creation started and different things, and coming down and the antediluvian flood and Nimrod, and he was coming down to the present time, and people were listening. When he was looking for Sarah, "Hey, where did Sarah go? Maybe she is shopping somewhere." He checked the marketplace. He couldn't find Sarah; couldn't find Sarah. By the time he got news, somebody said, "I saw some men came and took her and it was men from the palace."

Oh, my goodness! He was in problems now. But do you think Sarah was afraid? I don't think so. Because now she was already in the process of the fulfillment of the prophecy. She had broken through the sound barrier; she had broken through the fears. She had Dunamis. Hallelujah! She knew the prophecy was coming to pass. She knew what God said concerning Abraham was coming to pass. That's right.

Then Abimelech was now already saying, "Now okay, you are going to bring her in around 7:30p.m. We are going to have dinner together." And he told them the menu; he told them how he wanted her dressed. He told them, "Put on the candlelight where we are going to have dinner together." Oh, and he had it all arranged.

And so, he was lying on his bed there and he was kind of just meditating and wiggling his toes. Bro. Branham said, "Took a bath, put on his pajamas, ready to have a nice time." And God came down to him in a dream and said, "You are a dead man, you and your whole kingdom! Restore this man his wife, otherwise I will destroy this whole place. You have another man's wife here! Restore her right now!"

Brother, he got shook up before God, and he was coming: "Oh Lord, You know the integrity of my heart.

You know it is not me; it was the man who said that that is his sister. Lord, You know I wouldn't do a thing like that."

He said, "Yes, yes, yes. I heard you, but it is I Who kept you from sinning. You had that special bottle of wine. Why did you bring it out? You have all this planned. You have roast lamb; you have this. Why are you doing all of this if you weren't going to do anything?" He said, "Restore her right now."

God gave us a picture between the going of the Son of Man, God in human flesh with the last sign opening the Mystery to Abraham, and before the promised Son. And inside of there we see, any power, any principality trying to put their hands on this Bride who is already identified now, and is in the process of fulfillment, they have God on their hands. To touch one of God's Own, is to touch Him. Because she was an ordained channel and God was watching over the womb. God was watching over the bloodline; no contrary blood, no contrary seed, no Philistine's seed was getting into that womb! Hallelujah!

And then He said, "And compensate them. Compensate them." He said, "And then let him pray for you. The same man you said told you it is his sister," He said, "let him pray for you." Oh my! "Touch not My anointed." Look at God's people, brother, elected and called and anointed and placed to bring forth the promised Son in this Hour! In the days after the revealing of the Son of Man and before the promised Son comes on the scene. Sarah is a Mystery in the Bible in Genesis.

Then Isaac and Rebekah. We had that message the other night, how Eliezer went out, led by the Angel, commissioned, going with the jewels, going with the raiment; taking the power. She had little hospitality gifts and so on. She was a virgin, clean, a church – little hospitality. But when that messenger came, she was moving from here to another level. [Bro. Vin indicates the level with his hands –Ed.] She had power, she had raiment; she had

the gifts. Hallelujah! She met the servant that way, but she wasn't going to meet the bridegroom that way. No, sir!

That's why these years of journey under the Messenger, from *Faith Is The Substance* [1947-0412 -Ed.] all the way to *Communion* [1965-1212 -Ed.], he preached, Eliezer preached twelve hundred messages opening up the Mystery of this great One telling Her his life story, telling Her everything about himself too: how he was commissioned, how he was sent out, what kind of Man the Husband is, because all of this was in the mind of Abraham.

The same God, the Father, Who made a marriage for His Son. Next time we come to the second marriage in the Bible, we see the father making a marriage for his son. See? And this son was the one who went up on the mountain with the wood – Calvary. Genesis 21, Isaac, when he was born, his birth was by creative power. It took a Power of transformation to change the parents back young; change their bodies. Because she was barren when she was young, so God even had to put a change in the body. He said, "If He had just brought her back young, she would have still been barren, because she was barren since she was a girl." He said, "But He brought a change so she could bring the promised son." You see?

So, watch how God was at work. And at the back of Abraham's mind, he knew the center of everything was the son. Isaac is the beloved son, obedient to the will of the father; in submission to the father. Isaac's whole life was carrying out his father's desire above his own will. "I come to do not My Own will, but the will of My Father. What shall I say? Father, save Me from this Hour? For this cause came I unto this Hour. Father, no man take My life; I lay down My life."

And so, Isaac on the mountain, when Abraham began to tell him, he said, "Son, you are the lamb." He said, "I couldn't tell you, but now you asked the question,

‘Where is the lamb?’ You thought that we forgot the lamb.” And Abraham began to preach to Isaac and lift Isaac into a faith.

He said, “Son, do you see me, how I’m looking here? I was one hundred years old when you were born. I was an old man. Your mother was ninety years. God changed us. And God told me, ‘In Isaac shall thy seed be called,’ and if you die there, God has to raise you up, this God that I serve.” He said, “He came to me as Melchisedec. He came to me as El Shaddai.” He said, “This God here, and today you will see Him as Jehovah-Jireh.” He said, “I just know that He’s around somewhere.” He said, “I feel the Presence of that Angel, son. He’s here somewhere.”

And as he was about to slay the boy, the Angel spoke out, “Abraham, Abraham, touch not the lad.” And he heard the ram bleating. A male ram that didn’t come by sex, that came by the Spoken Word, because Jesus came by the Spoken Word to be the true Atonement on the mountain. It was a Spoken Word ram that was laying his life down.

That same Isaac came off the mountain, a type of the Resurrection. That’s right. And in Genesis 24, he came now to marry the bride at the end of Seven Church Ages, at evening time. At Evening Time, He comes to marry the Bride. So watch. Watch those two brides. Quickly, let’s move.

Rebekah, the third one, which I’m showing you there, how she came at evening time. Revelation 10:1 – Isaac; Revelation 10:7 – Eliezer. Rebekah looked and she saw him and Isaac came, the Bible says.

Rebekah asked, “Who is this man coming walking towards us?”

He said, “That’s my master. That’s the one that commissioned me and sent me out. That’s the one.”

Because Abraham is the fatherhood, the Eternal Father, Elohim, and the Logos Who came forth from the bosom of the Father. Isaac, the one who is revealed in

this Mystery as the Lamb of God, (that's right); came to die for Redemption on the mountain; came back at Evening Time to marry the Bride. Genesis 23 was Sarah, Jerusalem which is Above, the family in Heaven. Rebekah – the living Bride on the earth (that's right) at the end of the Seventh Church Age. All these Mysteries open up the revelation from we being chosen in Christ.

Watch the first picture of the bride, the bride was unexpressed. She was not in view. But we are conscious, she exists inside the bridegroom, because It says, "And God blessed 'them', and God gave 'them' dominion." But she had not yet come into expression; she had to be... Catch this. She had to be taken out to be revealed in another body. While she was in Adam, it was Adam being revealed; she could not be revealed.

And the Bride, when Jesus walked on the earth, we were in Him. When He died, we died. When He rose, we rose. When he ascended on High, we ascended on High. That's right. But we had to be taken out so we now can live out our part in the Word. So, Eve could not be revealed while she was in Adam. God took the feminish spirit out and put it in another body. That's why Jesus is the corporal body, we are the Mystical Body. Do you understand?

Watch in Genesis. Genesis is the seed Book of the Bible. The whole plan is in Genesis. You can't go beyond your seed. Last night we were talking about the two Books named after women out of sixty-six Books: Ruth and Esther, and we showed how both of them are a Mystery in this Hour between the Jews being gathered back and building the temple, between Naomi coming back in the homeland and the Jews being gathered back after they lost all their families in the Holocaust and these things, before they receive their Redemption.

Both Esther and Ruth... Ruth was a gleaner, like a beggar in the field going for the leftovers. By the time the harvest ended, she was joint-heirs. She was married

straight into Judah. Esther was a bondmaid down in Persia. They didn't go out.

But here, Vashti rejected the seven voices of the king on the seventh day, (that's right,) like the Pentecostals rejected the Seven Voices of the King. They have their own program. They didn't submit to God's program for the Age and they were rejected and blotted out of the Book and can't come back in the King's Presence. Rejection of the Word made a way for the Devil to become incarnate, and the Pentecostals rejected the Bible under the Sixth Trumpet. That's right.

They cast the Messenger out and now they are raising up the man of sin in the temple – Absalom. They drove David out, the Anointed King, and they are raising up Absalom, who stole the hearts of the people. The whole world is going after that in the Ecumenical move. All the kings of the earth are going after the Beast because out of his mouth came three lying spirits like frogs.

But out of Christ's mouth came Seven Thunders, the hidden Secrets of Redemption, (hallelujah!) that calls the name of the elected Bride and brings Her to know what God has made Her in Christ, and who She is so the Head and the Body can become one; not twain.

Watch. Then the next bride, Jacob... Jacob left his country and went into another country to find his bride. And when he saw the bride that he loved, he had to labor for seven years, a type of Christ for Seven Church Ages. And while he was in that land, he was persecuted, exploited, abused. That's right. Everything he suffered, it's called in the Bible 'Jacob's trouble'. That's right.

And first, he thought he was getting Rachel but the father gave him Leah. That's right. Leah and Rachel here represent one Bride. Leah, the older one who was first, represents the Jews. The first part of the Church Ages were Jews, the older one. They had the genealogy. That's right. Paul, and Peter, and James, and John, and Andrew, and Philip, all of them, they were Jews – the first part of the church. He made of twain, one body. He

tore down the middle wall of partition and we who were strangers have come into the commonwealth of Israel, that we together, become one body – Ephesians 2.

So watch. Through Leah came Judah where the genealogy comes from. That's right. Because Paul, though he was a messenger to the Gentiles, he was a Jew. He was Hebrew. See? And the genealogy from Christ, came from Jesus, to the one hundred and twenty in the upper room, to Paul. And Paul was the lion and Judah was the lion. Do you understand?

But Joseph was a firstborn too, through Rachel. He was Rachel's first son and he had the double portion because Reuben had defiled his father's couch. He went after the concubine and so the birthright and the blessing were taken away and it was divided. The genealogy came through Judah, and the double portion went to Joseph.

So, in this Bride, the birthright that shows the lineage, the bloodline, the continuity of the Family, where the Family secrets are coming down, when it comes to Revelation 10:7, the Seventh Messenger, he had the genealogy all the way back to Paul, and back to Jesus, and back to Adam, and back to God. And the Title Deed that Adam had, he had it and he could speak into existence, he was in the Word image, nature obeyed him, the animals obeyed him, everything. He had the double portion like Joseph. He was hated of the brethren, he was persecuted, because he was more spiritual; had visions and all these things. Watch the Bible! Watch the Bible.

And then we today, John, the Book went to John and didn't go anywhere after that. From Adam, It went to God; from God, the Lamb took It; when the Lamb took It, from Him, the Angel brought It down; from the Angel bringing It down, John was told, "Go and eat the Book." John represented the Bride, (that's right,) the Eagle. John was the Eagle, the Bride in the Eagle Age. John represented the Bride who is caught up into the First

Heaven. John represented the Bride, who saw the Supreme Judge in the Lord's Day. We are the only Age who saw Him wigged – One like the Son of Man between the Church Ages, Son of God, and the Millennium, Son of David. We are the only ones.

This is precise. This is very exact. This is the continuity of the Word. This is in the Bible. And this has no politics behind it. This has no human will upon anybody. And this is not bringing fear; this is taking fear out and bringing faith for you to recognize your position in the Word; see what God has made you, see your Day, see your Message; see the continuity in your very own life! My! Hallelujah!

When I met our brother, I told you, in five minutes, it was like I found a lost brother, a brother I had and I never knew; a brother who loves the Word just like me and I didn't know he existed. I said, "All these years, I've come into this country, about four times, (it could be five,) I've never heard about you."

He's out here in Port Elizabeth. When we looked, he introduced himself to us by the airport. We met where flights bring you in and take you out. Do you hear how we say, "Leaving is on our minds"? We are getting ready for a flight. And he began to drive us, and in a short drive, we felt like we've known each other for years. It felt like we've known each other for years. There was something. Life connects with Life.

Do you see how this Word is? Watching a man through this Word, you must see him, you know. You can't preach the Word this way and see the rest of things in the Bible and don't see a man, you know. You will see a man bigger than this building here; he can't hide. And when you watch a man through that revelation, you know, "That is a son of God."

So, Jacob and Leah represent that one bride. And the last bride was Joseph and Asenath, which we have here under consideration. So from being... The Word says, "Those whom He foreknew, He did predestinate. Those

whom He predestinated, it is them He called. Those whom He called, He justified. Those whom He justified, He also glorified. [Romans 8:30 -Ed.] We must come into a glorified body to go in the Rapture. Even the saints beyond the curtain of time, they said, “We don’t eat and drink here. We are going to go back to earth and pick up our bodies.

And Paul said, “When they pick up that body, that which was sown in corruption will be raised in incorruption. That which was sown in a mortal body will come up an immortal body. And we who are alive and remain, this mortal shall put on immortality at the last Trumpet.”

Six Trumpets have sounded and the Last Trump, this Mystery, this revelation that Job had, the Easter Seal... Six Seals and the Easter Seal. The Easter Seal is code for the Resurrection Seal. That’s right. When the return of the spring Son came around, the church went away from the S-O-N, (that’s right,) and everything died and the church went through a winter. That’s right. But when the Son of Man comes back a second time to be revealed in the Son-day, when the Mighty Angel comes down and breaks the Easter Seal and raises the Word up in the fullness into a glorified body...

Jesus didn’t raise in a mortal body. He died on the Cross in a mortal body, but when He was raised, He raised in an immortal body, in a glorified body. He rose right... From the coming of the Mighty Angel when the Seventh Day ended and the Sabbath was past, Seven Church Ages were run out, then as the New Day began to dawn, another Mighty Angel descended. And that Angel was coming directed to one location. That Angel wasn’t coming on earth to fly around; He was coming straight to where the Word was sealed. He was coming to break the Seal and reveal the Word, raise It up out of history. Not part of the Word; the Fullness of the Word. And He brought that Word up.

Oh my. I'll have to close. I watched the time; I have to close. Maybe I will leave the next part for later or whatever God will do.

But Joseph and Asenath, the last one. We see the mystery of Sarah. The promised son had not come as yet, but she was putting on that Eden beauty and no power, no principality could touch her, because they would have God on their hands.

We see Eve coming into marriage to Adam. We are right back there. From Calvary, the Second Adam went to sleep. For Seven Church Ages, the Bride of the Second Adam has been formed from faith all the way up; from Ephesus all the way to Laodicea. That's right. The Headstone has appeared in these last days. It has come to unite with the Body on the earth (that's right) before we go back. So, watch all those types where we are.

He has come back around a second time. He didn't call a Sarai. He had told Abram, He said, "Your name now is Abraham. He put the 'H' in. 'H' in the Hebrew represents God and can only be uttered by an outbreathing like, 'Huuh'. And that speaks of the breath of God, the New Birth. He received circumcision on the eighth day. Eight is a new beginning.

And he couldn't circumcise his toe or his nose. No! He had to circumcise the reproductive organ because it was by that organ death came into the human race. Did you catch that? That was the organ that brought death; brought man and born by sex. Man born of a woman, is of a few days and full of trouble. [Job 14:1 -Ed.]

There are three kinds of men in the Bible. We read it in Genesis. God created man in His image and His likeness. Then the next man we read of: man born of a woman. That is one who came by sex. This one came by creation. Then the third one: any man in Christ is a new creation. Old things pass away; all things become new. You put off the old man and put on the new man after

the order of Him, in righteousness and true holiness – the Stature of a Perfect Man. Hallelujah!

Bro. Branham was a man who had come by sex, but then became a New Creation; then grew up and was formed in the image and became a masterpiece that God could strike with inspiration and say, “Speak!”

And he said, “Let a squirrel come from here. Let the next one come from here. Storm, go back where you come from. Little fishy, Jesus Christ gives you your life.”

Hallelujah! Standing there in the image of the Word; could speak into existence. Oh, thank You, Lord.

So, watch this. It’s a great thing – these five brides in the seed Book of the Bible. And the last one is the one who goes to the palace.

I preached four messages for you here in the Cape, about the four Gentile women and the generations: about Rebekah, the bride that was called, the living bride; the sleeping bride, Sarah; the living bride that Eliezer called out. The twins coming forth – two manner of people, in the days after Eliezer departed.

Then last night we went to the two Books: the mystery of Ruth between Judges and Samuel in the days after Joshua and Moses. Bro. Branham had the Moses/Joshua ministry: brought us out of Egypt, brought us into the land, divided the land; set the church positionally in the Ephesians at the end of the Age.

Then what have we seen? We are seeing inside of there, after the death of Moses, the days of judges. The church that was united when Moses and Joshua were here, was now fragmented. Every man was doing what is right in his own eyes. Now, tribe was fighting tribe. Then idolatry started to come in among the tribes. But in the midst of that, while that was going on, in the days when the judges ruled, a mystery of redemption, Ruth coming to Boaz, a secret taking place in the midst of all this confusion; a secret. Coming into redemption and marriage; a love affair. Not war against tribe and brother

and who wants superiority and these things. No, no, no! A love relationship.

And Esther, the last woman mentioned in the Old Testament, the seventeenth Book of the Bible, 10 and 7. She was raised by Mordecai. From a bondmaid she became the queen and she could speak even to half the kingdom, in the Hour when they had a planned genocide to bring a persecution and wipe out her people, like Rome is planning for this last Day Elected Seed. That's right. He wanted to get that woman, and when he failed to get her, he started to make war with the remnant of the woman's Seed after.

And here we are, Joseph has seen Benjamin. That started the process. He realizes He wants to dismiss His Wife to the Palace. He sees all the pressure. Boaz is seeing Naomi back there and He is doing the work. He is finishing up everything. He is not in the field, He is not at the floor; He is by the gate in the midst of the elders. And now He has the Deeds and now everything is being redeemed and restored. He is finishing up everything here.

What a time that we are living in! All these hidden secrets of Redemption in the Book of Genesis, the seed Book of the Bible, it is speaking of a Bride in the last days.

I have to stop and pick it up later. I want to read some quotations there but it will take me too long. It will take me too long. But you are catching the picture—I'm sure you are catching the picture that I'm bringing to you.

I am showing you in the seed Book, Genesis, is the Seed. Revelation is the Harvest. That's why in Revelation you have Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials; It was sealed up with Seven Thunders. When the Seven Thunders uttered their voices, you see the Church Ages by revelation. Then "Out of the Ages come the Seals, and out of the Seals come the Trumpets, and out of the Trumpets come the Vials," he said, "until the whole Book is

opened wide before your wondering eyes.” And then you will see Jesus in every Scripture.

In the five brides, here He was in Adam. That was Him. Then here He was in Abraham, then here He was in Isaac, then here He was in Jacob; then here He was in Joseph. And then watch the brides: Eve and Sarah, and Rebekah, and Leah, and Rachel, and Asenath. All of them are Mysteries of us in the last days, at the end of the Age. And all those bridegroom types are the Mystery of Christ and what He is doing for this Bride in this Hour so the two can go back to the restored Eden.

It is not a man-made movement; it is a Mystery of God among His people. This One Who has descended from Heaven with a Shout is among His people. The Angel of God is fixing things for the Coming of the Lord, perfecting what is lacking in the faith of the people, taking away the amnesia, making them know as they were known, showing them their pictures in the Family Album, tying them to the Absolute, that while everything is shaking, they have received a Kingdom that cannot be removed. Hallelujah! That Word is becoming Spirit and Life; they are knowing as they were known in this Hour!

Oh, stand to your feet. Praise His wonderful Name. Glory be to God in the highest. Glory be to our God! Glory be to God for His Word. Hallelujah! Glory!

I believe He has taken us even higher this morning. Hallelujah! He is lifting us up in this great vision of the Bible that has come to us by a vindicated Prophet (glory!) who preached these sermons to dovetail all Scriptures and make the Scriptures plain. And we see Jesus, we see the One we love, the mighty God unveiled; the One Who first loved us; the One that we can worship in Spirit and in Truth.

Let us go to prayer.

Beloved Father, we feel that You have spoken so expressly, with such precision, such accuracy of the Scripture. Lord, we thank You to see the Scriptures

connect together to reveal Christ, to reveal the Bride; to reveal the time and the season.

Lord God, in this time of global economic recession, in this time, Lord God, when You look at the Jews, Lord, they are rushed back from all parts of the world. But dear God, that little Benjamin, oh God, that elected one, Father, Lord, what it does to Your heart. And Lord, You see it is time, it is getting close to get Your Bride dismissed to the Palace.

And we are having an opportunity like this to sit in Your Presence to review the Message, to look back at the journey from the going of the Prophet to the present Hour and see, oh God, the things that have taken place and where we are. Lord, I pray today You will take these things and seal it up in the hearts of Your children.

Like it is written in the Bible, the people that were from Berea, they went back and searched the Scriptures to see whether those things were so. May they search these things and see and find that it is so, Father, and may, oh God, it bring a consolation, an assurance in the hearts of Your children. May it give them settled peace. May it take their fears away and their doubts. May it take away the nervous strain and the tension. May the Love of God be shed abroad in their hearts by the Holy Ghost, and oh God, may it draw us into a closer union, in a closer walk, a more intimate experience with You, dear God. May You grant it, Father. We ask it for Your glory, in Jesus' Name, amen and amen.

God bless you.



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