

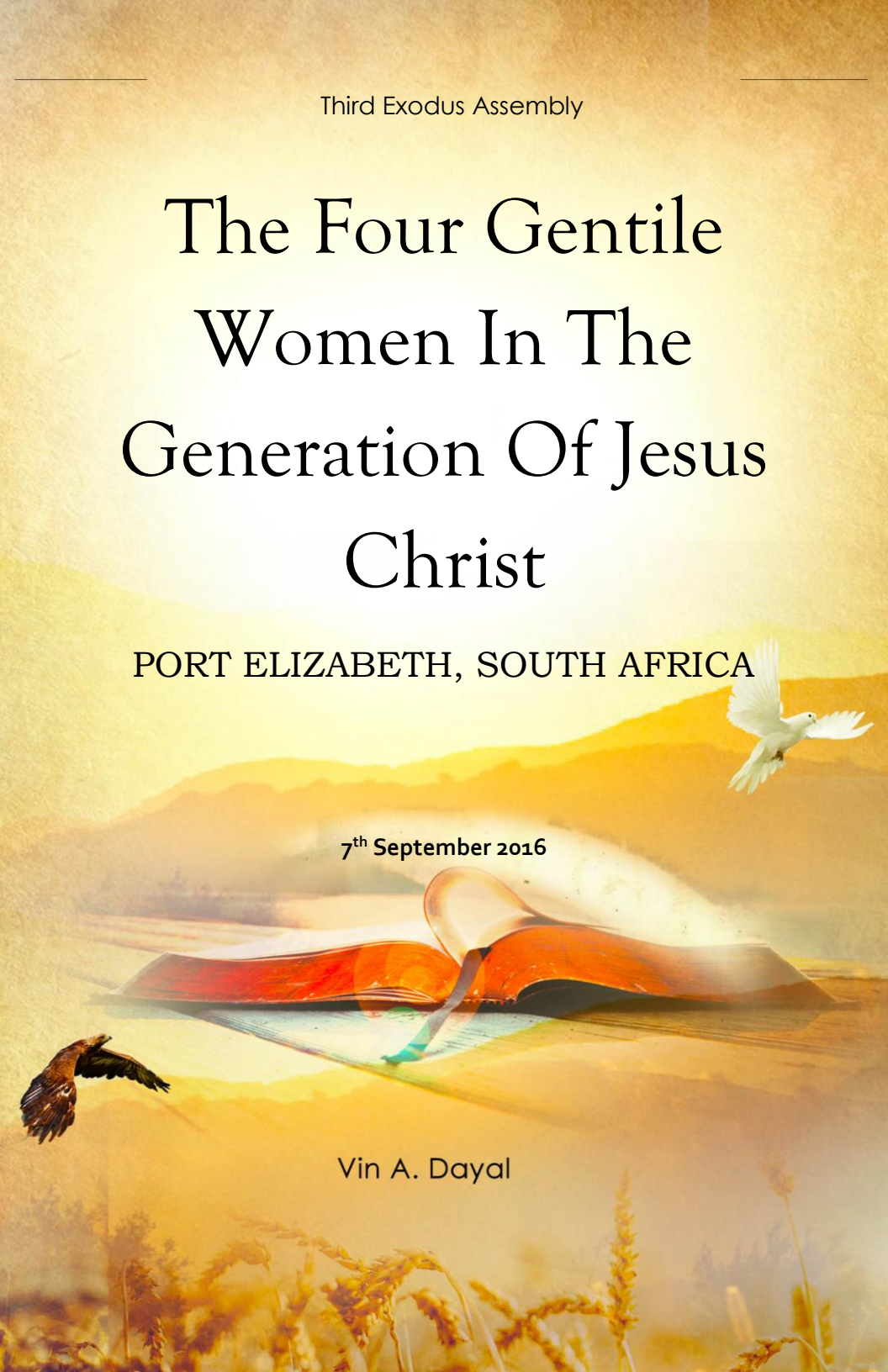
Third Exodus Assembly

The Four Gentile Women In The Generation Of Jesus Christ

PORT ELIZABETH, SOUTH AFRICA

7th September 2016

Vin A. Dayal



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WEDNESDAY 7TH SEPTEMBER 2016

BRO. VIN A. DAYAL

I want to say a pleasant good night to all of you, by the grace of God. It's my first time, I believe, in this assembly, but I have known your Pastor for quite some time. The last time we met, I think it was in 1982. That's eighteen, and—thirty-four years ago. I longed to see him. I came with anticipation. I guess, maybe due to circumstances, he couldn't be here tonight, or if he's here, I don't know. But nevertheless, I was made to feel very, very welcome and very comfortable with my precious Minister brothers here.

I met our Bro. David yesterday and the Pastor here this evening, and I am very thankful, especially for Bro. Harold Beckett, who God laid it upon his heart that he desired that I would come through this way. And I'm certainly looking forward that God will make me a blessing to you in some way.

Sometimes one service for me is not too much of the best. Not that I'm thinking of more services, but you know, sometimes you try to say something that could be of value to the believers. And I'm looking at the clock there already and, you know, I don't want to be nervous looking at the clock.

Nevertheless, I bring you greetings from our church. I do not know if some of you know of our church back in Trinidad, [Third Exodus Assembly](#). We have a fine group of believers there. I have six brothers travelling with me that are here tonight. Maybe I can just ask them to stand so that you can see some of them. [The congregation welcomes the brothers -Ed.] Amen. These couple of

brothers are elders. And then we have some, I guess, in the back. [The congregation welcomes the other brothers. -Ed.] Praise the Lord. God bless them.

We have been in Kenya and Tanzania and that is the last couple of weeks. And so far, I've preached sixteen services already, so you pray that God give me good strength and give me the grace that what I desire to communicate, can be communicated clearly and that it can be a blessing to you, by God's grace. We are here just to make our acquaintance; to say something as a Minister in the Bride of Jesus Christ. I've been in the Message for the last forty-three years and pastoring for forty years, full-time, and I'm just thankful for God's grace.

When I look at my brothers here, eighty-one years old, Bro. Twynham, eighty-two, you know, I'm still a young man. Amen. I just turned sixty-five a few days ago, August 19th, so I feel good, by God's grace. I feel good enough. God has helped me. I've always had good health (amen) and I want to put some of that strength to good use tonight.

So, I trust that you came in the house of God expecting to hear. You know, a Minister, he needs the faith of the people. When he comes to minister, it's you that create the atmosphere. It is your faith, your expectation that God can speak something that can be of benefit. I love this Message. It's been my life for the last forty-three years, and I think that God has helped me in the places I've gone. I don't think I've left confusion behind me. I don't think I've caused strife and contention. And certainly tonight, I'm just here to put my shoulders to the wheel, to be of service to you, part of His Bride here tonight, by God's grace.

So God bless you. And I will like to invite you to stand as we look to the Lord Jesus in prayer. Let's just bow our hearts for a word of prayer.

Gracious Heavenly Father, we are so thankful, dear God, to have this blessed privilege afforded unto us to

come in among Your people, Lord. It is always such a great thing, especially in these last and closing days of time, when we can come and gather together around Your Divine Presence, around Your great Person, to know, dear God, that You have unveiled Yourself in these last days that we can know who our God is and what He has achieved for us, and Lord, in sending Your Prophet in these last days with such a great Message, a Message of preparation to help us, Lord, to be made ready in this Hour that, Lord, our lives can fulfill Your purpose on this earth.

Remember Your Prophet said that, Lord, we are Your victory; we are the reason of Your death. And here we are tonight, Lord, desiring that, dear God, this great achievement that You have made, Lord, when You laid down Your life for us, when You died and were buried, and rose triumphantly, when You sent back the blessed Holy Spirit, and Lord, even this Day coming down and opening up Your Word, that we might come to this great realization of what You have made us in Christ.

I pray, dear God, this evening that You will give freedom and liberty, that Your Word could have free course, that this Word can be ministered, Lord, in such a way that it will stimulate faith in the hearts of Your children; it will cause them to look into the promises of God and see the time and the season, see what you are expecting of us in this Hour, what requirements, Lord God, we must meet that we might see, Lord, the unfailing Words of promise be made a living reality in our lives.

Almighty God, take full and complete control in this service. Lead and direct us in what we should say and may, dear God, that Seed of promise find a place, Lord, where it can fall into tonight, deep, rich faith, dear God, that we could see holy faith and holy works coming forth from a people in this Hour, to make You manifest one more time, Lord, in this earth, to truly display Your great victory.

Grant it we ask, in the precious and the Almighty Name of Jesus Christ tonight. We pray and we ask these mercies, amen and amen.

I'll like to turn in the Bible to 1st Chronicles Chapter 5 for a reading. 1st Chronicles, Chapter 5.

¹ Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

And I'm sure you are acquainted with the story in Genesis Chapter 35, verse 22, where it mentions that Reuben, Jacob's firstborn, defiled his father's couch. He went with one of his father's concubines and lay with her, and because of that, he being firstborn, the birthright was removed from him and given to the sons of Joseph, and the genealogy was given to Judah. So, I'm sure you are familiar with this.

Now, you go to many places today, people do not know the Bible too well and so, sometimes you read Scriptures like these and they try to think, "What is this man going to preach?" And I believe you have a good Pastor.

² For Judah prevailed above his brethren...

Because remember, he was the one that stood for Joseph when the brothers conspired and they wanted to kill him. And Judah stepped in and said, "No."

... and of him came the chief ruler...

And the chief ruler is referenced to that Messianic promise, the Seed of the woman that was to come. Because when Jacob was blessing the sons in Chapter 49, and he came to Judah, he said, "The Scepter will not depart from Judah until Shiloh comes; unto him shall the gathering of the people be," speaking about our Lord Jesus.

... but the birthright was Joseph's:)

And if you are sensitive to the Scripture, Joseph was also a firstborn. Joseph was Rachel's firstborn and Reuben was Leah's firstborn. See? Both of them had firstborns and so, the birthright came to Joseph as a firstborn, but the genealogy to continue the Messianic line came through Judah.

Let's turn to Matthew Chapter 1. Matthew Chapter 1. Matthew opens the New Testament. And you know the four Gospels represent the four cherubim. Matthew was the Lion, Mark was the Ox, Luke was the Man, and John was the Eagle. These four cherubim guard the Book of Acts.

So Matthew, the Lion, he opens in Matthew Chapter 1, verse 1:

¹ The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Even this is instructive. He doesn't say, "The son of Abraham, the son of David," he puts David first and then said, "The son of David, the son of Abraham."

² Abraham begat Isaac...

Notice, not Ishmael; Isaac. Because Matthew is dealing with the generation of Jesus Christ. Isaiah had said in Isaiah 53, verse 8: "Who shall declare his generation?"

Jesus is the Head of a New Creation. He is called the Last Adam. Adam was the head of the old, ruined creation. In Adam we all died, but in Christ we are all made alive. Adam came without sex and Jesus came without sex. But when Adam fell... He was supposed to bring his children by the Spoken Word, but he brought them by sex. When we came by sex, the children came dead. They came perverted. Because the Bible says, "In sin did my mother conceive me." See?

We came dead in sin and trespasses. And the children come outside of the Kingdom. It will take a New Birth to put them in the Kingdom. Except a man be born of water and Spirit, he cannot even see the Kingdom, he

cannot understand the Kingdom, because he came by the animal birth. He is trapped in these three dimensions of time, and he lives and walks in the humanistic realm living under a mammal nature.

If he is Elect, then he is a candidate for a New Birth. Because only Seed can be reborn. Only those who are considered in Redemption can be reborn. Because what is born of flesh is flesh and they that are in the flesh cannot please God, because without faith, it is impossible to please God. The New Birth comes from faith. Faith, the New Birth brings that faith. The sex birth puts us in five senses: see, taste, hear, smell and touch. But the New Birth brings us into the Super Sense. Do you understand? Amen. I trust you do.

So:

¹ The book of the generation of Jesus Christ, the son of David, the son of Abraham.

² Abraham begat Isaac [not Ishmael]; and Isaac begat Jacob [not Esau]...

Ishmael was first, but the Spirit bypassed Ishmael to reveal God's election; what God had in His Mind. Then the Spirit bypassed Esau, who was the firstborn, and brought the genealogy. See? We are talking about the genealogy, the descent of that line; the generations. See?

... and Jacob begat Judas...

Which is Judah! The New Testament is Greek, you know that. The Old Testament is Hebrew. So, you see the names here are written in Greek; the Greek form of the name.

... and Jacob begat Judas...

Not Reuben. Not Reuben. It bypassed Reuben.

... begat Judas and his brethren;

³ And Judas [which is Judah] begat Phares and Zara of Thamar...

And here again you have to know the Old Testament. You know the story of Tamar – Genesis 38. Pharez and

Zarah were twins. You know the story when the woman had the children, when Tamar was having the children, Zarah put out his hand and the woman tied the scarlet thread, and he pulled it back, but Pharez came out first. And the line continued from Judah to Pharez. Because his first two sons, Er and Onan, were evil, and they died. And the third son, Shelah, wasn't given to Tamar. And you know the story, how Tamar, she had disguised herself, then Judah came, which we are going to get later.

Let me read a little bit and get you off your feet. I just want to show you, you are not just reading words on paper, but you understand what Matthew—how the New Testament opens. It brings us into the Mystery of the generation of Jesus Christ, the Redeemer, the One Who was promised since the Garden, the first prophecy of the Kinsman: “The woman shall have a Seed and the woman’s Seed shall bruise the Serpent’s head.” That’s the first prophecy of Redemption, and every other prophecy comes out of that. Because Virgo was the woman bringing forth the Seed. Leo, the last sign, is the Lion of the tribe of Judah when He comes in His Kingdom to fulfill the prophecy and bring us completely back to the Garden of Eden.

3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz [Boaz] of Rachab [Rahab]...

It’s in the Greek here, but it is Rahab it is speaking of because Rahab was Salmon’s wife. She married the captain and came into Judah. So, notice how the Scripture is giving us – from Tamar, we come to Rahab. Then It says:

... and Booz begat Obed of Ruth; and Obed begat Jesse;

⁶ And Jesse begat David the king...

Not just David, but 'David, the king', he's called, because David was the first king of Judah, the first true king of Israel. Saul, God gave them Saul because the people wanted a king like the nations. But Saul was from Benjamin, and there was no promise that God was going to give a king from Benjamin, because the prophecy is: "The Scepter will not depart from Judah." The king was going to come from Judah, because these kings were typing the great Lion of Judah, the Chief Ruler Who will come from Judah.

⁶ And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

Which was Bathsheba. Her husband was Uriah, the Hittite. And you know how David committed adultery and he had this man killed when he saw the woman was pregnant.

And here is Matthew in giving us this genealogy: "*The book of the generation of Jesus Christ, the son of David, the son of Abraham*", and he brings it from Abraham, with whom God made the unconditional covenant. Remember, God made a covenant with Adam; he broke his covenant. Then God made a covenant when He started the new world after the antediluvian civilization was destroyed. He started with Noah. Noah was the head of the race. Noah broke his covenant also. Then God came now, and made a covenant unconditionally because man couldn't keep his covenant, and now, it was not what man was going to do, it was what God purposed to do.

So, when we look at this... Now don't think that that's the third covenant; that's the first covenant. The one that God had in His Mind always was the unconditional covenant, which was God's grace and God's election. See? Because remember, the Lamb was slain before the

foundation of the world. And that Messiah, Christ, the Lamb of God...

Not Elohim was slain, not Melchisedec was slain; the Lamb was slain. Elohim is the Eternal Spirit; Melchisedec is Eternal God; Eternal Word. But that Word was made flesh, and when the Word was made flesh, the prophet identified Him: "Behold, the Lamb of God." Why? Because He was coming as an Atonement, He was coming as a Sacrifice, He was coming for Redemption; to fulfil God's plan of Redemption.

Now when we think of Redemption, Redemption was the purpose. Redemption was not an afterthought because the world fell and man fell. No! The Lamb was slain before the foundation of the world. Before there was a Heaven and an earth, before there was an atom or a molecule, the Lamb was slain in the thoughts of God. So, it was not Redemption for creation; creation was for Redemption. Redemption is the purpose.

So, that was why God had to make a Serpent, a creature with a seed so close, it could mix with the woman's egg. And God had to make a woman, who was a byproduct, so that the Fall could take place. Because if she was made in the original creation like Adam, it would not have had any Fall because the Spoken Word creation just can't fall. And if God didn't want a Fall, God wouldn't have given the Serpent a seed that could have mixed with the woman's egg. The Fall was necessary to the plan of God. That's why God's purpose, His thought...

The only thing the Bible shows you before the foundation of the world, is the Lamb slain and the names put on the Book. And the whole Bible is to unfold this mystery until we come to Revelation 10 when that Book comes down and is opened. Then we are going to know who was in consideration and see what their role and their place were in each Age because God is the One Who chose when each one would come.

You had no choice whether you wanted to be male or female. You had no choice whether you wanted to be white, black, yellow or brown. You had no choice which race you wanted to come in. You had no choice which time you wanted to be born. You had no choice in any of these things. You had no choice because this is God's sovereign purpose. He had no counsellor, no advisor to advise Him. God knew Who He was, what He was; wanted to express Himself to make Himself known; share His Life, His power; His Throne.

And remember angels, they are not promised the throne, they are not promised a New Name; they are not promised a glorified body. Angels are servants. When the angels fell in Heaven, they didn't have a redeemable life. God never came to redeem them. But when man fell, God came to redeem them.

Angels and animals were not given marriage. Marriage is a mystery of Christ and the Church. Do you understand that? This was given to the sons of God. The Bible opens with this. Amen?

So, may the Lord bless the reading of His Word! You may have your seats.

So, I want to speak a little bit here, **“THE FOUR GENTILE WOMEN IN THE GENERATION OF JESUS CHRIST”**. Matthew in writing this, opening this Book, Matthew knew back there what God's purpose was because they were apostles. He was one of the twelve apostles.

And Jesus, after that Mighty Angel descended on the Sunday... The Sabbath was past and a New Day dawned, and a Mighty Angel descended from Heaven with purpose and intention to unseal the sealed Word. The Fullness of the Word was sealed up in the tomb and the Angel was coming down from Heaven with one objective, one purpose, He was coming to one destination – He was coming straight to the Word to unseal the Word that was sealed up in the tomb, foreshowing Revelation 10.

That Angel coming down from Heaven was coming down with that open Book. He was coming directly to the ones to whom that Book belongs to, because that was the Deed to an inheritance that the first man had. That's right. When He died, Satan couldn't take that Book; It went back into the hands of God. God held It. It's God's thoughts.

What is the Word? An unspoken thought. A word is a thought expressed. So, God expressed His thoughts and we have It here in the form of the Word. But remember, the Word was first written in the Zodiac, in the heavens. Then the Word was written in stone, in the pyramid. Then in these last days, the Word is written in a written form, what we call the 'Bible', on paper. So, we have the Word in celestial bodies, we have the Word on stone, and we have the Word on paper.

And Bro. Branham said, "In the Zodiac, we are living in the Age of Leo, the Lion. In the pyramid, we are living in the capping of the Pyramid, and in the written Bible, we are living in the 22nd Chapter of Revelation." Because Revelation 22:16 is "I, Jesus have sent My Angel to testify these things in the churches." And Revelation 22:17 is: "*And the Spirit and the bride say, Come.*"

So, that Prophet and the Bride are what closes out that Book. And in the days after the going away of the Prophet... And he left on December the 24th, 1965, and here we are, the 7th of September, 2016. So, something has been taking place from 1965, December the 24th, to September the 7th, 2016. If we can show some of what had to take place between the going of the Prophet and the coming of Moses and Elijah... Because after, the Bride is to be dismissed to the palace. You know that!

When Joseph dismissed his bride to the palace, his brothers had already regathered and he was dealing with them in a mystery form. They didn't know that it was him. He was dressed like a Gentile, talking through an Egyptian interpreter, interpreting Egyptian to Hebrew for them.

And then when he asked them about... He said, "You have a brother, a smaller one. I heard you all taking such and such." And then he said, "Bring him here." And when he saw little Benjamin, his soul was set on fire, because he and Benjamin were Rachel's children. They came from the same womb; they had the same father. And so, the Bible says he couldn't take it. He ran and hid himself and he was weeping uncontrollably. He washed his face and came back out and began to talk again.

And here we are since 1948, the Jews became a nation. Sixty-eight years they are a nation. And three minutes to midnight they started to come back, and then later on we had 'Operation Solomon', 'Operation Moses'. Then we had the Jews, the Russian Jews coming out, Jews from everywhere, and now in this last time, we have had many from those lost tribes coming back into their homeland as it is promised in the Book of Obadiah. See?

So here, during this time now while after the Second Woe... There's three Woes, Revelation 8:13 – "Woe, Woe, Woe by reason of the last three Trumpets which are yet to sound." And under the Fifth, Sixth and Seventh Trumpets are your last three Woes. World War I, God stopped the war mysteriously. Nobody knew how it stopped. See? And that was where Jerusalem was recaptured when General Allenby went there.

And you read it in the Message, how the Turks and they, you know, they misunderstood. They thought they were saying, "The allies are coming," but it was General Allenby. He went to fire on the city. He said, "This is a holy city. Let me call the king and hear what he says."

Then he said, "Pray."

Then before you know it, here the Arabs and they ran out and surrendered the city without firing one shot.

Then in World War II, six million Jews died in the Holocaust. Then they began to go back into their homeland. Because Jesus said, "When you see the fig

tree put forth its bud, you know summer is nigh; it's even at the doors. That generation will not pass away until all these things be fulfilled."

So, when this began to happen now, here Bro. Branham, May the 7th 1946, a little group there of zealous Zionists, they are there; they are back in their homeland. They raised a flag, because some of them had gone back to their homeland, just a little band of them. Later, they were going to come in droves until they became a nation in 1948.

But Bro. Branham told us here, when they began to hoist that flag, that Angel came down in the cave. And when that Angel came in the cave, He said, "I've come to show you your strange and misunderstood life." And he said, "He referred to me many Scriptures," and began to teach him and show him, in the Bible, what his life had been, and who he was, and why he was made this way. Then he said, "After that, I could have faced the world with a seventh-grade education."

That is what it does when a believer who loves the Lord and is just coming along, going to church like he was, you know, born a Prophet but no real revelation yet. He was praying in the cave, "Lord, take away these visions. The Ministers say it's of the Devil. I don't want anything of the Devil, Lord. You know I love You," and these things. If he had revelation, he would have known exactly what that was.

Because this is what theologians, Baptist theologians and these, who were saying, "These things you are talking, about visions, Billy, that was only for the twelve apostles. This is the Devil deceiving you." And it kind of shook him up. But when the Angel came, He showed him what all these things were. The Angel went straight to his birth. He said, "You were born to pray for the sick." He began to tell him about the constellations that were in the heavens when he was born, so he could understand that all these things were in the Bible, but he did not know the Bible that way.

Now remember, in 1946... We go back to 1937 after the flood, he tried to blow his brains out, he tried to electrocute himself; he wasn't handling the going of Hope too well. That was four years after the Angel came on the river and said, "As John was sent to forerun the First Coming, your Message will forerun the Second Coming." Four years after this great experience, the Voice, he heard it and everything else, and he was trying to blow his brains out. He was not thinking about any Message. Do you understand?

You see, it's how you read. How readest thou? See? Do you think he was thinking of you and me when he held on to that high-tension wire? Do you think when he loaded up that gun and put it to his head and said, "Our Father which art in Heaven, hallowed be Thy name," and pulled that trigger, he was thinking of you and me? But God was watching over His gift. God stepped in there.

And through that experience, he began to understand that God's eternal purpose for his life was stronger than his own free will, (hallelujah!) that he said, "Which is stronger, your free will or God's eternal purpose?" Because the God Who planned his life before the foundation of the world, is that he will die in Amarillo, Texas, on December the 24th after six days in the car crash, at the setting of the evening sun and go to Glory. That was the way God planned his death, so he couldn't die another death.

Now, that is in the Bible. Jesus had told Peter, "The time is going to come Peter," John 21, "another will take you where you don't want to go and another will gird you, and your hands will be stretched out," signifying, the Bible says, by which death he will glorify God. But in Acts 12, Herod arrested Peter and arrested James. Herod killed James by the sword, beheaded him, and he waited now, because he saw it pleased the people, he was getting ready now to kill Peter and behead him too. But Jesus, after the Resurrection, told him, "You will

die by crucifixion” not beheading, signifying what death he will glorify God by.

And in 2nd Peter, Peter was standing there, he said, “As long as I’m in this tabernacle, (hallelujah!) which I must shortly put off, (hallelujah; glory!) I will keep you in remembrance of these things.” So, look at Peter, he already accepted the death he was going to die by. And the history tells you, when he came to be crucified, he said, “Don’t crucify me right-side up like my Lord, crucify me upside down; I’m not worthy to be crucified like my Lord.” Hallelujah!

This was the consciousness. This was the faith of the fathers. This was the love they had for this great revelation of Elijah and the Son of Man that came to them, that they loved not their own lives even unto the death. Hallelujah! And the hearts of the children in this last Day are to be turned back to that kind of faith; that same kind of love for the Lord Jesus Christ.

Because they saw Elijah and the Son of Man at the end of the Old Testament; we see Elijah and the Son of Man at the end of the New Testament. That’s right. That same church, that Alpha Bride that came in the vision, preview of the Bride, came back around a second time (hallelujah!) to show that this last Day group will be of the same caliber; same kind of people. Amen. Hallelujah! They had Perfect Love. That’s right. They had Perfect Faith. Glory. They had resurrections, and healings, and translation. They had angelic visitation. That was the kind of church.

Today people are talking about, “We have that revival,” and all they have is some running and shouting. Look what they had back there. Running, shouting and fighting on that side; they had all things in common there.

When they had a prayer meeting, they beat them, they intimidated them, they locked them up in prison, they threatened them: “Don’t preach again.” The Angel came and took them out. They went back in their little

house church and they began to pray and the building shook, and they were refilled with the Holy Ghost. That was their prayer meetings. That was their prayer meetings.

In the praise service, when they beat them, falsely accused them, put stocks and chains on them, shut them up in the inner prison, at midnight, no saxophone, no keyboard, no guitar, no banjo, they began to sing praises and the Power of God came down in that jail and shook that thing down, and their chains started to fall off! Hallelujah! This was the kind of church.

So, we don't want to bluff ourselves, we want to say, "Lord, we want the real. We want the genuine." Because we have the genuine Message they had. That Message that they received from Elijah and the Son of Man produced this. We have the same Message. The same Tree... That first church was the Bride Tree that was eaten down and that same Tree has come back, because there's a genuine branch to come from the Root in the last days. We have all kinds of lemon, and lime, and grapefruit, and everything grafted in the Tree, living off of the Life of the Message but bringing forth a false testimony of that Life. But when we look at the picture, when we look at what the Prophet has taught us, we see how that Word is supposed to be lined up. Every one of them knew their position. That's right!

Just like Israel, when they came out of Egypt under the Exodus prophet, who was given two signs to confirm his commission... Was Moses given two signs to confirm his commission? That's right. Did the impersonators rise up after, when he went? Later on, did a Supernatural Cloud come on the mountain, on Mount Sinai? Was the prophet taken up in the Supernatural Cloud? Did he come back out with the Word? That's right!

Did we have a Prophet like Moses who received two signs? Did the impersonators rise up after him? Hallelujah! Glory! Did a Supernatural Cloud come down

on Mount Sunset? Was he taken up in the same Cloud? Did he come back and open Seven Seals? Then God said, "Go back down now and set your camp to reflect this order Above that Thy will be done on earth as it is in Heaven; that God and man will be united together; Heaven and earth will be united together."

God didn't want to stay on the mountain. God said, "I want to dwell in the midst of My people. When I camp, they'll camp. When I move, they'll move." That's right! "I want to be in the midst of My people." Glory! He was providing for them like Jehovah-Jireh. He was fighting their battles like Jehovah-Nissi. Glory! He was healing them when they were being bitten by the serpent (glory) as Jehovah-Rapha. He was manifesting those Seven Compound Redemptive Names. He said, "I have sent My Angel to bring you into the place that I have prepared for you. Obey Him. Stay. Follow." Glory!

He said, "Moses never did one miracle. He was the earthly voice of the Heavenly Messenger." That Messenger was Christ Himself. Hallelujah! That Angel told Moses, "I Am That I Am." He was the Eternal I Am, the One Who was creating and bringing things into existence, using the lips and the office of His vindicated prophet, His foreordained prophet, to declare Him among the nations. Glory! My.

We have to understand the pattern, the program of God, how it unfolded, why there are three Exoduses; how that first one was a pattern for the other two. The second Exodus was the Redemption in part – from the natural form to the spirit form.

Moses brought them from a natural land; they went into a natural land. That's right. Moses was a type of Christ. Moses said, "The Lord will raise up a Prophet like unto me." That's right. And then Moses went forth and he died on the Jordan—he died on the plains of Moab right before Jordan.

And then Joshua, a type of the Holy Spirit, the same Christ in another form, took them over. Jesus brought

them up to Calvary and died. Then the Holy Spirit came down and began to set them positionally. That new generation, after the old fighters had died, that new generation, they went down into the Jordan and came out, up into Canaan. They put twelve stones down in there, and they took twelve stones out, representing their baptism. All twelve tribes went down there and came out, then they put up that memorial in Gilgal.

Joshua inherited an uncircumcised church who only knew wilderness food. Do you understand? And from the time they came up there out of the Jordan, God said, "Make sharp knives; circumcise this church." Because they came into the land of their fathers. It was restoration, back to the land of their fathers. That was what the Exodus prophet brought them.

Every Exodus unfolded into an Ephesians. First Exodus, they came into the Book of Joshua. Ephesians parallels Joshua. The Book of Joshua is the Ephesians of the Old Testament where Joshua divided up the inheritance and placed the people positionally to live in their God-given position because they were placed by birth.

Today, we see so many things that people are claiming and trying to make things happen and manufacturing things and all kinds of strange things. This is about: "I have sent Mine Angel to keep you in the way; to bring you into the place I have prepared." He is the Author; He is the Finisher. He knew who was going to die in the wilderness. He knew who was going to go in. He planned the birth of every one of them. He gave a prophetic blessing on everyone.

Look, Seven Ages, Seven promises. Every time He came, "I am He Who has the Seven Stars. I am He Who has the sharp Sword in My mouth. I am He." He was revealing Himself. "I am the Amen; the Faithful and True Witness." And in every Age there was a promise. Just like the tribes, the same way they had the Lion, the

Ox, the Man, and the Eagle when they camped, the Church has the same.

God takes His time and does His work. Man cannot bring it out of season. See? Because God is dealing with an elected people 'anyhow'. [In any case -Ed.] Those who don't have the potential are not considered in the Redemption. That's why the foolish virgins, both heard the Midnight cry; one group goes in, the other one goes through the Tribulation, but they are together.

A lot of people come in the Message and they want to live under sanctification. There were those like Reuben and Gad and them, they got their inheritance on the wilderness side. Do you understand?

You see, that's the pattern. When we look at the pattern, we don't have to guess what is happening. Somebody doesn't have to come and work us up and invent all kinds of things to tell us, "That is happening. This is happening. That is happening. We are here now." No, no! The people's lives will display where they are really at. Because it is God doing it.

The Angel of God never left them to choose which route they were going to choose from Egypt to Canaan. No. In Redemption, God has a purpose to make Himself known, so He is passing them in places where they will be in need. He is passing them where enemies will rise up against them. But though the host encamp against thee, in this you will be confident. The Lord is your Light and your Salvation, of whom shall I be afraid? The Lord is the strength of your life. [Psalm 27 -Ed.] Your confidence is that He is present. Jehovah-Shammah – the Lord is present. "I will never leave you nor forsake you. Lo, I am with you always, even unto the end."

How many times have we heard the Prophet say, "Faith only has one resting place – and that's on the Eternal Word of God"? Faith doesn't rest in somebody's enthusiasm. Faith doesn't rest... No, no! His unfailing Words of Promise. Hallelujah! Heaven and earth will

pass away, but His Word will never pass away. [Matthew 24:35 -Ed.] Glory!

So, these four women here that we have under consideration, because that's my title: THE FOUR GENTILE WOMEN IN THE GENERATION OF JESUS CHRIST. Matthew said, "This is the Book of the generation of Jesus Christ." Now, this is very... There is something here. Because Matthew traced the genealogy of Jesus back to David, and David back to Abraham. But in Luke Chapter 3, Luke traces Jesus all the way back to Adam and back to God.

So, watch something here. Now remember, genealogy is important when you are dealing with inheritance; (see?) when you are dealing with inheritance. The last will and Testament of Jesus Christ. There is no testament valid until the death of the testator. The testator is the maker of the will.

Like Moses wrote five Books and Moses could trace from Adam to Noah, and from Noah to Shem, and from Shem to Abraham, and from Abraham to David, and from David to Christ. Moses wrote the first five Books. Genesis 5 gives you the generation in the day they were created and traced it all the way to Noah. And when the civilization was about to pass away, Noah was the living descendant of Adam. He had all that mystery of who Adam was, what his inheritance was, what kind of man he was; (do you understand?) the dominion given and these things.

And Adam walked with Enoch for over more than two hundred years. I think it was two hundred and forty-three years, if I'm not mistaken. And here, Adam could tell Enoch everything that happened from the very—how this Extra-terrestrial Being used to come down from another Civilization to earth and communicate with him. Then he could tell him about this same One Who came to Abraham and gave him bread and wine, and this One Who came to Moses and revealed that He is the Eternal I Am That I Am, and this Man Who Moses

saw the back-part of in the Fire, and this Man Who was veiled in that Fire, came out as the Captain when He came to Joshua.

So, when they looked in their Bible, down through the Bible, these Extra-terrestrial beings were always with them. This was in the family. Not just told him about an Angel came to Sarah; an Angel came to Manoaah's wife, an Angel came to Hagar; an Angel came to Mary. This was in the family. Maybe if we live in the church realm and not in the Word realm, well, we'll only see earthly angels.

An Angel came to Gideon. That's right. An Angel was with Elijah. Angels were all around Elisha. An Angel came to Daniel. An Angel directed Peter in service. An Angel directed Paul in service. Paul said, "The Angel of God Whose I am and Whom I serve." An Angel directed Philip. The Angel came back in the cave in 1946. The Angel was at the birth in 1909. The Angel was on the river. The Angel took His picture in Houston, Texas. The Angel appeared in the sky. Look at *LIFE* magazine.

We are not talking about a created angel. We are talking about the Jehovah Angel. Because that Angel who was with Abraham said, "Don't slay the lad," and he heard a ram bleating, and he went and found it hooked by the horns in the thicket. And Abraham called the place where the Angel spoke to him Jehovah-Jireh. Bro. Branham said that the same Angel Who created the ram for Abraham, created the squirrels for him in the woods.

How many creators are there? How many creators are there? One. One Creator. That's right. The same One Who told Abraham that He is Jehovah-Jireh, told Moses, "I Am That I Am." That is the Eternal. Not 'I was' or 'I will be'; "I Am That I Am." The One that came down to Abraham called Himself Melchisedec. Bro. Branham said, "Who is this Melchisedec?" Not the One with Abraham; the One with Branham. Was this One with Branham, the same One with Abraham?

Abraham looked for a City whose Builder and Maker is God after he got the bread and wine. Genesis doesn't tell you that Abraham was looking for a City whose Builder and Maker is God; Paul tells you that in Hebrews 11. You can't find that in Genesis. How could Paul know that? He went over. He was caught up in the Third Heaven and saw things not lawful to speak. When this One came to Branham, He said, "Would you like to see beyond the curtain? Come with Me." He took him over There.

Abraham looked all around Palestine and couldn't see one mansion, yet Jesus said, "In My Father's house are many." The Prophet said, "Many kinds." Paul, when he came back, said, "You have a house made without hands, Eternal in the Heavens," talking about a body, a celestial body. Not brick and stone; a body.

Branham went over and stepped into his mansion. He said, "I had all my hair back. I looked at my hand, I was young again," and came back and started to tell us what is There, and showed us the plan that God has to get us There.

People today have so interpreted and mis-interpreted and mis-located that they take all the Supernatural out of the Message, when all the teachings of the Prophet were to open up the Unseen world to us. Because faith looks to the Unseen. We walk not by sight; we walk by faith. We don't look at the things that are seen; we look at the things that are Unseen because nothing happens in this realm until it first happens there. That's right.

This Book, we came to find out, under this Message, that this is the Book of Life. Everything you have ever gone through in your life, is going through now, and will go through in the future is already written inside of Here. There is nothing like, "Well, I am going through something that nobody went through. It's not in the Book." No, no. That which was, is now, and that which shall be, hath already been. There is nothing new under the sun.

When Bro. Branham came in this Day... Remember, denomination mixed-up the Word, made all their theology and made their idolatry out of it, and he came, the Prophet came to bring you back to the Word. He brought us back to the Word.

He told the story about the old violin. He said this great maestro was sitting down there looking like a little, old, gray-headed man sitting down in this great auction. And they had all kinds of things in the auction, and everybody was bidding for different things. Finally, the auctioneer picked up this violin. It looked dusty, the bow was all a certain way, and the strings were kind of loose, and he lifted it up and people looked at it. They were not interested.

Then he said now, "Who will make a bid?"

Somebody said, "A dollar."

"A dollar fifty."

They did not know that this was a very special edition. They did not know the great symphonies that were played, and this thing had come down through the Ages and was still in existence, preserved. Maybe people tried to get rid of it, maybe it could have been destroyed in fire or whatever it is, but some unseen hand was keeping this, preserving it for that very hour.

And finally, the old maestro could not handle that anymore, when he saw what they were bidding for it, because he knew what it was. You see, Paul had played that Violin back in the first Age. When he played that Violin, the sick were healed, the dead were raised, they went beyond the curtain and they came back. He laid out the whole Mystery of God. While they were there, brother, every devil was bound. Even the Devil said, "We know Jesus and we know Paul. Who are you?"

Then after a while, here it is, we came to the Pentecostal Age. Not one church from the Catholic to the Pentecostals have Paul's teaching, that original Gospel. But here came the old maestro... Alpha and

Omega are the same. Hallelujah! He is the First and the Last. He is the Beginning and the End; not in-between.

He came and he picked it up. As he picked up the violin, and he began to tune up the strings, and rosin up the bow, and dust the dust off, and some people were thinking: “Why did this old man come now and stop the auction? There are a lot of things here. What did he...? Why is the auctioneer allowing all of this to go on?”

But he came there and he began to play and he went straight to the Atonement: There is a fountain filled with Blood drawn from Emmanuel’s veins. Hallelujah! He went to the very thought that God had in the back of His Mind before there was a world – the Lamb being slain. And he began to play and bring out this melody of Redemption (hallelujah!) where the Voice of the Blood speaketh better things. People were weeping, people were being broken up, because they began to see the value.

And after fifty years you can hardly find somebody with the Violin in their hand playing the same melody. You are looking for the Violin and you are seeing people walking, they read a Scripture, they close the Book and they show how good they can read after. And it is like, “What is happening here?” See? And then we see, you can hardly find the Violin; so much dust is covering It.

But the Spirit and the Bride are to say the same thing that the Spirit said through the Prophet. And the Prophet said he was commissioned to preach the Word. All those things he was finding were in there (that’s right) because it is the Book of Life. All who are considered in Redemption are in a section called the Lamb’s section. That is the redeemable attributes of God, those who were foreordained to receive a New Birth in the course of their earthly journey.

You can’t be an Elect of God and go through life and don’t get the New Birth. There is no such thing. Just like Hebrews 11: by faith Abel, by faith Enoch, by faith Abraham; by faith Isaac. This Extraterrestrial One, He

comes down and He intercepts them in life's journey. That's right. And He moves them from the humanistic realm into the realm of revelation and vision, because without faith it is impossible to please God. So He has to raise them up into a higher standard. Glory! Because the first five senses were not given to contact God; that was given to contact these three dimensions. That Sixth Sense is given to contact God. Hallelujah! Because that looks to the Unseen, to the Eternal. The five senses look to the temporal. See? And this is where God is raising up His Church.

You see, that clock there already told me, my time is running out. See, that is why I told you, one service for me is not too good. I don't know how, but I am going to try my best. I don't have to give you everything. Maybe enough is said already. [Some saints say, "No, brother." -Ed.] To tell a man like me, no, you have to know what you are doing, you know. I will keep you here till 12 o'clock tonight, you know. [Bro. Vin chuckles. -Ed.] But we did not come for that.

I came in among you because I have renewed some acquaintances after thirty-four years. When Bro. Beckett told me, and the knowledge was passed on to me also before, of his desire to have me out here, I know his heart, I know the love he has for the church. I testified of that around the world. Many places I go and they ask me, "Who would you recommend?" the first person that comes to my mind always is Bro. Harold Beckett. I say, He will not hurt your church. He loves God's Church. He is going to come and use his gift to edify the Body, and he will be a blessing to you." That's right.

And so, from the time I read that the meeting was going to be out here, I just felt something. Because having met Bro. Twynham that first time and he invited me to come to South Africa, and then you know how church politics goes. And then certain people, they have to admit you to their territory because some people

already thought that God had given them South Africa and everybody inside it. I think the Boers had the same vision. Now, we have in the Message 'the Message boers', you know, they came to set up their own structure too.

But I am glad tonight I can say something to edify you and you can be happy. Because I too have not come to hurt you; I just came to remind you and provoke you a little bit, and any provocation is to love and good works. Amen.

So, we have under consideration these four Gentile women. Let me just kind of come down a little bit and lay something out here for you in the next few minutes.

These four women we have, one is Tamar, and Tamar had an incestuous relationship with Judah, her father-in-law. How does she end up as an ancestress of Jesus Christ, that there are four women in the Book of the generation of Jesus Christ, four Gentiles? And the four men connected with these four Gentile women, are men from Judah. And these men married these women, and these Gentile women, by virtue of marriage, came into Judah. And the scepter and the throne were put in Judah.

And in the last Age the promise is, "To him that overcometh, I will grant to sit with Me in My Throne, as I overcame and sat in My Father's Throne." And in Revelation 5, we see the Lamb stepping forth at the end of the Seventh Age, the time of intercession when He was the Son of God, to take the Seven-sealed Book, and He is opening this here because it was to fulfill the promise of Son of Man coming back to the Church and being revealed between Son of God and Son of David.

So, this is something happening between the Church Ages and the Millennium. In the Church Ages, He is the Son of God; in the Millennium, He is the Son of David. But as Son of Man, He came back to unite the Head and the Body. And this Seven-sealed Book, the Title Deed to our inheritance, was to be made known after

denominational Ages are run out. Then that mighty One was going to come down from Heaven when this Seventh Angel was on the earth. And so, here this great Seven-sealed Mystery, Revelation 10, where we see Christ, Revelation 10:1 is coming down on the earth when Revelation 10:7 is on the earth. That's right.

There are three prophets: one to the Gentiles before the Rapture; two to the Jews after the Rapture. The Gentile Prophet is Revelation 10:7; the two Jewish prophets are Revelation 11:3-7. The Gentile Prophet came. He was born April the 6th, 1909, 5 a.m. in the morning; he died December the 24th, 1965. The two Jewish prophets are yet to come. So, we are living in a space of time here between the Gentile Prophet and the Jewish prophets.

There is no more beast after the fourth living creature. We had a Lion Age, we had an Ox Age, we had a Man Age, and we are in the Eagle Age. Gentile Eagle Prophet; two Jewish Eagle prophets. That's right. And between the Gentile Eagle Prophet and the two Jewish Eagle prophets, Matthew 24:28 says, "Where the carcass is, thither will the Eagles be gathered together." Not hawks, not chickens, not buzzards; Eagles. And the Prophet preached *God's Eagles*, (hallelujah,) a prophetic Bride of Jesus Christ, he said, "Because the Book of Revelation was written for a prophetic class of people with prophetic insight. It's an Eagle anointing and that goes all the way over to the Jewish side."

So, from 1965 December the 24th, to September the 7th, 2016, something has happened. We have to find God's program in the Bible where it is written what is to take place between the Gentile Prophet and the Jewish prophets. Until we find that, we have nothing to really judge the claims of men who come along and say, "God is doing this, God is doing that, God is doing this, God is doing this" and everybody is making themselves an authority over what God is doing and most of the time there is no Scripture, there is no continuity. And if

God... As I will show you from Genesis 1 all the way to Revelation 22, every time God did something, He works in continuity to what He has done before.

Look! So, Adam had the Title Deed. He forfeited it. Satan couldn't take it because the earth belongs to God. Heaven belongs to God. Satan has no claim. He's a squatter, so he couldn't take it because God is still the legal Owner. And God has the Deed as evidence of ownership. And in that Book, God has the names of those who were considered in Redemption when the Lamb was slain in the thoughts of God and their names were written in the Lamb's Book of Life.

So, here we are. God held that Deed. We see that in Revelation 5: the Book was in the hand of God. And for Redemption claims to be made... It says: "Who is able to take the Book?" And they found no man worthy. But then a Lamb stepped forth as though It had been slain. This Lamb was the Lamb that was in the thoughts of God in Heaven. This Lamb was the One John called, "Behold, the Lamb of God." This was God in the flesh. This was the Goel, the Kinsman Redeemer.

So, when this Lamb came and took the Book, now Adam doesn't have the Book. God doesn't have the Book. The Book is in the hands of the Lamb. Then Revelation 10 we see a Mighty Angel with the Book. Adam doesn't have It, God doesn't have It, the Lamb doesn't have It; now a Mighty Angel has the Book. And the Book is leaving Heaven and coming back to earth. Is the Book changing hands or is the One Who is holding the Book changing forms? What do you think? It's one Actor playing many parts – God en morphe. That's right.

Then He comes down and Revelation 10:8-11, a mystery between Revelation 10:7, the Gentile Prophet who left December the 24th, 1965, and the two Jewish prophets who are yet to come, in-between there, the Book that Adam had that went back to God, that the Lamb took, that the Angel brought down, John is told...

Before, he was told, “Don’t write it, John.” But now he was being told, “Eat It, John.” Don’t write it. Eat It! And the Book goes into John and there is no place in the rest of the Bible that shows you the Book going anywhere else. This is the Secret – the Word is in the Bride. As Christ was in Mary, so the Word is in the Bride. So, there is an End Time people that are on the earth. They are the living descendants.

Now, let me show you something here. When man fell in the Garden, God made the promise to Adam and Eve: “The woman shall receive a Seed and the Seed will bruise the Serpent’s head.” That was speaking of Redemption. It was speaking of Calvary. It was speaking of the immaculate conception. Because, the Serpent’s seed...

Listen to this. The Bible says those whom He foreknew, He did predestinate. Those He predestinated, it is them He called. Those He called, He justified. Those He justified, He also glorified. So, from God’s foreknowledge where we existed in the eternal thoughts of God, those in the Lamb’s section, whose names were put in the Book that the Lamb was slain for, for their Redemption, those who are to receive this revelation of God, they were back in God’s thoughts. And to come from God’s thoughts, they were going to make a journey from the thoughts of God all the way to a glorified body. So, from God’s thoughts, they were bypassing a celestial body because of the Fall so God could display Himself to them in Redemption. See?

So, then they left that Seventh Dimension in the thoughts of God and they came down here in three dimensions. There are three kinds of ‘man’ in the Bible. Genesis 1: “And God created man in His Own image and His Own likeness. That was a spirit man because God is a Spirit. Then God formed man from the dust of the earth. Not created, formed, because He was taking material of something already created to make the body for this spirit man. That is why the Bible talks about the

outward man. Though the outward man perishes, the inward man is renewed day by day. So, from this man here, we see man created by God who had dominion.

Then we see, “Man’ born of a woman,” Job said, “is of a few days and full of trouble.” Job was looking back at the Fall when man didn’t come by creation anymore; he was coming through the womb of a deceived woman. Like people are being born today through a deceived church, because somebody is perverting the Word of God and they are being born of corruptible seed. And all they know is church and “My group” and “Your group” and “This group,” and fight this one and fight this one. That is all they know. There’s no relationship with God. There is no fellowship of God; there is no ‘the Mystery’ of God. There is no real worship, in Spirit and Truth, of God. When you can find that, like we have here, you’ve found a rare thing.

Now watch. Then we have ‘man’ in Christ. Man created by God, then man born of a woman. Then it says, “Any man in Christ is a new creation. Old things are passed away and all things are made new” – new nature, new walk, New Name, new body, New Heaven; New Earth. All old things have passed away; any man in Christ. And Paul said, “Put off the old man and put on the new man created after the image of Him in righteousness and true holiness.” That is the inward man coming back now from the Gene of God that has Transforming Power in it. Quickening Power strikes the Seed in this earth, then Transforming Power, God’s Power of transformation, starts to change that quickened Seed from glory unto glory, bringing it back into the Word image – the new man created after the image of Him; the full Stature.

Then this man is a man who will look back and see he is considered in Redemption because in non-seed, they have nothing to quicken. They cannot be reborn. They are not considered. The ones considered in Redemption are the redeemable attributes of God, they

who have Eternal Life before they get the Holy Ghost. Because “As many as were ordained to Eternal Life, believe.” [Acts 13:48 -Ed.] Not, as many that believe were ordained to Eternal Life, you know; “As many as were ordained to Eternal Life, believe.”

They have the ear to hear in every Age. “He that has an ear to hear what the Spirit is saying,” in every Age. And Faith comes by hearing. And after it says, “He that has an ear to hear,” it says, “And to him that overcometh,” because faith is the victory that overcometh the world, and faith comes by hearing.

And they were hearing the Word that God transmitted to the messenger of the Age. A Seal opened, a Mystery unfolded, he caught this Mystery and he began to bring forth this Word. It caused a religious disturbance. But, “My sheep will hear My voice. I know My sheep and My sheep know Me. The one who is hearing, it is bringing a faith, and faith looks to the Unseen. It gives them a sense that they could contact this Living God, this invisible God, and now, as many as are led by the Spirit of God. That’s right.

The Angel of God is the Holy Ghost. That Angel is the Holy Ghost. I am not on that tonight, but I have it right here. If I have to stop and... But you look like you have been taught, so you don’t look worried and puzzled. He said, “I am not God’s gift.” He said, “God’s gift is the Spirit of God, Who came down in the form of the Angel of God.” See?

So watch. See, many people think the Holy Ghost is some breeze or some feeling. No! It’s God Above us, God with us, and God in us. It is one God – from Elohim, to Melchisedec, to Jesus. The first thing Bro. Branham saw was Jesus. He saw the Hoffman as a young boy praying in the sage bush field for his daddy, 1933, somewhere there. Then in 1946 in the cave, the same Light that appeared to Moses and appeared to Paul came in that cave, and a Man stepped out. He said like

a 200-pound man with an olive complexion. He saw this Theophany.

And then he said, “Out of all my experiences,” on *The Message Of Grace* [[1961-0827 -Ed.](#)] and *Let Your Light Shine* [[1961-0903 - Let Your Light So Shine Before Men -Ed.](#)], he said the greatest experience he ever had was when he was in the woods and he saw those three Rainbows coming down. He said, “That great Angel of God, in the form of three Rainbows.” And the Voice said, “Jehovah of the Old is Jesus of the New. He only changed His mask from Spirit to Man.” See? He always taught, that way back in the eternities, there was a fountain with Seven Spirits like a Rainbow. Then it came down to a Theophany, like a body shape of a man and then that was Melchisedec, the Word that was made flesh and dwelt among up.

So watch how this is, this great Title Deed that comes back into human flesh, because John represents the Bride. John was the Eagle, and that’s the Age we are in. John was the one who leaned on the... He said, “The disciple whom Jesus loved.” Six times in the Book of John. In the Book of John there are Mysteries. John has 21 chapters. Twenty-one is three sevens. And in Chapter 1 here in the Book of John, the Word, before the beginning, comes down to become flesh, the New Creation; the New Creation.

The Serpent’s seed made a way for the virgin birth. The virgin birth produced the New Creation. The New Creation was the incarnation of God. That, the incarnation of God, came as the Atonement. The Lamb of God made a way for the New Birth. The New Birth made a way for the theophany, and the theophany makes a way for the glorified body.

So, from where we were chosen in Christ before the foundation of the world, those whom He foreknew, all the way until we come into a glorification in this Hour at the Last Trump, the dead in Christ shall be raised incorruptible, this mortal will put on immortality, this corruption will put on incorruption, and Paul in

Philippians 3:21 says, “When He appears, we will have a glorious body like His Own body” – that body that could materialize and dematerialize; that body that could travel faster than the speed of thought—faster than the speed of light, rather. That’s right. See?

So, when we look at this now, we see this body. So in John 1, we see the incarnation. Then in John 3, (no other gospel has it; only John,) “You must be born again,” the New Birth because this is what it came for. In John 14, (no other gospel has it; John alone,) “In My Father’s House are many mansions – the theophanies. John 20 and 21, the glorified body. All these Secrets are locked up and sealed up in the Eagle’s gospel. And he didn’t start like the rest; he went back into Eternity.

Also, in the 11th Chapter of John, has the Mystery of the Seventh Seal. The first ten chapters on this side and the last ten, and the 11th Chapter (it’s like a keystone) holds the first ten and the last ten together. And that is Jesus coming under the power of a vision for Resurrection, and He comes on the fourth day when Lazarus, the sleeping ones, are in the grave. He is coming to raise up the sleeping Bride. But before He can do that, He must gather the living Bride first, the one that is blood relation to the sleeping ones.

So, the Bible says Martha heard Jesus was coming and she went out to meet Him, and she met Him in a certain place, and He revealed Himself, “I am the Resurrection and the Life. Thy brother shall rise; shall live again.” He said, “Go, get Mary.” She didn’t go now and say, “Jesus is coming.” No! She had heard that Jesus was coming, and she went out and met Him in a provided place.

There is only one place you are meeting Him in this Hour – God’s only provided Place of worship. And the only way to get in there is by the foreordination of God, by the call of God, by the plan of God to get in there, where you are under the Blood and all the promises are subject to you.

Then she went to... Here is the living Bride now with the revelation that the Master is come and she knows what He has come for. She got insight on the Mystery of the Coming of the Lord. And she went to Mary and said, "Mary, the Master," not is coming, "is come and calleth for thee." Not all these Pharisees and Sadducees and the mourners there. No, no, no. Because Mary was crying boo-hoo, boo-hoo, boo-hoo; all snotty-nosed, crying, and she didn't move when Martha moved.

Now He said when the power of this church rises, it will call its brethren. He said, "First, she was united with the Word. Then she went to get Mary. Mary came in the same place, got the same revelation and behaved the same way. He gathers the living ones.

What is the Shout? To gather the living Bride together. What is the Voice? The Voice of the Resurrection – the Voice that called Lazarus from the grave. Who was Lazarus? He's the family. He's blood relation to the living ones.

Who are we? We are the children whose hearts are turned back to the fathers. We are blood relations. We are the living descendants in this Hour with the original Deed.

Then now, they came under the Headship of the One Who had appeared unto them on the fourth day. There was the Lion, the Ox, the Man and the Eagle. It's in the Eagle Time the resurrection is to take place. The Eagle Time is at the end of the Seventh Age because Luther, Wesley and Pentecost were 'Man'. They had a part in it.

He said, "Roll back the stone."

They said, "But Lord, by this time he stinketh."

They had already dropped out of the reason and the purpose why He came, what He called them for, and they were supposed to be in union to the Head, this One Who had come, Who is the Resurrection and the Life.

Then when Lazarus came forth now, here was Martha who had united with Jesus, and Mary who was united with Jesus, and the living now was united together with

Jesus. And then when He raised Lazarus, now the resurrected one became united with the living ones. And then in the Book of John, It says, "And they had a supper," and where Jesus and the apostles and they were there, and Martha and Mary, the living ones, and Lazarus who was raised was there, because the Trump that brings the dead, takes you to the Supper.

So watch. All the hidden Secrets of Redemption are locked up in John that are not in the rest of the gospels. This was the one who, not loved the Lord, but whom the Lord loved. And six times it was spoken because this last Day Bride, this living one, as He said in Revelation 3:19, "As many as I love." Not, "As many as love Me," the Prophet said people should think, "but as many as I love," speaking about His Elective Love. Because He told them in John 15: "You have not chosen Me. I have chosen you, and I have ordained that you will bring forth Fruit, and your Fruit shall remain.

And so, here we see John, a type of the Bride at the end of the Seventh Age, is caught up into Heaven, a type of the raptured Church. John, as the Mystery between the Gentile Prophet and the Jewish prophets, who are the living descendants all the way from the beginning. Because in the beginning... I'm closing. I watched the time there; I'm closing up now.

John, in the beginning—in the Garden of Eden when man fell, God said, "The woman shall receive a Seed and the Seed shall bruise the Serpent's head." Every other prophecy in the Bible comes out of that first prophecy of Redemption. That is from Virgo, the woman who brought forth the Man-Child, who brought forth the promised Seed, all the way until He cried with a loud voice as a lion roareth, and when He has that Book, and gathers the living ones together.

And in the dispensation of the fullness of times when He is gathering the family in Heaven and the family on the earth in Christ, and it is being revealed to the living ones now, and soon Paradise, the Sixth Dimension, is

about to be emptied out, because they said, “We don’t eat and drink here. Jesus will come and judge you for what you preach, then we will go back to earth and we will pick up our bodies.”

So, here we are in this Hour and this great Messenger that has come to us. From Adam to Noah, Genesis 5, God gave the genealogy. We saw the Seed come right down through the living descendants. Then Noah went into the ark. Then God came, after the Fall there, in the new earth when Ham went with his father’s wife, then God came out now, and cursed Canaan and said, “God will dwell in the tents of Shem.” Then Genesis 11 traces the genealogy in the cleansed earth from Shem to Abraham, then the genealogy is traced in Chronicles from Abraham to David.

God gave the prophecy to the world. Adam and Eve were the whole world. That was the human race there. Then God narrowed it down to a nation. He gave Abraham now, the same promise that He promised Eve: “You will have a Seed; that Seed will possess the gates of the enemies.” That’s right. “You will have a Seed, and in that Seed, all the families of the earth shall be blessed,” speaking of Christ. Then that Seed now, from Abraham who was given the same promise... Adam and Eve had Abel; the Serpent was who produced Cain. Abel and Seth were the type of the death and the Resurrection of the promised Messiah Who was coming.

Then Abraham had a seed, Isaac, who was not the Seed, but the Seed in type. He was the beloved son of the father, obedient unto death. “Father, not My will, but Thy will,” submitting his life even unto death in the mountain. He went up with the wood on his back, a type of Christ going up the mountain with the Cross, laying down his life in obedience.

Then David was promised the same son and David brought forth Solomon who had a kingdom. Every time a son came forth that was typing that Son, it was unfolding the Mystery of the real Son that was

promised, the Redeemer, which was to be God in the flesh.

So, God gave the promise to Adam and Eve, the human race. Then He came and gave the promise to Abraham – from a world to a nation: “I will make of you a great nation.” Then through Jacob, He said, “This Son is going to come through Judah. The Scepter will not depart from Judah.” So, God narrowed down the promise from the world, to a nation, to a tribe.

Then God came now, and gave David the promise: “You will have a Son.” When David wanted to build a house for God, God said, “Do you want to build a house for Me? Did I ask you to build a house for Me.” He said, “I will build you a house and I will give you a Son, and He will have the Throne and the Kingdom and there shall be no end, and I will establish that.” See? And so, Solomon came forth and he built a house on Mount Moriah where Abraham offered Isaac. And the way he... David had found the place when he sinned by numbering the people, and he was led to go there and offer it, and that was the place, which was Mount Moriah.

Watch the Mystery. Jesus said, “Upon this Rock, I will build My Church. This Church is built on the revelation of Jesus Christ. All these are shadows here in the Old Testament. I’m showing you, every time the son came, it opened the Mystery, so when the real Son comes, you can watch Him and know what He will do. You could identify Him. Anybody just can’t come and claim they are the Son; they must have the identification.

Because Matthew’s main objective and purpose here in presenting this genealogy of Jesus, together with the facts surrounding His birth, after he gave the genealogy and showed who Jesus is, He *is* the descendant of David, He *is* the descendant of Abraham. God made a covenant with Abraham and God made a covenant with David, and Jesus was the Son Who came through a virgin.

Abel and Seth came by sex. Isaac came by sex. Solomon came by sex. All of them who were a type of Him, they could only bring Redemption in part. None of them could have taken the people back to the Garden. All of them failed, because Noah ended up a drunk, David committed adultery; Moses struck the rock twice and glorified himself. That's right. Isaac brought forth a race and that race rejected Jesus Christ. He brought forth a nation, and the nation rejected the Messiah when He came.

So, this One Who came through a virgin without sex, Matthew presents this to us to show to us the generation of Jesus Christ. Now, after this here in Matthew, there is no more genealogy. We just see that Jesus came and died. But the Book tells us, there is a generation of Jesus Christ. Isaiah said, "Who shall declare His generation?"

So Matthew, the Lion, is guarding... He said, "And the birth of Jesus Christ was on this wise. After Mary had conceived, how Joseph was getting trouble, and the Angel came," and Matthew carefully laid it out to us, so we can know definitely and most precisely that Jesus' birth was not by sex. He was the One Who fulfilled the Abrahamic covenant; fulfilled the Davidic covenant. Solomon was not the son, Isaac was not the son; this was the real Son here. And John, the prophet, identified Him as the Lamb of God. He went now and died for all whose names are on the Lamb's Book of Life, and then made a way for the New Birth. And the Holy Spirit came on the one hundred and twenty.

Then from there it went to Paul, and from Paul, we came to Irenaeus, and from Irenaeus, we came to Martin, and from Martin, we came to Columba, and from Columba, we came to Luther, and from Luther, we came to Wesley, and from Wesley, we came to Bro. Branham. That is not a historical thing just about the Church Ages; that is a genealogy of where the Life continued from Jesus.

Bro. Branham never went beyond the 7th verse: “Behold, I send you, Elijah, the Prophet, and *he...*” ‘He’ is a personal pronoun, singular, masculine – one man. In the days of the voice of the Seventh Angel when *he...*” ‘He’ is a personal pronoun, singular, masculine – one man. See?

Then we see that after him, John was told, “Take the Book and eat It.” And the Book that Adam forfeited... Now this is the last Will and Testament. This is a Title Deed to an inheritance. Jesus, the Testator, died to bring this New Testament into effect. The New Testament opened with the genealogy talking about the generation of Jesus Christ.

After this Gentile Prophet, two Jewish prophets are to come. But in-between there... Today we have seven messengers, from Paul to Bro. Branham, and seven groups of overcomers connected with the seven messengers, and all are in Glory. All went by way of the grave. But a little group of the True Seed is on the earth. At the rising of the Son, the Quickening Power moving across the face of the earth, is to quicken these Seeds in this New Day and begin to bring them up. (hallelujah!) to bring this Church back to its perfection in the last days.

And so, there are the living descendants today who know the Mystery of their lives and their names in the Book. You see, the Angel of God, not seen for two thousand years, when He appeared in this last Day, He came back just like it was in the beginning. In the New Testament when He came, He went straight to Mary.

First, he went to Zacharias in the temple. He said, “Zacharias, your wife Elisabeth is going to bear a son.” This son is written in Malachi 4, the first part. He will go forth in the Spirit and power of Elias and turn the hearts of the fathers to the children,” and stops in the middle and left the other part for this Day.

John was the third coming of the Spirit of Elijah. We had Elijah, we had Elisha and we had John. When John

came, they asked him, “Who art thou? Art thou the Christ? Art thou that prophet whom Moses talked about? What sayest thou of thyself?” He didn’t quote Malachi 4:5, the first part.

When Jesus came, he said, “What went you out to see? A reed shaken with the wind? A man in fine raiment?” He said, “I say unto you, more than a prophet.” He said, “Behold, I send My messenger before My face.” Jesus now... Gabriel went to Malachi 4:5, the first part. Jesus went to Malachi 3:1, and John, when they asked John, John went to Isaiah 40 and verse 3: “I am the voice of one crying in the wilderness.” So John knew these three Scriptures were tied to John, and John knew his position in the Word.

Then when Jesus came, they handed Him the Book and He searched and He found the place. He came to Isaiah 7:14: “A virgin shall conceive.” But this was thirty years after. He passed that. He came to Isaiah 11; that was when He was a child growing up. He came to Isaiah 42, speaking of the Light to the Gentiles. Then He came to Isaiah 53 – that was prophecy to come. He wanted to identify Himself in the present tense, not in the past or in the future; in the present tense.

The Bible said, “When He found the place where it is written, He said, ‘This day is this Scripture fulfilled. The Spirit of the Lord hath anointed Me to preach the Gospel, to bind the broken-hearted, to set the captive free.’” He was identifying Himself, showing them what the Word was now presently anointed for, what was accessible to the people, what God was making available to the people, so the people could approach God according to what God allotted for that time and season.

When the Angel had come to Mary, He took her to Isaiah 7:14 – “Behold, thou shall conceive and bring forth a Son. His Name shall be called Immanuel.”

So, John knew who he was in the Word. Jesus knew who He was in the Word. The coming of the Angel took them away from Sadducees and keeping tradition, and

church attendance, and routine and ritual of church service, and “We are Moses’ disciples,” and looking back at the past and these things, and “Abraham is our father.” It brought them to recognize the mystery of their lives and their names in the Book that they understood that they were the Word predestinated to the Word written for the Hour. And they saw how those prophecies were being made actual in their own lives and experiences, identifying to them that they were the Word predestinated to the Word written for the Hour.

There was a Word written for the Hour – Malachi 4:5; Revelation 10:7. That’s only a record telling you, such a one is going to come. When Bro. Branham now, was born, then that attribute of God was now expressed in flesh in the designated season. Charles had a sperm and Ella had an egg, but Charles’ sperm and Ella’s egg could only produce a perverted terrestrial body. Because the original terrestrial body was the one God called from the dust for Adam. Adam’s terrestrial body didn’t come by sex; it came by creation.

So, when you look and you see now, a father and a mother can only produce a body; they cannot produce a soul. The soul is the Gene of God. That is the real ‘you’. If your earthly house of this tabernacle be dissolved, ‘you’ have another one. The Gene of God has three bodies. You are in one right now that came from your mother and father by sex. If that dissolves, and you are part of the redeemed, you go to your other body. In the Resurrection now, that theophany comes, picks up this one and raises it into glorification. So, this Gene of God is coming from the Seventh Dimension to these three dimensions, goes back to the Sixth Dimension, and comes back down on earth to pick up their bodies in this Hour at the Last Trump for the Resurrection.

So, here in this Hour this Quickening Power is quickening and raising up a people to recognize their position, not somebody else’s position. Eliezer had his position, Rebekah had her position, and Isaac had his

position. Isaac, Revelation 10:1, sent Eliezer, Revelation 10:7, to get Rebekah, Revelation 10: 8-11. It's a mystery. When Revelation 10:7, Eliezer, was bringing the Bride, Rebekah, Revelation 10:8-11 with the gifts, with the jewels, with the raiment, and coming on the Power that the Bridegroom sent, She had gifts, She had raiment, She had power and then She came and got the Giver Himself. Hallelujah! Glory! You talk about a Super Race, a Super Church in the last days; an Invincible Army!

The bride was to have all of this in Genesis. Why? In Revelation, Revelation 10:1 is a Greater than Isaac, which is Jesus, Who is coming to marry the Bride. The same Isaac who went up on the mountain with the wood on his back in Genesis 22, came back in Genesis 24, sent Eliezer, and Eliezer brought the bride for him. And the Seven Churches, the ones that are asleep, Sarah represents (Galatians 4:26,) Jerusalem which is Above; Jerusalem, which is Above. Hagar represents earthly Jerusalem; Sarah represents Jerusalem which is Above because she is blood relation to Abraham.

Oh, my brother and my sister, time has—time didn't stop still tonight but the Word went forth in part. But I want you to see these four women in the generation of Jesus: one, Tamar – an incestuous relationship with her father-in-law. Rahab, the harlot, married into Judah. Tamar married into Judah. Ruth came from a Moabite, an incestuous relationship, because Moab came from Lot and his daughter. And Bathsheba, an adulteress, married and came into Judah.

It looks ugly from there, but it's God's election and calling; God's grace. And all of them in the last days... Here was Tamar, she refused to be unfruitful. Judah was playing politics with her, and Judah's evil son, Er, he was an evil one and God killed him. Then Onan, he gave her now to Onan, and when he gave her to Onan, Onan was only spilling seeds. He only wanted pleasure; no responsibility. He was abusing a privilege. And

Judah couldn't see his evil sons, how they were displeasing God, and God was killing them.

These were sons of the old—the first wife, Shuah, the Canaanite. Like Hagar, she represents... That's the old church, the old orthodox church, but the seed of the kingdom was to come through the new—the young church. You see, the Jews rejected Jesus. Judaism is who crucified Him and hated Him. But the New Church who came over, they received the Seed and the promise of the Kingdom. It moved from the old orthodox church and it came over to the Church in the New Testament.

And we are at the end where God spewed the church out of His mouth: blind, wretched, naked, miserable, that got God sick to His stomach. We were part of that but were called out: "Come out of her, My people." Bro. Branham said, "All who were in denomination were in prostitution just like Rahab; forced to do things." You see?

But she had a faith. When she heard about a Living God Who was with an Exodus prophet, Who opened the Red Sea; when she heard about manna coming down from Heaven; when she saw how God destroyed those Amorites, there was something that struck her and she was crying out, "Oh God, I wish I can be part of that people. Maybe one day. I'm just praying, oh God, maybe send somebody." God directed the two spies straight to her house. When they came into her house and started to testify, this woman now...

She was put into a category. In the New Testament, Matthew spoke of her. She is in the opening Book in the genealogy. Then in Hebrews 11, Paul speaks of her: "By faith, Rahab perished not with the rest." Then James picks up Abraham and Rahab and puts her in that category. A harlot in the same category with Abraham? A Gentile woman in the Hour when Israel was restored to the land of their fathers; in the Hour when the judgment of the Gentile nations are full and God was getting ready to destroy them? In that Hour, this Gentile

woman, she came in to receive a message and a promise of Redemption. She came out of Jericho into Bethlehem and she married the captain in Bethlehem.

I don't have time to go through this. I wish I could have read *Why Little Bethlehem* for you and let you see how the Prophet brought out the story. See? When she married Salmon, she brought forth the mystery of Boaz. Boaz was formed inside of her, the kinsman redeemer, the bridegroom of the Gentile bride, the lord of the harvest, the mighty man from Judah. Rahab was carrying this mystery in Bethlehem. Hallelujah! Glory! My.

Then we see before, how Tamar refused... Judah now, he started to play politics with the girl. This time Judah has three sons: two God killed already. Judah is old now. He kept the last boy from her. She's a black widow; a black widow spider or something, you know. He wanted to get rid... He was trying to keep her in barrenness. He was trying to keep her unfruitful.

But she was watching the tribe that has the prophecy and the promise was being diminished while this man was only playing politics. See? And she was not thinking—her mind was not on adultery. Her mind was on keeping that prophecy and promise that the Redeemer is going to come to bring Redemption alive. Hallelujah! Glory! And you know the story. She said, "Give me the signet. Give me the bracelet here. Give me the staff." She had the identification that she had royal seed inside.

So, when the time came now and they said, "Your daughter-in-law, Tamar, is pregnant with a child," Judah with his self-righteous self said, "What!" He convened a court and he had his false balance with his divers weights – a ministration of condemnation.

And she said, "Wait, wait, wait. Before you all burn me and kill me, if you think that I am worthy of death and judgment in this court, and you want to know who the father is," she brought out the scepter, she brought

out the bracelet and everything, the signet and she said, “the seed I’m carrying belongs to the man who owns this.”

She exposed all Judah’s politics. And Judah was so condemned, he humbled himself and said, “She is more righteous than me.”

Watch the mystery. There’s a Bride in this Hour, nobody, no church man with his politics is going to suppress them; keep them barren and unfruitful. No, no, no! They know they have the predestinated womb to bring forth the promise of Redemption. They can receive royal seed. Hallelujah! Glory!

Look at Ruth. She came in at Harvest Time as a beggar, a gleaner. But when Naomi found out...

She said, “Whose field did you go in today, girl?”

She said, “I don’t know if I am pronouncing it right but the man’s name is Booz? Did I say that right, Booz?”

Naomi said, “What are you saying?”

And Naomi started to dance and shout.

Ruth said, “What did I say? What happened?”

She said, “Girl, this is our hope. This man whose field you were in, who is showing you this kindness, this man is our kinsman. This is the discovery of the one who could take us out of our misery, out of our problems, who can raise us up to marriage; who can bring us into oneness.”

She was just a beggar, a gleaner, an outcast; couldn’t come into Judah. But this one, the one she discovered, was willing to come down so low. ‘Marriage’ means ‘*to magnify the woman*’. Ruth was an outcast, a Moabitess; couldn’t come in the congregation of Israel. That’s right. And God made a way.

Boaz was the mystery of Christ. Boaz had a chief reaper in the field set over all the reapers. When Boaz came, Revelation 10:1, to the Chief Reaper, Revelation 10:7, His eyes fell on this character, Revelation 10:8-11.

He said, “Who is this Moabitess?”

All these years, down through Seven Church Ages, the man hadn't married yet, and at harvest time the man saw character.

He said, "All the city knows you are a virtuous woman."

Hallelujah! This man, when he saw the character of this woman, he was willing to come down to lift her out and raise her up. In this Day, Christ has come down.

Look at Bathsheba, she was joined to the old husband, just like Ruth. Ruth had Mahlon and Bathsheba had Uriah, the Hittite. 'Mahlon' means, 'sick'. He left his inheritance. He didn't even have faith to face a little famine; ended up in Moab and died. But when she came into Bethlehem, she didn't meet 'sick', she met '*he is who strong*'. 'Boaz' means, '*the strong one*'; '*the mighty one*'. That's right. And she found redemption under the second marriage – Invisible Union. After the old husband is dead, we are married to Christ, to bring forth Fruit unto God. That's right. She was raised up to walk in union.

Where the Bride is walking today, the old husband, the old, Adamic nature is dead and gone and we have become partakers of a New Nature. We are united to that Head that appeared twenty-seven miles high: this mighty One, mighty Man of wealth Who has come down in this Day, this One Who was born in Bethlehem, this One Who is of the tribe of Judah, this One Who stands at the gate with the elders, this One Who paid the price and cleared all the deeds, and this One Who comes now to take the Gentile Bride to the Future Home. That's right.

At Harvest Time, in the time when Naomi goes back into the homeland and before Naomi receives redemption, Ruth and Boaz are becoming one. This Bride, who is to overcome in this Age, is to share the Throne like Eve and Adam had dominion. "You will sit with Me in My Throne as I overcame and sat on My Father's Throne."

My brothers, my sisters, you see where the Message of this Hour has placed the people in this last Day. These four Gentile women who married four men from Judah, each one of those men, was a type of Christ. Salmon was the captain. Judah was the very first one who had the promise and the prophecy, that through his seed the great One would come and unto whom the gathering of the people shall be.

Then inside of there, we also see Solomon who was just a type, who was going to come... A Greater than Solomon has come in this Hour and He is going to bring us into the true Golden Age where the kings of the earth will come and bring their glory into the City.

Can you see where this Title Deed has come back on earth? It never went anywhere from there. "In that day you will know, as I was in the Father and the Father in Me, so I in you and you in Me." That's right. My!

The promise is not a group revelation. The promise is not a man-made movement. The promise is the Elected whose names are in the Lamb's Book of Life. And God in His sovereign grace can take nobodies and show to us the hidden Secrets of Redemption that lay sealed up in the Book, that "The breaking of the Seals," he said, "made the Bible a new Book."

As I said, all that you have gone through in the past, is going through, and will go through, is Here. [Bro. Vin indicates the Bible -Ed.] All the shadows and types of the Kinsman Redeemer were There, and all the shadows and types of the Redeemed, the Elected Bride who were considered in Redemption are There also. And your life is predestinated to match it, and that Perfect Faith comes when you begin to see that Word being made actual in your life; your experience.

Because we have come back to the Day... When the Angel of God came, He went to the Prophet and started to show him his life in the Bible. Now, He is showing us our lives in the Bible; the Mystery of our lives in the Bible. Not ritual and routine of church services; not

man-made things. No, no, no. Relationship. Relationship. That's right. Fellowship with God, where the Mystery of God is being made personal to you, the individual. "This is the Age," he said, "of personal life."

God bless you, as the Pastor comes.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

