
Third Exodus Assembly

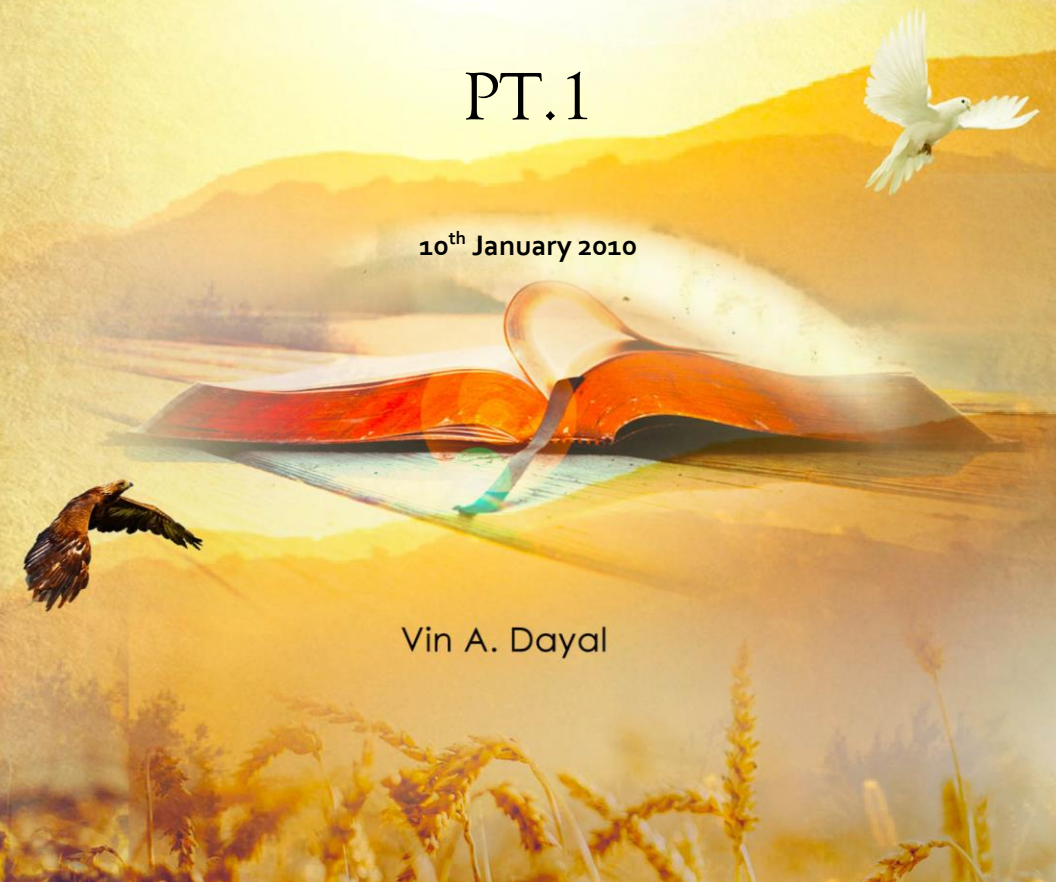
Things That Are To Be Pt.56

MOUNT ZION ON THE SIDES OF THE NORTH; THE LAMB'S WIFE

PT.1

10th January 2010

Vin A. Dayal



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OF THE NORTH,
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TRINIDAD
SUNDAY 10TH JANUARY 2010

BRO. VIN A. DAYAL

[#560 - Songs That Live -Ed.]

*... have been lifted,
And we stand upon that mountain
top so tall;
Looking over in that city,
... Saviour is preparing,
Gives me faith, that I can make it,
after all.*

Oh, by myself I cannot make it.
By myself I cannot make it,
Oh, but I know... How many know He is there to help
you?

*... He's there to help me,
He will hear...
He will hear my cry, if only...*

Oh, call on Him today. Oh, "Just keep trusting and
believing," are the words I hear Him whisper.

*... and believing,"
Hallelujah. Are the words I hear Him whisper, amen.
... Him whisper;
Just a few more days... Oh, I believe it.
...to labour after all.*

Oh, let the Bride sing, "After all."
*After all this life is over,
And our burdens have been lifted, [Hallelujah.]*

And we stand...
... upon the mountain
top so tall; [Hallelujah!]
Looking over in that city,
That our Saviour...
... preparing,
Gives me faith, that I can make it,
after all.

Oh, thank You, Jesus. Hallelujah! “Just keep on trusting and believing,” are the words I hear Him whisper. It gives me faith, amen, to know that I can make it, after all. Hallelujah! Oh, what a wonderful encouragement that is, friends.

Let us bow our hearts in His Presence. Know that He is the Author and the Finisher. No man could have come except He had drawn us. And He drew us that He might lead us and guide us. And here this morning we are looking unto Him, when we could hear Him whisper, “Just keep on trusting and believing. Faith is the victory.” Glory be to God. Thank You, Jesus.

We have a little request we would like to remember at this time; from St. Lucia, from our beloved Sis. Bernardia Joseph. It says,

God Bless you. I would appreciate it if you and the saints could join me in prayer for my mother who fainted at home. I slept at the church so I would be at service this morning, (she is the one who helps with the streaming) since we do not have any transportation these days. When I called this morning to find out how she was doing, I was told that she fainted. I'm in church, but I'm concerned. I know that my God said, "Ask and you will receive." I therefore ask for complete healing on her behalf. Amen.

What a precious sister with great faith. And she so desired to be in service and knows she is the one there who helps with the streaming for the saints, she even slept at the church last night. And how the enemy, you

know, is trying to bring that kind of discouragement, but what a faith she has. Amen.

Let us unite our hearts together. And if you have a special request, not just here but throughout the region, let us believe. Our God keeps His promises. He is faithful Who promised. When we stand praying, if we hold the confession of our faith without wavering, we will find that He is faithful to keep that promise. Great is His faithfulness.

Our gracious Father, we are so thankful this morning to come and assemble ourselves together in Your Divine Presence. Lord God, seeing the great moving of the enemy across the face of the earth, the darkness enveloping the earth and the peoples, we remember You said, "Rise and shine, Thy Light is come." We are thankful, dear God, for the pressing coming of this great Light that has broken between mortal and immortality; between a dying world of corruption and a bright new shining Day.

What a blessed privilege, dear God, we have, as we walk in this Light, knowing the Blood of Your Son cleanseth us from all sin and we have fellowship one with the other. God, we know the effectiveness of that Blood. Lord, when we would begin to—when we hear It and recognize It is the Truth and then we can go to acting upon It, we know it's unlimited what You can do, Father.

Here this morning, Lord, we see ourselves not as a people struggling to recognize whether It is true or not, because we see the Pillar of Fire has vindicated the Message. Hallelujah! The Message has come for preparation, and the Holy Spirit came down to vindicate It and put us to rest, that Lord, this is Your Voice in the last Days; this was the Voice of Malachi 4:5, Revelation 10:7, Luke 17:30 being revealed. Oh, God, this great promise, Father.

And, Lord God, we are thankful to recognize our Day and its Message and to know, dear God, that though

You have taken Your Prophet off the scene, the Bible says, "The Spirit and the Bride say, 'Come,'" because the blessed Holy Spirit is here amongst us this morning, and Father, we are thankful for the Presence of the Lord in our midst.

Dear God, knowing that when we can stand in Your Presence like this, Father, uniting our hearts together, You said, "If two shall agree as upon touching anything, it shall be done." We know it is impossible for You to lie and You are willing more abundantly to show unto the heirs of promise the immutability of Your counsel, oh, God. You even confirmed it by an oath that You might bring an end to all strife, oh, God; that we could have an Absolute; something to tie our souls to and know, dear God, that we could watch the Devil in his face and tell him he is a liar, he is a bluff. He was stripped of every legal right on Calvary, and You have put all things under our feet, dear God, because You have made us to sit together with You in Heavenly Places, and You have blessed us with all spiritual blessings.

Father, we stand here knowing that Your children are needy. And many of them, holding their request in their hearts even now, may, dear God, Lord, there be such a unity, an invisible union of Your people throughout this region right now, Father; oh, God, as we are gathered in the only provided place of worship; the great Father and His family, Lord God; where we are in Heavenly Places, subject to every Divine promise; where Your Name is on the door; where the Voice of the Blood can speak these Things, Father.

Lord, we pray that everyone, Lord God, regardless of what that need is, whether it is a physical need, a spiritual need, a material need, oh, God, in the Name of Jesus Christ, as Your servant this morning in the line of duty, and the power and the blessing of God upon us, dear God, Father, we take authority over every devil. We say, "Satan move back, in the Name of Jesus Christ! Release these people. (Amen.) Our beloved Sis.

Bernardia, her mother, you tried to hinder her, but we, the Church of the Living God stand united with our sister and we rebuke you Satan, in the Name of Jesus Christ.”

Father, we ask that Your Quickening Power would so quicken, Lord, the mother of our sister that, dear God—she has the confidence that prayer—when prayer is made in Your Name, when we come in the Name of Jesus, every demon has to flee, oh, God, and that is the way we come: as the army of the Living God under the great Captain Who said, “Every place the soles of your feet shall tread upon, that have I given unto you, for **THUS SAITH THE LORD.**” Lord, every one of these kings, You have put them under our feet, Father, and we claim that deliverance this morning.

And for everyone that is sick and for everyone that is afflicted and for everyone that will believe with their heart and confess with their mouth, You said they shall never be ashamed. In the Name of Jesus Christ, so let it be done this morning, for the glory of God.

Father, we ask that the blessed Holy Spirit, if there are physical needs, oh, God, spiritual needs, Lord, as we look to You, the Giver of every good and perfect gift, in Whom there is no variableness or shadow of turning, great is Your faithfulness this morning. You said, “Ask, and it shall be given; seek, and you shall find; knock, and the door shall be opened unto you.” May Your children receive these things today, as they believe and confess it, Father, in Your Presence.

Lord God, we ask, Lord God, You, the great Headstone, the great Spirit of Truth, the One Who has descended from Heaven with a Shout, the One Who has gathered us in Your Divine Presence, oh, God, the One that is leading us into all Truth and into the fulfilling of all that You have spoken and prophesied for this Hour, we ask, dear God, Lord, as You lead, our hearts will be so fixed that we shall follow hard after Thee, oh, God. Lord God, may as You lead us Father. Oh, God, Father,

we see every gate, Lord, that stands before us has to move back, in the Name of Jesus Christ.

We pray that You would break the Bread of Life today, oh, God; You would open the Scriptures to us, You would open our understanding that we might understand the Scriptures. Lord God, let the revealed Word, the opened Word, release such a faith, (hallelujah!) release such an Anointing this morning, Lord God, knowing it is the Anointing that makes the difference. Hallelujah! It breaks every yoke, dear God. Hallelujah!

May that Spirit You said that had anointed You to bind the broken heart, to set the captives free, to give sight to the blind, to open the prison doors, to set them that are bruised at liberty, so, may they receive from Your Mighty hand today, oh, God, as we stand in Your Presence, confessing these things, knowing, oh, God, that we have what we ask for because we ask it in the Almighty and all-sufficient Name of Jesus Christ.

Bless the Church today, Father, throughout this region. Bless them all the way from Guyana right up into St. Kitts, and then all these across the face of the earth that is in attendance also, in the Name of Jesus Christ. May, oh, God, as we march on forward in the Light of God, in this 2010, oh, God, keeping our eyes fixed on You (hallelujah), the great North Star that has come down, oh, God, may You settle into place in every assembly, oh, God, in every place where Your children are in attendance.

May there be such a clear and open channel where the Holy Spirit will speak expressly and the Word will come alive, quickened by the Spirit, Lord, to energize and strengthen us Father; to draw us into a closer walk with You, a deeper experience, another filling, dear God. In the Name of Jesus Christ, we pray and we ask these mercies and blessings for the glory of God. Amen and amen. Thank You, Jesus.

You believe with all your heart, you confess with your mouth, you shall never be ashamed. Amen.

We have some of the brothers from... Are they here this morning? They didn't tell me. This says 'acknowledgement,' so I guess they are here. Bro. Andre [Bro. Andre Russell -Ed.] from St. Vincent, God bless You. You are right in front of me and I can't even see you. Amen. Hallelujah. Bro. Kingston [Bro. Kingston Williams -Ed.] from Grenada, God bless you, Kingston. And Bro. Moses [Bro. Christopher Moses -Ed.] from Dominica. I guess you fellas come for bachelor's night or something. Oh, you all are the groomsmen. Amen. Praise His wonderful Name.

So praise God. It is good, you know, you come in early and you go right to the frontline and you stand there, praise God. Anything could happen when you have Gentile warriors like these in your camp. Amen. God bless them, knowing they are great soldiers of the Cross; men of great faith. Amen. We certainly feel blessed. We have foreign visitors, but when we have some of the regional ones, you know, the ones that were part of the great campaigns, the ones who are part of the Word that has been fulfilled in this region, it always brings a great joy to see them present, amen?

Well, I was there with Bro. Burkhard and Sis. Doris... [Bro. Burkhard and Sis. Doris Kraas from Canada -Ed.] we have them here, they are supposed to be leaving today. We are so thankful for the privilege. You may have your seat. I guess I will give him a chance to greet you. Bro. Burkhard, do you want to come and say a word of greeting, my brother? [Bro. Vin speaks to Bro. Burkhard in the congregation -Ed.] I know you are going to leave tonight and go back. You know, we just acknowledged you in the services but we never really asked you to give a greeting. I know a soldier always has a greeting, because out of the abundance of the heart the mouth speaketh. When there is love in the heart for the saints and for the Church of God—come my brother. [Bro. Vin calls Bro. Burkhard

to greet the congregation -Ed.] Amen. Praise His wonderful Name. Hallelujah. Amen. Praise God. Amen.

[Bro. Burkhard gives his greeting -Ed.]

Oh, praise His wonderful Name. I called him to give a greeting and, you know, he just followed the Holy Spirit. To see that... he walks up here and he pulls that out of *The Return of the Global Village* [1989-0910 -Ed.]. You know, there weren't any churches in China back there yet, Bro. Burkhard? In Russia, the wall was now coming down, to go into Russia. [The fall of the Berlin Wall, November 1989 - Ed.]

You see, so he was speaking that and he recognized that... He was telling me... He said I was talking about the internet and it didn't even have that fully yet, in this way, and to see how that was. And those things were spoken right here in 1988, and then to go into 1989, *The Traps of the Mighty Hunter*, *The Return of the Global Village*. You all know the things—how those things came and what went forth. And that just has been the grace of Almighty God, over these years. We have seen those things: the information revolution, pick up with such momentum, you know, and look where these things are today. Back there, they didn't even have laptops and these things walking around with, you know, but to see how the Holy Spirit can drop that inspiration.

Here today we are streaming and... Some of you, I don't know if you read the—if you have been on the site [TEA website -Ed.]. God gave me a little inspiration for a foreword on the site, concerning the site; which I wrote as a Mission Statement to the Bride and, you know, sent out a greeting from this church in 2010. We were speaking a little bit about the Elect Lady and the Streams of the City that make glad the City, and how this is going forth into the ends of the earth.

You know, there I was going back in the Book of Acts and taking when Paul said—It says in the Book of Acts, “The Word grew and multiplied,” [Acts 12:24 -Ed.] And God

increased the Word greatly. Then Paul wrote and said, “Pray that the Word will have free course and that the Word will not be bound.” Then you see him saying, “Take this letter and read it over here and take this letter and read it over there.” [Colossians 4:16 –Ed.]

And I was showing, from a Spoken Word, it began to come into a written form. Because they had no printeries but they were making copies, and he wanted the Word to go, to move out from where it was being spoken; and they had churches in Asia and they didn’t have internet as such. So he is sending that Word in the form of a letter; loosing the message, that the message could move where the different churches were in different localities.

After that, we went in and I was showing how William—well, first Luther—Luther and they had the Old Testament in Hebrew. Well, here were hundreds of years in Luther’s time, about fifteen hundred years after the death of the Lord Jesus, and it was still in Hebrew, and Luther put it into German – the Old Testament. And when he put the Old Testament into German, it loosed the Word in such a way, because a move was going on in Germany and he was catching inspiration. God was speaking from Heaven and he was catching the first part of that Third Seal, a message: The Just Shall Live By Faith. And so, he got inspiration... Because I was trying to show, through the little statement, how God—whenever the Word begins to grow and begins to move, and the Word faces opposition where they try to suppress the Word, that the Word will be bound. And Paul was experiencing that in the first Age, and so he said, “Pray that the Word will have free course.” [2nd Thessalonians 3:1 –Ed.]

Then I was showing how servants of God, they find ways to loose the Word and let the Word go. Then, when Luther did that, William Tyndale [English biblical translator, humanist, and Protestant martyr –Ed.] came afterwards from England, and he took the New Testament that was in

Greek, and then he brought that now into English. Then the reformation fires burned because it moved from Germany to England; you know that. For it went from Luther to Wesley. And Tyndale did this great work there and the Word was moving.

Then from there, I took where Bro. Branham in 1947, (the very first tape), he said, “Now...” The opening statements of that first message, when they began to record, he said, “Now, they are beginning to get these gadgets that we can do the recording.” [1947-0412 - Faith Is The Substance para.1 -Ed.]

Then from there how—by the time he reached 1964, he was greeting the people. He said, “From New York to California, from Canada to Mexico,” because they had the telephone hook up and now he could stand in Jeffersonville. People didn’t have to drive, maybe fifteen hundred miles through snow and all these things. They could stay where they were and the Word was meeting them and coming to them.

Then from there, afterwards in ’65, *Thirst* [1965-0919 - para.2 -Ed.], he said, “And now they are getting a little piece of equipment, we’re going to put it on your television, and you won’t just hear the Word only, you will see it; It will come right into your screens.” He said, “That’s what we are trying to get.”

We put that to show that is what the site is all about, it's an extension. Just like your telephone; you have your telephone, you can talk to somebody in any part of the world. When you are at home, you could talk to your child in school—leaving school, you could talk to your husband on the job and these things. You can keep in communication, you can keep with your family overseas and so on; and you are glad you have the telephone and you can do that, you know?

The child is stranded somewhere, or the husband, and he calls the wife, “Could you get so-and-so for me?” Immediately, help can come, assistance can come, because they have that connection. And you know that

in this Age when the fourth dimension was opened, that was bringing on another kind of revolution to change the world. And that is where we are and that is where the world becomes—on the other side becomes very evil.

I was showing how (there in the statement) that with the revived Roman Empire, the fourth beast devouring the earth with such rapidity right now, that God has given us a little open door for a season, where the Word can—the River can flow way into the ends of the earth quickly, and where the Water, according to Ezekiel 47 and Revelation 22: “There is a River clear as crystal proceeding out from the Throne,” and that River is in the Bride. Jesus said, “Out of your innermost being shall flow rivers of Living Water; he that believeth on Me, as the Scripture saith.” [St. John 7:38 –Ed.]

And in this Day, the Scriptures were opened and He was revealed; Christ was revealed in His Own Word. Christ the Mystery of God revealed and the identified Christ of all Ages was identified and vindicated in the Scriptures; God proving His Word, His promises for this Day, through the Messenger: a believer, a son of God, who was so anointed he could quicken that Word and make Malachi 4 jump out of the Bible. When people said, “Oh, that is John,” and different things, he could prove it was not John, because it was being made manifest, even doing more things than Jesus did Himself when He was on the earth, so they couldn’t deny it. It discerned the thoughts and the intents of the heart, proving that Jesus Christ is still the same, that that’s the promise.

When these things begin to happen, you know, you see what it comes to at this time. And that’s a great thing; when we in a church can sit here and know by the grace of God, that even this morning, people throughout the region are connected. You don’t have to take a plane and fly into Guyana and then go there. You could imagine if the saints and they had to do that to come for the Word? They could stay right there because

God has made a way. With the saints up in St. Kitts, God has made a way. With the saints in St. Lucia...

Look at our sister there, she slept last night there in the church waiting for the service this morning, because there was no transportation. She didn't make that an excuse: "There is no transportation, I can't go to church." She decided to sleep in the church so she wouldn't miss the service. That is the value. That is the value, friends. Glory be to God.

You go in St. Lucia, you will see about five, six of them inside of there; but she is not thinking whether how many of us there are; she knows what she is hearing, she knows how It's changing her life, she knows these things are promised in the Bible. Oh, my, when you see that, that kind of faith, it shakes you on the inside. What ought that to do to us sitting down here, friends?

When you think you have no transport, what that ought to do to you, amen; when you know you could come up the night before, and if you have to sleep right there on the bench... Hallelujah. Because you know the hour is coming here, and now is, when these doors will be closed, by the grace of God. Amen. And then to see if you go to St. Lucia, in Soufriere, where the church is, how to get there, I tell you, and they will go out there.

She called home this morning to see how things were going; realized her mom had fainted and was passed out and, you know... Then she didn't get frustrated and said, "I have to run home." She was already in church, so she knew the next move: send the request. She sent the request by email, straight to the church here. Hallelujah! Why? Because she knows, "Where two or three are gathered together in My Name, there I am in the midst. And when you stand praying, you believe that you have received what you ask for, and you shall have it." Amen.

Brother, when you see these kinds of things, it tells you they are believers. That is what the Bible says, you see, and that is what sometimes people put back on the

Prophet. Here is a little sister who just came into the Message. That is why we read the Message, we kind of figure out that those are some people, maybe way in the Second Pull when the great healings were taking place in Mexico; they came and they sat down there all day in the shade waiting for the meeting, or in Durban, South Africa. No, that is here, 2010, right here in St. Lucia, right there listening in the house this morning. That is here, friends. That is where that is.

When you see that, you realize—here she came out of school, recently she was looking for a little job. And you know how in those countries it is so hard. She got a job in a hotel there, receptionist and so on. When she looked she said, “No, the church needs me Wednesday nights, I’m the one who knows this for the streaming. I can’t take this job, I have a responsibility.”

“You don’t see you are crazy!” Her mother said, “Are you crazy? That is a church? About three, four people down there, that little church? That is no church. You are putting away your future girl.”

Faith makes you do strange things to educated people. A hunger for God in your heart makes you seem radical to a formal, cold, starchy person, who is just an intellectual believer. Glory.

If you ask me, “Who do you think is going to go in the Rapture?” I’m saying people like that, amen; who have that kind of faith. If you ask me, “Who believes the Message, Bro. Vin?” I will tell you, “Where faith finds its bedding ground.” The faith that moves in you, that is the believer! If I am to say how long she is in the Message, and I have to use it—somebody will say, “Well, I’m in the Message twenty years.”

I would say, “If she had twenty years, she wouldn’t reach twenty years.”

You say, “She would backslide?”

“No, she might change before that,” with that kind of faith she has started with there already. Hallelujah! Oh, thank You, Lord.

When I say that, I feel good, I feel young, I feel some years roll off of me; when I hear that by the grace of God! [Congregation rejoices –Ed.]. Amen! That put a spring in my step, amen. That tells me about *Perseverant*. That tells me that's not a... You tell me, "Oh, that is a message Bro. Branham preached. I know where he preached that, in Jeffersonville, 1962."

I'll say, "No, no, no, that is a sister. That is Sis. Bernardia in St. Lucia is what I'm talking about. You are talking about something written in a book, I'm talking about here is a manifested epistle; you can read it, by the grace of God." Oh, my! Glory!

I don't know what to call Bro. Burkhard, after a time I said, "He is a German engineer, scientist, I.T. [Information Technology –Ed.] expert." [He] walked in here, picked up... I called him to greet the people, he turned over—he had about three, four books inside of there; a lot of things he was taking to read. He stopped—he realized, "I don't want to take too much time." Boom! He takes this one and he reads that here, and he said, "That was twenty years ago." Whoo!

When he was telling me about that same thing sometime back, he said, "You were using that word and those things didn't exist yet." Because he—up to yesterday he was telling us on another subject, but he was telling us about how he was... in the days with computers, it was the big box and they had to wire this thing, and... That is where he started in this field; where they had those big kinds of mainframe things in a room and, you know, they had to do this, and if they were not getting that they had to come and rewire that whole thing, and... like what they would call a dinosaur today. I mean, he is not that old, don't make that make you think he is that old. We can see he is a young man; about sixty-two, or how much it is, sitting there by the grace of God, but he is—or sixty—a young man.

What a thing, friends, when we could be in an environment, in an atmosphere with faith, expectations;

where we didn't just come on a Sunday to keep a Sunday church, but we are walking in the Ephesians. We are walking in Agape Love. We are a people that know we were in Christ before the foundation of the world. We have gone past, "This is me." [Bro. Vin refers to the physical body -Ed.] We have gone past that years ago. I have gone past that thirty-six years. I started to understand that before I even came in the Message; that 'this' [the physical body -Ed.] is not us. That is right!

I'm sitting there with a man who almost created chaos in this country, mobilized almost the whole of Trinidad in 1970, and heard him say that they say, when a man dies (or something like that), you know, they don't know if he is going to come back, because if the man dies—they thought 'this' was the man. When I sat down and heard that, I unplugged. I said, "Sammy, let us get out of here, this man doesn't know that he is not 'this'. I said, "We are wasting our time here." That is right.

Oh, brother, it was more than wearing some garments on the outside and trying to talk about Roots [ancestral history -Ed.] and these things and you are only reaching back a couple years ago. Where this Ephesians takes us, it takes us back into Eternity, in the Eternal thoughts of God.

That is why God can lift you up and you can say things by inspiration, and then watch the years pass and then see it; how these things happen, by the grace of God, and know that you were just a channel that God could slip in and use your vocal cords to say things. And that is not just once or twice. You know down through these years, the kind of things that the Holy Spirit brought by inspiration. But real inspiration brings faith, so you don't wonder in your mind if you should say it, and you might lose your ministry, or you might have to repent for it. No, no, no. When that comes, that is a secure channel. God revealed that there is a thing called 'Secure Channel'.

Isaiah and they couldn't say anything wrong, yet they were men. Hallelujah! When that came upon them, brother, they didn't even care: "A virgin shall conceive," [Isaiah 7:14 -Ed.] and walked off the scene. It had to happen. It never happened before! Yes, sir.

You watch Bro. Branham stood up and said, "You watch, millions will die when California goes down into the ocean. It has been spoken: THUS SAITH THE LORD. It shall come to pass." Oh, my!

I was reading a book recently; one of the brothers gave me. These Pentecostal people said, "Oh, he said California is going to go into the ocean." California is going to go into the ocean? When California goes into the ocean, the places that are not seacoast will be in the ocean too, will be covered by water, because it becomes seacoast (that's right) too. Then some of the most celebrated people the world has known and idolized, by the hundreds of thousands that live among the millions that are going to die there... All of that is going under.

You talk about the earth is going to weep and cry when all their stars... But they are fallen stars. They are fallen stars. It is the city of the angels. They are fallen angels. That is right. But there are still Stars set in their courses this morning: Stars held by His right hand (His Power and Authority) and no man is able to pluck them out of His hand.

Nothing could take Luther out of His hand. And Wesley, and Bro. Branham, and the Bride today, nothing can take them out of the hand. That is why Seven Stars and seven constellations of Stars... to each chief Star there was a constellation of Stars that Lucifer's tale didn't pull down. And think, all of them are in Glory right now. They go back to their origin. They go back to the form where they fought the angelic wars. Hallelujah! Glory! Here is a group on the earth (amen) finishing up the battle in the realm of human beings. Glory! But we are linked to our angel back There, our theophany. Glory! We are linked to that back There!

That is why, sometimes knowledge beyond what we learn in school comes out; visions of things these eyes can't see. These eyes are blocked by a wall and cannot see what is behind that wall; but that 'eye' can stay in that dimension and look back in this dimension. Hallelujah!

He said, "Look my wife there. Look, my shirt on the bedpost. Look, my body lying there. Oh, my God, I could look back here." When that happened, it started to pop [quicken -Ed.] things in the Bible: "Oh, my God, that is why Moses could have come back and told Jesus what was about to happen. That is why Samuel could tell this one... because they could stay in that World and look in this world!" Hallelujah.

When you think this morning... When you think this morning, friends, that he is the only person (Malachi 4:5) who has people still here... Paul has all his people with him; they already lived. That Age went thousands of years ago. Irenaeus and Martin, they lived and their people are with them too. All the Elect that were ordained to be in that Age is already There just like they were in Paradise, waiting. Abraham with his people and Isaac with his people and Jacob with his people, waiting in Paradise.

The same way they were waiting on the earth that the Messiah would come, and He came and He went in the temple and He took the Book and identified Himself. They were living on earth and they couldn't recognize it. Yet, there were those who were waiting in Paradise for Him to come There too. And from the time He came, oh, my! Abraham said, "Sarah, come here. Tell me Who that is? I told you He is coming. I told you He was going to come." When Jacob pulled his sons and them there, he said, "What did I tell you? (Amen.) What did I tell you? (Glory!) There He is. That is the One I wrestled with. That is the One that gave me that new name. That's the One that made me bless you all and told you your future

(amen), and told you what you will be. (Amen.) There He is." Glory be to God. That's it, friends.

When Paul sees Him with his group, he will say, "There He is; He Who has the Seven Stars in His right hand." Hallelujah! Then Irenaeus and Martin, Martin will say, "There He is with the sharp Sword in His mouth." Amen. Glory! Columba will say, "There He is, the Bright and Morning Star, the One Who would rule the nations with the rod of iron." Glory! Luther will say, "There He is, the One Who said we would walk with Him in white. There He is." Glory!

Because just how He revealed Himself to them in their Age, that was the revelation they died with. Brother, if I go in the morning, I'm going with a revelation of Revelation 10:8-11. If I go, I know She is the Final Voice. If I go, I know there is a people before the foundation of the world: the feminish part had to be taken out (amen), and each Age produced a Mystery, but this is the Hour when She stands there, She is Him revealed, the Bride in the Bride Age. Amen. Hallelujah! The One that brings the Marriage here, that brings the Bridegroom down. All those churches were to be in the Bride, but they didn't bring the Bridegroom down in their day. But when this time comes, the Bridegroom comes.

Rebekah saw the bridegroom. Ruth saw the bridegroom! Hallelujah! Yet, they represented those in journey to the place, like Rebekah in journey, coming. But at Evening-time when she saw him, Eliezer said, "There He is, there He is." Oh, Look away to Jesus. Look and live, my brother, amen. Looking unto Jesus, there He is, that is the One, the Headstone. Zerubabel could say, "There He is with shoutings of grace. That's your Head."

Let us stand to our feet. Praise His Mighty Name. I appreciate being in His Presence. I appreciate the faith and the inspiration. I'm going to try and just, maybe start to make a further step. Last time I was here, I was

speaking about, *A Virtuous Woman Is A Crown To Her Husband*. [2009-1231 Things That Are To Be Pt.55 -Ed.] I need to go a little forward, and so, by God's grace, I pray He helps me this morning, not to be lengthy but just to crystallize some of what we have been saying and what we are looking at, and then we can move forward consciously. Not just keep moving forward and forgetting what happened yesterday; because today comes out of yesterday, and yesterday came out of the day before. Just like Wesley came out of Luther, and Pentecostal came out of Luther and Wesley, and Malachi 4 came out of Luther, Wesley and Pentecostal, standing there. Because it came from stalk to tassel to grain. It is the same Life producing every part that was going on, back to its original condition.

That is why when we walk in the Word, we walk in continuity, we don't forget what is happening, because that is the same Word growing up in you while It is being watered. So when you are losing continuity, then you have to scrutinize and examine whether your Seed got plucked out by the fowls of the air, because It is supposed to stay there and grow and bring forth fruit unto perfection. Amen. That is why He said, "Retain the Word of God in your knowledge." Amen? Praise His Mighty Name.

Turn with me to Isaiah 14 and Psalm 48. Isaiah 14 and Psalm 48. Now, this is not other messages, these are things—remember we were on *Things That Are Be* and we came into Ephesians. And Ephesians was out of *Things That Are To Be*—crystallizing the *Things That Are To Be*, because Ephesians was showing us the journey; how we are journeying to the place prepared for us, how we are coming into that place.

Here this morning, where we were speaking about the Bride who was hidden in the last Adam, the virtuous woman who is the crown to her husband, this woman—but we want to look at it, not from earth looking back; from Heaven looking forward. So this is where—because

remember there are two creations. And we are not talking about old and new creation, we are talking about spiritual creation and physical creation.

Isaiah 14 verse 12. And this was back in the time when Isaiah was prophesying and Lucifer, the same one who was in Heaven, who was in the Garden of Eden, he was still alive. The one who opened the door to himself in the human race by deceiving the woman, and coming forth and pregnating her and she brought forth Cain, and from that time, he had a door into the human race and he had his own tares growing in the field. Do you understand that? When he had his tares growing in the field, then he had bodies for himself and bodies for his angels. Amen. And any time they were thrown into prison, then they had to leave the bodies and go into prison, because they couldn't carry the bodies with them to prison, they were cast out of the house.

Remember when they said, "Jesus, don't torment us before time. Please don't cast us in the deep, yet." Do you understand? They knew these things. Because remember, those demons, they are still alive, they aren't annihilated yet. The lake of fire doesn't come into play yet. That comes into play after the White Throne Judgment. But don't think that because they have that they have Eternal Life. They have temporal life. They have life that is not redeemable Life, life that can be destroyed.

Isaiah 14 Verse 12:

*¹² How art thou fallen from heaven, O
Lucifer,*

Here, Isaiah with spiritual discernment is watching him under vision, though he is veiled in the king of Babylon. But he is seeing—just like that man came up there playing he is FBI [Federal Bureau of Investigation -Ed.], up in the balcony, a next man came with the prayer card playing this; and Bro. Branham was watching them under vision. He said, "That is not the FBI. That is two backslidden Methodist preachers. That is Lucifer." He

said, "I see that dark streak moving." He said, "I see a man standing on the platform here and another person back there." He said, "I see a black streak connecting these two people." See? They were in the same club. See, they were connected.

Just like people have people on the phone and you get connected with them. You put that phone and you are connected to a man in a next part of the world and there is a streak, a channel of communication connecting the two of you all together; a highway: information going back and forth. And he is right in your ears and you are right in that person's ears, and you all are ten thousand miles apart. See?

You see, sometimes when you don't see where the world has come, you cannot understand the Word. And that is why science has taken man further in the five senses than Ministers have taken the church in their souls. That is where I battle many times: to try to lead people to deeper thoughts, and not just come to church and go home, but to break through, because you will be fodder for the Age if you cannot come into those places. But if the Holy Ghost caught you and quickened you, then He will raise you far above all principalities and powers. Though your feet is walking on the ground here and you sit in the same maxi [local transport -Ed.], where your thoughts are, it's way in Heavenly Places, where the Mind of Christ governs your life; and there is a streak of Light that connects you with a theophany in a next dimension. Do you understand?

So Isaiah was watching him under vision here:

¹² How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

The king of Babylon must have looked at him stupefied. Do you know sometimes a man has a demon and he doesn't know he has a demon? That is right. Sometimes that demon has such control over that life

and that man doesn't even know it is a demon inside of him that has him like that. That is right. They get in your body, like tumors and cancers. What do you think that is? You call it a growth. Your doctor tells you it is a growth. The doctor tells you when to cut it out; a little operation. It is a demon inside of there.

Thank God it is just in that realm where in your soul you could still tie to the Word, though that sickness is in your body, and faith holds him there and pushes him back out. But when you see that and you get scared, "I'm going to die!" Then that demon is moving from the body into the soul because he already has you under fear and fear brings torment. God doesn't work through fear. Perfect Love casts out all fear. That is why that demon gets a greater grip on a person's life when they cannot have faith, because faith quenches every fiery dart of the enemy.

You see, you cannot remain carnal under this Message, you know. You cannot just play a church member and try to live a little pious life here. You have to know if you are here, you are in warfare. Against what? Not me, and not the Pentecostals and them. No. You are against—in warfare with demon power, because they will know you, if you have the Holy Ghost. They will know you if you have the Holy Ghost. "I know Jesus, I know Paul." [Acts 19:15 -Ed.] Do you understand?

¹³ For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: [This is the 'I wills,' you know.]

¹⁴ I will ascend above the heights of the clouds; I will be like the most High.

He wants godliness. Godliness is to be like Jesus. But godliness is a mystery, he wants to be in flesh. Great is the mystery of godliness. [1st Timothy 3:16 -Ed.] Now this is him here, this is the ambition where the Prophet said Lucifer wanted to build a better kingdom than Michael:

“I will ascend above the stars of God. God has some stars here: morning stars who sing together and sons of God who shout for joy, but I’m going to go above them.”

You ever see people, they see believers that God is blessing, and they think it is a competitive thing: “I will know the Word better than her. I will know the Word better than him.” It doesn’t come like that. Those things are given. Do you understand?

¹⁵ Yet thou shalt be brought down to hell,

Hear Isaiah, he knows about Hell. Isaiah knows about Hell.

... to the sides of the pit.

Isaiah knows about the pit. Isaiah knows when a man dies he goes in that pit and he hasn’t reached Hell yet, because he has to come up in the second Resurrection and be judged before he gets annihilated, to give account for the deeds done in the body. He is in the prison house awaiting the time when he has to stand before the Supreme Judge. “And the saints shall judge the earth.” [1st Corinthians 6:2 -Ed.]

I want to get one more Scripture before you have your seats. Psalm 48, verses 1 and 2—1 to 3.

He says, “I will sit also upon the congregation in the sides of the north.” [Isaiah 14:13 -Ed.] God had a congregation There, and they used to gather at appointed times. It said, “When the time came, the sons of God went before God to show themselves, and Satan came there too.” [Job 1:6 -Ed.] That was from way back, friends. That was from way back. But watch something here. He said, “In the Sides of the North”; that is where he wants to get.

Psalm 48, verse 1: *A Song and [a] Psalm for the sons of Korah.*

The musicians and the singers could catch something there. The songwriters could catch something there. This one is written, and they knew who had the voices to sing this one. They said, “This one is for the sons of Korah.” When they wrote that song and

the song was arranged, they knew they had the kind of voices to express this. Because worship in the Bible, when God instituted it, it was always in Spirit and in Truth. It wasn't like the songwriter said, "That is my song, I'm going to sing my own song." Then you don't have the voice to sing the song, and somebody has to take away the song and give somebody else the song. But when the songwriter can get something and know, "This one is not for me, this one is for this one, or this group," then they are growing, then they are moving up. When you see a person only writing for themselves, you know something is wrong. You don't preach only for yourself. Do you understand?

¹ Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

² Beautiful for situation,

This song is describing this City and calling Her names: the City of our God. This song is exalting God, and that God is to be exalted in this City.

¹ Great is the LORD, and greatly to be praised [not in Babylon] in the city of our God, in the mountain of his holiness.

You know how the Word says, "Praise waiteth for thee in Sion"? [Psalm 65:1 -Ed.]

² Beautiful for situation, the joy of the whole earth, is mount Zion,

He is calling Her *City of God*. He is calling Her: Mountain of His Holiness. He is describing Her: beautiful for situation. He is calling Her: the joy of the whole earth. Like he said, "Wonderful Counselor, Prince of Peace, the Mighty God." [Isaiah 9:6 -Ed.] It is an exaltation of a great One. And here he is singing of the greatness of this City, exalting this City: Mount Zion.

... on the sides of the north, the city of the great King.

Only He is the One to come through Her gates and enter into Her temple and fill Her temple with His Glory.

Can you understand that language? There was a Beast in the beginning: Lucifer incarnate in the Serpent; the Beast at the beginning. And there is a Beast at the end, where Lucifer will be incarnate in the man of sin too. But when he makes that move, the king of Babylon begins to break down the gates and the walls of Mount Zion. Because Eve was Mount Zion and Adam was the king, and that was the headstone and the city in the Eden.

That is why the second Adam and the second Eve are going back to the restored Eden. And He is—the second Adam is the Headstone and the second Eve is the Pyramid, the Body; the Head and the Body. But this one's gates will not be broken down and entered in by the man of sin and get the man of sin in the temple. This one is not going to be that way. This one is going to bruise him under His feet—under Her feet. Do you understand? Catch the picture.

*... mount Zion, on the sides of the north,
the city of the great King.*

³ God is known in her palaces for a refuge.

This is a hymn celebrating the beauty and the impregnability of Zion. Also glorifying the Kingship of God Who resides in the City. God loves the gates of Zion more than any other place. This man was born there. This woman was born there. They were born through the womb of the Elect Lady – Mount Zion, Heavenly Jerusalem, City of the Living God.

May the Lord bless the reading of His Word. You may have your seats.

Hebrews 12:22 to 24. Paul was writing here. Hebrews 12:22 to 24, Paul writing, he says:

*²² But ye are come unto mount Sion, ...
unto the city of the living God, the heavenly
Jerusalem, ... to an innumerable company of
angels,*

This is a City—he said, “I saw millions.” Paul is saying here, “Innumerable company of angels.” He too was

taken beyond the curtain of time. He too saw that Heavenly Jerusalem. He too knew there were people... How many know in Colossians, Paul told a couple of the saints there, "Your names are in the Book of Life"? How many know Bro. Branham told the people in the tabernacle, "I saw some of you over There"? Do you understand? Because he saw himself over There too.

There was a time he couldn't see himself over There. He knew Hope was over There and he knew Sharon was over There, but when he went Over, he saw Hope really was over There. And what experience he had back in 1937, when she patted him and said, "Don't bother about us, we are okay. Go on and preach God's Word. It is more beautiful than you could imagine." Then when he went There, here she was: same brown eyes, same brown hair, she was coming, "My precious brother."

Then he saw himself There, he was back young. He looked back here and saw his body back here, and he saw two William Branhams; a young one restored to youth Here, and an old one there that hadn't died yet. He got a chance to leave that house, come into this house, and go back to this house; as he got a chance to go into Hell, the regions of the lost, come back out, go into the regions of the blessed, come back out, and continue on his journey in this life.

What do you think when you think about that? Where does that carry you when you start to think about that? If you come to the place where you start to go in the Bible and know these sayings are faithful and true, and you are living here in this life, and in your earthly journey you discover things that the scientists never discovered yet; they have no science book with that written in yet and you have a Book that That exists. And you don't only have a Book that That exists, you know, you have a Map and a Guide to take you There, to guide you and keep you in the way and bring you into the Place prepared for you. That is if you believe it, of course. I don't know what realm you put it in, but if I

have something like that and I can hardly find room to store it, things that I have inside the house [Bro. Vin points to his heart -Ed.] that I think is so valuable and so great, I will start to dispose to make room for that, and more of that. How many know it is only as much as you empty out, it is so much you could receive? Do you understand?

So here it is, we had a Messenger who revealed to us what was before birth and what is after death. There was no such person on the planet who brought that Truth to a generation. Maybe you might not think it is a rare Truth; maybe you speak it and see the Prophet went beyond the curtain of time, and it is like something you read in the paper. But when you think of... Call a person. Einstein, the Pope, the president of the United States? Try to call the greatest people you could call. Then look maybe for great people in the Bible that you could call to say, "While they were here on earth, they told people these things." There is no such.

When it was given, the person was either in prison about to be killed and they wrote something, or the writings of that person was handed down and that person had already died and gone. But in this Day, a man stood up for two hours and told you: "How The Angel Came And Commissioned Me." A man stood up and told you, "When I went beyond the curtain of time," all what happened There, and all what he saw, and all where it is in the Bible, and came back out. A man was telling those things from the time he could open his mouth to talk, because he was seeing things but didn't even have the vocal cords and the language yet, to start to talk it. He said, "My first vision was at eighteen months." Do you understand?

Here we have close to twelve hundred tapes of this man talking of things of the regions of the lost, of Heaven, of visions, of dreams, of dimensions, of angels, of seeing the demons, hearing their conversation, seeing them linked together, seeing how they work in a service

to hinder people. Outside of him, only Jesus tells us when they leave a person, they walk in dry places, they go and get seven, they come back, they beat on the house, they take over, they bring the person to a worse state.

So when you are still saying, “But you were going so good the other day, what happened to you now? Oh, gosh.” It shows you aren’t conscious yet of what is happening, so sometimes you don’t know how to engage the person in conversation. But you see, when you observe people, and you watch them, and you know the Word, and you know the plan of the Holy Spirit: when He draws one to Himself in the Age, through the preaching of the Word, how God now begins to bring that life through justification, through sanctification, because God had a plan for every life.

The ones that God is drawing, He is bringing them a provided way to—because there is a pattern you have to come if you have to come from flesh to Word. If you have to come from the brass altar where the sacrifice is killed, before you get into the Holy of Holies, there are definite places you have to pass. There is no other place to pass other than you coming through seven things: the brass altar, the laver, the table of shewbread, the candlestick, the altar of incense, the Ark, the Mercy Seat. There are definite places you are passing. If you come out of Egypt to go into Canaan, there are definite places you are passing. You come out of Egypt, you are coming through the Red Sea. You don’t get to Egypt outside of going through the Red Sea. You don’t get to Kadesh-barnea without going through the wilderness. You don’t get into Canaan without going through Jordan.

It is a pattern in the life. It is not that we are just coming to church and we are going to make it. No, no, no. Something has to happen—be happening, because the Spirit of Truth is teaching! He is teaching on the inside! When Jesus came, He didn’t come as the Teacher, He came as the Sacrifice. But when He comes

back in their life, He begins to teach the believer: “And when the Spirit of Truth shall come, He will teach you all things, He will bring back things to your remembrance, He will show you things to come, He will lead you and guide you into all Truth. That’s the evidence. Amen.

So it is something, you are in fellowship with God. If you walk in the Light as He is in the Light, the Blood is cleansing you and you are coming into fellowship with Him. And the only thing He fellowships with anybody, is Christ. Hallelujah! There is nothing about God meeting any man outside of Christ. God has no plan for a man outside of Christ. Christ is the center of the revelation. He is the Burnt Offering, He is the Meal Offering, He is the Peace Offering, He is the Sin Offering, He is the Trespass Offering. He is the Ashes of the Red Heifer. God has nothing to tell you—any man born of a woman, God has to tell you about Christ, because He is the Way, He is the Truth, He is the Life. You can’t come to the Father except by Him. Anybody who comes any other way is a robber and a thief!

So God could only teach you about Christ. And Christ is from Genesis 1 to Revelation 22. He is the Principle Theme of the entire Bible! He said, “Search the Scriptures; in Them you think you have Eternal Life. They testify of Me.” [St. John 5:39 -Ed.] “Lo, I come in the volume of the Book.” He took the law and the psalms and the prophets and all things and proved Who He was. “When the Holy Ghost comes, He will take of Mine and shall show unto you. He will not speak of Himself.” My! What a thing, friends.

You sit and you meditate on that and you realize, “My God, learning to lean (amen), I want to know this Jesus.” You want to know Him. And the more you want to know Him, then you want to see Him. Oh, I want to see Him and look upon His face. Then you want to praise Him, and there to sing forever of His saving grace. [664 - Songs That Live -Ed.] Amen. Christ becomes the very

center of your life too; a Christ centered life. You are no fanatic; you feel It, you know It, you experience It, you love to read about It. Amen. You love to act and try It out; what He did for you. Why? Because you want Him to walk in your feet and speak through your lips and think with your mind, believe with your heart and work with your hands. He doesn't just want you to say, "I have Jesus in my heart." No, no, no. I feel Him in my hands. I feel Him in my feet. I feel Him all over me. [#90 - Songs That Live -Ed.] That is right. It is the Holy Ghost that is keeping you alive. That is what He is, friends!

Look at him here in Hebrews 12:22-24. He said,

22 But ye are come unto mount Sion,

Paul is writing here now. We go from Isaiah to David to Hebrews; we are going. And here, the Holy Spirit moved upon men of old (because the Word is of no private interpretation) and they wrote under inspiration. Their thoughts were the thoughts of the Holy Ghost that He was inspiring them with. And Paul is showing that revelation was not some Old Testament geographic description of a geographic location but Mount Zion is a revelation.

Satan, back here in Isaiah 14 [verse 13 -Ed.] said, "I will sit also upon the Mount of the congregation, in the Sides of the North." He wanted to be in the Sides of the North. Here, It said that Mount Zion is the Sides of the North.

It amazes you to see—but they couldn't see it. All the scholars and translators of the Bible, they looked at that and they said, "No, no, when they came from the north of Mount Zion, you know, maybe it looked that way on that side," and they think he is describing geography. But we are finding the Sides of the North before the earth was made. Before the physical creation, we are finding in the spiritual creation there was something called 'The Sides of the North' that he wanted to get and sit upon it.

If you are reading English, 'sit' for you is in that chair. I will tell you what that 'sit' means. That 'sit'

means *to marry*. That 'sit' means *to marry*. We are going to get it. That is what the word means, *to marry*. Like he wanted to sit on Eve too, and sit upon... and everything that came forth, he could be upon it.

Now we are going to get something here, because I'm going to show you that that never happened... Satan never made any move before the woman came. The move was made when the woman came into being.

This persecution in these last Days is coming because the woman has come into being again; built up through Seven Church Ages, taken out. It had to come. Why? When is the deceiving Age? When? What are false anointed ones at the End-time? It cannot come except the true anointed one comes first. Except you have a man in the image and likeness of God who could name every star, name every creature... He named all Seven Stars for two thousand years. Hallelujah! He had that discernment. Glory! He said, "This one was Paul here. This one was Martin here. This one was Luther over here. This one was this one here. They were the Stars." In other words, they were the reflectors of the Son in the night time.

A lot of men were claiming that God was talking to them, but these are the reflectors. Their Light was coming off of that Son and that Son was the Mystery. Amen. This Light was the feminish part to the Son, being built up through Seven Church Ages. Each Age was producing part of the Mystery, but at the end of the Seventh Age there is going to be a little group who will show what all seven parts look like in one People. Do you understand?

That is why in *Anointed Ones*... Now, she has to be put to the test to prove that she is not like the first two. Not Luther church, not Wesley church, not the Pentecostal; this One will prove that She is not like the two. And to do that, He has to loose the Serpent again, the most subtle beast of all the field, who could give the greatest sensation.

When he comes as a Serpent with all his guile, with all his wisdom and can't deceive Her and he can't get to sit over the congregation, he will sit down in the Vatican, not over here. He will sit on Pentecostal. He will sit on Methodist and Baptist. He can't sit here. If he drives through in the Popemobile, in Abel Country, we will say, "What are you doing here? You don't belong here!" [Congregation rejoices -Ed.] But if Jesus comes riding on the White Stallion with the Name on the thigh, we will still say, "Oh, God, enter in Your Bride, Lord. Praise waiteth for Thee in Zion and unto Thee shall the vow be performed, and I take a vow to be wife." He said, "Lord, I take a vow to bring forth Your Name in the earth; that Your Name will be excellent in all the earth!" Oh, hallelujah! Glory be to God in the highest! Oh, thank You, Lord. Thank You, Jesus. My!

Paul is writing here, bringing down this Mount Zion from a piece of geography to a Woman, a Church. Paul is changing Mount Zion that they had in the Old Testament and they were singing about as a place there in the Holy land, and Paul is bringing it down to a Church where the Voice of the Blood speaks better Things; the Lamb's Wife. Because Jerusalem Above—Galatians 4 tells us about the freewoman, Sarah, and the bondwoman, Hagar; the concubine, and the married wife; the one who is Egyptian and the one who is blood-relation. And the one who comes from Sarah types the children of the promise, the one with the New Birth. You know that. We went through those things already, so I'm just quoting it for you. A Jerusalem that is Above. He is talking about a Heavenly Jerusalem. He is talking about a Jerusalem that is Above.

"Paul, where are you getting that Jerusalem from? We only know this Jerusalem."

He said, "That is the one you know." He said, "I met the King." And he started to write to those Hebrews. In Chapter 7, he said, "This Man Abraham paid tithes to, this Man Who blessed Abraham." He said, "And the less

is blessed of the Better.” [Hebrews 7:7 –Ed.] He started to say that Abraham, when he met this Man, he started to look for a City whose Builder and Maker is God; that when man leaves the city of this world that Cain and they built, they have no desire to go back into that city. They confess that they are pilgrims and strangers looking for that other City. [Hebrews 11:8-16 –Ed.] He started talking about a Man Who had no beginning of days nor ending of life. [Hebrews 7:3 –Ed.]

You say, “But Paul, I don’t read that in Genesis. It doesn’t say that. I agree It says, ‘He gave Abraham bread and wine,’ but where does it say, ‘He has no beginning of days nor ending of life’?”

He started to break down the Man’s name. The Man’s name means King of Righteousness, King of Peace.

The Prophet said Jesus is called the Prince of Peace. He said—Then Paul said, “Christ is made unto us righteousness.” [1st Corinthians 1:30 –Ed.] And He is our peace Who has broken down every wall, and He is the Mystery of the Peace Offering. But this Man here was the Word before He was made flesh. And when this One became flesh, He was God’s wrapped Gift. He was veiled in Jesus. He was the Word. “Without controversy great is the mystery of godliness: God was manifested in the flesh.”

And Paul was showing them, “You had a Man in your generation. You all didn’t believe He was a Prophet. You all didn’t believe that that was God, the Word made flesh; a Man Who could speak to a storm on the shores of Galilee.” He said, “A Man Who had a healing revival you can’t find anything like that from Eden to His time. A Man Who had angelic visitation. Angels used to even come and strengthen Him.” Paul could tell them, “A Man Who was a Prophet, Who did nothing except the Father first showed Him; He used to do it by vision. He said, “That was the Word made flesh.” He said, “It was God veiled in human flesh.”

So when we stand up and we say God was veiled in human flesh to reveal the Son of Man as promised in Luke 17:30, which was Genesis 18 repeating Itself – God in a man like a prophet, who could come and turn his back and discern the heart, before the change of body; while the world is in an immoral condition, perverted, and God is fixing to burn that place with fire. But before that, God gave this man the New Birth, opened the Secrets to him: “Shall I hide from him what I’m about to do?” [Genesis 18:17 –Ed.] And now a man on earth knew what was happening, step by step. He knew what was going to happen in the next twenty-eight days after He left. He knows, “I’m facing a new body.” He saw it come from the Cloud of the Angels – the coming of the Angels to the Son of Man being revealed, the Supreme Judge.

That sounds like something we saw in this Day. That sounds like the same thing happened all over again. I wonder if that was promised to happen over again? Then, I wonder if we are Abraham’s seed? Because if we are seeing how it made Abraham behave and the influence on Abraham’s life and the kind of faith Abraham walked in after that, I wonder if the same way God dealt with Abraham, He deals with Abraham’s seed after him? I wonder if it is fair enough to say, if that is the principle and this is Abraham’s seed that didn’t come from his flesh but from out of his faith, then they will behave the same way if they are exposed and influenced by the same revelation. Don’t you think?

[Congregation responds, “Yes.” –Ed.]

Then I have a bone of contention. My bone of contention is this: How come some people are claiming they see that, and can’t have faith? Abraham had faith to be changed after that. Not just faith, faith for the New Body! He had faith to step out in Genesis 12. He had faith when God said, “So shall thy seed be.” He had faith when he made the sacrifice under the confirmation of the covenant by blood, like Wesley. He had faith when God said, “I’m El Shaddai, nurse from Me. Walk before

Me and be perfect now.” [Genesis 17:1 –Ed.] But then when the Mysteries were opened after the Son of Man was revealed, he had faith to be changed. He had faith to be changed. Because every revelation was put to perfect the faith, was to advance the faith.

Now God—the fullness of the revelation had come in the form of God in human flesh, performing the last sign before the New Body. Is that what came to us? Did we get the fullness of the revelation with the coming of the Angels, with the revealing of the Son of Man? Are all Seven Seals opened? Some people say, “No!”

Some people say, “No, the Prophet has to come back.”

He said, “Sarah will get a visitation.”

Up till then, God was talking to Abraham. But when Sarah judged Him faithful, something happened to Sarah to bring Sarah in the picture. She stepped into the place. Do you think that is a joke? In Chapter 20, when she saw Abimelech tried to take her and God came down with a dream to protect her womb and said, “Restore the man his wife,” and God preached, *Restoration Of The Bride Tree* [1962-0422 –Ed.] to Abimelech. Between the Coming of the Son of Man and the Change, He said, “Restore the man his wife; otherwise, you are a dead man, you and your whole kingdom!” [Genesis 20:7 –Ed.]

In Chapter 21 [verse 12 –Ed.], after she understood that, after she got Dunamis, God said, “Abraham, hearken to the voice of Sarah.” Because she started to claim things and said, “We have to make this clear Abraham. My son is heir here, no little blessing for my son. I want inheritance for my son.” She started to talk from the office of ‘I am not a concubine.’ “She might be a concubine; you bought her. She didn’t take any vow here. You used her womb, but I am blood-related to you. I am part of you. I am the one who came into the new body.” [Congregation rejoices –Ed.]

I wonder if the Bride in this Hour could understand Her place. And if you are misunderstanding and think God is putting the husband under the woman, you are

understanding it wrong. But God wants the Bride now to speak up with revelation of Her position. Hallelujah! God said, “You can’t stifle this voice, because she understands her position. She knows the covenant, she knows the rights, she knows the claims, she is the married wife. I have to give this to her.” Oh, thank You, Lord! Hallelujah!

I don’t want to be a man keeping down my wife. I don’t want to be a man keeping down my wife. I don’t want to be a Minister keeping down my church. Hallelujah! I want you to rise up, church. Speak in the revelation of your faith. Don’t just wait for hands to be laid on you. Start to recognize your position; what God has made you in Christ. Oh, thank You, Lord! Hallelujah! Oh, thank You, Lord.

I am talking about Mount Zion. I am talking about Heavenly Jerusalem, because that is who Sarah represented – the mother of the Spirit-filled; the only Church that could bring forth New Births; the Church that could bring forth children obedient to the will of the Father; the Church that understands submission to Authority.

Hagar brought an Ishmael. He was fighting, fighting, fighting, shooting bow and arrow. Sometimes he has a bow and no arrow but he still wants to bluff people. Oh, my! But Isaac was around the father all the time.

“Papa, why did you do the sacrifice that?”

He said, “Son, we have to rightly divide it.”

He said, “Papa, why twelve stones?”

He started to explain that. “But Papa, why didn’t the people care for this?”

He said, “This is being offered to God, son.”

This other fellow had no time for that. He wanted to ride camels and build tents. He was looking to sell things. By the time you reach in the time of Joseph, the children of the Ishmaelites were selling—they bought slaves. Do you understand?

So far we are trying to trace this Sides of the North. Mount Zion in the Sides of the North. This Sides of the North is connected to Mount Zion. In other words, it had an earthly Mount Zion, it had to have a Heavenly One. It has to have a Gate that God loves and that is for God alone, and He isn't playing around that. And the Sword coming out of His mouth is sharp to cut anything that wants to get close there. [Bro. Vin chuckles -Ed.] God has a people who couldn't be deceived. God has a people who He guards jealously. He is teaching us something here.

Now, in the End-time, the man of sin wants to sit down in Jerusalem in the temple. He wants to go through the gates again and go in the temple again; and this time they will worship him as god too. He will get that because he didn't get the real Bride, because she isn't going in any Ecumenical Move. His scheme has been uncovered to Her; and Her Bridegroom has been unveiled to Her.

When she watched this one, he wasn't any man compared with this One. Oh, brother! She has no eye for that. When she watches him, he wants to give—come with chaplet [rosary -Ed.], and candle, and bell, and all kinds of different... She will say, "Tell me about the Seven Seals if you want to talk to me. Tell me about the Unknown Language and the second Cycle if you want to get me stimulated. Let me hear what secret you have to offer. You have nothing! I'm not that kind of woman. I'm a virtuous woman, a crown to my Husband." Hallelujah! She says, "I don't go around comparing my Husband with any other man, because there is no man to compare with my Husband." Come on, sisters! Some of you start to back down, some of you start to cringe up there! Do you know why? Because some of you say, "He should be like Bro. So-and-so, and he should be like Bro. So-and-so." Who do you want to tell Jesus to be like? Like who? Come on. [Congregation rejoices -Ed.]

He says,

*... ye are come unto mount Sion, and unto
the city of the living God, the heavenly
Jerusalem,*

Three names there already, you know: Mount Zion, City of the Living God, Heavenly Jerusalem. Because great is the Lord, and greatly to be praised in the City of our God, the City of the great King. [Psalm 48:1-2 -Ed.]

Paul is saying now, this—when the King came in here, they had loved Sadducee and Pharisee and Roman more than the King. Do you understand? They said, “Away with Him, crucify Him. Caesar is our king.” [St. John 19:15 -Ed.] And the prophet was saying, “Your King cometh unto you meek and lowly, but you like pomp and glamour.”

What kind of woman that was? Remember in the Old Testament, God said, “Judah is a... and she is treacherous, and her sister Samaria.” He said, “I have to carry that one among the Syrians and I have to carry this one in Babylon and chasten them for their unfaithfulness.” After I washed them, decked them, clothed them, anointed them, fixed them up, put you there; you sit down by the road, think you are looking nice and open yourself to every passerby.”

He said, “You don’t understand, you don’t know how to keep your virtues sacred. Now inside of you has a temple to Ashtaroth because you received a false doctrine. You have one to Baalim because you received another false doctrine. Every seed that they are bringing, every ideology is going in your womb. You aren’t any city for Me.” He said, “Not one stone is going to remain standing here. The time is coming when they will dig a hedge around you and they will bring it level in this place.” Didn’t He say it?

He got on the mountain and He wept: “Oh Jerusalem, Jerusalem, how often have I hovered thee?” But she is insensitive because she has her own program like Vashti. You see, that is when the church is taken up with its own things and not taken up with the

Bridegroom. I preached that for you before I left for Chile the last time, and when I came back, Old Years night; who for the great love wherewith He loved us.

Boaz said, "Ruth, do you know I love you?"

She said, "Boaz, if I know that again. It is I who question myself whether I am doing enough to express my appreciation and gratitude, because what you have done for me, you know, I am so undeserving. And when I see you came down to such a low estate and you magnified me and raised me up to be joint heir, and future home... You yourself opened up to me the mystery of the parched corn and the vinegar. You yourself told me, 'Open up your scarf,' and you poured out six measures and gave me a promise of full Redemption." She said, "If I had a million lives, Boaz, all is yours. And I have one, and I'm not holding back anything from this."

He said, "Darling, I know. I'm just saying it for you to know you are a virtuous woman."

Jacob said, "Rachel, you know I love you, girl?"

She said, "If I know that."

She said, "The last few nights I can't sleep thinking about it. My prayer has been: 'Lord, let me honor him with my life, let me serve him faithfully. Let me be loyal; never to turn to the right or to the left'; has been my prayer." That's right, friends.

Ahasuerus said, "Queen Esther, what think ye of me?"

She said, "My lord, you are the king of all kings, and of a kingdom of such grandeur and splendor, and I'm a bondmaid. You magnified me the day you chose me. When I saw some of the other women there, how fair they were, how they were, I said, 'Oh, God, I hope he could see my heart, because my body cannot match some of their bodies.' My building doesn't look like their buildings. My body of believers don't look like their body of believers, but you see my heart: my worship is clean, my worship is pure, I want to serve. I may not have—

full of external things, but my love is deep and my hand is strong. My hands, I'm ready to serve."

Do you remember Moses and Zipporah in Ten Commandments? [The movie -Ed.] She said, "I can tell, my lord, I heard it from the people in the caravans; how beautiful the queen of Egypt was, and how people would stand up and adore her, and the way she was. What do you see in me, my Lord? I am a shepherd girl, my hands are coarse. I heard her nails and her hands are so soft and she used to get a manicure and a pedicure every Friday." [Bro. Vin chuckles -Ed.] Oh, brother. Glory! Oh ,my, this beautiful Bride.

I'm speaking about **"MOUNT ZION, THE SIDES OF THE NORTH, THE LAMB'S WIFE."** MOUNT ZION, THE SIDES OF THE NORTH—I want to get to the Sides of the North, but let me finish reading this, Hebrews 12, because this is going to nail this down a little bit; so when we begin to speak about this, you will already know it is talking about the Lamb's Wife, the Bride. And when you understand it is the Bride, then you know there is a Bride—a part of the Bride that is here on earth. But in every Age, when the attribute was expressed in flesh, there was a theophany to every attribute.

To every name in the Lamb's Book, there are their angels that behold the Father's face in Heaven. Did Jesus say it? "I come to seek and save that which was lost. [Luke 19:10 -Ed.] I come to redeem the sheep. I leave the ninety and nine to go to find that one." Why? Because their angels always behold the Father's face in Heaven. If I don't redeem them, how will they get back to that theophany? They bypassed that. There is a part of you There.

Who was He? The One Who was Melchisedec, the King Theophany made flesh. And He knew all of them were attributes who were part of the great Order of Melchisedec; but they bypassed that Eternal Order there and they came down in a temporal human body

subject to sickness and pain and suffering; being born of a woman, in sin; living three score and ten [seventy -Ed.] and going by [the way of] the grave. But they bypassed being born into that body that cannot die, that cannot sin.

So part of the plan of God was, they are going to bypass the Eternal to come into the temporal; (amen) in a body that could sin and know what Redemption is. In a body that could cry and weep and know what comfort is, because over There they cannot cry. Over There is all joy. They come down here to know what it is to be tired, because over There you don't get tired. They come down here to know day and night and to be hungry and to go without. Over There has no day or night, no yesterday or tomorrow. They come down here and know what it is to see their beauty fade away after a couple years, and they get old and disfigured and their teeth start to fall out their mouth; and they only keep all the pictures when they were young in the house; they keep putting it up. And anytime they are writing on a little letterhead, they find the best and nicest picture and they put it; and they keep trying to do that because they don't want anybody to see them the way that they are. But over There they are all in Eternal youth.

So they come down here to know these things in life. Here is the testing ground; the place of trial and temptation. They came down here to prove that they overcame up There and they cannot be deceived here. Because they are part of an army. They are part of an army and the battle didn't finish There, the battle dropped down to another realm. So the reason they came down here in this realm is to continue the battle. But the battle takes on a different dimension. Up There, the battle was spirit, but down here, the battle is in flesh. So they get beat up [lose the fight -Ed.] before they get the New Birth. But when they get the New Birth and the attribute connects back up with the theophany, then Satan starts to realize, "Upon this Rock I will build My

Church, and the gates of Hell that could not prevail against them up There, can't prevail against them down here!"

The Nicolaitanism that conquered one third of the stars up There, and the Balaamism that subjected them to a corrupt form of worship, and the Jezebel doctrine that brought them to the depths of Satan and started to try to kill those who didn't believe with them when they declared war, when they came down here, we saw Paul caught a mystery and he began to open a Word, (amen!) and he began to expose those spirits and tell the people, "You are not servants of men, you were bought with a prize. [1st Corinthians 7:23 -Ed.] Don't hold any man in personal admiration, Christ in you is the hope of glory. These are wolves that don't want to spare the flock, ravening wolves." And he began to shake those spirits and break that power of Nicolaitanism.

He said, "We are the circumcision who worship God in Spirit and in Truth"; [Philippians 3:3 -Ed.] and he started to take them away from that Balaamism. Amen! Because that is what—the same thing he did up There, it is nothing new, it is only the battleground changed. The contestants of the war are still the same, and the objective and the purpose of the war is still the same. And the goal and the purpose why the war is being fought on either side is still the same. Only thing changed is the battleground. From Heaven, it dropped down to the realm of human beings.

But I have good news for you: Satan is about to be counted out, because this Bride has been trained for the knockout punch. This Bride has been trained for the... that is how he knows his time is short. He has not been conquered—from that time to this time, everybody went by way of the grave, but here is a people in this Age: "We shall not all sleep." [1st Corinthians 15:51 -Ed.] He is about to be counted out. He will bruise Satan under our feet. He is about to be counted out.

That is why when those Seven Thunders uttered Their voices, he knew they were unleashing the ultimate Weapon. The Weapon that is going to take the amnesia away. The Weapon that is going to reconnect you to know you are part of God; you are Eternal Life and he is temporal life. He didn't want the Bride to get that revelation: when She begins to see Herself in the Family Album, when She begins to know that She was before the foundation of the world, when She proves She is not just any time-being talking about time, because She is already talking about a Future Home and She is already in the Eighth Day. She is in the Eternal Church Age at the end of the Seven Seals. And She, like Enoch, is walking and is going to break the law of gravitation; move from the realm of human beings to the realm of the immortals. [Congregation rejoices -Ed.] Hallelujah! Oh, thank You, Lord. Thank You, Jesus!

Mount Zion, City of the Living God, the Lamb's Wife, Heavenly Jerusalem, he wants to sit, this Lucifer. This Serpent, this dragon, he tried and tried for the last forty-four years, and when he realized he can't do it, then now, they are manipulating the people and even intensifying the fear upon them and blinding them by bringing in the laws, saying, "Terrorists are on the loose again and now they have a new weapon, some kind of powder to ignite. And we have to make sure, because now it is not just, you know, like what they had before: playing with bomb and suicide bomber with things strapped on them and so on. They have gone into another dimension and the scientists have unlocked something. So we are going to bring out our own: full body scan." And so the war is going on.

But the Bride isn't getting fooled with that nonsense. She knows that is to pass laws and tighten up on an unsuspecting public, because the god of this evil Age blind their minds. But we had one who said, "Come and buy eye salve, so you won't be blind like them and be full of fear like them, because their scheme is uncovered

to you. You already know their end in the lake of fire. You already know their time in their Eden has run out – he got enough time, like God’s time.” So that is why in this Age, God gave a little space to unleash a race of people that the earth never had. They were promised, but never had.

How many know Adam was to fill the earth with the Name of God? How many know that is what they attacked early, very early, and they changed the Name to titles? Then after It comes over and says, “You have a name that you liveth, but you’re dead.” [Revelation 3:1 –Ed.] But God promised an open door where the Name was going to start to come back. “And in the hour of temptation, I will write the Name of My God, the Name of the City of My God, the Heavenly Jerusalem upon you. [Revelation 3:12 –Ed.] (Amen.) The Name of My God, the City of My God and My New Name, I’ll write it on you. (Do you understand?) I’ll give you a name that no man knoweth, save he who receives it himself. [Revelation 2:17 – Ed.]

Do you get it? Abraham got one and no man knew it, but God Who gave it to him and he who received it from God. And when God walked in, before the change, God said, “Abraham, where is Sarah thy wife?” [Genesis 18:9 –Ed.] The last visitation, their names were ‘Abram’ and ‘Sarai’, and God said, “We are going into a season,, here now, I can’t call you that anymore, because I’m going to unleash the secrets, I’m not hiding it from you now.”

And when He went to open the Seven Seals; if we were not meant to be Bride, we wouldn’t have heard these secret Things. But because we are meant to be Bride and bring forth this promise, when He started to break the First Seal, he said, “I have to call you Bride. I cannot call you church any more, because this is not for church.”

That is not just because of what that was too, you know. But he was letting us know, “You all are different to the Church Age, you all are Bride. You are going to

hear me talking about 'Bride Age' afterwards, from here on, and you will know why I call you Bride. Because over here, She will be Him. If He hit sixteen cylinders, She will do the same." That is what is happening. That is what is happening.

Do you understand that is happening? Do you understand that is what the Message is about? Do you understand why these forty-four years he has been trying to deceive, trying to deceive, and some of the most powerful, and learned, and stimulating, and seductive, and flashy, and pleasurable kinds of ministries went forth; rising up speaking perverse things to draw disciples after themselves? And they defiled many wombs, and many were no more virgins when they met them. And they came along in the Message now, as women who were already known by men who were not their husband; churches, churches. So that is why they couldn't get 'THUS SAITH THE LORD', and that is why they couldn't keep still, because you could light any fire under them and they are running all over the place. Because they weren't a virtuous woman to their Husband. The Husband had to make sure that He wouldn't have any fear of spoil. So anybody says, "Jesus," He has to give them a test too.

He said, "I like how you say it and I like how you are calling Me, but I have to test you to see how much you want to keep that bedding ground sacred; how much you recognize if that bedding ground is defiled, we can't have the right family." He had to make sure.

That is why it is predestination. The Prophet said, "How else could He know He would be standing in the last Days with a virtuous Bride who never did sin in the first place if He didn't make sure?" He created all things. In other words, He created a Church that cannot sin. It has the potential to be a sin-free Church. You are a lively stone in that Building. You are a lively stone in that Building. Don't you want to be lively for Jesus? Lively with His Own Life; His Quickening Power?

Okay, we will close up, fold up from here a little bit. We have a few things to attend to so... Whoo! Could you imagine I'm getting ready to go out in the next few days and I'm trying—I am on a roller coaster that cannot stop. I don't know how your life gets into these kinds of things sometimes, and just the grace of God making you still stand on your two feet and... I tell you.

This morning is an experience for me, you know. This morning is a kind of 'Be still and know that I am God' experience for me.

You see these glasses I'm preaching with? I went to Tobago with Bro. Burkhard and they and I didn't carry my glasses. I came out here, I was sitting with Timmy's—I had my Scriptures printed on a paper, but you know, for the tradition sake I wanted a Bible to come with in the pulpit, so I asked for Timothy's Bible. So I got his Bible. His Bible, like it's falling apart. I bought a good Bible for him, but I don't know why. [Bro. Vin and the congregation laughs -Ed.] If God could do that with a falling apart Bible, you could imagine if I had a good one? I tell you, I tell you, this Jesus. He always gets the better of me, I tell you. Oh, my! Do you still have that Bible open there? [Congregation responds, "Amen." -Ed.] Okay.

... and unto the city of the living God, the heavenly Jerusalem, ... to an innumerable company of angels,

This is an angelic City. This City is full of angels. Now, we know there are earthly angels and Heavenly angels, right. But we know the real earthly angels are people who are connected to a Heavenly angel, because their angels behold the Father's face.

23 To the general assembly and [the] church of the firstborn,

The Firstborn has one Church. "Upon this rock I will build." [Matthew 16:18 -Ed.] He is the Divine Architect of the Church Himself, and He is building It with the material from His Own Self, like Eve was built from the same material her Adam was. And so, He is building—the

second Adam is building His Own Bride with the same material that He is. That is why He went to the Cross and Water and Blood and the Life came out, and those are three elements that constitute a birth. Like when a woman is having a birth in the natural, the first thing is water, the second thing is blood, then spirit – the life.

Then what happens there now when that takes place, then here we see on the day of Pentecost, that Life coming back upon a Church that had gone through Water and Blood. They had come through justification, they had come through sanctification, and now they had entered into a Birth. And then, “The Life I live, you shall live also. The works I do, you shall do also,” and they did the same things. What a great thing. The Church of the Firstborn, because the Firstborn is Him. Colossians tells you He is the Firstborn of the dead. [Colossians 1:18 –Ed.]

... which are written in heaven,

Who! Now we are getting somewhere. This is a Heavenly Jerusalem, which is written in Heaven. When he says ‘written in Heaven,’ what are you thinking about written in Heaven? And how does God write these things? When He said, “I’ll write My laws in your heart,” how does God write that? When He said, “I’ll write My Name on you. The Name on My thigh, I will write it in your forehead.” How does God write that? He writes that by a Birth. How do my children come with my name? It is written in the genes. That’s right.

So these—how many know the Church in Ephesians tells us, “You were chosen in Christ before the foundation of the world”? [Ephesians 1:4 –Ed.] How many know in Chapter 2, It says, “And you walked after the course of this world, but then you get quickened and you start to be raised back up into Heavenly places”? And then It tells you, you will be in the Ages to come. [Ephesians 2:2-7 –Ed.] You are going back to what... The other part of you, you have to connect with it. How many believe Paul said, “If this earthly house of this

tabernacle be dissolved you have another one waiting,” [2nd Corinthians 5:1 Ed.] that you went to? Because it was there in Heaven, waiting. Do you see? Oh, church, believe in this Hour. Believe with all your heart.

You see, the Holy Spirit in Ephesians... I’m picking back up in Ephesians now, back to the level where we were with *Things That Are To Be*, because I had to come down and bring you down through Egypt and the Angel guiding you, and showing you from your birth in bondage and the stages you are coming through, on your way to the place where the lot will be cast, and you will know your destiny. And in this Age, that lot casting is a type of the Seven Seals; when that Mystery is revealed and you start to know as you were known. Because He is placing you according to your Birth, and your Birth was pre-planned. That is why you came in this Age. That is why He left you back for this Age and didn’t put you in another Age. You didn’t choose that. He could have brought you in any Age, He could have brought you in any race, He could have brought you in any sex; you didn’t choose whether you want to be male or female. You didn’t choose whether you wanted to be black or white or yellow or brown; you had no choice in that.

You didn’t choose what time you were going to live in; whether you want to live in Jesus’ time, or live in Moses’ time, or live in Noah’s time, or live back there with Abel and them. You had no choice. He brought you in this time, He chose this time for you because of how He thought of you, how He foreknew you, how He pre-planned for you. He said, “You have not chosen Me, but I have chosen you, and ordained that you should bring forth fruit, and your fruit should remain.” [St. John 15:16 – Ed.] “And those He foreknew, He did predestinate: and those He predestinate is them He called: and those He called, He justified: and those He justified, He also glorified.” [Romans 8:29-30 –Ed.]

He said, “Jeremiah, before you were formed in your mother’s womb I knew you; and I sanctified you and ordained you to be a prophet, and this day I set you. [Jeremiah 1:5 -Ed.] I knew you long before you were in your mother. You were a prophet from quite back There. You don’t even know you were that There. You are going to come and start to manifest certain characteristics and people will realize there is—you have this kind of characteristic.”

People would see me in the world and tell me, “You will preach the Gospel.” I couldn’t see it. I couldn’t see it. Because they were seeing me manifesting something and they associated that with preaching. They were my Magis [stargazers -Ed.]. No, I said that, not to mean—trying to do something; I say that to show you unbelievers and people and demons can know things about you before you. I said that though they say, “That is Bro. Branham alone.” No, no, no, no. I say that to show, everything—there is nothing new under the sun. That is Jesus Christ the same yesterday, today, and forever.

That now starts to sensitize you to start to live on the inside. Because when you are only living on the outside here, and you don’t have enough knowledge about the inner person, all your knowledge is about your outer self. “I was born here. I like doudouce mango. You know, I like this here, I used to go here. You know, I like this place up in the country, (and everything, you know) and I went to school here and that is my school friend.” You only know things about the outside man.

When God starts to break the seals on the inner man and say, “There is another man here which is the real ‘you’, and your natural father cannot tell you about that, and the people around you, like your school teacher and they would tell you things...” He said, “But there is, in the next realm, Your Heavenly Father, the great Jehovah God, the Eternal One. He can tell you things about ‘you’.”

The Holy Ghost can come to you and start to reveal things out of the Word. And when He starts to reveal about David, David in the Bible will tell you things about you. And Job will tell you things about you. And then you will start to realize that one teaches you how to suffer admirably, and don't bawl, "I will die, I will die," and misbehave. One teaches you how to watch your life and know your lion and your bear and how to draw from the things God took you through; that that had purpose and intention, and God passed you there in preparation for things you are going to meet. So when you meet those things, your faith could go back here quickly, because you understand now how God is planning; you are always one step ahead of the enemy. God don't test you on things He didn't teach you. He could only test you on what He taught you. That is alright, right? That is pretty good. That sounds like pretty good Bible instructions there. That bolts down the faith. That is the kind that bolts down the faith.

When that mystery of that inner man starts to open up, God starts to teach you, He says, "Watch Ruth. I will show you a young girl's life has four stages. I will show you how grace operates in the life of a nobody and makes her somebody. I will show you a little shadow of how the great Lion of Judah Who was born in Bethlehem, the real mighty Man of wealth, loves His Own. I will show you." And He starts to teach you these things. And now they become your teachers, they become your associates. They are associates of the inner man, because those people are still alive. All of them are still alive.

That is why He brought back Elijah after eight hundred years, and He brought back Moses after fourteen hundred years, and He brought up Samuel from the grave, and talking; to let you know death doesn't finish you, it only changes your dwelling place. If you only know this kind of dwelling Place, that dwelling Place has nice rolling hills too, green hills and

valleys and mountains. He said, "I see them coming running over green hills." People over There have eyes like stars and teeth like pearls, and they cannot get tired. There is no old age over There in that World, when you overcome here.

You understand what I'm saying about the inner man, right? I start to open something there on the inner man for you, (in other words) to show you there is another kind of knowledge you could start to know, not just this outward man. You want to live in this [Bro. Vin refers to the body -Ed.] and say, "I studied; I have eight subjects, you know." You want to face the world with that. And when you are around people who you know have five and four, you are powerful. Then you meet somebody who cannot read and write, talking things about God, and then you shrink and dry up. You meet somebody with the Holy Ghost, and it's the atmosphere that they have: who doesn't get ruffled at all. And you realize now that there are other kinds of papers from another Birth, and another kind of Power; and they have a kind of wisdom that all your Ph.Ds [Doctor of Philosophy, the highest university degree conferred after a course of study -Ed.] never even got close to, by a million miles. And your certificate on the wall looks like toilet paper when they start to talk. You say, "I find you getting kind of..." No, no. Paul said, "I count all that dung." [Philippians 3:8 -Ed.] Toilet paper. I count it dung! I'm quoting the Bible. I'm quoting the Bible.

You see, sometimes people don't know the Word and they sit down and they want to criticize you when you are preaching, because they find that you are doing too much, but they don't know the Bible. But I always tell you, this Spirit could never leave the Bible. But there are always men who are dying and want to prop up themselves like Ahab in the chariot, to look good.

Musicians. Música! [Congregation rejoices -Ed.] Oh, thank You, Lord! We want to keep this sweet. We want to keep this nice. You have me at a loss now. I'm trying to figure

out if you are happy because the service is closing early [Congregation laughs -Ed.], or if you were getting stimulated with the revelation. [Congregation rejoices -Ed.] Now I'm believing you. Now I'm believing you, Hallelujah! Oh, thank You, Lord! What a Mighty God we serve.

They will help me come down a little bit. I have to finish with my Scriptures, but they will help me come down. Because I have to tie the bow and put the pause in the right place. But you have so much you heard to think about already. Just to think about it: Think about His love, think about His grace, think about His goodness. We are still in thanksgiving. We are still in thanksgiving

This virtuous Woman, this Mount Zion, this Sides of the North, this City of the great King, this Heavenly Jerusalem, this Lamb's Wife that this man who went into the first two thinks, well, he is going in again. But he is meeting a virtuous Woman this time. He is meeting the Husband's Crown this time. Her job is to let Jesus know, "Jesus, You have no fear of spoil with me. Jesus, You have no fear of spoil with me."

And we are not saying that on our own, you know. That is the revelation that we are part of Him and we were chosen in Him and blessed in Him; being taken out and being manifested in the Ephesians, and His Glory is what is coming out of us. And this is to honor the God Who made us. [He] wants to hear us speak back, like Michael Angelo. He made the masterpiece, but He wants to hear the masterpiece speak for itself now. So He said, "Speak!" Oh, my! He wants to hear you speak and don't doubt, just believe in your heart.

All of this in Hebrews 12:22 to 24 is—he is describing Mount Zion: "You come to Mount Zion, the City of the Living God, the Heavenly Jerusalem, an innumerable company of angels, the General Assembly, the Church of the Firstborn, which are written in Heaven." All of these are descriptions showing what She is. How great. How great.

David, in the Psalm, is calling Her the City of our God, the Mountain of His Holiness. She is a pyramid; Her dwelling. Mount Zion is a pyramid City. It is a mountain pushed up in the earth. And all of them who are becoming the Word, come back now to live on that pyramid Mountain. And we are living at the top.

James and John wanted to live at the top—their mother wanted them to live at the top, but Jesus said, “No, your place is below. This is for a people in another Age, who is coming in the most deceiving Age. In an Age when you think you are a Christian and you think you are Spirit-filled and you aren’t Spirit-filled.” The most deceiving Age it ever had, with the greatest test. And She is going to remain virtuous and He will be crowned.

*... and to God the Judge of all, and to the
spirits of just men made perfect,*

These are justified men. You want to know where this Bible talks about just? “And the just shall live by His faith.” [Habakkuk 2:4 -Ed.] These are those kinds of men. By faith Abel, by faith this one, by faith... men who caught the Word; men who confessed they are pilgrims and strangers; men who shut the mouth of lions, escaped the edge of the sword, quenched the violence of the fire. Men who know how to apply the Blood; men, who when they were called to go out didn’t know where they were going, but obeyed the Voice of God and went out. Men who were leaning on the staff, speaking of things to come. “Of whom the world was not worthy.” [Hebrews 11:38 -Ed.] In this City, these are just men, just men.

There are men like that here in this region. I have seen men like that in this region. I have communicated with men like that in this region. In this region, we have the fellowship of the Mystery. Because one that caught the Word went forth to make all men see the fellowship of this Mystery. That’s right. One who had faith to say, “They are there and we are going to get them.” And we went out by faith, led by the Spirit, because we knew we had a commission from God. Nobody was vooping [making

a wild swing hoping to hit the ball in the game of cricket –Ed.] here. This is a Word opening from the Bible and we were moving with the inspiration of that Word. This is gripping the Sword tight and going forth to fight the battles of faith and deliver God's Own. This is what this was. These were men who put their lives in jeopardy to bring the King a clean fresh drink. These are men who came to a total separation. These are men who weren't looking to be blessed in Laodicea that is already judged; like Lot's wife looking back to something that is already cursed and trying to go back to it. No.

These are men who met Melchisedec and had Bread and Wine from Melchisedec. And that Bread and Wine is making them come into the same Order: from the temporal to the Eternal, from the first birth; from the Aaronic order where priests die and have infirmities, and minister sacrifices that can't take away sin, to where men don't have a piece of cedar wood, they have the Mystery of the Cedar Wood. Man that doesn't have some little dove he found around the house; he has a Heavenly Dove that comes down with the Mystery of that Cedar Wood. Where a man can cleanse a leper with some spots on his skin, to where man changes the leprous nature that comes from the first birth, to make a man stand justified. Oh, my. Yes sir! Whoo!

... spirits of just men made perfect.

How does a just man become perfect, matured, ripened faith? It takes Word to do that. First, it takes Quickening Power on the outside. Then it takes Transforming Power on the inside. And then it takes the Divinely revealed Mystery Truths for a just man to be made a Perfect Man; a man with the New Birth to grow right up seven steps and stand on the mountain overshadowed by the Cloud. He goes into the Cloud and comes back out with the Glory. And when he speaks, he speaks as an oracle of God. Because he went into the Holy Ghost, he went into the Logos. He can't come back out with a sensation, he can't come back out with some

warped revelation; he has to come back out with the Spirit of Truth. That's right.

The Word, friends, the Word. The glorious Word. The Word now, forty-four years—in 2010 walking, seeing the world gripped in fear, paranoia, so skillfully manipulated and exploited, and blinded and caged up. And we are standing watching how the great cattle drive (Bro. Branham preached about it,) with the ranch boss and them, and they are looking for the cows with the blood tags. Because in the whole mass of humanity, while the cattle drive is going, there are a few riders, thousands and tens of thousands, and millions of cattle. And those riders can crack that whip; they are riding that horse and they are keeping them in line. They hold them in a place, “Graze here”; they move them into another place. They are taking them to the slaughter to sell them as beef, put them on trains and send them back. That is what the West was.

That is why when the great ranch boss went out there and got the big prairie lands to raise the cattle, to raise the beef, and the Holy Spirit in the Prophet looked there and he talked about the Hereford, [a British breed of beef cattle that originated in the county of Herefordshire –Ed.], the thoroughbred, the one that could winter; kick up her heels, the long horn and them; and how the riders are trained.

The ones whose job is to get the ones with the blood tag, they have to train to watch them and know: “This is a different species. Move these out. Don't let them get caught into the mass of cattle being driven.” Because the other riders, Mathew 24:24 is taking them, is herding them into the World Council of Churches. But these are cutting these loose out of the crowd and pulling them out, and moving them in another direction, into a place to go over into greener pastures, in another Land.

When you watch what the electronic media is doing, they have the mass of humanity like cattle. They say, “Al Hasan [Major Nidal Malik Hasan –Ed.] shot the people in Fort

Hood; this doctor, psychiatrist. And he had a problem, he was this time bomb ticking off. And we found in his emails, he had communication with Al-zaidi, who has been preaching radical Islam.” So the first phase, they fed us Al Hasan [biography/documentary –Ed.] after a long time on the U.S. soil. Then the next thing we heard, this little twenty-three year old boy, he is on a plane, and he comes through Amsterdam, and he comes through all these big places here with some powder under his pants.

Now the whole world... Russia has F16s, [fighter jets –Ed.] the U.S. has ‘mother of all bombs’. They have all these big, sophisticated battleships [that] could launch things. They have these big satellites in the sky which read everything. But a twenty-three year old boy now, takes over the world, and all the world: MI6, Mossad, CIA, [Intelligence Agencies –Ed.] FBI, everybody now, the whole world gone crazy, because this little twenty-three year old boy tried to spark something and a man in a seat in the back ran and grabbed him, and they wrapped him up and took him off the plane. Now everybody, from the time you get on a plane now—what is this? Now we are hearing... Now they have to educate us about him: He met Al-ziadi who had known Hasan, in Yemen [country in the Middle East –Ed.]. So they are connecting dots for us now. Here [Bro. Vin points to his head –Ed.] is not a toilet for that. Here is a bedding ground for this. [Bro. Vin refers to the Bible –Ed.]

I have Lucifer and two hundred million supernatural devils to deal with, you are telling me about one ignorant twenty-three year old boy who came out of Nigeria, influenced by Al-ziadi who also talked to this one, and we have all these things in the sky, we have all these biological weapons, chemical weapons, nuclear weapons; all these things, and the whole world has to change, and all kinds of things has to go on, for this boy here in the paper? Is he real? Every time they want a figment of imagination, they put one up. The god of this evil Age is blinding the minds of the people, and before

you know it, so much more laws pass, and so much more things you have to do, and so much more rights lost, and so much more surveillance, and so much more things come in, and so much more things we have to conform to and we have to get it very quick.

Thank God we had a Prophet who opened Seven Seals, and I know their program. Regardless of what they put in the newspapers, we know their program; what their real plan is. God didn't give us a piece of the plan, you know, He gave us the plan from in Heaven: "I will be like God," all the way to the lake of fire; what he has. And He gave us when He was El Elah Elohim, all the way to Future Home; He gave us the other Plan. And all of this nonsense and garbage is not part of the Plan.

If you are not seeing all of that, you are on the wrong tower. Because the Tower I'm watching that [from], and the telescope I'm watching through, I'm seeing 27 miles high, 30 miles wide. I see Michael come down, and one foot on the land and one foot on the sea and an opened Book here, and Seven Thunders come out of a mouth and a people is coming into Rapturing Faith. I'm not seeing 'that'. I'm seeing a Message come for preparation for the real move they want to make behind 'that'.

That's why when God gives me a little open window, I want to hasten with the Message. I want to hold the Sword tight and cut away anything to paralyze faith and bring fear and doubt and confusion of mind from God's Elect, and get people ready to know the Hour we are really living in, and what Jesus Christ is doing since He has come down and opened the Rock, and we see the Rock beneath the rock, and we see Jesus and His Program. And 'that' is not part of His program.

I wonder if I have that book with me this morning. I would like to read a quote for you (if I have that, let me see, I just might; I don't know, I'm not certain.) where he was showing us how Satan is trying to blind the people so they don't see the Word vindicated; they don't

see the Son of Man come back in the last Days. Why? Do you know why?

Because when that Seventh Seal was opened, this fella knows, like Isaiah was watching the king of Babylon here and he sat down there...and Isaiah was going pass the office of the king, the Babylonian king, the man who was living there, and he was talking to the Lucifer who was in Heaven. And Ezekiel—when he jumped from there (that king of Babylon) and he jumped in the king of Tyre, the same Spirit on Isaiah was on Ezekiel, and Ezekiel watched the king and started to say, “Thou hast been in the Eden of God.” [Ezekiel 28:13 -Ed.] When the Prophet watched them again in this Day, and when the Bride watches them, the Bride sees them too.

Let me tell you, this Bride is seeing them. I don’t know who calls themselves Bride and they aren’t seeing. It has no—this Bride is not a blind Bride. Do you know why? This Bride—the Intelligence came down, the mind Age; and this Bride has eye salve, anointed to see. He said, “Supernatural devils unseen to the eye, but we can see what they are doing.” [1964-0719M The Feast Of The Trumpets para.205 -Ed.]

He might try to evade and distract and detour, but let me tell you, he is getting real nervous now. Because what we are looking at here, the Sides of the North; to sit in the congregation... like the Serpent was his counterpart in the physical creation. And the zodiac, when God created the heaven and the earth now, to start to make physical creation, God put the lion, the ox, the man, and the eagle there, and showed Jacob and them: Mysteries of Heaven, because that is what? Celestial bodies. “Day unto day they uttereth speech, night unto night they sheweth knowledge.” [Psalm 19:2 -Ed.] Because that represents people on earth.

I’m going to close with a quote here, *The Greatest Battle Ever Fought*. [1962-0311 -Ed.] The Prophet was saying, when he went to preach this message, *The Greatest Battle Ever Fought*,

[Para. 41 –Ed.]

How that the Holy Spirit did deal!

On down [in] Tucson, with Bro. Norman and them, [He was in Tucson and some of these brothers were with him. He said,] ... *there the Lord begin to work again with great, powerful things and revealing things.*

One night, [he says,] what drew me to this conclusion here,

He is coming to preach *The Greatest Battle Ever Fought*, and he is going to tell us now, on this message, there are three battlegrounds. On this message, he is going to start to open to us the battle that started in Heaven, how it dropped down to human beings on earth and it was a replay of what happened in Heaven.

Because Adam on earth was Christ, and the Bride was the secret hid in God. And then the time came, God put Adam to sleep and took her out. When she came forth, she was a species between Adam and the Serpent. For six days, the Serpent thought—on the sixth day, that he was the boss. Before Adam came, he looked around and he could see, “I am the wisest,” because all of them were looking on him. He was the most beautiful, he could speak, he was more subtle, he was wiser than all of them. He was perfect in beauty and full of wisdom. His name means *the shining one*. He was shining more than all of them. He was like an archangel standing there. He had equipment built into him that none of them had. He knew he had a seed that could co-mingle with the race that is coming.

But catch this, up till that time, there was no Life of God. God was creating life; all forms of life, all species of life, all kinds of life: botany life, marine life, animal life, bird life, and each one of them, different forms of life, had things in them. Migratory birds, singing birds, water birds, night birds, hunting birds, peaceful birds. Out of all the botany life, everyone has different things about them: medicinal plants, beautiful plants for adornment, solid oak for building and these things,

stately plants, creeping plants, like vines and so on; everything that God made. But up till then, none of that life was God's Life; all of that was temporal life. And this one stood the wisest, the most powerful. God was going to now bring life from His Genes, from His Loins. God was going to bring offspring now.

I wonder if you could follow me. And when this Life started to come forth, this Life now could fellowship with God, this Life could reflect God. None of those lives could have reflected God. This Life had the consciousness of God. This Life could talk: God and this one could talk about the stars; how He wrote the mystery of the first Bible. God could open up the mystery of each species there to this one, and he could see and know the time and season for them to grow, their purpose, how to use it, what is for food, what is not for food; everything. This one could stand and preach mysteries like the Bible said Solomon spoke thousands of proverbs, and thousands of mysteries of plants and animals and these things, and open and show why this one is designed with this, this one could hunt, this is a predator, this one is a migratory bird, this is a singing bird, this one mates for life, this one is good for carrying messages, this one doesn't need a bath; and they could see and know the mysteries, because that was a Bible. Do you catch that? That was a Bible.

So when Adam came now, he was right next to him. And from the time Adam came, Adam started to do things that he [the Serpent -Ed.] couldn't even think of. God came to Adam and said, "Come, name the animals." He was seeing them but couldn't name them – the first one. He was watching them, maybe with his wisdom trying to study them, but he didn't know their place. When Adam came, the mysteries started to open. The mysteries of God started to be revealed and communicated, because God was coming to the climax,

because now God was being reproduced in a human being, the person.

He was a son of God. A son is the Father reproduced. A son is the extension of the life of the Father; that the Father's life will be continued on: being propagated. The Father was having a posterity and He was going to multiply Himself in the earth. He couldn't do that through the Serpent. He couldn't talk that through the Serpent.

The same way, it takes Seven Ages to bring all those theophanies, all those Elect, that whole angelic host, that Heavenly Jerusalem had to be manifested in Seven Church Ages. Because at the end of the Seven Church Ages, all those names in the Book would have been manifested. Is that right? There was a Book with names, those names were the attributes of God. That is the Book of Eternal Life, not temporal life. They will have to be where God is at all times. They could never be lost. They were being manifested in the earth and they were going to carry the strain of the Life of God; God had such a people.

The same way in Heaven, God made angels and angels and angels and then He made a great big shining one at the top, and when he looked at God and he looked at Heaven, he was the man and all the other angels there with him. But God's children, Michael and that Heavenly host, those seven major Stars and seven constellations of Stars didn't come yet. You say, "Where are you getting that from?" Because Christ and the Bride came when Adam and Eve came, and they came last, and all the other creation was made before that. Owls and bats and spiders and lizards and everything were made before them. Snakes and everything else, owls and everything else. And he was the boss, and it had no fall in Heaven. Nobody was going to contend for any place. He was satisfied, he was happy he was the chief, he was looking like the chief. And then Michael, which was God enmorphe, the real Boss, Who is

humbler than this fellow, but yet He has the power to throw this fellow out.

When Jesus came, He was so humble they pushed Him around, they kicked Him around. He moved around like He had no power. "Your King cometh unto you meek and lowly." Men with big horses tried to... "Move out of the road, Man. This old donkey You are coming with and this bunch of noisy people!" See? Because He was coming meek and lowly. When they came, they watched Him, they scrutinized Him, He had no form nor comeliness. They said, "We know Him. That is Joseph and Mary's son; the old carpenter who married the young girl. If I'm not sure, I think that is the Fellow Who the whole contention was about, because they say that is a soldier's child. He is a little radical, you know, watch Him."

But there were people who knew that was Emmanuel; people who knew, that is God with us. There were people who understood that, "Whom do men say I am?"

"Thou art the Christ, the Son of the Living God."

[Matthew 16:13, 16 -Ed.]

There were people who knew Who He was, because there were people who were getting Divine revelation Who this Man was. But He wasn't walking around trying to show He was anything. But when the time came and He was sleeping on the boat and they said, "Master, the boat is going to sink. Please do something! We need every hand on deck: this is one holding the oars, and this is one fixing the sail, this one is bailing out the water and You are sleeping, Man? Come on. Don't you care? Do you want us to perish?"

He said, "This is what the fuss is about, this storm? Peace be still. Okay, can I go back to sleep now? Is there anything else you want Me to do?" He went back and lay down. No contention. No contention. You say, "You are dramatizing." Watch the Prophet, Oral Roberts and all these fellows, 'the big boys'. He was conscious of his education, he was self conscious about his trailer, he

was conscious about the hole in his jacket. He was conscious he had no education, "Lee, you preach. You know I can't talk before this educated crowd." But when That came on him, he said, "Now I take every spirit under my control for the glory of God."

That is how it is. That is how it is. It is that real. Where we are called to walk in this Hour, what we are moving into is that real. This is not being dramatic. If you could catch the Spirit and the Anointing here, and the emphasis and the reality and the inspiration, you will know He is pulling back a veil and He is giving us insight to look in. Hear what the Scripture says: "The things that are not seen were made to be understood by the things that are seen." [Romans 1:20 -Ed.]

So when we see the fall... Why in Heaven, Revelation 12: "And I saw a wonder in Heaven; a woman travailing in birth and pain to be delivered. Travailing to bring forth a man child. And I saw a great red dragon whose tail began to pull down the stars." Why is this dragon and this war in Heaven connected to a woman and a child? And why is the war on earth in the Garden of Eden connected to a woman and a child? And why in the first Age, when the second Bride fell and the Nicolaitans started to ride and they conquered the Bride, it was connected to a woman and a child? And in the last Days, a woman had to bring forth a man-child who could catch the Word again? And why is it this Woman who is preganated, and this Man-child that is going to come forth is going to bruise that Satan under our feet to go back to Eden?

So the fall in Heaven with Lucifer, and the angelic wars, and the Scriptural war, Paul said, "If the trumpet gives an uncertain sound, who shall prepare for battle?" [1st Corinthians 14:8 -Ed.] Could you imagine we don't understand what is going on? Could we have Seven Seals opened and don't understand what is going on in the world? Could we have Seven Thunders uttered Their voices and some people are like this? Go back; when the

handwriting was on the wall, it was Daniel and they, they were calling for to interpret it. They have all kinds of smokescreen; Babylon could fool the whole world, but when spiritual things happen, it takes people with the Holy Ghost to open and interpret things, because the Word of God doesn't come to anybody in Babylon. "The Desire of all nations shall come to Jerusalem and the house shall be filled with Glory, because My Name is there."

See, that is why, when the Word is about the Bride and you are not Bride, you wonder: "Could it be, could it be?" But when you are Bride, It has to come to you, because you have to counteract that. You are the standard against that flood. Because Revelation 9:1, a star fell from Heaven and had a key, and he opened up a pit and an army came out. And Revelation 10, Heaven opened and the Mighty One came down with the Book. The next time we see them, they are on horses too, riding, following One called the Word of God, and the Sword comes out of their mouth. And that is not the Millennium and Armageddon alone that is now. Because that's the Word in every Age.

That army is these same seven Stars who fought down through Seven Church Ages, who fought in Heaven, and who came to finish the battle here, because it is the same army. Because none of them on Michael's side got killed, and they are sorry for them, and they say, "That one was a good one, you know, but he went out of existence." No. All of these were Eternal Attributes chosen in Christ and their name was in the Book and couldn't be lost. Get your revelation right. Get your revelation straight. These are people who were in Eternity; dropped down in time. That is what Ephesians teaches us: chosen before the foundation of the world, walked after the course of this world, but now growing up in Christ, all things under our feet, edifying itself in love, becoming the glorious Church, the Stature of a

Perfect Man; have on the whole armor of God and fighting in this very Hour.

The same prince of the power of the air who is anointing the rulers of the darkness of this world, the principalities and power: the one over politics, the one over banking, the one who is in charge of Wall Street, the one who is in charge of the Vatican, the one who is in charge of the White House, the one who is in charge of the Buckingham Palace, the one... it is the same things.

Read the Book of Daniel and you will hear Gabriel say, "Michael had to come and help Me because the prince of Persia withstood Me."

Bro. Reyman Gomez wrote me and asked me the question: "How did Michael have to come and help Gabriel? Does it mean the prince of Persia has more power than Gabriel?"

I said, "No, he didn't have more power, and it is not how you are reading it."

It says it was in the third year of Cyrus. [Daniel 10:1 -Ed.] And in the first year of Cyrus, Cyrus gave the decree. But close to one hundred and fifty years before, Isaiah (same Isaiah) prophesied: "There is a man named Cyrus coming, and this big Babylonian power here will be conquered by this man. This man would give a decree for God's people to go back." And Daniel was in Babylon watching the war in the Middle East. Daniel saw the coalition forces of the Medes and the Persians coming against the Babylonians, and Daniel saw Cyrus get a stroke, a strategy through Divine communication. When they couldn't go around the city and they couldn't penetrate the walls of the city, they diverted the riverbed and dried up the great Euphrates to enter into the city.

When Cyrus came and took over, they had maybe close to one million Jews inside that place: the best scientists, the best linguists, because they screened them before they carried them into Babylon and they left only the poor, ignorant people. All the smiths

everything, that is what had empowered Babylon. Because when they took Jerusalem, that was one of the highest civilizations, because they had prophets and kings, and they had all the secrets, all the mysteries, and that was the place all the kings of the earth used to bring their honor and glory into, under Solomon and they.

So I started to explain to him that. I said, “Daniel took the Scripture and showed Cyrus: “You, your name is here. Close to one hundred and fifty years your name is in this Book, our Book. Your own sacred mysteries don’t have your name. Your own religion of the Medes and the Persians don’t have your name, but our Book has your name. And our Book says you will conquer this city, and God said He will open the gates: these two leaved gates. [Isaiah 45:1 –Ed.] And God said He will make you a head of all nations, in this Book. And God said the next thing you will do when you do that, you are going to release these Jews to go back and build the house of God.”

Over one hundred and something years the house of God didn’t break down yet, because it is only seventy years the house broke down, and they put them in Babylon for seven decades. But Isaiah said they will have to go back and build a house when that time comes; when this Cyrus comes. And when this politician rises on the scene, and this great man with his army and things, God said, “He is My shepherd, because he has a work to do for Me”; and God foretold the man’s life.

I’m closing with this to show you what is going on in the world, and God’s people. Because that was the beginning of the Gentile dispensation and we are in the end of the Gentile dispensation.

Then when they came, Cyrus said, “Okay, I’ll sign the decree.” By the third year, the Jews were still there, they couldn’t leave yet. And while they stood there, here is Daniel praying, “God what is this? You gave me

inspiration, you showed me the Scripture, I talked to the man, the man gave the decree.”

Read Ezra Chapter 1, 2nd Chronicles 36 – in the first year of Cyrus. Cyrus is the one who took out all the vessels and gave them—gave it to Sheshbazzar, which was Zerubbabel, the prince, to carry it back.

While they were there: (think of this going on) Daniel in the land, Shadrach, Meshach and Abednego in the land, Nehemiah in the land, Ezra in the land – believers. Ezra could trace his name all the way back to Aaron. Ezra knows the Word back and forth. And at that junction, with the coming of this man in the political realm, and that release, that proclamation for them to go back, this gift that is locked up in Babylon is going to start to come into expression, because he is going back to teach, he is going back to re-establish the temple, he is going back to worship and these things.

Nehemiah was waiting for another season, and when he heard the gates were still broken down and he was in the temple—he was in the palace and he overheard the conversation, a grief hit [took over –Ed.] this man that sent him into prayer when he heard the Bride, his brothers and his sisters who came out of Babylon, struggling. And Daniel...

Watch the anointing of men in the message in the hour of Restoration. Watch the men who could read in the realm of the politics and see where they are walking. Isn't that what the Seals and the Church Ages are? Don't we know the white horse, the red horse, the black horse and the pale horse? Is that all we know? No, there is the lion, ox, man and eagle. When there is a pale horse, there is an eagle; when there was a white horse, there was a lion. In other words, God was moving when that was moving. And every time they moved, the revelation dropped in the Spiritual realm to combat and keep the Church moving forward when that was coming.

That is why if you really know the Message and you really understand the Message and you are in a church saying, "What will we do, boy?" You don't understand the Message. Because you know when the enemy moves, God is moving. God proves that from Genesis to Revelation: whenever the enemy moved God was always moving.

That is what church is about. Church is not we gather to talk about God; Church is anointed people God predestinated in every Age to meet the challenge of the Hour. Church is people God lives and walks amongst, inspires and works through; is Church! That is why in every Age: In the days of Noah, a man had the Word; in the days of Joseph, a man had the Word; in the days of Moses, a man had the Word; in the days of David and them, men had the Word; all through the Bible.

It is not the Devil on show, it is a battle from Heaven going on. That is why we are here. And when you understand the battle, we have Truth that they never saw, as great as they were down through the Bible. God reserved us back for the opening of the Seven Seals in the last Days. This is where the Super Race comes.

That is why if the Church could only halfway believe, halfway believe these Things, you will have a people that will shake this world like never before. Because you could find the greatest scientist in NASA, [The National Aeronautics and Space Administration -Ed] he doesn't even know the way to that parallel Universe. His wisdom is: spending billions of dollars, going up in space, beaming messages out, putting astronauts up there; and we have a way: through justification, sanctification and the New Birth, going in Here.

They are hoping there are civilized people There; we are in communication with them. Because if you are really going There, part of you is already There pulling you There. You don't go if that Perfection is not pulling you. That is what you are travelling by, because

something is pulling you, you are feeling that strange call to go back; your law of navigation kicking back in [to come into effect or operation -Ed.] to find your origin and your destiny. That is what the Message is about. When we say, "We in the Message, we believe the Message," it is that what we are talking about.

Bro. Branham said, "I was there watching those stars and I saw that." And I told the brother, I said, "Do you know what happened?" I said, "That is a court scene you are watching there." Because opposition rose up saying, "Why are we letting those Jews go back? You all are fools, these are the most talented, educated, scientific, knowledgeable..." because Daniel was master over all the magicians. When we see the other men start to come up, like Shadrach, Meshach and Abednego, look at the kinds of things they were doing. When we see Nehemiah and Ezra and them, and Zerubbabel and Joshua, these were men having dreams and visions and were anointed. When we see Zechariah and Haggai, look at the kind of prophecy these men were coming out with. All of them were men down in that kingdom.

He said, "You all are going to let these fellows go? You are joking. I think we are too rash. [acting too hastily or without due consideration -Ed.] We now came and took this country, you are releasing these people because somebody came and showed you something in the Scripture? So you get converted now? So you believe all our years of planning to take this country and make ourselves the super power, that it is their God Who gave it to you? Are you sure you are the only man named Cyrus?"

So there were things: unbelief that started to block it, and Daniel was praying for the restoration. He said, "Twenty-one days I'm praying, fasting, praying, no pleasant bread." Chapter 9: he is praying, Gabriel comes. Chapter 10: he is still praying after he knows the whole six fold purpose. When that happened: contention, because it is a decree to issue.

It is like somebody files an injunction and the Supreme Court blocks it. It is in stalemate [a situation in which nothing can change or no action can be taken -Ed.] now. We have to now get... (what do they call the thing, what they had recently in Trinidad with Calder Hart and these people and they?) We have to get some people here now to go on a Board and investigate these things, and find out these things, and inquire about the matter and so on. And all that is going on now. Well, it is something like that; and everything was blocked up and tied up.

But God answered the prayer and Gabriel can't go, because he is held back here. Now remember this, Daniel is in the physical realm, Gabriel is in the spiritual realm. Don't get carnal and try to figure it out. One is a man here on earth; One is an Angel, Christ in another form, in the angelic realm.

Michael is another manifestation of the same Person. It is seven of them, Seven presence Angels. Raphael: Jehovah Rapha, the One Who used to come down and touch the water for healing. When that happened—that is why the Prophet said, "You see all Those seven there? That was Him, the Angel of the Lord.

The hard thing in this Age is nobody wants to drop the way they know what they were thought of God, after a Prophet talked with a Pillar of Fire hanging over him. Friends, if he said God (and I don't want to be sacrilegious by saying this. Let me say this:) was maybe an old Man with a long beard, I would have believed He was an old Man with a long beard. Once that Pillar of Fire was hanging there and performing what he was saying, and then he was showing us Scripture... because remember, this man spoke by Scripture.

He said Melchisedec, Elohim, Jesus, Jehovah-Rapha, Jehovah-Jireh, all are the same Person. Whirlwind, Dove, Light, Cloud is the same Person. Rainbow is the same Person. "God in sundry time and diverse manners revealing Himself." [Hebrews 1:1 -Ed.] When He was there

now—Gabriel there now, look what happened. He said, “Michael had to come.”

So I explained to him, I said, “This is like a court and the Devil is the accuser of the brethren and he is anointing these men, and these men are putting up a resistance so this decree can’t go; and that decree is the Word of God to come to pass to put those people back there. And so, though God said it, it had to come through men, it had to come through a court, it had to come through a decree, it had to come through a man saying this; that is how God was bringing them out of Babylon to go back.

Because when they went back there and started to build, didn’t men write letters, and then the king sent back a letter and he blocked the thing again? Then the prophet had to preach and they had to pray, and then God had to move back that injunction and they continued to build again? If you know the Bible.

Well what was that? That was opposition from the spirit realm who didn’t want those people to go back. And they started to anoint men, and men started to lie, and men started to plan, and men started to make a conspiracy. Why was he doing that? Because they are being anointed with demons who knew this was God’s people, and they were trying to obstruct them; because these were men who had heathen religion, pagan religion!

What do you think is happening today? We are God’s people, but when they are done with us, we would be a cult, and the Pope in the Vatican will be the head of Christianity. That pagan religion will be called the real thing and we with the Bible here, they will say we are translating it literally. And with two sets of people—with church, in this realm, it is really two different spirits anointing: white horse, red horse, black horse, pale horse; lion, ox, man, eagle, from the spirit realm.

Are you understanding the battle? Innumerable company of angels? Mount Zion? Do you understand

that when the angels came in Heaven, the ones with Eternal Life... When Adam and Eve came, they had Eternal Life. Adam and Eve were Christ and the Bride.

When the army comes out of Heaven, riding, who is that? Christ and the Bride. There are only two spirits, two vines, from Heaven all the way down to the lake of fire. One goes into Eternity; one is annihilated. And the ones who are being annihilated here, are the ones who didn't have Eternal Life back There. And they became the princes of nations. And all these beasts, in the Garden, represented nations – beasts and birds. Check your coat of arms and check the coat of arms of nations, and check the Book of Daniel: Persia was a ram, and Greece was a goat, and Russia was a bear; and America is an eagle, and Australia is a kangaroo; check the Book.

When he starts to make his case, Gabriel now has to anoint the Jews in there, that this thing will be released. Because they were stopping the decree that was already issued by Cyrus. And Gabriel—Michael had to come as a witness. Sometimes what finishes a case is when you have the right witness who can come with circumstantial evidence, not any hearsay. And He came in the court because they were being withstood.

Let me tell you this, if you think it is a one Scripture thing we are trying to make up here; when Elijah's word had to come to pass, there was a council in Heaven, and Micaiah said: "I see the council gathered and I see God on the throne. I see the lying spirit come up, and I see he cannot go into anybody if he doesn't get permission. And I see in that hour when the pit opened, they are hunting a body. He wants to go for his own self because he and his partners want bodies, because they are powerless without a body."

Just like the demons begging Jesus, "Let us go in the swines"; he said, "Let me go in those prophets, they are fighting your Word. Let me go into those prophets."

God said, "Go ahead."

Because Jesus knew he would go and lie, and these men don't have love for the Truth so they will get the strong delusion to believe the lie and be damned by it. Tell me if that isn't the same Hour. Tell me if that lying spirit is not in the mouth of the man of sin, the false prophet. Tell me if it is not that that is deceiving the whole world, because they don't have the love for the Truth that Malachi 4 restored. But you, after you heard the Word of Truth, you were sealed with the Holy Spirit of promise!

Do you see where this Word is? Do you see it is not any jokey [not serious; teasing or humorous -Ed.] business? This challenges your Christianity, because if you say you are a Christian here now, in what realm are you living your life? We have our little pen knife playing pen knife fight or is it spirits of just men made perfect: Innumerable company of angels, anointed men and commissioned, a Bride who has the Mind of Christ and knows what He wants done with the Word; witnesses of His Majesty: ready to give any man a reason of the Hope inside of them? What is it? Why? Because they are part of a Super Race. Revelation struck them in this Hour, because a Word from the mouth of a Prophet opened the Bible and they saw their picture in the Family's Album; they heard their name called. When the Seal broke, they saw they waved, and they knew, "That is me!" And when they couldn't find power to give up smoking, drinking, all these different things, one revelation struck them and, brother, it didn't have anything they couldn't give up.

Like Moses, they left all the things of Egypt to go down in the mud and bear the reproach of Christ; showing what is happening in the Exodus when the time for the prophecy is coming around and they are born for that Hour. Oh, my! That is what is happening, friends. That is what is happening. This great battle that is raging; what is going on on earth here, went on in Heaven before, and went on in the Garden before.

I don't want to keep you back. Too much is breaking here and if I just keep going, I will go too long. But the thing is, I want you to see the Hour. I want you to realize if the pit is open, where are all those demons? And we are told Lucifer is building that kingdom right now and fixing to be enthroned as God over it. If you are a Message believer, you know that. And if the—forget them now—if the Bride knows her position this kind of way, and the wheat is maturing and the faith is ripening... Because this isn't trying to sound positive, you know. Hear the Word that is coming out, you know. This is bright, bright, bright Light.

Then, if that is so, wouldn't the tares be matured too? If people are becoming more and more Godly, more and more like Jesus, the One Whose power and influence... the One Who is their Head, the One Who plants them; wouldn't the next one be coming more and more like Satan?

Have you ever seen them with five earrings here and five here and stud in their tongue? Things in their lip here, and then they have to wear the kind of pants to put one in their navel too? And they have to have a cold shoulder [Clothing where the shoulders are exposed -Ed.] to put the tattoo in the back here, and then one in the back here? Which side are you on? When the Word is renting the thing, which side are you seeing yourself on? Who are you seeing you are part of? That group or this group? Which family do you think you are from? The Wheat family or the tare family?

When you are checking your desire and when you sit down and watch the battle, who do you think is going to win the battle? While that group is riding, there is another group riding. Oh, She is riding. Yes, She is riding, oh my, with a military prance. All His Chief Authority, from the West - Scriptural West, not geographic West.

Years ago, as a little boy back in Baratara, 1982, He said, "She has turned at the West." See, some of those

people who cannot understand... but you don't have to understand it; it is who has to interpret It has to understand It. It is when the interpretation is given to you, can you believe it?

He said, "This night your kingdom is gone." That is right, friends. But that Spirit of wisdom and revelation is in the Ephesians: to know the hope of your calling, and the exceedingly greatness of His Power towards those who believe; that Spirit is in the Ephesians. It is given to those in the Ephesians in this Hour, that they have the whole armor of God. We wrestle not against flesh and blood, but principalities and powers. [Ephesians 6:12 -Ed.] Then if you don't have on the armor, tell me some of the principalities you are wrestling against. Tell me some of the powers you are wrestling against. And then tell me how you are doing in the battle, and if you are overcoming. If you are just quoting the Scriptures for me, any literate person could read that, but we are talking about the experience of the Scripture.

Because those people are the people who came out of Egypt, came through the Red Sea, came through the wilderness, came through Kadesh-barnea; didn't get carried away with Korah and Balaam and them. Who made total separation, got circumcision with sharp knives, and then the Captain came down, and then they were in union with the Supernatural, with the Boss, Michael Himself, the Captain of the Lord's Host. That is the Ephesians, friends. That is the Ephesians.

Let us stand. I'm closing. If I don't close here, we will never close. Be strong in the Lord, be empowered. I want to say thanks to many of you who have stepped forward and showed that you saw the need of God taking some from Mount Zion, Heavenly Jerusalem, to go to another part of the City where other soldiers of like precious faith are gathering in, in a region that is dominated by mystery Babylon.

Anyone knows the forces of mystery Babylon, the strongest concentration, the largest population is from

Mexico to Chile; that is where the Roman Catholics are. That is where the Roman Catholics are; not in the Vatican, that is just a handful of people in that small, little place like that, that could drown in the Amazon River.

And God has people here, their images and voices just went out, and that forged a path; that it reached quite down into the innermost parts of Argentina and those places, moved up into Peru and these places, and they didn't even know. And hundreds of thousands of young people their age, saw images of young people inside of here. Saw them out in St. Lucia on the mission field; saw them out in different places. And when they saw those things, many who were being bound and influenced by the enemy, said, "We could be like these young people. If they could do that, we could do that." They started to get influenced by good examples. Isaiah was being influenced by a wrong example and was becoming defiled. They started to get cleansed being influenced by true examples. That is a great thing.

And because their heart and soul is in the cause, look at them, they could have put their little hard earned money, if they were thinking normal, to better use. Sometimes you watch the shoes on their feet, you watch their clothes and say, "Are you going to put all of that? Buy a whole new wardrobe." They are not thinking about that. They are thinking about, "I can be in service for the Lord." And that is how they made that last trip. And that is why I explained some of that, because I want you to see that you have people committed to the cause. Do not look at them ordinary.

I know in this church, for years I stood up with the young people. And then to show my confidence, I took them out with me in the field by the hundreds, and they went through the streets and they talked to people. Why was I doing that? Do you know why I was doing that? Because I have a vision that we are part of something so big.

And this was not now. 1981, '82, I'm carrying thirty, forty. 1980, I'm carrying thirty, forty people in Guyana; carrying thirty-five out there up in Canada, Arizona; trained servants born in your own household! Trained to the Word. Because I'm preaching that from quite back there: *The Battle Before The Communion*, when God raised the dead, 1982, September 22nd, in Barataria. Abraham, going after his lost, fallen brothers to bring them back before the marriage supper; the slaughter of the kings.

Back there they used to take the water out of the trench, throw it on their backs, all kinds of little tadpoles (the sister and they testified about in Guyana) when the water was hot and slimy; when they were getting power outages every hour.

In those days, when I struck the pulpit and said—nailing down the Word, “Greater works than these shall you do!” And the pulpit shattered and I said, “That is the problem in Guyana: weak pulpits.” It proved to be the truth, that God had to put this pulpit over there, and the church started to thrive, and my brothers and sisters in Guyana this morning are there, standing! And they will see me soon.

I'm coming to see you all soon. I just have to make this turn here. I must find a space for you all. Bible days are coming back. Like Paul said, “Get a lodging for me. Pray that God gives me to you, I want to come to you.” [Philemon 1:22 -Ed.] Because I am their angel. I am their angel sent from God. A man sent of God with the Word. Not recently here, back in 1980. And God came and filled the place with Smoke, and they thought it was earthly fire—and they know these things.

But this is the real deal, friends. This is not some plastic something; this is the real deal. This is a time-tested memorial. This is the Word that keeps abounding, keeps opening; the Light keeps getting brighter. Do you know why? Because God is determined to take fear and doubt and uncertainty out of people.

God is determined to bring a Church into Rapturing Faith in this Hour; that the Third Pull, the Spoken Word in this Hour, will start the Rapturing Faith! Because He promised, "I will keep you in the hour of temptation. I will keep you by that Dynamics in operation. You will have two wings to fly!" And I am flying with those two wings this morning, in the Word, in the promises of God.

Do you know why? I was one back There that didn't get deceived, that Lucifer couldn't deceive. That is why when we walked in the Message, that theophany spoke through me back there and told those brothers, "If our name is not in the Lamb's Book of Life, it has no Lamb's Book of Life."

They said, "What are you saying, boy? Take care you blaspheme."

I said, "We cannot blaspheme!"

They backslid and I never blasphemed. We were back There. We are a different kind of people. I saw the wisdom of God hid Himself in Trinidad dirt, lowly and meek. But when That comes down, there is Something that takes this violin and starts to dust it off and starts to play. And you are playing music and you know you never studied a note before. That used to always—I could tell you that story behind this service this morning, you know. But it is enough, you can see God. But you see, this is where we are called to walk; and without faith it is impossible to please God. Let us believe Him. Let us believe Him.

I say to you this morning, "Put on the armor; buckle it on tight." I say, "Take the weapon of your Sword, and watch it and make sure it is sharp on both sides." All Hell, friends, that flood is coming. Do not be caught unawares. That flood is moving. But just as that Devil is moving, God is moving too. He knows his time is short and God said this work will be short and quick too.

Do you love Him? Just wave to Him. Do you feel your theophany giving you a charge? You feel the streams of

grace moving upon you? You feel your faith is stimulated this morning? I trust you felt something like that (amen), that tells you, "I'm one of them"; that you know you are one of them; that there is a desire inside of you to want to rise up and take your place and serve Him in this Hour. Let us sing a soldier song here: Be strong in the Lord, be empowered. And through your union with Him, draw all your strength. Put on the armor that God supplies, that you may be able to stand. Hallelujah. Hallelujah! Hallelujah.

[#519 - Songs That Live -Ed.]

*Be strong in the Lord, Be
empowered,*

And through your union...

Through your union with Him

Draw all your strength,

Oh, put on the armor.

Put on the armor that God supplies,

That you...

That you, you may be able to stand.

Oh, we are not wrestling with flesh and blood.

*We are not wrestling with flesh and
blood,*

Contending with physical things.

Contending with physical things,

Oh, but we are standing in faith.

But we are standing in faith,

Against the rulers of this world;

Empowered by His Spirit.

Empowered by His Spirit,

In the authority of His Name.

... authority of His Name.

Oh, be strong, soldier! Gentile warrior, be strong.
Grip that Sword tight and march forward into the Third
Pull. Hallelujah! In this uniting time.

Through your union...

... union with Him

Draw all...

Oh, that you might be strengthened with might and power in the inner-man.

Put on the armor! Every inch of ground we have to gain, we have to fight for it. But put that Sword to the heart of the enemy this morning.

... supplies,

That you... In this evil Age, that you may be able to stand.

... able to stand.

Oh, having shod your feet with the Good News of peace.

Having shod your feet

With the Good News of peace,

And girding your loins, hallelujah!

Girding your loins with His truth,

Oh, the breastplate of righteousness. Don't let condemnation get you down. He has imputed unto you His Own Righteousness. He sees you as He sees Christ.

... salvation;

Oh, the Shield of faith, and the Sword of the Spirit.

... of the Spirit.

Be strong...

Hallelujah, let Him pour out virtue into your heart today; Power for service, amen.

Through your union with Him

Draw all your strength, [Hallelujah!]

Put on the armour that God supplies,

Hallelujah. That you...

... you may be able to stand.

Oh, now standing complete in His Image.

Now standing complete in His

Image,

Hallelujah! Refusing to be shaken, amen. Hallelujah.
That's the attitude.

*Refusing to be shaken from your
place,*

Oh, the prayer meetings; praying at all times. Like
Elijah, like Moses, like Jesus in Gethsemane, amen.

... Spirit of the Lord,

Interceding like Abraham, amen.

*... on behalf of all the
saints.*

Oh, be strong. Take your place soldier. Get in rank
and file this morning, amen. Hallelujah! This is the End-
time battle. All Hell is coming like a flood of demon
power. But God, God has come down with the Word, the
opened Book, that you could eat that Book, that That
will be the standard against that flood. You know the
Word is in you. You know Christ is in you. "Greater is
He that is in you, than he that is in the world." [1st John 4:4
-Ed.]

... you may be able to stand.

Oh, we are not wrestling against flesh and blood. As
we ask Bro. Sammy to come.

We are not wrestling...

This is not a flesh and blood affair, friends. Demons
have come into flesh. Demon powers are incarnate in
this Hour. It is not that pretty girl you think you are
looking at. It is not that nice, sweet boy that you think—
that you find looks so handsome. Demons came into
flesh and the sons of God saw the daughters of men.
[They] became fallen; fall from faith, fall into
organization; began falling away and couldn't renew
themselves unto repentance.

Oh, in the authority of His Name. Ask God to
strengthen you with that Might and Power, that you

might know the Love of God that passeth all knowledge; that you might be rooted and grounded in this Love; that you might know the height, and the depth, and the length, and the breadth of this Love that passeth all knowledge; that you will grow up into Christ; the Body edifying itself in love. No more tossed to and fro by winds of doctrine. No more shaken in mind and troubled in spirit; but God putting everything under your feet. Put your feet on the necks of these principalities and powers and rulers of darkness. “For thus shall the Lord do to all the enemies against whom you fight.” [Joshua 10:25 –Ed.]

Oh, all around the building, all throughout the region, all across the face of the earth that believes these things; that know that these sayings are faithful and true; that recognize the Hour we have come to; that see the move and the manipulation, the exploitation. And see the god of this evil Age blinding their minds; see the prince of the power of the air working his schemes, making the people walk after the course of the kosmos he has built for six thousand years; enslaved in the system. They all will take the mark of the beast. But there is a little group who knows that He is unveiled. Elijah got them out of that Jezebel religion. Seven thousand didn’t bow their knees. Hallelujah! You are part of that group this morning. Oh, let us recognize it, friends.

Let us unite our faith here that God could bring such a surge of His Holy Spirit in this very Hour, we could be so fortified, like Nehemiah fortified Jerusalem, amen; the House filled with the Glory. That is what we are looking for. That is what is promised. Everything that could be shaken will be shaken off, but we have a Kingdom that cannot be removed. Only those things which cannot be shaken will remain, friends. Make sure that you are shaken into place, because the powers of Heaven are shaking in this Hour.

[Bro. Sammy prays –Ed.]

Amen, amen, amen. Hallelujah. Glory be to God. Oh, turn around and greet your fellow soldier, by the grace of God, amen.

I wonder if Bro. Glaude and the saints would come and sing Ancient Of Days Is Come. Hallelujah! You may have your seats by God's grace. I want you to go out with this charge of faith, amen. You stood in the ranks of a great army. You know, I remember back in those early days, preaching *Star Wars* and these things, and we had these songs: I Saw Satan Fall Like Lightning [#620 - Songs That Live -Ed.], Kick him down, kick him down, son of God must not be trodden down. [#565 - Songs That Live -Ed.] You know, and The Ancient Of Days Is Come. And I tell you, you know, there was something. We knew we were back there fighting that war in Heaven; and here we are on earth, amen, expressed in flesh, putting another licking upon that old Serpent.

[Bro. Glaude and saints sing *The Ancient Of Days*, #535 - Song That Live -Ed.]

Hallelujah! Glory, glory, glory. Oh, give the Lord a hand of praise, amen. Boo that Devil, amen. Glory be to God in the highest. Oh, thank You, Lord. Come Bro. Ricardo, amen. So, may you enjoy the rest of the evening. May His great grace and Power rest upon you. May you go with joy, amen. Walk in victory.

I think little Bernardia sending that testimony and request there is what really did something, amen. That was like a little rock thrown up there, by the grace of God. God bless her heart, amen, from St. Lucia. Let us sing: Kick him down, kick him down, (amen) a son of God must not be trodden down. When you are on top, stay on top, amen, and finish it by the grace of God.



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