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Third Exodus Assembly

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# The Threefold Feast Of The Seventh Month

*The Threefold Mystery Of The  
Seventh Seal*

7<sup>th</sup> April 2013

Vin A. Dayal









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TRINIDAD







# **THE THREEFOLD FEAST OF THE SEVENTH MONTH**

*The Threefold Mystery Of The Seventh Seal*

TRINIDAD  
SUNDAY 7<sup>TH</sup> APRIL 2013

**BRO. VIN A. DAYAL**

[# 574 - Songs That Live -Ed.]

*I've accepted the Word of the Lord.*

*Hallelujah.*

*The revealed Word that was spoken  
by the Prophet of Malachi 4.*

*Why don't we sing: There's never been a day like this  
day to me. There's never been a Light that shines so  
bright...*

Praise His wonderful Name. This glorious Message  
that has gathered us from all different walks of life, that  
has revealed to us who we are; lifted us up in a place  
where we can hear from our theophany. Amen.

This Message: the Light that brightens our path,  
taking us all the way back to that Faith Civilization.  
*There's never been a Day...*

[# 468 - Songs That Live -Ed.]

*There's never been a day like this Day to me.*

*There's never been a day like this Day I see.*

*There's never been a Light that shines so bright,  
As this Day, this glorious Day.*

Oh, and Christ is revealing Himself unto me.  
*Christ is revealing Himself unto me.*

Oh, the Bridegroom unveiling Himself to the Bride.  
He opened my eyes...

*...opened my eyes and now I can see.*

*His Word is becoming a reality,  
In this Day, this glorious Day.*



Let's bow our hearts in His Presence. What a glorious thing Light is because it is written in the Bible that God is Light and in Him is Life, and His Life is the Light of many. This is the Word that was from the beginning that God is Light, and in Him there is no darkness.

Father, we are thankful today to have this marvelous Light that we can walk in showing forth Your praises in the dawning of this new Day, when this great Light dear God, pressing, coming forth, breaking between mortal and immortality, between a dying world of corruption and a bright new shining day. The Day when You are separating all the darkness from the light inside of us, even in this earth, dear God. Pushing all the darkness to one side that we can walk in a total deliverance that our bodies can be so full of Light, Lord, where there will be no part dark, there will be nothing from the fall, there will be nothing, oh God, no defects, nothing of the things that we struggle with down through life's journey. All of that will be gone, Father. The old things will pass away and all things become new.

You have given us a New Name. You have given us a New Nature. You have given us the Light of this New Day that we are walking in and have been raised up into a great fellowship with You, Lord, the Blood of Your Son cleansing us from all sin. This blessed Holy Spirit, Lord, that is filling us up until every fiber of our being could pulsate under the Power of the Holy Spirit, that every move that we make will reflect You, dear God. The world will take note that we have been with Jesus. That You, Lord, through a people can show forth Your victory, show forth the reason of Your death.

What great things oh God, this great, Holy Union has brought us into, that we, a people, who were once dead in sins and trespasses, has been quickened because our God is rich in mercy, and raised us up into Heavenly places and is teaching us our position: what You have made us in Christ; how to rely upon these things, dear God, to see this Word operate in and through us, even



the very circumstances that You have predestinated in this Hour that Your Word might be fulfilled and be vindicated, Lord, that the Bride is truly Life of Your Life, Spirit of Your Spirit, Word of Your Word, that all the Bridegroom is She is, that the two, dear God, can be united for the Rapture.

Bless each one today, Father, as we gather in Your Presence. May it be a time for us, oh God, when Your Holy Spirit can just so pour down into our souls, dear God, that Lord, we can take such a grip upon You, a grip of faith, oh God and be able to walk in a realm where we can master all circumstances, where we know it is You in us and with us, leading us and guiding us; the Head and the Body becoming one, the Bride having the Mind of Christ, knowing what You want done with the Word.

Lord God, this is what You promised for this Day. You worked down through the Ages and You built it up right up to this very moment where in the last days You said that the Bride will become that Super Race, that Super Church; She will be in Your very Own image in order to be united with You.

Take full and complete control. Take into consideration all the needs of Your children, even oh God, these that You are drawing in this Hour by Your Holy Spirit. We see, Lord God, You are reaching down Your hand of grace and mercy, Lord, even to those in St. Lucia, giving them a second opportunity, Father. Lord, going back for the honest in heart. Lord, how we pray that the Holy Spirit, Lord, would so touch them, dear God, and continue to reveal Yourself and make Yourself personalized, Lord, that You could cause the Light to shine – the Light of the knowledge of the glory of God will shine into their hearts as You commanded the Light to shine out of darkness that, Lord, It could truly bring them to a true Birth, Father; something, Lord, that would cause their souls to be tied to You; something that would bring them to that realization.



The same way that You were so rich in grace and mercy towards us, Lord, when we were dead in sins and trespasses, when we walked after the course of this world, when we were stumbling around in amnesia, oh God, what a joy it is to see You can do it for others, even in this late Hour, Father. Have Your blessed way, dear God.

Bless all the redeemed of God in the entire economy of God today. May the Holy Spirit in this late Hour speak so expressly, Father, and dear God, we can truly come to that place where Your Word becomes Spirit and Life, this great Kingdom that You are setting up inside of us, dear God. So many are looking for things by observation, but oh God, to look into our own hearts and see You, the great Master Sculptor has built Your masterpiece, that Christ is being formed (hallelujah!) in a people, that this body will materialize around it, and Lord God, all corruption will move back, that incorruption, Lord, will be swallowed up, this mortality will be swallowed up of Life. Grant it we pray.

Lead and direct us into all that is to be said and done. May it be pleasing, may it be acceptable in Your sight. We commit ourselves and the rest of this service into Your mighty hands. Order our steps in Your Word. Get glory and honor to Your great, mighty Name, in the Name of the Lord Jesus Christ in which we pray believing and receiving all these things that we have asked, amen.

Praise His wonderful Name. I would like to invite your attention to the Book of Deuteronomy, Chapter 31. We welcome all the strangers and visitors within our gates today, throughout the region, all that God is drawing in this late Hour. This is a great, glorious opportunity that He would pass by our way. Sometimes you don't realize it, the great things of God are in such simplicity that sometimes, you know, when these things happen we wonder about it sometimes. Could it really be? Is God doing these things?



But you travel a little bit with the Lord and you get a chance to look back at your life, see where you are today, see what you were, you realize that it was in such simplicity He came to you; when He reached down His hand for you. Amen. When you were unlovable, when you hardly knew anything about Him, you just had a hunger and a thirst in your heart crying out. But God knowing you, came to you. Amen. He came to me. We are so grateful for that.

Deuteronomy Chapter 31, verse 9:

*<sup>9</sup> And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.*

*<sup>10</sup> And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,*

*<sup>11</sup> When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.*

Sometimes in the simplicity of the Word like this, we would read, but knowing that Moses was a prophet, that God even raised him up to such a place where He said, "You go and be God to Pharaoh." And while Moses had the Word in him to be given out, he was God. Not Moses is God, but it was God in the office having full preeminence. And to disrespect Moses was to disrespect God. To disbelieve Moses was to disbelieve God because God had come down so close until He was veiled in that prophet, that He could speak to that generation. And all that they had need of was provided for them and locked up in Moses. Because with that Spirit of infallibility upon Moses, he could speak into existence. He knew the future of the people just as he knew their past, just as he knew their present. He had the Word for the people.



Sometimes we can't believe that God can work in human lives like that, but man was designed to be the temple of God. Man was to be the dwelling place of God. This is God's thought because God doesn't dwell in tabernacles made with hands. So when we think of these things, we go past beyond the written Word on the page and we go to the thoughts of God. Because Moses didn't invent this. To write the Word—he was just the scribe. The Word that came to him, he wrote It and put It there. And the Word that Moses was given, here we are thirty-four hundred years after, still reading this Word. It is part of the Bible. It is in Deuteronomy. That means '*two laws*': to obey and live, and to disobey and die. The law of life and death; the law of blessing and curse.

And to see how in this great Book which was rehearsing their journey, rehearsing all that God did when God sent a prophet to fulfill His promise He had spoken to Abraham, Isaac and Jacob and Joseph. And now it was coming to pass, and the people were on the verge of the promise. Because Moses had written the last Book before he went off the scene, because after that comes Joshua that took them right in the land.

We want to read Psalms 29 also to go with that.

This is something that I preached in the past, but I'm just kind of picking it back up. Sometimes you preach these things, it is so huge that you could hardly contain it. And we are just trying to take a little piece of it and sort of break it down because it certainly is what is happening in this Hour, and what God is doing. And it is to help crystallize to us the time and the experience, and the objective and the purpose of God, what He is working to achieve in your life and my life, and how He is bringing these promises to pass.

There are many places in the entire Bible that are written for this very Hour. And as we look at the Word of God, sometimes one particular aspect of the Word, It



brings out things that another part of the Word would not bring out.

And so, as you can look in your own life, you can understand better what God is doing in your life at this time. Because when we miss that, we miss the whole purpose of God calling us in this Hour; we are just stuck in the realm of church. But when you can recognize why God called you, what He is doing, then you can make your decisions right. Then you can focus right. Then you can set your priorities. You know what is important for you at this time, because you know this is what God is interested in trying to do for you at this time. And when you have insight as to God's will and purpose...because we are all called according to God's purpose.

And God has a purpose in this Day and that's why we are living in this Day to fulfill the things that God has purposed for this Day. If God wanted us to live in another day and fulfill another part of the Word that was part of His purpose for the past Age, then we would have been in that Age. But God chose to put us here and that's why we have to be taught what He is doing here. That's why the Prophet said, *Recognize Your Day And Your Message*. [1964-0726M -Ed.] We can't come with Moses' message, that was for another time. We come with Luther's message, that was another time. This is the time when our Message, the Voice of God, is speaking to us to know the will and plan of God for our life.

Serving God is not coming to church. Serving God is not being involved in a church program, you know. We do all these things around the church. That is: we are active; we are growing in grace and knowledge. But serving God is seeing the things that God has promised for your Day being interpreted in your life. This puts you into harmony with God. This puts you into unity with the Holy Spirit. Amen.



Psalms 29, verse 1. This Psalm is called the Psalm of the seven voices of God, which is the Seven Thunders. This is what it is, because the Voice of God is the Thunder of God.

*<sup>1</sup> Give unto the LORD, O ye mighty, give unto the LORD glory and strength.*

*<sup>2</sup> Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.*

*<sup>3</sup> The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters.*

*<sup>4</sup> The voice of the LORD is powerful; the voice of the LORD is full of majesty.*

*<sup>5</sup> The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.*

That is not just talking about trees, you know. That is men that stand high and exalted. God breaks those trees, because a man is like a tree. The Voice of God will reduce kings, like Uzziah, down to the leper's house. The Voice of God is a powerful thing. Yet, the Voice of God will raise the dead from the grave that was in incorruption and raise it back up. Amen. The Voice of God.

*<sup>5</sup> The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.*

*<sup>6</sup> He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.*

*<sup>7</sup> The voice of the LORD divideth the flames of fire.*

There were seven lamps burning before the Throne. Notice, it is flames, plural, but Fire, singular. Just like rivers of Water. One is plural: rivers, but water, it is the same water. Amen.



*<sup>8</sup> The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.*

*<sup>9</sup> The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.*

We are His temple today and that's where His Glory is. Christ in you, the hope of glory. Know ye not that you are the temple of the living God?

*<sup>10</sup> The LORD sitteth upon the flood; yea, the LORD sitteth King forever.*

*<sup>11</sup> The LORD will give strength unto his people; the LORD will bless his people with peace.*

So it ends with the Lord and His people. This is the view unto which he is speaking this. So we have seven times that it is spoken.

Verse 3: *The voice of the LORD is upon the waters.*

Verse 4: *The voice of the LORD is powerful.*

The third one: *The voice of the LORD is full of majesty.*

Verse 5: *The voice of the LORD breaketh the cedars – four.*

Verse 7: *The voice of the LORD divideth the flames.*

*The voice of the LORD shaketh the wilderness – six*

Verse 9: *The voice of the LORD maketh the hinds to calve and discovereth the forest.*

May the Lord bless the reading of the Word, you may have your seats. I want to greet you, all throughout the region in the precious lovely Name of the Lord Jesus Christ. And you know we came back from Zimbabwe on Thursday, Thursday night, late. I've been there for maybe about six, seven days. We had two nights, one way flying coming back and one way going and an overnight—and two overnights in our trip. So it was actually about six days we were in Zimbabwe. And it certainly was very special for us.

I heard different ones were testifying to me of the blessing it was to them, all through the region and the



church here. You know, one of the things that I believe, sometimes you do things and your motive and your objective, when it is right in what you are doing, what you are trying to do, why you are doing what you are doing... Because it was pretty hard and difficult coming out of the meetings in Peru. I came back sick with a lot of cold and congestion in the head. I couldn't even preach here, and then having to leave to go there, and trusting and believing that God is going to help you by the time the meetings begin Good Friday, that you would be in a condition to speak, you know. And God certainly was gracious.

They were pretty long flights – fourteen hours from New York to South Africa, nonstop. And those flights were full, but God was so mindful of us and helping us through.

It was with a desire, I had explained that to you, why I wanted to go, and my association with Bro. Jeremiah over the years. We had preached for many years together. Our names were like synonymous in the earth going to the different continents, preaching. And we were together in the Ministers' meetings; International Ministers' Meetings in Canada in 1994 and 1996, and then in the Congo in the year 2000. So we served God together in many ways. And it was the same people that we went to: New Zealand, India, South Africa. All over where we went, we basically preached to the same people: United States, Canada, Europe, Norway.

When we were there in Zimbabwe, he could not be there in the meeting. He was sick, he was low. It was his countdown time because after we left and we came back, you know, how things were, he didn't last out long. By September, he was taken Home. And we were in the midst of the meetings that we were having here, the Dove Meetings [2012-Ed.]. So we had the brothers from Brazil and Peru and there was no way we could leave to go. Everything was quick because they didn't want to



make a long delay with things, and so they had it in a very kind of private way to a great extent.

But it is Bro. Amos who I knew over the years, but not like close because he was more in the background while Bro. Jeremiah was alive. But in the last three or four years he was placed as the pastor of the church. And I guess it was just God who put it in his heart to ask me to come. And even when I tried to do it, we couldn't do it, because at that time when he asked, I was supposed to be in Brazil, and then they came and postponed the meetings because of not being able to have the meetings at the time due to a building program that was taking place there. And so, that couldn't come about.

Then, eventually when I realized that it was postponed... And God made a way for me to go, because I really desired to go. And then the brother, I don't know why, but he didn't want to invite anybody else. He just felt that if I can't come, he either won't have the meeting or he himself would take the meeting. But then he was very happy when he realized that I could come. And then by the time I was ready to go, I wasn't even physically ready, as far as the physical side. But over the years, you know, you realize that you have to preach sometimes. And you don't preach for convenience, you preach as a service and when God requires it, because God has rights of ownership over us.

Sometimes, you know, you are down and you maybe feel you can't do it, but God wants you to do it, because preaching is not about talking alone. Jesus didn't wait until He was fully well and fit to go and lay down on the Cross and die full of vigor and energy and these things. When He died, He was so weak, He was so beaten, He was so stripped, He was so humiliated, He was so rejected, He was so despised, and that was the time when He had to pay the ransom for the whole world and drink this bitter cup and these things. This is what... He had to go and do it.



Even the Prophet, we see, you know, forty-two years he carried these things. We never knew it until *On The Wings Of A Snow White Dove*. [1965-1128E -Ed.] At the end of his ministry he told us of the sickness and these things that he carried in his life and in his body for forty two years, and the kind of pressures and the kind of things that he went through. And, you know, in all of this, character is never made without suffering. It is the Mystery of God in our life. These things don't just come in, you know, just... Because which one of us by taking thought could add one cubit to our stature?

Certain things cannot be revealed... Like Job got the greatest revelations of all revelations there on that ash heap: to see the secret of life after death when he was at his lowest. He lost children, lost home, lost property, lost everything, lost health, and at his lowest point, the greatest revelation came. And so, you know, you realize, you see things like that in the Bible. We see it down through the Scriptures, how the great things that believers experience in their lives...

Then going there, and it was such a grace. Because from the very beginning I felt that six services were too much so I told him, I said, "Why can't we have three? We could have three; one each day." And I said, "Well, maybe you could have four if you want, the two on the Sunday." You know, he is a doctor, you know, and he is very, very much like his brother.

He said, "No, I want six."

So I said, "Well, we could meet and fellowship after, you know. If we have three, we could get time to fellowship with the people, sit and talk, and get the elders together."

He said, "Well, we could do that Monday, because Monday is a holiday and you are going to be in the country on Monday."

So then I said, "Well, his mind is made up. Like he knows what he wants."



So in going there to preach the services... I guess you were able to stream maybe about three in the daylight while you would be up because the others... They are six hours ahead there. And when you realized what you had to be faced with, and after the first service...

In the church there he used to teach. He was more a teacher. He would teach and he had a very unique way that God would bless him and use him to teach the Word. He was very slow by nature. He is a bull. He is an earth sign. So he is there, and he would take his time, and he would just go and the people would sit down there. Sometimes for me that's a little...the patience. Because I'm a fire sign and I am burning. From the time I feel the rushing Wind, I want to go flying, you know.

So I preached the first service and I was telling myself, I said, "I'm going to go and I'm going to take my time because there are six services. I'm going to just preach a little bit maybe." Because we were having the services... Each service, we only had about an hour and a half between services to start the second service. Well, that even complicated things. I thought it was complicated but really it turned out good because the people came from all over.

The local Assembly alone is over two thousand people. And then he didn't invite anybody at all because he wanted it strictly for his people. He wanted a more kind of private kind of meeting. And you know some of the brothers in Zimbabwe, if I'm there, it can't be private. The friendship is too close over the years, so some of them came. They came to the meetings. And then in the end, well when they knew the time I was going back, and there was no possibility of detaining me to be in the country because I had kind of sent my itinerary upfront so that they would know, don't plan any more meetings after this. I'm out of the country Tuesday, you know.

So that is what happened so quite a few of them came to the home there in the night. And all these Ministers



now were gathered in the home. And so it turned out. You see, but this is something God does, because you see, I am like a connector. I don't know, I'm just noticing that: that people who can't fellowship together, you get there, they like to rally around the gift because of the inspiration.

And so, when they all came, they said, "No, no, no. This shouldn't have been done this way. We understand that you wanted the meetings for yourself. Fine, praise the Lord, but to think that the brother is leaving and now we can't have any more meetings. He is going. So we have to try and see if we can get a combined meeting in Harare." Because over the years this is what they do. But those churches have grown so big, they decided to go on a hunt for places because there is hardly any building in the city, (and that is the capital city,) that is able to hold the believers. And even though they could do it, they have no place for the parking. No place has the kind of facilities for toilets.

I mean, the last time we were there it had over eleven thousand people. People were all in the road, people were all in the grass, people were all out in the other building. But they said, "Nevertheless, they were praying and they were looking to see if they could get a place like that." Because we would like that to be this year.

But God certainly was very gracious to preach the services. And the sisters, the mothers, the elders, the Ministers, people were just coming, you know. And you could see it. They were saying, "Brother, you know this meeting was predestinated. God sent you here for us. And to see how you connected with us at where we are at this time, and what we have need of, and the things that we are hearing." And it certainly was a very, very tremendous, glorious blessing. All praise to God for it. Amen. That the Holy Spirit... [Congregation rejoices -Ed.] Amen.

I say that to let you see, sometimes your motive, and the sacrifice it takes in trying to give respects to



someone in the Message that carried the Message and preached, and was a blessing to so many people in different parts of the world, and the thought within my heart. And then being bound by circumstances, and not being able to go, and then to see how God took that, and put that in the brother's heart.

And in going in there, (I think I mentioned it to you) before I was leaving, he said, "Look, I could get you a lodge." Because you know, over there have nice, big resort places and you could get a nice, big resort place. He said, "I could get that for you if you want and I could get maybe a hotel room for you if you want, but you could stay with us."

So I realized that God was in this, so I said, "Okay, I'll stay with you."

Because you know, when you are not too well, and you want to heal, you don't want too much of talking because you are going to preach in the meetings. It was a lot of meetings and you wanted to be able to be at your best for the service. And then if you go in the home now and the little children are there and the grandchildren... You know, in Africa, how it is. You have the family and the extended family and the helps in the church all in the house.

So I went, and we stayed there, and they made such preparations for us. And then after the meetings, all the ministers, the elders in the church, the deacons, the trustees, all the workers, the main ones, they came and we had such a wonderful time of fellowship. And it was such a bond.

Bro. Amos, he was telling me, he said, "Well, if we can't get the place for the combined meeting, and they lost their opportunity, I want to make sure that you come back again," because of what it was for them, you know. It certainly was a very, very electrifying time. I know the church over the years and I think the impact and the things, the realm that the Spirit went in, you know, it certainly was tremendous. And we came back.



We were there in New York; it was cold. And while we were there in the hotel room, a little inspiration came down. So Timmy [Bro. Timothy Dayal -Ed.] and I were fellowshipping, and out of that a whole inspiration came. That is how part of the Message here is coming out this morning because while we were there, I began to see... I told him, I would like to do something in the church. Well, not in the church, well, you know, it is part—it is the work. Not like in the church here, like preaching here. I want to make some podcasts and share some of the things, you know, that God has given me, and the understanding.

The more I travel and the more I see the need outside... And sometimes, the Word is so big, because Bro. Rodney and a whole side of them came up from South Africa, there. And when we came up, he had in his trunk a big suitcase, and all these nice cases with all the DVDs from the trip done so nicely and professionally. He was giving them to the brothers there. Plus Bro. Bishop [Bro. Wrenrick Bishop -Ed.] and they had done some of the books too as well and sent them. And all the Ministers there, they are happy for this and they appreciate this. Because it is over twenty-seven, twenty-eight years going in the country there, that they know that this didn't wiggle off the road. This is something that every time, you just see the Word being made clearer, plainer. And God certainly has been gracious to do that, because had not God been in your life, you could have gone a million different ways.

To carry the Message and to walk in humility and to stay a prisoner and to keep your eyes focused on the vision, no man could do that in their self. It takes God to do that. It takes God to hold somebody with a firm hand, light a lamp and put it on a lampstand, fix it in position and lock it there and keep it. And that's why it takes being a prisoner for This. And you know, if your life is set apart and God called you for some kind of



service, whatever it is, you want to dedicate your life to the service.

Because this is not a kind of popularity thing. This is not a kind of Facebook thing and you are kind of excited and you want to kind of boost up yourself and so on. This is service for God's people. This is: on earth here, we deny ourselves. And this world right now has so many things that you want to do in yourself, that to deny yourself to do the will of God, it takes something. Because to keep it fresh in your heart, that's not easy.

You know, you go sometimes, no inspiration in your life and you are just down. To keep in your heart, and to stay under inspiration, and to keep that anointing in your life and these things, is what we all have to strive for.

Like the Prophet talked about when the Word was being poured in. Like the water in the rock box, it just kept coming out. And they had to put the honey in. And if that sweetness is not in somebody's life – if you are grumpy, you are complaining, you are critical, you are selfish, you are seeking your own will more than God's will, you are just in contention and strife, you can't keep it.

Sometimes, in the midst of all kinds of trials and testing, to keep that sweetness of the Holy Spirit in your life, to keep remembering what the Lord Jesus did for you, to keep that as the influence, to keep knowing that we are raised up in this Day to be examples, to be witnesses that He is not dead, but He is risen and He lives, and the Bride's Tree is blooming, the Tree of Life is blooming, the Pyramid is standing, the House of God is living again, this is the Easter. This is the achievement.

There is a Super Race. There is a Super Church in spite of all the different things. In spite of all the blemishes, in spite of all the failures, in spite of all the different things in the Message; scoffers and mockers, in spite of all of that, yet there is a people inside of all



that conglomeration with the Word, and the Word is real, and the Word is powerful, and the Presence of God is close. And the leadership of God is clear, and is Scriptural, is right on time; is Jesus Christ on the move with His Elect. And all Hell can't stop that because this is the Hour for the promises of God. That's right.

And that's why when you know you are part of that, and you understand by revelation what God ordained your life for, and how He called you, and how He made you part of That, and how He fitted you into your place, and you are a stone cut out according to a previously, marked out pattern, amen, and you have been cemented into place, and you know the importance of holding your place... If you are a hand, you are not trying to become an eye, you are not trying to play ears. You learn how to abide in your calling. You learn to understand what you are equipped for and what part of the Body you are identified to be, because God's gifts always find their places.

And the Holy Spirit in this Hour, just like Joshua, knew that we had a journey. We came through the Red Sea, we came through the wilderness; we were tried and tested. We went over in the land, we found the evidence; we brought it. We have been fighting our battles to possess. Yet Joshua knew that the hour had come for a placing: "Dan, you are over here. Ephraim, you are over here. Rueben, you are over here. Gad, you are over here. Naphtali, you are here."

It had that time. And that time was not any struggling in the wilderness and going along. Now all those things had come up to this time when they were being set. And God had set in the Church. And that is what the Message is. And when you understand these things and you know in all of this that you are coming along, you are trying to overcome. You are getting baptized, you are coming through the Red Sea, you are coming through the wilderness. You go on; you are coming through your purging and your trial.



You don't try to be a super-duper and the Power of God with you. What power of God is with you? You are coming through the wilderness. Your ambition might make you talk nonsense. But God is really stripping you. Amen. When the Power of God comes down, you don't have to say that. That will testify for itself. People will see that. People will know that there is something unique about you.

That is the thing: trying to impress one another for so long, and trying to compete, and trying to lift ourselves up in a place where it takes God to put us in certain places, is what has kept so many of us down. That's right. And we were not able to remain planted by the River to bring forth our fruit in due season, and our leaves will not wither. And then your fruit on your tree will identify what kind of tree you are. Amen. This is what it is.

But you see, people want shortcuts, people want overnight things. Sometimes you read a thing, you get to know what you have, but you can't even use that because you haven't come to the age and the maturity to start to use that. Yet it is yours by promise. It is yours by appointment. That's why the child differeth nothing to a servant until the appointed time of the father. Then he is lord of all. Then he is no longer a servant, but now he is a son. He is set in place. And this is the Life, friends.

This is the Life, and this is what we are striving for. And each person is growing in the knowledge of what their assignment is. You see, you have to know what your place is. You have to know what God marked out for you because these things are a pattern. This is not zeal. This is not enthusiasm. This is another Ephesians at the end of the Age. And no matter what you do, what you desire to do, how you feel about anything, it still has to come back to Headship, it still has to come back to union; the unity of the one God in the one Church. Outside of that, it shows there are still things that aren't



purged yet. It shows there are still things that the Fire has to burn out by the grace of God.

Because the Church of God that is going in the Rapture is a Church that is in rank and file marching, Onward Christian Soldiers. It is a Body knitted together, fitly joined and compacted; set. You see? It is a House built according to pattern. That's right.

And it is a wonderful thing. We are just striving, all of us, to be obedient, to be faithful. This is what is most important. Because remember, God is the One Who predestinate. God is the One Who sees. God is the One Who has time and season to every purpose under heaven. You see? So it is not him that willeth or him that runneth, it is God that showeth mercy. Not by might nor by power, it is by My Spirit saith the Lord. [Zechariah 4:6 -Ed.] It is knowing the Spirit. It is letting the Spirit lead and guide. You know, it is certainly...it will always be a great blessing for the Lord when we can know how to take our place in the economy of God.

And that is what we want in this Hour: to see a Church, a Church that is fitly joined, is correctly placed, is anointed, is inspired in unity and corporation and love, striving in order for the great things that God promised; to achieve these things. He that strives for the mastery, must strive lawfully. [2<sup>nd</sup> Timothy 2:5 -Ed.] There are laws and principles that govern what we do. And the only way that you can do that, you have to find the Word. You have to find the Word. See? When you find the Word, you find the way: that Jesus Christ is the same yesterday, and today and forever. You get that?

Remember, God does not change His pattern. God does not change His Mind about His Word. There is only one way provided by God for everything. You see, you come back to these things. And that's why, sometimes when you are doing something, sometimes, you know, there is enthusiasm, but you have to be anointed for what you do. God sends down an anointing to manifest a part of the Word. There could be no part of the Word,



in any Age that could ever be manifested without an anointing coming down on that part of the Word. It is the Spirit that makes the Word manifest. That's right. And it's a great Hour and this is where the Church is coming to Its perfection, Its maturity.

This is where you see, under the Word that God filters our thinking and puts the Mind of Christ in. And then the Mind of Christ coming in, then when we look at the Word, we are seeing the kind of Church the fathers were. We are seeing the kind of Church; we are seeing the Book of Acts – the pattern; not a framework. Bro. Branham said, "The man said, 'That is the framework.'" He said, "That is the pattern, the Book of Acts." That was the Church in action. Matthew, Mark, Luke and John were the four guards guarding. That was the Throne. That was the Pillar of Fire, God in the hearts of His people set in order and moving. And every move that they made was reflecting the order of God. And this is what we are desiring by God's grace.

It is a great thing and it is a great Day, it is a great time. And the time is running out. You know, we so want to do things in a way that the Father could be pleased. You see, the thing is pleasing Him. The secret behind this is pleasing the Lord. Is it honoring to God? Is God being glorified? Is God being the centre of what we do? See? Is Jesus Christ being honored by these things? Is He pleased?

You could be pleased, I could be pleased, but is the Lord pleased? What is His way? You see? These are the things, because the Bride will have, 'THUS SAITH THE LORD.' This is where we are moving. This is not denomination. We didn't preach thirty-eight years to bring a denomination. We have preached all these years to see Christ in the True Church is the continuation of the Book of Acts.

So from Deuteronomy here, I'm taking for a little thought and calling it **"THE THREEFOLD FEAST OF THE SEVENTH MONTH"**. And for a subject, **"The**



***Threefold Mystery Of The Seventh Seal.*** THE THREEFOLD FEAST OF THE SEVENTH MONTH and *The Threefold Mystery Of The Seventh Seal.*

I'm just sort of working with a little part here, because when that inspiration came down, and we were talking about some of these things... It is a time of worship. And out of this, I want to speak a little bit about worship: to understand what our worship is, and how this worship is, because worship is a thing that has to be in order.

And people, many times don't have the concept of worshipping God according to His Word. They worship by feeling. "I am feeling to worship. Well, I'm not feeling to worship right now." No, it is not like that. Worship must reflect the economy of God. We get to find out: that in every Age had an anointing. We get to find out: that Church in the Dark Age wasn't defeated. Not because they weren't like the first Church...

You say, "Look at that first Church, they would sing and they would blow up a prison. And the Pillar of Fire took them out of prison. Well, why doesn't this Church do that?"

"No. This Church has to die."

The time came when the Church had to labor and die. That was the will of God. It was not coming out of prison; it was power to lay their life down. Just like Jesus could have escaped them all the time, but when the time came, He steadfastly set His face towards Jerusalem – the Son of Man had to be delivered into the hands of sinful men. And He said, "What shall I say? Let this cup pass?" He said, "No, I'm going to drink this cup." And He was dumb before His shearers and He opened not His mouth. He laid down His life.

And that Power many times is not understood. That's why the Pharisees said, "Are you the Messiah? If you are the Messiah, then you have power. You will come off this Cross right now." But they didn't understand, that was the Power to lay the Life down. That was the Power of God because every man would want to try to evade



that, and not have to suffer that way for the cause of God, especially when you know you are not doing anything to suffer for that. You didn't bring that on yourself, but you are suffering so others could benefit. You are suffering so others could benefit. Because you look at yourself, and instead of you preserving yourself, you see that is what they have need of.

For four thousand years they had animal lamb, but in this Hour, an animal lamb isn't doing anything for them. They will stay in the old nature with an animal lamb. They would stay in the grave with an animal lamb. But if they get the right kind of Lamb now, they are going to get a New Birth, and those in the grave who died in faith will come up. So He had to see what it was demanding.

Now, you don't plan your time and your season. God is the One Who arranged the time and the season that we live. When we come in this Age, we are understanding that the name of this Age is the Laodicean Church Age. We are understanding, the spirit of the Age is lukewarm. We are understanding, it is a selfish Age, it is people's rights. We are understanding, everybody wants to dress up nice and look nice because it is an Age rich and increased with goods, and it has prosperity. But we are understanding, this is the Age, God wants prisoners in the midst of these things. Do you understand?

And so, when we start to understand the Age that we are living in, then we understand now, this is an Age when God is calling His people out of the systems of this world to go beyond the camp; to bear a reproach. Bearing the reproach for the cause of the Word.

Women have to dress a certain way. It is required of them in an Age where women have all the things to be beautiful, where everything is advertised and put on billboards for them to show their bodies, play themselves; flaunt themselves. And God is saying, "I want you all to be modest now." Now when a woman



doesn't understand that, she is fighting up with that. And if she is under that pressure, she says, "Well, why the church has to be so. I can't see that so; and so. I can't see that God wants all of that. Why does God...?" No, no. They are thinking about themselves.

They don't understand that you are put in an Age because God has a way to bring a judgment on this generation. And all these women who rejected the Word of God with that Jezebel spirit, and they refused to be submissive; they want to be dominant... Dominant female – they want to teach, they want to give their idea and their view of the Word. See?

What God wants now is submission. He says, "Submission is your victory. You are daughters of Sarah. Adorn yourself with an ornament of a meek and quiet spirit," in an Age where women have liberation, women are becoming presidents, women are becoming big politicians, women are champions for other women to get people's rights and get better conditions. And women are becoming more vocal, and women are out-doing men in school and everything, and making higher grades and everything. Women are proving that they could go in the military and take an assault rifle, and they could command people and they could train, because they have courses and these things. And God says, "I want you in your place in that Day."

Because God is saying, "I have a plan to do this. Because Me and the enemy—he is telling Me that I am not going to have anybody to make that kind of stand in this Age. He is going to make it so beautiful. He is going to make it so popular. He is going to give them so much fame. He is going to make them screen stars. He is going to make them fashion models. He is going to make them shake the town."

God says, "Yes, you could do all that, but I will have some who will stay with the Word. I'll show you. I'll put the Holy Ghost in them. I'll put the Holy Ghost in them! I'll raise them up to see the beauty of character in the



Age where you are trying to show the beauty of outward beauty. Beauty for beauty.” Hallelujah!

He said, “While yours are getting old; while yours are getting old and they are pumping them up with hormones, and they are trying to keep them playing young,” He said, “and then after a while, they have to fall apart because they can’t stand. They are becoming viler, they are becoming more—you know, they are chasing men now and everything else.” God says, “You know what it is? I will have Mines, the older they get, you see more grace, you see more power; you see more beauty, that they have faith to be changed, that this mortal will put on immortality in this Hour.” That is right.

It is a contest. It is the greatest battle. Satan brings out his own and God brings out His Own. God says, “I will have preachers, they are not going to preach for money. They will preach the Word. If they get rejected and despised, they’ll stand with the Truth.” He says, “They are not going in some denomination to preach some lie and deceive the people, and then kind of put up themselves there and say they are some big man of God for the Hour. And they are only changing titles, from apostle to prophet. Their wives—when they run out of titles for themselves, they start to put it on their wives: prophetess, pastor, and everything else.”

God says, “While they are doing that,” He said, “I’m going to have a real Church, a real Bride. I’m going to have men that will stand with the Word, regardless: like Elijah and they stood, like Moses and they stood; like Samuel and they stood. They could stand up and say, “Have I ever asked you for anything? Have I ever taken this from you, and taken this from you? Did I ever do these things? Or have I fed you the Word of God? Have I taught you the Word of God? Have I established you in the faith?” That’s right. He says, “You watch and see.”

It is a battle. You have to make up your mind and watch and see what it is God is offering and what it is



the devil is offering, and see that the devil can't offer you anything beyond the grave. He is temporal and he only has a temporal plan. But God is showing you beyond the grave. God is showing you, he and his own is going to be annihilated; all of them, annihilated, because they don't have Eternal Life. And he is setting up his kingdom right now, and now is the day of choice.

Like Elijah's day was the day of choice, when the showdown came. And all that Jezebel was saying was, "We have the best churches. We have this here. We have the best teaching. We are the power in the land and all these things."

God says, "You think so?" God had seven thousand and He had Elijah. And Jezebel's thing was big and moving, and that kind of way. But when the time for the showdown came, Elijah stood up there and said, "Okay, let God answer by fire. Let's see whose side God is on. Come on." The showdown – all those prophets ended up headless because Elijah's sword severed those heads. That is right. And the hearts of the children were turned back to the faith of the fathers.

So when you look and you see what these things are, you realize that you are in a Day, and you are recognizing your Message, and you are understanding your values, and you are understanding the achievement and the objective of the Holy Spirit. And it is becoming clear to you what kind of stand you need to make; what kind of separation the Word is calling for.

Sometimes you see people want to live their lives in the Message circle, but they don't want to make the separation. That is a person still trapped and used by Satan, because they just want to be a church member, when God put you in the earth for a testimony; when God put you on the earth to be an overcomer; when God is showing, you are doing all of this because of the vision of that Future Kingdom. Could you catch that?

Abraham confessed that he was a pilgrim and a stranger, and he sought a City whose Maker and



Builder was God. Why? Because a revelation of another World started to open to him because he had an encounter with a Man, not of an earthly civilization, but with a King from a Heavenly City, a Heavenly Kingdom. When he met Melchizedek, and Melchizedek gave him bread and wine, he began to understand Melchizedek's purpose: He is coming to flesh to die, because bread and wine are elements of sacrifice.

And Abraham now was seeing that he was dying. He had things that made him wish that he wasn't the way that he was, because he was sterile and Sarah was barren. They couldn't have children. It was something that they wanted but because of the fall, their bodies, they are in a mess. And then while he was living for this life and all these things here, God opened to him, "This is not the only world here. You know about the pyramid that Enoch built. You are a prophet. You are Enoch's descendant." He said, "Look, let Me show you. Watch. Look what Enoch saw. Look where Enoch went." Do you understand? He was believing that just like you and I are believing it today.

Now sometimes this is hard when you don't have an encounter. If Abraham didn't have that encounter with Melchizedek, well that would have been, you know... But you see, when that Man came down and he started to grow in revelation of who that Man was, and why He had that visitation, and the mystery of bread and wine, it started to do something for him.

Now if you understand why that Angel came down, why that opened Book – that is Bread and Wine. That's why He said, "Behold, I stand at the door and knock; I'll come in and sup with you." Sup on what? That Mystery. See? Why did He die on the Cross? Why this? When That starts to open to you and you have the fellowship of the Mystery, then your life takes on a different meaning.

So just like Abraham, it didn't just happen all at once. He started to observe this Man. Later on the same Man



came as El Shaddai. Later on this Man came as Elohim. Later on this Man came as Jehovah Jireh. Same Man!

Does God provide for you? Did God ever heal you? Does God reveal the Word to you? Do you know Him as Spirit of Truth? Do you know Him as Jehovah Jireh providing your need? Do you know Him as Jehovah Rapha your Healer? Did God ever lead you and guide you in His service that you see, that wasn't your wisdom or your understanding? Do you have Jehovah Raah in your life – you who were about to go astray, He found you and turned you around, set you back on the course?

When the world is falling apart and people are nervous and people are getting tension and pressure, and they are all worried about different things, He says, "Don't worry about that job, I'll take care of that. Don't worry about that, child; I'll take care of that." Jehovah Shalom, He gives you peace that passeth all understanding. And you can't understand how He wants you to stand flat-footed and trust Him, and put peace in your heart and remove all worry and fear from you!

Well, it is that same God coming to you in different ways all the time. You are walking in the steps of the same faith of your father Abraham and your father Branham! You are walking in that Word. You don't have to worry about that.

You see, but sometimes when you get busy with church, you miss those things. When you get busy with church, you are seeing Wednesday, Friday, Sunday, specials this morning, preaching this here, then Bar-B-Que later; this and that practice. When you are walking with God, you see, "Why can't I overcome that person? I find that this is the fourth time I'm speaking negatively about them, and then I find it growing on me. I should be able to rejoice and be exceedingly glad, and I'm fretting over it." See?



You are a Third Exodus person, Third Exodus church group. Real Third Exodus people are from the baptism of the Holy Ghost to the Father's House. That is the Third Exodus. You see? So this is the thing. So instead of you getting caught up in a church program, and this and that and the other... When you add up all that, what you are doing, it is maybe something you like; you have reason to do it. You may be interested in somebody else who is there in that little thing too. You have your reasons.

But if it is something that you want to know God's will and understand it better, and know what He is trying to achieve in your life, what He is trying to bring you too, and how He wants to teach you to deal with that... And you are not letting Him teach you because as that happened to you, if one of your other friends knows, and you have the wrong kind of friends, they'll tell you, "Girl, if you hear what that one said about you. I heard so and so and so. And that one told me... Are you taking that so?"

You say, "I'm taking that and more than that so, because now is my season to be dumb before my shearers. I am not opening my mouth. I am not saying anything about that. Bless the Lord. God taught me to pray for people like that. Because I discovered a weakness in our church, and I'm a firm believer as to why I come in this church. And when I find a weak link, I want to see that weak link stronger because our battle is not against flesh and blood; our battle is against the Devil."

Do you understand? Now when you are not walking with that consciousness, what do you want to do for God? Because if that is your weak place, the Devil would beat you there all the time, and you wouldn't move from there. Do you get what I'm saying?

But you have to be watching your walk. You have to remember what your desire is. A lot of people forget their first Love. When they didn't have a friend in



church, their first friend was Jesus because they got saved: they went down in the water. So you see, you want that.

You see, to get the things of God—God doesn't just give you things. God gives you things to make Himself known to you. And God gives you things so you can know Him better, to know how to serve Him and take your place in His economy. The Giver, by what He is giving, shows that He understands your needs. But what He is giving is establishing a basis for a relationship between you and Him. Because He only gives you Himself. The real Gift is the Giver Himself.

God doesn't want to give you things: "I give you a phone. I give you a job. I give you this," and you are not knowing the God Who is giving you all of this. No, no, no. God is not so. When God is giving you a job, God is saying, "My Word says that I don't work with eye service, so I'm coming in you to go to work in you. And that company will know, there is one person there who is a Light, and is there for a purpose." Now if you are asking God for the job just for money and not in a place where He could be honored, you are not seeing the picture yet, you know. You are shallow, you know. You are in a shallow place. You are in a "Gimme, gimme." [Give me -Ed.] You want something because you don't have it. Others have it and you want it too or you are seeing, it is a way...

The job is going to give you money. It will give you a salary, and the salary can't buy spiritual things. Salary can buy shoes and bags (do you understand?) and make down payment on appliances and furniture and things. But when God put you there, you might have to go through some persecution. You might be—somebody wants to make life rough for you in the workplace. But that is what God needs there on the job to show... Those people will never get close to a church that has real Christians here in this Hour; written epistles read of all



men. They never read any Bible but they are going to read a real Bible here: the Word on two feet.

You see, God doesn't give you anything for just temporal life. Everything is with an objective. This world is going to pass away and all the natural things. It wouldn't have that kind of work over There. There is no industry or no manmade place. There is no store to go and buy anything when you are finished and you are walking around with your cell phone like this. [Bro. Vin demonstrates -Ed.] No, no, no. Brother, you are communicating telepathic, (hallelujah!) at a distance. Channel of communication: you are receiving transmission from God, a higher form than TSTT, Bmobile, Digicel. [communication providers in Trinidad and Tobago -Ed.] They are a joke. You are not going to buy clothes down here that came from the States: Ralph Lauren and Tommy Hilfiger. No, no. White Robe; It doesn't even need washing. It is white in the Blood of the Lamb; Holy Ghost! Hallelujah!

Some of you don't like that. Look at some of you. You don't like that at all. You find that your thing is nice, and you buy it and you work for it. You see? That is the thing. That is the thing. That means, you can't see that next World. Abraham was raised up to see another World. And then all that he had here, he considered himself a pilgrim and a stranger in this world.

Moses, in the midst of all the glamour and prosperity, and all the things that he accumulated, and man trying for a better life, and Moses was born like with a gold spoon in his mouth. He was Pharaoh's foster son. He was right in line for the throne. He was Hebrew, yet he was ready for the throne of the superpower in Egypt. And when he got to find out his election and calling, when he got to find out about that Faith Civilization, when he got to find out what Abraham was looking for, and that in his lineage had Enoch, had Noah who went above the judgment and came back, when he understood that his lineage had Adam and they in the



Garden of Eden, he saw Egypt like dust. He started to see Egypt, what Egypt was for, and he stepped down in the mud pit. Why? He could esteem the reproach of Christ greater riches than all of what Egypt could offer!

Now, hear the real part of that. You like that; hear the real part of that. It was, by faith Moses and by faith Abraham. And that is the same faith in this Hour. And if you have genuine faith, you would do the same. If you have that faith, that faith is not for a miracle: "I want a miracle. I want a big job, and I have faith for the big job." Nonsense! That faith doesn't go on those things. That faith goes on the will of God. Faith is the revelation of the will of God. Some were tortured and they didn't accept deliverance. Some were crying; some were begging, "Oh God, I will die. I can't take any more pain." Some out of weakness were made strong; by faith!

That's why half of this mental faith doesn't get people anywhere – church faith. We are talking about the living faith of God in people. We have to have those two: faith to overcome the world with all its glamour and prosperity, and faith because another World opened up to us: we are in the Rapture Age going up in the Rapture. Do you understand?

Are you understanding my concept? [Congregation says, "Yes" –Ed.] I believe this is the right concept. I believe this is the Seventh Seal. I believe this is the Mystery of the Message. I believe these things God was declaring. I believe these things are to show in a people in the last days, this is what we are born for: (hallelujah!) to declare these promises. Because they were shadow looking for these things to come: Moses under the token of an animal opening the Red Sea, Abraham under the token of an animal looking for a City whose Builder and Maker is God. We have the Lamb of God, Jesus Christ. Not animal lamb; God Himself became the Lamb with seven horns and seven eyes, sent back His Holy Spirit, breathed the 'H' and gave Her circumcision; real circumcision. Not outward; put off the whole body of



sin, not part of the old body. Christ is our circumcision – the Holy Ghost coming in. Hallelujah. Any man in Christ is a New Creation, old things are passed away! That is the reality. Living in a world, walking in a world – this is what your life is.

Do you see how the church program is a deception? Trying to live and do church duties for righteousness? You don't do that for righteousness. You don't do that to make the Rapture. You do that as service coming out of this kind of faith. Do you get that? You do that as a form of service coming out of this kind of faith in your life. What a place to walk in.

This Deuteronomy 31 where Moses said:

*<sup>10</sup> ...At the end of every seven years, in the solemnity of the year of release...*

You could look at it in the Bible, it will help you.

*...in the feast of tabernacles,*

*<sup>11</sup> When all Israel is come to appear before the LORD thy God in the place which he shall choose...*

Now all of that has spiritual representation here today. We are at the end of the Seventh Age. We are in the Year of Release where we are coming into a total deliverance from all bondage, never to go back into bondage. We are coming into the Feast of Tabernacles to change these dwelling places. That is at the end of the Seventh Feast.

We are in the Hour when all the Israel of God who had a Passover and a Pentecost... In other words, they had a time when they recognized Jesus died for them. You didn't know that all the time, you know. You might have heard from small, "Jesus died for you," but you didn't know how. You didn't know He had to be the Word made flesh to die for you. You didn't even understand why you needed somebody to die for you. You didn't know the Serpent's seed to know why you needed Redemption. Do you understand?



So until you know these things, you are just kind of going along, saying and repeating something other people are saying without meaning. So that's why you walk away from this as a temptation comes or something. Because you are really not looking to come out of this pesthouse. You are looking to decorate this pesthouse, to make your pesthouse appear not to be a pesthouse (do you understand?) until you become satisfied with your body, because you drop off some pounds. You are looking round in all the places that you desire to look round in. See?

Now, your clothes are fitting you better. And now that you think that you appear more attractive, you start to play the flirter. You are trying to make up lost ground while you were out of shape. You are trying to get attention that you couldn't get really when you were at the bottom of the polls. Now, you get on the top of the polls, now you want to rank...

I'm not against you, I'm exposing the Devil. That is his lies. That is his deception. That is what he does to people. That is the feeling he gives to people: "I'm nicer than her."

"What do you mean nicer than her? How?" Because you are more round in certain places than others, does that make you nicer? And sometimes you have a filthy spirit inside of you. Sometimes, you can't even control your own mouth. Sometimes, you are quick to run and find fault with people, and put down people when you have ten times their problem. Because nobody ever identified yours to you." Oh, no sir. No sir! That is not nicer. What you are really saying is that you have more lust than somebody else. What you are saying is that you are more taken up with self than somebody else.

What you are saying is that you are more admiring the creation and can't see the Creator; is what you are saying. What you are taken up with is dirt, and the life is more than the body. The soul inside of there is worth a million worlds and you are taken up with some piece



of cloth to put on that or to reveal part of that. And you are so blind, you can't see the deception; what you are being manipulated with and exploited into. That is right. Because your thoughts are on a low level. Your thoughts didn't get up here to have higher objectives, to have deeper thoughts than that, to see womanhood, to understand what virtuous womanhood is.

Same way with men. Sometimes, you are a predator, you are only watching this sister or watching that one, watching this one walk. You and the boys are talking on the side who you have already marked out – people's children. No, that is right. We are not against you, we are exposing people in denomination. All of you are saints. You have gotten your body changed. We are not talking about you, we are talking about people in the world.

That is a great church when you could laugh at your own self. It takes grace to laugh at yourself, you know, to realize how foolish flesh is. Flesh has no sense. That is why the woman said, "He is a good adversary." That fella [fellow -Ed.], remember all down through the Ages, nobody didn't overcome him without Christ, you know. He put everybody in the grave, you know. That is right. He is wiser than Daniel, you know. The Bible says that.

I want to read a little bit for you, this Year of Release. God in the Bible gave many things. You see, God is so interested to make Himself known to us. Remember, God's plan is: He wants to make Himself known. He wants to be understood. God could have made all of us robots – we just love God, you know, regardless if we don't understand anything about Him, you know. But God didn't make us up so. God wants us to look at Him, see His nature, see His works, see His purpose, see the extent He was willing to suffer, and go low, the kind of Person Who have all this wealth and all this power, Who is the only Creator, and then He could step down to take what He took, to show us what kind of character it takes to handle that kind of power.



Everybody who crossed [annoyed -Ed.] God, God could speak them out of existence, you know. Anybody who God warned twice, and they didn't do it, He could kill them and just obliterate them, you know. Yet, people defy God, spit on God's people, and they are still getting blessed and going on and prospering. The rain is falling on the just and the unjust. But you want to know God is so long suffering; how God could tolerate somebody like that.

Well, God is saying, "Well, the reason that you are getting trouble with that is because you don't have My Life. But if my Life comes in you, you are going to tolerate it too." Then we start to realize now what a greater thing it is to have that kind of Life God has. And after somebody does all those bad things, then you see God come and save them. And it shows: that was a child of God laying there all that time. And then they realize, "Oh God, I would have spoken that person out of existence because I just couldn't take it anymore." And then you see, look how God took it.

And then a man who was trying to destroy the Church, God raised him up and made him write the New Testament; gave him more revelation than everybody else. Then you realize, "Wait, God is not like you and I." You would have looked for the person that prayed to you the most to give them. You would look for the person who day and night was bawling and crying, and feeding the poor and doing everything to give them everything, because you would say, "They are well behaved." And then God is taking somebody who is not doing half of those things and is blessing them. Do you understand? Now this is important. This is important.

You see, it is growing in the knowledge of Who He is. Let me tell you, this is what keeps you back from your power. This is what keeps you back from your worship. This keeps you back from your praise. That is why sometimes you would stand up there and you don't see anything to worship God for. You say, "I am not feeling



to worship Him this evening. I have come to church but I'm not feeling to do that."

Now, you changed it. This is the house of worship. Instead of you entering His courts with praise and His gates with thanksgiving you decide now to make the house another house to suit you. Now, you do that subconsciously. And then now you say, "I'm living by the Word. I'm living by the Word. I believe the Word." No, you are not believing the Word. You are believing some of the Word. Because once you see it in the Bible and God says He wants that, God wants that. Do you get what I'm saying?

Now, you have to start to learn that God doesn't speak idle words. Now, that is why people can't have faith. Because the same way you believe that God doesn't really mean that, when it comes to a next part of the Word, you kind of figure like...

God says, "Ask what you will."

You say, "God doesn't really mean that nah."

God doesn't mean that? Now you don't say, "I don't have the faith to do that." That is the confession. But instead of that, you say, "God doesn't mean that." So you watch that Scripture there and you suffer instead of asking God for the faith to rise up there and take Him at His Word.

When the Prophet came he said, "The Word says, by His stripes I'm healed." So he started to eat that cornbread. He started to vomit it back up. He put it back and swallowed and put his hand over his mouth. He said, "The Word says that!" You know while he was doing that he got to find out that God keeps that Word. Then he was a man now that could go and start to lift people's faith and tell them about faith, because it wasn't a theory for him. When God said, "Go in the blizzard," he could start to obey these things because he realized, "God doesn't speak idle words."

That is why you would never reach. Some say, "I have reached already, man." You reached already? Brother, I



maybe don't know a fingernail of God yet. You say, "Well, you should be off the pulpit, brother." Sure. I'll exchange places with anybody who knows more than a fingernail. Sure. If you know more than a fingernail, you come. [Congregation laughs -Ed.] No. This is what it does be. Somehow we say, "Well, I know Serpent's seed, I know water baptism, I know so and so, I know God." Nonsense! Know what God?

These are things that you could learn. The human mind could learn that. Let God tell you something, and you go and invite the whole of Trinidad and say, "Come down. Bring the Express, Guardian [local newspapers -Ed.]; everybody! Bring TV6 [local television network -Ed.]. The dead is going to be raised out of this cemetery today." And when you stand up there and you are not feeling the way that you felt when you got the thing in your house, and all those scoffers and mockers are around you, see if you are ready to do something. No, that is right.

You could only really get in when you decrease and He increases. You don't stand up here not decreased, and then thinking all these big thoughts. Those are vain imaginations. When you get emptied out, and you feel weak, you can't do a thing, you are ready; you are getting ready. You are getting close to ready. When you have nothing to trust in, you are getting close to ready!

When you have to make an excuse and fabricate... And even though it doesn't happen and you walk away and say, "Well, He didn't feel to do it today" and they laugh at you, "Heh, Heh, heh, heh," and they ridicule you and put you in the papers and everything else, and you are standing: "At least I'm being honest with God. Whether they laugh at me and everybody leaves me, at least I'm being honest with God."

Do you know how much of them thought Jesus couldn't come down from the Cross? They thought that they had him where they had him. Do you understand what I'm saying? This is the thing.



You see, it is not a jokey business, you know. It is not a two thousand years ago business, you know. It is not like, that was for the great, big people. According to the Bible, we are greater than all of them. Now, that is the problem today, because people don't believe that. When you go along seeing Moses so powerful and Elijah so powerful, can you have Rapturing Faith? Because Moses' body wasn't changed; yours have to be changed. So you don't have to see Moses: "Whoo papa, I can't come up higher than Moses."

Jesus said, "John the Baptist, the greatest man ever born of a woman." He didn't get any body-change while he was on earth. You say, "Paul and Peter and they, whoo boy!" You can't go there? But that is where we have to go. So you, somehow, have to start to catch understanding and know, the same God who planned for Moses there, is the same God who planned for Elijah there. Elijah didn't say, "I want to go to Heaven. I want to go to Heaven without seeing death." Do you think it was so? No. God planned that for him. God planned that for Enoch.

Well, God planned yours for you. The Rapture in this Day, God planned that for you. And you have to watch all this big world with all its glamour and decide, "I'm going up. I'm going up. God planned that for me. God called me. The Rapture is a revelation for the Bride. He is revealing..."

Now people think that when Bro. Branham said, "The Rapture is a revelation for the Bride," that means Shout, Voice and Trump. Shout is the Message, Voice is the voice that raised the dead and Trump is the Wedding Supper. They think that is what he was talking about. Not that. He was not talking about that. I guarantee he was not talking about that.

So you say, "How do you mean then? Isn't that the revelation of the Rapture?" Is that the revelation of the Rapture? That is three definitions of three words. That is what that is. That's three definition of three words.



When we start to come down to the requirement now, Elijah was talking to Him and He was instructing him where to go. Angels were with him.

Enoch built the pyramid and knew that he was in the King's chamber now. What does that have to do with Shout is Message, Voice is this and that is that? What does that have to do with that? Do you see where we are getting?

Don't get scholastic. A lot of people think that is... He said, "That is the ability to read." That is not the revelation. When revelation comes, you have power in your life. There is no prevailing power... When revelation comes, He reveals, you are one. He shows you that your big toe is like His big toe. He shows you that you think like Him. He shows you that you talk like Him. He shows you that your DNA and His DNA is the same. He puts you in a test and you act out His Life. That is how you know.

He says, "Do you want to see that you are like Me?" Remember He told them, "Could you be baptized with the baptism that I'm baptized with? Could you drink the cup that I drink?" He said, "Yes, they could have done it."

What are we doing here? We are separating church from the Word. We are separating human desire from God's revelation. God wants us to know Him.

Think. Every day they had to have a morning lamb and an evening lamb, a morning sacrifice and an evening sacrifice; everyday. This is God's institution. And every day they had to go in the tabernacle to see the morning sacrifice and every evening they had to come back to see this. Why is God doing that? He wants it drilled inside of you, the same God in the morning is the same God in the evening. Because it has a morning time and it will have an evening time. It will have a people living in the morning time and it will have a people living in the evening time. When we come to



these places, we know that we are not an ordinary people.

Then every week had a Sabbath. They learnt, when you reached the seventh day, that is rest. That's right. After six thousand years, we are going to the Millennium to live a Day with God. That is Rest. They had that every six days, and when the seventh day came, everything was dropped, (that is rest) all the natural toil, all those things.

God is saying, "One of these days, you are going to put down your tools; you are going to walk out the factory. You are going back to a next Civilization."

You think, "Well, this is my life, this is my life, this is my work. Look, I'm still young and I'm fit. I am past retirement age but I'm young and I'm fit, so don't take my job from me. If you take my job from me, I'm going to die."

Will you die if they take your job from you? If you have the Life of Christ, how will that kill you? You'll get more chance to work for God. If the job is propping you up to live, then you are not living for Christ then.

Then every month, there was a new moon. The new moon meant the beginning of the month. So every day they had a morning sacrifice and an evening sacrifice. Every week they had a Sabbath. Every month God put His ordinance – that moon goes through four phases, and when the new moon comes up, it is the beginning of the new month, it makes a cycle. And when that new moon came, they would blow the trumpet. They had to wait for the new moon. And when it appeared, then they would blow the trumpet.

Then every year had a Passover. Then every seven years had a Year of release. And every fifty years had a Jubilee. God was giving His people things to show to them all of His promises. Then the Hour is come now, when we are at Evening Time, when we are at the end of the seventh year, when we are in the fiftieth year, when we are at the time of the Atonement, the Passover,



the great Day of Atonement; when we were like them in Egypt when they had the Passover, going out in the Exodus; (do you get that?) when we are in the Jubilee. It all accumulates to us now.

And what is it? It is God's plan, God's promises for us. Can you see the privilege and the honor bestowed upon us to live in this Age? The greatest of Passovers – with this one, with the blowing of the Trumpet, we are going out. The greatest of Jubilees – we are going back to the Faith Civilization. The greatest sounding of those Trumpets are with the appearing of the New Moon. That is right. That old moon, everything went into an eclipse and is gone. This one here, the moon is becoming brighter sevenfold, like the sun itself. The Evening Time sacrifice when the Evening Time prayers are being offered, when Elijah repaired the altar at the time when the hearts are being turned back and these things for a people who are going up in the Rapture. Think, friends. All these things are now.

Moses was telling them, he said, “At the end of every seven years, in the year of release, in the Feast of Tabernacles...” Because the Feast of Tabernacles was at the end of the year's harvest. They had the barley and the wheat in the first three months, and then in the seventh month they had the fruit harvest. And that was the end of the year's harvest. Because when they came to the seventh month, the tenth day of the seventh month was the Day of Atonement. And the Day of Atonement was the ending of the year and the beginning of the new year. Because when that high priest went in, he made an atonement for the whole year and blotted out all the sins, and they started a new year, and everybody stood free. And then it was going to come right back down there again – a complete cycle of time.

And God was telling Moses, “Take this Book that is sealed up—seal up this Book, let them put It in the Ark, (that's where it was, in the Ark,) and in the seventh year, take that Book out. Let the priest open that Book. And



when the priest opens that Book, it will be the time when they are blowing the seven trumpets.” Because they had to blow the seven trumpets on the first day of the seventh month.

In other words, ‘seven’ in the Bible: you had a Sabbath day in the week; then you had a sabbatical month which is the seventh month of the year. Then you had a seventh year – that was a sabbatical year. Seven sevens are forty nine. Because the number seven is completion, and it was in the Things of God: like you had the Seventh Church Age with the Seventh Seal. Under the Seventh Trumpet, the kingdoms become our Lord and His Christ.

That ‘seven’ in the Bible is always the Mystery in the things of God. That is why when we come to the Seventh Seal, this is the Mystery of the Coming, this is the Mystery of the change. Do you understand what I’m saying? This is when those Seven Thunders are uttering their voices – under that Seventh; not the first six, under the Seventh.

So at the end of the seventh year, in the seventh month—because the Feast of Tabernacles was in the seven month. But there were three feasts in the seventh month: Feast of Trumpets, Day of Atonement and Feast of Tabernacles. And the Feast of Tabernacles was the seventh feast in the seventh month. And watch how the year of release...

Now catch this: the year of release, which is the seventh year, is coming together with the seventh feast. The seventh feast is the change of dwelling place where they are entering into a new tabernacle. The seventh year, the year of release is where all debts are gone, cancelled, and where they are going out free, never to go back into bondage. That seventh year of release and that seventh feast were coming together. And that was coming at the end of the harvest because the Feast of Tabernacles, it was the time of the ingathering of the year’s harvest; the final harvest.



They had a harvest of the barley; they had a harvest of the wheat, but the olives were still growing, the grapes were still growing. They couldn't harvest them yet. But in the seventh month, the year's labors were finished and everything in the field was gathered out of the field. And now, the people's winepresses were overflowing. The people's floors were full of corn. The people's oil vats were full, overflowing, under the 'seventh'.

That is why everything is gathered up in the Seventh Seal. Everything is gathered up from the six thousand years at the end. And here under the Seventh Seal, here, a people now are going to have the greatest time ever. It was the time of great joy and festivity. It was a time of great joy and festivity.

We are talking about the worship because this will help you understand if your attitude is right, if you know your time. You are in the Feast of Tabernacles where you are getting ready to change dwelling places. You are in the Year of Release. It is coming together. Do you understand?

You are in the time when God is gathering all His seeds that He planted in the earth; they are brought in. That is a type of *when the redeemed are gathering in*; (that's the ingathering) *washed like snow and free from all sin*. [#501 - Songs That Live -Ed.] All the labors of men in the field preaching the Gospel, cultivating, breaking up the fallow ground, putting in the seeds, God sending Former and Latter Rain, bringing up the crop, threshing it at the threshing floor; then it is gathered in the Garner. God in the Bible is giving a description of a time and season, is the Age we are living in because this is Harvest Time, the end of the Age.

This is the gathering time. Seven Thunders are going to do what? Start to gather the Bride together. What for? To give them faith to be changed in a moment, in a twinkling of an eye. God showed these things down



through the Scriptures and we are in the Age now where it is all coming together. Are you understanding so far?

*<sup>10</sup>...At the end of seven...years, in the solemnity of the year of release, in the feast of tabernacles,*

*<sup>11</sup> When all Israel is come to appear before the LORD thy God in the place which he shall choose...*

There is a gathering in God's chosen place of worship. There is a gathering in Jerusalem where God placed His Name, the City of the King, where the King Himself is among the redeemed. And these people, God's seed, God's nation, God is in their midst.

Now this Age that we are living in, when we come to the Seventh Age, what does the Lord do? He shall descend from Heaven. What has opened up to us? "Come out of her, My people!" Why? Because this time, at the end of the Seventh Age, you have to be in God's chosen place of worship if you are a redeemed. Because at that time... Why? That is when the Book is to be taken out and read. So the opening of the Book is connected to the Year of Release where you are released so you could return. It is connected to you entering into the new tabernacles. It is connected to the end of Harvest.

Are these things so in the New Testament? Is this the Age that we are living in? Are we at the end of the Seventh Age? Is the Seven Sealed Book opened? Is this time to enter the new tabernacles? Is this the time of release of all—cancel all debts and everything? He dropped the charges. Jesus dropped the charges. You are the sinless, spotless, virtuous Bride. You are released and you are going out full and free, never to go back into bondage. Is this that Age? God, Who put these Things in the Word, is showing, such a Day was really coming. Do you get that?

Now when He said, recognize now your Day and recognize your Message, are we recognizing, I am



privileged in an Age to go free? Free from fear, free from doubt, free from self, free from lust, free from sin; free from condemnation. If you know that you can be free from that this morning, wouldn't you want to receive that? [Congregation says, "Amen." –Ed.] If fear is a thing that wants to grip you, if doubt, if uncertainty has you missing out on a lot of your opportunities: 'should have, would have, could have.' You are a 'should have, would have and could have' person: "Oh God, I should have done that; I didn't do it. If I had known that, I would have done that. But I didn't know it." Don't you want to stop living there? Don't you want to stop living there? [Congregation says, "Yes." –Ed.] Of course. Of course.

In this Day, God is saying, "I am here for this," because in the year of release, men went out free. It was not a dry, dead ordinance. People knew, when the seventh year was up, and they blew that trumpet, people were going out! And they had to go out full.

God's law was, "Remember, I took you out of Egypt, I took you out of bondage. Remember I helped you and I prospered you, and I said, you will be the lender and not the borrower. You will be the head and not the tail. Now, you can't see your brother in that condition and keep him down like that. Help him be like Me. I helped you; you help him." Hallelujah! "Such as I have, give I unto you. Out of My faith that I gave you, out of what I have blessed you, you give him too! Because I made you in My image and after My likeness. What kind of man are you? You are a son of God, you are just like Me. You are going to do like Me, you are going to act like Me and you are going to live like Me."

Is that too hard for you? [Congregation says, "No." –Ed.] We have that inside of us. God put it inside of you. God called you to live there, to walk in these places. [Congregation rejoices –Ed.] To live below that, is living below your God-given privileges.

This Psalm of the seven voices was sounded at the time of the evening sacrifice when the priest was taking



the Book out of the Ark and opening the seals on the Book. On the first day of the seventh month, when the seventh blast of the trumpet went forth, that is when that was taking place. Are you catching something there? At the time... Seven Thunders, is that connected to opening the Seven Sealed Book? Is the Seven Sealed Book to come at the end of the seventh year? Is that connected to entering into a new tabernacle that will give you faith to be changed? Is that the Mystery of the Rapture unfolding? Alright.

We took this in some big, big portions in the past and that's why it was hard to hold, so I'm trying to take it in small portions for you, to show you what is here.

Now, if this is here and you see that this is here, why would you want to live outside of this privilege? Now, catch this. I'm showing you, that was given in Moses' time. Moses was fourteen hundred years before Christ, so that is thirty-four hundred years ago. In 1963, the Book was opened and this is 2013, fifty years, the Jubilee Year. Do you get what I'm saying? So all these things... At the end of the Seventh Age, here comes a release, here comes a Message, Seven Thunders. When? At the time of the Evening Sacrifice. What is it supposed to do? Give you faith to be changed. Take you out of the old pesthouse and put you in your Father's house.

So, you mean to say, thirty-four hundred years ago God gave these things like ordinances in Israel. But that wasn't any little jokey business, because when we come to the end of the Seventh Age we see the true release, we see the true Feast of Tabernacles coming in, we see the true opening of the Sealed Book; we see the blowing of the Trumpets to rush Israel back into their homeland. Six Trumpets sounded to get them ready for the last Trumpet. And we are called to gather for the sounding of the last Trumpet. At the last Trump, the dead in Christ shall be raised incorruptible, time shall be no more, (hallelujah!) this mortal will put on immortality. Then all of this is to happen here, and is happening.



Are we caught up in Something, just like them? When that natural Israelite came and he saw all that corn there, he knew, “Look at seeds that were planted in the earth, look they are gathered.” When we come and we watch a church like this, what do we think?

“But where did this church come from, boy?”

No, these were seeds planted in the earth that God planted; God reaped them. God reaped them. Many of you could talk about how He skinned your hide, how He shook the shuck off of you – all those things that clung on to you and held onto you. All those relationships, God had to bust up to make you pure grain, to make you pure grain; to make you the image of the Life, in His Own image and likeness.

All that hot sun of that light, the Word in the full strength, to bake your greenness out; put some maturity in your life. All this little childish thing you want to play around the church, and God wants to give you responsibility and start to mature your faith, mature your expectations and these things; bring you into a place where you can walk as a real believer. Somebody God wants to use in His service. Somebody God wants to come down and identify Himself with. And you start to realize, “God, You kept your Word.”

If you get anything out of this, I want you to see, God gave all of that as ordinances, and the people in the natural, obeyed that natural ordinance to the letter. And God even had people to do that to show, when that real thing comes, He will have a group of people who will walk in this reality, who will walk with this concept and this revelation knowing that now is the time for these promises.

That was the year’s end. That was the end of the time, the end of the cycle of time. All this is happening at the end. Under the seventh Day, under the seventh year, under the seventh feast, all begin to gather up into one. And every promise of every... Just like the promise in the first Age – you will eat of the Tree of Life; second



promise – you will not be hurt of the second death; third promise – white stone with a New Name; fourth promise – the Morning Star. All those promises are gathered up here. There is a people: “Stretch forth your hand and take the Book and eat. Here is a people coming into a New Birth and will not be hurt of the second death. Here is a people who found the mystery of their name when the Light shone on the White Rock. Those Thunders revealed their position, revealed their names in the Lamb’s Book. And John began to wave and see John wave back. Hallelujah! And it began to bring what? A revival. He called it a jubilee, a revival! What was it? The time to worship the King Lamb. It was a worship to God. It was the greatest time of worship.

They worshipped under the Passover, they worshipped under the Pentecost, but it was nothing like they would worship in the time of the Tabernacles. It was the climax of their worship. It was the climax of joy unspeakable and full of glory. Are you getting that? The seventh feast pointed back to the first feast. Because it was seven feasts, three appointed times, three times a year, but it was one revelation from Virgo to Leo. It was the Mystery of Redemption because the feasts were prophetic. Did you catch that?

When we come to the New Testament, Paul said, “Christ our Passover, Christ the Unleavened Bread; Christ our Firstfruits.”

“Wow,” you say, “I thought that was just an Old Testament thing.” No. Christ was that.

Now, in this Age, when we look at Christ: Eagle, Lamb, Lion; Prophet, Priest and King. Christ being revealed, coming down from Heaven – the Lord Himself descending from Heaven with a Shout. When? At the end of the Seventh Age when the Seven Sealed Book is being opened, when the names are being gathered. Where? Into the only provided place of worship, in Heavenly Jerusalem, the City of the living God, the



Bride, the Lamb's Wife; not in an organization. It's happening. It's happening.

Now when you miss that, do you know what you do? You are bound by geography. "I'm going up to church. Drop me by Abel's private entrance. Yes, you could drive in. There is a place for you to turn around." You are going to church and you are going home. But when you have This, you are walking in the unfolding mystery of what you are part of, why God called you, what Age you are in, what is happening, what is available, why He sent the Prophet, why the Pillar of Fire appeared, why the Angels came; why was the discernment, the last sign before the change of body, new dwelling places. Hallelujah! "Why I'll return according to the time of life, and Sarah will be changed and Abraham will be changed to bring the promised son on the scene to go into another world." Do you understand?

You are walking now in the program of God. Your heart and your mind, your soul is connected to the will and purpose of God. The thoughts that were in the back part of God's Mind, He put it down into your heart by revelation. When you read the Bible, that is a Mystery of prophecy of which is to be interpreted in your life in this Hour. You are living and walking there.

That is why when you hear Bro. Branham, he would say, "And I could see old Elijah coming over the hill, he is going down to Samaria." He said, "I could see old Amos coming through there: the roar of the Lion. He wasn't going as a tourist. He was going with **THUS SAITH THE LORD**. I could see Noah hammering away, building that ark, preparing a way of salvation in the midst of the scoffers and the mockers." Why? It was all real to him. It wasn't some ancient history. He was walking in the revealed plan of God. All that was a shadow for this Hour! Do you get what I'm saying?

Even when God came down: "I give you two signs like I gave the prophet Moses." See? When God took him 'beyond the curtain of time', like Paul, he came back



and he began to open the things that Paul saw when he went 'beyond the curtain'. What was kind of sealed up and he couldn't see and understand fully, it started to be made plain. That's right. Because it was the time and the season for it.

Friends, when the grace of God can come among us and tie the scattered Word together and bring it in the continuity, and see the application for the Hour that we are living in, and the continuity from the time when the Priest opened the Book and we are gathered and have a New Birth to know that we are a part of the Family, where the Blood is on the door in the only provided place, where we are setting in Heavenly places subject to every promise, where there is no leaven among us, the Father and His Family, His Attributes, when you are in that kind of atmosphere, could you come in here sick and go back out sick? No. You understand all things are provided in Christ. You could understand, the Book opened among us, what It means. It means: part of our inheritance is healing, part of our inheritance is a change of body. So, we have the Title Deed for it to show that we are the legal heirs of it.

You have the deed for your motor car and somebody comes and is driving out with the motor car, and is telling you that it is not really yours. And you are watching the thing and you see the stamp on it; you see the thing certified. You are watching and you are getting a mind battle. And then they are saying, "Bye, bye; bye, bye," and they are going with it.

And then you are walking. You are walking and saying, "Oh God, I have to go and take the bus now. I hope I get a bus, yes, because somebody came and took the car."

They say, "Don't you have the certified copy for this?"

You say, "Yes, I have it inside."

They say, "No, you don't understand what you have."

Title Deed is a word for you. You are using it as a word – Title Deed. See? You say, "We ate the Book."



John; we ate the Book.” Did you eat the Book? You are walking around with the Abstract, you have the evidence that your fare has been paid, and you are afraid of something? That is God vindicating... When God put the Holy Ghost in you, that is God confirming to you that these things in the Bible belong to you. You have the Quickening Power to quicken the promises and apply them to yourself. There is no theologian; there is no minister that could stop you from that. There is no church that could tell you that you are not going in.

You have the Holy Ghost in you, and the World Council of Churches is saying, “It is not for you; you are interpreting it wrong,” and the living Holy Ghost is talking inside of you? You are making joke. That’s why I don’t believe half of those Holy Ghost because when the Holy Ghost is come, “In that Day you will know, I in you. You will know, greater is He that is in you, than he that is in the world. You will know that you are the living descendants, the legal heirs to the Thing that is promised. You will know your Kinsman purchased It and gave the Deed back to you.” Hallelujah! “You will know you have rights to put your foot on that land.”

Think of it. Joshua and they never walked in that land; they just heard Moses preaching about Abraham, Isaac and Jacob. And the way Moses started to apply that Scripture, he said, “That is why I came. I came to take you all out of, to take you into.” And he started to teach them about inheritance, he started to teach them about driving the enemy out. He started to teach them about the covenant that God made with Abraham. He started to show them God came down and confirmed the covenant by blood; that the Pillar of Fire passed through the pieces. And he came to show them, “You are a living descendant. You were in Abraham when God was making that for Abraham and his seed!”

And when Joshua and they walked in, he was not afraid to put his foot, you know. He started to drive out left and right. He started to take territory. What he was



taking, he started to say, “Okay, Judah, this is yours. Simeon, this is yours. Levi, you are going to get from the others.” He said, “Dan, this is yours. Issachar, this is yours!” He was taking it and giving it out to his church. He said, “Come, put your foot on the necks of these kings, for thus shall the Lord do with all the enemies.” He said, “Hereby, you shall know the living God is among you.” Why? Because you are seeing the Ark destroyed Jordan’s power and made a way to bring you all in.”

You see Calvary where Jesus died, stripped the Devil of every right and opened a way to bring them into the Holy Ghost, to live in the Holy Ghost! You start to see the reality that you are walking in. You start to see the reality.

I know that—could you believe this Devil wants to fool me with this out-of-sync clock here saying it is two minutes past twelve? I looked at my watch, I said, “It can’t be. I can’t be preaching here and the time is standing still.” [Congregation laughs -Ed.] Let the musicians come for me. I’m going to finish right here.

I took my time. I just gave you a little piece here to stimulate the faith a little bit, remind you of what is yours; what belongs to us. [Congregation applauds -Ed.] Hallelujah. Wave back over the promises to you. Hallelujah.

God bless Bro. Sammy [Bro. Samuel Johnson -Ed.] for following the leading of the Spirit in the prayer service. I was watching it but from the back. I think we are going to get somewhere if he works following the instructions and works in the line. Because we want to put some of the worship in. We want to put some of the worship; mix the prayer with praise and thanksgiving.

We just don’t want to make it prayer, prayer, prayer meeting; prayer meeting. We want to mix it with some praise and thanksgiving, some supplication, some intercession; put it all together and mix it up, so when we walk in, it is an anointed church. Praise could bust



up prison doors, (amen, hallelujah) bring down the Fire of God among us. The shout of the King could send the enemy loco [Spanish word for crazy -Ed.], running helter-skelter, running from our midst. That's right. One putting a thousand to flight, and two putting ten thousand.

I am looking for all the promises. All the principles are here. Then we only have to read the Deed and see what belongs to us, take It and start to use It. I'm looking for a people who is willing to mix the Word with faith that It might profit us. Amen. Hallelujah! This is a great time. Amen.

This is a great time. Hallelujah. Bro. Branham on a message, *This Day This Scripture Is Fulfilled* [1965-0219, para. 138 -Ed.], he said: *The religious world, the church itself, the church, the called-out church, that we call the called-out church, the last church age, the Pentecostal church age, where is it? It's in Laodicea, as the [last] Scripture said.*

The last Church Age is what? The Pentecostal Church Age. What is it? Laodicea; the Laodicean Age.

*God's Power To Transform* [1965-0911, para. 114 -Ed.]: *Now if you'll turn, if you wish to, or write it down, to Revelation, the 3rd Chapter. The Holy Spirit predicting this last age, to the Laodicea Pentecostal Church Age in the last days, He said, "Thou art naked, and blind, and knoweth it not."*

What is it? The last church Age, the Pentecostal church Age: blind church, naked church, and knoweth it not. That's not us. We are called out of that.

*Trying To Do God A Service Without It Being God's Will* [1965-1127b, para. 179 -Ed.]: *Watch how close it gets to that razor edge now, between right and wrong. And remember it'll fall on one or the other sides, till it comes down sometime like a honed razor between the difference of right and wrong.*

It is going to come down so close, the difference between right and wrong. That's why the Word has to be lined up straight. That's why we have to be seeing It



clear, every piece in its right place, where the Fire can come down and move through it.

*It's got to be every Word of God; not just almost every Word, but every Word! And it's got down today, not to Lutherans, not to Methodists, not to Pentecostals but to that honed age, in this age where the antichrist anointing is so perfectly, it would deceive the very Elected, they'll fall on the wrong side if [you] don't watch it, like a wedge.*

Do you see why you can't be babies here in this Age? It comes down in this Age, it'll look just like the Holy Ghost. You better know the Holy Ghost. And you can't know the Holy Ghost if It is outside of you. You know the Holy Ghost when It is inside of you. God has to be on the inside before you could know Him on the outside.

*Watch! Be careful! We're not living in a Pentecostal age now. We're passed that age, just the same as we were passed Lutheran...*

*I Have Heard But Now I See* [1965-1127E, para. 106 -Ed.]: ... And we are not living in Luther's age, Wesley age, or the Pentecostal age. The Pentecostal Age was only a restoration of the gifts coming back to the church, but we're living in the evening time, we're living in the time of the calling out of the Bride.

All of this is bringing it up to what I was preaching to you recently about the New Day; the New Day. [2013-0127, 2013-0210 -Ed.] I am just bringing up some of this in a different side now.

*Modern Events* [Modern Events Are Made Clear By Prophecy, 1965-1206, para. 31 -Ed.]: *Therefore we're living in the day when the manifestation of the Word of God...*

Why is this important? You would know how to pray. You would know what to look for. You would know how to relate. You don't just think, church. No. You think what Day you are living in; what Message God put for this Day, what did this voice of the Seventh Angel say; what did those Thunders utter. This is where our souls have to line up because That was sent to give us faith to be changed; not a Pentecostal message. We can't try



to be living in a Pentecostal way. We must know the difference between us and them.

[para. 56 –Ed.]

*We're not living in a Pentecostal age, we're living in another age. ...we're not living in the Methodist age, we're living in another age. We're living on up here to the Bride age, the calling out of the Church and getting It together for the Rapture.*

Why are we hearing these Things? Getting It together for the Rapture. Proving it out, like I showed you in the Seventh Year, when the Book is taken out in the Year of Release. The Seals are being opened to do what? Bring a full release for you to go out full and free. In the seventh new moon when you hear—on the first day of the seventh month when you heard those seven trumpets blast, what did it do? Gather the people in Jerusalem. What for? For the Day of Atonement and the changing of dwelling places.

What are we gathered for? Rushed from all denominations back to the promised Word to come into a place where we stand fully justified and we go to a changing of dwelling places. That's the Age. Pentecostal Age was in the shuck. This is at the end of the harvest. This is the grain that left the shuck. Amen?

Watch how all that Word ties together to make the promise so sure, to make it so clear, that we are not following some vain imagination, but we are walking in the Bloody footprints of Jesus Christ into the promise! That if you could see it, and believe it, and start to act upon it, and start to claim it and testify of it, you don't say, "Yeah, oh, that is nice, isn't it." No. You say, "Wow, that's me! That's me! I caught it! It's mine! It's quickened to me! It is written in my heart. I'll never be the same." You have to get some passion to understand what you have.

Have you ever seen a Jew, a natural Jew getting ready for the Feast of Tabernacles, and they are going up... [Bro. Vin imitates some lame behaviors –Ed.]? You never saw that. For



all the three thousand years of their history, when that time came, they were dancing. Oh, they were dancing. [Bro. Vin dances to illustrate as an example -Ed.] Oh, they were having a great time. Why? They knew what time it was. They knew what Feast they were keeping. They knew what they were called to gather for. They knew, "I danced way back there in my great, great, great, great grandfather, (hallelujah!) when I was in him."

When they saw the priest take the Book out and break the seals, and start to read like Ezra did; like Ezra did... I didn't get to it, but I have it there. Because I don't want to rush it.

It was on the first day of the seventh month that they blew the trumpet and they came from all the cities into Jerusalem at the water gate; the street by the water gate. In code, that is Jerusalem. That is where Hezekiah and they were bringing the water in the time of Sennacherib into the city when they were under the invasion. They named it the Water Gate. And then to see how they stood there, when they gathered in and they were getting ready to keep this feast. And they understood, "We have come back. We were here for the Passover, we were here for Pentecost, but this seventh feast looks back to the first feast."

The change of body looks back to Calvary, friends, when He did the purchase work and He said it was finished. Because that followed with the mediatorial work. And when He came for the claiming work, He took the Seals, He broke the Seals and He began to gather and claim His purchased possession.

"The one shall be taken."

"Where, Lord?"

"Where the Carcass is, there will the Eagles be gathered together. I'll take them to My only provided place of worship."

That's the time. That's why we are here. That's why we are here. This is why we are here. This is what is happening here. Hallelujah! This is what we are caught



up in: a Kingdom being set up inside of us. Because Feast of Tabernacles is when they entered into the Kingdom too. They reigned (hallelujah!) when He came as King; when that Rock smote that thing and grew into a great, mighty Mountain.

Can't you see? Can't you see, friends? Can't you see what is happening? Can't you see what is moving? Don't miss these things. Make it yours. Get into it. Catch the concept and let it influence your life. Start to line your life up there.

*We're living on up here to the Bride age, the calling out of the Church and getting It together for the Rapture.*

When they blew those trumpets and they sang that Psalm of the seven voices—when the priest opened the Book, they used to sing the Psalm of the seven voices at the evening sacrifice.

Isn't that the Evening Sacrifice when we heard those seven blasts of the Ram's Horn, when we went back in the Jubilee? Are these Seven Thunders giving us faith to be changed? We'll change dimensions, traveling faster than the speed of light. Do you feel the pull inside? Are you walking in that reality?

See, sometimes we are only singing songs, but see where it is lined up, where the songs line up for the promise. Otherwise, you would rather songs and prefer songs, but that song is the Word. All those songs are the Word. And the Word has to be placed together correctly to reveal the promise and the time. And then you sing the right song for the right thing. Oh my!

*Invisible Union...* Think of it: when those seven blasts of those trumpets came, the priest opened the Book in the seventh month. And when he opened that Book at the evening time, they were singing the Psalm, 'the seven Voices of God', in the year of release, getting ready for the entering into the new tabernacle, the changing of dwelling places. They were called from all their cities to come in there to do what? Enter into a new tabernacle. We are called from all organizations to be



taken up into the Mystery to give us faith to be changed. Look at the perfection of the Word.

He said: *...calling out [the Bride] and getting It together for the Rapture. That's the age that we're now living [in].*

Israel rushed from all nations back to their homeland, six Trumpets, to do what? Bring them into the Holy Ghost. Bring them into a change. What for? To get them ready for the Millennium to go in with Jesus and the Bride – Naomi, Ruth and Boaz; Joseph and his brothers and Asenath and Joseph. Think of it. Think of it.

*Invisible Union* [1965-1125 The Invisible Union Of The Bride Of Christ, para. 379 –Ed.]: *Some of you people that really believe This to be the Truth...* He said: *...we're entering another age, we're entering [in] the Rapture Age. You know the church can't go in its condition, and it can't get any better. [He is talking about denomination.] It must get worse. How many knows that?* He said: *Say, "Amen."* [Congregation says, "Amen." –Ed.] He said: *It's got to get worse. And it can't go like this. It's got to be Something, and It's moving right now, friend. It's on, the move is on for the Bride. That's the Truth. That's THUS SAITH THE LORD.*

He said, "That's the Truth. That's THUS SAITH THE LORD. The move is on for the Bride to go in the Rapture." What? Come out of denomination; come into the Bride, Jerusalem. Hallelujah! What for? A change of dwelling places at the time of the Evening Sacrifice, at the end of the Seventh Year in the Year of Release, at the time for the Feast of Tabernacles. What grace that is! What grace that is!

[ #1043 - Songs That Live –Ed.]

My faith in Him will take me out of here,

*...will take me out from here*

Oh, sing it with joyful lips, with a confession of faith.

*And into His Presence*

*Angels will carry me.*



Sing it again: My faith in Him.  
Oh, I've never heard a promise like this.  
*...a promise like this*  
*One day from Eternity,*  
*Chariots will break forth,*  
*And into His Presence*  
*Angels will carry me.*

Oh, many times, oh yes  
*...oh yes*  
*God has spoken here*  
In many ways and seasons  
*In many ways and seasons*  
Oh, but in this last Age  
*...in this last Age*  
*He gave His promise*  
Did you receive it? Do you believe it?  
*To take a people...*  
I am one of them.  
*...to Eternity*  
*I have lived, oh yes,*  
*Waiting for that moment*  
*And all of me...*  
Not part, all of me.  
*...is resting on his Word, today.*  
Oh sing the song, express that faith.  
*My faith in Him*  
*Will take me out from here.*  
Oh, I've never heard, but I see it in the Word today.  
*I've never heard a promise like this*  
*One day from Eternity,*  
*Chariots...*  
Just like those Angels came.  
*And into His Presence*  
*Angels will carry me.*

There were many of those...  
*...of those who aimed to be,*



Part of this end time Bride,  
...*this end time Bride*,  
Oh, but He has chosen. God has chosen a special  
people.

...a special people  
*That will love his Word...*  
Do you love His Word?  
...*until the end.*  
He and His Word is the same.  
*And it doesn't matter how long*  
*His Coming takes,*  
*They will keep holding*  
*His Word in their hearts.*

Make it personal: My faith!  
*Will take me out from here.*  
*I've never heard a promise like this,*  
*One day from Eternity*  
*Chariots will break forth,*  
*And into His Presence*  
*Angels will carry me.*

*Oh, my faith in Him*  
Hallelujah!  
*Will take me out from here.*  
*I've never heard a promise like this,*  
*One day from Eternity*  
*Chariots will break forth,*  
*And into His Presence*  
*Angels will carry me.*

Oh, thank You, Lord. Hallelujah! Hallelujah,  
hallelujah, hallelujah. Oh, blessed be His Name. My  
faith in Him will take me out from here. In that Hour,  
God is quickening that faith inside of us, moving us up  
into a higher place; bringing us up into a higher order.  
Glory be to God.

This prevailing faith, this conquering faith, this  
Rapturing Faith is the hunger of my soul today,



Rapturing Grace to be changed and taken away. Oh let's try that: *Rapturing Faith is the hunger of my soul today.*

[#695 - Songs That Live -Ed.]

Oh, Rapturing Faith

*Rapturing Faith*

*is the hunger of my soul today.*

*Rapturing grace*

That is what the Message has come for – to be changed and taken away.

*...to be changed and taken away.*

### CHORUS

*The Trumpet shall sound,*

*And the dead shall rise,*

*And our Lord will be waiting in the skies,*

*Then we who remain, shall be changed*

*In the twinkling of an eye.*

Oh, right now we are groaning,

*Right now we are groaning,*

We are in birth pains! Amen.

*The whole creation is moaning,*

Waiting on our Lord

*Waiting on our Lord*

*to claim what He has restored;*

Oh, we are His purchased possession

*...His purchased possession*

Hallelujah, by His Blood of Redemption

*By His Blood of Redemption*

Can you confess:

*We are a new creation*

*Through His Divine revelation*

Oh, the Trumpet shall sound,

*...shall sound,*

Oh, that's a promise.

*And the dead will arise,*

*And our Lord will be waiting in the skies,*



*Then we who remain...*

That's THUS SAITH THE LORD. That's the promise in the Bible.

*...shall be changed,*

In the twinkling of an eye – faster than the Angels came.

*...of an eye.*

*I know it is hard,*

All hell is coming against us – I know it is hard.

*But saints I know it ain't so bad,*

God is on our side, friends.

*There is many worse than me and you,*

In an insane Age,

*And they don't even know what to do*

But it's not so in our case,

*But it's not so in our case,*

*For we have Rapturing Grace*

*Jesus has gone to prepare a Place,*

He took His Prophet and showed It to him.

*We are the winners...*

The incorruptible Prize is ours.

*The Trumpet shall sound,*

*And the dead shall rise,*

*And our Lord will be waiting in the skies,*

*And we who remain shall be changed,*

*In the twinkling of an eye.*

Oh, Glory, Glory, Glory!

*Glory, Glory, Glory!*

Hallelujah to His Name!

*...to His Name!*

Yesterday, today, and forever,

Our Jesus is the same.

*...is the same*

*Oh, the Trumpet shall sound,*



*And the dead shall rise,  
And our Lord will be waiting in the skies,  
Then we who remain shall be changed  
In the twinkling of an eye.  
In the twinkling of an eye.*

Oh, and can't you hear your theophany calling you; It is about Home time. Can't you hear it, friends? Do you feel that pull? Oh, it is time to go. It is time to go, friends. Get your tanks so filled (amen) with that high octane. You don't want water in your tanks; you want to make sure it is high octane. Let the Fire of God strike that thing and see it explode and a Power lift you off the earth in this Hour, raise you up into Heavenly places. Hallelujah!

[#713 - Song That Live -Ed.]

### CHORUS

*Oh, can't you hear?  
Can't you hear your theophany calling you?  
It's a sign, it's almost home time,  
And I'm just waiting for my promised body change,  
For soon I know, we'll be with Him on high.*

*A new day has dawned,*

May it dawn for you my brother, my sister. May the Morning Star brighten up your life, that you walk in the Presence of the Son, all darkness gone from around you.

*Not turning back...*

Forget the things that are past; press on.

*...towards my calling in Christ,*

*I can hear, yes I can hear,*

*My theophany calling me.*

Oh, did you hear it this morning coming down through the Word, that pull, pulling you up into perfect faith, to a perfect realization in this Hour?

*It's a sign, it's almost home time,*

*And I'm just waiting for my...*



Oh, my changing of dwelling places, my Feast of  
Tabernacles.

*...we'll be with Him on high.*

*The whole earth is groaning...*

*And we too groan who have the Holy Ghost.*

*...and travailing in pain,*

*But we as the Bride have been glorified in Him,*

*And saints, even though we may suffer,*

*Stand and gird your loins,*

*For your perfection...*

*That's your theophany.*

*...it draweth near.*

*Can't you hear your theophany calling you?*

*It's a sign,*

*It's a sign, it's almost home time,*

*And I'm just waiting for my promised body change,*

*For soon I know, we'll be with Him on high.*

BRIDGE

Oh, my God knows...

*My God knows overtime is drawing near,*

*And very soon the dead in Christ*

*shall rise again;*

*There'll be no more sickness,*

*No more crying over There,*

*But for now, Christian Soldier,*

*Keep on pressing.*

*Oh, can't you hear...*

[Bro. Vin leaves the pulpit and the song leader continues to lead the congregation in song -Ed.]













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