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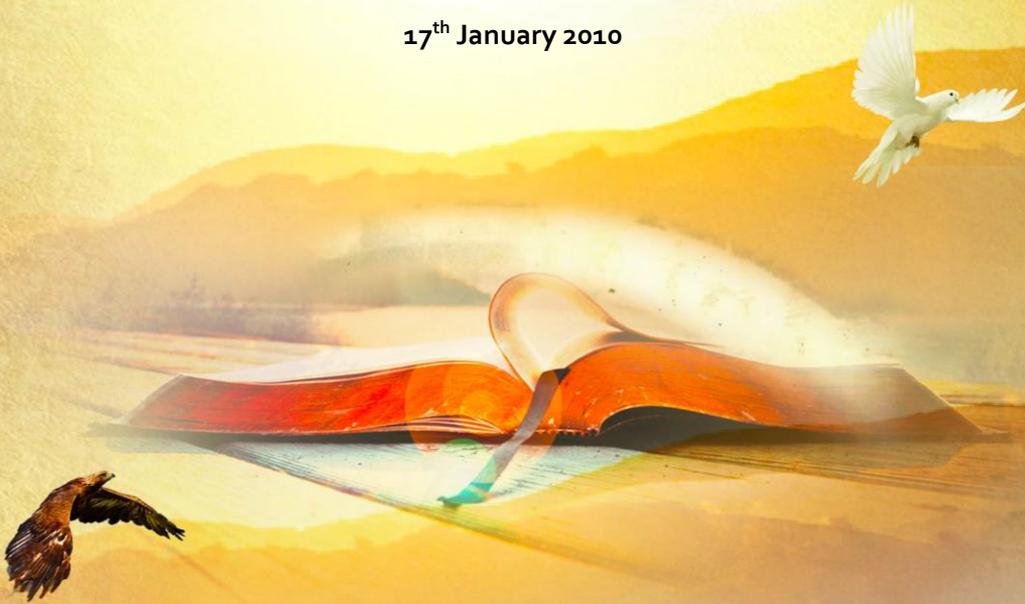
Third Exodus Assembly

# The Stars Wars

Pt. 2

*The Lion Roars And The Nation Shake*

17<sup>th</sup> January 2010



Vin A. Dayal



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Third Exodus Assembly

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## **THE STARS WARS PT. 2**

*The Lion Roars And The Nation Shake*

17<sup>th</sup> January 2010

TRINIDAD

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Bro. Vin A. Dayal

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THINGS THAT ARE TO BE PT. 58.  
**THE STARS WARS PT. 2**  
*The Lion Roars And The Nation Shake*

SUNDAY 17<sup>TH</sup> JANUARY 2010

**BRO. VIN A. DAYAL**

[#799 - Songs That Live -Ed.]

*Jerusalem, Jerusalem,  
Lift up your gates and sing,  
Hosanna, in the highest,  
Hosanna to the King.*

Oh, lift your hands; give the King glory; give Him honor and praise Amen. Hosanna to the King! Blessed is He that cometh in the Name of the Lord. Father, we thank You this morning. Ride in Your majesty, Amen. Oh, God let us be eye witnesses of Your grace and Your glory and Your power once again Dear God. We recognize our King coming into the city this morning.

Oh God, we shout Hosanna! This is the attraction on the mountain Oh, God. The Lord Himself has descended from Heaven; the Headstone coming to the city in this Hour in this great uniting time and sign; the desire of all nations. So come and fill the city; fill the temple with Your glory in this Hour. Oh, fill Thy Majesty! Fill Thy children Oh, God; fill every house Dear God! May it be built upon the Rock of the Revelation of Jesus Christ!

We praise You and we thank You Lord! Hosanna to the King. Blessed is He that comes in the Name of the Lord. This is Your promise; this is the time; this is the season! This is the Word that You have spoken for this Hour! Oh God, in this shaking time when the world is again falling apart, we thank You Lord! In the darkness

Your Light is shining bright. Glory be to God, in the highest! Hosanna to the King. Thank You Lord!

Glory be to God! We worship You Lamb of God. We praise You; we magnify Your great Name! How great Thou art Oh God. Hosanna to the King! Blessed be His wonderful Name. Hallelujah! Glory be to God in the highest! Thank You Lord! Thank You Jesus! Thank You Lord! Hallelujah! Oh, thank You Jesus! Praise Your mighty Name. Praise waiteth for Thee in Zion and unto Thee shall the vow be performed Oh, God! Glory be to God! Thank You Lord! Thank You Jesus!

Hallelujah! Hallelujah! Hallelujah! Hallelujah! Glory! Glory! Glory! Hallelujah! Hallelujah! This is the city of truth. Hallelujah! Oh God, let the Spirit of Truth fill this city this morning with Your glory Oh God. Hallelujah! Praise Your mighty Name. Praise our King. Glory to God! Thank You Jesus! Thank You Lord! Thank You Lord! Hallelujah! Thank You Father. Thank You Jesus! Thank You Lord. Hallelujah! Praise His mighty Name. Glory be to God!

Certainly believe that was the Holy Spirit that put that song right there. So strange when the Holy Spirit would just give you a Word and you come right in. You hear the song just come there; it just shows the mind of the Spirit. Hallelujah! [Congregation rejoices and worships God -Ed.] Hardly have time to write out a single thing. I came with a bunch of books from some things that I preached and I just had to walk with the—try to run in the pulpit and come in, just hear the song. It's just so amazing. Amen!

When the Holy Spirit can come so close in an Hour like this when we are held and He is leading us in a path marked out by His own Blood. From this Word to that Word to that Word and as each Word opens, it—it's taking us out of this world! Amen! Just can't help but the last few days seemed so pre-occupied and the Spirit just had me thinking about what is happening in Haiti and the devastation. It took from the presidential palace

to the poorest man; from the highest to the lowest the shaking was felt!

You look at the times friends you lose sight of the Word and your eyes drop on other things, you're lost. You're lost like that, quickly! [Bro. Vin snaps his fingers -Ed.] I don't mean lose your salvation but lose your way. This is an Hour to follow the Dove. You have to know the Dove is leading you and if you know the Dove I'm speaking of He never leaves the Bible. He guides you into the Truth and His Word is the Truth. Amen!

Just seems when you see that kind of devastation that shook up the world and then there is something about the people of the world. They watch that, but they don't have a clue! They don't have a clue! Nobody is talking about God; nobody is..... You know it's such a strange thing that is happening to the human race friends! When the Word's preached sometimes you're not—if you don't have the Holy Ghost, you don't get it in the way the Spirit is saying it in the Word, because these things were spoken for the End- time. You see?

That's why you need the Holy Spirit—the One who—He is the Witness. He witnesses back the Word in your life. That's right! Because you see these things that are happening and God's raising His bride up. These things are to push—push the bride up because is, is... Look how this year opened with these things and this morning you see the Spirit just took me back to the earthquake that struck in Fort-de-France, Martinique. When I came and began to preach, *"The Hour Of Temptation Is Come."* *"Because You Kept The Word Of My Patience."*

And that was a stronger earthquake than this one you know, but that one, the reason it didn't do much damage was that it was far, far deeper into the earth than this one. You see when the Word is showing us, that pit is opened and these demons that are come up upon a generation, it desensitized them. There're so desensitized and 'knoweth it not'; gross darkness upon

the earth and upon the people. [Isaiah 60:2 -Ed.]. And that darkness is demon power.

But arise and shine thy Light is come. That's the Holy Spirit coming to the church because the Glory is risen in you. It shall be seen in you. That's the Holy Spirit friends. And that's the End-time battle between Michael and Lucifer. It's not—it's a war; Light and darkness; the great struggle in the End-time and everything that can be shaken will be shaken off. [Hebrews 12:27 -Ed.]. What a Time we are living in! What a Time we are living in!

May God give you grace; give you faith in this Hour. That's what the Message of Grace and Redemption is come forth and Seven Thunders uttered their voices to give faith! And not just faith, faith for rapturing grace; faith to be changed. Why? Because hell is come here friends! Hell is come here! There are some Theophanies there that have to come back and get their bodies from the earth and there are some Theophanies there, they have to come back and get their body on the earth. Some have their bodies in the earth; some have their bodies on the earth because we who are alive and remain they're going to pick you up friends.

That's an influence that is moving in the heart of the Bride. See, these are not sayings you know. That's why it's a Word; it a Word. That's the Lamp to your feet; that's the Light to your pathway. You could feel good; you could feel what you want! But there is a Word that says move there now; do this here now; stop that here; do this here. That's a people under Headship. She has "Thus saith the Lord or keep still." She is the final Voice to the final Age. That's a people under Headship friends. That's all the Messages we talk about: "*The Invisible Union*" [The Invisible Union Of The Bride Of Christ - 1965-1125 -Ed.] "*Uniting Time And Sign*" [The Uniting Time And Sign - 1963-0818 -Ed.] and these things.

This is something! And how I wish I could have just put that in everybody's heart. But He has to do that but you have to desire that. You have to recognize your Day.

When you see these things it's to help you recognize the Day and not just the Day, the Hour of the Day. The Hour of the Day! "What Time Is It Sir's." We were warned and forewarned down through the years of the Bride and down through the years of the Prophet.

And what is happening friends, it is God writing time, fulfilling what He said. We have the privilege this morning to be gathered in a place like this where we didn't come just to pull for money; talk foolishly; waste people's time but where we came to warn a people to, "Flee the wrath" that is already breaking friends.

That is a little Vial you know. That's a Vial there. Remember, when Grenada got their own in the hurricane, Ivan? Things happen in the Caribbean friends but you know why people can't see it? All the calypsonians and them, they're singing about 'wine and jam' and have all the people's minds—steal the minds of the people and all denomination is caught up in fantasy—God loves a cheerful giver and the prosperity gospel; get rich. And all the politicians playing their politics with their false promises and their lying spirits.

But in the midst of all these things God in the Bride is the final Voice and God has put her in different parts of the world. That's right! God has a system. God has an order. God has a Church because that Head has come down for a—a universal Body. A Body that is placed out in the earth and they're all connected to that Head and His intelligence comes down in the Message of the Hour. The Bride has the mind of Christ and She knows what He wants done with the Word.

Let's just sing, "Shalom, Jerusalem." Sing the chorus, "*Shalom, Shalom.*" I believe He's come to take us home. I believe this is going home time. I believe it is nearer than when we first believed; high time we awake out of sleep. We walk circumspectly not as fools but as wise. Redeeming the time; knowing the days are evil. [Ephesians 5:15-16 -Ed.] This is the 'Star Wars.' The battle is on.

There is power to pull people down into hell and there is power to push them up into Heavenly places. Demons hunting bodies here! Theophanies getting ready to move into bodies here also! Heaven is opened and hell is opened and the Book is opened to the Bride. Hallelujah! Oh, let's just worship Him. Let's just expect His surge into our souls this morning. Worship Him. [# 802 Songs That Live Shalom, Jerusalem -Ed].

*Shalom, shalom, Jerusalem*

Peace—that's union.

[Congregation continues to sing, Shalom, Shalom -Ed.]

The peace offering to make God and man one! That's the Marriage. When the Headstone comes and sets them in their Place upon the holy Temple, may His grace be found in you. Let's lift our hands and sing it.

*Shalom, shalom, Jerusalem,*

*Peace be to you.*

The dawning of a new day! Peace. We have seen the Bright and Morning Star; the Fairest of ten thousand; the Desire of all nations coming.

*May his grace [praise] be found in you!*

Oh, one more time Shalom, Shalom.

*Shalom, shalom, Jerusalem,*

*Peace be to you.*

Oh, it's going home time. He will dismiss His Bride in this Hour of economic recession.

*...comes to take us home,*

*May his grace [praise] be found in you!*

Oh, God this great grace that came in the form of the Headstone, the pressing coming of this great Light; that broke between mortal and immortality; between a dying world of corruption; a bright new shining day; the joy that we have looked forward to. When that Seven Seal opened and this great Majestic One stepped on the scene!

When the prophet saw Him he said, there is a Man here that could turn on the Light. A greater than Solomon is here! The Mighty God begins to unveil

Himself, ripping the Seals that hid Him down through Seven Church Ages that He might be introduced to us in this Hour. The earthly messenger decreased that He might increase. And down through these years, how He has increased.

Oh, God, like when Isaac took Rebekah in that tent and Eliezer went off the scene; when that chief reaper went off the scene and Boaz and Ruth was on the threshing floor, he was whispering secrets in her ears as that new day was coming on when she will go to the future home.

Oh, God, we stand here in this great time between the reaping and the garnering; in this threshing time when the grains are purified. When everything that is a cleave off of it Lord, is now to be separated; all the husk and everything. Where it has to be put under the hooves of the bullock, threshing it out Lord; when the winnowing fan separates. Your fan is in Your hand. You begin to purge Your floor when the chaff can no longer stay around the grain because the grain is fixing to go into the garner.

Lord these times that You have identified as we look deeper into these things knowing the harvest time is a time of judgment. Yet there is redemption for the grain but judgment for the chaff that will be burned with unquenchable fire. Lord Jesus, how it behooves us today Father, we have this blessed privilege to stand in Your presence; we can bow our hearts to confess our sins knowing there is still Blood that can blot out every transgression.

How we ask for deepness of sincerity that these times will not slip away and when it is no more the Bible says, there will only be weeping and wailing and gnashing of teeth. The people have found themselves into outer darkness and there is no Blood to be applied. What a dreadful time that is. That is not a time to come, Lord. That's a time that is upon us. Lord we could barely

separate the two, right now because we see the sealing coming to an end, Father.

So many will not be sealed; good people, Father; just as good as the ones that are going in but not in Election. Just like when that woman put the pattern on the garment, on the cloth and cut it out. It was the same piece of cloth but just one was chosen to make the dress.

Oh God, this is not the time for us to be lackadaisical but this is a time for us to be taking deep inventory. This is a time for us to be making priorities; setting our priorities, Lord. This is a time for us to walk circumspectly, not as fools. This is a time for us to be awake and not asleep; the time for us, Dear God, to rise and trim our lamps and know it is filled with Oil, Father.

May the Holy Spirit speak so expressly and may He impress upon every heart the urgency of the Day that we are living in and take us out of the humanistic realm, where we look and gaze and wonder. And bring us up into the realm of Revelation where the Holy Spirit writes the laws in our hearts and our minds where we are quickened to the Word! And put in step in the rhythm of the symphony where we walk in close union; in close communion.

This is what we desire, Father. It is necessary that we have this, Father. How we need to move with You or get left behind. Oh God, each one working out their own salvation with fear and trembling. Each one searching their own heart. Each one doing all that they can do, Father. Everyone that has come to the age of accountability should feel that urgency upon their lives. God, in the midst of all the turmoil, flesh and spirit can be so shaken up that it goes into grabbing things, Lord; get emotional and wild, fanatical.

But Lord, we are asking that the Holy Spirit would move down into the soul and tie people to the Word; filter their thinking; give them a holy man's taste; anchor their soul in the Word! Tie it to the Absolute

where their compass points to the North Star. Every step that they make will be a step in the Word. May they live and walk in blessed assurance. They look up and lift up their heads and they know their redemption draweth nigh.

Have Your way Father. Take into consideration all Your children both here in this region and across the face of the earth. Your ministering servants that have responsibilities standing in their places across the face of the earth, Lord; having this great Light that You have sent in the form of the revealed Word Message; spiritual scientist. Lead us, Oh God, into the places where, Dear God, we could see a church really be sensitized; quickened; raised up; focused! Moving under the Anointing, the power of the Holy Spirit. A church You could have pre-eminences in, Lord.

In this great Hour of the “Stars’ Wars”, Oh God, as the battle becomes hot and heavy; the battle coming to its climax in this Hour; becoming more and more intensified. May we have the Armor buckled on tight, Oh God. May we grip the Sword tight and hold It close; march forward to the ‘Third Pull.’ It will be a real revival of the Just; something in their soul that is bubbling. May we not quench the Spirit, Oh God, but may we embrace the Word. Put off the old man completely and all his works of darkness. Put on the Armor of Light; the breast-plate of faith and love.

Oh God, may You grant It Jesus! Lead and direct us in all that should be said and done today. Let it be according to Your divine approval. May the Holy Spirit give the utterance. Move me out of the way so completely. As You shut the mouth of the lions back in the time of Daniel, shut my mouth that I should not say anything that You don’t want me to say, because I don’t even know what I’m going to say, Lord. I’m just trying to hasten to come into Your house and to stand here and to yield myself and I see the Holy Spirit wants to

come down and come in and speak, and that's what we need because that will put us in the right step, Lord.

Oh, God may You help us Father. Get glory unto Your great Name and let Your work be accomplished for the glory of God. We ask it for the edification of Your people. In the name of Jesus Christ, Amen!

Praise His mighty Name! I'd like to invite your attention this morning over into the Book of Hebrews, Chapter 12. Just pray for me and I'm just trying to walk by faith. This is the best way but just He will say what He needs to say and I wouldn't be in His way. Hebrews 12, we'll read from Verse 22. Begin **"THE STARS' WARS"** and for a little subject, **"The Lion Roars And The Nations Shake."**

*22 But ye [you] are come unto mount Sion,  
and unto the city of the living God, the  
heavenly Jerusalem,*

These are not just poetic words. There's a people that is coming unto This. This is a prophecy for the last days because we are called out of Babylon. This whole age is locked up in Babylon but God said, *"Come out of her, my people."* [Revelation 18:4 -Ed.]. Revelation 18, at the end of the seventh decade, called us out of Babylon. Where – where are we going? We are come unto Mount Sion.

The only way we can come unto There, is by a New Birth because John saw a woman crossing from the moon into the sun. John saw a people being sealed in their forehead and then they stood with the Lamb on Mount Sion. Their Seventh Trumpet is our Seventh Seal. They were a people because they were rushed from all nations. The Babylon of the world too back to Jerusalem; back to the land of their fathers and we have come out of Babylon—Mystery Babylon to go back to the land of our fathers. It's happening—the same thing is happening on the earth with them and with us.

*22 ye are come unto mount Sion,*

That's the Bride. That's not just a place, that's the Bride!

*and unto the city of the living God,*

There are many cities on the earth today, but they all have a historical God. They have a theological God; they have a God that is a concept of men's ideas, but here is a City of 'The Living God.' There is only One 'The Living God.' There are not two 'The Living God' because He said, "I am God and I know not another." [Isaiah 45:5-6 -Ed.]. I don't know another one who is alive like me. But He told His people, 'because I live, you shall live also, because I have the keys of hell and death. [Revelation 1:18 - Ed.].

So these words are not just—the reason I'm emphasizing that is because I want you to understand these words. I want you to understand these words because we're just singing 'Jerusalem' and all these things and.....it's just songs many times. This is a City—a pyramid City having the Glory of God. This is The Lamb's Wife, the Bride. This is a City whose Builder and Maker is God. He built His own Bride. This is the New Creation. He is the Headstone of this City.

*<sup>22</sup> ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,*

*<sup>23</sup> To the general assembly...*

Angels are messengers friends. You can't be a messenger without a message. You have to have a message to be a messenger and the mess—every time God sends a real messenger the messenger and the message is one. The Lord's Messenger in the Lord's Message! We're not talking about the seven messengers' here now. "Innumerable"; that is not seven.

That is why it had to be shepherds. Two inside of there! That is God's gifts find their places. That is prepared servants in action with reverence and humility inside of there. That is the Voice of many waters inside of there. That is sons of God in the last days, the

manifestation, inside of there. You understand? It has no more age for this. This is the Age. This is the Hour.

*23 To the general assembly and the church of the firstborn,*

He only has one church. Upon this Rock I will build My Church. He built the City. He is the Builder and Maker of the City. It's the feminish part taken out, that He built from the feet up to the head! That's the City when we come through the Ephesians. That's the glorious Church without spot and without wrinkle. He described It here in other terms. That is the stature of a perfect man that he said, you grow up into Christ Who is the Head and come into the stature of a perfect man. That all those innumerable company of angels and spirits of just men made perfect; that's them inside of there.

*which are written in heaven,*

That is the one who under no thing, could be blotted out—under no circumstances their names could be blotted out because they are part of the Bridegroom. He is incomplete without them. They are the feminist part! It is written in Heaven in the Lamb's section of the Book.

*and to God the Judge of all, and to the spirits of just men made perfect,*

And even in this Day we see the Supreme Judge with the white wig standing there, the Head of the Church. God the Judge of all—all judgment is committed to the Son of Man; the Supreme Judge; the appearing of the Judge; the Judge of all the earth that Abraham saw before he came into the new body.

*and to the spirits of just men made perfect,*

*24 And to Jesus the mediator of the new covenant,*

The priest after the order of Melchizedek! Who, everliveth to make intercession by the power of an endless life; Who could be touched with your—the feeling of your infirmities this morning. If you have One who

could be touched with the feeling of your infirmities and you have the Voice of the Blood that speaks better things, you can't come in here sick and go back out sick. If you have spirits of just men made perfect you can't come in here sick and go back out sick.

When would the church come to understand there is no more time to understand! We have had forty-five years to understand after the Seals have been opened. How many years have you been in the Message? You've been here twenty years, fifteen years? You've had fifteen years to understand! That's right! That's why—because that One told us we need more revelation, more than our own food. But nine out of ten people are overweight because they wanted more food than revelation. You understand? Watch!

*.....and to the blood of sprinkling, that speaketh better things*

You're in a place where the Blood is not just chemistry. You're in a place where they are not talking about Calvary two thousand years ago. You're in a place where the Life that came out of that Blood two thousand years ago is present in a people and they have become the Blood that speaks by the Baptism..... She is the Blood by the Baptism of the Holy Ghost. She is the One who speaks and it is not Her speaking; it is the Spirit and the Bride saying it. It is He speaking through Her.

*....that speaketh better things than that of Abel.*

*<sup>25</sup> See that ye [you] refuse not him that speaketh.*

He tells me the Blood speaks in this city but He told me see that you refuse not 'Him' that speaks. Not her that speaks, Him that speaks. See that you refuse not Him that speak because it is He in Her. In that Day you will know I in you and you in Me. That's why the Blood was shed so it could purchase a church; sanctify a church so He could indwell the church and finish His

Work by and through the members of the church. That's why!

And that what He's doing regardless of what's shaking; what the economy is; whether you have a job or don't have a job; whether you have food or you don't have food; whether what is going on in the nation. That is man's kingdom but God's program was identified by a Prophet and that's what we keep our eyes on because this world is going to become atomic ashes that pass away. So we're not looking to this, we're looking to the Word that Heaven and earth will pass away, but that Word cannot pass away because the Voice of God has spoken in these last days. And Thy Word have I hid in my heart that I would not sin against Thee. That's the place friends! Understand!

*See that ye [you] refuse not him that speaketh.*

Not, *that had spoken!* Not Him that had spoken, *that speaketh* and continues to still speak. Why? It's 'The Living God' not a historical God. He still does all three things. He is coming down. He is changing masks but is He doing; changing masks but keeps on doing. You all could read the Scripture and go home. Just to read the Scripture, you get more than you could hear in a denomination in six months. That's the truth!

*See that ye [you] refuse not him that speaketh.*

This is a warning. That is a Voice of warning. After he tells you what is here and what the church is; the Bride is then he gives a warning, "See that you don't refuse Him that speaketh." They that heard the Word didn't profit them because they didn't mix it with [Congregation says 'faith.'] Without faith is what? [Congregation says, "Impossible to please God." -Ed.]. And works is faith expressed! What kind of works is that? Not, you don't drink and smoke; that is preparing and making ready for what He promised.

*See that ye [you] refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more*

*shall not we escape, if we turn away from  
him that speaketh from heaven:*

Because it is He from Heaven who spake! Revelation 10:1 Who spake through Revelation 10:7. It is He that is speaking through Revelation 10:8-11. That Voice is not an earthly voice. That Voice is coming from Heaven, friends! That's reflecting the Light from the Throne. That isn't coming from a seminary. That's Him from Heaven that speaketh. See you may say, He that speaketh from Heaven.... You think it is a man in Heaven speaking down so? No, no, no. It's He from Heaven that speaketh; He descended. This is the Heavenly Bridegroom speaking. This is His Voice. This is the Lion of Judah.

*See that ye [you] refuse not him that  
speaketh. For if they escaped not who  
refused him that spake on earth, much more  
shall not we escape, if we turn away [if we  
turn away] from him that speaketh from  
heaven:*

That speaketh, speaketh! See Him that spake on earth but speaketh from Heaven. I wonder if you're catching that, because when He was on earth He ascended into Heaven. And in Paul's time He was still in Heaven. But Paul said, we look for Him to appear a second time. And when He appeared and that Head appeared in the sky and Seven Thunders, He took a Prophet up there and the Prophet came back out now with this Glory and began to bring this Heavenly Word down. It wasn't..... It was the Word that the Lamb took the Book and began to open the Book and began to speak those things. This is the Scripture the Prophet took in "*The World Is Again Falling Apart*" to show what was happening on the earth now.

*<sup>26</sup> Whose voice then shook the earth:*

Then, back then.

*....but now he promised, saying, Yet once  
more I shake not the earth only, but also*

*heaven. Yet once more I shake not the earth only, but also heaven.*

*<sup>27</sup>And this word, Yet once more, signifieth the removing of those things that are shaken...*

What does it signify? He is quoting—Paul is quoting Haggai which I'm going to get to just now. He is quoting Haggai 2. He is quoting a prophecy in the Bible and said when Jesus was on earth, that prophecy wasn't fulfilled, but that prophecy has to be fulfilled. And Paul is seeing the day coming when that will happen. And then the Prophet came in this Day and brought it to this Day. I know I have you standing, but I don't want to break the anointing here reading His Word.

*<sup>27</sup> And this word, Yet once more,*

Because I don't have any thoughts about what I want to say. I'm all—I'm just yielding myself to Him.

*<sup>27</sup>And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made,*

All those things they made; all the things that the children of Cain built; all—and littered the whole world with it, God's moving all that to bring in His Kingdom because that had a beginning. This world will pass away. See the Kingdom coming..... This is a science civilization that the serpent's seed built for six thousand years so he could be enthroned as god to fulfill his five 'I will's'.

This is the battle. This is the battle because He is coming to remove that king and his kingdom—destroy the kingdom and put the king in prison and bring in His Kingdom! And after that, annihilate that king and bring on a new Heaven and a new Earth! That's what He's doing, and all that comes under the Seventh Seal. From the time He descended and roared with that open Book it started. The first thing He does is take His Bride out. That's why right now the tares are being bundled and

the wheat is being garnered then He's coming back to burn them. That's right!

The last Prophet has spoken to the Gentiles, friends. Next two are going to do the same thing that this one did. Pull a hundred and forty-four thousand and seal them away! It's happening; the shaking!

[this] *signifieth the removing of those things that are shaken, as of things that are made, [and] that those things which cannot be shaken may remain.*

*28 Wherefore we receiving a kingdom which cannot be moved,*

What cannot be removed? The Word! The Word is what shakes; the Word is what can't be shaken. The..... "Upon this rock I will build My church and the gates of Hell can't prevail against it." [St Matthew 16:18 -Ed.]. But the Word, this Rock, is what smites the kingdom and grinds it into powder, as chaff on a summer threshing floor, it blows it away. The Word does that because He is the Word. The Word has come down; the One who created all things.

*Wherefore receiving a kingdom*

And what kingdom have we received? If this is an earthly kingdom what kingdom have we received? We started to hear, "You have a Mansion; we started to hear you are part of a City; we started to hear about a faith civilization where we don't have this kind of clothes. We started to hear about the kind of clothes that Adam and Eve were clothed with. We started to talk about a kingdom where you don't get old, you're restored back to your Eternal youth. We're talking about a Kingdom that he went there; it had no grave-yard there; had no old people there; had—sin couldn't enter there.

That is what came down to us in the form of a Word that we received and this Word's becoming Spirit in us. Is what? The Kingdom being established in you first! That's why you know Him. Why? Because that Pyramid pushes up in your earth and all your Babylonian,

Grecian, Medes and Persian, your Roman, all those things inside of you is burst up by the Word and you're washed and cleansed and purified by the Baptism of the Holy Ghost that loosed you on the eighth day and made you put on your Eden beauty again. Hallelujah! Putting on your Eden beauty to go back to God's Eden! [Congregation rejoices -Ed.].

That's why you have the Title Deed because that is not from here that is from back in the faith civilization. It went up to God and before we enter back in like Noah going with the hidden—the Family's Secrets, the living descendants, crossing over into the New World with it.

*.....this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken*

As I said for about thirty-six years he's trying to push me back into a box and poor fellow, he wore himself out; sat down there unsuccessful and had to depart for a season. He found something in the earth that he can't shake. Somebody caught Revelation 10:8-11 and became Spirit and Life and She knows it is He in Her fulfilling His own Word that He left for this Time. And that's why She has that kind of utterance. That's right!

*28 Wherefore we receiving...*

We what? [Congregation says, "We receiving." -Ed.] He put it in the—he put it in the continuous present tense. That's—that's where it's happening now. You're receiving Spirit Spoken Word coming into you; transforming power changing you from glory unto glory He's changing me. He is still working on me, Amen. Hallelujah! Shaking out the cosmos off of you! You were enslaved by birth but you're being delivered by Rebirth! Amen! Hallelujah!

*.....receiving a kingdom which cannot be moved,*

That sounds like somebody going over into the New World, to me. That sounds like somebody who is going to be kings and priests and reign on the earth, to me.

*....let us have grace, whereby we may serve God acceptably with reverence and godly fear:*

Let us have this kind of grace, that we may serve God acceptably. Offer yourself as a living sacrifice, holy and acceptable unto God which is your reasonable service. [Romans 12:1 -Ed.].

*29 For our God is a consuming fire.*

Our God; this Living God in Heavenly Jerusalem is a Living Fire. The Fire—Isaiah saw the Fire on the mountain. That’s right! That the Holy Ghost and Fire. Amen. May the Lord bless the reading of His Word! You may have your seat.

How we thank Him for that. What a reading! **“The Lion Roars And The Nations Shake.” “THE STARS’ WARS”** is raging. In the beginning of the Gentile dispensation is a type of the ending of the Gentile dispensation. We know that right? Why? Because that’s when the Babylonian power came to its height and its glory and ruled the world! Isn’t that what is coming back here in this Hour? Mystery Babylon is coming to its climax and she is going to rule the world.

But in that time back there..... See? We’re like Daniel and them, we’re in the kingdom but we’re not of that kingdom but we have the Word in us. A Kingdom we have received from the mouth of a Prophet like they had received something from the mouth of Jeremiah. See? And Daniel and Ezekiel, those young boys, they came up into their places where Daniel had angelic visitation; he had wisdom and revelation. Gabriel coming to him, to give him skill and understanding; taught him his time and his seasons and these things.

Ezekiel ate the Book and could prophesy and he’s seeing the famine and the economic recession. Woes—increasing economic woes and the economic judgment filled the land. And the reason I’m saying it so—I’m saying it so to sensitize you back to the messages you’ve heard on these things where it had been clearly pointed

out to you down through the years and especially in this last season when this great Hour of temptation arrived upon the face of the earth.

And in that time, Daniel was getting revelation ministered to him of how there is a king of Greece and a king of Persia, and Gabriel had to go and make war with them. And Michael had to come and there was angelic war taking place in the unseen realm and being reflected down here in the earthly kingdom. Because even when they tried to put Daniel in prison and put the Hebrew boys in the fiery furnace, that church was so anointed in that Hour that the supernatural power they were coming from was not from the earthly physical birth because they were demonstrating things that only God could do.

By faith, Hebrews 11 says, they quenched the violence of fire; shut the mouth of the lions! [Hebrews 11:33-34 -Ed.]. That was gifts of demonstration and power; the working of miracles and faith. We went through all these things in the Message of the gifts. Wisdom to interpret the handwriting on the wall; faith in action to perform miracles! Supernatural things taking place; consecration! Total separation from the world; prayer and prophecy! Fasting that they went into because they understood they were God's ambassadors in that Hour on the earth.

That's the Bride today! "*Beginning And Ending Of The Gentile Dispensation.*" I'm quoting a message Brother Branham preached. "*Beginning And Ending Of The Gentile Dispensation.*" There is a beginning and there is an ending. The ending was when the Rock appeared in the days of the ten toes, Eisenhower and Khrushchev. Eisenhower means iron and Khrushchev means clay and a Prophet was on earth when iron and clay was together and in the days in the coming of the Headstone. And the Headstone was coming—the Prophet was the mouthpiece of that Rock cut without hands that was

coming. And he was speaking that and said “Thus saith the Lord, California will go into the ocean!”

They say maybe two hundred thousand people died here in Haiti. He said, “Millions will die when California goes down.” If this shook up the world here, you could imagine what that is going to be friends? You see what is coming? You see, I preached on the California earthquake for you, “*Soon Cometh The Earthquake,*”<sup>[2008-0706 -Ed.]</sup> “*Earthquake And Dispensational Changes,*”<sup>[2008-0713 -Ed.]</sup> “*The Lion Roars Again Before The Great Earthquake,*”<sup>[2008-0727 -Ed.]</sup> “*The Final Roar Before The Earthquake.*”

Then in the Caribbean here from the time that thing struck we came right in, in Fort-de-France, Martinique and we started, the Hour of temptation is come; because you kept the Word of my patience. When this came and happened here in the Caribbean again where we’ve had two summits, all those big leaders and the Queen and everybody came here in this country in one year. Why? Why? What it have here? Why the devil—because these are—these are what I’m talking about in Daniel.

The prince of France was here; the prince of the United States was here. This is demons, friends. These are demons in these people. They are the rulers of this kingdom. They are the ones who put in position with authority by the one who made this kingdom.

But there is another one building a Spiritual Kingdom and He too has set in the church and gave people power in the church. He sent a Prophet in this day, that this kingdom didn’t recognize as one set by God. But God set him so strong he had—he was a strong angel and when he spoke the Word created. He could pronounce the wrath of God and say in California millions will die.

Fifteen hundred miles trunk, three hundred miles wide, go forty miles deep and millions will die in the city of the angels; fallen angels! In the city of the movie stars; fallen stars in the root and seat of Satan he calls it, that sends that filth across the face of the earth. Think of it!

Hollywood, everywhere you go. It's not a place on this planet that you go that you don't see the influence of Hollywood.

But we have Holy Word here! We have Holy Word here to deal with Hollywood. We have the Holy Word to deal with Hollywood. We have stars that didn't fall here to deal with those fallen stars. This is what is called eye salve in Revelation Chapter 3, come and buy. [Revelation 3:18 -Ed.]. When that comes on your eye you see how God wants you to see. You see the world through God's eyes; through the Scripture. You understand the time; you see the move of the enemy. Why? Because, the first one that came upon, was the seer and he began to point out every where the devil was and thought he was hiding. He uncovered him and his scheme by the Bible. He said that's the reason he's howling. His scheme has been uncovered.

Nobody—no theologian could have uncovered his scheme. It takes the Lamb; it takes Michael who trailed him and never took his eye off of him and who through prophets, Isaiah, "Thou hast said in thy heart up in Heaven." Through Ezekiel, "Thou has been in the Eden of God."

And when the last Day Prophet came he said, "I will show you what you do down through the Seven Church Ages and I'll show you where you're going also in the end-time. And you try to fool people and you're going to eternal hell?" He said, "All of you are going to come to an end. It's no eternal hell for all of you. All of you are going to be annihilated!"

And he proved to them it has no eternal hell. He said to have an eternal hell it has to have Eternal Life to be in eternal hell. And it only has one form of Eternal Life and Eternal life's not in eternal hell because hell was created for the devil and all his angels. Amen! They will be cast into, not eternal fire, everlasting fire, for a space of time.

Oh, my! Those things came out in this Day to take—to bring and make known to the church what God is fixing to do. He was the Angel that came to separate the Wheat from the tares! “I will send My angels at Harvest Time; they will separate a Word that could divide that thing and show what is carrier and what is life; what organized after the life has passed through, and what can’t organize and still confronted with the Eternal Life moving on.

And when it moved on in the Message and said the second fold of the Seventh Seal is being revealed many couldn’t take that. They had to find out from the States if big men preaching that and then they’re afraid of here. But thank God I never let anybody bind me up and close me up because that was the Word of God in the mouth of God coming forth. You know why is that? That’s an angel sounding out the Word; blowing the trumpet. That caused a Scriptural war in this country. That’s right! Until we became an outcast; a renegade! People want no fellowship with that. “Vin is the devil; they have a cult up there,” you know.

But hear this Word! What this sounds like, a cult? Cult could make the Bible live so? But you see people have that in the future to come. They don’t have these things present yet. One day they will feel, “We will give up the world and when we give up the world then God will be ready to do that.” No, no, no. God bypassed you long time. You’re not even sure who you are if you’re back there. You can’t even know who you are. The god of this evil age has already blinded your mind. That’s right friends! You’re dead in sins and trespasses.

But when you live in Heavenly places you know your position and you walk with faith and it is very easy to see whose side you’re on because faith is the victory that overcometh this world and show you’re from the other World. But if you come from this earth friends then part—you’re going to reflect this. If you come from the other One there is something—there is a quickening

that you were ordained to receive and there was a revelation you were ordained to come into. And you have to know, “Have I received something from God that has changed me? Have I received something from God that has awakened me? Am I awakened? Am I asleep? Am I dreaming or am I in the reality?”

You have to know something has affected you; has afflicted you; has entered into you; has cut you loose; has separated you; has broken up the world from around you that your dress is no longer tight and your underwear isn’t showing! That you’re not killing yourself trying to stay in the fashion because you want attention from people. No, no, no.

It proved you’ve overcome the world. It proved you’ve overcome the fashion of the world. It proved you have the Holy Ghost that you could obey everything God says with a love in your heart to obey what God says because you show very clearly to the devil, “Devil, I’m not on your side. I’m taking sides with Jesus. Michael, I’m on Your side. You have come to the earth to fight for Your Bride. Michael, I’m on Your side!” [Congregation greatly rejoices -Ed.].

You know war has been proclaimed by the Seventh Angel. From the time the Seventh Angel in the days of the voice of the Seventh Angel when He begins to sound you know war was being declared. When the Message came he said, “Flee Babylon like you flee the plague. That’s the mark of the beast, I say it plain!” He said, “Do you believe me to be Malachi 4:5, the Prophet that God promised for this Hour.” He said “I say it plain.” Hallelujah! What was it? He was declaring war.

They came together and they crucified Him! They put Christ on the outside of the Church and He stood on the outside and said, “Come out of Babylon. Babylon is fallen. Go back and start to rebuild Jerusalem.” That struck in this church like a thunder but that was prophecy in the Bible for those who came out. When that Mighty Angel descended to Daniel and at the end of the seventh decade and opened the Bible and began

to reveal what the program of God was, then the king of Greece; the king of Persia was fighting, Amen! Trying to block the Elect from going back.

Principalities and powers; rulers of the darkness, was trying to bind them up but Daniel could pray! Daniel knows how to pray! [Congregation greatly rejoices and praises God -Ed.] The Angel said, "Thou art greatly beloved in Heaven. From the day you set your knees to pray your prayer was heard" but the real battles' in the spiritual realm but we're breaking through. Michael is dropped down! [Daniel 10:11-13 -Ed.] Hallelujah! Oh, thank You Lord.

In the Stars' Wars at the beginning of the gentile dispensation and Daniel begin to learn how the cosmos was set upon the earth, that there were principalities; there were powers; there were thrones; there were dominions; there was the rulers of the darkness of this world and he begin to realize...Daniel, you are set here as a sign for a testimony! Amen. You are gifted to stand there and reveal, Amen, and sound out a six-fold purpose that was ministered to you by Gabriel at the Time of the Evening Sacrifice. It was revealed in the Seventh Seal coming of Gabriel when the Mighty Angel descended at the end of the seventh decade at Evening Time. Hallelujah! Oh, My!

He said, "Oh, Daniel, you have some that believe your Word Daniel. Like he said, "Elijah, it has some that believe your Word. You have a Micaiah, Elijah. You have an Elisha. He said, "Daniel you don't know you have an Ezra; you don't know you have a Nehemiah. They're all there under your Message. Hallelujah! When they go back you have a Haggai and a Zechariah, wait until I loose them; wait until I raise them up and bring them on the scene, you will understand what is happening. [Congregation continues rejoicing -Ed.].

Oh my! He said when the enemy comes like a flood; when they're using all kinds of political things and scheming in the political realm to shut down the building program! To bind up the people; to make sure

the house is not completed, amen, because Satan knows My plan. He knows I'm going to build back the House and fill it with greater glory.

He's trying—that's what he's trying to stop but when I send My Haggai, amen, you watch him begin to speak that Word; rip away the veil; you watch those builders begin to take up their tools again and cut those stones. You have those Zerubbabels with the plummet in their hand measuring and lining up that thing straight.

In times of fortification you wait until I send Nehemiah. Amen! Let them come with their false prophet; let them come with Noadiah, with all her things trying to put fear on the Church. Nehemiah said, "Me, a man like me, afraid?" We don't deal with fear. We have to repel the fear. Fear is of the devil. We deal with love, love that cast out all fear. We deal with truth. Amen!

He fortified the City. He took the stones out of the rubbish. Hallelujah! He had some stones in the rubbish. He said, "They're going back to the wall, Satan. You've kept them in rubbish long enough. The days of the rubbish are over; clean up time for them; going back to their original position! Hallelujah! Every vessel going back to its place; every stone going back to its place because it's marked out in Heaven by a pattern! Oh, Oh, let's praise this mighty God inside of here. Glory! Yes sir! Yes sir! Oh, Hallelujah!

The Stars' Wars is on. No wonder when we come to Ephesians we understand the prince of the power of the air. We understand the course of this world. We understand the rulers of the darkness of this world who help mark out the course. The principalities and powers who bring in the legislation to make sure this course is laid down, because this City—the course of this world is to bring you to the bottomless pit and to bring you into a worshipper of Satan with his mark in your head. Amen.

But God said, "I have some that didn't forget. They worship Me and Me alone. They worship Me in Spirit

and in truth.” He said, “I’m going to come down and quicken them and take them out from the course of this world and set them in a Heavenly place. I’m going to reveal to them their placing and their birth. I’m going to show them they’re born to take a place in the Holy Ghost. Their place is not in Satan’s kingdom. Their gift is not to glorify the devil.” Amen! God took them out of it.

You’re trying to use that gift to build up Satan’s kingdom? Bring that gift here. This is the place because I am the Giver of that gift. I had it in mind that this one will serve Me. Oh, glory! Hallelujah! When God begins to put the faith in the hearts of the people, not wisdom because the battle is wisdom versus faith! Lucifer and that group riding with wisdom; political wisdom; worldly wisdom; financial wisdom; everything that appeals to the man who comes from the root of the hybrid tree; who has his representation in Lucifer and the angels.

But those who have their representation with Michael and His angels in Heavenly Jerusalem; they who are after the order of Melchizedek; they who were Word but bypassed Word to become flesh, amen, but you can’t stay too long in flesh when you have Word up there and you have attribute in here. [Bro. Vin points to his heart -Ed.]. You can’t stay in flesh too long because you have to get quickened because you’re born to live connected to Word.

So that New Birth connects you and when that New Birth connects you all, the lights that were dormant in your head, they popped open. They switch on and say, “I’m not from here. I’m different. I’m different. I’m no chicken in the barnyard. Nobody will convince me I’m no chicken. I’m an eagle. I’m an eagle. I’m born to fly. I’m born to live up here. I’m a Heavenly bird. Eating worms in a manure pile, that isn’t for me. I’m born to live up in the mountains. Oh, thank You Lord! Glory!

The Stars’ Wars are on and that whole conglomeration of demon power came here twice.

Something drawing them here because wherever the sons and daughters of God are, the devils come around. He wants to know—he said, “We don’t understand why we’re going in that little place. Something is wrong. They carry us to show us some pitch lake. They said a pitch lake. They have nothing to see there. They put two women carrying on with some man beating a drum and they go under some stick with some fire on it and that is what we went there for?”

They came here but they never knew what’s here. They came here but they never knew what’s here. And while they had that one, God had a gathering from all the regions; another summit. You see in the spirit realm, they do feel the vibes. When they—somehow when they check their scale they say, “It has some powerful spiritual vibes there. We meet most of the clergy men; we meet the archbishop; we meet—but it—nothing went off.” He says, “Maybe we have to go back and check our instruments, you know, because like somehow we went to investigate and we could not find out what went on.”

Oh, my! But look what is happening, friends. Look what is happening! It’s this they came looking for. It’s this they’re trying to find. The same way—the same way Herod wanted to find them. Herod wanted to find the woman with the child....Whew! Where that came from? Where that came from? Oh, brother. God knows how to hide that woman and that baby. The great Red Dragon wanted to get his filthy paws and his mouth upon that but God knows how to hide.....

He thinks he is the only one alone could smite man blind? Elisha smote them blind too. He said who are you looking for—you all looking for Elisha; you all come to arrest them? He says, “Come, come, come, come.” They were so blind; they couldn’t even recognize the very thing they were looking to find and destroy. Oh, brother! God pays him back in his own deeds.

The Lion roars in Zion and God is shaking Heaven and earth and everything that could be shaken is going to be shaken out of place and the powers of Heaven are shaking. [Isaiah 13:13 -Ed.]. Do you know what's shaking it? This Word! Every time you expose the devil, he shakes because that—because he thinks he is 'Mr. Secret.' He enjoys the fact that he could blind six billion people.

And then he meets a little group of people who knows his every move in the Bible here. He puts his faith in the Hubble telescope and says, "I could look way into space," and he's only seeing the symbol of us. He's seeing celestial bodies—he's seeing celestial bodies in a heavenly place. Hallelujah! [Congregation rejoices -Ed.] And that is the shadow because that is speaking of the real stars here in Heavenly places. He got caught up there in the second heaven, the solar system.

But we know he is the fallen star who was given the key to the bottomless pit. We know he is the god of this evil Age who blinded the subjects. But we know from the time he started that blind thing, we got eye salve. We got Something to keep our eyes open. We got Seven Thunders to keep us awake. When he's putting the world asleep through the electronic media, Seven Thunders are keeping us awake; shaking us into place! "So let Thy Word Lord—so let Thy Word Lord shake us into place." Oh, thank you Lord. My!

So Daniel back there in the beginning, they were describing to him how the two worlds interpenetrate each other and how this world is influenced by that world. That is—you see this is what Bible teaching is. It was conversation but in the conversation comes the teaching. He said, "The king of Persia withstood me." [Daniel 10:13 -Ed.]. You say, "The king of Persia withstood an angel?" See? They understand that in every kingdom, there is a principality in that kingdom and Lucifer is the main principality over the whole kingdom because he's patterning after God.

In every Age God has a principality too. Paul was a principality. Paul had a Word! He had a power! A prevailing power that could shake the viper in the fire; that could walk in a city and preach the Word with such conviction! Like in Ephesus, they brought all those magical books and threw them and burned them! Why? Because Paul met Paul on the Other Side; Paul went into Paul and had a tour and the old Paul went into a Paul that couldn't get old and came back and wrote things and sealed them up. And then the next Paul at the end of the Age, the next Zerubbabel, Branham, he went into a young Branham that can't get old and came back and began to open that.

The Bible says, "No, that's Peter's angel." So Bro. Branham realized, "I have an angel There too." He said, "Paul has an angel There too." He said, "And some of you all, I saw over There. You all have an angel over There too." Because Jesus said, "Your angels behold the Father's Face in Heaven, Matthew 18:10. You have representation. You say, "I wonder, what's the color of my angel?" When Hollywood in your mind, you say, "I always wanted blond hair." No.

Your angel reflects—you reflect your angel right here. It's just that your angel might be fat up There..... [Congregation laughs -Ed.] Nothing wrong with fat people. Fat is beautiful down here but up There, you see, we don't eat the kind of food that gets you fat the way food gets you fat down here. As long as you eat this Word you don't put on excess weight. You can lay aside because this is the Cookbook. [Bro. Vin raises the Bible -Ed.]. This is the Diet Plan. Oh, thank You Lord. You fit into your robe nicely. It doesn't be too tight. [Bro. Vin laughs.]. Ooh!

You could imagine when God came down into the Garden and Eve walking, her fig leaf tight, tight, tight. [Bro. Vin laughs -Ed.]. I tell you, God ripped that thing off. When He put her in lamb's skin, she could—[Bro. Vin runs -Ed.] she could run around the Garden. She doesn't have to pull down anything. [Congregation laughs and rejoices -Ed.]. Yes!

Let Thy Word Lord shake us into place; shake us into place.

Don't blame me. I think it's these brothers from the islands and these sisters who came in last night that's causing a lot of this. Maybe we needed them here a little while ago but God knows when to bring them in. I think it was when some of the spice—some of the spice from Grenada came in last night. You know when you throw spice in your pot everything gets a certain way; when the little seasoning from the—Grenada came in last night. Amen. Oh, my! I'm enjoying myself. You know when I'm enjoying myself. Praise God!

Okay! Let me take my time still because a trumpet's sounding out here this morning. The cry to arms is being heard afar—the ends of the earth, and near in the region here and the Lord is marching on to certain victory. The triumph of the right will soon appear to everybody and they will know these Sayings were always faithful and true.

So look at this. We are receiving a Kingdom.... The Word *removing*, there, means to transfer from one place to another. The '*removing*' of those things that can be shaken! '*Yet once more*' signifieth the *removing* of those things. In other words, it has things here that God didn't make. Cain went out of Eden and he began to work in science and he began to change the world. And they destroyed the world in the days of Noah and caused nature to take a tumble. It never had rain before. It was tropical.

And so, when those scientists started to bring out their evil inventions and the heart of men began to bring forth evil continually, and it became very immoral because then you have the sons of God falling; taking unto themselves wives. When those demons started to climb up on the sons of God, their eyes came out of the Word; their bodies started to go into all kinds of convulsions. They are down in the drug store trying to get all kinds of things to charge up themselves.

But it started with thoughts and they're trying now to build up themselves into a macho self because of where they're plugged into and the influence now is sending them there. Because during that time, they're admiring women because they start to live in an age where women were taking off everything, so they didn't have to wonder what women look like because it was on every magazine and every television and every billboard.

And they started to put them life sized; big, big billboards and they put a woman lying down in a certain way to advertise a mattress but they are sending sexual messages in everything they're doing. And they're loosing demons because they come through the eye and they come through the ears. That is your communication; video [Bro. Vin touches his eyes -Ed.] and audio [Bro. Vin touches his ears. -Ed.].

That is why the Prophet often says, "Bow your head when I'm going to cast these demons out. You raise your head and they're going to come through the eyes." When you go watching those things, they come through the eyes; they get in the subconscious. When they get in the subconscious, your thoughts drop down on a low plane. The reason for that is, he can't control you too much if your thoughts are up here, in an elevated place. But when your thoughts drop down here, then you get caged.

First thing he put the leash around your neck and you become his little puppy dog and he's walking with you like this and you're going out, thinking you're dressed up, smelling sweet and you're trying to play macho and you're holding a stout in your hand and you're trying to look like you have power because that—all that is signals that you're sending by your drinks that you're drinking. Because they designed all those drinks now to make you look.....

You want a red bull; you want different things you know. But he's messing up your mind. He's playing—he's going down in your subconscious. Because you

stop seeing a wife as a princess that God wants to give you to bring you to the Mystery of Christ and the Church. You start to see you are the rooster in the barnyard with all the hens. And then you want—you don't want one anymore. So then you're fooling—then you start to fool sisters.

You start to tell this one this and tell this one that and tell this one this because you're playing with everybody now. And then when you find that you're getting through and you're playing smart and then it really has a bunch of sisters too like Salome; they like to dance. See? And they aren't..... It needs some sisters like Tamar to say, "Talk to daddy. Talk to daddy! This thing doesn't happen so in Israel! This thing ought not to be done this way in Israel; in Babylon, yes, not Israel!" [Congregation rejoices -Ed.].

You're going to miss the Ark. The door of the Ark will shut and you'll be with the wrong person outside the Ark. These were the things—you will be standing right here in Moab on the plains of Jericho seeing the Promised Land here after a long journey from your birth place where you were born in bondage. And then, when you're there, you get under the Balaam spirit and you start to go into hybrid; sexy Moabitish women..... You're looking for Cozbi. You are a prince in Israel named Zimri but you're looking for Cozbi, not knowing it has a javelin from a Phinehas that God's going to loose against both of you. And a Moses will call for the Sword to cut that thing out, that pollution, so the Bride can go in and inherit the Promise without being hybridized.

And if you're not understanding what I'm saying, go in the library after Service and tell them, "I want to hear, *The Javelin And The Sword.*" These are the things that cannot remain. It has to be shaken off; has to be shaken off. Sometimes people lose their way. The only thing we walk in, is the Light and the only thing that Light is, is the Word made manifest. The Light is not if, how long you're in the Message and if you think that one spiritual

and..... That—from the time that one is promoting those things and can't stand against those things, they are anointed with the spirit of the devil because in this Hour it has no in-between—has no in-between.

When Joshua and they crossed over, the first man he saw and didn't recognize Him, he drew his sword, "Who art thou? Speak! Are you for us or against us?" [Joshua 5:13 -Ed.]. Because they know when they crossed over there, they were entering into war against principalities and powers. Because they couldn't take that land. They had to first deal with the principalities and powers that occupied the land. And what we have to get, we have to fight for and that's why God drops down to bring a people into the Promise and He is the One leading the battle.

He said, "Nay, I come as the Captain." [Joshua 5:14 -Ed.] He said, "Do you think I could let you fight this battle by yourself? You all need the—you all need the Captain." He said, "So the Captain has come down." He said, "Here is how we're going to take it." He starts to unfold the battle plans. He said, "You are going to walk into the Holy Ghost; you are going to come into the Holy Ghost; you're going to get your portion in this Hour." He said, "I will teach you how to fight; I will lead you to possess."

You hear that Word preached about land and land and land coming all through the wilderness. He said, "Now I drop down here, I will teach you; you will come in to inherit; you're coming in to inherit." He said, "You have to be—you have to follow. You have to lay aside your own thoughts." Amen. He said... but under His generalship, you're going to possess. You have to come into harmony. You have, "Thus saith the Lord or keep still." My!

He is bringing you in friends and something in your heart starts to tell you, "No I'm not just coming to church. It's the same building but every time I come in, I know where I'm at in the journey. And when I come in

here I'm in a different season to where I was six months ago, but it's the same building; it's the same geography."

So it's not the geography you're coming to it's the Word. It's the Word that's moving your soul. You're wearing—you're still wearing that same dress, same suit and same shoe. It's not about your clothes. It's not about your clothes. It's your soul God is moving up in the Word. But if you're not conscious you can't position your thinking and your attitude there to be led by God. Because if you think it is about your clothes; you come and try to show off your little fashion in church. You think it's the geography? "Well I came to church again. Who's preaching today? Let me see. Take out my notebook." [Bro. Vin pretends to write -Ed.]. No, it's not that.

It's the soul and that Word. That Word is teaching me now how to come in and take this; that Word is telling me, "Lay this aside." That Word is telling me to, "Check that relationship; stop playing around with the devil; separate from it and line yourself up with God!" And when you see that anointing on Joshua then you know, "I can't deceive him. I will bounce my head if I want to fix my things and just ask him to sanction things. I can't go any further because he laid out God's provided way and gave all of us the sacredness of the marriage vow."

And he taught us, Jesus Christ the Same yesterday and today and forever. God does not change His mind about His Word. And there is only one way provided by God for everything. But when the devil gets a hold of your spirit he makes you see a way that seemeth right but the end is still death. When He was blocking your way, He was trying to save you from death because death is separation from life.

You're watching your little relationship and your human desire for what you want. He's watching, you're going into a place it will separate you from the Word! Because you don't have the eyes to see there, and if you are a sheep and God put you to be led in the Word. Nobody's trying to control your life, but they're trying to

shine the Light for you, to how you come in here; how you receive that. And when you're trying to come in another way, you have to check why the way you're seeing it is contrary to the Bible when you are being shown the Bible way.

And I hope everybody from twelve to fifty—I made it big there—understand me clearly inside of here. You're bouncing your head against a brick wall. God told you what He has for you is for you; and God shows you how you know yours; and God shows you the way He leads you into yours. And it has somebody who's taught that way. You didn't come up with that way, God sent a teacher to teach you that way. So God didn't talk to you, God talked to the teacher who teaches you the way. And the teacher's dealing with the principal and the principal has the—the Ministry—he gets it from the Ministry of Education. And the teacher has no power to change the syllabus.

So if you want an 'A' on your paper and you want to be a good student and graduate and come out with honors because the teachers here are dedicated. There're teaching what the principal of the school in the Age; what he came and opened the Seventh Seal Book and he showed us the syllabus and he says this is not mine, I got It from the Lamb, the Chief One Upstairs who laid this whole thing out. It's Him I got It from.

This is to help you. This is to secure you. This is to make your life enjoyable and make you a wonderful Christian that will inspire many people and people will see the Word living in you. The Truth! Twelve to fifty, all you agree with me? [Most of the congregation says yes, raises their hands and rejoices -Ed.]. I see some hands didn't go up inside of here. You're against that? I have no detention. I am not allowed to come down and do that. I just put your name in the book and send it to the Ministry of Education. He passes through the neighborhood and visits people. It comes back—sometimes the verdict comes in dreams when the watchers in the Ministry of Education sit

down and look at it and they send you your reply in a dream and they says, “Cut this tree down, for so long...” Read your Bible!

In the beginning of the gentile dispensation when the war was going on. The Stars’ Wars! And Daniel and they realized that the reason the things were being revealed to them was to position them because they were the representative of a Higher Power; of a Higher Nation; of a Higher Kingdom on the earth. And that’s why God’s communication of His will and His plan and His Word wasn’t going to [the] Belteshazzar or Nicodemus, it was coming to him.

By the kind of mail coming to you, you know how the Kingdom relates to you. Not what you see yourself down here and you’re not getting any mail. No, what kind of mail coming to you [Bro. Vin points upwards –Ed.] shows you how..... If He wants you to go and do a certain assignment, He gives you that. Go and do it.

“Moses, go and tell Pharaoh let My people go. Bring them back on this mountain,” assignment. Moses started to get troubles by the Red Sea. God said, “What are you crying to me for, you forget the assignment? You haven’t reached the mountain yet, speak and go forward.” [Exodus 14:15-16 –Ed].

God told Elijah, “Go prepare the altar.” He said, “But I don’t see anything; I don’t see anything.” After the fire came down, he said, “Go again seven times. My assignment is: rain is going to come back.” We have the assignment. Paul said, “I have finished my assignment. I have done it exactly as it is laid out in my portfolio.” He said, “Now Timothy, you take over and move on. I have finished my course.” John said, “I must decrease. My assignment is over. I have introduced the Lamb.” Brother Branham knows his own was to open those Seven Seals. He said, “All the years I waited for a Message. I know It was going to come one day.”

This is what it is friends. This is not just coming to church. This is why I’m trying to filter your thinking by

the kind of preaching and the way I'm preaching. I'm trying to bring you to see through the Bible and the Message. So regardless of where you live; what school you go to; where you work; what circumstances you live under, as long as I could get you to see through the Message in the Bible you will be okay. You will overcome everything in your environment. You will stick to what God called you unto.

See, God didn't bring the angels down, you know. He changed the seeing of the servant. When God showed Elisha it's more with you than with them. See, when I read that in the Bible I read a man anointed with the robe in the days after Elijah, knew it had more with them. So he's walking in a certain realm because of what he saw.

The servant could only tell the stories and wasn't seeing what he was seeing. Then he's excited but when he started to see what the prophet was seeing then he got calm too because his level of awareness was raised. The prophet said, "God didn't bring the angels down; he changed the seeing because he said, 'Lord open the boy's eyes.'" When his eyes popped open, he realized why he could talk so; why he could behave so.

Now you see when we're just on coming to church and we're in the Message and Brother Vin and them and Third Exodus..... That is why I always say, I'm not on that. That is not my assignment. That isn't my orders. I'm not sent for that. This is a gathering place. Now the gathering place through the Internet's gone around the world. So it's not even here now. I am conscious. Sometimes you're saying things right here and people could get offended by you right here—offended by me and God's saying that for somebody else because they're not raised up to realize it has Something beyond here.

Look, I walked to the Desk, I don't have a single note. I came in here; I came with a bunch of books because in my mind coming...yes, you preached that here and you preached that here and you preached that here.

And there are three Scriptures I really want to read and I read one already. I'm coming here and just trying to find where that Scripture is in my little booklet here and then just speak from there. I'm dealing with Something that is here.

These seasons come around. Like Wednesday night – I walked in the desk Wednesday night, just walked in there, like this; I said my little prayer. That is my secret. You see, everybody has a secret in their ministry, and you have to know how to use your secret. Behind Joseph's life he had a secret, behind Samson's life he had a secret; behind Moses' life he had a secret. When God meets you, you have a secret to work with, and you switch that on because you know your orders come from above. You aren't just trying to do things right, in your mind.

I walked in here Wednesday night, and just opened the Bible, and started to speak. That is all! The same thing happened last Sunday, and I told you, I said, "There is something here." And God, He made me leave the Bible home. I was in Tobago; I was supposed to come back Saturday night. I left the Bible, I left my preaching glasses, everything; I came in here. When I tried to print something up on the hill, everything was jamming, and I came inside of the room here, I opened my bag; I didn't see my Bible. I called Bro. Isaac, I said, "Go and get Timmy's [Timothy Dayal -Ed.] Bible for me, quickly." And Bro. Ricardo [Songleader -Ed.] was getting ready to call me on the platform. This morning, I came the same way.

You see, sometimes you don't know what goes on behind the scenes, but that is why it is not this kind of 'church thing'. This has already happened thirty-six years ago; it is a 'walking with God thing'. It is a 'faith in God thing'. It is a: "Lo, I'm with you always" thing. It is: "I have anointed and commissioned you" thing. It is: "I have given you an access" thing. So, the things you teach, you have to step into it and start to operate it.

It is not about church; it is a: “Things that are to be” thing – alignment to a next part of you, up there. That is why it doesn’t be a ‘bluff thing’, or a trying to sound ‘positive thing’. Just forget how it sounds; just watch how the Word jumps out. And when that Word is coming from you now, that is breaking right there. I can see that breaking spontaneously, right there, because you don't know the next word you are going to say. Because that is what the church is evolving to.

That is what is called: ‘The Head came down’, to sensitize people to say, “It was in a Cloud twenty-seven miles high.” But It is not twenty-seven miles high. Go outside and see. Get a binocular; look up in the sky. It is a thing that comes down in people: “In that day you will know I in you.” And She knows it is He in Her, fulfilling His own Word He left for this Time. And She has the Mind.

That is why, when you see the Word comes out and warns there, that is serious. When that Word comes on, you don’t sit down there and try to figure It out, and, “I don’t see that.” If you understand what an angel is in the pulpit, reflecting light, then you will understand, it is not what you think, because you are not the angel in the desk. No, it is the truth. You see, I say that sometimes because sometimes people forget the Word. But what I’m describing is the system of God. I’m not talking about me; I’m describing the system of God. God has a system; Satan has a system.

Okay, let me explain it to you. Do you think some secretary in the PNM party [The People’s National Movement - Trinidad & Tobago political party -Ed.] can go and sign something that the Prime Minister didn’t sign, for the nation? Or, if he signs it, she will have a problem? Do you think that can happen? Do you know why? Because that kingdom is set up with levels of authority. It has certain things the Prime Minister himself can’t just go and sign just like that, because some things demand more than one signature, there. That is right!

See, when you understand... But, when we see the church in Trinidad, 'Vin and them', this is the Bride on the earth; it doesn't have any 'Vin and them'. When they said, "Peter and them," that was the Alpha Bride. When Ananias and Sapphira walked in there, do you think that they expected to die? They didn't expect to die. This is not a fear thing. Woe be it to me, if I try to put fear on you. I don't deal with fear, but I deal with foolishness. And when foolishness comes on people's mind the Word deals with that. The Rod drives foolishness away from people, because the Children can get foolish sometimes.

You know like sometimes daddy in the house playing with everybody, and then you forget that is daddy, and you disrespect your father. And all of a sudden he draws the belt and you feel the buckle. And you say, "Daddy, so what did you hit me for?"

"What did I hit you for?" He says, "Go and ask your brothers and them, what I hit you for." See? That is just to remind you to have some reverence for your father too, in the house. That is why C.O.D [Conduct, Order & Doctrine - Bro. Branham's book on Church order -Ed.] is a deep thing you know - C.O.D! C.O.D is a deep, deep thing.

Let us move on quickly. Haggai 2. When I finish Haggai 2, I am calling the musicians, because I just have Joel, and I will leave that there. I am on THE STARS WARS but I'm showing you the battle - the battle that is raging, here. Haggai 2.

This shaking in the last days... I'm just dealing with this thing in Haiti, okay? I'm saying all these things, all what is happening around us... The world is saying, "No, this is an earthquake." They say, "This is geological; it is not theological." In other words, "Leave God out of this, because when we examine it, it was the tectonic plates that built up pressure. And when we reviewed the history, one was pending in this region for a long time."

If they see the world like that, I see a God who knows every flea that bats its eye, and how much tallow it

makes. And nothing doesn't happen except God permits it. And when Jesus prophesied earthquakes in diverse places, He was not talking geological; He was talking theological. He was saying, "That is the Word, as an End Time sign – when I start to shake everything down."

I'm saying, that is one of the last boundaries of your Caribbean, or what we call the Caribbean. And when they had these big summits here, one of the big things was to bring Haiti in, and give them some recognition and help.

I've been trying to find out about the saints, and see if I could get the information, because I know there are churches there, but I know most of them are not in the Port-au-Prince area. So, we don't have any word yet, to know exactly what is the circumstance which many of the believers are under.

But you see, the way I see the Message is: sometimes if that is going to happen your country, in the Message in your country, and God raised up men to catch the Word, then somebody has to be forewarned by God to catch the Word, because a watchman in the tower is supposed to know what is going on. Noah had to know, the flood was coming. Moses had to know, death and plagues were coming. Bro. Branham had to know, judgment is coming.

It is so God's business is. God's business is not hind-sight; God's business is fore-sight, because God works through foreknowledge. That is why God is a prophetic Spirit. He says the thing before it comes to pass. He doesn't just say when it already happens; He doesn't say, "Look, the thing happened." No!

Haggai 2, verse 1.

*<sup>1</sup> In the seventh month, in the one and twentieth day of the month,*

That is one of the whole keys in the Book of Haggai – that line; that sentence, right there.

*<sup>1</sup> In the seventh month, in the one and twentieth day of the month,*

Does anybody remember when I preached that; what it was? Nobody can remember what that was? That was the last great day of the Feast of Tabernacles. That was when Jesus stood up. That was when the Glory came in the temple. That was when the prophet said, “The Holy Spirit is going out.” Those things, God sealed it up in the date.

Go to Leviticus. Leviticus tells you, that day; the seventh month – the three Feasts of the seventh month: Trumpets, Atonement and Tabernacles. Trumpets is the first day of the seventh month. Atonement is the tenth day of the seventh month, and the fifteenth to the twenty-first is the Feast of Tabernacles. And the twenty-first day is the last day – the great day of the Feast of Tabernacles.

I am amazed that nobody can remember that. We went through that so much in 1999, and then for the convention, when I preached the three messages, *I Will Fill This House With Glory*, [07-0810E -Ed.] *Pyramid City Having The Glory Of God* [07-0811E -Ed.] and *Return Of The Glory Of God In The Feast Of Tabernacles*, [07-0812M -Ed.] dealing with that. And that just shows how the Word isn't retained and goes out people's aheads. And all the Jerusalem series... I have my same book here. That is to tell you, I walked with all the books; I'm just trying to... I'm not even reading the Scripture with my Bible, because I am reading it out of here.

*...came the word of the LORD by the prophet Haggai, saying,*

On that day, Haggai marked the day the Word came, because that is a deep part of the revelation: why it came on that day. Because that day is a certain thing in the calendar of Israel; that has special significance. Because Haggai's name means 'festive'. Also, the Feast of Tabernacles was the Feast of joy – it was the end of the harvest.

You had the barley harvest in March, that was where you had the Feast of the First Fruits. Then at Pentecost,

you had the wheat harvest, that was why they carried the two breads with the wave loaves mixed with leaven. And then, you had the fruit harvest – the olive, the oil; the wine, the grape; the pomegranate, the fruits. And that culminated all the harvests of the year, which is called The Feast of the Ingathering – the end of the year, and then you started back the year again.

You had your agricultural year, and you had your civil year. The civil year ended with the tenth day of the seventh month, with the blowing of the jubilee trumpet, and so on. The agricultural year ended there. He said,

*<sup>2</sup> Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,*

The word coming to Haggai, on that day, told him, “Go and speak to Zerubbabel,” who was the governor, because he was from the royal house of David. He was the one that Cyrus gave all the vessels to bring back; he was the one commissioned for the building of the temple.

*<sup>3</sup> Who is left among [the people] that saw [the] house in her first glory? and how do you see it now? is it not in your eyes in comparison of it as nothing?*

He said, “Who is it here, that saw the first house?” It had men, maybe one or two of them, old; they saw that first house, because they were seventy years in Babylon. If a man was twenty years when taken captive, at ninety years old he would come back out. Maybe he lived to a hundred years; he came back old, and he saw the temple in ruins. He saw the foundation being laid, and he remembered how it used to be. And he heard the stories from his father and grandfather, in the time of Solomon on the dedication day, when the singers and the trumpeters played as one, and the Glory filled the house. He said, “Well, look how it looks, now? Did it look anything like that?”

That is the problem today. People look at the Bride today and it doesn't look like the Alpha. In their minds, Peter is twenty feet tall, with broad shoulders, about five feet across; Paul must be about twenty-five feet, in their minds. You know? Like how the Prophet said, "When they think about Samson, they think it was a big man who lifted up the gate; it was one little, sissy-looking, boy with seven curls." He said, "They were the Alpha; they are the Omega Bride."

"No! That Hour hasn't come, yet." It is not man! It was not man in the first Age. They were fishermen, prostitutes; all kinds of different things raised up there, and got cleansed. It was God!

Do you think it was Brother Branham? That man had a seventh grade education; his father was a moonshiner. It was God! That is why those Pentecostals backed off, and: "Oh, I don't want any Baptist man to confuse us with all this kind of philosophy, and thing about Eve had sex with the devil, and had a child. You come with that nonsense?" He said, "We are Pentecostals; we have more light than those Baptists. You are not going to confuse us with that." See? It was God; it wasn't a man.

A man said, "I have a PhD, and I will let a man with a seventh grade education teach me the Word of God?" No, no, no. It was God!

So, that is what he was saying, here. How do you see the Church? Let me tell you, how do you see the Bride, today? Five minutes ago, you were jumping and shouting. How do you see the Bride? What do you see the Bride as? What are your thoughts? Do you think they preached these things down through the Ages?

*<sup>4</sup> Yet now be strong, O Zerubbabel, saith the LORD;*

Be strong. This was Haggai's word to him, okay? Because remember, all these men had dropped their tools; all these men had ceased in the building.

*...O Joshua, son of Josedeck, the high priest; and be strong, all [you] people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:*

They were so weak that they couldn't finish, and God said, he said, "I am with you." This was Haggai's message. We were talking about Haggai, just now. This was Haggai's message. God raised up Haggai, because Haggai was down in Babylon; he came out.

*<sup>5</sup> According to the word that I covenanted with you when [you] came out of Egypt, so my spirit remaineth among you: fear [you] not.*

They had opposition; they had political powers – principalities and powers. They had the rulers in their land there, that shutted down the building program. Just like demon powers, spiritual oppression wearing you down; fear cooling you off, making you lukewarm, and there is no more perseverance, there is no more pressing through, there is no more long nights of pleading prayer; there are no more people saying, "Lord, I need this and I must have it, because you promised it, and whatever it takes, Lord, I'm going to stand here and receive this." Perseverance!

*<sup>6</sup> For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;*

*<sup>7</sup> And I will shake all nations,*

God shook one on the 12<sup>th</sup>. Tuesday the 12<sup>th</sup>, God shook one at 4:53 pm, 13 km in the earth; about 8. something miles. Think about it. The Presidential palace, the National Assembly building, the Port-au-Prince cathedral; the main jail... Prisoners – they can't find them right now; they don't know where they are. There is looting in the streets. Doctors, a whole team of them, left and gone. People are dying, people are on the street; people are on the side of the pavement. They

buried truck-loads and truck-loads and truck-loads of bodies, just backed up by a big mass grave that a bulldozer dug, and dumped them in because they are rotting on the streets – nobody has taken down their names, nobody has claimed those bodies; nobody knows who they are. And right now, many are trapped in rubble.

I was looking where this man went down, under some rubble, and pulled out an eighteen month old baby, that was days inside of there; the child came out.

The President, his home mashed up, the palace mashed up, and he is working somewhere in some police station, or in the airport, or somewhere, trying to put up a little office.

New York is full of Haitians, Miami is full of Haitians, and everybody is in panic; all communication came down, and that was in less than a minute. God gives people years, and years, and years, and years, and years, and then God just stamps his feet, and in less than a minute they estimated, maybe, they said, “It could be about two hundred thousand that died.” They said that they buried over fifty thousand people already; most of them they don’t know – nobody has claimed them; they don’t know who they are. Corpses are rotting in the streets. Think of it friends.

The images terrify people in the world. Nobody can think of why; what Hour. And this isn’t the ‘big one’ as yet, that opens the Sixth Seal. But this is in the Hour of economic recession, which is going to climax into the ‘big one’, so the Bride can go.

A Message is going forth. Why is there such a Scriptural Message? Why is there such a straight Word? Why is there such a Word that shines such a Light? I’m talking about: *“The Lion Roars And The Nation Shakes.”*

Watch! We are getting out of the Scripture, here.

*I will shake all nations,  
...I will shake the heavens, and the earth,  
and the sea, and the dry land;*

*<sup>7</sup> And I will shake all nations,*

It doesn't tell you what will be the damage in individual nations, when they get their shaking. But when He starts to shake it, we will know, because it will be on the News, everywhere; it will be in the newspapers, everywhere. And we will know which nations are getting shaken today, which one was shook yesterday, and which one is lined up for a next shaking tomorrow. And while they were getting this shaking here, so many who lost their homes, millions who lost homes; who lost jobs, are caught in snowstorms, where they can't even see their way around – in the United States and Europe. It is some of the worst snowstorms that they have encountered this winter. Because now is winter time, you know. Now winter is at its peak.

But we are in the cool here, and out of sight is out of mind. And when we see that sometimes, "That is away from my doorstep, because right now, I'm drinking a pina colada, and I'm going through the buffet, and I'm seeing the nice big things that I want to eat." Do you understand what I'm saying? And you forgot, Elijah has come and gone already, and the Jews are back in their homeland for fifty something years, and hell is created on the earth. And a little group of the true Seed, the final Voice, the last testimony is going forth, which will culminate into the preaching to the lost. And the great economic recession and the setting down of the Mark will culminate into the Great Tribulation. That is what he said. And before that, there will be a short quick Message, because Laodicea is the Age of the short, quick work.

Things are happening. Removing – the transfer from one place to another to change things. The final shaking of earthly kingdoms is what? The removal of these kingdoms, preparing for the Kingdom that cannot be removed; preparing for the Stone Kingdom. Is there a promise of the Son of David? Is there a promise that He will reign on His throne? Does He leave the Father's

throne to take His own throne? Does He open the Seven Sealed Book and gather His redeemed subjects, who are going to reign with Him? Is the promise in the last Age: “You will sit in My throne”? Did that Queen Esther, in that very Hour, spoke even to half the kingdom.

Then that is not some Hour; that is an Hour that was going on for the last forty years – what we are in the midst of. That is not like, “Boy, you don’t hear what the Word is saying now, boy?” No! This is the Word keep on saying, “Speaketh; speaketh.” And the more the Word speaks in the Bride, the more the judgments will rise, until She is removed. Then he that is filthy, is filthy still; nothing can be done. Woe – no more salvation for Gentiles; it will be over, it will be gone. The atomic bomb...

Because the world will come into such an insane condition. Because Satan... When he that letteth is taken out, then the spirit of lawlessness, there is nothing to restrain it. “My Spirit will not always strive with man.” In Ezekiel 9 and 10, the Spirit is leaving the sanctuary – leaving, leaving, leaving, leaving, going out; going out, gradually. And the Babylonian power is around the city taking it, taking it; taking it.

The carnal Christians in the Message feel that when the Lamb gets up like this, then ‘boom, judgment,’ and they can’t see how these things are in the Bible; that Redemption and judgment are always together. From Genesis, when Adam and Eve were coming out, clothed in lamb’s skin, the Serpent was crawling out. When Israel was under the blood, Egypt was dying. When Noah was in the Ark, the rain was killing people. It always goes together. Then the fullness of that hits, when These are gone.

What a time! That is why, these are times you need to understand... These are times to spend in the Word with meditation; prayerfulness, keeping yourself in remembrance of the things that have been spoken, knowing that what is being spoken is the Scriptures

pertaining to this Hour. The modern events are making clear the vindicated prophecy. It must be like this. Watch how the shaking of nations... Look what it is tied to.

*And I will shake all nations, and the desire of all nations...*

All families of the earth, in other words.

*...shall come:*

In the midst of this shaking, He is coming. Bootes – with the sickle in His hand, to gather the Grain. Heh! My!

*...and I will fill this house with glory, saith the LORD of hosts.*

“I will come, and I’m coming to fill.” And you shall be filled with what? All the Ephesians – all the fullness of God. All the fullness of God! And you will know the Love of God that passeth all knowledge; and the height, and the depth, and the breath of the Love of God that passeth all knowledge – Ephesians.

I was quoting that for you in Ephesians, when I was preaching old year’s night, showing you Ephesians 2: We are built up into a habitation of God through the Spirit – a holy temple. And I showed you... And the building is fitly framed; that it is a pyramid he was speaking of, with the headstone coming on it. I was preaching and I said, “That is Haggai 2,” not knowing this place was going to shake and come down, and that I would come back to Haggai 2.

I was coming back to Revelation 12, this morning, and just before I left home the Spirit just came straight here. I got out of my sleep, I sat down there, and God started to say, “Haiti, this, this, this; take this, this.” I didn’t even have time to write, because I was already late; I just grabbed my books and came in the pulpit with them. I’m just speaking of what came to me; holding it there?

You see, there is a shaking of the nations. There is a shaking of the nations. And this can’t be the tribulation

period right now, because the Bride is here. This shaking of the nations is: “And I will come and fill the temple.” So, that can’t be back there. That is when he threw the rock up. He said, “It will start in the earth.” This, what started there, is going to culminate into the great earthquake, that everything that will be shaken will be shaken down. Lo, there is a great earthquake, and Peleg, that will divide the earth, and then it will come to a unified world; a new world order.

Disasters are a help to make them put their laws in. I showed you when the year started, what they started to do with people’s minds, on the media. See, don’t listen to the Word and you can’t retain it; you are going to find yourself in bad business. This is not playing around with words; this is the prophecy. This is the prophecy!

The shaking of the nations and a filling of the rebuilt house is connected to ‘the coming of the desire of all nations’. It doesn’t mean the nations of the world desire Jesus. It is not talking about that; it is talking about all the families... “In thee shall all the families of the earth be blessed.” A Bride from all nations, marching onward Christian soldiers, because this is the Age when It comes from all nations. Not Paul, Irenaeus, Martin, Columba, Luther; Wesley. Not that time; it didn’t go into all nations, but this gospel shall go into all the world, to every nation and then shall the end come, bringing the Bride.

He saw it in vision. He said, “The one that was hid down in the root is coming up – the royal seed of Abraham from all nations.” That is what’s coming up. And Haiti has a little group of them, and they are standing in the midst, in their island. And the other half is Santo Domingo – it used to be Hispaniola first, you know that. And the other half that is Santo Domingo, one side is Spanish; one side is French.

On the other side have believers in the Message too, and they are looking in their island and seeing from the

President to the pauper. If you can't see from here, see through their eyes when they look around in their island, and see what struck: a 7.0 earthquake struck the island, and in less than a second they estimated 200,000 dead. Bodies are rotting all in the streets, looting is going on; all kinds of things. All the systems are down and they can't see the police, the jail is mashed up; all the prisoners are all over the place, and they don't know where they are.

Think of the kind of chaos that disruptions... And then, before you know it, in two days time, you have soldiers from all over the world starting to land in that place, and they aren't going to leave now, because all of this is working right into what they are planning, and building of the new society. And I always tell you, cataclysmic changes are going to bring in some this. Nature tumbling will bring these things in faster than you can imagine, because the laws are already there; they just need to implement it.

Next thing you know, it is a state of emergency; curfew. Next thing, they will be locking up people; next thing, it is soldiers they are dealing with; not policemen in the street with batons and old guns in there. They are dealing with soldiers from foreign submarines and everything – dealing with, there. What do you think the environment is? And believers in those countries are sitting down, and watching, and seeing what is within their borders.

If we get a storm or an earthquake or something, are you ready? Are you ready? Are you living your life where you can be ready? When you see these things happening, are they geological or theological? It will determine your attitude. If it is not judgment breaking, if it is not what Jesus said; if it is not what I'm reading here, in Haggai: shaking the nation... Amos, two years before the great earthquake, the Lion was roaring in Zion, and the Pleiades and Orion... We sing it; it is preached, but how much, when it is happening around

you, say, “Oh my God, the Word was preached, it is happening, it is breaking; it is around us.”

This coming of the Desire of all nations; this coming of the Headstone... Because the Desire of all nations is a person; that is Revelation 10:1 – that is Christ. The Headstone that comes with shoutings of grace, that is Christ, that is a person; that is the Coming of the Lord. In other words, that is your Seventh Seal. The Coming of the Lord is connected to the capping of that Latter House, and the Latter House is made up with all the families of the earth.

Is the Latter House built up with the Bride from all nations? Is that right? This last day Bride is in every nation? The royal Seed – and Christ is the Head of all of them. He is the Chief Royal Seed of Abraham. This is the faith race, because Jesus didn’t come by sex out of Abraham’s body; He came out of Abraham’s faith. And we who have the New Birth didn’t come out of Abraham’s body neither – gentiles; we became Abraham’s seed by the Holy Ghost. By being in Christ we became Abraham’s seed. That is the faith of Abraham. What is that? Faith to be changed when you see the Son of Man revealed before Sodom goes under the ocean – the coastal city.

Son of Man comes three times, and every time a Son of Man comes a coastal city goes in the ocean. Son of Man in the beginning of the Bible, Sodom; Son of Man in the middle of the Bible, Capernaum; Son of Man in the end of the Bible, California – three times. And three times – an earthquake; three times – a coastal city; three times – a resurrection. Abraham and Sarah were changed, the Old Testament saints got up, and then, in this Day we will be changed, and the New Testament saints are going to come up. It is going to happen here.

You see, it is the plan of God being made real to you. Take time to make it yours; take time to study it. It will change your attitude; how you live. It will give you a different kind of expectation. It will have a voice, kind of

speaking to you when you are getting drifted off, and you are being misled, and you are being seduced. Something inside will sensitize you. “Thy Word have I hid, that I will not sin against You.”

The reason you get into sin and disbelieve and get seduced, is because the Word isn’t hidden in there, yet. You are hearing it here, but you have to hide it in here. [Brother Vin points to his heart –Ed.] Once you hide it in here, it will start to grow in there.

<sup>8</sup> *The silver is mine [and] the gold is mine, saith the LORD of hosts.*

<sup>9</sup> *The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.*

That is what Paul was quoting here, in Hebrews 12. And when Brother Branham saw Him coming, the Desire of all nations coming, He came to His Prophet – Revelation 10:1 came to Revelation 10:7. The Headstone that Zerubbabel, will bring the Headstone with shoutings of grace. The Headstone came to His Prophet, the Zerubbabel – the Stone with seven Eyes. To do what? When is It coming? At the end of the seventh decade, after they are called out of Babylon, and the house of God is rebuilt again. And He came to rebuild the house.

One more Scripture and we will close. The musicians can come for me. I’m going to read this one and close. And this also, is carrying me back to something I preached on: *The Lion Roars Again Before The Great Earthquake*. [2008-07-27 –Ed.] And I have a comment to make on a Message I preached called: *The Coming Of The Great Reaper*. [2008-08-31 –Ed.] All this was in 2008, in the economic recession when they had the greatest...

Remember when I read where they had this on March 21<sup>st</sup>; how they had that powerful... They said,

*Gamma ray burst. Detected March 19, by NASA swift satellite and shattered the record for the most distant*

*object that could be seen with the naked eye. They said, It was 2.5 million times more Luminas than the most Luminas super nova ever recorded, making it the most intrinsically bright object ever observed by humans in the universe.*

It came out of the constellation of Bootes. And 'Bootes' means, He who cometh. And Bootes is pictured as Him with the sickle in His hand, coming. And Revelation 14 to Revelation 20 – Armageddon. Revelation 19: 11-21 – Armageddon. Do you know what that is? That is the battle that started in Heaven, ending in the earth, in Armageddon. Do you know what is Revelation 6, 7 and 8? The uniting time when all of hell is uniting, because all of Heaven is uniting. And Michael and Lucifer are to meet in the battle grounds, in the realm of flesh.

Do you know what is the Seventh Seal? Theophanies are going to come; pick up bodies. The Seven Church Age messengers are already in Celestial Bodies. They are in angelic form back there, already – in mansions. Michael has come down, Eliezer is gone, but Isaac is here. The Chief Reaper is gone, but Boaz is here – the Lord of the harvest with His fan in His hand, purging His threshing floor. Threshing is before the garnering – the Book of Ruth, 2006.

See, that is the place where... It is the grace of God. Bootes, the coming One Who was pierced, Who comes to rule, Who comes to subdue; Who comes to tread all things under His feet – Bootes. In Revelation 14, Christ has a sickle in His hand. What does the sickle tell you? It is Harvest Time. Thrusting the sickle – Joel Chapter 3. Everyone knows what Joel 2 is.

Do you know what Joel 2 is? The great plague of locust – Joel 1. Joel 2 – let the priest and they, weep between the altar and the porch. Let the bridegroom and the bride come out of their closet. Blow the trumpet in Zion; sound the alarm in my holy mountain – Joel 2. Why? A plague of locust was devouring the land; block

out the sunlight, and everything else – Revelation 9; prophecy.

In that Hour, what was God doing? “I will restore all that the cankerworm, all that the palmerworm, all that the caterpillar; all that the locust have eaten. I will restore it?” What is that? Restoration of the Bride Tree! What was coming back into Jerusalem? The Babylonian power had eaten down Israel, carried them down into Babylon, and at the end of the seventh decade they came back, and they were restored in the land.

What happened to the Christian church? Mystery Babylon took it. Four Beasts ate it down – four stages of the same Beast. How did they get there, in Babylon? By the same stages in the natural, so in the spiritual. How did they come back? Four messengers of life came, after four messengers of death ate down the tree. Luther, Wesley... I’m quoting *Restoration Of The Bride Tree*. [1962-0422 -Ed.] “I will pour out My former rain and My latter rain, and your vats shall overflow, and your floor shall be filled with wheat. And he that believeth on Me will not be ashamed.” Joel 2.

The three Chapters in Joel, I told you that is your Fifth Trumpet, and your Sixth Trumpet, and your Seventh Trumpet, because it is from the plague of locusts, until the kingdom comes in. John saw the same vision that Joel saw. That is the Hour we are in. “Behold the Second Woe is past and the Third Woe cometh quickly.” And between the Second Woe and the Third Woe, God sent an Angel to blow a Trumpet and declare Scriptural war; take a Bride out of Babylon. Come out of her! Why? To rebuild Mount Zion again – Heavenly Jerusalem. Joel 3:13,

*<sup>13</sup> Put [you] in the sickle, for the harvest is ripe: come, [and] get you down; for the press is full, the [vats] overflow; for their wickedness is great.*

*14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.*

What day? What day is that? What day is that? The Day between His Priesthood and His Kingship – the Day of the Lord! John said, “John was in the Spirit on the Lord’s Day.” Not Saturday or Sunday; a future Day. He was transported to where he saw Christ wigged with a white wig, and the girdle was around the paps; not around the waist.

*15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.*

*16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem;*

Amos 1:2 – that is exactly what Amos spoke! And Amos went into the merchants: how they were falsifying the balances by deceit; making the shekel great and the ephah small.

*16 The LORD shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake:*

That is Haggai. Why is the Lord roaring from Zion? Because the Desire of all nations has come to Jerusalem, and the glory is in them – a pyramid city having this glory. And Christ in you is that glory. If the Lord is roaring out of Zion, that is not back in the tribulation period. And we see: “I will shake not earth only, but heaven and earth.”

*...but the LORD will be the hope of his people,*

Watch the two people here.

*...the LORD [shall] be the hope of his people,*

Under your Seventh Seal,

*...and the strength of the children of Israel.*

‘And’ – a conjunction! Watch the other people here, under the Seventh Trumpet. Watch Revelation 7 and 14. Israel – twelve thousand from all tribes. Twelve

tribes sealed in their foreheads and are with the Lamb on Mount Zion. Right now, they don't even know that Lamb, because Moses and Elijah haven't come, yet. Moses and Elijah will come and reveal Christ.

We had the spirit of Elijah, we had the spirit of Moses and we had the Spirit of Christ. We had all three anointings here, already. Elijah repaired the altar; brought us out of Jezebel's religion. Moses brought the exodus, with two signs to confirm the commission: the spoken word, the Pillar of Fire and the Pillar of Cloud. The Son of Man's ministry: the healing revival; the Messianic sign, knowing the secrets of the heart; the opening of the Seven Seals, Matthew 24; opening of the Seven Church Ages, Matthew 13; the last part of the Mystery, preaching to the lost, when the Messiah is to be smitten. Think of it, friends! The prophecy! In a flash, this is what God gave me, this morning.

*<sup>17</sup> So shall [you] know that I am the LORD your God dwelling in Zion, my holy mountain: [and] then shall Jerusalem be holy, and there shall no strangers pass through her any more.*

It will be a sin free Church. Nothing that defileth can come in there. When God packed them out dead in the days of Ananias and Sapphira, those days shall return. No man dares join themselves to them; the Lord will add such that should be saved. Friends, can you see? Can you see what we are talking about? Watch the prophecy.

Where is the Lord? In Zion! You have come to Mount Zion, Heavenly Jerusalem, City of the Living God. Who is that? The Lamb's Wife – the Bride! When is that happening? At the end of the seventh decade, when: "I will bring you out!" Who took them into captivity? The Babylonian power! Who took the church into captivity? Mystery Babylon!

They ate down the Bride Tree, the same way they ate down the Fig Tree on the other side. Israel, the Fig Tree – they ate it down; they ate down the Bride Tree on this

side. Are we in the Hour of restoration? Is the Bride Tree being restored? Has the Bark come back? Is it the same Life? Is it the same Leaves? Is it the same Fruit? Alpha and Omega? After he saw the nations of the earth, the Bride of all nations, then what happened? Then the First Bride came back into view. Alpha has become Omega.

I trust you grasp it. Hebrews 12 takes in Haggai 2 and Joel 3 – the shaking of all nations; the receiving of the kingdom that can't be removed. When? At Harvest Time when He thrust in the sickle. What part of the Harvest are we at? Not the Reaping time; the Threshing Time – between Reaping and Garnering.

When did Boaz speak to Ruth, and came into marriage? At the threshing floor! When he came back it was to take her to a future home. But in the days after the chief reaper, Boaz and Ruth were at the threshing floor, and she received the unfailing words of promise, and she found rest – the baptism of the Holy Spirit coming to you, and: “Shall I not find rest for you.”

What a time! It is a shaking time. And here, you have to know if He has reaped you from the earth – from the field. In the field was wheat and tares! He separated you from among the tares and He brought you to His Threshing Floor. At His Threshing Floor, He began to take the Chaff from around you. Do you know what takes the chaff off the grain? The hooves of the ox; the ox that treads the corn. You sit under the Word and the Word brings you to a total separation from all unbelief – all unbelief.

That Lion is roaring, friends. There is only one place you see a lion roaring in the Book of Revelation: Revelation 10, those Seven Thunders; a Mystery between the Sixth and Seventh Trumpet, in the coming of the Lord – the Seventh Seal. That was the Voice that thundered in the Prophet, and is to come back around – the final Voice to the final Age in the time of the shaking; in the time when Bootes has come.

First, He reaps the Bride, and threshes Her, and garners Her. Then He comes to reap the vine off the earth, and takes them into the vat, and trample the vat. “Who is He that cometh from Bozrah with dyed garments?” [Isaiah 63:1 -Ed.] In the Day of Vengeance when the feet like brass begin to tread upon the nations of the earth.

We can't imagine. We are discovering now, and understanding how in a few seconds, two hundred thousand can die. And from the highest in the land to the lowest, can be shaken. And it has believers, like I said, in this Message that is part of the Bride of that country. Grenada, a couple of years ago, when we went over there, we saw the devastation, and I preached *Grenada's Sixth Seal*. [2004-09-22 -Ed.] Haiti had their individual Sixth Seal. The whole earth is going to have a Sixth Seal.

When you are getting those kinds of judgments in your country it is telling you, every nation has a cup, and every nation's cup is getting full. And then, all the cups in the nations, the cup of the whole earth will be full too. Every individual's cup gets full too, and that is where a man crosses the line, and there is no more mercy; he sinned away his day of grace.

Because God deals with one man, then God will deal with a family, then God will deal with a church, then God will deal with a nation; then God will deal with the world, but all by the same principle. One man will be condemned for his unbelief, a family will be condemned for their unbelief, a church will be condemned for their unbelief, a nation will be condemned for their unbelief, and the world will be condemned for their unbelief.

This is the principle of God. Make your election and calling sure. It is a shaking time, but we have received Something. We have received Something. What we have received friends, is going to change us completely. What you have taken into your heart, it changes your life. If you say, you have believed this Message, you have

taken this Message, and you have lived and eaten and fed on this Message, and you are not being changed, you are under a delusion, because This is what changes you.

You watch a woman when she gets impregnated. Her whole body begins to change. Do you know what is causing that change? She is carrying life inside of her. Do you know what happened? The womb gets sealed and nothing else can come in inside of there, and she starts to walk more carefully. Why? She is carrying life, she is going through a body change; she is going to give birth to the very seed of her husband that she took in, that the very life of her husband will be reproduced through her.

That is what is happening in this Hour. Let us bow our hearts. What a time we are in here, and I don't even know how to close the service. I just know that I delivered the Word as it came to me in the form of these three Scriptures, today. And the event there, in Haiti, watching their faces, seeing the comments of the people around the world, seeing what is happening in the earth, and watching the continuity of things that follows the Message – this summit, all the gatherings and all these things here; trying to see the spiritual applications of the Hour, so that the church can be posted, and that the church can look up and lift up its heads, knowing its redemption draweth nigh, that we will recognize, it is a Day when we must be certain of God.

Let us just sing softly; prayerfully: “Turn your eyes upon Jesus, look full in His wonderful face, and the things of this earth will grow strangely dim.” We will have a little time of prayer and then bring it to a dismissal, but in these moments we want to consider what we have heard. “He that hath an ear to hear what the Spirit is saying to the church!”

Ask yourself the question: “Are you ready? What time is it? What do all these things mean? How late is the

Hour? Then the Scriptures and things that were referred to... Where are we at? Can these things be so? These signs... We went through all those things: how a man and a woman can be so united with God and His Word, that these things become realities.

All these things you have heard this morning, we have spoken about in times past, but in a way of bringing it back to remembrance with the present events that have struck the conscience of the nations of the earth. A land, a region, the lateness of the Hour, the Message that has forewarned us of these things in this time, and the God who keeps His promises and is right on time with His program, never missing a beat... Talk to the inner man; sing to the soul this prayer: "O soul, are you weary and troubled?" [#188 - Songs That Live -Ed.]

*O soul, are you weary and troubled?*

*No light in the darkness you see?*

It has been so dark. Families were gone. They pulled a little eighteen month old child out of the rubble.

*There's light for a look at the Savior,*

Her mother was dead, her father was dead; her family was dead, but that little eighteen month old girl was in the arms of strangers. A man who didn't even know her went in there, pulled her out, and gave her back to what remaining relatives she had. So many, this morning, are still trapped. People are digging with their hands; they have no equipment, nothing, to help them. People are crying out for help.

*Turn your eyes...*

Yet, nobody is talking about Jesus. The media is talking about food and water, and all these things. Nobody is talking about repentance.

*...in His wonderful...*

But this is time for the Church of the Living God to take inventory, friends.

*And the things of earth...*

What you lack you can receive right here, at the burning bush this morning, because the bush is on fire.  
In the light  
*In the light of His glory and grace.*

*Through death into life everlasting*

How life comes by death. "Except the corn of wheat falls in the ground and dies..."

*.....everlasting....*

He had to go through it; we have to go through it. Can you follow Him? Can you lay down your life, too? Are you willing to die out and pay the price?

Over us sin no more hath dominion,

*Over us sin no more hath dominion,*

*For more than conquerors we are!*

That is the only way we can find that strength – through death.

*Turn your eyes*, the eyes of your soul, the eyes of faith, turn it upon the Word. Jesus is that Word. Christ, being revealed in His own Word.

*Look full*, see this Christ, the Mystery of God being revealed to you. Look in the Face that shineth like the sun in its full strength.

*Watch the things of this earth*, this cosmos that is fixing to pass away under the fire of God's wrath – those enchanting things; those bewitching things that seduces so many.

But look in the Light of His glory and grace, today. Find that place where you can talk to Him. Don't go through the motions today.

*His Word shall not fail you,*

Find that place if you are lacking something, you need prayer; you need strength. If you have sin, you have things to confess, you come to the altar. Show God, you are sincere. Don't wait for a state of emergency.

*Believe Him, and all will be well;*

If you are living halfway, how will you ever be a witness to this Word? That is what the Bride is, friends. The Bride is not struggling to live, right now. She has a Ministry going forth. Know where you stand. A world that is dying. A nation where so many died and are rotting. There is not even a decent funeral. Many didn't know their lives were going to end that way and that quickly; that horribly. How it pays to take heed to God's Word.

*Turn your eyes...*

I don't think you should be waiting for somebody to pray for you; just take a place at the altar and kneel, and pray. Let us all do that, in sincerity before God. You are believers; you are not sinners. If you know you need a closer walk; you are missing something, get down there and ask God to fill you – fill that place. If you know it is something there you are holding on to, that is not of God, lay it aside. Let us show God that we mean business with Him. Let us enter into depths of sincerity in this Hour like Samson: “Just once more, Lord.”

This is the Hour. Let us be in dead earnest. God is getting ready for that last great kill. God is going to have a People. Those Locks have grown out; that Power is being restored. Hallelujah! Hallelujah!

God is more than willing this morning to give to you, if you can pray a sincere prayer; if you can see the possibility that God will do it. Samson saw the possibility; he knew where he had gone wrong.

Do you know? Do you know where you have gone wrong? If you don't know, who is going to know for you? Do you know what you should have done that maybe, you didn't do? Do you know the things you allowed to get in your life, and divert you, and paralyze your faith, and weaken you? Samson knew what he allowed to get into his system.

“Just once more, Lord.” Let us just sing that. [#828 - Songs That Live –Ed.]

*Just once more Lord*

Let that be your cry. You will find, He hears a sincere prayer. I believe He will. He knows how to get into our conscience, awaken that conscience, and bring us in the realization of where we have failed Him; of the wrong that we have done. Sometimes the wrong is not like evil you are doing in the flesh; it is the thing you don't do when God speaks to you. It is the thing you leave on the shelf. It is the things that God requires of you that you ignore, and you neglect. And then, we pay for our negligence.

"If you neglect to milk the cow," he said, "it is going to be dried up." If you neglect to pay heed to that corner coming up, you are going to have a wreck, and run off the road. "Don't neglect so great a salvation," the Bible says. Take earnest heed to the things we have seen and heard. We see a nation shook, in this region. We see the Scripture saying that He will shake all nations, until everything could be shaken down. We see that doesn't have to be a whole year of shaking; that was just a couple seconds of shaking.

It is a fearful thing to fall into the hands of the Living God. We see that, that very Hour is the Hour upon us.

*Just once more Lord*

Hallelujah! He will hear you. Just be sincere when you pray. Samson counted the cost. He was willing to pay the price. Don't just pray; be willing to pay the price. Samson didn't call some elders to pray for him; Samson knew where he had failed. You have been prayed for, many times; God will hear your prayer today. God wants you to own up to your own things. God wants you to be sincere with Him, because He is sincere with you.

Oh God, we bow our hearts in Your great presence. Many of Your children Lord, on their faces like Samson, Lord, are seeing the Philistines moving in Lord, seeing that You too are fixing to meet the challenge of the Hour; seeing Your church with the Eyes gone since 1965. But a New Crop has grown from the Head, and the

recognition has struck the soul and the conscience: that now is the time—now is the time to be in dead earnest. Now is the time that that surge of that Current, of the Holy Spirit, can move into the fibers of that Body that was once the instrument through which You shook the earth, and demonstrated Your power. But now is the Day You are fixing to revisit, and in one final move, one short, quick work, demonstrate that power once again.

Samson understood that Lord, and so, he began to pray, he began to repent; he began to confess – the eagle Nazarite that was raised up as a standard against the enemy; the one from Dan – the eagle. So you have raised up your Eagle Nazarites. So, dear God, in this Hour you see the enemy drunken, power drunk, with all the industrial power, and the economic power, and political power; financial power, coming together in the great unity of the G20 [an international forum for the governments and central bank governors from 19 countries and the EU –Ed.] and G8, [a group of eight highly industrialized nations that foster consensus on global issues –Ed.] and all these things, bringing the new world order; treading down the poor nations, oh God, that there will be no middle class; rich and poor, and bond and free, and great and small.

That evil one from the Vatican, it is prophesied that it will rise on the scene; set down the Mark – the devil incarnate; Satan’s superman. But Lord, you have opened the Seven Seals Mysteries to your church, this End Time Bride – some of which are here today, Father, some of which have that gene of Eternal life, that when this Spirit speaks through the Word they can hear the Voice of the Spirit, they can hear from their Theophany; from that realm where the Word comes from and drops down in this realm.

They can know that that is the Spirit quickening the Scripture, placing It out, rightly dividing It, showing us where we are in the plan for the Age, showing us how to get into rank and file, how to move into position to come into the condition that is necessary for that surge that

is to come through us, to write another Book of Acts – some of which are already being written, Lord.

Oh God, today, these who are born for this, these who You put on the earth for this, these who You came down to search out and quicken and raised up into Heavenly places, these, Dear God, who You made to sit together with You, and to whom You are putting all things under their feet, in this Hour; these who You will show forth Your victory and the reason of Your death, speak to them today, Father. Let it be settled in their hearts, that they will know, unto this end were they born; for this cause they came into the world.

Give that strength. You said that we will be strengthened with might and power in the inner man, and that we will know the Love of God that passeth all knowledge. This great Love with which You have loved us Father, we will know the height and the breath, and the length and the depth of this Love – this Love that takes all fears out of us, this Love that takes all doubt out of us, this Love that energizes faith, and makes faith work, and operate by this Love, until faith can produce these things: faith that can pull down these strongholds of the enemy!

So let it be today, Father. Let this move among Your children. Hear their cry, oh God. Attend unto our prayer – each one, oh God, throughout this region, across the face of the earth; who something on the inside tells them that we will be leaving soon. If we were not meant to be Bride we wouldn't hear these secret things.

As You are moving on the earth and fixing things for Your coming... And how You are moving in this region. We see wrath, we see redemption; we see the concentration of all those princes of the earth. The rulers, the principalities and powers, something moved them to this region, dear God. Something moved them to this island, last year. God, we know it is only a reflection of something in the supernatural realm. But, Lord God, when we look in the Word, we see what is

happening, Father. We see the mass blindness, we see the deceit, we see the manipulation, and the exploitation of the people, oh God, but let Your Holy Spirit, the Agent of God that is moving among the Bride, this great King Theophany, quicken these things in the hearts of Your children, Lord.

Make us so sensitive that we can be in the channel to receive those Supernatural instructions, even before the enemy makes his move. You showed us, You will work in that channel through dreams and visions; prophecy – coming through that dimension, dear God, striking the soul of Your children, associates to the unseen world, candidates of the supernatural; those who can receive and hear from their Theophany.

We see how Mary and Joseph quickly moved with the Child when Herod was coming, because they were instructed; they were visited. The Prophet told us that we will not be caught unawares here; You will come to us, You will make known these things. The Spirit of wisdom and revelation will come to the Church in the last Day; open these great deep secret things to get us ready to get out.

Is this not that which is taking place among us, Lord, that is showing us in the Scripture, that is showing us in the world, in the realm of politics, in the realm of church, in the realm of nature, in the realm of science, in the realm of the heavens; in the realm of the Bride among the elect – accumulating all this as evidence; revealing to us the spiritual application of the Hour, that the Church will not be left without understanding.

God we are grateful! We just ask that that Word will fall into deep rich faith, that every thorn and every thistle, every creeper that might be in our lives, we will root it out – that which tries to choke the Seed: the cares of this life, the pleasures of this life, the deceitfulness of riches, and these things. When You taught on that parable of the heart, of the seed; of the things that choke the life and don't cause the seed to be brought to

perfection... These were the things You opened up to show us.

We want to have such a clear channel with You, Lord. We want to be so under Your Headship. We want to be so connected with You Lord, that the Mind of Christ, we can receive instructions like when You spoke to Phillip. Quickly he moved and he went to Samaria. You spoke to Peter; quickly he moved and went up to Cornelius house. You spoke to Paul on the ship; nothing could stop him from going to Rome. Oh God, You spoke to Your Prophet; he went back in that blizzard. You spoke to him; he went down by that widow of Memphis.

We see what prisoners are. We see how they move. We see how they could receive instructions. We see how they could be influenced from the head. We see the harmony; we see how they operated. We ask, Dear God, that you will bring us in the condition, that the same harmony can exist between the Head and the Body. As it was between the Father and the Son so it will be now, between the Bridegroom and the Bride.

Did You not say that it will be so? Is it not what You taught us, Lord? You taught it to us; we believe it. We are sensing, oh God, the need for these things; to walk a little closer to You, Jesus, today. In the simplicity of our prayer, in the sincerity of our hearts, the conviction in our souls, we desire, dear God, that even now, we purpose to lay aside every weight. We don't want a second, or a five seconds like what happened in Haiti, dear Lord; we see what can happen, Lord.

We think of loved ones, and family, and these things, but this is spoken. How we want to see everyone like Rahab, the family, under the Token, that though the whole wall fell down flat, the house on the wall, the very object, the very target of Your judgment, that little scarlet thread kept that wall up and all those people safe.

We see things like that as they dig bodies, Lord, out of the rubble; people coming back to be reunited with

their loved ones. Yet, some in nice, big houses, palaces, Lord, they died and are rotting in the streets; unceremoniously dumped in an open grave with many others – the rich with the poor, the businessman with the person who buys from him, the school teacher and the student; the hotel manager and the occupants in the hotel.

Oh God, we ask that You take into consideration Your children there, Father: our brothers and our sisters that we do not know in the flesh – many of them. But we pray, You, the great God Who keepeth Israel, Who never slumbers nor sleep... And as the mountains are around Jerusalem so You are around Your people! And if the Lord doesn't watch, no satellites up in the sky, nothing; no television camera, none of these things can bring safety.

You know how to visit people in the Day of visitation. Oh God, let us recognize, in the Day when you are speaking to us, that our visitation will be one of confirmation of Your promise and not of wrath for the rejection of Your Word. So many of Your servants in that country would have proclaimed Your Word; would have been speaking from the very Messages and Scriptures that I've spoken from, this morning.

Knowing, oh God, the people, the experts are even aligning up Trinidad, who seemed to be spared from so many things, though our nation is overrun with all kinds of murders and drugs, and so much evil, oh God, that if it prolongs, this will kill off the people before an earthquake can destroy them. But as the wrath heaps up, oh God; as we see the condition of leaders aspiring to lead the nation, it is such a hopeless case. We see, Lord, what is put up for places of truth – fallen angels preaching the lie, deceiving the simple; feeding upon them like vultures.

Oh God, we look to You. We ask that You will be merciful. Hear the cries of Your children Lord, knowing many, oh God, maybe couldn't even get to their own

family and loved ones, in different parts of the country in time. Maybe when they arrived, their house was no more; their bodies cannot be found. See the sadness, the despair; the hopelessness on the faces of the people.

You said, "The foolish man built his house upon the sand and when the storms came it all came down, but the wise man dug deep and built his house upon the rock." Help us to dig deep this morning, Father: dig deep past our emotions and human reasoning; dig deep down into the realms of convictions and sincerity, and know whether our house are built upon the Rock of the revelation of Your Word, because the storms will continue to shake until everything that can be shaken is shaken off.

May You give courage and faith to Your people, Father. May Your presence move mightily at this time, knowing in times like this when You want to move and give council, and give witness, and to work, and to do something, You cannot do it through the dead; You can only do it through the living. Move in Your people, in that country, Lord.

Let the power of God rise in the church like never before. Let the ministers come together, oh God. Let issues and differences, Lord God, be swept aside. Let men be courageous to tear down middle walls of partition. What does differences of interpretation and all these things mean in times like this, Lord? Let us learn the lessons from these things, also. When we see men in this late Hour, they are so petty, their minds are so small; they live in such a little world.

Oh God, help Your people, Father. Let the Love of God be shed abroad. Let the Love of God heal. Let the Love of God give faith and courage. Let the Love of God strengthen, that Your church can truly rise up to where it needs to be in this Hour, Father; throughout this region, dear God. Remembering one time, You showed me in a dream Lord, that I was in that country. You

spoke to a sister, right here in the church also, because all we know is that our lives are in Your hands.

Let Your will be done Father, because we know everything that is to be shaken will be shaken off. This world will crumble; it will rock and reel, like a drunk man. The volcanoes will erupt, spew lava out; the earth will shake – the great exodus, when a people is being gathered; a people is being made ready. Oh God, get us ready, Father. You said, You will shake Heaven and earth, and God, we know we are in that time of that shaking, Father. We are in the time of that shaking.

I pray that there is not one Father, who is at this altar this morning, who has bowed their knees, bowed their hearts, that won't go out with the sincerity, out of the depths of their soul. It doesn't matter how much words they say, because You don't just look at words, Father; You look at the heart. Sometimes no words come out, but with groanings and utterances of the Spirit, words that cannot be uttered, the Spirit maketh intercession, and you hear those cries that come up into Your ear.

No one heard Samson's cry, but he was in dead earnest. God, I pray that they will have a witness from You; they will experience a release, oh God. Strengthen us, Lord. Take away from us everything that is not of You, dear Jesus. Break us, melt us, and mould us. Make us a vessel of honour fit for the Master's use; prepared unto every good work. Work in us, Lord. Work in us, in this Hour. Oh God, we see the need for a real Bride standing in this Hour – a Bride with the Word anointed and commissioned.

In times like these, all the United Nations, all the planes, all the battle-ships, all the trained soldiers, Lord, they might bring some water in a bottle, some food in a little box; they might give it out to people, but before an Hour or two passes it goes out of the draught. It cannot take away their hopelessness, cannot heal the pain; cannot give the hope of a better life.

But Lord, your Bride can do this; She stands between the living and the dead. Let us rise up to our position, Lord. Help us, Father. As we pray, You help the church in Haiti – Your Bride, Your ministering servants, the angels of God, the saints of God, Your attributes; our brothers and our sisters, Lord. We pray that You will keep them, You will provide for them, You will meet their every need, You will comfort them, Your presence will be manifested so much more greater amongst them, You will release your power and Your grace through them, the light will shine like never before, oh God, they will be a city of refuge that the righteous can run into and be saved; they will be a rock in a weary land, and a shelter in the time of the storm. May You grant it, Lord. May You grant it, we pray. Hallelujah!

Father, now, as we get ready to bring the service to a close, we want to thank You Lord, for Your great grace; Lord, for light. The world has become so dark; we thank You for the Light. We thank You for Your love. We thank You for Your faithfulness. We thank You that You are a covenant keeping God. We thank You that You said, You will never leave us nor forsake us. We thank You Lord, for all that You have done and is doing for us.

Let us walk before You, humbly. Take us into deeper depths of sincerity. We have nowhere to turn, Lord. We have no one to go to. You are our all, Father. Our hope is in Thee, oh God. Our trust is in Thee. You are our Rock, Lord. You are our Refuge. You are our very Present Help in times of trouble. You are the accessible God in the time of crisis. You are the One that can change things. We would call You on the scene and watch You go into action.

You were the One with Daniel and they. You were the One with the apostles in that time – in a dark stormy time. The One that they could awaken, and watch You come on the scene and take everything under control. You are still that One. You are with us – in the boat with us. Hallelujah! The Prophet said they didn't, really, had

to wake You; You knew the Hour, and You were just watching to see what their reaction to the circumstance would be. You were so ready to come to their assistance, even as You are very so ready to each and everyone. Your ear is always attentive to the faintest whisper, to the silent prayer, because our very thoughts speak louder in Heaven than our words on earth.

Take Your sharp knife and circumcise all that is to be cut away from us, that Your Headship, You can come down and settle, and take control over us, Lord. We know, You cannot do it if we are uncircumcised. If there are things to be cut away Your Word cannot work freely through us; we will always be in the way.

You came to Abraham in that last year, and said, "Circumcise," just before the promise. You told Joshua, "Make sharp knives," just before the promise. And just in this very Hour so that You can fill this house with Glory... While the nations shake the House of God, the Father and His family, every Lively Stone that makes up that house will be so filled, Father. Grant it, we ask.

As we go today, may Your Presence, Your peace, Your blessing, Your power; Your grace fill our lives. We will just go Father, with joy; with thankfulness. We look forward during this week, when we will come again on our service days, Lord, that You will be so present among us, that we can come with the expectation. We see such a liberty as the people become sensitized. You said, "There will be a revival of the Just." We see something springing up Lord: Living Water from the wells; a clean fresh drink for a rejected King. So let it be, Father.

Pour out Your Spirit on Your hand maidens. Pour out Your Spirit on Your sons. Let them see the vision. Let Your hand-maidens prophesy. Send the spiritual dreams to the old men, dear God. Let the church be so linked up with this omniscience, to receive this hidden communication, this Divine communication that can direct us in the paths of service. We have in the Mind of

Christ, in what You want done with the Word. So let it be, Father, so we can see it prosper; we can see it multiply and increase among us. May You grant it, Lord. In the name of Jesus Christ, Lord, we pray and we are asking these things.

As You dismiss us from this place but not from Your presence, may this presence linger with us, whether we stay in the building and pray; whether we leave and go outside for the rest of the evening, may Your Holy Spirit be close to us, Father. Keep us in this communion, this fellowship, until we know that You have written those things so indelibly upon the tables of our hearts. Thank You, Jesus! Thank You, Lord! Glory be to God!

Oh, just praise Him and thank Him. Receive His Word into your heart – the Spirit quickened Word.

Lord Jesus, our brother, Aaron Bovell, had to be rushed to the hospital. In the name of Jesus Christ, You who know the cause of the pains, You who know his condition at this very present moment, we call You on the scene; we breathe Your Holy name in prayer.

Dear Jesus, release Your healing virtue, touch him Lord, and make him well. Take away his affliction, oh God. Speak to him in the inner man, Lord. Comfort him, Father. Let his faith find a resting place in Your unfailing Words of promise, and may Your healing virtues move into his being. In the name of Jesus Christ, Amen!

Hallelujah! If you want to stay and pray there, you can go back in your seat; you worship. Go outside if you have to, but stay in God's presence and His influence. We thank God for a great service, a wonderful time, the nearness of His Spirit; His grace and His mercy flowing out to us.

Sis. Shelly-Ann and the saints can come and sing: "I've found grace in the time of judgment." [#948 - Full Redemption - Songs That Live -Ed.] I believe it is breaking all around, but there is grace and pardon and deliverance. It will not be long, because this is just the last remains

of it, that is for the Gentiles. The Gentile Days are numbered with horrors encumbered. The Bride is pushing upwards, friends. Get your hearts, get your lamps trimmed. Young people, just keep pressing into the Holy Spirit. Get your hearts filled. So many young people are there in the streets, with no father, no mother; no brother.

Just like when Jerusalem was in ruins and they looked there, who was going away in chains to the king of Babylon, were hundreds of children – orphans. The amount of orphans added to the already two hundred thousand orphans that they had there, from the last troubles that they had in the country... Remember when we started, *This Hour Of Temptation?* People there were eating mud with grease, mud cakes, to try to stop their hunger.

We might feel sorry for them right now, but just like the Light came through all nations and came from east to west, and wherever the Light came and sealed away a people, a plague fell after and a judgment struck. Because this is the condemnation: that Light is come, but men choose darkness rather than Light. Light brings mercy and grace and pardon, and refusal to walk in the Light, the plague falls. The judgment follows the Light. Judgment always follows grace.

Friends, ours He might put it in the sea. You always hear me say that. A little water can come up and we will all be under water. Live for the Lord. Live for Him. We have received a Message to take us back to that Theophany. Live for Him. Hallelujah!

[Sis. Shelly Ann Edwards sings “Full Redemption.” –Ed.]

Hallelujah! Thank You, Jesus! Thank You, Lord! That is what Rahab found, friends. Before we leave, I just feel in my heart for our sisters to come and sing, Sister Kelisha, “I Feel The Pull Inside.” [#944 - Songs That Live –Ed.] Amen. Hallelujah! Praise His mighty name. Hallelujah!

[Bro. Vin leaves the pulpit as Sis. Kelisha Primus and sisters sing, “I Feel The Pull.” –Ed.]









## **Third Exodus Assembly**

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